

# THE PENTECOSTAL EVANGEL

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## REST AND REFRESHING.

A Bible Study on Isaiah 28 and 29.\*

"Whom will He make to understand the message? . . . To whom He said, This is the rest wherewith ye may cause the weary to rest, and this is the refreshing" (Is. 28:12, R. V.).

Rest and Refreshing! The two gifts offered in God's "message," as declared in the portion before us. This "message" epitomizes the substance of the gospel offered in this dispensation, and introduces us to the wonderful succession of pictures in Isaiah 28 and 29, which together make a most vivid and complete portrayal of the present age, including Christ's Ministry, Death, Ascension, Pentecost, the formation of the Church, and yet future events. Our authority for thus interpreting the pictures is based on the explanations given in the New Testament of many citations from this passage.

Our Lord Himself emphasized these two gifts as being the sum and substance of salvation, because, although He used many and varied ways of inviting people to come to Him during His earthly ministry, there are only two recorded instances when He used the expression "Come unto Me" imperatively. The first invites to come and rest; the second, to come and drink (Matt. 11:28; John 7:37).

Other reasons suggest themselves for concluding that Christ had Isaiah 28 in mind on both these occasions. The prophet says that the message would be received by childlike hearts only, and our Lord's invitation to rest followed His thanksgiving that these things were revealed to babes (Matt. 11:25).

When He offered refreshing to the thirsty He was undoubtedly thinking of this passage in Isaiah, for He said, "He that believeth on Me," as the Scripture hath said" (John 7:38). Now the phrase "he that believeth" occurs nowhere else in the Old Testament but in Isaiah 28:16; may we not therefore conclude that this was "the Scripture" to which He refer-

red? "Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone of sure foundation, he that believeth shall not make haste." The immediate result of believing on Him, Isaiah says, would be safety. Those who ceased to strive to make a shelter for themselves from the coming storm, and rested on God's sure foundation, would never have cause to flee ("make haste") elsewhere for protection.

Thus the idea here is more that of the first offer, Rest; but since our Lord refers to this verse to promise "Rivers,"—"the Spirit" (John 7:38, 39)—the question naturally arises, Does Isaiah plainly indicate the Pentecostal blessing in this passage? He does, indeed, by means of a beautiful and powerful illustration.

Let us first examine the verses in these two chapters that are quoted and explained in the New Testament. No portion of equal length in the Old Testament—

with the exception of Is. 52 and 53—is cited so often in the New. Eleven times do we find quotations from Is. 28 and 29 in the gospels and epistles, in addition to the many occurrences of "he that believeth," besides various allusions that are not absolute quotations. Surely we are studying a passage of great importance.

We are not left in doubt as to the meaning of the "Stone" laid in Zion, for three times this verse is quoted and more often alluded to, to teach us that Christ, by laying Himself down, became the one sure Foundation (1 Peter 2:6).

The marvellous work and a wonder (Is. 29:14), cavilled at by the wise of this world, is shown to be salvation through Christ crucified and risen, the despisers of which must perish (Acts 13:41; 1 Cor. 1:19, 23).

"Stammering lips and another tongue" (Is. 28:11) is quoted to prove that the new sign which outwardly distinguished the outpouring of the Holy Spirit at Pentecost from all previous enduements with power, was prophesied long before (1 Cor. 14:21).

The spiritual condition of the people of our Lord's time and after, is described by Isaiah as "a deep sleep," worshipping "with their lips, but . . . their heart far from Me." (Is. 29:10, 13, quoted Rom. 11:8; and Matt. 15:8). Since the main features of the picture are thus outlined by the divine explanation, we are helped to trace the fulfilment of other details prophesied in the same Scripture.

The agricultural scenes described in 28:23-30 remind us of the three parables on sowing, spoken by our Lord, who explained that "the seed is the word," and when "sown upon good ground, such as hear the word and accept it" (Mark 4:14, 20, 26), referring specially to believers in this present gospel age, the end of which is a harvest to be reaped (Rev. 14:15).

The usual emblem for Israel is a fruit tree, but the figure used here is that of a seed, to represent the Church. Instead

(Continued on Page 7)

### Made Nigh

#### He Brought Me Up

also out of an horrible pit, out of the miry clay (Psa. 40:2).

#### He Brought Me Through;

the waters were to the loins. Waters to swim in (Ezek. 47:4, 5).

#### He Brought Me To

the banqueting house, and His banner over me was love (Song of S. 2:4).

BY THE BLOOD OF CHRIST  
(Eph. 2:13).

\* To follow the helpful teaching of this article, these two chapters in Isaiah should be read and very carefully studied.

## How to Live the Victorious Life

God's Love Never Fails.

What is the Victorious Life? It is the life of holiness, or the "perfect" life which is so often referred to by Paul in his Epistles.

Surely then the very first thing for us to do is to find out just what is commanded us, and promised us, in the New Testament. Two very definite things have been already spoken of—**Holiness and Perfection**. What do these words mean? And is "Holiness" the same thing as "Perfection"?

Now it is a very significant fact that really devoted—yet defeated—Christians gladly aim at "holiness," but are frightened of "perfection." "There is no such thing as 'perfection,'" is a common remark on the lips of Christian people. Our reply is, that our Lord commanded it, whatever it is.

