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A GREATER PENTECOST

The disciples were imprisoned, threatened, beaten. The enemy sought to stop them from preaching the Word of God. But the angel of the Lord said, "Go, stand and speak in the temple to the people all the words of this life" (Acts 5:20).

God so worked that in spite of the opposition of the Sanhedrin and priests and Pharisees, the Word was proclaimed. In order that the Word shall run and have free course, all barriers, hindrances and apathy must be removed. Then we shall see the running of the Word right through the world.

The Word encircles the world like a fuse, and when the Spirit ignites the fuse, the light will run along its world-wide course as never before. Light will be where there was darkness. Then will the Word of the Lord have "free course and be glorified" (2 Thess. 3:1).

Is the Word glorified today? Only partially. It is going to be glorified. The Holy Spirit is going to quicken the Word as never before. The Word is circulated to a wider extent than has ever been known. Though it is the letter of the Word that is in circulation, the Spirit can quicken the letter. The Lord Jesus said, "The words that I speak unto you are spirit and they are life."

In Ezekiel 37:1-10 it is written:

"The hand of the Lord was upon me, and carried me out in the Spirit of the Lord, and set me down in the midst of the valley which was full of bones.

"And caused me to pass by them round about: and, behold there were very many in the open valley; and lo, they were very dry.

"And He said unto me, Son of man, can these bones live? And I answered, O Lord God, Thou knowest.

"Again He said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord.

"Thus saith the Lord God unto these bones, Behold I will cause breath to enter into you, and ye shall live:

"And I will lay sinews upon you, and

will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord.

"So I prophesied as I was commanded: and as I prophesied there was a noise, and, behold a shaking, and the bones came together, bone to his bone.

"And when I beheld, lo, the sinews and the flesh came upon them, and the skin covered them above; but there was no breath in them.

"Then said He unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord God, Come from the four winds, O breath, and breathe upon these slain, that they may live.

"So I prophesied as He commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army."

Can these bones live? Can the dry letter of the Word live? The prophet was told to prophesy, "Come and breathe upon these slain," and the breath came into them, and there arose an exceeding great army, made out of dry bones! And it was all brought about in the following order.

First, the command of God.

Second, the obedience of the prophet. "So I prophesied as I was commanded."

Third, the command of the prophet. "Say to the wind, . . . Breathe upon these slain that they may live."

Fourth, the breath came upon the slain and the result was an exceeding great army.

God has His plans of working. He does not work in an arbitrary way, but rather with method. On the day of Pentecost He raised up an hundred and twenty. The breath of the Spirit came upon them. Peter was God's mouthpiece. He breathed and there was an exceeding great army—three thousand. Again the divine breath of the living Son of God came upon God's witnesses and the result of the overflow of the Spirit was five thousand regenerated souls.

If one hundred and twenty Spirit-filled saints can bring in on one day three thousand souls, how many will twelve hundred Spirit-filled saints bring in on one year?

"And it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh" (Acts 2:17). On the day of Pentecost this was limited to Judea. But in our day this promise in its fulfilment means that God is going to pour out His Spirit upon all flesh, to the uttermost part of the earth. He is going to pour out His Spirit upon Gentile flesh as well as Jewish flesh. He will raise up prophets—Ezekiels, Jeremiahs and Isaiahs—men saturated with the Word and saturated with the Holy Ghost, men who will not be frightened to answer God's big question, "Can these bones live?" Ezekiel made God give His own answer. "O Lord God, Thou knowest."

Pentecostal Evangel

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Gospel Publishing House,
Springfield, Mo.

In the world today you see a great mass of dry bones. Can they live? "O Lord God, Thou knowest," will be our answer. He who made the bones can put life into them. And He can put breath into the frame work. There is sufficient wind for the biggest army of dry bones in the universe.

Prophesy to the wind north, south east, west. Have you ever come to the end of the wind? A lull in the wind does not mean a full stop. At the divine command the prophecy will be fulfilled, the wind will come, the dry bones will be clothed and they shall live. This company will not be a company who are helpless. They will be an army of men who can fight, an army of picked Spirit-filled men, selected for a definite work.

In Rev. 19:11-16 it is written:

"And I saw heaven opened, and behold, a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war.

"His eyes were as a flame of fire, and on His head were many crowns; and He had a name written, that no man knew but He Himself.

"And He was clothed in a yesture dip-

ped in blood; and His name is called the Word of God.

"And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean.

"And out of His mouth goeth a sharp sword, that with it He should smite the nations: and He shall rule them with a rod of iron: and He treadeth the winepress of the fierceness and wrath of Almighty God.

"And He hath on His vesture and on His thigh a name written KING OF KINGS AND LORD OF LORDS."

This army of saints has to be completed, and the Son of God is going to do it. Those who follow Him whose name is the Word of God are an exceeding great army. God's order for the building up of the army is first, dry bones—sinners—then sinews, then flesh, then breath; later on these will be clothed in fine linen, white and clean, and will ride on white horses following Him who is called Faithful and True. An exceeding great army, called, chosen and faithful, going forth conquering and to conquer.

The material is all at hand. Get the vision. Listen to the command to prophesy. Be like one who said, "I was not disobedient to the heavenly vision." Amen.

How the Lord Healed Me of Tuberculosis.

"Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee" (Mark 5:19).

I was saved when I was thirteen years of age. In 1915, at the age of fourteen, I first contracted tuberculosis. An abscess began to arise in my left hip joint, and it grew worse and worse. I was in continual pain and the swelling in the hip made me a cripple. Dr. F. B. Fuson of Springfield said that I must have an operation. I had no dread of it, for I was looking to Jesus. My two sisters, who were saved in the same meeting as I was, watched the clock, and when the hour set for the operation arrived, they went down on their knees and prayed for me. And, Hallelujah! the Lord did answer prayer. It took three doctors an hour and forty-five minutes to perform the operation. They removed a quart of pus and scraped the bone and also removed a knot cancer.

The doctors thought that I would remain a cripple, but I praise the Lord that when, after I had been a month in the hospital, the doctor told me I could get up and walk, I walked as straight as I ever have. I was looking to the Lord to help and I know that it was His hand that brought this unlooked-for result.

In 1916 I was suspended from school because I could not talk above a whisper. Dr. Sherman, the school doctor, pronounced my case tuberculosis of the throat, and this was confirmed by Dr. Fuson, who further stated that I had weak lungs. He advised my going to the Missouri State Sanitorium at Mt.

Vernon. I went to this Sanitorium in December, 1916, and stayed thirteen months. I weighed ninety-four pounds when I went in and one hundred and thirty-eight and a half pounds when I came out. The doctors spoke of mine as an arrested case.

It was not long after before the symptoms of tuberculosis began to appear in my system again. I soon began to lose weight and when I arose in the morning I would be as tired as when I went to bed at night. My parents had removed to Scymour, Mo. In the fall I came back to Springfield to work before starting school again, but I only worked a week before I went down with the flu and had pneumonia fever. Dr. Fuson succeeded in securing a bed for me in St. John's Hospital. When I entered the Hospital I was coughing and spitting blood, and I felt the cold chills of death creep over my body. I suffered such intense pain in my side and chest that the doctors decided to operate. I was too weak to take the ether and so was operated on when awake, although they deadened my side with some drug. All they got out of my side was a little water, blood and pus, and they learned that the real trouble was in my lung.

In two weeks my side was healed up and I was permitted to sit up in a chair. The third time I was allowed to sit up, it seemed as if something broke loose in my lung. I began to spit up corruption and I could not get it up fast enough. It simply ran out of my mouth like water as I coughed for nearly an hour. After this I had to go to bed again, and from

this on I had to have a prop at my back to keep me from strangling. My cough was so bad from this time on that I could scarcely sleep. The Sisters at St. John's asked my sister to take me away as my cough so disturbed the other patients that they could not sleep.

Dr. Fuson advised me to go back to the Sanitorium. I was examined by Dr. Beatie, who examined cases for the Sanitorium at that time, and he stated that my case was past the second stage, and that they would not take me because I was too far gone with the disease. I begged to be allowed to go back as I had been so benefitted before. The Doctor at the Sanitorium agreed to take me back on trial on the condition I would leave in a reasonable time if there was no improvement in my condition.

I went back to the Sanitorium again and for awhile seemed to gain a little strength. It was not long before I began to decline again. I had night sweats, and in the morning, when I got out of bed, my sheets were so wet that they would have to be dried in the sunshine. This is a symptom of third stage tuberculosis. I also had heart trouble, and found myself getting weaker all the while.

Up to this, I had hopes of getting well, but now I gave up hope. I had grown cold towards the Lord, but at this time I gave my heart back to Him. I wanted to get away from the Sanitorium and die, but the doctor told my sister that I would not live three months if I was taken away, so I was left there.

After I got back to the Lord, He got me to a place where I would pray night and morning, "Lord, if it be Thy will to heal me, let me live, but if not, Thy will be done." And He began to undertake. I was suffering very much with a pain in my side and chest, and the doctor, after examining me, said that I should have to go to Springfield to have an operation. I came to Springfield and was examined by Dr. Fuson, but he did not operate, but sent me to my home. It was while I was at home that Sister Hoy of Springfield sent me a tract, "A Certain Cure for Consumption," published by the Gospel Publishing House of Springfield. This tract guided me to James 5:14, 15. As soon as I read this scripture, faith began to spring up in my heart.

Dr. Fuson told my mother to be prepared for the worst. He did not think I would live. He told her that the reason why he would not operate on me was that he did not think it would do any good. The doctor advised me to go back to the Sanitorium, but it was against my wish that I went back, for I wanted to call for the elders of the church and have them pray over me according to the scriptures.

I was very restless at the Sanitorium, and at night times I would get down by my bedside and talk to the Lord. After I had been there a week I spoke to a man who was going back to Springfield, and I borrowed the money from him and returned with him. I went to the church to which I belonged and asked that the elders pray for me according to James 5:14, 15, only to be told that they did

not think that anyone had faith to be healed by the Lord alone these days. I then went to the Pentecostal church, and there Bro. Gaston and Bro. John T. Wilson anointed me and prayed for me. But I did not feel any better. Some nights later I was back at the hall when John T. Wilson was preaching, and he told the people that I was healed a few nights before. I was questioning my healing, but I reasoned, "He believes his prayer was answered. Why can't I?" I stepped out on the promise right there and took my healing. At that time I could not walk more than about four blocks without playing out, but after two weeks I was able to walk ten blocks.

One day about two weeks after this, I asked the Lord to give me more strength. He said to me, "Use what strength you have, and I will give you more." He also gave me this verse, "Faith without works is dead." I saw that I had been sitting around waiting for strength to come and not exercising my faith. I asked the Lord, if it was His will for me to work, to give me a job. I saw an ad. in the paper that a certain restaurant wanted a dishwasher, and when I applied, they gave me a job.

The next morning I went to work. They had just knocked down a brick partition in order to make a double dining room, and instead of setting me to wash dishes, I was told to take a wheelbarrow and push these bricks out into the yard. This was the first bit of work set before me after I had gotten up. I had a pain in my chest and my back was aching, and as I looked at that pile of brick I felt like refusing. But the Lord said to me, "Use what strength you have and I will give you more." As I worked I had a continual pain in my side and chest but I kept at it all day. The next morning when I woke up I was so sore that I could hardly move. I thought that I would get my mother to call up the boss and tell him that I could not come to work, but I saw that this would not be faith. Again the Lord said to me, "Use what strength you have and I will give you more."

I went back to work, and after I had moved all the brick, I was given the task of hauling a pile of ashes out. I thought I would never be through with this heavy work but at last I was set to washing dishes, which was much easier. The Lord began to give me strength and added to my weight. In seven months at the Sanitorium, having the best of food and attention, I put on one and a half pounds, but after I left and had thrown away all my medicine, and did not have the same nourishing food, I gained fourteen pounds. This was the Lord's treatment.

When the Pentecostal Church was being built in Springfield I went to help, and was given a pick and shovel to use to help dig the basement. The Lord again told me to use what strength I had and He would give me more, and I went on working and gaining strength. One day I was told to take a sack of cement weighing a hundred pounds round to a brother's house over a block away. I packed it on my shoulder and could have packed more. Before I was healed

it was all I could do to lift a smoothing iron from the floor.

There was one symptom that stayed and that was the cough. But the more I read my Bible, the more I increased in faith. I read in the Word, "Himself took our infirmities, and bare our sicknesses" (Matt. 8:17) and "By whose stripes ye were healed" (1 Pet. 2:24), and when the devil tried to make me doubt my healing and would say to me, "You are not healed, just hear that cough," I would throw the Word at him and rebuke him with a "Get behind me, Satan, 'Himself took our infirmities,' my healing was purchased by the precious blood of Christ," and he would have to flee.

When I was prayed for, the disease was smitten, the germs were killed, but there was still a good deal of corruption in my lung that had to be thrown off. When this was accomplished, my cough stopped and my lung soon began to fill out and I could breathe as well as formerly. If you were to go out and cut down a tree, and you were to return the next day, you would find the leaves still green. Could you say that the tree was not cut down because the leaves were still green? Go back some weeks later and you would find the leaves withered and no life whatever in the tree. That was the way with my disease, the minute I was prayed for, the Lord cut it down. That outward symptom stayed green for awhile; but it soon withered away. God's curse was upon the thing.

I was healed in October, 1919, and in January, 1920, the Lord baptized me with the Holy Ghost according to the original pattern in Acts 2:4, causing me to speak in other tongues as the Spirit gave utterance. It was then the Lord quickened a call already in my heart to go and preach the gospel.

In June, 1921, I paid a visit to the Sanitorium in Mt. Vernon and interviewed the doctor who had told my sister in July, 1919, that if I left the Sanitorium I would not live three months. I asked him to examine me and he did so and told me that my lung had surely healed up. I was also examined by Dr. Beatie of Springfield, who on a previous examination had declared that I could not be recommended for treatment to the Mt. Vernon Sanitorium because I was too far gone, and this time he discovered my lungs were healed. In a written statement he gave me he adds these words, "He says that the prayer of faith healed him, and I believe what he says."

I weighed 110 pounds when I left the Sanitorium the second time, and my average weight today is 150 pounds. I give the Lord all the glory for this. It is all through the blood of Christ my Saviour. It was He who bore my sicknesses as well as my sins at Calvary, and I purpose spending my life in telling others about Him.—Ira Moses, Southern California Bible School, 5036 Echo St., Los Angeles, Cal.

This testimony will be published in tract form. Price 10c per doz., or 50c per 100. Ask for Tract No. 865. Gospel Pub. House, Springfield, Mo.

T. N. T. AND THE BIBLE.

The Presbyterian tells the following from the lips of a Christian chemist, Lyell Rader:

The first T. N. T. successfully made in America was at Heidelberg, Penn.; 8,000 pounds were manufactured, only one pound of impurity being found in it. That was transported by rail "right past your doors," and was finally landed on Black Tom's Island, N. J., awaiting transportation by ship. There, its instability, caused by that one-eight-thousandth part of impurity, set it off (flame does not), and the cost of the damage in insured window glass alone in N. Y., and Brooklyn, was \$1,000,000.

The 2nd lot, with but one pound of impurity to 16,000 pounds of T. N. T., was safely started from Boston on its way to France. In Halifax harbor, that one-sixteenth-thousand exploded and destroyed half the city.

Then the chemist knew not where to turn, and Lyell Rader modestly described the part his laboratory played in the final result. They had heard that the German chemist had gone to the Swiss Alps to get the snow for his laboratory. Immediately experimentation began, resulting in the discovery that at four degrees above zero, centigrade, water is just ready to turn to snow, and this "snow" is absolutely pure. It was the one necessary ingredient for a fully stable product, and the problem was solved. Then questions of transportation were decided by their work with freezing water. Hail, in its spherical form, gave the idea of the sphere as carrying the maximum amount of matter in the minimum space. So the terrible explosive, sublimed to the highest degree, was transported to Europe. First it went to Italy, and immediately, as far as the Austrian line was concerned, the war was over. Its effect on the German front was equally marked.

"Six months after the signing of the Armistice" said Lyell Rader, "I came across these verses in Job, the oldest book in the world, written some 3,800 years ago. Here they are: Jehovah is speaking to Job." Then the scientist read from Job 38:22,23: "Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, which I have reserved against the time of trouble, against the day of battle and war." Thirty-eight centuries ago, Jehovah uttered these words, yet it remained for the present day chemist to make their scientific application, for T. N. T. is of no use for peaceful purposes. Farmers can not dynamite with it. It destroys the qualities of the soil. It is used alone in the "day of battle and war."

"Let you ear fast from rumors, praise, slander, gossip, and controversy, and your tongue fast from destruction, murmuring, and faultfinding."

SPECIAL.

English Scripture Text Calendars sold out. A few German, Swedish and Norwegian Scripture Text Calendars left. 15c each as long as stock lasts. Regular price 35c.

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IS THE SO-CALLED "TONGUES MOVEMENT" OF TODAY OF THE DEVIL?

No. Emphatically no. There may have been deceivers who have professed much and had no real possession, but the Pentecostal movement of today is preaching, and those who come to its meetings are seeking and receiving, a real filling of the Spirit that comes from God, and it has not part nor lot with the deceivers.

We do not believe in a "gibberish" any more than the denominations, but we do believe in a real speaking in a language as the Spirit gives utterance, and we believe that it comes from God.

Not long ago I saw an article in a paper, covering two or three pages, stating that the "Tongues Movement" was all of the devil.

To those who say it is all of the devil today I would like to put the following questions and to ask them to please answer them.

If the speaking in tongues is of the devil today, then who gave it in Acts 2:4, 10:46, and 19:6?

You say, "The Lord Jesus gave it then, and it was all right at that time, but it is of the devil today."

If this statement that God gave it in the early days of the church as recorded in the Book of Acts, but the devil gives it today, be true, please show me in the Bible where the Lord Jesus ceased to give this and turned the whole job over to the devil.

