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## The Greatest Missionary Opportunity of the Century

An Address by Bro. Wilbur Taylor at the Assembly of God, Springfield, Mo.

**W**HAT is the motive of our going to the Soudan to evangelize the Mossi tribe? It is not a question of numbers, for we might stay at home and by our evangelistic efforts win more souls for Christ. It is all a question of the will of God. Good workmen go by the blueprint that they have before them. God has a blueprint for the lives of His children. We are not beating the air hopelessly without a goal in view, but are seeking that in every detail our lives shall conform to the Divine pattern.

The dearest thing in the world is a "bride to be." The dearest thing to the Lord Jesus Christ is His bride to be. In James 5 we are told, "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain." There must be a final gathering in of fruit from every nation, tongue and people. This will compose the bride of Christ.

God in heaven is waiting. We keep one another waiting, but we should not keep God waiting. For what is God waiting? He is waiting for the Church and the individuals in the Church. In Acts 15 we see God's purpose in visiting the Gentiles to take a people "for His name." God is concerned about these people for the Lord Jesus. When this dawned on me for the first time it changed my life. It will change yours if you get the vision.



Brother and Sister Wilbur J Taylor, Missionaries to the Mossi People.

Why is Jesus so long coming? Look at the map. One half of the population of the earth is without the knowledge of the Lord Jesus. And yet He declares that "this gospel of the kingdom shall be preached in all the world for a witness unto all nations: and then shall the end come." Thirteen years ago God put the vision of this upon me day and night, and that is why I am a missionary.

A. B. Simpson used to tell a story of the dark ages when many died for their faith. There were twenty Christians condemned to martyrdom. The weather was cold, below zero, and they were stripped of all their clothes and were sent out, their feet bare, to perish with cold upon a frozen lake. Some guards surrounded the lake to prevent their escape. If any would

recant and give up their faith in Christ they were told that they would be allowed to come ashore and put on their clothes again.

The Lord opened the eyes of one of the guards and he saw a host of angels. They had twenty harps and twenty crowns, and as one by one those heroes succumbed to the cold they received their harps and crowns. Nineteen harps and crowns had been distributed and but one was left alive on the ice, and just above him the guard could see the harp and the crown that awaited his spirit the moment it left his body. But the test seemed too much for the man and he ran to the shore, going back on his faith in order to preserve his life. The guard saw what the man was missing. He threw off his clothes, crying, "I'll take your place." And he went forth to die for the despised Nazarene, and the twentieth harp and crown were given to him.

Are you missing your crown? Is your life patterned after God's blueprint for it? You will not lose anything by doing what God wills for you. God pays His laborers, and He pays wonderfully.

I want to take you to Africa and we have a long journey to make. Can you imagine going a journey from San Francisco to New York without meeting a single missionary? Africa is 4,400 miles wide and you can take a strip of that country and journey through it without meeting a single witness of the cross. Yet

(Continued on Page Ten)

## The Year of Jubilee.

"Blessed is the people that know the joyful sound." Psa. 89:15.

There is probably an allusion here to the sound of the Jubilee trumpet, which the Jews were instructed to sound every fifty years on the Day of Atonement (Lev. 25:8-17). The Jews had a sabbatic system—a rest on the seventh day, the seventh month, and the seventh year. Then after seven times seven, or forty-nine years, came the great rest time, the year of Jubilee. The joyful sound of the jubilee trumpet proclaimed liberty to the captives: hence for us it is typical of the sounding forth of the Gospel by our blessed Saviour who said, "The Spirit of the Lord God is upon Me, because the Lord hath anointed Me . . . to proclaim liberty to the captives and the opening of the prison to them that are bound: to proclaim the acceptable year of the Lord (Isa. 61:1,2; Luke 4:16-21).

Do you know the joyful sound? There is a difference in sounds, and also a difference in ears. Some can listen to the most excruciating discords and think them beautiful music, as I have often noted in my missionary work. Some can hear the most wonderful harmony and not appreciate it in the least. What does the joyful sound of the Gospel mean to you? The spiritual jubilee was ushered in by the First Coming of Jesus, its trumpet sounded forth on the Day of Pentecost, and is still being proclaimed in all parts of the earth. But its ultimate fulfilment will be at the Second Coming, when the whole earth enters into the sabbath rest under the rule of Jesus, its rightful King.

The way to know—to recognize and appreciate—this joyful sound is to come to the Day of Atonement. There is an intimate connection between Calvary and Pentecost. From the smitten Rock flowed the life-giving river of the Holy Spirit, and from the riven side of the Saviour came forth not only the Blood to cleanse from sin, but also the Water of the Holy Spirit in Pentecostal fulness. If you have come to the foot of the Cross of Jesus with a contrite heart and true repentance, accepting Him by faith as your atoning Sacrifice for sin, you will be able to hear and appreciate the joyful sound of the trumpet of jubilee. It is Jesus our great High Priest, the One who has made atonement for our sins with His precious Blood, who sounds forth the trumpet of jubilee.

On the Day of Pentecost, the birthday of the church, the joyful sound was proclaimed for the first time in the might of the outpoured Spirit. And Peter said, "The Promise (the Baptism of the Holy Ghost) in unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Does anyone read these lines whose heart is hungry for that blessed Fulness? Take courage, dear seeking soul. God has no favorites. What He did for the 120 He is able and willing to do for you. "Ye shall seek Me, and find Me, when ye shall

search for Me with all your heart." Let us examine the account of what the jubilee included, to see what the Baptism of the Holy Spirit will do for us.

**1. It Speaks of Release.** Picture a poor Israelite, so poor that he had to hire himself out as a slave. When the jubilee trumpet sounded he was free. "Ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof." Thus the Full Gospel brings us liberty from sin, self, Satan and the world. The Baptism of the Holy Ghost gives a glorious freedom from the fear of man, and delivers from the spirit of compromise. Before receiving it, the disciples met in terror of their lives with doors carefully fastened. But as soon as the Comforter came in His fulness He delivered them completely from all fear and bondage.

**2. It speaks of Rest.** The land was neither to be sown nor reaped in the jubilee year, but it was to be a sabbath rest to the fields. Thus the blessed Comforter leads into a wonderful rest the soul that receives Him, of which rest the sabbath and the land of Canaan were both types. Heb. 3 and 4 give us a solemn warning on this subject, pointing out that though all the Israelites were delivered from Egypt (a type of our redemption by the Blood of Jesus), the great majority died in the wilderness, having failed to enter into the promised rest. Compare Heb. 4:9, 10 with 1 Cor. 14:21 and Isa. 28:11, 12. How many Christians live and die in the wilderness experience, failing to enter into God's rest because of their unbelief. This is that deceitful sin which hardens our hearts and keeps us out of our blood-bought heritage. Oh, how often the heart of our God is grieved when He sees His children failing to enter into the wonderful rest He has provided for them. It is the rest of ceasing from our own works, and letting GOD work. We cease from our own talking, and let HIM speak. We cease to arrange our own lives and enter into His perfect plan for us. It becomes "No longer I, but Christ living in me."

**3. It speaks of Returning.** The jubilee year was a time of family reunions:—"Ye shall return every man unto his family." This is a very precious part of the blessed Comforter's work—a drawing into the Father's heart, to be at Home there as never before. I shall never forget the reality of the truth to me when I received the Baptism of the Holy Ghost. It seemed as if the Comforter took me by the hand and led me into the heart of the Father, showing me how He was rejoicing over His well-beloved Son. It was a glorifying of Jesus, according to the promise (John 16:13-15), and it was from the point of view of the Father—how dear He was to God, how all-sufficient His sacrifice, how precious His atoning Blood, how the Father was "well-pleased" with the Son of His love. Dear one, will you not come to dwell in the

Father's heart, to live on continually gazing on Jesus? "Return unto thy Rest, O my soul, for the Lord hath dealt bountifully with thee" (Psa. 116:7). "In returning and rest shall ye be saved; in quietness and in confidence shall be your strength" (Isa. 30:15).

**4. It speaks of Restoration.** When the Jubilee trumpet sounded, all property reverted to its original owners:—"Ye shall return every man to his possession." The possession had been lost through debt which the man had been unable to pay. God's government is founded upon justice; and He would not permit a man to go into bankruptcy and defraud his creditors. If he owed an honest debt, it had to be paid even to the selling of all the man had, including himself and all his family. But it was not an absolute sale; only the labor of the persons could be sold, and the produce of the land; but in the year of jubilee the people were to be freed and the land was to be restored to its original owner. The justice of God's law was also shown in that, if it was near the year of jubilee when the land was sold for debt, it was not priced at so high a price. But the great boon of the jubilee was that the poor man had restored to him all that he had lost. So the gospel restores to man all that he lost through sin; and the Spirit is "the earnest of our inheritance unto the redemption of the purchased possession to the praise of His glory" (Eph. 1:14). But no one could share in the blessings of the jubilee unless they had been a partaker in the day of atonement. And no one could have their sins forgiven through that atonement unless they confessed them and made restitution where they had wronged a fellow-man. God's salvation puts no premium upon dishonesty; nor does He countenance it in any way. Any teaching which leaves any way for a person to continue in wrongdoing is a perversion of the gospel.

There is a very real sense in which the Holy Spirit brings this truth home to the seeking soul. He is the Spirit of truth, and He teaches us to manifest absolute integrity in our everyday life. You can never receive the Baptism of the Holy Spirit while you do not pay your grocer's bill, or if you defraud any workman of his hire. The principles of the world in these last days are so warped, so crooked, that the Lord has to do a very deep work in many of us before He can make us absolutely free from all the greed, the graft and the hypocrisy of the age. Many have to make restitution of things stolen or defrauded in their past life as the Spirit brings them to their remembrance. He wants to manifest a people who are absolutely true and honest in the little things of life.

**5. It speaks of Rejoicing.** There is no joy like that which the Holy Spirit brings. "Blessed is the people that know the joyful sound." The fruit of the Spirit is first love, then joy. We may have to pass through sorrows and trials, yet we may be exceedingly joyful in all our tribulations. "As sorrowful yet, always rejoicing." We are told to count it all joy when we fall into testings and trials; and to rejoice and leap for joy when we are privileged to be reproached or persecuted

for the Name of Jesus. And the deepest source of our deepest joy is "that Blessed Hope"—the nearness of the Second Coming of our Lord, which will be the full consummation of our jubilee.

Note the practical effect which the hope of the jubilee had upon the social and commercial life of the Israelites. In every business transaction the nearness or remoteness of the jubilee had to be taken into consideration. "According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee; according to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it; for according to the number of the years of the fruits doth he sell unto thee." The price of everything was to be regulated with reference to the jubilee. For instance, a property which would sell for \$5,000 many years before the jubilee, might decrease in value to \$1,000 as the year of restitution drew near, for at the sounding of the jubilee trumpet it would revert to its original owner, and the buyer would practically be buying not the land, but merely its fruits during the few years that remained.

Is it not thus in spiritual things with the Second Coming of Jesus? When that is a dim and distant hope, and we are not watching for Him, the things of this world look big to us, and their value to us increases. But as the blessed Hope grows brighter, and we look for Jesus to return any day, the things of the world diminish in value, and we realize that we are only strangers and pilgrims down here, traveling towards our real Home in the glory, using this world as we pass through it, but not setting our affections upon it. Yes! the glorious Jubilee is drawing near. May the Lord teach us more and more to set our affections on things above, and not on things on the earth. Let us live lives of liberty and of rest, let us take up our abode in the Father's heart, ever gazing upon our precious Saviour, and manifesting in our everyday life the integrity, the joy and the other-worldiness of those who live "looking for that Blessed Hope."

Alice E. Luce.

#### PROTECTING OUR CHILDREN.

We do not know of a single person in the whole world-wide Pentecostal movement that believes in the atheistic ideas now being taught in the schools and colleges that contradict the plain statements of the Bible account of creation, but our children are being taught these things in school and we need to combat this error with truth. Every parent should secure and study W. J. Bryan's book, "In His Image," and fortify their children against the poisonous stuff that they are being filled with. The children will reject the error if they really know the truth.

A second book that every parent should have is "All About the Bible," by Collett. If the children have this book read to them they will be established in the truth of the absolute inerrancy of the Scriptures and the utter folly of Darwinism.

Both of these books can be gotten from the Gospel Publishing House, the former at \$1.75 and the latter at \$1.65 postpaid.

## Council Bible School Now Certain

This new Central School is to be the first school ever under the full control of the General Council. This Council had a small voice, two votes out of eleven on the Board of the Auburn Bible School, but not enough voice in it to guide or control its destiny. This Central Bible Institute will have the whole Board of Directors appointed by the General Council. They are expected to be men of experience who will seek to avoid all errors in management. The man already elected to be head of the School knows how to guide things to success for the glory of God. Bro. Kerr's name as Principal will inspire confidence in all everywhere.

#### Experienced Teachers Already Secured.

All our readers will rejoice that the Central Bible Institute authorized last fall by the General Council is now in sight. We have been fortunate in securing already four teachers for the School to open this coming October, two of whom are Elder D. W. Kerr and Bro. Willard C. Peirce, both of whom have already had blessed and successful experience in Bible School work. Both of the women teachers have also taught in Bible Schools. These teachers have all accepted the work offered them for the Lord, for the Assemblies of God, and for the students. They have authorized us to say D. V. the School will certainly open for business for the Lord this fall.

#### Place to Be Settled Soon.

The Council did not specify the exact location of the School last fall when we were directed to take the necessary steps to open up such school. It was understood only that it should be located as nearly as possible in the center of the country, or in the place most convenient to all prospective students, all things considered. Chicago, Findlay, Kansas City, St. Louis and Springfield, Mo., have all been mentioned. At most of these places no bid has been made for the School. Findlay, Ohio, is offering us a two story brick building with 20 lots, all for \$4,000, if we will go that far to one side and locate the Central School there. The Commercial Club of Springfield is also offering to give us free a fine fifteen acre tract of land in a beautiful oak grove at the edge of the city to be two blocks from the street car line, if the brethren will locate it here. Other offers may come in. All of these will be submitted to the General Presbytery all over the country and to the Chairmen of the District Councils for advice as to where to locate the School.

The teachers and all of the students are anxious for the location to be settled soon, and it is hoped to get in a final vote from all these brethren in June or early in July, so that the place where the school is to be can be announced in August through the Evangel.

#### Students, Get Ready!

But the School is already a practical certainty, so that all prospective students

should be saving up money at once to pay their expenses at the Bible School this winter. It is not to be a literary school, but only a school to train religious workers for service—such workers as have a call to work for God. Those short in English will be given courses in English to make up this shortage, but this Central Bible Institute is to be mainly for Bible study and for missionary training and training for other Christian work. God only can make preachers, but the Lord Himself requires them to "study the Word." Even the Apostles were taught three years by the Man Christ Jesus, the best Teacher ever on earth. Therefore, let every prospective preacher, missionary, or Christian worker get ready to start in at the very opening of this School about the first of October. Further particulars will be printed in the Evangel just as soon as possible. Brethren Kerr and Peirce, men called of God to be teachers, hope to be in Springfield about August first, and after that to be able to answer all questions about the School.