### "Perfection" Here and Now.

"Perfection," said a Professor of Theology, "is an unrealizable ideal towards which we progress through all eternity." Yet Christ demands some sort of "perfection" here and now. If we are really sincere we shall try to see what the Saviour means. "Be ye therefore 'perfect,'" said Christ. "That's a bewildering command," was the comment made on this verse by a modern preacher, "but when our Lord adds, 'as your heavenly Father is perfect,' we are simply staggered, and in despair give up attempting to obey!" Yet these added words are the key to the solution of the difficulty! For at once we can cut out all false ideas of "perfection."

How is our Heavenly Father "perfect"? Surely in everything. But He is **God** and we are **men**. He does not command us to be "perfect" as God. The Father is "perfect" in absolute sinlessness; in Majesty, in Glory, in Power, in Wisdom. Such "perfection" can not be attained by mortal man. In what then are **we** to be "perfect"? "Be ye therefore perfect." That word "therefore" evidently refers to what has been said just before. What is that? Simply a command to be full of love. Godless men love their friends; the followers of Christ are to **love their enemies** as well. Our Lord is commanding perfect **Love**. This thought came to me with overwhelming power. The Victorious Life is simply a life of **perfect love**.

### Our Lord's "New Commandment."

Towards the end of His earthly life our Lord said, "A new commandment I give unto you, that ye **love** one another; even as **I have loved you**, that ye also love one another. By this shall all men know that ye are My disciples, if ye have love one to another" (John 13:34). There is the standard and here is the command to reach it.

As Christ loved—that is the standard; and that is perfect love. And this is commanded us. And Paul reminds us that "love" is the only thing which can

enable us to obey God. "Love is the fulfilling of the Law" (Rom. 13:10)

"The point is, can an imperfect man or woman have 'perfect' love?" That was the opening sentence of an address on this subject. But surely that is not the way to approach this question? It is the blessed Master who commands. It is not for me to cast even the shadow of a doubt on the possibility of what He bids. But, do we not feel constrained to cry out, like a seeker of old, "How can these things be?" Is there such a thing as "perfect love"?

Assuredly there is. The Father's love is "perfect." The love wherewith Christ loved us is perfect. Human love is imperfect and always will be. But does not the Bible say, "The love of God is shed abroad in our hearts" (Rom. 5:5)? Would you believe it, if you were told that this was the reason why Jesus Christ revealed God the Father? Yet it is so. We have His own words for it.

Our Lord said, "I have made known unto them Thy name, and will make it known"—that includes you and me—"that the love wherewith Thou lovedst Me, may be in them, and I in them" (John 17:26).

### The Secret—"Perfect Love."

Here, then, is the secret of it all. "Perfect love" is surely possible, but only possible when Jesus Christ Himself—God Himself who is love—comes to dwell in our hearts.

John, the Apostle of love, told us this long ago. "If we **love** one another God abideth in us, and His love is perfected in us" (1 John 4:12).

"We know and have believed the love which God hath in us. God is love; and he that abideth in love, abideth in God, and God abideth in him. Herein is love made **perfect** with us" (1 John 4:16, 17). It is, therefore, as clear as day, that if we desire "perfect love," we can get it by having Jesus Christ—who is love—filling our whole being. Then, and then only, can we understand that stupendous comparison of John: "because as He is, even so are we in this world" (ver. 17).

No wonder Paul cried out exultantly—defiantly—"Who shall separate us from the love of God" (Rom. 8:35)? No wonder he bursts out in triumphant faith, when he prays for the Ephesians "that Christ may dwell in your hearts by faith; to the end that ye being rooted and grounded in **love**, may be strong to apprehend with all the saints, what is the breadth, and length and height and depth, and to know the **love of Christ**, which passeth knowledge, that ye may be filled unto all the fulness of God" (Eph. 3:17).

Before we go on to ask, not doubtingly, but in a spirit of joyous expectation, "How can these things be?" may we just answer the questions which are in the minds of some. "And is love alone, really enough?" "Does 'love' indeed banish sin from my

life?" "Does 'perfect love' mean 'holiness'?"

To answer such questions, we need only just look at that wonderful 13th chapter of 1 Cor. in order to realize what Divine Love can work in us.

"Love suffereth long"—it drives away all impatience.

"Love is kind"—it leaves room for no unkindness.

"Love envieth not"—all jealousy is banished.

"Love vaunteth not itself"—boasting and self-assertion disappear.

"Is not puffed up"—pride finds no place in the heart.

"Does not behave itself unseemly"—folly goes.

"Seeketh not its own"—"self" is dead—selfishness will be unknown.

"Is not provoked"—anger and wrath will not be seen.

"Taket h no account of evil"—brooding over so-called "wrongs" will be no more. Malice and all uncharitableness are not found in the heart.

"Beareth all things"—complaining will never be heard.

"Believeth all things"—mistrust will not destroy fellowship.

"Hopeth all things"—despair, anxiety, despondency go.

### "Love never faileth."

No wonder Paul adds, "When that which is **perfect** is come, . . ." What is it that is "Perfect"?—why just the love of God—shed abroad in our hearts.

If "perfect love" casts out this great procession of sins, and fills our entire being, we might well cry out in an ecstasy of thankfulness and delight, "To me to live is Christ"—and Christ is love. If we have not done so before, we must surely set ourselves the task of finding out how this great Possession can be secured.