Can you imagine such a thing? That what the Lord Jesus gave on the day of Pentecost in order to bless men, has all been turned over to the devil, in these last days, to deceive men!

Would it not be just as reasonable to say that the Lord Jesus has ceased saving men and has let the devil give salvation or any other work of grace, and that any one professing to know God in any measure is merely deceived by the devil?

No, thank God! The Lord Jesus still saves men as He always has, and the gift of the Holy Ghost still comes from God. Listen to the scripture that tells who gave this gift at Pentecost. "This

Jesus hath God raised up, whereof we all are witnesses. Therefore, being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, HE hath shed forth this, which ye now see and hear" (Acts 2:32, 33). And He has not turned it over to the devil to give to men as some would have us believe.

God is still the One who pours out the Spirit upon men. Acts 2:17 reads, "It shall come to pass in the LAST days, saith God, I (not Satan) will pour out of My Spirit upon all flesh." This pouring out of the Spirit came from God at Pentecost, and it comes from God in these days too.

If we say that the devil is giving the present outpouring and causing the speaking in tongues, we are doubting, questioning, yea, denying God's word which says, "If ye then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask Him" (Luke 11:13). And yet some folks would have us believe that when we honestly ask God for the Holy Spirit, as He told us to, and then receive this gift exactly as He was received on the day of Pentecost, that God will not fulfil His promise but will allow the devil to duplicate the experience with a deception. Never! God is still able to fulfil His word, even if some do not believe. As it is written, "For what if some did not believe? shall their unbelief make the faith of God without effect?" (Rom. 3:3).

Others think that the gift of the Holy Ghost is all right, but the speaking in other tongues is the deception in these days. Surely God would not give the Holy Ghost and the speaking in other tongues on the day of Pentecost as recorded in Acts 2:4, and compromise so far with the devil today that He (God) would give the Holy Ghost, and let the devil be the one who caused the speaking in another language. Any one who believes the Bible knows that God never compromises, nor does He ever cooperate with Satan in any thing. So God still gives both.

Let me also ask a question of those who say that any of the gifts of the Spirit recorded in 1 Cor. 12 may be the evidence of a person having received the Holy Ghost. Can you show me one place in the Bible where a person was filled with the Holy Ghost and it is recorded that such a person received the gift of knowledge, healing, or faith, as an evidence? You can not show me one place, but I can show you three places where, on receiving the gift of the Holy Spirit, they spake in other tongues.

When the Holy Spirit comes in He will glorify Christ, bring forth fruit in the life, and will vouchsafe His gifts. For the Holy Ghost baptism is a "baptism of power." And the evidence of His coming in, according to the Bible, is the speaking in other tongues as the Spirit gives utterance. And truly it is real rest and refreshing to receive the Spirit that way.

So we contend that this so-called "Tongues Movement" is not of the devil, but that God is pouring out His Spirit as at the beginning, giving to seeking

saints the same real baptism of the Spirit that the disciples received on the day of Pentecost, and that the speaking in tongues as the Spirit gives utterance is included in this experience today just as much as it was in the first century.—Roy E. Scott.

THE VOICE OF GOD.

An Incident of the British Revival.

"And the Lord spake unto Moses . . . as a man speaketh unto his friend" (Ex. 33:11). God used to appear in human form and talk to men. Read Judges 13:18, 22. "Secret" in verse 18, is in the margin "wonderful." Our Lord Jesus is the "Wonderful" One (Isa. 9:6).

God sometimes speaks today through the Holy Spirit to our spirits, and that with a loud voice. Several years ago the writer was gazing westward and meditating at eventide, and the Spirit told him that he should "preach in the West." Some years after this the Spirit reminded him of the promise when preaching in Wales,—west of England, and again later when traversing the great prairies of the "West" in Canada.

Some very remarkable instances are related in the following cutting from a religious paper in England. What a wonderful experience is "the communion of the Holy Ghost."

Pastor Brown, at a recent meeting in the provinces, told the story of a very striking experience he had in the little parish of Oulton, near Lowestoft. About three in the morning he was awakened by a voice saying to him, "Thou shalt see greater things than these." He slipped quietly down to the study, and was just kneeling to pray, when the door opened and the rector came in. "What brings you here, Brown?" said the rector. "Well," said Mr. Brown, "I heard a voice say to me, 'Thou shalt see greater things than these,' and I have come here to pray about it." "And I," said the rector, "heard a voice say, 'Thou shalt see greater things than these,' and I, too, have come here to pray about it." While they were at breakfast the Baptist minister from Lowestoft walked in, and they said, "What brings you here so early?" "Oh," said he, "I was awakened this morning by a voice saying to me, 'Thou shalt see greater things than these,' and I came over to tell you." They told their night's experience and had prayer together. Then they sat on the lawn preparing for the afternoon meeting. A minister from a neighboring parish walked in to tell them of a wonderful experience: that he had heard in the early morning a voice saying, "Thou shalt see greater things than these." When they came to the beautiful old Saxon church in the afternoon, it was full of overflowing with a congregation of 1,500 people. Mr. Brown preached, and at the conclusion of the sermon came down and knelt in prayer at the Communion rail. One by one others joined him, and then a deep silence fell, and looking round he saw the whole 1,500 in silent prayer. That night 500 gave their names as having decided for Christ.—Elder A. E. Sidford, London, England.

HEART TALKS ON BIBLE SCHOOLS.

D. W. Kerr.

Present Day Bible Schools Based on the Bible.

To every thing there is a purpose. This proposition is true whether the thing purposed lies outside or inside the scripture limitations. But it is especially true when the thing purposed lies within the range of Bible endorsement.

Since Bible Schools are both Biblical and necessary it is self evident that we are in God's plan when we purpose to endorse, establish, and maintain Bible Schools which are based on distinctively Biblical ground.

A thing to be done may be perfectly scriptural, and the doing of it abound to the glory of God, but the time for the doing of it may not be at hand. For instance, we are assured in scripture that "They shall no more teach every one his neighbor, saying, Know the Lord, for all shall know Him, even from the least to the greatest." The time for the fulfilment of this promise (the principle of course is applicable to this age) is clearly set for the next age, for it belongs to Israel (Heb. 8:10, 11). But, we are also assured that "the anointing which we have received from Him abideth in us, and we need not that any man teach us," etc. This scripture clearly belongs to this age and is applicable to this present time and moment. However, no scripture can be interpreted by itself, but must be compared with its context both immediate and remote. Hence we say, "It is written again," "God hath set some in the church, first apostles, secondarily prophets, thirdly teachers," etc. Again, "And He gave (gifts) to the church, some apostles, some evangelists, some prophets, some pastors and teachers, for the perfecting of the saints to the work of ministering," etc. By a careful comparison of these scriptures we arrive at the scriptural conclusion that we are in Biblical order when we encourage present day Bible Schools which are based on the Bible.

We are confident therefore that the Bible School business can be carried on to the glory of God, the edification of the saints, and hastening of the return of our Lord Jesus Christ who said, "Occupy (do business) till I come" (Luke 10:13).

We must be ready at all times to give a reason for the hope that is within our hearts in the Bible School Business lest we should be "faced down" before men ere we get very far along in establishing and maintaining Bible Schools. This we propose to do, the Lord willing, in the next heart talk.

A CORRECTION.

In the first issue of the Evangel in April we printed an extract from the "Bible Friend," entitled, "Young Man Deaf and Dumb Healed by the Lord." It contained the testimony of Eugene Carson Richards, and as we had seen this testimony printed in two other papers, we believed the same to be true. We regret to say that this testimony is not

altogether true as will be judged from the following letter from Principal W. C. Stevens of the Midland Bible School of Kansas City, Mo.

"I am glad that you wrote in regard to Bro. Richards. He is with us and highly esteemed. He is going on with the Lord well. It was a year yesterday since his great blessing at St. Louis, and he observed the day with fasting and special prayer.

"The story of his healing has been exaggerated and so presented as to create quite mistaken impressions. It has troubled me from the beginning and I have endeavored to head it off. Although the account for the "Bible Friend" was written here in our house and was not intended to be misleading, yet it took up previous misstatements. I did not know of it until Bro. Richards came and said that it had gone into the "Bible Friend" and some other papers and his picture was wanted. He was holding back from this, and told me that God had put truth into his formerly false heart and he felt disturbed over some things on that account. I had a chance to deliver myself and was glad to find him wanting help. So, at his own desire, as well as on my own judgment, I wrote at once to have the manuscript withheld from print. But it proved to be too late; at any rate the account went through.

"Now Bro. Richards did receive a great work, especially spiritually. But he never was a deaf mute. He could hear somewhat when anyone shouted in his ears, and he could read readily from the lips and could engage in conversation considerably. Besides this, he is still very deaf. His speech has improved under training very much, but his hearing seems to have waned rather than waxed. The extreme conditions represented in the current story were once his conditions, but they were not the conditions existing when he was 'healed.'"

Believing the testimony to be absolutely true, we printed 5,000 in tract form, but we are of course destroying the tracts. We have returned cash sent for tracts as far as we have been able to trace orders, but it is probable that some orders have been overlooked, and if the brethren who have these tracts will please destroy them, and will write to tell us they have done so, we will gladly refund the cash they have sent.

The editor of the Evangel desires to express his sincerest regrets that a testimony not wholly true was placed in the paper, and asks the prayers and cooperation of the brethren in keeping the Evangel absolutely true in the future.

"NO RELIGION TO EXPORT."

At a church meeting, where I was present several years ago, some one suggested the sending of a missionary to the foreign field. To this proposal a man strangely answered, "We have no religion to export." The first speaker replied, "If we act on that principle, we shall soon be without religion ourselves." Perhaps the objector had degenerated to the position of having no genuine religion himself; and therefore had none for others, either abroad or at home. Unfortunately there are such persons in some churches.

Certainly the church that has "no religion to export," or is destitute of a missionary spirit, and does not pray for the cause of missions, and is unwilling to support the same financially, is in a deplorable condition. It is ready for the spiritual hospital, and unless rescued from its "wretched, and miserable, and poor, and blind, and naked" state, will soon be in the hands of the undertaker "Ichabod." The same is true of the individual professor of religion.

With the explicit command of Jesus Christ to "go into all the world and preach the Gospel to every creature," it is very strange that any church should be indifferent to the great work of Christian missions. The Bible is replete with the teaching that all God's people seek to promote the kingdom of grace in the hearts and lives of the unsaved. Those who wilfully refuse thus to do assume a very unsafe responsibility. Cold and lean must be their hearts! What they very greatly need is to **IMPORT** more "religion" for themselves from the inexhaustible storehouse on high.—A. W. Orwig, Los Angeles, Calif.

OUR CHILDREN'S PAPERS.

One sister writes: "I just want to offer a note of praise for the little Sunday School paper. For years my heart has been grieved as I would see the children reading those worldly papers given out in Sunday Schools. God saw the need and has wonderfully supplied it."

The May numbers of "Our Pentecostal Boys and Girls" are now off the press, and they contain among other items, a remarkable story of Geo. Muller and his orphanage work; a story of Billy Bray, the miner who brought so many souls to Christ; one of "Holy Ann," the Irish saint who had so many answers to prayer; the testimony of a doctor who received a wonderful healing from God; two contributions from Sister Alice E. Luce which will be of special interest to children; two contributions from Sister Sarah Payne, the gifted song writer, and many other items.

There is a weekly paper gotten out in Gt. Britain called "The Children's Newspaper," and it is said that the parents take as much interest in the paper as the children. We are finding the same thing true with our papers for the children. One mother told us how greatly she was blessed as she read the papers to her two boys. We desire to see this paper in every Pentecostal home and in every Pentecostal Sunday School. There are many children of unsaved parents attending our Pentecostal Sunday Schools, and as the children take the paper home the gospel will be presented in simple form to the parents. The price of this paper is 60 cents per year; in quantities of 5 or more, 50 cents.

"Our Pentecostal Little Folks," our new paper for the younger children, has evidently met a need, for we have had to print 4,250 of the first month's issues. The gospel is presented in this paper in a way that primary children can understand it. The price is 30 cents per year (Canada, 40 cents), in quantities of 5 or more, 25 cents.

QUESTIONS AND ANSWERS

Conducted by E. N. BELL.

1182. Paul, in 1 Cor. 14:2, says, "For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries." In the 27th verse of the same chapter he says, "If any man speak in an unknown tongue let it be by two, or at the most three, and that by course; and let one interpret." Is there an unknown tongue that is not to be interpreted?

If the speaker in tongues is merely speaking to God, and building up his own spiritual nature in spiritual worship, and is not speaking in public to the congregation, no interpretation is required. However, if the speaker in tongues is also an interpreter he may receive the interpretation for his own consolation and benefit. It is when the messages are spoken in tongues to the congregation that the scriptures especially direct that we shall wait for the interpretation of the message; and if God gives no interpreter, then the public messages should stop, because there is a hitch somewhere, so that the object in view of edifying the assembly is failing of attainment. There is no use during the public teaching part of the service for the time to be consumed in speaking messages into the air which nobody understands. However, this idea is not to interfere with the worshipful side of the service where many may pray at the same time and some may pray in tongues.

1183. What kind of locusts did John the Baptist eat?

The word for locusts in the original in Matt. 3:4 is "akrides," and means locusts, crickets, or grasshoppers. So the locusts which John ate as meat were the ordinary grasshopper-like locusts. The Chinese today eat tobacco worms and such like. Such things fried or boiled are often regarded as a very palatable food in poor countries where they are accustomed from childhood up to eat such things. It simply means that John lived on the plainest of nature's foods which God provided for him at hand in the wilderness. I wonder how many of us would be willing to preach the gospel and live on wild honey out of the trees or the rocks and broiled grasshoppers?

1184. In Col. 4:14 it speaks of Luke as the beloved physician. Was Luke going along with Paul as his physician? The Baptist pastor here teaches this in the Sunday School.

There are a lot of us wiser than that which is written. The word nowhere says that he went along with Paul as a physician or in order to give him medicine when he was sick, nor does it say that he did not do this. It is quite certain he went along as a religious worker. It is impossible to prove that Luke, the beloved physician, gave Christians of his day any medicine. He may have entirely ceased the practice of medicine when he

went out with Paul to preach the gospel (Acts 16:10), or he may have continued its practice somewhat, giving medicine to sinners who had no faith in the Lord for Divine healing. God only knows.

1185. God says if a man sin, he shall die for his sins, and none of his righteousness which he hath done shall be remembered to him. Were all the righteous deeds and service for God blotted out of God's remembrance or not accounted to him when he sinned? Did his righteousness start from the time he was forgiven for his sins?

It must be remembered first of all that the prophet was speaking during the time of the reign of the law, and that he is, therefore, speaking according to the law. It seems that the last thing committed is that which stands on record against the man. For instance, even now under the law of our land, a man may have been a law abiding citizen for 50 years, but if he turns in and murders a man, he is judged as a murderer and condemned to death without regard to the previous good life he has lived. So it was under the law of Moses. Unless a man even under grace confesses and gets rid of his sins before he dies, they will meet him at the judgment.

1186. Is it wrong to send our tithes to the Missionary Dept. of the General Council to be distributed among the missionaries when our pastor is already getting from fifty to seventy-five dollars a week? Can you give any scripture on this?

The pastor has the first claim on our tithes in his congregation up to the extent of a liberal support for himself and family and such expenses as are necessary for prosecuting the kind of work that he is doing. For instance, he may be using an automobile and doing thereby two or three times as much pastoral work as he could do without it. Evidently under such circumstances this expense should be included in his support. But when a congregation becomes large, and the tithes run up over \$50 per week as actually turned in and not as merely estimated, then there should be some intelligent understanding between the congregation and the pastor whereby all his needs and expenses are taken care of in a liberal and godly way, and that the rest of the tithes should go to other ways of spreading the gospel. I think it is wrong for any pastor to hold that the tithes of a large congregation, amounting in some instances from \$200 to \$300 per week, are all his own personal possession. Such an attitude is a hurt to himself and a hurt to the cause of Christ. If under such circumstances the people really continue to give him all their tithes, and he uses it for his own personal benefit, laying up perhaps \$150 per week, he is making merchandise out of the gospel, and has become narrow and selfish to his own

hurt. But under such circumstances a congregation usually begins to withhold their tithes and not give them to God anywhere. This makes the pastor cause them to do wrong and greatly hurts the cause of Christ.

Two things should be aimed at in the matter of tithes. The first is that all the members should be encouraged faithfully and regularly to pay in all their tithes; and the second is that there should be a righteous distribution of the tithes. If the pastor and his large church can come to some understanding whereby he would receive what will properly support him and sufficiently take care of his expenses in such a way as to make his work most effective for the Master, then all may be paid right into the treasury and this amount be taken out weekly by agreement and given to the pastor, and the balance sent to missions or in some way to spread the gospel.

If such an agreement is not reached, and the members know positively that the pastor is receiving, say more than \$50 per week, or such an amount as will take care of him and his family on an equal basis with that of other families well cared for in the congregation, then they should have the liberty to divide their tithes as the Lord may direct them between the pastor and missions. The man who earns the tithes is God's steward for distributing the tithes. He should not take advantage of this fact to distribute them according to his own notion, or in an arbitrary way; but in such a way as to please the Lord. He must remember that he is not the owner of the tithes, but that God is the owner of the tithes, and that he is bound to distribute the tithes as is directed in the word of God, and so as to please his Lord, and not to please himself. The man who gets a spite for the pastor, and takes advantage in the way he distributes the tithes to vent his spleen against the pastor, will be held responsible for the ungodly way in which he has handled the money of his Lord. It is a responsible position, both on the part of the distributor of the tithes, and on the part of the receiver of the tithes. No minister should be guilty of taking advantage of the very blessing of the Lord in building up a large congregation to lay up treasures in a large measure in a selfish way for himself. God's men must keep themselves and all they receive on the altar for the Lord, and they must lead out in their congregation in a godly and unselfish way of handling funds which belong to the Lord. Of course, the congregation should remember that the preacher also must pay tithes out of what he receives, and do not think that he keeps all which comes into his hands. The pastor who does not pay tithes is not worthy to receive tithes.