#### A Great Outlook.

The General Council work and the Assemblies of God in general never had greater blessings from the Lord, nor a greater outlook for great victories from God. Two District Councils attended this month have nearly doubled their number of preachers this one year. It was a delight to be in their midst, to see their unity, and to behold their plans for greater things for God and for souls. Let everybody look up, take a new hold on the things of God, and expect greater things for the Lord.

#### Pray and Work.

Things worth while need much prayer and are worthy of it. Let every soul pray for this big school undertaking. God is able to put it over, but we must obey Him and let Him work through us. No matter where this great Central School is located, thousands of dollars will be needed for buildings, furniture, furnishings, equipment and such like. Some of this money will be needed at once. It will take several thousand dollars to open and furnish the school anywhere. Let all pray over this and write the General Council office what the Lord is saying to you. This office will attend to all these matters until Bro. Kerr arrives.

This is no one man's plans. The whole General Council gathered from all over the world at St. Louis last fall ordered this Central General Council School started soon. This is one of our greatest undertakings for God, one of the things most greatly needed, one of the safest, sanest things we ever undertook for God. The saints who are looking for a place to invest God's money or to place in His name some gifts where they will continually glorify Jesus Christ may be assured this safe place is now in sight. Come on now, dear brothers and sisters in the Lord, and let us put this School over for God!

E. N. Bell.

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### GENERAL COUNCIL ASSEMBLIES OF GOD

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## LOSING THEIR HEALING.

The Lord Jesus said to the man to whom He brought healing at the pool of Bethesda, "Sin no more lest a worse thing come unto thee." The inference was that sin had been the direct cause of his sickness, and a return to sin would mean not only a return of sickness but of a "worse thing."

We remember a case of this kind. An evangelistic meeting was being held at the Aldersgate St. Y. M. C. A. in London, the first Y. M. C. A. that George Williams started. There came into that meeting a tough looking character, a man who had seen better days, but the marks of drunkenness and sin were now written deep on his face. At one time he had been a drummer for a large soap firm, but he had been fired for embezzling funds. He had had a good wife, but he had run away from her, taking all her money to spend in sin. He had gotten a job or two as bartender, but he was so dishonest that no saloon keeper would retain him. He could best be described by that verse in Isaiah, "From the sole of the feet unto the head there is no soundness in it, but wounds, and bruises and putrifying sores." Unless he had a number of raw eggs in the morning, he could retain nothing on his stomach all day. He was, in short, a mass of rottenness. His days were spent traveling from saloon to saloon "bumming" drinks.

In the last stages of despair, he had turned into that revival meeting. The evangelist preached on "Hell," and one who was present remarked, "He fairly dangled sinners over fire and brimstone." When he was through, he called out, "Who wants to escape?" This poor, diseased drunkard cried out, "I do, sir." In less time than it takes to tell, the Lord saved him and completely healed him through and through. He became a new creation in every sense, and a "wonder unto many." For quite a while after, his testimony was greatly blessed.

He became associated with a people, one of whose prominent doctrines is that if a man is once saved he is always saved; and he got to feeling pretty se-

cure. He was taught of these people that "of course you can not expect to live without sinning down here," and that our conduct is of small importance since the righteousness of Another is put to your account. One day, this man thought that he would go and see some of his old bartender friends. His only purpose seems to have been to give his testimony to them. But he was on the devil's territory, and when he was chaffed a good deal and offered a drink and defied to take it, to show his "freedom" he drank—and from that moment the devil had him in his grip. And the last stage of that man was worse than the first.

We could relate similar things concerning others who have had remarkable conversions. We remember a scoffing Jew coming along to some of our Pentecostal meetings. He was arrested at one meeting by one coming under the power of the Spirit and speaking in the Hebrew tongue a message that went right home to his heart. At a later meeting at a Convention he became prostrated under the power of God, and was given a vision of our Lord Jesus at Calvary, of the resurrection, of His ascension and His soon coming, and before he left that meeting, God baptized him in the Holy Ghost. But in spite of all the grace of God vouchsafed to him, when persecution came, he was a living exposition of the truth of the Master's warning in Matt. 13:20, 21, he had no root in himself, and he became one of those "which for awhile believe, and in time of temptation fall away." He went back to the synagogue and to the rejection of Christ, and lost all that God had given him.

Today in large Pentecostal campaigns, the grace of God is poured out and the Lord touches many lives. The sick come along and are marvelously healed. The question arises, "Do all retain healing?" No, not by any means. We praise the Lord that we know that many who receive a healing touch from the Lord go on and receive all that God has for them, and not only retain their healings, but their testimony is used to bring others into blessing. But, to be frank and honest, this is not the case of all.

In a certain city there was a great campaign, and the newspapers gave much publicity to the healing features of the meeting. One of the reporters made up his mind to see if these healings stood and secured a number of cards of those who reported themselves healed, and three months later he visited them to find out how they were getting on. Out of more than fifty that he interviewed, only two had retained their healings. The other 96 per cent had lost out.

It is well for us Pentecostal people to face facts and to learn our lessons from them. We need to look to the cause of this falling away.

We understand that over a thousand letters were sent out to those who had declared themselves beneficiaries at this meeting, especially inviting them to

attend the Pentecostal services where they would receive further instructions on the line of faith and healing and could seek the Lord for the gift of the Holy Ghost. In response to this invitation, just one turned up. The others preferred to keep away from the despised Pentecostal people, many of them choosing to stay with their churches, from which the Lord had long since withdrawn His candlestick.

"Why seek ye the living among the dead?" might well be asked of those seeking the living Christ in a dead church. Both salvation and healing can only be retained by a maintenance of union with Him. He is the living Vine and no branch can retain life severed from Him. And it is practically impossible for any one to retain anything from the Lord if they persist in staying with a church that has a mere form of godliness and denies the power of God in manifestation. As well expect a fish to live after you have drawn it out of the water, as to expect a soul to thrive spiritually in an atmosphere of unbelief that is characteristic of most of our modern churches. "From such withdraw thyself."

One is reminded of the ten lepers who were healed. But one returned to the Lord to give thanks, and to him was granted "wholeness." We know nothing further about the 90 per cent who did not return to the Lord. They may have returned to the devil and had a worse thing come upon them.

The tendency is always backwards. Even in Paul's day, he had to complain that all were seeking their own and not the things of Christ. How solemn those words, "From that time many of His disciples went back, and walked no more with Him." We believe there was a wistful look on the face of Jesus when He put this question to the twelve, "Will ye also go away?" With Peter, we might well say, "Lord, to whom shall we go? Thou hast the words of eternal life."

"Will ye also go away?"

### HEALED LEPER AS EVANGELIST.

A leper boy in a tiny Indian village discovered one page of a Bible Society's gospel wrapped around a parcel. He learned to read, and found the passage was about the healing of the leper. Believing it, he prayed to the One of whom it spoke, and from that day grew better, until completely healed. In his great joy he traveled to a depot of the Bible Society to get the whole book, and on returning to his village was used of God to the conversion of practically all therein.—Homera Homer-Dixon, in S. S. Times.

### HELPING THE EVANGEL.

Bro. R. J. Craig of San Francisco has just sent in 80 new subscriptions, and Bro. O. P. Brann of Canton, Ohio, has sent in about 50 of late. How many have you sent in of late, Bro. Pastor? We shall very much appreciate every one you can send. Do the best you can for us. Remember that we will send the Evangel from now until Jan. 1st next for 50 cents (Canada 60 cents).

### HAVING A PLACE ON CHRIST'S PRAYER LIST.

"And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not" (Luke 22:31, 32).

There are spiritual transactions taking place that we know nothing of. Satan's request and Christ's prayer. We are not told what Christ's answer was to Satan, nor if He answered him at all. But He did pray to His Father for Peter. Christ's prayer was more effectual than Satan's request. But Satan had the opportunity of handling the sieve. But he could not keep the wheat. He got the chaff.

Do not mind the siftings or the shakings, for you know that prayer is going up beforehand for you that your faith fail not. Satan will only get the chaff, that which is fit for burning. With the tares he gets the grain and the chaff.

Wheat is worth sifting. Some wheat is sifted, agitated, more than other because the chaff is harder to get off. Some is so ripened that the chaff separates with little or no sifting.

"But after thou art converted—sifted, tested—strengthen thy brethren." Point out the difficulty you have been through. You need not point out what you have lost. It will be self-evident. You will have no need to advertise you have lost the chaff. And Satan won't advertise that he has got the chaff either.

"Satan hath desired to have you. . . . I have prayed for thee." "I pray for them. . . . Holy Father, keep through Thine own name. . . . I kept them in Thy name: those that Thou gavest Me I have kept, and none of them is lost, but the son of perdition" (John 17:9, 11, 12).

It is a wonderful thing to be on Christ's prayer list. He says to His own, "I have prayed for thee when temptation was looming up and I ever live to make intercession, so you can come to Me at all times."

#### The Unknown Intercession of Jesus Christ.

He sees beforehand Satan's move. Therefore He says, "Before they call I will answer." Christ gets in His request before Satan does his temptation.

But we have our part. You can anticipate difficulty. Therefore come boldly to the throne of grace to obtain mercy and find grace to help in time of need. Lay in a stock in anticipation of the time of need. The majority of Christians have little or no credit balance on the prayer side, and then they are weak in grace to help in time of need.

But God can make Peters out of Simons. Look at Peter before Pentecost and Peter afterwards. Even Paul had to acknowledge that he was a pillar. And Peter knew what it was, as he recorded in his epistle, to be kept by the power of God through faith.

A three-cornered fight, Christ, Satan and Peter. Christ takes sides with Peter and it's two to one. And you know the result.

The triangle fight is still on. You keep the same relative positions, and you will have the same result. Not only delivered, but able to strengthen the brethren.

The one who has been through the conflict is the best one to strengthen the weaker one.

Thanks be unto God who causes us to conquer and gives us the victory through our Lord Jesus Christ.

### THE SCOTCH REVIVAL.

The Scotch revival has by no means died down as some would have us believe. The May issue of the Gospel Graphic, a Scotch monthly, tells of a great meeting held in the City Hall, Glasgow, holding 3,000 people, and for the Sunday meetings the largest halls in Glasgow were not sufficient to hold the crowd. In one hall holding 5,000, there was not an available seat an hour before the advertised time of the meeting, and three overflow meetings had to be held in other buildings.

Jock Troupe and a number of his converts from Socialism and Communism were leading figures at these meetings. One of these is W. Taylor, who not long since led a riot in the city of Dundee. Another leader was Tom Lyons, a well known leader in atheistic and anarchistic circles.

Again we find that much of the best work was done in the open air. At the meetings held in the open air there were scenes similar to those seen at Lowestoft and Fraserburgh. Men were seeking the Lord right in the rings formed on the streets.

In Gt. Britain there is a splendid company of young men who march from place to place holding great open-air meetings, staying at some places three days and at other places four. They started out from London on April 19th on a tour of 6½ months in which they plan to visit a number of places. They were greatly used last year. May the Lord bring about a revival of first century evangelism in every part of the world.

### A REVIVAL INCIDENT.

In one of his recent revival meetings, Pastor Douglas Brown told of a woman

who was very rich and very bad. She spent \$200 a week in wine and wickedness and pleasure, and when her husband died, some months ago, she was drunk. "One night as she staggered up to bed, she said to herself, 'I'm a complete failure. I think I had better end it all by throwing myself into the sea tomorrow.'

"She lay down and slept, and as she slept she dreamed that she was on the way to drown herself, when she saw a church open and the people flocking in. In her dream she entered the church and found it full. She saw the preacher in the pulpit, and after the sermon he came down to her, and, putting his hand on her shoulder, said, 'The Son of Man is come to seek and to save that which was lost.'

"Waking up, she put on her stockings and a few clothes, and went out to drown herself. As she walked down the street she saw in reality the very church she had seen in her dream, and the people flocking into it. Out of curiosity she went it, and there, in the pulpit, was the preacher she had seen in her dream. She sat down and listened to the sermon, and when it was finished the preacher came down the aisle, put his hand on her shoulder, and said, 'The Son of Man is come to seek and to save that which was lost.' Today she is a saved woman, trying to do all the good she can with the money that was formerly spent on wine and pleasure."  
—Christian Herald.

Man was created for fellowship with God. God created him in His own image and likeness that he might be fit for this, capable of understanding and enjoying GOD, entering into His will and delighting in His glory. . . . Of this fellowship sin robbed us. . . . Nothing but this fellowship can satisfy the heart of either man or God. It was this Christ came to restore; to bring back to God His lost creature, and to bring back man to all He was created for.—Andrew Murray, in Inner Chambers of the Blessed Life.

## "EVEN AS."

In the light of the Scripture below, do you, or does your Church, or does the Church at large, need a deeper work of God?

Read it once, applying it personally.

Read it a second time, more prayerfully, applying it again personally.

Read it a third time, neither drawing back, nor seeing any man "save Jesus only," and letting the Spirit of God apply it with deepest heart searching to your own inner life.

Read it a fourth time, in the spirit of Psa. 51:1-19 and Dan. 9:3-20, with application to yourself, your home, your Church.

"Let no corrupt communication (nothing whatsoever displeasing to God) proceed out of your mouth, but that which is good. . . . Grieve not the Holy Spirit of God. . . . Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tender-hearted, forgiving one another,

### EVEN AS

God for Christ's sake hath forgiven you" (Eph. 4:29-32).

Read it once more, on bended knees before God, with "a broken and a contrite heart" for the whole Church of Jesus Christ, and surely, with thousands of others, you will

PRAY FOR REVIVAL.

## A Plea for Experience.

"We cannot but speak the things we have seen and heard." "This is that."—Acts 4:20 and 2:16.

"Experience"—yes, indeed; thank God for it! Is it not the great essential to setting any ministry, whether public or private, aglow with convicting power? Is it not the substance without which cleverest arguments, masterly doctrinal statements, and the finest eloquence remain but as an empty shadow, in danger of becoming and ending in mere words, nothing more?

No man possessed of a Scriptural experience need be afraid of an argument; he is beyond its reach. Any man rejoicing in a living experience of God in his life has a power independent of, and mighty beyond, all external training in logic or theology.

We dare to press this glorious asset when we contend for the mighty truths God has made living to us since the Comforter has come and we have known what it is personally to "speak with other tongues" as the Spirit gives us utterance, and to rejoice in many another manifestation of His presence also.