How can we get this Perfect Love—and keep it?—An Unknown Christian, in the Way of Faith.

### HOW THE BLACKSMITH HELPED.

After a famine in India, a lady missionary adopted six girls, teaching them Gospel truths daily, praying for and with them, but they seemed hopelessly incorrigible. One morning a tender yearning took possession of her. The girls all wept as they had a sight of their sins, and of the love of Christ that passeth knowledge. They were all that day brought to Christ, their after lives bearing witness to the reality of their new birth. The lady was filled with praise. A month later she received a letter from a blacksmith in America, which ran as follows: "While I was at work today I was moved by the Holy Spirit to pray for you. I locked the door, asking the Lord to revive your own soul, using you to be a fisher of men." When the missionary noticed the date, she saw it was the very day we speak of. Was not the blacksmith in true partnership with her, though at a distance of 10,000 miles apart, and will he not share with her the reward? "Whatsoever things ye desire, when ye pray, believe that ye receive them, and ye shall have them."



## THE CROSS.

To the Cross of Christ all past ages looked forward. Through the blood of His Cross all present blessings are made possible. To the Cross of Christ all eternity will look back. The Cross is the central figure in God's great dispensational plan of the ages. In it we find the basic principles on which all our hopes repose. Yea, the eternal purpose of an eternal Father through an eternal Son by an Eternal Spirit finds there the highest expression of infinite love, wisdom and goodness.

The flocks that were slain upon the plains of Bethlehem, the rivers of blood that flowed, the sacrificial offerings, the divers washings and the carnal ordinances, all combined to point forward to that tragic epoch-making event. The universe itself with all its incidental arrangements was but the stage erected for the carrying out of a drama in which the Cross was the central act. The blackness and darkness which enshrouded Mount Sinai when God's holy law was given served as the satin back-ground, while the Pentecostal effusion, radiating from one hundred and twenty of Heaven's electrical globes in the upper room cast its beaming light upon the glorious act.

The switch-button controlling the sun, was turned in heaven by an eternal Creator's hand and darkness covered the earth. The spectators as they "sat down and watched Him there," were startled by what was supposed to be an earth-quake shock. Rocks were rent. Graves were opened. Saints who slept in the dust were summoned to witness the scene. A footman comes with all haste to announce that the veil of the temple which separated the most holy place had been rent in twain from top to bottom, and while three worlds looked on in awe there comes the announcement, "It is finished." The curtain drops in preparation for the next act.

Three days have elapsed. The Sanhedrin have met to counsel together. The priests and elders have had a consultation. The disciples have had a cottage prayer-meeting. Hell went on a rampage of jubilee. Roman soldiers guarded the sealed tomb. But heaven waits in silence till the curtain lifts again and the triumphant emancipator leaps forth from Joseph's tomb with a victorious "All Hail." The attitude of three worlds is immediately changed. Consternation and chagrin run riot throughout all the infernal regions. Heaven holds a jubilee. The drooping heads of the disciples are uplifted in hope.

The Cross has now become an eternal fact in the economy of God for man's redemption. The gulf has been spanned and the gates of Heaven opened. Death, hell and the grave are now subservient to Calvary's Victor, who is destined to reign, subdue, and put

everything under His triumphant feet.

"He made peace through the blood of His Cross."

"We who were far off are made nigh by the blood of the Cross."

There is no separating veil now existing between the child of God and the most Holy Place. We may now enter in with boldness. Priestly prerogatives are the inheritance of the saints as a result of the Cross.

"The Cross of Christ I'll cherish,  
Its crucifixion bear,  
All hail reproach or sorrow,  
If Jesus bids me there."

—R. E. McAlister.

## The Latter Rain

I remember attending a Holiness Convention way back East 35 years ago. It was a beautiful meeting and every one was blessed. I told the convenor that I was willing to do my part in entertaining the delegates and he gave me two old ladies to take home with me. One of them was 84 years old, and she wore a shabby old Quaker dress like they used to wear in Philadelphia. She was very small but had such a saintly face, and as she looked up into mine she said, "My dear, I am very glad that I am going home with you. I want you to pray with me for the latter rain. There is going to be a wonderful outpouring of God's Spirit in the last days. Jesus is coming back, but before He returns we must have the latter rain. We have had the early rain; that came on the day of Pentecost and in the early days of the church, but God is going to send the latter rain too. Now, you'll promise me that you will pray for the latter rain, won't you?"

At first I thought she was "off," but some time later I came to the conclusion that I was the one who was "off" and she was "on." For as I read my Bible I discovered that in Zech. 10:1 we are told to ask for rain in the time of the latter rain, and I saw other allusions to this rain in Deuteronomy, Job and other scriptures. And then I began to pray for the Lord to send this rain.

In those days I found that the holiness experience that I had did not always work. There were times when I felt like asking the Holy Spirit to vacate while I got after my family. I would get after the family and then the Lord would get after me.