Calvary points to the deep, deep love of Jesus, and the only compensation we can give Him is love—deep, devoted love. Let your heart's love be poured out at His feet as a treasure store. With many He is having but lip service, religious phrases of little worth. He would have all the love of your heart and of all your being.

RECOLLECTIONS OF RAMABAI.

Just as we were going to press with the last issue of the Evangel we received a cable from India to the effect that Pandita Ramabai had gone to be with the Lord.

The story of Pandita Ramabai has been told so often that it is familiar to most of our readers. This precious Indian sister gathered together during a number of severe Indian famines, hundreds of child widows, caring for them, educating them and mothering them. But the principal thing on her heart was that they should all be brought to know the Lord.

One of the things she started at the Mukti homes was a "prayer tower" where for years prayer has ascended night and day for revival in India, the workers taking it in turn to pray for one hour in this tower.

When the news of the Welsh revival reached India, Ramabai told her pupils about it and asked for volunteers who would meet with her daily in special prayer for revival in India. Seventy came forward, and from time to time others joined. In June, 1905, 550 were meeting twice daily in this praying band.

When the revival first reached India in the "Welsh corner of the Indian Mission Field," up in the Khassia hills, Ramabai asked for volunteers from her Bible School to give up their secular studies and go out into the villages and preach the gospel. Thirty young women volunteered, and were meeting daily for the "endowment of power" when the revival came upon them.

"Miss Abrams had been giving some definite teaching on the subject of the baptism of the Holy Spirit as power for service, and on the morning of June 29 she was awakened at 3:30, by one of the senior girls saying, 'Come over and rejoice with us, J. has received the Holy Spirit. I saw the fire, ran across the room for a pail of water and was about to pour it on her, when I discovered that she was not on fire.'

"When Miss Abrams arrived, all the girls of that compound were on their knees weeping, praying, and confessing their sins. J. sat there exhorting the girls to repent, and telling them she had received the Spirit. There was real power in her testimony. She said: 'O Lord, I am full of joy, but forgive and cleanse my sisters as you have me; give me strength to bear this sorrow for their sins.' Then she would exhort them and break out into new and beautiful praise. Over and over again she prayed for strength to bear the sorrow for her sisters' sins. She said, 'O Lord, we must have a Revival; we must have it; begin today.'

"The next evening, June 30, while Pandita Ramabai was expounding John 8 in the daily prayer meeting in her usual quiet way, the Holy Spirit descended with power, and all the girls began to pray aloud so that she had to cease talking. Little children, middle-sized girls, and young women, wept bitterly and confessed their sins. Some few saw visions and experienced the power of God, and things that are too deep to be described. Two

little girls had the spirit of prayer poured on them in such torrents that they continued to pray for hours. They were transformed with heavenly light shining on their faces.

"From that time," says Miss Abrams, 'our Bible school was turned into an enquiry room. Girls stricken down under the power of conviction of sin while in school, in the industrial school, or at their work, were brought to us. Lessons were suspended, and we all, teachers and students, entered the school conducted by the Holy Spirit.'

"Prayer continued all night in the various compounds on more than one occasion. The Bible school was filled with those crying for mercy. Such repentance, such heart-searching, such agony over sin, and tears, as they cried for pardon and cleansing and a baptism of the Holy Ghost! Then a baptism like a fire within them came upon them. They seemed to have their eyes opened to see 'the body of sin' in themselves. Then came a strong realization of Christ's work upon the Cross; then peace, followed by intense joy. It often took a soul hours to pass through all these experiences. The Lord used the Word greatly and the work went on rapidly for three days. Satan was also busy and tried to counterfeit all he saw. Some who saw the joy thought they could get it by imitating what they had seen the others do. Yet the work went on, and thus early a spirit of prayer and supplication for a Revival in India was poured out like a flood."

Ramabai was deeply interested in the news that a wonderful Pentecostal outpouring, like to that described in the early part of the Acts, had come to America, and when Bro. and Sister Garr arrived in Calcutta, she invited them to Mukti. But the Lord came to Mukti with a repetition of "Pentecost" before Bro. and Sister Garr were able to get there. In this revival, we heard Miss Abrams say, all the nine gifts of the Spirit were in manifestation.

Ramabai wrote at this time, "I tried to lay down some rules for God's work at the beginning of the Revival at Mukti. But I soon found that I stopped the work of the Holy Spirit by interfering with it. I wanted to be proper and conduct the meetings in the old way. But God would have none of it. He laid His hand upon me, put me low in the dust, and told me that I had better take my proper place, that of a worm (Isa. 41:14). Then the Lord had His way."

There is one thing we have always admired about Ramabai and that has been her simple trust in God. We do not remember seeing a single circular from Mukti, and in the occasional letters we would receive in acknowledgement of funds, we have never seen the suggestion of a need. The needs were known to God and not to man.

One sentence of Ramabai's from one of her letters is so pregnant with needed truth that we pass it on: "Our work will bear lasting fruit if we work less and pray more."

Pray for the work at Mukti, that the Lord will graciously guide and direct, and that it may continue in such a way as to glorify the Lord.

"A SUCCOURER OF MANY."

(Rom. 16:2)

"He that giveth, let him do it with simplicity," is a word that was true of Sister Emily Baker of San Diego, Cal., who went to be with the Lord on April 2nd.

In 1917 the Gospel Publishing House was struggling for its very existence. We were in debt and praying for deliverance when one day we received a gift of \$3,000.00! This gift from Sister Baker not only supplied our needs, but it was certainly abundant also in causing many thanksgivings to go up to God. Our hearts were greatly encouraged in the Lord, for we knew that it was He who had caused our sister to help us out in this way. The sum was large enough to pay off all debts and leave us free from the burden with a good prospect for future development.

The premises we rented in St. Louis were small, inconvenient and unhealthy, but we could not afford better ones. Again Sister Baker helped us out, making us an annuity gift of \$3,500.00; and by this means we were able to purchase our present excellent premises in Springfield.

Sister Baker told Bro. Bell last summer how glad she was that she had given her money where it could be utilized for the Lord. The annuity interest was sent to her regularly, so that she lost none of her income through doing us this good turn. When Bro. Bell told her how her first gift had helped to keep things going, and that from one department of the work alone over a quarter of a million dollars had gone out to Pentecostal missionaries, she wept for joy. Bro. Bell mentioned this at the last Council meeting, and said that it was a splendid thing for elderly people to give their money to God on the annuity plan. They had the satisfaction of knowing that their money was working for the Lord, and at the same time they lost none of their income, and they had no worry or trouble in the matter. It was much more satisfactory than leaving money to the Lord in a will for there was always a danger of a will being disputed in the courts. Sister Baker proved this, and was so happy and contented and well.

Sister Baker was born May 15th, 1833, so was nearly 89 years of age. She was in good health right up until the day before her home-going. Her body was interred at Oakland, Cal.

It is said that old Dr. Alexander, of Princeton College, when a student was to start out to preach, would stand with his gray locks and venerable face and say, "Young man, make much of the blood in your ministry." I have never met a minister who made much of the atonement but God blessed his ministry. If a man leaves out this blood he may as well go and whisper in the streets, and try to convert people that way, for all the good he will do in saving souls.—Moody.

I always find that there is more hazard in sailing upon smooth water. When the winds blow and the seas rage, even the sleepers will rise and call upon God.—John Wesley.

The Judgment Seat of Christ.

The rapture having taken place, the saints will appear before the "Bema" (the judgment seat of Christ), at which tribunal all our work and service (since conversion) will be manifested, and the fire of divine light and truth shall then test "every man's work of what sort it is" (1 Cor. 3: 8-15). This must not be confounded with the judgment of the living nations described in Matt. 25; nor with the judgment of the Great White Throne after the millennial reign, as seen in Rev. 20. These judgments are distinct sessions, differing in character as well as time, and must by no means be confounded the one with the other. It may simplify the matter for some who have not as yet carefully considered the subject to put it in the following form:—

Who will appear before the Bema?

When shall we appear there?

How shall we appear there?

In answer to the first of these questions we answer that none but **believers** will appear before the judgment seat of Christ. In answer to the second, we reply, after being caught up to meet our blessed Lord in the air; and the third is answered by the glorious truth that we shall appear there in resurrection bodies—bodies fashioned and conformed to the body of His glory. It will at once be seen, then, that at the Bema it will be no question of **life**, and that there can be no possibility there of eternal condemnation. The grand principle of action (if I may be allowed the expression) at the judgment seat is unfolded to us in verse 8, 1 Cor. 3: "Every man shall receive his own reward according to his own labor"; verse 11 we read "Other foundation can no man lay than that is laid, which is Jesus Christ."

Are you resting upon this one grand, eternal foundation? Have you as a poor, lost sinner trusted "Jesus Christ only" for salvation? Can you say,

"Other refuge have I none?"

Then this solemn truth concerns you. The Bema of Christ has no relation to the unbeliever, for all who die in their sins must appear, after the thousand years, before the Great White Throne to hear and receive their awful and final doom.

Again I ask—Are you upon the one, the only foundation? If so, then you may build upon it either "gold, silver, precious stones," that which pleases the Master's eye, and gives joy to His all-gracious heart, or, on the other hand, you may build "wood, hay, stubble," that which He must disapprove and condemn. "Each one's work shall be made manifest." You will perhaps say, "What about the person?"

Blessed be God, the person of the Believer is already accepted in a risen Christ (Eph. 1:6). Through the one

offering of Christ, he is "perfected for ever." Yes, dear saint, God's eye can now survey you with infinite and eternal delight. He sees you in the Son of His love, without sin or stain. He sees you in all the perfection, beauty, and glory of righteousness divine. We would echo and re-echo the blessed words, "perfected for ever." No power of earth or hell can ever touch or mar this heavenly perfection; but notice at the Bema, it is not a question of the person but of the "work," and in the light of that tribunal will make a two-fold revelation; it will as assuredly bring out all that is real, precious, genuine; it will as assuredly bring out all that is spurious, counterfeit, and unreal. It will discover and bring to light all the precious, loving services of His willing people. There is many a faithful teacher whose talents, powers, and time are occupied in building up the saints, and leading them into a deeper knowledge of the truth as it is in Jesus Christ; many a godly pastor who is seeking to feed and care for the flock of God; many a true evangelist who, from place to place, and town to town, heralds and proclaims the glad tidings of a free, full, eternal salvation to the lost and guilty; many a devoted Sunday school teacher who pursues his steady, self-denying labors from week to week, ten thousand acts and services of love done for the Master's sake, unknown and perhaps unnoticed by either the world or the Church, which the fire of the Bema will bring to light, and which will then meet with their abundant and blissful reward. But, alas, how much in the present day that goes under the name of "Work for God" will be seen in the light to be only "wood, hay, stubble," only fit for the burning!

The fashion of the present age, and the order of the day, is worldly amusements of every variety and kind for the express purpose of building up the so-called House of God! The "fire" will test every man's work of "what sort" it is: worldly schemes, worldly ways, amusements, and expediency will then be seen in their true light—the light of God. The "fire," too, will test the very motives and springs of actions. One may do a right thing with a wrong motive, and the wrong motive must, in His sight, transmute the right action into "wood, hay, stubble."

But on the other hand, much that is really praiseworthy and precious to the Lord, is often looked upon with suspicion and dislike by merely nominal believers or lukewarm professors; much that is done with purest motives flowing from a loving heart and accomplished with much self-sacrifice, is scorned and ridiculed even by those taking the name of Christ! "Then shall every man have praise of God,"—therefore there is a solemn sense in which we must "judge

nothing before the time" (1 Cor. 4:5).

"If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss" (1 Cor. 3:14, 15). **Certain** reward if the work be approved of by the Master; **certain** loss if the work be disapproved. How infinitely gracious of the Holy Spirit to cause it to be written for our assurance and consolation, that in the case of the work being burned up, yet as to the worker, "he himself shall be saved; yet so as by fire." Oh, saint of God, see to it that your future will not prove to be an antitype of poor Lot, pulled out of the doomed city with the loss of everything!

Thus we learn that one grand consideration at the Bema will be "what sort?" There is another solemn consideration in Luke 19; "How much?" The nobleman (Christ the Lord) has gone away into the "far country, to receive for Himself a kingdom, and to return;" but during the time of His absence from His household, He has entrusted His servants with the "pound" (the word in the New Testament denotes silver to the amount of about \$20.00 each), giving the solemn injunction and exhortation, "Occupy till I come." We have each time, talent, power, and opportunities for service entrusted to us, and for the right use of which the Lord of the house holds us responsible—a responsibility which we can by no means evade. True, indeed, that the parable before us may have a very special reference to the earthly people Israel; but notwithstanding this, one great principle of the Bema is here made known to us, that in that grand "reckoning" day, the reward will not only be determined by the "What sort?" but also by the "How much?" The Lord supposes a case for a very definite purpose. Each servant is represented as having the same amount, and each servant makes a different use of the silver committed to him. Thus the first, when reckoned with by his Lord, responds, "Lord, thy pound hath gained ten pounds." The gracious commendation is, "Well, thou good servant, because thou hast been faithful in a very little, have thou authority over ten cities." Here is the type of a truly devoted and consecrated servant, one whose time, talents, and powers are used for the Master's glory; who "buys up" the opportunities of doing good, thus laying up treasures in heaven—spending and being spent in the services of His Lord; and at the judgment seat of Christ he receives a "full reward."

The second with the same amount of talent is only half in earnest, half as diligent. The entire consecration and devotion manifested in the former case is not witnessed here. He can only say, "Lord, Thy pound hath gained five pounds." He receives in consequence no "Well done," but he does receive reward "according to his works;" "Be thou also over five cities."

Notice how exact the picture. He

had been half as earnest, half as diligent, and he receives just **half the reward** of the first. The third would appear to be the portrait of the slothful and indifferent saint; his talent is disused and laid in a napkin—precious time and powers neglected and wasted; his only vain excuse is, "I feared thee, because thou art an austere man; thou takest up that thou layedst not down, and reapest that thou didst not sow."

Alas! he receives not only a solemn and just rebuke from the lips of the gracious Saviour, but he suffers a double loss. Loss of reward; loss of the talent itself. See the contrast in the Lord's dealing with His foes; "Howbeit these mine enemies, which would not that I should reign over them, bring hither and **slay** them before me."

Again, we repeat, "What sort?" "How much?" And if, dear saints, these are the weighty considerations at that tribunal—that grand and glorious Bema—surely they should exercise your heart and mine at this present moment. Will your service and mine bear the "fire" of that day? Will it stand the test? Will it bear the scrutiny of the Judge? Will it meet with His approving smile, and gracious, tender "Well done?" Quality first, then quantity, for both will be taken into consideration when He reckons with us there.

Not, however, until He comes, and we appear before Him in resurrection bodies, will the laborer receive his reward. His own word of encouragement is, "Behold, I come quickly, and my reward is with me" (Rev. 22:12). Then, not till then, shall the various crowns be dispensed, the rewards distributed, the honors conferred. Then shall the faithful hear the "Well done" from His gracious lips; then shall they receive the hundredfold, and every suffering and sacrifice for His blest sake meet with its abundant recompense.

Beloved reader, may we so run that we may indeed win the prize; so fight the "good fight of faith," that the crown of righteousness may be placed upon our brow in "that day." So follow, serve and honor the rejected One now, that in the coming "crowning day," we may receive with honor the "abundant entrance" into the heavenly kingdom.—Alfred Page.

THE GIFTS OF THE SPIRIT.

The distribution of the gifts and the dispensing of the Spirit did not cease with the early church as far as God's standpoint is concerned. But in the dark ages man refused to accept what God had to give. God has been dispensing grace all down the ages, but where it is not received it ceases to be given. Paul said, "His grace bestowed upon me was not in vain." Had it been so, the supply would have ceased.

The Spirit distributes severally as He wills. There is plenty more in heaven to distribute. Abundance of the manifestations of the Spirit. Seedtime and harvest, cold and heat, summer and winter, and day and night, are not to cease, according

to divine ordinance. And the kingdom of grace is ruled by divine laws and laws of abundance just as much as the realm of nature.

You say, "The gifts of the Spirit have ceased." Never! There has been a limited manifestation of all the gifts of the Spirit all down the age. The lockgates may dam back a river but there are always little streams creeping through the crevices. And one day the gates have got to be opened and the accumulated force of the river will sweep down.

God says, "I will **pour** water upon him that is thirsty, and **floods** upon the dry ground" (Isa. 44:3). "Prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and **pour** you out a blessing, that there shall not be room enough to receive it" (Mal. 3:10.) "I will **pour** out My Spirit upon all flesh" (Joel 2:28). Reserves of grace, reserves of the Spirit, reserves of the Spirit's working and manifestation for the last days.

"The days of miracles have ceased," people say. The God of miracles has not ceased, but they talk and think and act as though He had. God likes to show His power when His people request Him, ask Him, wait on Him and believe Him.

A large faith brings large answers from a God who is larger than our largest conception.

Men have gotten down scientifically the size of the sun. And they are no wiser. The biggest brain in the astronomical world has no more adequate conception of the size of the sun than a child just starting to learn geography. It is so much larger than human conception. The imagination fails to grasp the size,

the strength, the might of the sun. And if man fails to grasp the size of an inanimate, created sun, how much less can he grasp the magnitude and greatness of the Creator, not only of our sun, but of all the suns in the universe?

Great is our God and His ways are past finding out. He can not be found out by searching. But He can be **known**, and that as a Father, and trusted as One whose love gave a Saviour, His only begotten Son, for the world. Great is our God, great in His attributes, His power, His love and willingness to bless.