It is true that we meet some who would discount the value of this line of argument altogether, who remind us that we must not live on experiences; but it is more true that the men and women who founded Christianity were those who had been set on fire and kept on fire by burning personal experience; and all down the ages ever since, revival has centered—not around the dust of doctrinal battlefields and the places of exact presentation of some orthodox creed—but the rather where valiant, humble hearts have dared to venture their lives and their all on fresh discoveries of the glorious fact and boundless possibilities of a Living Christ in that acid test, but most convincing of all proofs—actual experience in the hurly-burly of life as all men know it. And in these experiences that are labelled "Pentecostal," we humbly affirm that we have done the same; to God be the glory!

It would be the direst folly—an inevitable road to disaster and fanaticism—to put aside or even undervalue the absolute necessity of sound doctrine and an impregnable Scriptural basis for whatever is claimed on the line of experience. But the writer feels the more free to press experience for the moment because a sound doctrinal basis has surely been laid down and ably expounded by many a competent voice and pen.

Are we not almost entitled to smile at the cleverest arguments that these things are not for today, when we see the streets of Jerusalem receive their modern sequel and before our own delighted eyes the power of the same Lord Jesus making the lame to walk and the deaf to hear? How well we remember, when within a few weeks of the first experiences on these lines, a beloved and honored friend in the ministry sought for two hours to persuade us that it was impossible to receive

the gift of tongues today—and we have rejoiced in its constant exercise for nine years!

Do those who oppose this manifestation of the Spirit today rightly measure all that is involved, if but **one** out of all the thousands of similar happy testimonies is proved to be true?

Facts are awkward things to dispose of after all. To the glory of God we can testify—yes, verily by thousands—to having received a mighty experience, an actual crisis in our Christian experience and in our lives that has ever since lifted all things to a higher level, has thrust forth in testimony and service for the Lord Jesus Christ that was before undreamt of, has made us new men and women in a very real sense, has altered the current of our lives, has changed our whole vision both for this life and the next, has flooded the word of God with new meaning and power, and has made us taste as never before the exquisite fulness of obeying the supreme commandment to love the Lord

### NEW SUBSCRIPTION CAMPAIGN.

Many magazines send out canvassers to secure subscriptions for them. By receiving large sums for advertising commodities that could not be advertised in a paper like the Evangel, they can afford to do this. But we have to rely entirely on the free will services of our Pentecostal people. Many are doing nobly in securing new subscriptions from their friends, and we are receiving from two to three hundred new subscriptions every week. But we know that if the brethren will get under the burden, far better results than this can be obtained.

We have a special request to make to every Evangel reader. Will you do your best to secure two new subscriptions during the next two weeks? The Evangel is the Lord's paper, and surely you can do this little service for Him. Why not subscribe for two friends who do not receive the paper? You may bring them untold blessing by so doing. Remember that our offer to send the Evangel from now to Jan. 1st next for the small sum of 50 cents (Canada 60 cents) still holds good. You can use the blank on page 15.

At the same time you can secure subscriptions for the Canadian Pentecostal Testimony, a monthly paper issued by our Pentecostal brethren in Canada. They are offering to mail the same from now until the end of the year for 25 cents. You can send subscriptions to this office. Gospel Publishing House, Springfield, Mo.

our God with all our heart, all our soul, all our mind and all our strength. And all this came to us when, dissatisfied with our former Christian experience and sure there was something for us more satisfying, we came in sincerity of heart and purpose to our Father in heaven, asking for the fulfilment of certain definite promises in His Word, asking for a Baptism in the Holy Ghost like unto that received by the early Christians and portrayed on the pages of our New Testament—and with it came speaking with tongues.

We are not ashamed of it. We have no concern whatever to hide our testimony, or even to trim it to meet the requirements of those who (the very words were spoken to the writer recently) believe that "Pentecostal folk would be wonderful people if only they would give up tongues!" Our answer is that the Lord gave us "tongues" when He gave us the larger revelation of Himself in this fulness of the Spirit, and we will not grieve Him or insinuate any ill choice on the part of the Divine Giver by spurning or even hiding the gift.

And all this leaves on one side the absolute Scripturalness of it all.

We admit that here is room at the moment for study and teaching, sifting and ordering, where these mighty experiences of recent years are concerned; some of us realize the need and are busy at the task. Yet all this in God's order; we suggest that He ever gives experience first—the understanding of it after.

Our little ones in the home delight us with their childish prattle and early speech—and all long before their heads are bothered as to whether the verbs are in the indicative or the infinitive mood, or nouns are in the nominative or the objective case!

We would suggest that those who have no personal experience of these things might well speak more softly at times.

How good if those who have experience will be emboldened by these lines to value it and unhesitatingly declare it the more.

Above all things let the God who first gave us all that we know of personal Christian experience be the One in whom we dwell ever more deeply.

Great activity on doctrinal lines is not always a sign of true spiritual growth; but a deeper daily experience of the hand of God in the life can only spring from larger knowledge of Him "whom to know is Life Eternal.—Pastor Donald Gee, in the Elim Evangel.

### WITH THEE ALSO.

"As I was with Moses, so will I be with thee; I will not fail thee, nor forsake thee." These were God's words to Joshua when he succeeded to the leadership of Israel. God is not through with the world when one of His great leaders dies. He has a purpose, a program to work out, and no man is so necessary to it that it must fail when he passes out. We are thankful that God was with Moses, but we are encouraged when we find He was with Joshua, too, and has been with His consecrated workmen through all the years. "The workmen die, but the work goes on;" and will go on, and God will be with us, as He was with Moses and with Joshua, if we are willing and obedient.—Selected.

## THIS BREAD.

What are you feeding upon?

Are you restless? Do you find a spirit of dissatisfaction possessing you?

Look out! As a Christian you are feeding upon the wrong substance. You are eating at the wrong table.

God has created the human heart with a great vacancy, with cravings which only He can satisfy. He has ordered it that we shall find no rest apart from Himself. He has placed within us a hunger, a thirsting, to urge us to seek His face.

"As the living Father hath sent Me," Jesus said, "and I live by the Father, so he that eateth Me, even he shall live by Me."

The drug addict lives upon the drug. Without it he is unsettled and miserable. The pleasure chaser lives on excitement. Unless there is "something on," or "some place to go," he is unhappy, restless, and at a loss as to what to do with himself. As those who have been made partakers of the Spirit of the Lord, the very source of our life, the source of our peace and satisfaction is feeding upon the Bread of Heaven.

As the nature of foods we choose, and the amount we assimilate are of vital importance to the life of the natural body, so the vitality of the inner man is dependent upon our spiritual feeding. As we feed on that which is perishable, a merely perishable structure, doomed to be burned with fire, is built. As we feed upon the imperishable, the divine life of Christ, the inner man is built up in that which will never perish. "Blessed are they that do hunger and thirst after righteousness for they shall be filled."

The words "never hunger" and "never thirst," as used in the scripture, do not mean we take one draught, one taste, and are supplied forever, but rather that we have become connected with the source. The first taste brings such absolute satisfaction as to make all else, in comparison, seem savorless. "This Bread" has become the very staff of life. The more we "eat" the greater our appetite becomes and our vitality grows. And as the desire and demand increase and deepen with experience, the supply always keeps pace. Bless God! Always the need; ever the supply. Better be kept seeking God at the altar, than having obtained an experience, to cease seeking His face, turning again to old, once-deserted husks!

Sometimes, almost unconsciously, our eyes drop from His face. We begin to give ourselves to trifling things that have previously held little of our attention. Instead of our hearts being fixed, like David's upon the Lord, we find a myriad of pressing claims taking our time and strength and first in our thoughts. Often it may be the spirit of this age, "love of pleasure." Most probably it is the "cares of this life," Peter warned us against. Something, anything, to distract our minds from constant rest in Him!

Kneeling in prayer, we feel the Lord far away. We hasten to rise, eager to get away to whatever is claiming us. Meanwhile we begin to chafe and grow

restless under the little irritations that come in the course of the daily routine. Friction is a matter of course when oil is scarce.

What has happened? What has changed since our heart was jubilant and at rest? We've been feeding at the wrong table. We are filled up with our own ways.

How wise the Lord is! He can always find some tiny instrument to operate upon our hearts. Generally, simply one of these small, irritating circumstances will do the work. Just a pin prick in the balloon, just a sharp puncture in the tire, and we are left flat and empty. God in His grace is ridding us of excess baggage we have been loading up on and carrying.

Right here is the crucial point. Right here we can be left impoverished or we can become enriched. It all depends upon what we turn to to begin to fill up again. Looking at others we will be perplexed. Looking at ourselves we will be distressed. Looking at Jesus we will be at rest. Taking advantage of this empty point, we can turn and feed afresh upon the Bread of Heaven; we can drink afresh of the Living Water, to find ourselves lifted above the things that had so engaged or so depressed us, and the heart is at rest from itself.

This is the meat that endures. This is the wine that satisfies. This is walking with God in the light of His countenance.

The question is raised by some, "How can we feed on Him?" Jeremiah said, "Thy words were found and I did eat them" (Jer. 15:16). How many of us can testify that in receiving the word of God into our hearts we have truly fed on Him of whom they speak. A soul who ever feeds and meditates on God's word is as a tree planted by the rivers of water, always well nourished.

May we be emptied, if we have been feeding upon, filling up on other things. May we constantly sit at this table.

"Lord, evermore give us **THIS BREAD!**" Zelma Argue.

### A TRUE REPORT.

(Isaiah 53)

Jesus was wounded for our transgressions that we might have eternal forgiveness.

Jesus bore our stripes in His own body on the tree that we might be healed.

Jesus was stripped that we might be clothed.

Jesus was cut off that we might be brought nigh.

Jesus became weary that we might have rest.

Jesus was born in a manger that we might live in a mansion.

Jesus became a companion of publicans and sinners that we might have the companionship of God.

Jesus became a partaker of our human nature that we might become partakers of His divine nature.

Jesus became poor that we might become rich.

Jesus became exceeding sorrowful that we might have exceeding great joy.

Jesus became sin that we might be made the righteousness of God.

Jesus became the Son of man that we might become the the children of God.

Jesus was homeless that we might have eternal habitations.

Jesus was condemned for us that we might not be condemned.

Jesus became a servant that we might be made kings and priests unto God.

Jesus bore our chastisement that we might have peace with God.

Jesus was made a curse that we might receive the blessing of salvation.

Jesus died that we might live.

Jesus was forsaken that we might be embraced.

Jesus became an outcast that we might never be cast out.

Jesus wore the crown of thorns that we might wear the crown of glory.

Jesus was rejected that we might be accepted.

Jesus entered the realm of darkness that we might dwell in the kingdom of light.

\* Jesus was abused, tempted, persecuted, despised, derided, betrayed, denied, smitten, scourged, buffeted, taunted, blasphemed, murdered.

In every want, Jesus is our friend. In every danger, He is our defence. In every weakness, He is our strength; in sorrow, our joy; in pain, our peace; in poverty, our provider; in sickness, our physician; in hunger, our bread; in trouble, our consolation; in the furnace, our refiner; in the floods, our rock; in captivity, our deliverer; in slavery, our ransom; in death, our hope; in the kingdom, our glory. Jesus is our all in all! Hallelujah!

Do you believe THE REPORT?—Pastor A. W. Kortkamp, Alton, Ill.

### SPECIAL SONG BOOKS.

We are finding ourselves overstocked on Winsett Song Books and are offering 10% reduction on all orders received in the month of June. You will see regular prices of these books on page 14. Send in your order and check before June 30th and you can deduct 10% off the regular prices. Gospel Publishing House, Springfield, Mo.

### SPECIAL OFFER ON CHILDREN'S PAPERS.

"Our Pentecostal Boys and Girls," our full gospel paper for the children, is not yet a year old, but it is meeting a need in the lives of many of our young folks. We desire to introduce this paper into the homes of all our people, and so offer to send it until the end of the year for 25 cents. We will send all the June numbers, so there will be 31 numbers for 25 cents.

"Our Pentecostal Little Folks" our paper for the Primary Children is also a proving a success. We will send this to the end of the year for 15 cents (Canada 22 cents). Order today. Gospel Publishing House, Springfield, Mo.

## QUESTIONS AND ANSWERS

Conducted by E. N. BELL.

2005. What is meant by the talents in Matt. 25:14-30, and why did they receive different amounts of talents?

A talent in silver is nearly \$1,000, and a talent in gold is nearly \$15,000. It is likely the silver talent is here referred to. This parable differs from the parable of the pounds in Luke in that the one in Luke is given for the purpose of showing that there will be a delay in the Lord's return, and the one in Matthew is given to show the effects of this delay upon the Lord's servants, and hence the talents in Matthew are given "to each man according to his several ability." This shows that each man received a different amount because his ability to handle money differed from the other. So it is in the Christian life, God requires us to be faithful according to our ability and according to what we have, and not beyond our ability and not with that which we have not. This parable shows that the period between the Lord's first coming and the second coming will be a time of testing to all those who love Him. Let us be faithful with what He has entrusted to us.

2006. In Luke 19:11-27, what is meant by the pounds, and why did they each one receive one pound?

The Hebrew pound was worth about \$25.00, and the Greek pound worth from \$15.00 to \$17.00. The pound evidently represents the ability and gifts that the Lord bestows upon us with which to serve Him while we are waiting for His return. The parable is not given for illustrating the variety of gifts among men, or how that one can receive more than another, and therefore probably the fact that each received merely one pound has little significance; but, the parable is given first of all expressly for the purpose of showing that the kingdom of God would not immediately appear, as verse 11 shows some were expecting. The Lord wanted them to know that He was going away, and that He would receive the kingdom and return again, and that all who were left behind would be held responsible for faithfulness while He is gone. All those who labor with what the Lord leaves in their hands will receive a reward. Those who may not commit sin, but who are lazy and careless, will lose all they have. The real enemies of the Lord will be destroyed.

2007. Was Judas Iscariot ever saved, or did our Lord Jesus Christ choose a devil to carry on His work?

Jesus said, "Have I not chosen you, and yet one of you is a devil?" The Evangelist then goes on to say, "This He said because He knew from the beginning who it was that should betray Him." This looks very much as if Judas had never been right. But Peter said just before Pentecost, while waiting for the Baptism, that Judas had obtained "part in this ministry." Then it says in Acts 1:25 after Matthias was set before them that they prayed the Lord would show them which

He had chosen "that he may take part in this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place." This makes it clear that he certainly had a ministry in the apostleship and that "by transgression" he "fell." However, this does not say that he fell from grace, but from the apostleship. Then the expression "go to his own place" seems to indicate that he was out of place in the apostleship, and that he had an appropriate place to go to, a place appropriate for such a traitor to his Lord. While we are not absolutely certain, the evidence seems to indicate that the Lord knew all the time that He was going to be betrayed, and that in order that the scriptures might be fulfilled, chose one who was mean enough to do this dirty work, and that He knew from the beginning of His ministry that Judas was a devil.