One day I got after Eliza, our colored help, to set her straight. She was so trying that I did not know how to live with her, and I guess she hardly knew how to live with me. After my attempt at straightening her out, I went upstairs and began to work, but a still small voice said to me, "Ye have not so learned Christ." I got very busy, but that still small voice repeated the same words, "Ye have not so learned Christ." I said to the Lord, "Do I have to go down and apologize to black

'Liza?" I continued to be very busy with my work, but at last the Lord won the victory and I started downstairs to interview Eliza again. I said, "'Liza, come in and have a talk. I am sorry I talked to you the way I did this morning, but you know you did your work so well when you came, and you don't seem to have your heart in it or your mind on it now. Are you in any trouble, 'Liza?"

The big tears came into her eyes and she said, "O Missus, I dunno what to do, that man of mine is so lazy and won't work, and we'se all behin' wi' the rent, and them two little coons of mine ain't gettin' nuf to eat!"

I said, "Why didn't you tell me this before and I would gladly have helped you with the rent. And as for those boys of yours, why they can come and eat off my table. And 'Liza, you and I will work together after this."

It was not long after this that I heard a voice downstairs singing, "Yes, Jesus loves me." Eliza sang it downstairs and I sang it upstairs.

Soon after this I learned that Jesus Christ was made unto me wisdom, righteousness, sanctification and redemption, and the trouble was that I was not hooked up to Him right. When I realized this, I cried to Him, "Lord, baptize me with the Holy Ghost just as You baptized the disciples."

I had spells of such hunger and when the latter rain came I went down and down and got so little that I could not find myself any more, and then He found me. And one day, with a Mexican woman on one side of me, a colored woman on the other, and a French woman who had no teeth just in front of me, the Lord baptized me with the Holy Spirit just in the same way that He baptized them at the beginning. And this gift is for you. Do not seek but just receive this gift.—Mrs. Vida B. Baer of S. Pasadena, Calif., at Springfield Assembly.

## THE SAINT'S WINGS.

Is there no way of escape for us when in trouble or distress? Must we just plod wearily through it all, and look for no relief? I rejoice to answer that there is a glorious way of escape for every one of us, if we will but mount up on wings, and fly away from it all to God. All creatures that have wings can escape from every snare that is set for them, if only they will fly high enough; and the soul that uses its wings can always find a sure "way to escape" from all that can hurt or trouble it. What then are these wings? Their secret is contained in the words, "They that wait upon the Lord." The soul that waits upon the Lord is the soul that is entirely surrendered to Him, and that trusts Him perfectly. Therefore we might name our wings the wings of Surrender and of Trust. If we will only surrender ourselves utterly to the Lord, and will trust Him perfectly, we shall find our souls "mounting up with wings as eagles" to the "heavenly places" in Christ Jesus, where earthly annoyances or sorrows have no power to disturb us.—Hannah Whitall Smith.

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### GENERAL COUNCIL ASSEMBLIES OF GOD

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### THE SCOTCH REVIVAL.

We have received from Bro. A. E. Sidford of London some clippings from British newspapers that give further light on the great revival that the Lord is now sending to Scotland. "A great religious revival in Eastern and Northern Scotland is being led by fishermen evangelists," says the London Daily Chronicle.

"From the Tweed to Dornoch Firth they have kindled a flame of enthusiasm, and in dozens of coastal towns and villages great crowds of converts listen spell bound to their oratory. Scenes of religious excitement, unsurpassed in any of the most ardent revivalist campaigns in South Wales, are of daily occurrence.

"Not only humble fisherfolk but tradesmen and professional men and women have fallen under the spell of their eloquence. Every day great meetings are held at which stories are received with ecstasy of visions appearing to fishermen while hauling their nets at sea, and of other signs from the heavens.

A few weeks ago, when the Scottish boats were engaged in herring fishing off Yarmouth and Lowestoft (in England), the revival began. The fishermen, returning home with wonderful tales of visions from God, resolved to follow the example of the apostles Peter and Andrew, and become 'fishers of men.'"

The London Daily Express says, "The revival possesses all the fervor, emotion and rough rhetoric of the famous religious outbursts of Wales, but it is made the more picturesque by the fact that the revivalists use innumerable sea-terms in their soul-saving metaphors. The Almighty is the "Great Skipper," the congregations are urged to drop their anchors in the faith, and hang out the riding lights of the saved.

"Meetings which are held in all the towns and villages are packed with fervent crowds, and sometimes the praying, singing and preaching extend all night and far into the morning. Churches have everywhere been thrown open to the revivalists, who are followed by enthusiastic converts, shepherds, fishermen, artisans and others, their wives and children,

who sing and pray with tears falling down their cheeks.

"A cooper of Wick, named Troup, has become one of the most notable of the revival leaders, and in Peterhead a young man named Cordinor, the cook of a steam trawler, is famous for the fire of his eloquence."

"The revival, it is stated, began in Yarmouth and Lowestoft, where the Scottish fishing fleet made their headquarters during the herring season. It was carried back to Scotland when the fleet returned, and the 'torch of evangel,' as the revivalists call it, is blazing all over the northern and eastern coasts."

Reference has already been made in the Evangel to the revival work of Pastor Douglas Brown, a Baptist minister, whom the Lord graciously used in the revivals at Yarmouth and Lowestoft. We received the following secret of this ministry from "Things New and Old," a Pentecostal paper published by Pastor A. E. Saxby of 596 Green Lanes, London, N. 8, England: "It is interesting to know that the prayers of those who have witnessed to the baptism of the Holy Spirit, with signs following, are at the back of Pastor Douglas Brown, who is being much used of God at the present moment. In his church at Balham a few Pentecostal folk have for several years persistently prayed that the endowment with the Holy Ghost might come upon their minister."