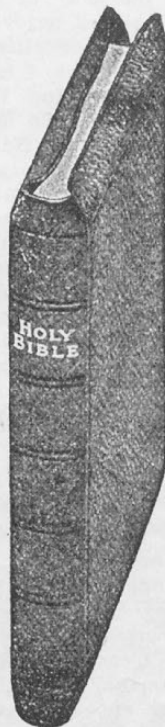
"The gifts of the Spirit are not for this day," is the statement of many. They are belittling God, detracting from God, depreciating God. No amount of arguing or explaining will alter this fact. The Godhead has **not** diminished in its brilliancy, power and might any more than the sun is less brilliant or less capable today than what it was two thousand years ago.

"O God, shine forth!" should be the cry of every true servant. "Shine forth in Thy love, power, providences, knowledge, wisdom, in Thy healing power and all the might of Thy grace and of Thy Spirit, through Jesus Christ our Lord and Saviour."

TRUE HOLINESS.

Holiness is the beauty of the Lord God of hosts. Thou canst not separate the one from the other. To have it, thou must have Him. Nor will it be hard to obtain either; for He longs to enter into thy being. Thy longing is the faint response of thy heart to His call.—F. B. Meyer.

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Large Clear Type Bibles.

Specimen of Type.

like water by the hands of the sword. Ps. 45, v. 6.

10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

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THE GOSPEL PUBLISHING HOUSE, Springfield, Mo.

The Infidel and His Dream.

He professed to be an infidel, and used to speak very freely of things which he said he did not believe. For instance, he boasted that he did not believe in God or the Bible, Christ or devil, heaven or hell. He was well known among his neighbors, dreaded by some, and quite a mystery to others. He was continually to be seen about with his gun, especially on Sundays, when he was not ashamed to be thus desecrating God's holy day.

One Sunday evening, however, after a day spent as usual, in idling about and shooting little birds, our friend John was observed by a woman standing outside a church, under the window nearest the pulpit. He stood there listening very attentively to the sermon, till it was over; and then before the congregation could come out, he made off stealthily and hastily to escape observation. But passing near the woman who had been watching him, she heard him say with a look of distress on his countenance, "It's no use, the devil's sure to have me! It doesn't matter!"

This woman told me on Monday morning what she had seen and heard; so I determined to go at once and see the man. It was not his dinner-time yet; but I thought I would have a little conversation with his wife before he came home. To my surprise, however, I found him there. "What, not working today, John?" I said. "What's the matter?"

"I ain't very well," he answered. "I got no sleep last night; but I mean to work in the afternoon, for all that," he continued with an air of determination and defiance.

"What's the matter? Have you got any thing on your mind?" I inquired.

"Mind?" he repeated, as if in contempt at the thought. "There is not much that ever troubles my mind." He then went on to give me a long account of his bodily ailments.

"But do you never think about your soul, John?" I asked; "never think about another world and eternity?"

"Soul and eternity! I don't believe in either the one or the other of them!"

"Not believe you have a soul! Come, John, I am sure you know better than that." And I went on to speak of the joys of heaven, and the bitter torments of hell; of the love of God, who willeth not the death of the sinner, but rather that he should come and live; and then I proceeded to tell him of the atonement which Jesus Christ finished on the cross, and that now there is pardon for the vilest sinner through the efficacy of the blood which has been shed once for all.

"You know, John," I continued, "that I do not care to argue about these things. There is mercy for you, if you will have it. We can bring water to the horses, but we can not make them drink. My business is to put the way of pardon

and salvation plainly before you; and after that, if you reject it, it will be your own fault if you perish. Do you know how to get forgiveness of sins?"

He seemed very uneasy all the time I was speaking; and at length, after a pause, he looked me in the face with a hardened expression, and said, "There's no pardon for me—I know it."

"That can not be," I said; "I do not believe it."

"No," he continued, "there's no pardon for me. I have known that for fourteen years."

I inwardly resolved to get this dreadful secret from him, which was driving him to such evident desperation. A few days afterward an opportunity occurred, and I pressed upon him for his own sake to tell me, or some one else, what had happened fourteen years ago; and what special communication he had had with another world.

"Oh," he said, "I never told anybody; but I would as soon tell you as any one else. I had a dream once—do you ever have dreams? I have many things told me in dreams." Then he was silent; but I was more curious than ever now, and begged him to tell me what had happened. At last he began, "I dreamt that I was walking along a broad smooth road, where everything was most lovely; the weather was fine, and the scenery grand; there were beautiful gardens, churches, theaters, houses, and indeed everything you could think of. The people all seemed to be delighting in it, and as though they were out for a holiday. Some were walking, some singing, some dancing, and in one way or the other they all seemed to be enjoying themselves beyond bounds. Seeing a working man in a field close by, I called to him, and asked, 'Where does this road lead to?' He answered, 'To hell, straight on; you can not miss!' 'Hell!' I was surprised; 'Hell!' I said to myself, 'this is very different to what I thought. Is the way to hell as pleasant as this? and are people so unconcerned about it?' I was amazed; but though the man told me this pleasant road led to hell, I did not stop; I went on and on, seemingly as pleased as the others were. However, it did not continue like this long, for soon I came to a rough part, all up and down, where the atmosphere was thick and sulphury, and it was almost dark. I did not like it, and wished very much to get out of the place, but could not.

"Seeing some people in the distance, I went near to ask them the way out. They were busy with long rakes raking cinders about the dry ground, and would not answer my urgent inquiries. As I approached them I saw that they did not look like 'humans,' and that every now and then fire appeared from under ground, over which they raked cinders to keep it out of sight. They were so absorbed in their work that

they did not heed my question, though I pleaded more and more earnestly. At last, I observed that one of them ceased from his strange work, and looked at me; whereupon I addressed myself to him, begging him to show me the way out of the place." John added, "If I ever prayed in my life I prayed then; but he shook his head as if he pitied me, and said mournfully, 'The way you came in.' I replied, 'I can not find it'; then again he shook his head, as if to say, 'You never will.' I was obliged to rise from my knees, for the ground was so hot, and in my despair I ran I knew not whither. As I ran along in haste, I came to cracks in the ground full of fire; I stepped over them one after another, and ran on till I came to such a large chasm that I could not jump over it. I turned and went in another direction, leaping and running in a state of terror, till at last I came upon a sheet of glowing fire, into which I fell. Then I awoke. For fourteen years this has followed me; there is no hope for me!"

By this time he became very much excited and agitated; seizing his cap he ran out of the house, leaving his wife and myself in mute astonishment at his strange tale.

I went home pondering over the meaning of this dream, and was struck at the amount of truth in it. I thought—How fair are the promises of the world to begin with, and how delusive and disappointing they are at the end! Of course, Satan, the god of this world, will make the way to hell as bright and as pleasing as he possibly can; and if people take outward circumstances and pleasing prospects for indications of safety, they willfully lay themselves open to this deadly delusion. What a number who know, or might know, that they are on the road to hell, that they can not miss, and yet they go on! And then how many people there are who rake cinders; that is, when thoughts of death, or judgment, or hell, obtrude themselves, how readily they cover them over with hopes of escape, or some good intentions to be better, before it is too late! How often parents do the same for their children, for they can not bear to think of their being lost forever; so they hope that somehow they will be changed before they die! How often preachers rake cinders also, by addressing their hearers as if they were all safe, and only wanted a little teaching now and then; and it may be a little warning occasionally! They can not bear to tell them plainly that they are lost now, and may be lost forever, if they do not repent and believe the Gospel; they would rather "be persuaded better things of them, and things which accompany salvation," though they know for certain that there are many unsaved ones in their congregation. They entertain them with good hearty services and pleasing sermons, and then let them go on their way to the solemn end, perfectly unconscious of any danger.

The Lord Jesus had no such false charity as this. He has told us plainly

that there is no hope for any one of us while we are still on the broad road to ruin and in an unchanged state; that we must be born again, or we can not see the kingdom of God; that we must believe on the Lord Jesus Christ, who died in our stead on the cross, or perish forever. Preachers, therefore, ought to be more faithful, because life is uncertain, and the warnings of God so sure.

Well did John dream that they did not look like human beings, who were raking cinders to keep the fire out of sight.

After some days I got light on the subject of this awful dream, and hastened to tell John that I had found the way out of that fearful place for him. He would not hear me for some time; but I told him that the prodigal son said, "I will arise and go to my father, and say unto him, I have sinned." "You see, John," I continued, "he came back the way he went, and he found pardon; that is the way for you."

I then knelt down and prayed, and he knelt with me at his table. There he remained for four hours, without speaking a word, until I was obliged to go. No sooner had I gone, than John's heart failed him, and he burst out crying aloud, and said to his wife, "Oh Mary, what shall I do? what shall I do?"

"Take the book and read," she said, pushing the Bible along the table to him. It was open at the fifteenth chapter of St. Luke, where he read the words aloud, "I will arise and go to my father, and will say unto him, Father, I have sinned." The spell was broken, and the string of his tongue loosed, so that he cried aloud for mercy.

This was no unusual thing in one house or another: but in this particular dwelling it was wonderful. His next-door neighbor, who had often heard the sound of cursing and swearing there, but never the voice of prayer, was so astonished, that he rose and came to the door to assure himself of the astonishing fact. It was quite true; surely it was John's voice praying. So, lifting the latch, he went in and shouted, "Glory to God!" But John cried for mercy. Then while listening to his friend, who pointed him to "the Lamb of God, who taketh away the sin of the world," he found that

"There is life for a look at the crucified One;"

and then they praised God together.

It was a joyful meeting when I saw him again, and thanked God with him for the marvelous change which had been wrought in his soul. His very face was altered; and instead of the restless and defiant glare there used to be in his countenance, there was rest and cheerfulness.

I pointed out to him, from that same portion of the Word of God which had been blessed to his soul, that there was something more than pardon, that there was also the best robe, the ring, the shoes; and the feast of rejoicing. The

Father's arms round the neck of the prodigal son is a token of forgiveness; the robe, of righteousness divine which covers us; the ring of our union with Christ; the shoes, of strength, even grace, with which we walk; and the feast of rejoicing, the believer's privilege of joy and thanksgiving.

John's conversion was a remarkable event; crowds of his fellow-workmen used to stand around him while he told his wonderful story. "Oh," he said, "I used to say there was no hell, when all the time I had it burning in my heart; but, glory be to God, I am saved from hell to heaven!"

He seldom prayed in public after this without begging the Lord to loose

the string of the tongue; for, as he said (speaking from experience), "so many are held captive by that dumb devil." He became a true missionary for souls, and was very zealous in his testimony, especially amongst his old companions, who worked in the same factory; he had the joy of seeing many of them brought to the Lord.—W. Haslam.

John Wesley once said that many "think of being happy with God in heaven, but being happy with God on earth never entered their thoughts."

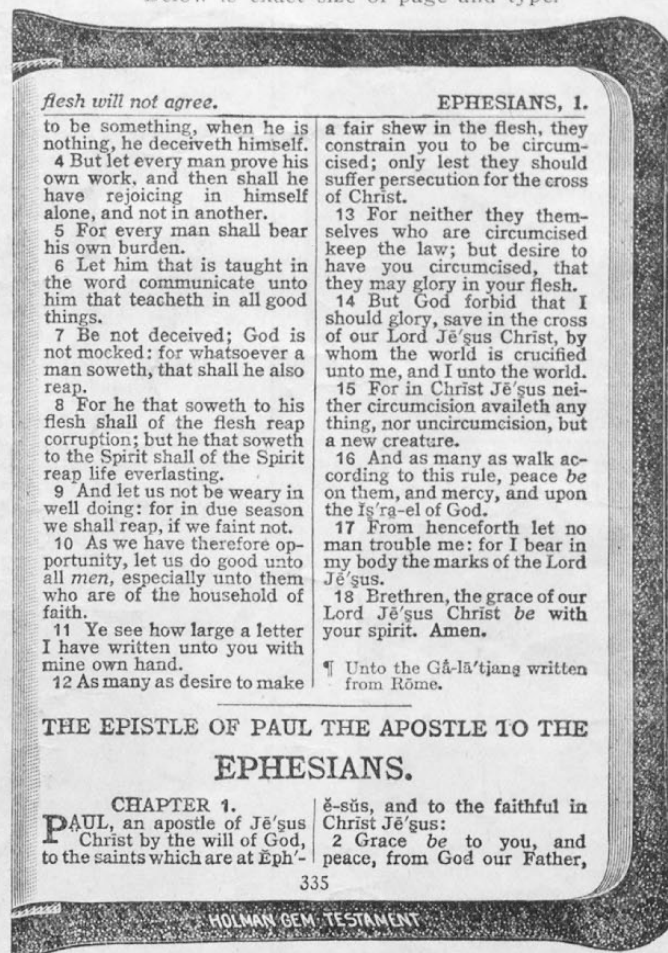
We must first have God with us here, if we are finally to be with God there.

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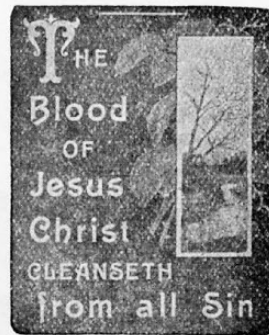
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No. 5310—Hitherto hath the Lord helped us.
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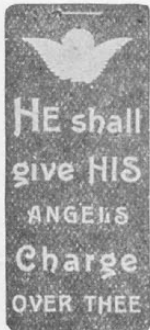
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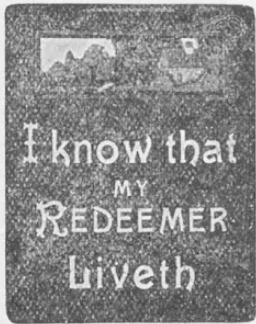
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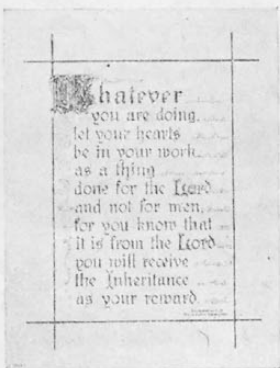
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Size, 8x10 inches.

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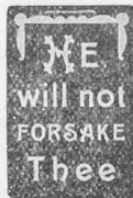
An inspiring little motto on red, brown, or green art velvet. The texts are a great strength to faith in Christ.

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- No. 5030—He will not forsake thee.
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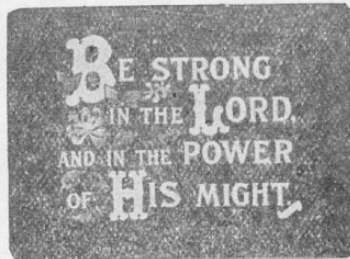


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208. Life's Lessons
209. Threads of Gold.
210. Our Helper.
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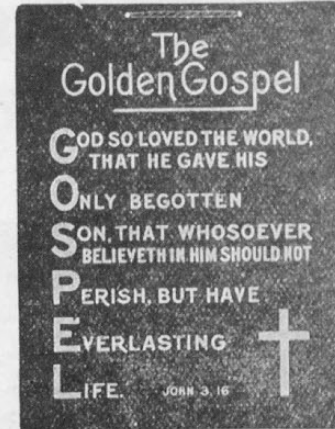
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Texts

- No. Aa-5519—The Golden Rule. As ye would that men should do unto you, do ye also to them likewise.
No. Aa-5520—See illustration for text.

SHING HOUSE, Springfield, Missouri

"AN UNDOUBTED MIRACLE."

From "The Egypt General Mission News."

She was a shadowy child of twelve, just skin and bone; one of those sad cases of "unsuccessful operation." She had lingered many weeks in the hospital, vital weeks they were, in which the Saviour had communicated Himself to her. She knew that she was about to die, and talked of her departure as "seeing Jesus." One morning, entering the ward, I became conscious of an unusual atmosphere of intense excitement. Something had happened: the patients were gathered in chattering groups, and little Shadi, as we called her, lay in her bed, with her frail little body trembling violently, and tears streaming down her face. My acquaintance with the language being very imperfect in those days, I sent for a senior missionary, who interpreted the matter thus. Shadi had had a dream or vision in which the Lord Himself had appeared unto her, and, laying His hand upon her, had said: "My child, three days I want you to return to your village, and I will heal you." "And I must go," added Shadi, "to-day, please." It was out of the question. Three days' journey on jolting mule's back was not to be thought of for our poor little lamb, who would most assuredly die long before reaching her destination. So we calmed and soothed her and persuaded her, not without much sobbing protest, to stay. The third day came and with it such a frantic state of excitement for Shadi that we feared for her life should we attempt to keep her against her will. So a quiet-looking beast was brought right up to the ward door, and Shadi, curled up in a lined basket, and made as comfortable as possible, was strapped upon its back. I saw her go, without a shadow of hope that she would survive the journey, and in the rush of manifold duties soon forgot all about her. Crossing the hospital compound, some three months or so after Shadi's departure, a small woman, dressed, as all these girls are, exactly like their mothers, fled towards me, and tossing back her veil, caught hold of my dress and looked up speechless into my face.

"Who are you?" said I gazing down at a fine, fat, rosy, well-nourished girl. "I dont know you."

"Don't you remember Shadi?" she breathed.

I just caught her hand and carried her off to the doctor, who, after examination, pronounced the case "A perfect cure!" "An undoubted miracle!" she added.

Shadi never wavered in faith. "You see," said she, "the Lord Jesus did heal me, and I have come back to learn more about Him."

HEALED OF ERYSIPELAS.

Last July both of my legs broke out in little sores from knees to the ankles. I went to Sister Martens' in Enterprise, had them prayed for and the erysipelas was soon gone. But later they got bruised and it came back. Then I would have some one pray and it was gone again and so on until the second day of last Dec. All day they were so inflamed that by night I went to bed praying and weeping. About 4 o'clock I heard a voice saying: "I have heard your prayers, I have seen your tears; behold, I will heal thee." Praise God! He healed me then, and I am healed today. All glory to His name!—Mrs. W. Spear, Bellwood, Ala.

RAISED FROM A DEATH BED.