2008. In 1 Kings 13:1-31, we find a man of God came out of Judah unto Bethel and prophesied. There was an old prophet in Bethel that lied to the man of God, deceived him and caused him to disobey God, which resulted in the death of the man of God. How could a man be a true prophet of God and be weak enough to lie. After he told such a lie, how could and why did the Lord speak a message through him to the man of God? I can not understand this.

The first thing to note is that the scriptures only call this second prophet "an old prophet in Bethel." It does not use the word that our friend uses in the question "true." Yet, we have to admit that as the two prophets sat together at the table that "the word of the Lord" came to the old prophet. This, together with the fact that he affirmed that all the words of the first prophet against the altar should come to pass, and actually did come to pass, seem to indicate that God really spoke through him. But this old prophet was a liar, for verse 18 distinctly says so. He claimed that an angel had spoken to him by the word of the Lord when this was a total falsehood. So this old prophet was not a true prophet of God. If he

had been a true prophet he would not have been living in Bethel, the seat of the false worship of Jeroboam, and he would not have been allowing his sons to worship there. Had he been a true prophet he would have been crying out against the sins of Jeroboam and the immoral and false priests that were offering sacrifices at Bethel in the name of the Lord.

God sometimes uses wicked men to speak His messages or to do His work, the more to emphasize His sovereignty. Balaam got true messages from God, and God compelled him to bless Israel every time he sought to curse Israel in order to get the gold that was offered him to curse Israel. Balaam's wickedness was all the greater because after God would not let him curse Israel, he still laid a snare through beautiful women to overthrow the sons of Jacob by enticing them to sin with these women, and bringing God's judgment upon them. God merely let this old false prophet test the real prophet that He had sent from Judah. This real prophet suffered physical death for disobeying what God Himself had told him, and for accepting the falsehood of the lying prophet. Doubtless the true prophet will receive his reward hereafter, and the old false prophet will receive his punishment hereafter.

2009. Please explain "Hast thou faith? have it to thyself before God."

Paul has just said in this 14th chapter of Romans that the man who has full knowledge and full faith can eat anything that is set before him just as Christ commanded, and without any hurt to his religious life. But he also adds, "It is good neither to eat flesh nor to drink wine, nor to do anything whereby thy brother stumbleth." The idea is that some folks just out of heathenism, seeing another eat a piece of meat which had been first consecrated to an idol, might be caused to stumble, thinking that his brother meant really to practice heathenism and to have fellowship with idols or with demons. Paul clearly shows that the man of faith might give thanks to God for such food, and reject the idols and eat it with no hurt. But his advice is that if our brother stumbles at such conduct that we should not do these things before him, and thereby hurt his faith. Such a man of faith might privately eat what he pleased and say nothing about it. Of course Paul does not mean that a Christian should eat or drink harmful things.

2010. Why does Matthew give two men coming out of the tombs possessed with devils, and all the others only one? And why do some give two angels at the sepulchre and others only one? Is this mistranslated?

No, these are not mistranslations. They are not contradictions. The gospel writers do not undertake to tell us all that happened in the ministry of Jesus, nor all the persons or angels that were seen on certain occasions. Each selects what he deems best fitted to illustrate the truth of the gospel which he is writing down. Where one writer says "a man" or "an angel" was seen he by no means says there were not two. The other writers simply saw fit to mention the two. The one that mentions the two gives the fuller account.

### THE TRUTH ABOUT THE GODHEAD.

With Comments on the Water Baptism Formula.

Because of the many requests that have come to the General Council office for help in meeting erroneous teaching concerning the Godhead and the water baptism formula, Bro. Bell has written a pamphlet fully setting forth the scriptures on this subject. We heartily recommend it. We know of nothing better. 5c each, 40c per dozen, \$3.00 per 100, \$25.00 per 1,000.



### PENTECOST AS UNDERSTOOD BY THE PENTECOSTAL PEOPLE.

Much is being said these days both for and against the Pentecostal movement. One speaker recently stated that there was but one Pentecost, and that it would never be repeated. If by this is meant the fulfilment of the typical feast, we agree; if by this is meant the receiving of the Holy Spirit as at Pentecost, we must differ.

Pentecost was a Jewish feast, so called because coming fifty days after the feast of First Fruits. It typified the advent of the Holy Spirit to bring into being the Christian Church and the establishing of the Christian era. On the day of Pentecost, the Spirit came on the waiting disciples as the sound of a rushing mighty wind and they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance (Acts 2:4). They were wonderfully endued, but this was not the consummation of the church, not the end of spiritual manifestation and power in the church, but rather, it was but the beginning.

That which came at Pentecost was the "Promise of the Father" spoken of by Christ (Acts 1:4-8). The scripture quoted by Peter in his Pentecostal sermon, in explanation of that which had happened, was Joel 2:28-32. Some inform us Joel's promise is to the Jew only and to make it applicable to the Gentile is a mistake and religious confusion, but Peter, in extending the invitation to the awakened inquirers, said, "The promise is unto you (Jews) and to your children (Jews of following generations) and to them that are afar off (evidently Gentiles), even as many as the Lord our God shall call (believers throughout the entire Christian age). Therefore the Pentecostal promise, with its Pentecostal power, must have been the thought of God for the entire dispensation.

Peter extended the Pentecostal promise to the Gentiles in his Pentecostal sermon. Later, at the home of Cornelius, he saw it experienced, when the Holy Ghost fell on all them which heard the word, to the astonishment of those of the circumcision which were believers, "for they heard them speak with tongues and magnify God" (Acts 10:44-47), and Peter confessed that "God which knoweth the hearts bare them witness giving them the Holy Ghost, even as He did unto us" (Acts 15:8).

With Peter agrees the Apostle Paul, teaching us that Christ, through His death, broke down the middle wall between the Jews and Gentiles and that now, the Gentiles are fellow-heirs, and of the same body, and partakers of His (the Father's) promise in Christ by the gospel (Eph. 2:14; 3:6). That this is the same promise that was made to the Jewish disciples prior to Pentecost, is clear from the following scripture, "That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith" (Gal. 3:14). And that the experience received is the same as was received at Pentecost, is clear from Acts 19:1-7, where we read, "The Holy Ghost

came on them; and they spake with tongues, and prophesied."

Our risen Redeemer charged His disciples, "Go ye into all the world and preach the gospel to every creature." Is this charge age-abiding? If so, His words immediately following must be equally age-abiding, "And these signs shall follow them that believe: in My name they shall cast out devils, they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover" (Mk. 16:15-18).

The Pentecostal fulness is God's thought for His church today, which is being ripened for His glory as the world is being ripened for the judgment. Therefore "ask of the Lord rain in the time of the latter rain," and "tarry until ye be endued with power from on high." Many, already, are enjoying the Pentecostal blessing. Numbers of these have been understood as they have spoken in languages unknown to them but known to others, who have heard them speak the wonderful works of God. Healings and miracles attend this Pentecostal blessing. So numerous and general are they that the honest investigator need not go far from home to convince himself that God is working in the earth today according to the scriptures.

We do not dispute a future fulfilment of Joel's prophecy for the Jew, but it will not be until after they have looked upon Him whom they have pierced, and acknowledged our Lord Jesus Christ as their Messiah and Saviour, but in the meantime, "we who are of the wild olive tree, are grafted in, and are partakers of the root and fatness of the olive tree" (Rom. 11:17).—Ernest Williams.

### IS MRS. MCPHERSON PENTECOSTAL?

So many inquiries are coming in to this office that we feel it will save time and only be just and fair to her to help her let the facts be known, so that everybody will know how to pray. The following letter written by a Pentecostal brother explains itself:

"I have just attended a few days of Sister McPherson's meeting at Wichita, Kan. I noticed that she made it very emphatic that she was an ordained Baptist minister, and I notice in today's Wichita Eagle that she says she does not belong to the Assemblies of God. I am enclosing you a clipping from the Eagle. I feel if she is not one of us, and does not want to be regarded as such, that there should be some right way of letting the Pentecostal people know it. There is a great number of our people going to the meeting, and are disappointed, as they are going thinking she is in fellowship with the Assemblies of God."

The clipping sent by the writer gives the following question purporting to have been made by a reporter to her, and her reported answer:

"Is it true that you are a member of the Pentecostal Church, Assembly of God, and that The Evangel, published by the Gospel Publishing Co., Springfield, Mo., is the organ that attracts members

from all over the country to your meetings?"

"No, I am not a member of that sect. I know some of the Assembly of God people, and they are fine people. I know some of the people of all faiths, and they are also fine; but I am not one of the cult, and have nothing whatever to do with publishing The Evangel. I publish The Bridal Call, an undenominational magazine. I have done everything in my power to curb the apparent wildness of the Pentecostal believers."

Previous to the above, which has just been sent in, a clipping from a paper was sent us containing a statement in regard to the ordination of Mrs. McPherson among the Baptists by Orville Coates, Moderator of the San Jose Baptist Association, and of the Council, Pastor First Baptist Church of New Monterey, Calif. This article states that a Council was called by the First Baptist Church of San Jose on March 21st for the ordination of Mrs. McPherson on March 27th, and that the vote of the Council on the question of ordaining her was 21 to 21, a failure to recommend her ordination, but that contrary to this advice the First Baptist Church proceeded that night to ordain Mrs. McPherson. Therefore, the Moderator holds that she has not been approved by the Baptist denomination, and is ordained only by the First Baptist Church of San Jose.

The above is given only as news, and on a special request for the facts in the case. As to these details this office knows nothing only as reported above, and from letters on the case—nothing directly from Mrs. McPherson. But we do know that Mrs. McPherson some time ago voluntarily and without request sent in her Fellowship Certificate with the Assemblies of God to the General Council office, explaining that she did not feel that our continuing together would be longer profitable. The fact that she no longer holds credentials with us, and that she is from many sources reported as having united with the Baptists and been ordained by them, lead us to the conviction that these reports are very likely true.

We are still praying for Sister McPherson, and that God will bless her ministry, even though she is reported as calling us a "cult." Any one with the full Baptism with the Spirit will not be offended even at such unjust and uncalled for accusations. We desire to see Mrs. McPherson reclaimed to the full Pentecostal faith which it would seem that she is fast losing, and also to the full Pentecostal power, which is reported to us to be greatly decreasing in her meetings. If Sister McPherson can get to the place where she can joyfully bear reproach for the sake of the Master, and where she is fully determined to go through with God in spite of criticism, and where she does not compromise in any way the full Gospel, she can certainly be a mighty power for God. Let us pray to this end.

The General Council Office.

"Light accepted bringeth light;  
Light rejected bringeth night;  
And who shall give thee power to choose,  
If thou the love of light refuse?"

## THE GREATEST MISSIONARY OPPORTUNITY OF THE CENTURY.

(Continued from Page One)

in that territory there are sixty millions of people. Dotted about in different places among these millions there are just a few missionaries, and six Pentecostal missionaries have gone there during the last two years. Where is the love of the Church? Nineteen hundred years have passed almost since the Master gave forth His great commission, and yet how little has been done. God has called us Pentecostal people to be His eleventh hour laborers in these neglected fields.

How did we travel inland to the Mossi people? By auto? I went on my "twin six." There's one of them (lifting up his foot that wore a number six size shoe). I took fourteen carriers with me. There was one short piece that we could do by train. There are always a few places in Africa where you can have a laugh. And one was when the train came in. Those native carriers were just like a horse that had never been near a railroad when it first sees an engine. After the train had stopped for a while they summoned up enough courage to get into a 4th class box car. They all stood up with their feet together waiting for the next excitement to happen. They did not have to wait long, for when the train started with a jerk they were all whisked off their feet and in a heap at one end of the box car. After that they hung on for dear life. But before long they waxed so bold and were putting their heads out so far that I had to warn them of getting a knock from the telegraph poles. At the end of three hours they came to the end of the journey, and they thought it was so short that we might just as well have walked—it would only have taken five days.

But there is a very sad side—to meet grey-haired men who have never heard the story of God's Son. Gin was there and all kinds of drink; tobacco and cigarettes were there, but no Jesus!

Now for a long trip by water. Now and then a hippopotamus bobs up, or a crocodile. Antelopes and boars and all the game you want are seen round about the river so that there is no difficulty in keeping the caravan supplied with a rifle. There are lions too.

Arrived at the next point I enquired about renting an automobile. They wanted 2,000 francs plus the price of oil and gasoline. I went back to my "twin six." Later on I was advised to buy a horse. I did not know much about horses. I knew which end went first but not much more. I bought a medium sized one with broad limbs for \$40.00. There is one thing I did not examine and that was his ears. Hereafter if I am going to buy a horse if I see one with ears sticking back I shall take him for a mean one.

Off we started—with a rush. I got about a quarter of a mile and then I had to start and chase my horse. It was wonderful what I learned about a horse that time. I learned not to put my feet too far in the stirrups, for if you fall off a horse and your feet are not too far in you save yourself a lot of trouble. But I did not

have my horse long. The next morning he was not well—his throat was swelled up. We went on until noon. Then he fell over dead. There was my \$40.00 gone.

I went to the next village and the chief asked me, "Where's your horse?" I told him it was dead and that I could not afford to buy another. He said to me, "Take my horse." At first I refused but the Lord said to me, "Are you managing this trip? Take the horse." All we need to know is what the will of the Lord is. If you are pleasing the Lord, He will allow all things to happen for your benefit. The devil thought he would keep me out of Mossi by killing my horse, but the Lord had another one for me.

We had some heavy rains and I was taken sick. I was perspiring day and night. I could scarcely speak or hear. Ever and again the tempter would say, "If you were in the will of God you would not be sick like this." But we are not ignorant of his devices. He tried to discourage me, for it was at that very time that I was crossing the line into Mossi. When I got home one sister said to me, "I prayed for you every day." Don't give up just when you are just about to win a victory.

I looked to the Lord to heal me and I grew better every day. We had come 1500 miles by land and now I was about to enter Ouagadougou the following day. The question arose, whose house would we go to? Where would we sleep? What were we going to eat? My natives wanted to know. Praise the Lord, we did not have to know. It is sufficient that the Lord has said, "Take no thought for the morrow: for the morrow shall take thought for the things of itself."

But as I approached Ouagadougou the next morning I was wondering how I would get on with the French officials. Would they speak English? But the Lord said to me, "What are you worrying about, you are still half a mile from town." All I had to do was to keep on the road and do the thing He wanted me to do. While we are worrying He has the thing fixed up. While you are questioning what God is going to do, He is doing it.

And He had a Frenchman there who greeted me in English, "I have been told to welcome you on behalf of the governor; we heard that you were in the district. Come over to supper." Food and shelter was provided for my natives. For the first time for forty days I sat down to a table and I ate supper with four Frenchmen. They all talked at the same time and yet they all seemed to understand each other. I was told that they were just having a friendly conversation. I thought, if this is just a friendly conversation, save me from being round when there is any excitement.