Writing of this Divine visitation to Scotland, a correspondent of "Things New and Old" says:

"Turning to this work, one is immediately arrested by the fact that the instruments used of God to kindle this fire are taken mainly from the humble ranks of fishermen, and one involuntarily recalls the Master's similar choice when He walked by Galilee's shore. With burning zeal and powerful word, the message has been carried from village to village, until one is compelled to see in the spontaneity and the rapidity of growth that have characterized the work, the hand of a living God, and to believe that behind the spreading flame is the mighty breath of the Holy Spirit. One is confirmed in this belief by considering the main characteristics of the movement. The messages center around Jesus Christ and His work on Calvary, and the messengers seek His glory, not their own. A dominant note struck is that of the soon coming of the Lord Jesus Christ. However blunt and rugged the preached Word may be, the heart is reached and won. Earnest and intense prayer, triumphant and hearty singing, and numerous testimonies are marked features of the gatherings, whilst one reads with interest that denominational feeling is being broken down. Zeal for Foreign Missions, too, seems to have been awakened in the hearts of the roused converts.

"So with uplifted heart to God in praise for His present blessings upon His people, our souls yet wait upon Him in prayer, that this work may be preserved and still more mightily blessed in the days to come. Yet again the petition ascends to His Throne for an extensive outpouring of His Spirit in convincing power and

glory, accompanied by His signs and wonders, to sound out to mankind the coming of the Lord, and to prepare a people ready and waiting for the heavenly summons."

### LIVING FOR THE PRESENT.

He that falleth into the ground and dieth shall find his life on the other shore. He that will close his eyes to the enticing things of the present shall reap a glorious reward in eternity.

The things of the present appeal to the soulish in man and are transient, while the things of eternity can never pass away and concern the best possible unfolding of man's spirit.

It is the sin of man against his God and against his own best interests that he "turns to his own way" (Isaiah 53:6), the way which he sees with his natural mind. He turns to his own tastes, desires and bodily appetites. And to what do they lead him?

Would man but choose to let God do all with him, to swing himself out into his God in perfect trust, perfect trust and utter abandonment, he would receive blessing in this life, and lay up treasure in heaven. Man is short-sighted. God is far-sighted. Man walks with his head downward, his nose so close to the earth that his vision is limited, circumscribed. God is the Lifter-up of man's head (Ps. 3:3); and under the touch of his God how widened his view—what glories doth he behold!

Consider Esau (Gen. 25:33 f. and Heb. 12:16), choosing pottage for one hour's gratification, utterly oblivious to the noble inheritance which his God was waiting to lay in his hand.

They are blind who live for the present rather than for eternity. Things of time are passing, passing, meeting sense and feeling only. Then seek TRUE GAIN, that is EVERLASTING—THINGS ETERNAL, PURE and HOLY.

### A WORD TO CONTRIBUTORS AND QUESTIONERS.

It will be a great relief to the editorial department when the Evangel can return to a weekly paper again, because the paper as it is now published can not contain all the good articles that are sent in for publication. There are some articles that were set up for publication eight months ago that we have not had room to publish as yet. If you have sent in an article and it does not appear, please be patient with us.

It is always the lengthy articles that are held back. We can generally find room for those that contain from 500 to 1000 words only.

Do not be impatient with Bro. Bell if you do not see the question you sent him in the next Evangel. There may be a hundred questions ahead of yours.

Every week we receive appeals for help, mostly for buildings. It has been our policy for the last five years not to publish these appeals, for our past experience has shown us that they do not bring any help to those who make them, but always bring to us a large number of similar appeals.



## Treasures of Darkness

"And they shall be Mine, saith the Lord of hosts, in that day when I make up My jewels" (Mal. 3:17).

In making up the number of the elect, God will have great variety, redeemed by the blood of the Lamb out of every kindred, and tongue, and people and nation. The redeemed will be as a bouquet of divers choice flowers. Heaven is going to be brilliant in the variety of souls saved. "Then shall the righteous shine forth as the sun in the kingdom of their Father." Every one a distinctive luster.

You admire the luster of different stones, the brilliant colors, the flashing light, the exquisite blendings of sapphires, opals, the topaz and the diamond, the beauty of light, the iridescence. If you admire that in nature, in the inanimate, what will it be when the redeemed soul reflects, not the luster of the natural sun, but the Sun of Righteousness? Gems borrow their beauty from the sun. The sun shows forth their beauty. The saints will radiate their beauty from the Sun of Righteousness.

Out of every kindred, tongue, people and nation. Heaven illuminated, garnished with redeemed souls. Harlots transformed. Demon-controlled men redeemed. Taken out of the pit like gems taken out of the bowels of the earth and polished after the similitude of a palace, and partaking of the nature of the palace and of One who made the palace.

Yes, the place must be exceeding magnificent for the Lord to dwell in. That was said of the earthly temple. This temple is to be the habitation of the Son of God, and "the Lord God shall dwell and tabernacle among them." We try to explain heaven and we fail. It hath not entered the heart of man to conceive the things which God hath prepared for them that love Him.