The Lord has been so wonderful to our little family this past year. By the mighty power of God I was raised from my death bed, without a doctor's aid, when every one thought me dead. My voice was gone and the death perspiration was on me.

It was told through the country I was dead—then my little 5-year-old daughter called on the Lord in intercessory prayer, gave her life to God and promised Him she would be a missionary for the Lord if He would raise me up. He so wonderfully healed me and brought me through a struggle of heart leakage. Words can never express His wonderful love and power!

Bro. and Sister Alford were witnesses to my healing. Pray much for us.—W. G. Templeton, R. F. D. 10, Box 33, Dallas, Texas.

"A CASE OF DIVINE SURGERY."

A lady of Dunfermline had suffered for nearly a year from cancer of the breast. She had rapidly lost weight, but refused to have an operation. On the 19th of December, 1921, she began to earnestly seek the Lord to heal her. The swelling in the cancerous breast made it twice the size of the other one, and her arm was also swollen, she being unable to put it to her head. Day and night she suffered the severe pain most patiently, realizing that the help of man was vain. But glory to our Blessed Saviour of body, soul, and spirit. He heard the cry for healing, and on the morning of the 23rd of December she heard a voice say, "Dost thou believe?" and she replied, "Yes, Lord, I believe." Then she saw the form of a beautiful hand (Ezek. 8:3) touch her breast, and numb all pain, filling her at the same time with a great restful peace. Then the fingers of the hand began to pull out the cancers in her breast until three had been extracted with their long white roots. The Divine surgeon then put her to sleep, and awakening some hours after she found herself bathed in sweat which had a very strong odor, and to her astonishment and joy all pain and swelling in both breast and arm was completely gone. An examination of the parts revealed the fact that there was no mark left on the skin of the Divine surgical operation. She has been quite well ever since she received the Lord's Christmas gift of healing, all poison of the cancers having been sweated out of her blood. Truly He heareth the cry of the needy, and answereth him in his day of trouble. Glory to Him.—A. M. W. in Things New and Old.


HEALED OF TYPHOID PNEUMONIA AND FLU.

I wish to tell of a wonderful thing the Lord did. My daughter is 13 years old. She took the typhoid flu and ended up with pneumonia. The doctor had just about given her up when the Lord undertook. The doctor said if she got well it would be a miracle. He said we would not have to go away from Red Cloud to see a miracle. Her fever was between 106 and 107 Saturday morning and I had given her up; but, praise the Lord there were a few saints who came and prayed for her that night.

She began to get better from that on and I know the Lord healed her, praise His dear name! I am so glad that we have a Saviour who can save, heal and baptize, praise His name! I can never praise Him enough for what He has done for us. I promised the Lord I would write and tell you all if the girl got well. There were other people coming and they said they did not think our daughter would live 24 hours.—Bro. and Sister H. D. Tunison, Red Cloud, Nebr.

TULSA, OKLA.—Meeting closed last night with good interest. The building would not hold the people and altar full. Something like 25 or 30 were saved and reclaimed; 15 received the Holy Ghost. Will preach a few nights at other missions, then begin a meeting somewhere else.—W. H. Welchel.

CUNNINGHAM, TEXAS.—We are in a meeting here with Bro. C. P. Kilgore. The Lord is blessing. Many precious saints here and God is moving in every service. A young man was saved last night. Some are near the Baptism. We have also witnessed some cases of healing. Pray for this new field and for us.—J. M. Kerr and wife.



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<p>NUMBERS 2, 3</p> <p>so that forty</p> <p>a tribe ain of shall be ur. e that were id two</p>	<p style="text-align: right;"><i>The priests.</i></p> <p>Israel; as the LORD commanded Moses.</p> <p>34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.</p> <p style="text-align: center;">CHAPTER 3</p>
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HEALED OF COMPLICATIONS.

I thank God for Pentecost which has shown me the truth and the light, and my Saviour keeps me healed. I had enlarged liver, kidney trouble, chronic bronchitis, ulceration of stomach and dilation of heart, but my Saviour took it all away soon as Sister McPherson laid hands on me.

Praise God! I have been praising Him ever since and trying to bring others into the fold. "Only trust Him"—what sweet words they are, and so true. I have not taken a drop of medicine as I do not need it any more since the Lord touched both my body and soul.

It is such peace and joy to know that He has gone to prepare a place for us. Oh glory, I love Him!—Mrs. Pauline Harper, St. Louis, Mo.

A TOUCH FROM THE LORD.

Have had trouble with my eyes all my life—worn glasses 24 or 25 years. Could not read my own name without glasses and could hardly get around without them. But on Dec. 8, I had the brethren at the Winnipeg Convention pray for my eyes.

Today, I can read quite a bit, sew some, knit and do all my house work without glasses—to God be all the glory! They are growing stronger every day—Praise God! I don't know how I shall ever be able to do enough for my Saviour who has done so much for me! May I ask you to pray with me that my eyes will soon be **completely healed?**—Edna Doesev, La Riviere, Man., Canada.

HEALED OF RHEUMATISM.

I went to God in July, in 1921, for a prayer of faith as I had been down with sciatica and rheumatism 9 months so that I could not move a toe and the Lord gave me healing. Now I am sound and well and my wife and I are baptized in the Holy Ghost and we had the Bible evidence of speaking in other tongues as the Spirit gave utterance. Praise God forever! Pray that God's power will work here and save souls.—Louis Phillips, Sumner, Mo.

GRAND PRAIRIE, TEX.—"The Young Peoples Evangelistic League" of Dallas, Tex., closed a 15 days revival at Grand Prairie, Tex. Sunday night Feb. 19. The Lord did so wonderfully bless in many ways; 35 souls were gloriously saved and 16 received the Baptism of the Spirit according to Acts 2:4. Later 7 were buried with Christ in water baptism and testified to the world that they were going to walk in newness of life. The sick in body were prayed for and many were healed, for which we give Him all the glory. About 15 of the new converts were young people. We helped them organize a Young People's Bible Study Class. They expect to go on with the Lord and be real workers in His vineyard. We earnestly desire prayers for the "Evangelistic League." We expect to harvest many precious souls for the Lord, this summer by His help and grace.—Bros. B. B. Boland and Willard Snider.

PARMA, MO.—After being with the saints here for the past three years I feel the Lord will have me to make a change. We have been wonderfully blest since we have been here and the church has been built up to a large congregation and a fine Sunday School for which we all praise the Lord. Bro. Tho's Schrieber, of Essex, Mo. will now take charge of this work as Pastor. We will go from here to take charge of the work at Tallapoosa, Mo. for an indefinite time. We covet the prayers of the Evangel family that we may be found in the center of His will.—S. B. Drew and wife. (New address) Tallapoosa, Mo.

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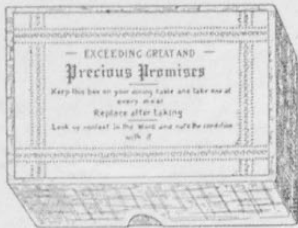
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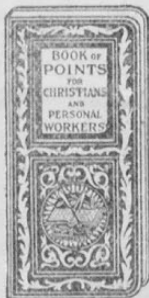


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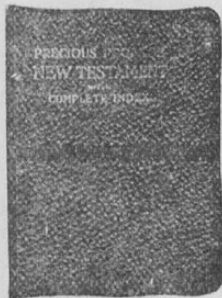
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PENTECOST ON BOARD A STEAMER.

I am in Australia in the midst of a blessed work that speaks so much of His near coming. Had a wonderful crossing under the Trinity guidance. The Lord opened the door for ministry. A lady who was in the First Class was taken very sick. She was a preacher of New Thought. After she had tried every thing on board she had to give in and call the ship's doctor. This opened the door, for the servants of this lady and husband were traveling second class, and as I had been preaching to all, they told this lady about me. She desired that I should go and minister to her.

I saw that her condition was bad. I told her that although her New Thought had failed, and Christian Science had failed, to prove to her that God was a reality, through the power of the name of Jesus, she would be healed as soon as I prayed for her. This was so, and a great conviction followed, bringing her into real repentance and salvation. As a first class passenger she used her power and opened the door for me to preach, so all got the Trinity Gospel without veneer or coverings. Praise His name! I am ministering here in Melbourne, and there is a blessed revival spirit.—Smith Wigglesworth.

Bro. Wigglesworth, after spending some time in Australia and New Zealand, expects to visit America. He will land at San Francisco, D. V. As he is uncertain as to the length of his Australian itinerary, this date is of course uncertain. He will be open for a few meetings in U. S. A. and Canada, and has asked the editor of the Evangel to arrange his itinerary. Any assembly desirous of his service can write to us.

THE REVIVAL AT LAKE LAND FLA.

We wish to report the wonderful and blessed work which has been going on here in Lakeland, Fla., for several weeks. It is conducted by Brother and Sister W. F. McDade, of Atlanta, Georgia, and Sister Nankivell, of Chicago, Ill.

The services began on the west side of the city on Sunday night. The first altar call was made the Wednesday following, and people flocked to the altar. Ten or twelve were saved that night. One young married woman, who had been raised a Roman Catholic, was anxious to come to the altar but was pulled back by her husband the third time. However, she was gloriously saved after going home and there was a reunion in that home the same night. The interest and the audience increased each night, although the weather was unfavorable until the gale came. Afterwards cottage meetings were held, and resulted in 12 or more being baptized with the Holy Ghost, speaking with other tongues.

A number of remarkable healings were manifested. One Thursday morning—a fastday—when only a few were present, came Mrs. Gregory from Savannah, Ga. Others accompanied, and her husband brought her in a wheel chair. She knew the Lord in His fulness, but had not been healed. The power of God was present to heal, and she was commanded by the Holy Ghost to, "Come out of that chair," one sister speaking this in tongues and Mrs. Gregory herself being given the interpretation. So she has been coming to the services since without her chair and is testifying to what God has done for her.

Two of the brethren of this party have since been baptized with the Holy Ghost according to Acts 2:4. One man was healed of kidney trouble of 22 years standing; one old man of rheumatism of many years standing. One man brought his little boy of about five, to the altar for healing. The little boy's eyes were badly crossed as a result of fever when three years of age. God wonderfully healed the boy; saved the father and mother that night at the altar and the father was baptized with the Holy Ghost, speaking in other tongues and filled with joy. The mother is seeking the Bap-

tism. Pray for her. The mother and little boy having left the city the father came back to the services, and testified with much assurance and earnestness of the happy condition of his home. He stated that his little boy's eyes were straight and all right. Praise God!

Could give a number of testimonies to salvation of soul and healing of bodies; some of paralysis, eczema, female trouble, etc. Many are gaining in weight daily; some already have gained eighteen pounds, some twenty, some twenty-five and others more.—Solomon Warner.

A VOLUNTEER FOR RUSSIA.

Bro. Robert Benjamin from the Gospel School at West Park, Findlay, O., writes: "I wish to encourage the hearts of those who are praying for Russia. Not long ago we had a letter from our brethren over there. They gave us a good report—about 60 souls received the Baptism in the Spirit. Glory to God!

This I believe, will be a fine field for good workers. I know many souls there are to be saved and if some one will carry the glad tidings of great joy to them I am sure they will gladly accept.

I, myself, am willing to go. Have been in Russia 3 years and know a little of the language. Have been preparing myself for Gospel and missionary work; last year in the Mid-West Bible School, where I received much help; and now at the Gospel School, Findlay, Ohio. As I study the Word I wait for God to direct me and desire all Christian people to pray that He will give me a real call to this dark land."

BAPTIZED IN THE SPIRIT.

I received the Baptism in the Holy Ghost in a prayer meeting at Reynolds, Mo. Was visiting my daughter and went there on purpose to seek the Baptism. Went 143 miles to get this blessing and God did wonderfully bless me! There is nothing that could express what Jesus did for me on the day of Dec. 30, 1921. Praise His dear name.

My daughter had been writing me about the Pentecostal people and had the Pentecostal Evangel sent us. Oh, praise my dear Jesus, my visit to Reynolds was worth more than my weight in gold to me! I would not exchange the glory it is to me for ten thousand worlds like this. Please pray for my body to be healed. I will pray also and I believe the Lord will heal me.—Mrs. M. J. Gromer, Glenallen, Mo.

YOUNGSTOWN, OHIO.

—A good report maketh the bones fat. To this end I want to tell you about the heavenly meetings going on in Youngstown, Ohio. The revival started on March 5th, in a large auditorium and from the start has exceeded any meeting before. Over 100 souls were saved the first two weeks. At one meeting three generations were saved; at another, one whole family including four girls and three aged men above fifty years of age. The crowds came every night and from 12 to 25 came forward to seek salvation. Evangelists Watt Walker and W. F. Kirkpatrick are conducting the meeting for Pastor O. Olsen; but it will be continued by other evangelists from time to time. Brother Olsen intends to keep this meeting going as long as the interest continues. To date 3 have received the Baptism in the Spirit and others are pressing on.

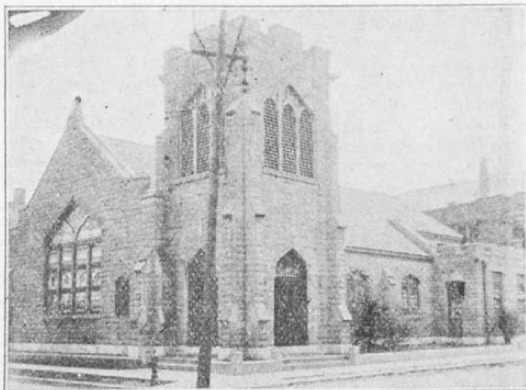
A Bible class, with a membership of 200, is very interested in the meetings and many are seeking the Baptism. Many church members are intensely interested. Conviction is resting on the city as never before. People come to the altar broken and weeping their way to Calvary in the old time Pentecostal way. And still the latter rain is falling. Hallelujah!—Evang. Wm. F. Kirkparick.

New Church at Dayton, Ohio.

Chairman E. N. Bell has promised to assist in the dedication of Bethel Temple, Assembly of God, Dayton, Ohio, May 14th, 1922.

We want to thank God for His goodness to us in Dayton. Three years ago we came to Dayton, through direct leadings of the Lord, to do mission work. We

went into the central part of the City and rented a large hall, paying \$80.00 per month rent for it. There were about half a dozen others who were with us. We held street meetings, then would go to our hall and continue the services. Soon the hall was filled, and many were saved. We had some tent meetings, through the summer, and



the Lord blessed in a precious way. Last May a year ago, we rented the Memorial Hall for 23 days, and had Sister McPherson for a Campaign. It was a big undertaking as the expenses were over \$150.00 per day, but the Lord met with us and helped us to meet every thing. And hundreds were blessed.

After the McPherson meeting we went to our hall and continued our meetings. We looked for a much larger hall but were unable to find anything. Our hall became too small to accommodate the people, and we were forced to do something. We bought lots intending to build, but the way seemed blocked up on every side. So we kept praying. We had a new set of plans drawn, and still things seemed blocked on every side. It would cost us around \$30,000.00 to build a frame building.

At last the way seemed to brighten. We

heard of a church near the center of the city and we went to see it. They held it at \$54,000.00. We had business men to look it over, and our people prayed. We found that we could not build the buildings for less than \$100,000.00 and we could not see our way to make the step. We met the vestry of the church and at

last got them to let us have it for \$42,500.00. But we only had \$3,000.00. We went to the Building & Loan Association, and they offered us \$35,000.00 on it, so we launched out, and took it, trusting in the Great I Am to help us pay it out. It is a big undertaking, but it is for the Lord. May the saints every where pray that the Lord will move upon the hearts of the people to supply every dollar.

Besides the beautiful, cut stone church there is a large parish house in the rear which would be a splendid building for a Bible school. The front is cut stone, and rear is brick. It has large rooms on first floor and the same on second, then there is a large two story double brick parsonage with seven rooms to the side.

We will continue a revival campaign following the dedication. We are looking for many of God's dear children to join with us from the adjoining States. The dedication will take place on May the 14th. Those who can not come, pray for the work in Dayton. The past month about twenty have been saved and a goodly number have been baptized in the Spirit the past few months.—Pastor A. B. Cox, 209 Maple St., Dayton, Ohio.

BOSS, MO.—Recently closed an 8 days meeting here. God blessed; 2 were saved and 2 reclaimed. We had large crowds and good attention. The assembly is progressing nicely.—John F. Bryan

TOWNER, COLO.—The Lord is wonderfully working here. One backslider reclaimed on Sunday night. Any in fellowship with the Council passing through here will be welcome to stop. Write O. L. Bjork (Elder).

MARION, KY.—There are getting to be quite a number of baptized saints along the Ohio river in Western Kentucky. Our prayer is that the Holy Ghost may come as a mighty rushing wind and spread all over the state. All workers in fellowship with the Council welcome.—T. R. O'Bryan.

RUBY MISSION, NEAR WESKAN, KAN.—The Lord blessed in the meeting last Sunday night. One backslider reclaimed. God is working. Any in fellowship with the Council passing through here will be welcome to stop.—Write Elder O. L. Bjork, Towner, Colo.

WHITT, TEX.—Slowly but surely Pentecost is winning, and it is here to stay. Some of the best people in this part are coming into the light and making a stand for the full Gospel, in fact, two-thirds of the Methodist church here are in line with the truth. It would not surprise me if God poured out His Spirit on the whole church. Souls are being saved, bodies healed, saints revived, and there are many hungry. Bro. Fred Eiting will be with us next week.—Lonnie Whitworth.

TROUP, TEX.—The Lord is with us at the Bethel Assembly. The Lord Jesus baptized one old brother who had been seeking for 2 years. We are expecting Bro. Tomlin and wife to hold a meeting for us. Pray for this meeting. There are people deaf and dumb and with other afflictions, and the Lord has used Bro. Tomlin somewhat in healing.—J. M. Goodson and wife.