I had a night of victory. I said to the Lord, "I thank You for taking care of me all the way, now I trust You with the rest."

The next morning I went down into my box and fished out my best white shirt, and my white clothes, which were a decided cream color by now, and set off to interview the Governor. I was admitted to his presence. He could not speak English and I could not speak French and we sat and looked at one another for

five minutes. Then another Frenchman walked in and said, "Good morning, Mr. Taylor." It was a different interpreter to the one I had met before. If a Frenchman wants to make you feel at home, he can do it all right. If I had come with fifty questions, I could not have gotten more information that he gave me that morning. He told me of what they had done, what they were doing, and what they were about to do. He talked for an hour and a half. I was beginning to worry, "Where do I come in?" but the Lord soon made a wonderful opening. This Frenchman was saying, "There is only one thing that troubles us, and that is the fear the natives have for us." I said, "Monsieur, I believe I can help you." He looked at me in wonder, how could I help him, a man who had had fifteen years of experience in Africa?

I said, "Allow me to explain. I was nine years doing missionary work in Sierra Leone and was enabled to break down the prejudice that existed in the hearts of the natives against the whites. Many times the government officials would come and ask us to go with them when they wanted to have a palaver with the people. They knew the natives had confidence in me and that my presence would help them."

The Governor listened, and then I fired off my big gun. I said, "I came for no other purpose than to ask your permission to preach the gospel of the Lord Jesus." I took out my passport, which by the way was three months out of date, my Council credentials, my missionary appointment certificate, my fellowship certificate, my papers of association with the Cleveland Church and power of attorney, and everything that had a seal on it. I was glad that I was not an independent missionary—independent spelt with a capital I. I had four years of that, and have now learned better.

The Governor asked who we were, and I was able to tell him that we had missionaries in Liberia, in S. Africa, in Egypt, in India, China and S. America. He thought that a Society with over 200 missionaries was worth considering. He asked many questions about what we were able to do. The result of that interview was permission to plant a Pentecostal Mission Station in the Mossi tribe. And in the following January we had six missionaries there.

I heard that there were a million of the Mossi people, but I found that the French government had the names of over 2,000,000. And they are all packed in, 81 to the square mile. In U. S. A. there are 35½ to the square mile. I stood at one spot and counted 44 villages in sight of my naked eye. I never saw so many before. It is a flat country and there are beautiful roads. In the near future they intend to extend the railroad to this land and instead of taking six weeks, it will only take three days. But we will have gone in first.

I went back West and landed in Freetown on the very day a boat was to land from America. I was expecting Harry Wright and his wife, but the Lord had provided four missionaries instead of two. Three of them were women. Brother Johnson in Liberia has two men and twelve

women. Where are our Pentecostal young men? When Uncle Sam blows his bugle, the young men do not stay at home and wash dishes. No, they set out to war, and people say, "What heroes!" But when it comes to missions, they let the women go. And some of the best missionaries we have on the field are women. When I go round to some places, and I am told, "We don't allow women on our platforms," I tell them, "You don't have me then."

We now have temporary quarters and our missionaries have started work. Here is a vast opportunity among the more than two million people who have never heard the gospel. God is waiting for you. These poor souls in Africa are waiting for you. Will you respond?

(Bro. and Sister Taylor expect to return to the Soudan as soon as they have funds for their fare and equipment. Help for this can be sent to the Missionary Treasurer.)

#### HOME MISSIONS TO THE FRONT.

We desire to let all of our readers know that a small fund has come into the hands of the Home Missionary Committee for Home Missionary work, and that a campaign has already been started at Trinidad, Colo. Bro. N. R. Nichols, an old time pioneer worker in New Mexico, who has had many battles and victories for the Lord in that state, and who also later did a good work at Amarillo, Tex., has been engaged by the Committee to open up the work in Trinidad. We already have the following report from him:

"The meeting is doing fine. People are coming through at almost every service. Already 21 have received the Holy Spirit directly at our meetings, and 5 more indirectly as a result of our efforts here. The latter 5 are among the colored people. One of them received the Spirit in my meeting, and now six of them have received the Holy Ghost. Their pastor was out to our meeting last night and said that he wanted the Baptism. He has a nice little brick church.

"Ten persons have also been saved. Many are under conviction. We have a band of 24 persons praying one hour each, every day, so that some one is on his knees every hour day and night praying for the success of this meeting. My hour is between one and two o'clock in the morning. I trust that all of the Evangel family will pray much for the real success of this first effort under the direction of the Home Missionary Committee, in accordance with the Home Missionary policy. Forty-four languages are spoken in Trinidad. Already representatives of 4 nations have received the Baptism."

Now that God is already setting His approval in a blessed way upon the first efforts of the Home Missionary Committee we feel that all of our readers will join in praise to God, and that they will be justified in sending immediately some extra offerings for Home Missionary work. Remember that Bro. J. R. Flower is the Treasurer of the Home Missionary fund, as well as the Foreign Missionary fund, and be sure in sending in your offering to state whether it is for Home Missions or for Foreign Missions. Unless the Lord directly shows you to designate your money for some particular place in the Home Missionary field, you should leave it undesignated, since the Committee will know where it is needed most, and is expecting immediately to open up another campaign

with another band of workers in a needy field in Colorado. Send all offerings to J. R. Flower, Treasurer, 336 W. Pacific St., Springfield, Mo. Be sure to let your offerings for Home Missions be something extra, and not something taken away from the Foreign Missionaries, so as not to rob Peter to pay Paul.

—Home Missionary Committee.

#### A PENTECOSTAL SUNDAY SCHOOL OF 865.

I have been overwhelmed with work and personal visits, consultations, etc., since my return. I had to begin to get acquainted with some 400 new probationers, fruit of the revival which broke out during my illness in May 1920.

The work has prospered very greatly. There have been difficulties naturally, attendant on the fact that the recognized head was absent, but the Lord has been magnified even in the midst of them, so that I find that "The Good Shepherd that gave His life for the sheep" has been with them all the way.

The Sunday before I arrived the attendance on Sunday School was 678. The first Sunday after, suspending a school in Vina del Mar, the attendance was 865! The church is crowded in the evenings, many being obliged to stand. I have desired to buy the property adjoining but the owner has no desire to sell, so we can not. But I have purchased a property on a hill at a considerable distance from the church where we have a large number of members. We will remodel it only a little for the present, but when it is completely rebuilt we will have accommodation for approximately 500 there, when we will use both places simultaneously.

I have praised the Lord, and do every day that He has permitted me to take up the work again, and find it as all-absorbing as ever. My heart fairly bursts with praise for His goodness and mercy to me, and for what He permits me to see of His wonderful salvation from day to day in the dear people around me, and the new are constantly coming. Praise His Dear Name!—W. C. Hoover.

**CONGRATULATIONS** to Elder and Mrs. A. B. Cox, who write us that after fifteen years of happy married life, they have been granted, in answer to prayer, the added blessing of a little son. They ask prayer that they may bring him up in the fear of the Lord and that, if the Lord tarries, he may become a minister of the Gospel.

**CERES CALIF.—Prairie Flower School House**—Here is a needy field. The harvest truly is plentiful, but the laborers are few. Still God is mindful of every heart cry, and he laid this vicinity upon the heart of two of His children. After many days of prayer we were called to labor with them that souls might be won for King Jesus. Feb. 15 we held our first meeting. Two came out. But you know Jesus says that where two or three are gathered together in His name there He is in the midst. Praise His name! In three months the work has grown until now we have about 90 who gather to worship God in Spirit and in truth. We have between 40 and 50 regular attendants at Sunday School. There have been 17 saved and many are expressing their hunger for the Baptism in the Holy Spirit. We have seen whole families swept into the kingdom. In one home, as the sister was praying and meditating on the message that had gone forth about letting Jesus into every room, He showed her a drawer that had not been cleansed. With eyes full of tears she went to it and took out the cards and everything else that belonged to Satan and piled them on the table. When her husband came home they had a cremation. With tears of joy and thanksgiving together they watched them burn up. Jesus had come to abide; and He must have full possession of the hearts. We covet your prayers for this field.—Mr. & Mrs. D. R. Richards.

#### REVIVAL IN SWITZERLAND.

Pastor Norman Woodford, co-pastor with Mr. Saxby, is holding meetings in Switzerland. Mr. Anton Reuss writes that God has used Bro. Woodford in a very marked way to bring blessing. Several have been baptized in the Holy Spirit, most of the assembly have humbled themselves before God, and the altar has been crowded.

A child carried in, walked out; also a woman 22 years in a chair. Please pray. We look for flood tide for Switzerland.—Flora Braithwaite.

**MASSILLON, OHIO.**—We had a wonderful day yesterday—6 seeking the Baptism; 3 came through speaking as the Spirit gave utterance. Many people are coming for their healing. Praise the Lord that they are not disappointed. Last Friday night a lady was healed of a tumor of 11 years standing. A week ago Sunday there were two healed, one of weeping eczema, the other of inward trouble. Jesus is the same yesterday, today and forever. Hallelujah! How wonderful that God has picked up an old Baptist preacher and has used him so. Praise His holy name. Was ordained at Findlay, May 11. Dear Bro. Bell laid hands on me. Glory! D. D. Lewis.

**TRENTON, MO.**—I am so glad to report victory in the camp here. The dear Lord is blessing; 6 souls have been saved recently and 4 have received the Baptism as in Acts 2:4. We are thanking God for the prayers of the EVANGEL readers. What a wonderful Saviour we have. We are so thankful for such an outpouring of the Spirit. We have no pastor; but each one does their best to please the Blessed Master. Every one has on the garment of praise. In it we are never out at the elbows. It wears well; indeed, strange to say, the longer it is worn the more wearable it becomes. It suits every condition of life—youth or old age, rich or poor, miner or railroad man, president or king. It is always in fashion, summer and winter. Neither rain, ice nor cold effect it. Sunshine will not fade it. It is woven on the loom of our hearts and God gave us the pattern. It will go with us beyond the grave for it is always worn in heaven. Who would not accept it? Pray for us here. We are asking largely.—Lillie Brunt.

**CANTON, OHIO.**—We were privileged to have our dear Brother Bell with us on May 7th; and truly God made him a real blessing to us, and his messages were inspiring to the assembly. We had not organized the assembly, so we took advantage of the opportunity to do so while Brother Bell was with us. We are not sure just how many charter members, as they are not all in yet; but I think there are something over a hundred, and souls are being saved right along. Considering that it is a new work of only a few months standing, we must say that it is truly wonderful what God hath wrought. We are making plans for a new church. While it is a great undertaking, it is the Lord's work and we feel that we have His mind in the matter, and if we have, we can not fail. There is a great future in this city for the full Gospel; so please pray for us.—O. P. Brann, 623 Walnut Ave., N. E.

**HORNBECK, LA.**—We wish to sound a note of praise for what the Lord is doing here. He gave us a new church, 24 x 60 and sent us a blessed man of God, Brother B. David. He held 23 days meeting with us, during which our souls were lifted up in the Lord as He broke to us the bread of life; 8 were saved and 7 received the Baptism as in Acts 2:4. We invite all brethren in fellowship with the Council, in passing through Western Louisiana, to stop over with us.—H. Cox.

Those who are desirous of getting their loved ones saved should send to the Gospel Publishing House for a supply of Sister Kortkamp's tract, "How to get your loved ones saved." Sister Elizabeth Sisson's comment on this tract is "the best yet!" The price is 15c per doz.

## Missionary Department

All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

### GREAT BATTLE ON BETWEEN FORCES OF EVIL AND GOOD IN CHINA.

Modernized missionaries who preach Darwinism instead of Christ have been creeping into Missionary Societies and educational institutions in China, spreading their doctrines of criticism and doubt until the whole missionary enterprise has been threatened with disaster. A ray of hope came into the situation two years ago when the Bible Union of China was formed at a Missionary Conference at Kuling. A large number of missionaries who believe in the fundamentals of the Gospel banded themselves together to stand solid for Bible truths and to oppose modernism on the mission field. The influence of this Union has been widespread, bringing approval from many quarters and much opposition from others.

Recently a new element has entered into the situation in the form of an anti-Christian organization among the Chinese, which has determined to oppose the progress of Christian missions in China. Brother J. R. Spence writes concerning this new organization as follows:

"Another item that calls for prayer is that in Canton just recently there has arisen a strong anti-Christian movement of Bolshevistic tendencies, headed by the Minister of Education for Kwang Tung. Much literature is being disseminated and the columns of the newspaper are being used. Much of it is what we know in America as 'Higher Criticism,' denying the great fundamentals of the Gospel. I hear that a body is being formed to be known as 'The Anti-Christian Student Federation.' Remember us in prayer that we may stand and our faith fail not, but that we may be four-square on the Word of God, as we go forth conquering and to conquer."

Brother Percy Bristow writes of a similar movement in North China, for it seems that this spirit of opposition is not confined to one part of the country. Brother Bristow sends a newspaper clipping from which we take the following:

Hankow, April 6.—Anti-Christian propaganda is making its debut in Central China, and alarming reports of anti-Christian as well as anti-foreign mission agitations are coming in from Nanchang, Changsha and Wuchang.

An urgent telegram was received yesterday at Hankow from a foreign missionary of Nanchang stating that anti-Christian agitators, at the instigation of agents from Shanghai, are forming themselves into an Anti-Christian Federation for the purpose of effectively bolstering up their cause, and incendiary literature disparaging American mission interests has been spread broadcast among Chinese papers at Nanchang.

Urgent telegrams have been sent to Tuchun Chen Kwang-yuan of Nanchang by consular authorities of Hankow urging him to take immediate measures to nip the movement in the bud and avoid the possible violence that may happen to foreign missionaries and interests.

In reply to a circular telegram issued by the Anti-Religion Alliance promoted by

students of Peking University, the student body of the Wuchang Government Teachers College have despatched the following telegram:

"Your telegram as well as the manifesto have received our careful consideration. Superstition is the instrument used by religion to deceive mankind, to baffle the minds of men, to confuse the truth and to impede progress and civilization. All who are sensible hate religion without exception. The followers of Christianity, after the European war when sciences are making great strides and when Christianity is on the brink of bankruptcy, turn their efforts to the East in the propagation of the heresy.

#### Christian 'Devils.'

"Recently they assembled themselves at a conference at the capital of this country (Peking) with the object of misleading the Chinese. The calamity they will bring upon China will, in comparison, be worse than resulted from the floods and ravages of wild beasts. According to the voice of our consciences we swear to fight the devils of humanity.

"So long as the obnoxious thing is not removed, we will not spare our efforts. It is requested that our colleagues throughout the country co-operate with us in the expulsion of the hobgoblins and the elfs so that China may be cleared of the evil ones."

There is no question but that this very agitation among the Chinese students is traceable directly to the so-called scientific gentlemen who have gotten into the halls of learning in China under the guise of missionaries. The Missionary Societies who have sent out these apostles of "Higher Criticism" will reap a bountiful harvest for their error.