The occupant of the residence will be greater and more beautiful than the residence itself. "In My Father's house are many mansions. I go to prepare a place for you." And the Holy Ghost has come to prepare you for the place. Conformed to His image! We all, with open face beholding in a glass the glory of the Lord, are changed into the same image, even by the Spirit of the Lord. There will be a wonderful harmony, the Sun of Righteousness, the glorified redeemed, the mansions finished with resplendent glory, and the Lord God enlightening the whole with His own glory.

We have a building of God, an house not made with hands, eternal in the heavens. Don't envy the mud hovels down below when God has an undefiled, an incorruptible inheritance, that fadeth not away, reserved in heaven for you, decay-proof, time-proof and proof for eternity. Reserved for all those who

are kept by the power of God through faith unto salvation.

Pass the time of your sojourning here, the wayside halting station, with fear and trembling. Heaven is being prepared with permanency for the permanent tenant. The earth and the heavens that are seen are now waxing old as a garment, and as a vesture He will fold them up. They shall perish but He whose years fail not "remaineth."

The new piece is not to be put into the old garment lest the rent is made worse. You are not going to take pieces out of heaven to patch up this old world. You are not going to take any material from the mansions of glory to make abiding places down here. Peter said, "Let us make three tabernacles, one for Thee, and one for Moses, and one for Elias." He wist not what he was saying! That is the finest summary of the words of many of the preachers today when they preach betterment, improvement, reconstruction, sanitation, reformation and a lot of other "ations." They leave out the heavenly, regeneration, sanctification, redemption and salvation. They will not be allowed to mortgage the heavenly mansions and with the proceeds build devil's palaces down here. The prince of this world will have to find his own material and his own tenants.

According to the Word of God, the earth and the heavens shall perish; the whole world lieth in the evil one, and the heavens, Satan's portion, for he is the prince of the power of the air. Men talk of the Supreme Architect of the Universe. That's not God. It is the god of this world, and he has blinded their eyes. And they can not see past Satan's heaven. They see the

Architect, but not the Creator. The Word of God does not recognize an Architect, it recognizes a Creator, a Sustainer, a Dissolver.

Every one who is trying to patch this old world is making the rent worse. For he seeks to bring in that which can not, must not and will not unite. Light has no fellowship with darkness. Heavenly material will not fit into earthly. That which is spirit is spirit and that which is natural is natural. Flesh and blood can not inherit the kingdom of heaven, and you can not bring the kingdom of heaven into the natural. The natural, the human, the unregenerate, can not or never will be partaker of divine nature. There is only one way, the way of the cross. Death to boasting, death to reformation, death to renovation. Dead men do not make resolutions, resolves, plans. They are dead. Dead men do not think. You must be born again. Life out of death.

In the Word we have a picture of living bees producing honey out of the carcass of a dead lion. There was something out of the dead there. Those who die with Christ, that is, accept His death as their death, out of them comes a new life, a new vision, new desires. The old nature put aside, buried. There is no patching, it is a new nature throughout. If any man be in Christ Jesus, he is a new creation. The old thing, the old cloth, passed away. All things new. A new tenant in a new residence with a new environment. And God is not ashamed to be called their God.

We have this treasure in earthen vessels. It is hidden. Treasure hidden in earthly vessels. There are lots of vessels of earth that are highly gilded, but there is no treasure inside. And the majority choose the gilded, bow and scrape to it, laud it up, embellish it, give it high sounding titles, and put it on a pedestal. There is no hidden treasure within. The heavenly treasure is hidden in earthen vessels, not polished, not decorated, obscure, overlooked, often treated with contempt and sometimes treated as the offscouring of earth. And He who has put the treasure there knows where to find and when to find it. But let no man take thy crown, thy thy treasure, thy pearl. He is able to keep that which is committed unto Him against that day, the day of revelation, the day of exposure of the gilded vessel. Augment the treasure in the earthen vessel all you can while you can.—

### HEALED OF THE LORD.

Praise God! I have been wonderfully healed through prayer many times. Was bitten by a spider a short time since, had a very serious time with my arm until I could get the saints to pray for my healing. I could not move my arm for the great pain, till I was anointed and prayed for. A band of saints came and anointed me, and we prayed—believing that God would heal. So the pain left me immediately and my arm went up to my head without pain, and the swelling began to leave at once. You could almost see it going out. O, how I praise the Lord for His great saving and healing power! Pray I may live closer to my dear Saviour and be found doing His will always.—N. L. Goze, Wesson, Ark.

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Gospel Publishing House,  
Springfield, Mo.

## BIRTH THROES

Christine K. Peirce.

### Part II. Ecclesiastical.

As we said in the beginning, not only the social, political, and commercial, but in the ecclesiastical world we see the same conditions prevailing. This picture we find portrayed in Rev. 12:1, 5, "And she being with child, cried travailling in birth and pained to be delivered." "And she brought forth a man child, who was to rule the nations with a rod of iron."

After the awful period of the dark ages God began to bring forth a people through whom He could restore the precious truths of His Word; beginning with justification by faith through His faithful servant Luther. Then the truth of sanctification and so on—each time the birth-pangs of suffering, persecution and even death, bringing forth a people, true and faithful, lifting up the banner of truth HIGHER and HIGHER.