CHICAGO, ILL.—Bro. S. A. Jamieson has accepted the pastorate of this the Glad Tidings assembly. The Lord is blessing us and a deep interest is manifested. We are happy to report victory, and you can probably tell this by the size of the missionary offerings. The Sunday School is cause for rejoicing and the outlook is promising. We are all very grateful to God for sending Bro. Jamieson our way. Our hall is really too small for comfort for our Sunday afternoon meetings.—Paul Peterson.

SEARCY COUNTY, ARK.—Want to make a report from this new field. Bro W. E. Lack of Buffalo, Ark. conducted the first meeting last July at Cosy Home School house when 50 were saved and 14 received the Baptism. In November we conducted a meeting at Rock Creek School house; 30 were saved and 25 received the Baptism. Last month we held a short meeting at Hickory Hollow School house; 7 were saved, 2 reclaimed and 2 received the Baptism. There are calls coming from every school house in the county. We are having tarrying meetings every Thursday night; 3 received the Baptism Thursday night. —Evang. W. W. Childers and wife, Marshall, Ark.

NORTH TAZEWELL, VA.—Three weeks ago we closed what was in my opinion one of the best meetings we have ever had here in Tazewell. Among the 7 saved, were 2 from 50 to 60 years of age; the others ranged from 20 to 40. One was filled with the Holy Spirit; many are convinced and want the truth. The effect of this meeting is still seen and felt.

Brother and Sister W. T. Millsaps were in charge and much used of the Lord both in messages and in song. Saints are seeking at each service and we are looking for an outpouring of the Spirit. Our services are Sun. & Thurs. 7:30 P. M., and S. S. at 11 A. M.—H. H. Peek, pastor.

TULSA, OKLA.—The assembly has called Bro. Harry E. Bowley as pastor for another year.—O. E. French.

WILBURTON, OKLA.—We are still contending for the faith once delivered unto the saints; are in fellowship with the General Council and building a mission. We are expecting greater things from the Lord in the future.—H. A. Torres.

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-:- Reports From the Field. -:-

HUMPHRY, ARK.—Just closed a 10 day meeting. Large crowds; all interested; the Lord blessed; 3 wonderfully healed. Praise God, the signs are following believers according to Mark 16:17, 18.—D. V. Robinson.

GLOMAWB, KY.—I am glad to report victory in Jesus' name from these parts. Souls are being saved and baptized in the Holy Ghost. We are preparing to set a church in order here and ask the saints to pray for this place.—Calvin O. Chambly.

WILSON, OKLA.—Have resigned as pastor of Chickasha to take charge of the Assembly in the oil fields north of Wilson. God is blessing and souls are getting saved and filled with the Holy Ghost. This is a ripe field for Pentecost.—T. S. Miles.

CHATTAROY, W. VA.—A note of praise to the dear Lord. Just closed a meeting for Bro. Giles. We were there 16 days and 25 went through to Pentecost. I hear the fire is still burning as 3 or 4 have gone through since the meeting closed—Evang. Jacob Miller and wife.

DYAS, ALA.—We have just closed a week's meeting. Three souls were saved, 1 received the Holy Ghost as in Acts 2:4. The country is stirred. When we first started the meeting just a few came; on the last night more came than could get in the house.—Chas. G. Williamson.

ST. LOUIS, MO.—The power still falling, more than 90 souls blest the past 17 Sundays, or since Dec. 18, 1921. We took in 10 new members last night. House crowded like sardines in a box. We need a tabernacle seating two or three thousand people. Please pray for us.—Fred Lohmann.

DOUGLAS, ARIZ.—At a business meeting in one of the homes here this plan for raising a church building fund was developed with results:—We proposed to deposit, in the City of Douglas Bank, 1 cent as a start but before the meeting closed we had \$6.00 for the fund. The saints are enthusiastic about the matter and determined to see the plan through. A Pentecostal boy of five made the deposit of 1 cent and said, "In Jesus' name."—Pastor John Elting.

MIDLAND CITY, ALA.—I wish to report the good news of Mount Zion Assembly which was set in order by Pastor C. W. White and Evang. Robinson last year with 21 on roll. God is still with us; 3 backsliders reclaimed and on April 2, nine more saints, full of the Holy Ghost were added to the band, making 30 on roll. They have recalled Pastor White to serve the same this year. We have not yet been able to build us a church but will continue services at the same place (near Midland City, Ala.). Any minister in fellowship with the General Council is invited to call and be with us.—Luther E. Scarborough.

NEWPORT, ARK.—Just closed a 2 week meeting. Several were saved. One merchant got saved and delivered from tobacco. Then he went home and cleaned up his store of tobacco. The Baptist preacher attended, seeking his Baptism as in Acts 2:4. One man was delivered from cigar smoking of 40 years duration. He had dyspepsia. The doctors told him he would have to smoke to keep from spitting up his food. Prayer was offered and God gave special deliverance. There were several more healings. God is helping Newport to take a look at Calvary. Pray for us.—W. S. Montgomery and wife.

CHICOTAH, OKLA.—Bro. Crossno of Milton, Bro. Didway of Bokoshe, Okla. and myself are still in the battle. The Lord is wonderfully blessing. Several have been saved and 12 received the Baptism. Praise our God. Methodists and Baptists are believing. The whole town is stirred, so pray for us as we need your help.—Evang. L. A. Toller.

FALLIS, OKLA.—We held meeting here from March 4 to 26 closing with a fine spirit and large crowd. There were six saved and 1 received the Baptism of the Holy Ghost. Bro. Gaston was the first one to preach Pentecostal truths there but the work had gone down. Only a few of the old saints left. Pray for them—Aggie James.

BURKBURNETT, TEX.—Praise God for victory in Burk oil field. We closed a revival a few weeks ago; 12 saved and 15 received the Holy Ghost. Bro. Lonzo Jones did the preaching and the Lord is still working in our midst. Some one saved or receiving the Holy Spirit in nearly every service; for which we give God all the praise.—Pastor Jodie Thomas and wife.

OSBORNE, KANS.—We have just held 3 weeks of revival here closing Sunday night. Bro. Henry Hoar of Riverton, Nebr., conducted the services. Quite a number were saved and reclaimed. I am truly glad I have found the dear Lord once more. I am desiring to receive the precious promise of the Baptism of the Holy Ghost. Pray for me and this place.—Lura Good.

GOODING, IDAHO.—Bro. Field has been with us 2 weeks and we have enjoyed his messages which were the word of God. Four received the Baptism, according to Acts 2:4 and 1 was saved. Praise the Lord! We are without a pastor at present. Any Council man full of the Holy Ghost and signs following will be welcome.—Lillian Bostrom, Sec'ty.

CHECOTAH, OKLA.—The dear Lord is blessing in this place. We have a mission and it is crowded every night but only 2 have been saved. Other good folks are trying to hold a meeting here; they seem not to be doing any good so 6 of them came to me to be baptized in the name of the Father and of the Son and of the Holy Spirit. Praise God for that and His wonderful blessing! We need help and desire the prayers of God's people that we may get some help.—Evang. L. A. Toller.

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EASTERN FIELDS.

The Lord has wonderfully met us in our ministry in some neglected fields of the east and we praise Him for it.

SAYRE, PA.—We found a faithful band of saints praising the Lord in a country school-house. All were hungry for the Word and thanked God for sending them a minister for a few meetings. Bro. Farrington and wife of Corning, N. Y., were used in song and giving out the Word.

BRADFORD, PA.—Pastor Samuelson called us for a week's revival. The Lord showed His presence and power in the very first service. Souls were saved, the sick healed, while people from many of the churches attended our services and called on us to pray for their sick. A little girl blind in one eye was brought for healing. After careful examination we were satisfied that what her grandmother said was true—the child was blind. We anointed her according to James 5 and the Lord opened the blind eye. She is now able to see with this as well as with the other eye. The child said, "He fixed it" and later told me "Heaven healed me." After this healing, crowds came to the meetings bringing their sick. One man was paying \$40.00 a trip to Buffalo to be treated by a specialist for inward trouble. He gave his heart to the Lord, was prayed for anointed, and instantly healed, for which he praised the Lord in every meeting.

HORNELL, N. Y.—The Lord was working in a precious way when we arrived here. Bro. Frey, formerly a Baptist minister, is helping their pastor, Bro. Spencer. We assisted for 5 services then moved on to other fields.

BINGHAMTON, N. Y.—Pastor Kellner call us for 10 days but we stayed for 10 weeks so wonderfully did the Lord work at this place! During this time we met many of the brethren: Elder E. N. Bell, Chairman of our Council, D. H. McDowell, Sec. of the Eastern Council and Bro. McKinney of Akron, O.

In these meetings the Lord saved many precious souls and baptized believers in the Holy Spirit as in Acts 2:4. The sick were healed and the blind made to see.

CORTLAND, N. Y.—This is a new field work and a great stir was caused when people began to receive the Baptism, sick to be healed, broken bones restored and other miracles to take place under the ministry of Pastor Kellner, Sister Garrison and others.

RICHMOND HILL, N. Y.—Another new work and we are starting in with special meetings, believing the Lord will pour out His Spirit and give us an old time revival. The saints here desire the prayers of the Evangel family.

Since resigning our pastorate and launching out into the neglected fields of the East the Lord has undertaken in a marked way. Surely we can say with the Psalmist, "No good thing will he withhold from them that walk uprightly." We covet the prayers of God's people as we go into these fields; some never having before heard of healing and the Baptism of the Holy Spirit.—Evang. A. J. Jenkins and wife.

ESSEX, MO.—Just closed an old-fashioned revival here; 25 saved or reclaimed and 16 filled with the Holy Ghost. The Assembly was blessed and built up for the Lord. Bro. John T. Wilson, from Springfield, Mo., did the preaching. Sister Lillie Dunn, of Puxico, Mo., was used of the Lord in altar work and as musician. We appreciate the fact that the Lord is moving in this place as He is.—Pastor F. L. Doyle.

Those who are desirous of getting their loved ones saved should send to the Gospel Publishing House for a supply of Sister Kortkamp's tract, "How to get your loved ones saved." Sister Elizabeth Sisson's comment on this tract is "the best yet!" The price is 15c per doz.

REVIVAL IN CANADA.

The work in Canada has taken a leap forward during the last two months. There have been 75 Baptisms at Bro. Baker's mission in Montreal, 50 at Calgary, 25 in Winnipeg in a week, 10 at Bro. Swann's mission in Montreal, and 30 have been baptized at Galt, Ont. near Kitchener, where a new mission has been opened. A new mission has been opened at St. Catharines, Ont. At London there were 2 baptized Sunday night, one of them a city alderman. At Weldon, Sask. 35 have been saved—R. E. McAlister.

VALE, OREG.—How I praise the Lord for opening the way for Pentecost in this place! Hearing that Bro. Field, of Portland, was conducting a meeting at Payette, Ida, a short distance from here, I secured the M. E. Church and immediately invited him to come. Have just closed a week's meeting. God seems to give Bro. Field prudence and freedom in preaching Pentecost in a new place. The results were that we had a good house every night and most of the people seemed favorably impressed. Bro. Field preached straight from the Word, especially on the needs of the hour. Several were saved. One woman was miraculously healed of liver and intestinal trouble. One man partially paralyzed for a number of years, and growing gradually worse, was wonderfully saved and is growing better physically each day. Just to see the shine on his face is enough to pay Bro. Field for coming. Another woman was reclaimed and the Lord touched her body. I believe that some here are growing hungry for the fullness of the Spirit. Pray God that He will soon visit this place and give a real and mighty outpouring.—Mrs. J. H. Russell.

YOUNGSTOWN, OHIO.—We want to sound a note of praise for a real old time God sent revival to Youngstown, just closed with greatest interest and best results. We all praise God for sending the Cherokee Indian Evang., Watt Walker, in our midst. The auditorium was crowded almost every night. The last night many had to stand. Brother Walker's soulstirring messages melted hearts, not only of the sinners but many good church folk. At the altar and all around, precious souls were kneeling, crying to God with tears of repentance, for real salvation; and others for the Baptism according to Acts 2:4 and deeper things of God. Just how many were saved during this revival God only knows. But we can safely say over a hundred real conversions. Some received the Baptism in the Spirit and quite a number healed.

The most blessed of all was a family of three generations one after another coming weeping at the foot of the cross accepting Jesus as their Saviour. Evang. Wm. F. Kirkpatrick, of Chicago, was also a great help especially in conducting the singing. We are making preparations for a big campmeeting here during the month of July, if God is willing; at which time Evang. Watt Walker has promised to be with us again. We are believing God for great things in Youngstown this summer and He who alone is worthy shall have all the glory.—Pastor O. Olsen, The Full Gospel Church.

CENTRAL DISTRICT COUNCIL.

The third annual session of the Central District Council will be held at 404 East Sandusky St., Findlay, Ohio, beginning May 9th, and lasting three days or longer as the Lord may lead. Elder E. N. Bell, Chairman of the General Council, is expected to be present and give some of the messages. Sister Marguerite Flint of India and other missionaries are planning to attend. All applicants for license to preach or for ordination to the ministry are requested to bring suitable recommendations from their respective Assemblies. A large attendance is looked for. Afternoon and evening messages will be delivered each day, and the keynote will be evangelism in the home and foreign fields. Information concerning entertainment can be secured by addressing Elder T. K. Leonard, 404 East Sandusky St., Findlay, Ohio—J. Narver Gortner, District Chairman.

GALENA, KANS.—It is on my heart to send a short testimony of the Lord's faithfulness to us as an assembly. We laid away Sister Alexander, our S. S. Supt. and sweet singer a few days ago. Hers is the first death in the assembly for over six years, when we laid away Bro. Hover, who was treated by several physicians as he had not attained faith for healing, though he was happy in the Lord. There has been but one death from sickness in over eighteen years of our assembly life, where that one wholly trusted the Lord for healing. Sister Moore was wholly delivered from epilepsy and also received the Baptism of the Holy Ghost. One morning while in good health, she told her husband that the Lord had appeared to her to tell her that He would soon come to take her. The last day of her earthly life, she seasoned the dinner and sat at the table while her family ate (she was not hungry). She walked to her bedroom and undressed to lie down about 5 p. m. The former family physician of Joplin came and examined her, and after a careful examination, said he did not know what it was and he could not do any thing for her. She suffered but very little and passed away rejoicing in victory about 11 p. m. Our young people are holding a few weeks' meeting at Picher, 11 saved and 6 Holy Spirit Baptisms in 2 weeks.—Mary A. Arthur.

REMOVALS.

Pastor Thos. Schreiber has removed from Essex, Mo. to Parma, Mo.
Evang. Geo. W. Lawson, formerly of Granite City, Ill. is now pastor at Wood River, Ill. (121 Penning Ave.).

OPENINGS FOR WORKERS.

Write Mant Petty, Kirk, Colo.
Write John H. Kratz, R. 2, Box 153, Buffalo, Texas.
Wanted:—An Evangelist able and filled with the Holy Ghost. One who can preach 20 to 30 days and hold 2,000 to 4,000 people. Only those willing to sacrifice, having experience, good references and a credential need write.—J. M. Kerr, Blossom, Tex., Box 267.

FARM FOR SALE. We have 120 acres good level land, cut over. We have cleared and plowed 5 acres, and have nearly 5 acres more ready for the plow. Have a shack 22 x 28, a small stable and hen house, 15 acres fenced for pasture. We want to get away and will sacrifice for \$2,000.00.—Mrs. Inda Walter, Winda, Mich.

HONEY IN THE ROCK RECORDS.

I have now on sale Double faced Records of "Honey In The Rock" and "Will A Man Rob God?" Can be played on all standard machines. Get them; hear God's message in song. Price 85 cents. By mail \$1.10. Address F. A. GRAVES, 2812 Enoch Ave., Zion, Ill.

Sister Eliz. Jamieson writes from Barbados, B. W. I., "Mr. Jamieson is so very busy that I shall have to write for him. We laid the corner stone of our Church last Sunday amidst a large gathering of saints and sinners. We hope to have the dedication service on Easter Sunday. Mr. Jamieson is at the building every moment. His neck and shoulders are crimson from the heat of the sun. I am thankful that he is not in Trinidad, for he would be a good subject for malaria. Otherwise he is well, thank God!"

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THE FINANCIAL REPORT FOR THE MONTH OF MARCH.

In this issue of the Evangel we are publishing the report of Missionary Disbursements for the month of March. It will be seen that the total receipts for the month from all sources amounted to \$9,354.21. We praise God for this sum and we thank everyone who has had a part in giving for the missionaries.

By glancing over the list of distributions it will be seen, however, that we are still far behind in our provision for their needs. With the exception of the few designated offerings which are ample for the needs of a few missionaries, the vast majority only received about \$22 each for the month. It would be well to pause right here and think what this means, particularly as it is known that many of these missionaries receive nothing apart from what is sent them by the Missionary Treasurer.

We still have much to pray for. May God touch hearts and open pocket books until every need of every missionary is supplied. Each missionary should receive not less than \$40 a month, instead of \$22.00. Let us pray and believe God to increase missionary giving until this sum is reached. Then we can hope to meet our Lord with the assurance that we have done what we could to spread His Gospel to the ends of the earth.

Brother and Sister John D. James announce the birth of a son at their home in Hong Kong, China on February 2nd. Both mother and babe are well.

Miss Katherine M. Kirsch, who has been home on furlough for a year, now writes that she feels the time is drawing near for her return to Liberia. Friends can write her at 1055 W. 47th St., Chicago, Ill.

Miss Willa B. Lowther writes that she will not be returning to South China until next Fall instead of this Spring as originally planned. Miss Lowther has been suffering from a nervous breakdown and is slowly recovering. She has found it impossible to write to her many friends and explain the delay of her return to the field. Her present address is Route 2 Pawnee, Okla.

C. C. Personous and wife are opening up a new work in Klukwan, Alaska. He writes "The last time we wrote we were in Haines on our way to Klukwan. After a hard day of thirteen hours travelling with a team of horses and a bobsled over a road of ice and bare ground with a heavy load, we arrived in Klukwan at ten in the evening. We enjoy the work very much and we have a needy people here to minister to. The meetings have been well attended and we are praying for an outpouring of the Holy Spirit in our midst. The natives have brought us wood and fresh fish besides other things. Some of them are sick and some have been healed in answer to prayer."