But nothing can be gained through saying hard things about these misguided missionaries (?). The problem is on our hands and all the true messengers of the cross must suffer with the guilty. We can pray down the power of God upon our missionaries, and we urgently request that all God's people will diligently pray that our Pentecostal missionaries may be empowered with the Holy Ghost in such a degree that they will confound the wisdom of the world and that God will stretch forth His hand to work with them in power and signs and wonders. The God of Elijah is still alive. Nothing but the power of God will be able to refute the gainsayers and stem the tide of Anti-Christ now sweeping China.

#### THE PENNY OFFERING FUND.

Sister Taylor's penny is growing into quite a fund. Scarcely a week goes by without an offering from some assembly or Sunday School for the Penny Fund. Recently the Young People of Granite City, Ill., sent in their second offering which had accumulated in the penny fund. The Young People of Venice, Ill., have also started a penny fund. Now comes an offering from Springfield, Mass. These offerings all represent pennies which would be spent carelessly but which have been turned aside to work for the Lord. It is marvelous how the pennies will accumulate when you try to save them for the spread of the Gospel in foreign lands. Have you started a Missionary penny fund in your Assembly or Sunday School?

### MISSIONARY MUST COME HOME ON FURLOUGH.

Another emergency has arisen in the necessity of bringing home a missionary from North China. Brother Hansen, chairman of the North China District Council has written us concerning Brother P. Bristow as follows. "Brother Percy Bristow's physical condition is such that it is necessary for him to get off the field. He has labored in China for seven years. Last summer he took down with small-pox. The Lord healed him but he has not been strong since. His eyes are weak and he has severe headaches, no doubt due to the after effects of the disease. After preaching for about ten minutes he is exhausted. At present the temperature is about 70 degrees during the day and he is bundled up as though it was winter. Brother Bristow has no money towards his fare. He will need about \$600. Just a word in conclusion, Brother Bristow has the language, but in his rundown condition it does not profit him much. Let us send him on furlough, then when he returns to the field again the language will prove to be a blessing."

What shall we do for Brother Bristow? The Fund for Return Fares of worn-out Missionaries has been depleted and it will be necessary to receive special gifts in order to bring this brother home. Shall we leave him in China and let him die there this hot summer, or shall we bring him home, save his life and preserve our brother for future work for the Lord in China? What we do we must do quickly.

### PLEDGES ON THE CHICAGO REST HOME.

At the General Council in Saint Louis last September a number of brethren pledged for their assemblies to help lift the mortgage on the Chicago Rest Home. Up to the present time, only about \$300.00 have been paid in on these pledges. Evidently many of the brethren have let this matter slip their memory. It is quite important that these pledges be paid at an early date. If you made a pledge for your assembly, kindly do your best to see that it is paid soon. Your efforts in this matter will be greatly appreciated. Send all offerings on pledges to J. Roswell Flower, Treas., 336 W. Pacific St., Springfield, Mo.

### NEW PARTY OF MISSIONARIES FOR CONGO.

Mrs. Julia Richardson, Our little Pentecostal Missionary from the Congo, has just about completed her furlough and is now looking back with longing eyes to the land of her adoption—Africa. Since her return home on furlough, she has been privileged to visit many of our Pentecostal Assemblies, all of whom have been profited by her ministry. Her desire has been to return to north-eastern Congo, close to the place where her husband was laid to rest, and open up a new station. To do this she needed reinforcements and so has been looking to the Lord to supply the need. Brother and Sister Arthur F. Berg have been looking toward Congo for a number of years and they have offered themselves to the Lord to return with Sister Richardson. Brother and Sister Fred G. Leader, members of the Stone Church in Chicago, have also offered themselves for the same work. A service was given to the Congo party at the recent Stone Church convention and much blessing rested upon them. It will require quite a sum of money to equip the party and provide transportation to their destination. In addition to the ocean trip around to the East Coast of Africa, there will be a long journey inland until the Congo has been reached. The members of the Congo party are looking to the Lord to meet every need. They desire to get off to the field in July. Any or all of them may be addressed in care of the Missionary Treasurer, 336 W. Pacific St., Springfield, Mo. or in care of the Missionary Rest Home, 1848 Berenice Ave., Chicago, Ill.

### THE CONGO MISSION STATION. Latest News from the Blakeney Party in the Heart of Africa.

Several months went by and no word came through from the Congo telling of the victories of the Congo Missionary party under Brother Blakeney. Then a letter was received informing us all were well and that the missionaries were working hard to get their buildings up: Now a letter comes from Brother Blakeney telling us that the postoffice at Aba was burned. Evidently some of his letters were consumed in the conflagration. His latest letter, accompanied by one from Brother Barney, has thrilled our souls with the great opportunity now existing in the heart of Africa. Brother Blakeney writes:

12:00 p. m. midnight:—At last I can again find time to sit down and write you. A missionary's life is surely a busy one. Today is Sunday and a full day it has been. I have been up since five-thirty a. m. and on the go all day. Just to let you know something of what I have been doing today. After I dressed and had private devotions, I told the boy to blow our bugle to call the people to church. They came dragging in as they usually do until they were all present, and at last we were ready to "Pisa monoko na Nzambe" (to give or tell the Words of God).

God has been good to us in so many ways. As we opened the service today, what did we see? Before us were six real native evangelists who have been loaned to us by the Heart of Africa mission for six months at least. These native evangelists, when told of our opening here, volunteered to come and work for us and also to give forth the Word to the people. Since I have told them of the Baptism of the Holy Ghost they are getting hungry for it. They are all on fire for God. Besides the six native evangelists and their wives, we have four boys, also Christians, from Nala. You can imagine what this means to us as we have in all about fifteen people who have heard and can read the Word of God, and who feel called to come here to this needy field as missionaries to their own people. Don't you think we ought to praise our God?

After we had service, which ended about 10 a. m. we got ready for breakfast. I, however, had chores to see to first. Our goats (we have a drove of 49 goats and they are constantly increasing had to be looked after: chickens to be fed, daily rations to be distributed to our natives who stay on the place with us, etc. These goats were given us through the kindness of the Sunday school children of Brother McDowell and Brother Arthur T. Lewis and others. Then I had to go down to our brick yards where I am burning 10,000 brick to see if the men were faithfully firing up the fires. I then returned to breakfast and lunch at 10:45 a. m. After this was over, mother had Sunday School with our own children and the native evangelists went out to the village to give forth the Word of God.

I rested for an hour at noon and then again went to the brick yards to oversee the burning. I returned in the afternoon at 4 p. m. and we had our second meal. At 5 p. m. we called the people again for service, which lasted until 6:45. It would have done your heart good to see and hear the evangelist testify, and how good it seems to be able to understand them. We now are quite able to converse, preach, listen, etc. in the Bangalla language, and considering we have only been studying since July, we feel God has surely helped us.

We have cleared about 20 acres of land, and most of this will be in cultivation. We have ten acres already planted with corn, pineapples, bananas, sweet potatoes and garden truck. In about a year from now we hope to have from sixty to one hundred acres under cultivation, so that we will be able to be almost self-supporting so far as supplying our natives with

rice, peanuts, sweet potatoes and bananas is concerned.

We still have the "Faith Memorial Chapel" to erect and also the school (100,000 brick to make and burn). We will also build two large dormitories for boys and girls. Then I will be able to open up another new station. In fact, we have in mind now and can proceed to open four other mission stations when money and workers are forthcoming, ranging from one hundred to one hundred and fifty miles from here.

Ever since I was a boy my heart went out to the Congo natives, and I used to cry and pray for them and long to be among them, especially the Pigmies of Stanley's Dark Forest—the "Great Ituri Forest." Well, last week we had some eight or ten pigmies as visitors and they told me through an interpreter that they would welcome me to their forest homes and that I was their 'white father' and they would listen to my counsel. And so ours is a great privilege. How my heart yearns to take a two weeks holiday to go to their forest homes and tell them myself that Jesus died for them, the Pigmies of Congo-land. They are about two and a half to three feet high when full grown, some larger and some smaller. The Pigmies are within forty or sixty miles of Gombari (our station). Some live nearer than that. Right here at our call are 50,000 at least who have no known missionary among them. What a privilege! Who will be the first to say, "Here am I, Lord, send me!"

As we were coming on the path from Aba to Gombari, a black boy named Mondaba came to us and asked for work. I liked his face and as we needed some extra boys, engaged him. Of course he saw and heard what we did and knew very soon we were ambassadors of the King of kings. After about five months he asked for permission to return home. I expected that he would not come back again, but after two months he returned and said he was glad to be back where he could hear more of Jesus. Last week I asked him if he had any heart yet to accept Jesus and he then told me he had already done so back on the path. And now every day his black face is getting brighter and brighter and shining like ebony. I hope he will be baptized soon and then we will train him as an evangelist.

Beloved, those of you who have given of your time, your means, your prayers, we present to you first fruits. If you could only see him you would not be sorry you sacrificed for the Congo field. We are praying for a mighty revival for Congo-land. Will you join with us? It will surely come—it will not tarry.

It has paid us already to come to the Congo, even though we have had severe trials and the loss of our sweet little girl Faith. We are not sorry we have come, although at times Satan has tried to tempt us sorely. Our hearts are still sore and we often long for a glimpse of our sweet wee pet Faith, but she is better off with Jesus and so we bow our heads and say Amen.

There are some who would like to know just where Brother Blakeney has located his station. If you have a map of Africa you will be able to locate Aba in the north-eastern portion of Congo Belge, not far from the equator. Brother Blakeney located about 165 miles from this point. He says: "When the motor road is completed we will have a motor road right from Gombari to the Nile River and then to Port Said and America. Or we can walk 25 days (375 miles) west to the Congo River and get a boat for Boma and then steamer to New York. Or we can walk 18 days east (270 miles) and get a steamer across Lake Albert and Victoria Nyanza to Kismu, in British East Africa, where Mrs. Wittich Keller is, and get the railroad there for Mombassa. In other words, we are in the very heart of

Africa and in the midst of many people who have never heard the name of Jesus."

God has provided for Brother Blakeney, his large family and the missionaries with him, in a wonderful way. But the needs are very great for they are starting in at the very bottom, and must build homes, schools, chapels, etc. Imagine if you will, a party of missionaries suddenly set down in the midst of an African forest with nothing to put over their heads but a small tent and then the multitude of problems they must face and overcome. So, much more will be needed to establish the work at Gombari. After the buildings are up, there will be outstations to build, for the work must spread to the East and the South until it reaches Brothers Burton and Salter in South Congo. Let us pray that the needs will all be met for Jesus' sake.

Brother Blakeney says that if any one can send him some army Khaki shirts, size 15 or 15 1-2 or Army Khaki trousers, 32 x 32, the postoffice will accept well-wrapped small packages which should be addressed as follows: Joseph K. Blakeney, Aba, Congo Belge, Central Africa, via Khartoum and Refaj. He can also use a good field glass. If a pair of field glasses should be sent to the Missionary Treasurer, they will be gladly forwarded to Brother Blakeney.

Miss Jennie W. Carlson writes from Freetown, Sierra Leone, W. Africa, "The Lord baptized one of our young women in the Holy Spirit last evening at about ten o'clock, after being under the power since 1:30 P. M. Mrs. Shakley was reading of the great revival in Scotland when several of our women and one man came up to our home. She explained to them about the revival and this young woman became very hungry. We began to sing and praise the Lord. We agreed to ask the Lord to send a revival and to begin it in "Me," and praise God it started. This woman received a precious Baptism, speaking in other tongues as the Spirit gave utterance. She stayed here all night and is mightily under the anointing of the Spirit this a. m. Many others are very earnestly hungering. Pray for us and for these dear ones that the Lord might have His way."

Brother Niels P. Thomsen writes from N. India, "We have been passing through a time of testing for a couple of months, but we are not discouraged, for through it all we know that He leadeth and His ways are best. We feel so secure in His hands and have no desire to be elsewhere.

"Last Sunday, Easter, we had a very precious time with the Christians, as I gave them the Easter message concerning our risen and living Lord. Personally, I got a fresh vision of Him in the Spirit. If the glistening eyes that were visible did not lie, then others did also. By His grace I will walk on in the light of that vision.

"Plague is breaking out in many places now and in some cities quite a number are dying. Truly it is not to be wondered at when we consider the conditions the native people exist under. 'Filthy' does not describe it in many cases. The wonder is that these people live at all. Among the poorer classes, among which most of the Christians are found, the Christian homes are by far the cleanest, though many times after they have become saved we have to spur them on to come to the meetings with their faces washed and hair combed, and also to see that their houses are kept fairly clean. Yet there is something about the Gospel of Jesus Christ that causes a man to want to clean up inside and out. These frightful diseases do not break out among the Christians to the extent they do among others.

"Please pray for the special meetings for the Indian Christian workers which will be held some place about the first week in October. If they are properly revived it will mean much for our work as a whole in all the stations."

## -:- Reports From the Field. -:-

**MURCHISON, TEXAS.**—The Lord is still blessing; 2 saved Saturday night. Our Sunday School has about 115 enrolled. About 85 are to be immersed June 1st.—Pastor Willie Dunn.

**ENTERPRISE, ALA.**—Have accepted the pastorate at this place. On March 26th, set a new assembly in order at Highnote, Ala. Pray for us.—Pastor O. J. Stevenson, P. O. Box 264, Enterprise, Ala.

**CLIPPEE, GA.**—We are having some good meetings here, 4 received the Baptism according to Acts 2:4, and several have been saved. Pray for me and the work here that God will have His way.—J. W. Weeks.

**FORT WORTH, TEXAS.**—People are being saved and are receiving the Baptism at our church in nearly every meeting. Our S. S. enrollment is 165 now, and that of the church is 85. So you see we are climbing. Pray for us.—J. C. Wilder.

**HIGHT, MISS.**—We had our Brother J. O. Savell with us April 23 to set the assembly in order. We have about 60 who have been saved in this new field, never having had Pentecost until my husband and I carried them the message.—Mrs. T. C. Anderson.

**LEAVENWORTH, WASH.**—God is still with us and is giving us victory. May 7, 10 were baptized by immersion and there are more to follow. One of the candidates was baptized last Tuesday night in the Holy Ghost according to Acts 2:4.—Pastor W. McPhee and wife.

**SAND SPRINGS, OKLA.**—We are having some good meetings. Saints are greatly encouraged. One dear brother was reclaimed Sunday night. Pray that God will bless and save many souls here. Brother Will Misner was healed of consumption after being afflicted seven years. It is great to hear him tell it.—C. O. Higgins.

**AUBURN, NEBR.**—God is blessing our work here; 2 recently received the Baptism in the Spirit. Brother Clopine, our District Chairman, was with us for about a week; and then Brother Terlizzie, of Melford, came and stayed a week. Both helped us much by their inspiring ministry.—Geo. W. Hawley.