About fifteen years ago, God again began to bring the Church through the birth-throes, as hearts everywhere prayed for a revival. God answered in His own way, restoring the power of the Holy Ghost as it fell on the disciples on the day of Pentecost.

Again suffering and persecution were the order of the day until there came forth a people who dared to believe and preach that all may be FILLED with the SPIRIT as the early apostles. True it means PRESSURE on all sides until we sometimes have wondered if there was any room on this earth for us after all.

It meant a real tearing asunder for those who would not follow on—for, as the churches began to refuse the light, apostacy stole over them in a way which was unprecedented. DENIAL of the DEITY of Christ began to be made flagrantly from the pulpits of orthodox denominations. Bold startling statements denouncing the EFFICACY of the BLOOD of JESUS issued forth from the mouths of those who were once ordained by the laying on of hands to the proclaiming of the Sacred Gospel of Jesus Christ.

The last fifteen years have witnessed the encroachments of the movies and dance into the church and parish-house until one scans the newspapers, almost hopelessly, for an announcement of a Gospel text for a Sunday evening sermon.

Reconstruction, social ethics, and reform are the cry of the day as the old ecclesiastical body tries to draw herself together; but we see her floating down the stream of worldliness, formalism and unbelief until she is whirled away and swallowed up in the maelstrom of Antichrist and his power, only to plunge into the awful birth-throes of the tribulation. But even here, the God, "who in wrath remembers mercy," will bring forth a little remnant who have WASH-

ED their ROBES in His own BLOOD, though at the cost of their lives!

Let us again consider those who were born in the native air of the church—the breezes of the Holy Spirit—as God graciously poured forth His Spirit fourteen years ago. As we mount up and look at this precious movement from God's view-point we realize He has been dealing and leading on in a wonderful way. About seven years ago God put the message and cry on the people's hearts, "That I might know Him and the power of His resurrection and the fellowship of His sufferings, being made conformable unto His death."

Everywhere one would go—to Camp Meetings, Conventions and even as one glanced through the Pentecostal papers from its very pages—the cry seemed to RING, "That I might know Him!" True, our hearts were raptured with the thought of knowing Him in the power of His resurrection, as we rejoiced and shouted and danced for joy; but no longer would we be HIGHER CRITICS, and omit the last half of the verse. Again the heart-cry—"And in the fellowship of His sufferings," that we might be "made conformable unto His death." This, the Spirit's own cry, as He revealed to us, that, if we would know the full power of His resurrection, we must know Him in the fellowship of His suffering.

He began to deal again; taking down through the valley of suffering into the fiery furnace—placing between the mill stones that He might bring forth a people strong in the Lord, in the power of His might,—a people who would dare not only to preach a FULL Gospel, but to FULLY preach the FULL Gospel; as Paul declared of his ministry, "by signs and wonders, he fully preached the Gospel of Christ."

And again we see the sifting and shaking as He has been working. How much it has reminded us of little Bobby, who, when he runs to the Christmas tree early Christmas morning, mother hands him a little silver horn. It's 'good-bye' Bobby! Off he runs, toot-toot-toot, all through the house. Mother is distracted—father laughs and says she'll soon get used to it and so will Bobby. The whole house is confusion until mother finally succeeds in attracting Bobby's attention to the other gifts around the tree—the lovely velocipede, and the brand new engine that runs all alone.

Now Bobby does one of two things when he sees the other gifts. He either drops his horn in the middle of the floor and goes after the velocipede; or else he starts the engine going—jumps on his velocipede, with his precious little horn in one hand and guiding himself by the other, the happiest little fellow in town!

While this is a homely illustration, yet it seems to portray the different classes into which the Pentecostal ranks are being sifted.

God so wonderfully manifested Himself by the Holy Ghost speaking through us in other tongues, just as He did

through the early apostles. Oh, how precious as we consider that it didn't just HAPPEN to be that way, but God followed a plan and a pattern which He had from the very beginning of creation. For if we look at the Peace Offering in the Old Testament, we find that the first to be made was the offering of Thanksgiving and then the offering of the vow. The Thanksgiving was one of praise and communion between the offerer, the priest and God. Afterward, the offering of the vow, which was for service.

So, when the Holy Spirit was out-poured, the first manifestation of His presence was the offering of thanksgiving, just for worship and communion—the creature with the Creator in a relation and a manner that none ever experience except those who have been so filled as were the apostles. Then afterwards followed the gifts for service man-ward.

But there are many like little Bobby, whose vision has been eclipsed by this one precious gift, which must not be wrested out of its place. They cannot see anything more; they are satisfied with all they have, making Acts 2:4 a hitching-post until they become hard, technical and dogmatic, with the name "Pentecost" a mere THEORY and not a LIVING REALITY as it was in the lives of Peter and of Paul. With them, this manifestation must be pushed to the front and preached or else they feel one is compromising. But Paul declared that he preached CHRIST!

Referring to our illustration, we might compare the second class of people to Bobby, who, when he sees the other gifts around the tree, drops his little horn in the middle of the floor and runs. So they, though they have been filled as were the Apostles, when their eyes are opened and their hearts gripped with the vision of the other gifts God has bestowed, begin to drop even the precious gift, which, although placed at the end of the list of gifts, God singles out and places at the very BEGINNING—the Birth of the Church.