Bro. H. E. Hansen thanks God for all the prayers and hearty co-operation of God's people during the past seven years.

He writes that it has been necessary to change the location of the Mission Station in Peking, China. "At present we have been compelled to move to another section of the West City of Peking. Our present place is larger and the buildings are better. The location is also good, being closer to the large street that runs through the city. There are thousands in this section that have never heard the Gospel. Beloved, we covet your prayers for the new mission and ourselves. We long to see the mighty power of God manifested. Our new address is:—H. E. Hensen, Fu Cheng Men, Nel, No. 9 Hsun Pu T'ing Hu T'ung, Peking, N. China.

Bro. J. E. Jamieson writes from the Barbados, B. W. I., "We are glad to report that the Lord is working in our midst. Sunday, Feb. 5th, we had another baptismal service when thirty-one followed our Lord in baptism. Four others were received into the fellowship who had previously been baptized in other missions. We are on the go continually, preaching and exhorting until we feel sometimes hardly able to talk. Last week we had open-air meetings for three nights. Hundreds gathered around the ring as we sang, and the saints testified and praised God. Many came forward and surrendered to the Lord. Tonight I go to Roadview, seven miles from here, for a service, where we are practically opening a new work. The brother who is there was a Baptist minister, but practically by himself. He came to one of our conventions last month and received the Holy Ghost and now wants to be with us. Among our native workers God has a woman, a mulatto, who is a regular evangelist and a power for God."

Sister Jennie Carlson and Bro. and Sister Ira G. Shakley, writing from Sierra Leone, Africa, tell of a terrible conflict with the enemy of souls recently. Sister Carlson writes, "It is blessed to see some of these people go on with the Lord. They come to us saying, 'So much talking going on at home I want to stay in the mission so that God will talk.' They gladly go without food just so God speaks to them. One young man some weeks ago came to our home early Sunday morning just as we were ready to start out for a cottage meeting among the Limbas. He had been seeking God before but this morning it seemed like his whole being cried out for God. He said, 'I don't care for anything in this world, just so I see Jesus.' He is just an ignorant Kroo boy, can neither read nor write, but yet God loves him and he loves God.

"One day last week some very strange things happened. Three women in a home claimed that they all saw Satan. Two of them saw him in the likeness of a most horrible great man, the other had a dream and saw a cat. All were conscious that it was Satan and they were so fearfully frightened that their minds were affected. One of them was brought to us and we prayed for her all day. At times it seemed as though her life would be taken. We called on God in the mighty prevailing name of Jesus, and after an hour's calling on God we felt sure we had the victory. She stopped groaning, her strength came and she arose, asking for something to eat. To God be all the glory. How this strange thing came to pass we can not understand. We praise God for the blood that covers us. We covet your prayers that God may have His way and show forth His strong and mighty arm to the salvation of many precious souls before He comes."

A NEW MISSIONARY FOR JAPAN.

Bro. and Sister Alexander Monroe, who returned to Vancouver, B. C., from Japan a few months ago, announce "Another missionary came to our home on March 10th, a baby girl, Beulah Gwendolyn. Both mother and baby are doing well."

Sister S. Anna Bush, who has been ill for the past year, is sailing for America according to a note received from Sister S. Pedersen. She expected to sail from China for home on March 25th. Pray for Sister Bush.

Bro. C. A. Hines writes from Guatemala, Central America. "We are kept busier than ever and souls are being saved. Since January 1st, more than twenty-five have accepted the Lord, of which twenty-one are Indians. Last night four gave their hearts to Him."

Sister Lena Smith Howe writes from Porto Rico, "Our work here at Santurce needs much help in the way of prayer. I hope some readers will give themselves to prayer for this work. Tuberculosis is taking away hosts of the people here, even among American missionaries. Three consumptives were converted in our work and died. Others have been blessed. One received the Baptism. One sister began to grow cold and drop out of the services. Then she noticed she was becoming blind. She began to come back to the services and the Lord heard her prayer and healed her. In November she was taken by a violent intestinal trouble peculiar to the tropics. She had every appearance of a dying woman. She gave her child to me and gave up to die. The neighbors laughed to see us praying instead of calling a doctor. But we cried to the Lord and she slept and soon awoke restored. When I went in the morning, she looked twenty years younger, because she had such a blessing upon her. Pray for some backsliders and for our believers to be filled with the Spirit."

CHANGES IN INDIA.

Word has just been received that on account of failing health, Mrs. Lillie Doll Maltby and her husband have been compelled to give up the work of the Bezaleel Evangelistic Mission in Basti, U. P., India, and return to America. Mrs. Maltby, then Miss Lillie Doll, opened the work at Basti under the direction of Miss Minnie Abrams in 1910. Since then the work has developed until they now have a fine station. Sister Maltby is turning the work over to Miss Bessie V. Gager, one of the original co-workers in the Bezaleel Mission, and Miss Gager has been appointed as the superintendent of the work. Brother and Sister Maltby expect to locate in or near Riverside, Calif., and for the present, friends can address them, 297 E. Ninth St., Riverside, Calif.

Miss Bessie V. Gager writes concerning this matter: "Since taking up the work here, the Lord has laid upon my heart a deep desire to see Him work in revival working power. Daily in our seasons of prayer, private and collective, we are praying, 'Lord Jesus, send a revival and begin in me.' God began to work immediately in our midst and there was a real cry to God for a deep work. In just a few days one of our little girls stood up in the meeting, weeping, and said that the Lord had shown her that she was a sinner and she wanted salvation. Then she got down on her knees and wept her way through to the joy of salvation and the knowledge of sins forgiven. Later she testified with a shining face that He had come beside her and told her that she was saved. Please pray for a sweeping revival in our midst and out to the heathen."

Brother and Sister Clifford are taking over the work which Sister Gager has just left at Fyzabad. Both Sister Gager and Bro. and Sister Clifford need our prayers as they take over this new work.

E. L. Griest writes from Venezuela, "We are seeing some fruit but still have a cry in our hearts for floods upon this dry land. God is bringing out a people here who are learning how to pray, and it would do your heart good to see them take hold of the Throne of Grace for greater things."

Brother Tommy Anderson writes from Bolivia, S. America, "I am very glad to report five souls were baptized publicly in a river and when in the water the power fell and they all trembled and praised the Lord in a loud voice. This is the first baptism in a river in all the history of Bolivia. The service was well attended. We are all well."

Miss Alice C. Wood writes from Argentina, S. America, "The Holy Spirit is showing me to launch out and gather up the sunbeams, the little children, and to have a school for them. Today the masons have begun work, preparing the building for school and the much needed dormitory. In a month's time it is to be all finished, so we can go to work in the day school about April 3rd. Please pray for us. We shall give them teaching in the Bible daily, sing and pray with them besides teaching them to read, write and count. It will mean hard work, but we are glad like the Apostle Paul to spend and be spent for the Redeemer of our souls."

"I have just returned from Del Valle where God richly blessed our visit. Seven new voices were heard in prayer, six more children were dedicated to the Lord and a man and wife have requested baptism. Doubtless others will follow. Strong men wept and trembled under conviction, calling upon God for pardon and now are leaving off their vices. Please pray earnestly for them."

"This is Carnival Week, when our meetings are usually small for the reason that one can hardly go into the streets on account of their throwing water. But there were thirteen of us in Sunday School last Sunday. The Catholic priest is opposing us more than ever; publishes in his paper falsehoods about us and advises the people not to come here. I make him no answer but go on preaching the Gospel and distributing it everywhere. Pray for us."

FURTHER NEWS FROM THE DISTRICT COUNCIL IN BAHRAICH, INDIA.

Brother Thomsen, the Secretary of the North India District Council, sends us further word of the gracious Council held during the latter part of February at Bahraich. A number of other missionaries have been heard from and all agree that this was the best Council ever held and God was certainly in the midst of His people. Brother Thomsen writes:

"A good deal of business was transacted. I would like to send you a full report but I am too busy now getting it ready for the printers. The governing body is the same as last year, with the exception that in the place of Brother Timrud and Brother Beckdahl on the Executive Presidency, Brother Andreasen and Brother Lindsay were elected."

"I wish you could have met with us and felt the sweet spirit and the unity with which all discussions were pervaded. There was no harshness, but all love and gentleness. Brother Andreasen was appointed Secretary-Treasurer of the School Fund. Bahraich was offered and accepted for the Boy's School, and we resolved to continue the drive for money until enough accommodation for the children should be erected on the compound."

The spiritual meetings were precious and the Lord met us in each. A firmer stand was taken for the Pentecostal message than ever before. All expressed the opinion that it was the best convention they had ever attended. We all left with the feeling that God had done a new thing for us and that this convention would mean much in the history of the Pentecostal Missions in India.

DISTRIBUTION OF MISSIONARY CONTRIBUTIONS.

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

Table with columns for location (AFRICA, CHINA, INDIA) and names, with corresponding dollar amounts. Includes entries like *E. E. Alger, Liberia \$48.00, *Ruth Bender, Liberia 50.00, *E. M. Bendiksen & family, Congo 50.00, etc.

Table of contributions from various individuals, including *Fred Merian & wife 90.00, †J. J. Mueller & wife 45.00, †Frank Nicodem & wife 50.00, etc.

JAPAN.

Table of contributions from Japan, including C. F. Juergensen & wife 55.00, *Marie Juergensen 20.00, *John W. Juergensen & family 50.00, etc.

MISCELLANEOUS.

Table of miscellaneous contributions, including †Tommy F. Anderson & family, Bolivia 80.00, H. C. Ball for workers in Mexico 100.00, Forrest G. Barker & family, Peru 60.00, etc.

MEXICAN MISSIONS ALONG THE BORDER.

Table of contributions for Mexican missions along the border, including R. F. Baker & family, Texas 50.00, H. C. Ball & wife, Texas 50.00, La Luz Apostolica (Spanish newspaper) 25.00, Mexican workers on border 99.92, etc.

Tent Wanted:—Tent for the summer 40 x 60 or larger. Address Evang. L. T. Claspell, East Chattanooga, Tenn.

PRAYER REQUESTS.

Returning to give thanks:—A sister in Texas writes, "Thank God my boy has been delivered from the tobacco habit through prayer."

Pray for:—The Armenians, especially a mother and brother of a Pentecostal sister who are living in Constantinople.—A Brother to be delivered from present conditions and set free for the glory of God.—A sister who is persecuted by her enemies, that God will vindicate her.—God to have His will in C. O. C's. life.—A brother losing his estate through unfair means.—E. S., for grace to ever confess her Lord.—The family of Mrs. W. S. R. to be kept through a scourge of sickness.—Employment for a sister and for a tenant for a part of her house.—Mrs. R. B., Campbell Bay, Quebec, Can., the only Pentecostal family in that part, for her healing, for the Baptism in the Holy Spirit and for a revival in that place along Pentecostal lines.—Work for son of Mrs. L. H. R.—E. C., Fresno, that God may have His way, and for healing.—The opening of Houstonia, Sweet Springs and Sedalia, Mo., and region round about to Pentecostal truth. No assembly for miles around. Also for good all round man to work on farm so we can get out into the Lord's field.—M. L., in a very hard place.—A little band in Belton, Texas who meet for prayer Sunday nights, seeking God's power and increase of faith.—R. L. B., for spiritual and temporal needs, that God's will be done in all things.—A Spirit-filled minister to be sent to Baird, Okla.—My husband, who once had the Holy Spirit and has turned back; for two neighbors who caused him to fall; for the salvation of my five children; and for God to renew me in the Holy Ghost and keep me humble, L. N. B.—D. V. R., A young Pentecostal preacher.—An unsaved husband out of work.—A son and daughter, Mrs. R. E.—Children and friends of M. A. J.—M. N., disabled and in Cook County Infirmary, Ill. Also for another woman in the same place afflicted with some nervous disorder so that she can not sleep.—God's will to be done in a sister's life and for grace to go through. A sister for deliverance from an unreasonable husband.—A basklidden husband.

Pray for the healing of:—Sister E. M. of throat and lung trouble. Also her brother and sister and a blind aunt.—Mrs. S. A. M's. little girl who has weak eyes.—My body, and our little girl of 7 who is very deaf, Mrs. G. M. M.—Mrs. B. B. of the snuff habit.—E. S. in poor health for 5 months.—B. V. R. of nervousness.—Wife of T. R. O'B.—One operated on for cancer and now it is returning.—Mrs. N. E. for pain in side.—Mrs. C. H. B. of all bodily afflictions and to be made strong in the Lord.—Esther S.—Little child of Mrs. G. T. which has deformed feet.—Mrs. W. S. R., of a serious bladder trouble.—Ear drum of R. M. B., which was destroyed in the Civil War.—Wife of H. N.; gangrene has set in. Devil is turned loose here; pray for protection.—A poor widow continuing in prayer and supplications, from lung trouble; and of her daughter, for lump on hand that gives her pain.—Mrs. L. A., Lebanon, Pa., from dropsy and weak heart.—Mrs. T. R. F. for better health.—C. W. B., sore throat and weakened voice.—Mrs. J. L., Piles and bowel trouble.—Mrs. L. P's. daughter, growth in nose and throat; for husband, catarrh; and for herself that she may be a blessing in Osage, Wyo., where she stands alone; also that her children be brought back into the fold.—M. L. S., stomach.—Mrs. J. S., a Methodist minister's wife; badly afflicted with stomach and kidney trouble, hemeroids and goitre.—John Anderson, Articlave, Castlerock, County, De-ry, Irland, confined to bed eight years with severe internal cramps and convulsions which never cease day or night. Doctors do not understand. Would like to hear from any one who has had such an experience.—Mrs. R. E. J., run down nervous condition.—A niece of M. E. N., epileptic fits; also eyes M. E. N., which are becoming dim.—L. M. M., lumbago.—A sister who has had tuberculosis for several years and has been bedfast for three or four months.—Little daughter of L. B., dislocated elbow.—Anurse in a hospital, blind, doctors say she can live only three months; also three ladies in hospital.—Daughter of Mrs. A. B., very weak and nervous and rundown.—Mrs. N. D. chronic cough.—Two young men with tuberculosis and unsaved.—Mrs. L. very serious five weeks with "flu pneumonia."—A. W., kidney and bladder trouble and eyesight.—A Pentecostal

sister, kidney trouble.—P. N. P., severe nerve trouble effecting back and head.—A wife growing weaker constantly from an operation.—D. S., nervousness.—Mrs. A. E. W., eruption on arms, doctor calls it "dry tetter;" causes much itching.—A B.—A. C.—appendicitis, stomach trouble and weak eyes.—E. M., skin eruption.—Mrs. M. H., ulcer on lungs; a brother, cancer on face; a brother, stomach trouble.—Rose, goiter.—E. O. B., gall stones and demon possession.—E. W., from itch, and always to be found in the will of God.—G. H., rupture and other ailments.—Mrs. F. E. McK. and family, "flu."—M. D. P. and family, sister, bronchial pneumonia, her husband paralyzed for 41 years, and a lady friend who has had five operations, has been prayed for but has grown worse.—E. M. J. nerves.—A. L., limbs and body injured in a truck accident.—Baby of Mr. and Mrs. P. J., losing sight through sickness.—W. O. for dog bite on arm and leg and for nervousness.—H. L. S., nail through foot.—A lame son of a trusting sister.—Mrs. M. S. H., diabetes and nerves; also for husband.—Mrs. J. E. J., sight.

Pray for the Salvation of:—The husband and brother of Mrs. E. M.—Mrs. A's. daughter.—Mrs. McC's. boy.—Daughter and husband of E. R. S.—Son of Mrs. W. S. R. and his wife.—M. R. B's. family.—Husband of Mrs. L. A.—Husband and children of Mrs. S. E.—Children, brother and sister of a reader.—Husband and four sons of M. E. N., also father, brothers and sisters of a niece who is saved.—Mrs. M. T., Mrs. S. C., sister of Mrs. J. A. P., and families; two brothers of J. A. P. and an Adventist neighbor.—Brothers and sisters of Mrs. A. B.—Husband of N. D.—A. W., in state hospital.—Parents, brother and sister of E. W.—Children of Mr. and Mrs. S. H.—Husband and children of Mrs. P.

Pray for these to receive the Baptism:—A husband.—Husband of L. H.—Mrs. L. H. R.—C. J. R.—Mrs. S. B.—Husband of Mrs. N. M., an evangelist.—A Reader.—Mrs. L. C. G. S., a poor widow 86 years of age and almost blind, longing and praying for Baptism.—Family of Mrs. A. B.—V. B. and family.—Mrs. R. T. and that husband be brought back to the fold.—Mrs. J. B. W.—4 sisters and 3 brothers of Mrs. W. A. H., that they may receive God's Word and be filled.

Pray for Growth in Grace of:—Esther S.—C. H. B.—Mrs. R. E. J. and husband for grace to stand true. They are the only persons in Carter, Mont. who have the Baptism and there is no Pentecostal Assembly there.—M. E. N. to stand true in daily life.—Mrs. J. A. P. and family.—Mrs. C. T. McF.—Mrs. J. S. K. and sick husband; need healing and financial help, but most of all desire to know God and be His pure, true children.—E. M., only Pentecostal believer in town.—Mrs. A. H., troubled with doubts about her salvation, and for victory over unclean thoughts and words.