**SOUR LAKE, TEXAS.**—Just closed a two weeks meeting with the saints here; 7 backsliders reclaimed, 1 conversion, and one Baptism in the Holy Ghost were some of the results. The saints expressed themselves as being built up in the Spirit. We closed with conviction resting on sinners.—Evang. Chas. O. Briggs.

**CROWLEY, LA.**—We are looking to God for a mighty outpouring of His Spirit. We have meetings from house to house. Our pastor has gone into a different movement, but we are holding on to God. Pray for us, and that God will send us a minister full of the Holy Ghost and in good standing with the Assemblies of God, and that there will be no divisions with the saints here.—H. B. Harrington.

**SAMSON, ALA.**—Just closed a meeting here. 15 saved; several received the Baptism, speaking in tongues; several were healed; and the saints got very much revived. We give the Lord all the praise. We are very much in love with the dear people of Samson; and we hope to be with them again as soon as the Father desires. We ask your earnest prayers that we may be sweet and obedient to the Master's will. Glory! J. W. Hause and wife, Hartford, Ala.

**TORONTO, ONT.**—Here we are back in Toronto. The work at Robert St. Mission has undergone some awful tests, but under God we hope to see it pick up again. I sincerely hope that in a little while some of the brethren of the Council in the U. S. A. may be able to give me a helping hand. My new address is 183 Rushton Rd., Toronto, Canada.—A. G. Ward.

**POPLAR BLUFF, MO.**—Our meeting is still going on in the Salvation Army Hall. Interest is gradually increasing and a few are getting saved and baptized in the Holy Spirit. Pray that we may get cheaper rent. Brother C. R. Jones has been with us for several days. God has been using him in giving out the message.—Wm. N. Lawrence.

**CITRA, OKLA.**—Bro. Jack Helems and Sister Willie Eubanks have held a meeting at this place. They held the largest crowds and the best order of any one preaching here. This was the first time Pentecost had ever been preached here. Like as in the days of old, the people were astonished at the doctrine. Pray that there will be a great outpouring here soon.—W. T. Sizemore.

**WAINWRIGHT, OKLA.**—I spent four weeks here in a meeting; 10 were saved; 3 received the Baptism as in Acts 2:4. One woman who fell and hurt her side 7 years ago was healed. Another was healed who had not breathed through her nose since she was a child. God instantly healed her, and the people are stirred. This is practically a new field.—C. M. Riggs, Jenny Lind, Ark.

**WESTERNPORT, MD.**—We are having good success. Last night 6 were saved and 1 baptized in the Holy Spirit. Seven were baptized in the river in the afternoon. These are through our regular services. We have large congregations with many hungry hearts. We are looking to the building of a new church later on. Pray for this church and its pastor.—Harry W. Espy, Sr., Pastor.

**ST. LOUIS, MO.**—Fine meetings Sunday; large crowds afternoon and evening; many seekers. A gray haired M. E. preacher is seeking the Baptism in the Holy Spirit. Some seekers got through. This makes 24 Sundays the power has come down and souls have been swept through to victory. 30 have been received into the assembly during the past six weeks. Continue to pray for us.—Fred Lohmann.

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Gospel Publishing House, Springfield, Mo.

**ATHENSVILLE, IND.**—Since the close of the revival service in February, I have been privileged to return every two weeks, and am glad to say that the interest is very good and God is blessing. On May 14th 2 were gloriously converted and 1 definitely healed. We are looking forward to another revival meeting here some time in the future. Pray that these hungry seekers shall be baptized in the Holy Spirit, and that we may have souls for our hire.—Herbert F. Halwe.

**PARIS, ARK.**—I want to sound a note of praise for what the Lord has been doing in these last days. I went to Jenny Lind, Ark. to a Bible School conducted by E. R. Fitzgerald. Stayed a week. Certainly had a blessed time. I then went to Rose Dale, near McCurtain, Okla., and started a meeting. God wonderfully blessed in saving and baptizing and in healing the sick. Stayed only two weeks. Six were saved and 13 received the Baptism as in Acts 2:4. I covet your prayers.—Evangelist J. A. Freeman.

**INDEPENDENCE, IOWA.**—We held a meeting for two months in a school house 8 miles from Independence. People came so that there was not room for them. We prayed for a larger place. God answered our prayer. Hallelujah! We are located in what is called the Gatesville Church. It was offered us free. Last Sunday, at our first meeting, 50 were out for the morning service, 40 were at Sunday School, and 75 at the evening meeting. We desire an interest in your prayers.—Pastor H. Tonder.

**NEW YORK, N. Y.**—Praise God for a great meeting with Brother and Sister Robert Brown in their new tabernacle on 33rd St., West of 8th Ave. God has blessed their ministry and has honored their faithfulness by giving them a large and most thoroughly equipped tabernacle right in the heart of this great city with a blessed band of saints about them. A most wonderful spirit of unity prevailed; and, best of all, God's power rested mightily upon each service with most gratifying results.—A. H. Argue, and son and daughter.

**MURCHISON, TEXAS.**—A few words of praise to the Lord. He is truly blessing in our midst. I took up the work here in February. It was in bad shape; but, thank God, through much prayer there is a change! 18 have received the Holy Ghost as in Acts 2:4. Of late some have been praying through in nearly every service. The revival spirit is on. We are looking forward to greater things. Any one with the endorsement of the Council is welcome. Pray for me and this little band.—J. W. Gary, Pastor, Red Hill Assembly, 3 miles from Murchison.

**SPENCER, IOWA.**—We ask an interest in your prayers for Spencer Iowa. True Pentecost has never been preached here. This place is greatly in need of a real Pentecostal work. We can only meet in cottage prayer meetings at present, but we need a public meeting house or Mission Hall where we can reach the people. There are lots of hungry hearts which should be reached for God. This is a town of 6000 people. Our home is open to any workers whom God might see fit to send with a tent and who are in fellowship with the General Council.—F. G. Cline and wife.

**HARVEY, IOWA.**—We went to this place May 5th to help Brother and Sister James Cox in a meeting. Had a wonderfully good time. There was a band of about 30 saints whom Sister Cox had established nearly two years before. They were all on fire for God, and the revival began the first night. The power of God fell in a wonderful way. Not a dry meeting in all the four weeks. A number were saved and 15 received the Baptism. We have just come with Brother and Sister Cox to Molten, Iowa to help in a meeting. This is a new field. Pray for us.—Mr. & Mrs. W. L. Selby.

**VIRGINIA CONVENTION.**

The Pentecostal Convention held at Graham, April 1-9, was very wonderfully blessed of God.

The ministerial attendance was not as large as was expected, there being only about a dozen preachers and workers present, but all who attended were much benefited by the instruction received from the Word on various and important subjects.

Bro. E. N. Bell was the teacher of the Word at the convention, and by his teaching, which was both plain and powerful, convinced many of the way and to those in the way he taught it more perfectly, to the great blessing of their hearts.

Brother and Sister Jacob Miller were also with us. Brother Miller brought some of the evangelistic messages, which were greatly enjoyed.

The altar in most all the services was filled with seekers for both salvation and the Baptism. In the convention, and in the meeting which was held a few days before, and after the convention seventeen or eighteen professed salvation and five or six the Baptism, and on the last day of the meeting, Saturday, fourteen were baptized in water, "into the name of the Father and of the Son, and of the Holy Spirit."

Thanks be unto God for His presence with us and for His blessing upon the convention!—Willie T. Millsaps.

**RENO, NEVADA.**—On April 16th, I turned the mission here over into the hands of Chas. E. Jaynes, who was pastor of the mission in Colorado Springs for three years previous to taking charge here. For a new mission (opened ten months ago) the work here is in a splendid condition, there being seventeen present with the Baptism the night Bro. Jaynes assumed charge. When we came here there was one Pentecostal woman. Many have sought salvation at the altar and many more have heard the Gospel. Some really wonderful healings have taken place. Wife and I want to thank the readers of this paper for their prayers for us in Nevada. The Lord is leading us into new fields again.—Evang. J. D. Wells and wife.

"A new Pentecostal Paper—**THE SHIELD OF TRUTH**, Published by Wm. Burton McCafferty. In fellowship with the General Council of the Assemblies of God. Sent monthly for 50c. a year. Send stamp for sample copy. Address 1410 5th St., Wichita Falls, Texas.

**NEVER BELONGED TO THE NEW ISSUE.**

The following statement by Bro. H. G. Rodgers speaks for itself:

"This statement is made to help all the Evangel readers and all of our ministers better to understand the writer, since some have thought that he was identified once with the New Issue teaching, because he was not identified with the General Council for about three years. The writer at no time has been identified with the Pentecostal Assemblies of the World, usually called the New Issue people, nor any other people except on a basis of fellowship formed in Eureka Springs, Ark. in 1917. When this faction consolidated with the Pentecostal Assemblies of the World the writer did not go with them, nor accept their teaching. It is true the writer was once baptized in Jesus' name, but has always stood for the Fundamental Truths that were set forth in the preamble and resolution of the Constitution adopted at Hot Springs in 1914 by the General Council.

Hoping these remarks may clear the minds of all who have inquired of us regarding our relations to the New Issue, we are your brother and fellow laborer in the Gospel for the salvation of souls,

H. G. Rodgers,  
Route 6, Box 336-A,  
Memphis, Tenn.

In addition to the above the General Council office can state that Bro. H. G. Rodgers has been back in fellowship with the General Council of the Assemblies of God now for about one year. He not only endorses our Statement of Fundamental Truths, but we believe his statement is true that he never accepted the New Issue error about the God-head nor their error about the Baptism being the New Birth and such like.

**NOTICES.**

Brother and Sister E. F. Cunningham wish to announce that they have united with the General Council and hold fellowship certificates and credentials with it.

Having taken up work here, my address is Athelstan, Iowa instead of Davis City, Iowa.—C. R. Dobson.

Any one knowing the whereabouts of Brother N. R. Lewis and sister Nettie please notify H. M. Waitt, Grandview, Tex.

Brother J. A. Perkins of Mountainair, New Mexico wishes to announce that he is ready to answer calls to help in meetings or to hold meetings. He asks that his R. fare be provided.

I am open for Pastoral or Evangelistic services. Evang. Fred Leeper, 309 W. Washington, Plymouth, Ind.

Sister Woodworth-Etter will conduct a revival campaign at Sikeston, Mo. from June 15th, to July 2nd. Everybody welcome. Further particulars from A. L. Shoemaker, Sikeston, Mo.

**PENTECOSTAL CAMPMEETING.**

At East-end Rock Lake, Manitoba, Can., July 2 to 16. Bro. W. T. Gaston of Springfield, Mo., to be in charge. Those coming on the C. P. R. get off at Pilot Mound, Man. For those coming C. N. R. the nearest station is Glenora, Man. We covet the prayers of God's people for a revival. Elmer Cantlon, Cartwright, Man., Can.

**CAMP AT OTTUMWA, IOWA.**

Mrs. M. B. Woodworth-Etter will conduct a camp meeting at Ottumwa, Iowa, July 8 to July 30 inclusive. The camp will (D. V.) be located on Park Ave. four blocks west of the Ottumwa Cemetery. Take Court Hill street car to Park Ave. Those desiring to rent tents, cots, bedding etc. should notify us several days in advance. All should bring sheets and toilet articles. Address all communications to Joseph A. Darnier, 131 W. Second St., Ottumwa, Iowa.

**IOWA AND NORTH MISSOURI DISTRICT COUNCIL CAMPMEETING.**

The Iowa and North Missouri District Council of the Assemblies of God will open the annual summer camp on Friday, July 28, to continue through Aug. 6, on the same beautiful camp grounds where the Lord has so many times met with us, at Davis City, Iowa. The Council sessions will be Friday, Aug. 4 and the morning of Saturday, the 5th. At that time there will be elected for the coming year, Dist. Chairman, Secretary and Treasurer, and five District Presbyters. Evang. W. T. Gaston will be with us for evangelistic services. The Lord will be pleased if each assembly in Iowa and N. Missouri will take an offering and send to C. R. Dobson, Athelston, Iowa, for the expense of opening the camp. All come praying and expecting the Lord mightily to pour out His Spirit in saving, baptizing and healing power. For further information and tent reserving write Chairman Kelly Campbell, Mercier, Mo., or C. R. Dobson, Athelston, Iowa. Chairman, Kelly Campbell in charge.

**THIRD ANNUAL PENTECOSTAL CAMPMEETING, EXPORT, PA.**

July 26 to Aug. 13, inclusive. Bro. T. K. Leonard of Findley, Ohio, Bro. Wilbur Taylor and wife of Africa, Bro. Jas. Boyce and wife of India and others are expected. Dining Room will be on the freewill offering plan. Tents from \$4 to \$6 for the season. Nothing furnished but straw for ticks. For further information write to Wm. Sowash, Export, Pa., or T. E. Float, 1700 Maplewood Ave., Wilkensburg, Pa.

**CAMPMEETING AT DURANT, FLORIDA.**

one mile east of Durant, is expected to begin (D. V.) June 8 and last ten days. There will be a restaurant, Women's home and men's hall for the accommodation of visitors. Bring bed clothes and toilet articles.—L. P. Giles, Durant, Fla.

**CAMP AT DELAWARE, ARK.**

July 15 to 31. Elder C. A. Lasater, of Ft. Smith, Ark., minister in charge. Ideal place for camping. Workers entertained free. Address W. C. Ayles, Pastor, Lee Jay, Julius Rollans, Deacons.

**NEW SUBSCRIPTION CAMPAIGN.**

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Address.....

**PRAYER REQUESTS.**

**Pray For**—"A poor sinner"—Sherman, Texas, a place of worship needed very much.—Gillette, Wyo., only one Pentecostal person; church members and pastors go to dances. The Evangel her only help with the Bible.—I. E. to stand true and go deeper.—Family troubles.—"that wemay sell our home to move near some good Pentecostal Church.—"A poor backslider."—Sophronia B.—Daughter of N. R. D. that she may come back to the Lord.—Mrs. M. B. G., a widow with a blind brother and his little girl to care for, that she may be faithful.—"That I may be fitted to be used of God in the salvation of souls."—Bro. C. that he may go deeper with God and be healed.—"That we may sell some land to pay debts. E. H.

**Pray for the salvation of**—A husband.—A husband and sons.—Children of Mrs. A. O.—Husband of E. M. and that she may keep sweet and be pliable in God's hands to bring others unto himself.

**Pray for the work and workers at**—Plain Dealing, La.—Shiloh Mission, Euale, Ark. for revival.—Pleasant Valley Sunday School at Thomas, Okla.—Dexter, Mo. for guidance and a place of worship.