Pray for the work and workers at Vale, Oreg.—Burkburnett, Tenn.—Korea, Ky.—Gracemont, Okla.—Yoakum, Texas, meeting starting.—Hubbell, Neb., meetings about to start. Only 2 Pentecostal saints in county. No preaching of the kind ever in county before.—Mrs. N. M., an evangelist, for blessing upon her work. Bainbridge, Ga.—Caldwell, Texas, meeting just started.—Salem, Ore., and for the Methodist Church who see their need of more power.—W. T. Jones and family, Dover, Ark. "I am doing my very best to preach the full Gospel."—L. A. T., Evang., Checotah, Okla.—L. B., that God will open the way for us to go out into His service.—Providence, R. I. for hunger on saints and conviction on sinners and the building up of a Pentecostal work that will glorify God.—Abilene, Texas.—That some one may be sent to Linden, Iowa to preach the full Word of God.—Evang. C. W. to keep at the foot of the cross.—W. H. W., to win souls and be wise.—That Pentecost may break out in South Dakota. I am the only Pentecostal believer for miles around here. I would like to get letters from all the Evangel family who will write to me. Mrs. Maud Bush, Fedora, S. Dak. R. F. D. 1.—The opening of a Pentecostal work at Pilot Mound, Man.—S. S. at Cornville, Ariz.—Skiatook, Okla., for victory for pure doctrine.—Perkinson, Miss.—Stanley, N. Dak.—S. S., Dallas, Texas.—Mr. & Mrs. S. H., the only Pentecostal believers in South Hibbing, Minn.—J. R. W., Gladys, Ark.—W. C. White, San Antonio, Texas, "and for my dear orphans here in the Catholic Orphanage that God will give them back to me that I may raise them for Him."

D. W. W., Jacksonville, Fla.—J. B. W., Clipper, Ga., a new field.—Avant, Okla., that assembly may not be divided.—Mulberry, Ark., a struggling S. S. worker.—Mrs. M. S., Armprior, Ont.—Mrs. S. A., a lone witness in Gwinn, Mich.

BIBLE SCHOOL.

A Bible School beginning May 21, 1922, will be conducted at Ninnekah, Okla. Bro. E. R. Fitzgerald of Russellville, Ark. will be in charge. All preachers, especially those living in the West part of the state are invited. Come praying.—Pastor Oscar Jones, Chickasha, Okla., Box 112.

REVIVAL AT HOUSTON.

Evangelist Raymond T. Richey will conduct a three weeks meeting at Houston, Texas, starting Sunday April 23rd, 1922 in New Tabernacle seating 5,000, corner of McKinney Ave., and Chenevert St. Services 10 A. M. and 7:30 P. M. Daily, Sundays 2:30 and 7:30 P. M.

CAMP AT WHITT, TEXAS.

An old time camp meeting at Whitt, Union Tabernacle first 20 days in August 1922. Every body invited. Bring your own toilet articles, pillows, sheets and table napkins etc. Meals on free will offering plan; room to be had cheap, or free sleeping quarters will be furnished for all who care to use cot and bed as provided. For full particulars address Lonnie Whitworth, Whitt, Texas.

GLAD TIDINGS TABERNACLE, NEW YORK CITY.

The 15th, anniversary services will be held at Glad Tidings Tabernacle, 33rd St., West of 8th Ave, New York City May 5th for 10 days. Two services daily, 3 and 8 P. M. Evangelist A. H. Argue, assisted by Watson and Zelma, will have charge of the services. We are expecting great things from the Lord. The tabernacle is located one half block west of the Pennsylvania Station at 33rd, Street, in center of the City. Further information can be obtained by writing Robert A. Brown, Pastor.

S. CAL. DISTRICT COUNCIL.

The Southern California District Council will hold its Third Annual session at Bethel Temple, Buena Vista, St. (near the Post Office), Los Angeles, Calif. from the 9th to the 11th of May. Opening session 10 A. M. May 9th.

All the members of the District Council, visiting brethren from other Districts, and all ministerial brethren who may desire to "get acquainted with us," are most cordially invited and urged to be present at this gathering. Matters of mutual interest will be discussed. We are hoping to have of the brethren from the General Council Headquarters at Springfield, Mo., with us. Brethren pray for this meeting. We will trust the Lord with you for your room and meals.—D. W. Kerr, Chairman; W. C. Peirce, Secy.

EASTERN DISTRICT COUNCIL CAMP-MEETING.

The Eastern District Council of the Assemblies of God, will open their annual summer camp-meeting on Friday evening August 4th, continuing to and including August 27th, on the same beautiful grounds where the camp was held last year (near Phila. Pa.). Come praying and believing God, for a mighty outpouring of the Spirit in saving, healing and baptizing power.

The time for the meeting of the annual Eastern District Council, has been changed so as to meet during the camp-meeting period. The Council will meet in the morning sessions only, on the 15th, 16th, and 17th.

A more detailed announcement will follow to each District assembly later. For further information and tent reservation write, Edwin C. Sikes, 5 Madison, St., Paterson, New Jersey. Assistant Sect.—Signed, D. H. McDowell, Sect.

SOUTHEASTERN DISTRICT MINUTES.

Bro. J. M. Graham Chairman of S. E. Dist Council wishes to state that he will be pleased to send copy of minutes to any minister in his District who has not received same. The names of some ministers who are in good standing were left off the minutes through error, among whom were, Bros. J. E. Spence and J. W. Andrews, and Sister Beatrice Duck. Write J. M. Graham, 3015 5th Ave., Columbus, Ga.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.

From April 1 to April 13, inclusive.

(This does not include offerings for expenses of Foreign Missions Department.)

- \$725.46: Highway Mission Tabernacle, Philadelphia, Pa.
- \$509.00: Bethel Temple, Los Angeles, Cal.
- \$207.04: Assembly, Houston, Texas.
- \$157.00: Glad Tidings Assembly, Chicago, Ill.
- \$120.00: Glad Tidings Assembly & Bible Training School, San Francisco, Calif.
- \$100.00: Mr. & Mrs. H. E. B., Chicago, Ill.; Pent'l Assembly, New Castle, Pa.; Full Gospel Mission Houston, Texas.
- \$98.75: So. Calif. Bible School, Los Angeles, Calif.
- \$92.00: Pent'l Assembly, Wilkes-Barre, Pa.
- \$90.00: Bethel Gospel Assembly, New York, N. Y.
- \$86.00: G. U., Great Bend, Kans.; Assembly, Dayton, Ohio.
- \$84.04: Assembly, St. Louis, Mo.
- \$77.38: German Pent'l Assembly, Chicago, Ill.
- \$65.09: Assembly at 4th and Grand, Dallas, Texas.
- \$60.00: Assembly, Tulsa, Okla.
- \$54.00: Pent'l Church, Asbury Park, N. J.
- \$50.00: S. N. H., Los Angeles, Calif.; Philadelphia, Pent'l Assembly, Morristown, N. J.; Fernwood Assembly, Philadelphia, Pa.
- \$45.00: Assembly, Binghamton, N. Y.; L. M. C., Hoy, La.
- \$40.00: German S. S., Elizabeth, N. J.
- \$38.75: Assembly of God Tabernacle, Granite City, Ill.
- \$37.50: S. S., Philadelphia, Pa.
- \$35.00: Assembly, Protection, N. Y.
- \$34.75: Assembly, Creal Springs, Ill.
- \$34.00: Assembly, Minot, N. Dak.
- \$30.00: Pent'l Church, Akron, Ohio; German Assembly, Elizabeth, N. J.; Bethel Gospel Assembly, Oakland, Calif.; Assembly & S. S., Colorado, Springs, Colo.
- \$29.00: Pent'l Gospel Mission, Millvale, Pa.
- \$25.00: J. V., Dayton, Ohio; F. A. A., Boston, Mass.
- \$24.73: 4th & Grand S. S., Dallas, Texas.
- \$22.30: Assembly, Chetopa, Kans.
- \$21.00: Assembly, Two Harbors, Minn.
- \$20.05: Assembly, Wood River, Ill.
- \$20.00: R. W., Bakersfield, Calif.; E. D. P., Stratford, Conn.; Mrs. C. P., E. St. Louis, Ill.
- \$19.70: C. L. F., San Diego, Calif.
- \$19.15: Elk St. Assembly, Eureka Springs, Ark.
- \$18.70: Pent'l Assembly, Union City, Ind.
- \$18.00: Pent'l S. S., Dunsmuir, Calif.
- \$16.50: Assembly, Galena, Kans.
- \$16.00: Assembly & S. S., Alexandria, Va.
- \$15.22: Assembly, Mattoon, Ill.
- \$15.00: Glad Tidings S. S., Oakland, Calif.; E. P. N., Seattle, Wash.; Rosen Height S. S., Fort Worth, Texas; Mrs. S. W., Winn, Mich. - Mrs. A. M. W., Katy, Tex.; Assembly, Muscatine Iowa; Mr. & Mrs. R. L. H., Billings, Okla.; Assembly, Live Oak, Calif.
- \$14.52: Full Gospel Mission, Macksburg, Iowa.
- \$14.00: N. J. I. & wife, Eagle Pass, Texas.
- \$13.25: J. F. P. & wife, Fredonia, Kans.
- \$13.00: L. B., Golden City, Mo.; Christian Assembly, Cincinnati, Ohio.
- \$12.88: Assembly, Joplin, Mo.
- \$12.75: Mrs. C. L. I., Bemidji, Minn.
- \$12.50: J. H. H., Princeton, N. J.
- \$11.50: Pent'l Assembly, Cornelius, Ore.
- \$11.07: North Side S. S., Wichita Falls, Texas.
- \$11.00: Assembly, Sayles, Pa.
- \$10.75: Assembly, Thayer, Mo.
- \$10.20: S. S., Sullivan, Mo.
- \$10.00: Pent'l S. S., Woodston, Kans.; S. C. C., Stockton, Calif.; J. S., Conneaut, Ohio; Mrs. H. L., Brooklyn, N. Y.; A. R. R., Fairlands, Okla.; Pent'l Assembly, Oneonta, N. Y.; C. & M. B., Chicago, Ill.; Mrs. O. I. T., Summerfield, La.; Assembly, Malvern, Ark.; Mrs. C. R. B., Belle Fourche, S. Dak.; I. M. C., Hoy, La.; Mrs. A. L. G., Glendale, Calif.; J. G. W., Terre Haute, Ind.; Assembly, Avant, Okla.; L. G., Helena, Ohio; J. L. K., Bristow, Okla.; Mrs. W. T. R., Denver, Colo.; Lebanon Pent'l Assembly, Paterson, N. J.; N. L. H., Owego, N. Y.; J. E. C., Two Harbors, Minn.; Full Gospel Assembly, Newburgh, N. Y.; Pent'l S. S., Kimberly, Minn.; Clay Lick Assembly, Salvisa, Ky.; A. I. G., Glendale, Calif.
- \$9.71: H. F., St. Joseph, Mo.
- \$9.10: Assembly, Fort Morgan, Colo.
- \$9.00: Assembly, Pueblo, Colo.
- \$8.70: Full Gospel Assembly, Walker, Minn.
- \$8.00: C. A. P., Sidney Iowa; Full Gospel

- Assembly, Mt. Ayr, Iowa; Pent'l Mission, Chester, Ill.
- \$7.75: Pent'l Mission, Charleston, Wash.
- \$7.50: Mrs. W. J. T., Davis, Calif.; C. B., Manakin, Va.
- \$7.26: Assembly, Jenny Lind, Ark.
- \$7.02: Glad Tidings Hall, San Antonio, Tex.
- \$7.00: M. B., Fort Worth, Tex.; Assembly N. Little Rock, Ark.; Assembly, Douglas, Ariz.; Assembly, Pawhuska, Okla.
- \$6.75: Assembly, Browning, Ill.
- \$6.72: S. S., Wynne, Ark.
- \$6.65: Pent'l S. S., Gooding, Idaho.
- \$6.25: Assembly, Marion, Ill.
- \$6.20: Assembly, Earle, Ark.
- \$6.00: E. P. & wife, Portland, Ore.; Mr. & Mrs. A. J. P., Los Angeles, Calif.; Assembly, Ainsworth, Nebr.; Kiowa Pent'l Assembly, Wiggins, Colo.; E. S. B., Nelsonville, Mo.
- \$5.75: S. S., Burkburnett, Texas.
- \$5.65: North Canaan S. S., Canaan, N. H.
- \$5.50: Assembly, Tahlequah, Okla.; Assembly, Appleton City, Mo.
- \$5.25: R. D. L. & wife, Koshkonong, Mo.
- \$5.15: S. S., Wichita Falls, Texas.
- \$5.00: Mrs. M. G. S., Osgood, Ind.; E. S., Strum, Wis.; Mrs. J. H. S., El Dorado Springs, Mo.; S. H. P., Osborne, Kans.; Mrs. J. W. Y., Fresno, Calif.; Mrs. A. E. S., Inglewood, Calif.; H. L. S., Memphis, Tenn.; C. M. W., Grand Prairie, Texas; Mrs. M. C., Moss Beach, Calif.; Mrs. E. S., Kansas City, Kans.; Assembly, Windsor, Vt.; Mrs. D. C., New Caney, Texas; Mr. & Mrs. I. T. J., Clear Lake, Wis.; M. E. C., Water Valley, Miss.; H. S., Union City, Ind.; Mrs. S. O., Chicago, Ill.; T. G. N., Chinniville, Ky.; Mrs. G. R., Indianapolis, Ind.; Mr. & Mrs. C. C. W., Sallinas, Calif.; Wiser, Pent'l Assembly, Alton, Mo.; Mrs. J. N., Alton, Kans.; W. W. T., Oswego, Kans.; J. S., Oswego, Kans.; A. G., Brooklyn, N. Y.; Mrs. S. T. D., San Marcos, Tex.; E. A. B., White Bear Lake, Minn.
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- \$4.85: Mrs. S. T. W., Elmira, N. Y.; Mrs. H. M. V., Oilton, Okla.
- \$4.74: Assembly, Puxico, Mo.
- \$4.63: Assembly, Saganaw, Mich.
- \$4.50: Assembly, Arcadia, Kans.; Assembly, Van Buren, Ark.
- \$4.25: Assembly, Mercer, Mo.
- \$4.11: L. C., Havana, Ark.
- \$4.00: C. M. C., Springhill, La.; E. L. T., Summerfield, La.; Assembly, Essex, Mo.; N. D. H., Edom, Texas; Clear Creek Assembly, Versailles, Ky.
- \$3.95: J. A. T., Lake Worth, Fla.
- \$3.85: P. P., Trinidad, Calif.
- \$3.50: Tabernacle S. S., Overton, Texas; A. A. E., Canaan Center, N. H.
- \$3.30: S. S., Goose Creek, Texas.
- \$3.00: Mrs. C. W. Elba, Ala.; Full Gospel Mission, Macksburg, Iowa; Mr. & Mrs. H. N., Petrel, N. Dak.; Oak Chappel Assembly, Spiro, Okla.; Mrs. L. B., Davy, Texas; L. B. C., Bixby, Okla.; Mrs. I. P. H., Monroe City, Mo.
- \$2.98: West Side Pent'l Assembly, Scranton, Pa.
- \$2.90: Pent'l S. S., Gracemont, Okla.

- \$2.55: S. S., Wright City, Okla.
- \$2.50: J. S. E., Ocoee, Ill.; First Pent'l S. S., Spokane, Wash.
- \$2.42: Pent'l S. S., Farmersville, Texas.
- \$2.38: Jester S. S., Switch, Texas.
- \$2.15: Mrs. W. S. R., Hamlin, Texas.
- \$2.06: S. S., Martin Chapel, Ark.
- \$2.03: M. J. N. & A. L., Wewoka, Okla.
- \$2.00: Mrs. M. B., Garland, Texas; E. N. H., Perry, Iowa; Mrs. S. H., Hillsdale, Ind.; Mrs. S. C. H., Jesup, Ga.; R. M. W., Los Angeles, Cal.; Christ Pent'l Church, Stormville, N. Y.; P. H. H., Driggs, Idaho; Mrs. J. G. V., Sherwood, Ore.; Mrs. M. C., Moss Beach, Calif.; J. B. W., Clipper, Ga.; W. S. M., & wife, Newport, Ark.; Mrs. F. W. K., Rosco, Texas; F. G. C. & wife, Spencer, Iowa; Mrs. G. F., Van Etten, N. Y.; B. J. D., Dansville, N. Y., Mrs. E. W., Salem, Ontario, Canada; J. M. G. & wife, Troup, Texas; H. E., Lancaster, Minn.; M. G., Huron, S. Dak.
- \$1.75: J. B. C., Crichton, Ala.
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- \$0.98: Sums less than \$1.00, Total, less \$266.13, amounts given direct to missionaries by assemblies,\$4,540.49

PRESS FUND.

From March 16 to April 14, inclusive

Previously reported	\$4,052.30
Mrs. R. B., Canada	1.75
C. S., Perry	1.00
H. E. B., Fredonia	10.00
F. S., India	1.00
L. W., Prairie View	1.00
F. W. W., Boonville	1.00
Mrs. G. W. W., Memphis	.50
Mrs. C. F. M., Hansonville	1.00
A. E. B., England	3.17
Mrs. E. A., St Louis	.40
R. D., Indianapolis	1.00
Mrs. E. D. T., Santa Rosa	2.00
Mrs. S. B., Bloomfield	.50
M. E. T., Lima	.50
J. O. B., Pa.	1.00
J. W. H., Marvell	1.00
Mrs. H. H. K., Waldron	1.00
E. N. H., Perry	1.00
Mrs. E. M., Jersey City	5.00
Mrs. A. G. H., Cleveland	3.00
R. M. W., Los Angeles	1.00
Mrs. A. J. P., Los Angeles	2.00
Mrs. F. W. W., Winde	1.00
D. L., Portia	1.00
Mrs. C. P., East St. Louis	10.00
Total	\$4,104.12

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11	Hurling the Harpoon.....	5c	15c	
15	Charlie Coulson.....	30c	60c	\$2.40
16	How to Get Your Loved Ones Saved.....	15c	30c	\$1.20
18	Salvation in Christ for All, by Wm. H. Durham, 5c	10c	30c	
19	S. O. S., by A. P. Collins.....	5c	15c	
23	The Blood Covenant, by Mrs. G. N. Eldridge... 5c	10c	30c	
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