**Pray for the Healing of**—H. D. of fits. Evang. C. G. of heart trouble and for God's presence to go with him.—Father of J. W.—H. H. V., "badly afflicted."—W. H. of pyorrhea, and a sister of failing mind.—Mrs. J. M., enlarged abdomen, stomach and liver trouble and fibroid tumors.—W. T. of consumption.—The family of W. C., of itch—A Mexican, of broken leg; also two hair-lipped children.—Mrs. C. A. M., "sick a long time."—Baby, of eczema.—Mrs. H. T. H. of gall stones.—Amos L.—E. B. H., 73, complicated diseases.—Mrs. W. C., safe delivery in childbirth.—Mrs. P. G. Nervous breakdown, affecting the brain.—Mrs. M. H. and husband.—Mrs. A. O.—A young man whose mind is effected.—Two young preachers, for failing eyesight.—Mrs. R. A. W., constipation.—A man with a broken back, and for his salvation.—Mrs. J. M., of liver and kidney trouble and tumors.—Mrs. E. W., of gall stones.—E. G., of rheumatism.—Mrs. D. K., of tumor in the bowels.

**Pray that these may receive the Baptism in the Holy Spirit.**—H. D.—W. Y. N. and wife.—Mrs. C. A. M. and children.—Husband and daughter of Mrs. J. H. A.—Husband of A. O.

**BIG TENT REVIVAL SERVICES AND CONVENTION.**

Open May 21st to continue 3 or 4 months. by the Bellingham Pentecostal Mission. We have secured a field north three blocks from center of city. Speakers from all quarters. President D. W. Kerr, Los Angeles Bible School, will be with us about June 21st. Special young peoples' campaign. We are getting assistance from young people of Vancouver. Come believing; come expecting; come praying. God is wonderfully blessing us. We have "the signs following." For further information write Robert Gillespie, Pastor, Tent Ground, Bellingham, Wash.

**EASTERN DISTRICT COUNCIL CAMP-MEETING.**

The Eastern District Council of the Assemblies of God, will open their annual summer camp-meeting on Friday evening August 4th, continuing to and including August 27th, on the same beautiful grounds where the camp was held last year (near Phila. Pa.). Come praying and believing God, for a mighty outpouring of the Spirit in saving, healing and baptizing power.

The time for the meeting of the annual Eastern District Council, has been changed so as to meet during the camp-meeting period. The Council will meet in the morning sessions only, on the 15th, 16th, and 17th.

A more detailed announcement will follow to each District assembly later. For further information and tent reservation write, Edwin C. Sikes, 5 Madison, St., Paterson, New Jersey, Assistant Sect.—Signed, D. H. McDowell, Sect.

**CAMP AT WHITT, TEXAS.**

An old time camp meeting at Whitt, Union Tabernacle first 20 days in August 1922. Every body invited. Bring your own toilet articles, pillows, sheets and table napkins etc. Meals on free will offering plan; room to be had cheap, or free sleeping quarters will be furnished for all who care to use cot and bed as provided. For full particulars address Lonnie Whitworth, Whitt, Texas.

**A CAMP MEETING AND BIBLE SCHOOL.** will be held ("if the Lord wills") at Jenny Lind, Arkansas, from July 15 to August 1. Elder S. A. Jamieson, pastor of the Glad Tidings Assembly, Chicago, will conduct the Bible School. The brethren of Arkansas and of Eastern Oklahoma are asked not to have any meeting during that period, but all to come to the Camp Meeting and Bible School. Every one that comes will be cared for. For further information write to the pastor, S. M. Padgett, Fort Smith, Ark., Route 2, Box 164.

**SECOND ANNUAL CAMPMEETING AT BIXBY, OKLA.**

August 4 to 14 or longer. Brother Aytes of Delaware, Ark., will have charge of the night meetings. Pray for the meetings.—F. E. Conrad, Pastor.

**OMAHA, NEBRASKA.**

Pastor H. W. Thomas of the Open Door Mission, N. E. Corner 24th and Hickory Streets, Omaha, Nebraska, writes that he will welcome any Council preachers. Meetings are held Sunday at 3:00 and 7:30, Tuesdays and Thursdays at 8:00 p. m.

**CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.**

From May 12 to May 25 inclusive.

- (This does not include offerings for expenses of Foreign Missions Dept.)  
 \$447.25: Pent'l Church, Cleveland, Ohio.  
 \$275.00: Pent'l Assembly, Detroit, Mich. (April Offering)  
 \$184.00: Pent'l Assembly, Detroit, Mich.  
 \$165.00: S. Calif Bible School, Los Angeles, Calif  
 \$125.00: The Md. & W. Va. District, Cumberland, Md.  
 \$112.50: Assembly, Canton, Ohio.  
 \$110.00: Assembly, Miami, Fla.  
 \$100.60: Assembly, Wilkes Barre, Pa.  
 \$100.00: Assembly, Scranton, Pa.; Light-house Assembly, Brooklyn, N. Y.; Glad Tidings Assembly, Chicago, Ill.  
 \$96.00: Glad Tidings, Assembly, Chicago, Ill.  
 \$85.00: E. S. New London, Conn.  
 \$74.57: Assembly, Woodriver, Ill.  
 \$58.25: Assembly of God Tabernacle, Granite City, Ill.  
 \$50.00: Assembly of God, Mattoon, Ill.; M. R., Brooklyn, N. Y.; Fernwood Assembly, Philadelphia, Pa.  
 \$45.00: Assembly, Minot, N. Dak.  
 \$44.97: Pent'l Gospel Tabernacle, Dallas, Texas.  
 \$42.00: A. W. K., Alton, Ill.  
 \$40.00: Mrs. G. L., Indiana, R. I.; Bethany Pent'l Assembly, Springfield, Mass.; H. G. M., Dallas, Texas.  
 \$35.00: Bethel Gospel Assembly, Oakland, Calif.  
 \$34.00: Upper Room Mission, San Diego, Calif.  
 \$33.30: Assembly, Chetopa, Kans.  
 \$30.00: Mrs. G. S., Califon, N. Y.  
 \$29.00: Mrs. L. S., Ithaca, N. Y.  
 \$27.19: Pent'l Gospel Mission, Millvale, Pa.  
 \$25.00: A. C. F., Winston-Salem, N. C.; Central Park Pent'l Assembly, Farmingdale, L. I., N. Y.; Assembly, Tulsa, Okla.; F. T. B. M. S., Sioux City, Ia.; Mr. & Mrs. H. C. H., Earl, Ark.  
 \$23.00: Mr. & Mrs. J. E. B., New Concord, Ohio.  
 \$22.37: Gospel Bible School, Findlay, Ohio.  
 \$22.00: Assembly, Duluth, Minn.  
 \$21.05: Scranton Pent'l S. S., Scranton, Kans.  
 \$20.78: C. C., Colorado Springs, Colo.  
 \$20.00: Assembly, Elizabeth, N. J.; A. L., Los Gatos, Calif.; G. E. K., Cincinnati, Ohio; Assembly, Belle Fourche, S. Dak.; F. W. Valley Stream, L. I., N. Y.  
 \$19.30: S. S., Owasso, Okla.  
 \$18.43: Pent'l Assembly, Oroville, Calif.  
 \$17.30: Mrs. J. W. C., Dunsmuir, Calif.  
 \$17.00: A. L. Q., Payson, Okla.  
 \$16.50: Assembly, Huntington Station, L. I., N. Y.  
 \$15.85: Assembly, Live Oak, Calif.  
 \$15.00: First Pent'l Assembly of God, Endicot, N. Y.; M. A. M., Glendale, Ariz.; Assembly, Dayton, Ore.; D. G., Clymer, Pa.; J. O. H., Bloomington, Ind.; Philadelphia Pent'l Assembly, Morrilstown, N. J.  
 \$14.40: E. F. R., Galena, Kans.  
 \$14.00: C. E. J., Caruthersville, Mo  
 \$13.77: Kiowa Pent'l S. S. & Assembly, Wiggins, Colo.  
 \$13.00: Mrs. R. E. J., Central Park, L. I., N. Y.  
 \$12.55: Open Door Pent'l Mission, New London, Conn.  
 \$12.50: W. L. W., Los Angeles, Calif.  
 \$12.00: Unity Mission, Boston, Mass.; Pent'l Assembly, Cornelius, Ore.  
 \$11.00: Assembly, Douglas, Ariz.  
 \$10.75: Mrs. & Mr. E. F. C., Golden Gate

- \$10.70: Union Grove Assembly, Harrell, Ark.  
 \$9.50: Glad Tidings Mission, Stockton, Calif.; Assembly, Saginaw, Mich.  
 \$10.00: L. L. W., West Alton, Mo.; L. V., Oneonta, N. Y.; C. M. W., Grand Prairie, Texas; Pent'l Faith Mission, Richmond Hill, N. Y.; E. L. B., Petersburg, N. Y.; J. E. of Mansfield; Lighthouse Assembly, Brooklyn, N. Y.; J. S. E., Crane, Mo.; Assembly, Ainsworth, Nebr.; J. W. Y., Fresno, Calif.  
 \$10.00: C. & M. B., Chicago, Ill.; Mrs. D. P. W., Harrisburg, Pa.; C. H., Johnstown, Pa.; W. E. M., Cleveland, Ohio; Mrs. S. L. Whittier, Calif.; Mrs. H. B., Chicago, Ill.; Mrs. K. E., Martinsburg, W. Va.; L. P. R., Exeter, N. H.; A. A., Lynbrook, N. Y.; Mrs. M. A. W., Springfield, Mass.; F. F., Elizabeth, N. J.  
 \$9.67: Assembly, Joplin, Mo.  
 \$9.24: J. H. F., Kansas City, Kans.  
 \$9.00: J. W. H., Marvell, Ark.; S. M., Fresno, Cal.; A. J. L., Youngstown, Ohio. L. T., Fresno, Calif.  
 \$8.56: C. A. C., Massillon, Ohio.  
 \$8.50: Assembly, Nelsonville, Mo; M. B., Fort Worth, Texas.  
 \$8.00: Pent'l Asembly, Ferndale, Wash.; Mrs. G. M. A., Long Pine, Nebr.; Pent'l Mission, Charleston, Wash.  
 \$7.61: Mrs. L. P., Avart, Okla.  
 \$7.54: Pent'l S. S., Gooding, Idaho  
 \$7.50: D. & J. H., Meridian, Miss.  
 \$7.30: C. A., Storm Lake, Ia.  
 \$7.25: C. F. H., Hillsboro, Ore.  
 \$7.05: Assembly, Hoxie, Ark.  
 \$6.00: Mrs. L. M. C., Woodland, Calif.; J. G. Z., Alton, Ill.  
 \$5.54: Assembly, Jenny Lind, Ark.  
 \$5.50: W. A. S., Appleton City, Mo.  
 \$5.30: S. S., North Canaan, N. H.  
 \$5.18: Assembly, Sullivan, Mo.  
 \$5.00: F. H. G., Fergus Falls, Minn.; A friend in Butterfield, Mo.; Young People's Org.; North Venice, Ill.; Assembly, Chinnville, Ky.; Mrs. S. T. D., San Marcos, Tex.; Pent'l Church of Christ, St. Louis, Mo.; A friend in N. Ga.; S. J. H., Toledo, Ohio; Assembly, Springfield, Mass.; P. S. Spokane, Wash.; Assembly, Harvey, Ia.; M. F. M., Nanking, China; O. R. A., Holdredge, Nebr.; H. E. A., Holdredge, Nebr.; Mrs. J. M. W., Walnut Ridge, Ark.; H. B. & M. E. P., St. Louis, Mo.; Mr. & Mrs. L. L., Marshfield, Wis.; A friend in N. Ga.  
 \$4.91: H. D., Ilmo, Mo.  
 \$4.50: Young People's Org., Granite City, Ill.  
 \$4.00: Clear Creek Assembly, Versailles, Ky.; Mrs. E. B., Slate Run, Pa.; Mrs. A. A., Detroit, Mich.; J. P. McG., Chickasha, Okla.; W. S., Milan, Tenn.; A. C., Miles City, Mont.; M. M. L., New Orleans, La.  
 \$3.50: J. P., Hornbeck, La.; Mr. & Mrs. H. N., Petrel, N. Dak.  
 \$3.45: Assembly, Caldwell, Texas.  
 \$3.20: Mrs. L. D. L., Claremont, Calif.  
 \$3.10: S. S., Paris, Ark.  
 \$3.00: G. E. K., Tecumseh, Okla.; I. E. P., Nevada City, Calif.; N. R. N., Trinidad, Colo.; Assembly, Coffeyville, Kans.; C. S. F., Humble, Tex.  
 \$2.95: S. S., Hornbeck, La.  
 \$2.90: E. H., Chickasha, Okla.; J. B. C., Crichton, Ala.  
 \$2.89: S. S., New Castle, Texas.  
 \$2.80: Mrs. L. B., Davy, Texas.  
 \$2.75: Assembly, Sunnyside, Wash.  
 \$2.70: Oak Chapel Assembly, Spiro, Okla.  
 \$2.65: Mrs. L. D. L., Claremont, Calif.  
 \$2.60: B. T., Kennett, Mo.  
 \$2.50: H. B., Decatur, Texas.  
 \$2.40: M. C., Greenwood, Ark.  
 \$2.30: S. S., Beaumont, Texas.  
 \$2.17: Bethel Assembly, Fuxico, Mo.  
 \$2.10: S. K. B., Black, Mo.  
 \$2.00: O. H., Emery, Ark.; Mrs. D. E. S., Walker, Minn.; J. S. F., Woodston, Kans.; J. D. B., Turtle Creek, Pa.; C. M. R., Jinny Lind, Ark.; W. P. D., Kedron, Ark.; H. C. B., San Antonio, Texas.  
 \$1.50: Mrs. F. B. A., Manitou, Colo.  
 \$1.36: S. S., Wright City, Okla.  
 \$1.25: Mrs. S. A., Caldwell, Texas.  
 \$1.20: Mrs. O. M., West Memphis, Ark.  
 \$1.15: Mrs. W. J. B., Everton, Ark.  
 \$1.00: Mrs. W. S. R., Hamlin, Texas; Ellisville, Ark.; Mrs. E. H., Clarksburg, Mo.; Mrs. R. A., Bucklin, Mo.; J. S. W., Frankston, Tex.; Mrs. J. H. H., Boonville, Calif.; N. H. M., Cleveland, Ohio; Mrs. J. W. B., Sherman, Texas; Mrs. J. W. B., Sherman, Texas; T. L., Bridgeport, Texas; Mrs. P. D., Ottumwa, Ia.; A friend in Oakdale, La.; L. M. C., Hurlock, Md.; M. P., Eegle Bend, Minn.  
 \$0.60: Amounts less than \$1.00  
 Total, less \$831.00, amounts, given direct to missionaries by assemblies ..... \$3,101.95  
 Amount previously reported ... 3,430.70  
 Total to date ..... 6,532.65