They begin to shade the standard of that which the Apostles received; and they reason that it isn't necessary after all to receive just like the Apostles, now that there are other gifts God has bestowed. So they swerve a little bit from the PATTERN—just a little bit—but, Oh, just enough to miss God's HIGHEST and BEST!

The third class we have pictured by Bobby, who when he sees the other gifts, runs to the tree—starts his engine going—jumps on his velocipede with his little horn still tightly clasped in one hand and off he goes. So these, with their hearts burning with the vision of the gifts God has for them, come to the TREE of LIFE, JESUS HIMSELF, and claim all He has to bestow, neither discounting that which He has already done, nor changing the standard of God's Word.

They let not their eyes look to the right hand nor the left—to the re-



proaches, inconsistencies and experiences of others; but obey the injunction, "Let thine eyes look straight on and thine eyelids straight before thee!" and as they look, they see only the PATTERN—realizing "JESUS CHRIST, the same YESTERDAY, TODAY and FOREVER."

They press on for the FULL PENTECOSTAL ministry. They see a FULL SALVATION that saves to the UTTERMOST. They see a FULL GOSPEL of HEALING for those who are sick. They see and preach a FULL BAPTISM in the Holy Spirit, just like the hundred and twenty received on the Day of Pentecost. Not a skimpy measure, not a half-filled-fulness, but a filled-full or a FULLY-FILLED-FULNESS.

They see not only a full Gospel to be preached; but if they would have the ministry of Peter and of Paul, they must FULLY PREACH the FULL GOSPEL through SIGNS and WONDERS. That not only shall the second chapter of Acts be fulfilled in their lives, but the Third Chapter, and the Fourth—and even in greater measure; for He says, "the LATTER GLORY of this house shall be GREATER than the FORMER."

God is bringing forth a 'people out of a people,' an army of men and women, who will carry the full Gospel message in the full power and reality of Pentecost—with great power, giving "proof to the Resurrection of Jesus Christ from the dead." "by signs and wonders done in the Name of the Holy Child Jesus."

Missionaries in the heart of Africa, India, and China, as well as in the Homeland, who will go forth with the same fulness of power as Peter had, when he said, "Silver and gold have I none, but such as I have, give I unto thee; in the name of Jesus Christ of Nazareth, ARISE AND WALK." The same as Paul had, when from his body, handkerchiefs were taken and the sick were healed, miracles were wrought—yea, the dead raised.

What will it mean when this FULL RESURRECTION POWER is manifested through the dear missionaries on the field, not as an unusual happening, but as the regular order of the day, in the same proportion even, as we read in the Book of Acts?

Would it not mean that instead of laboring for years and seeing just a few converts, hundreds, yea, thousands would know of a truth that JESUS the CHRIST whom they preach, LIVES!—and would turn from their idols to serve the true and living God in NUMBERS unheard of before? Would it not stem the tide of Mohammedanism that is sweeping over Africa and India today? Would it not drive back all false "isms" as no other argument could?

Oh, look up, dear ones! What if the old Pentecostal Boat does look like it is going to be wrecked. God is bringing out of the Birth-Throes, in this movement, a people so moved with the compassion of Jesus that doctrines and differences will be laid aside, and JE-

SUS will be preached in the fulness of His power. This does not mean compromise, but, by their ministry, giving such proof to the REALITY of Pentecost in LOVE and SIGNS and WONDERS, that the World will SEE and BELIEVE and be SATISFIED with nothing less than the BIBLE STANDARD. Jesus will be so LIFTED UP from the earth, and exalted that HE will draw ALL men unto HIMSELF.

(To be continued)

## Rest and Refreshing

(Continued from Page 1)

of a seeming irrelevance to the preceding subjects, we have here a beautiful sequence; after a description of Pentecost (as we shall presently see), comes this parable of the formation of the Church—each kind of seed being "put in the appointed place," each having its own individuality, and each receiving the needed discipline and care in order to produce the greatest harvest (1 Cor. 12:4-6, 18).

Verses 14-20 of chapter 28 give a graphic sketch of the incredulity and scoffing attitude of the rulers at Jerusalem, at the time when the Stone came to do His work. How they boasted of their own righteousness! God's judgments had no terrors for them—"it shall not come unto us" (ver. 15). Yet in spite of themselves, "morning by morning" they were convicted by the life and words of Jesus. They refused to humble themselves, and own that they needed the proffered refuge, but they could not escape the piercing of His word. It was "naught but" ("vexation"—A. V.) or "terror to understand the message" (ver. 19, R. V.)—same expression as in verse 9—i. e., God's message. How aptly Isaiah describes the futility of their arguments with the Lord! The bed was too short, the covering too narrow (ver. 20).

And when His enemies had done their worst against God's Anointed, and appeared to be the victors, how the glorious triumph of Christ's ascension and receiving His Father's Gift is portrayed in verse 21! "For the Lord shall rise up as in Mount Perazim, as in the valley of Gibeon, that He may do His work, His strange work; and bring to pass His act, His strange act." What is this strange new act? We sometimes hear it explained that judgment is His strange work. The Bible does not say so, for God has all along been wont to deal with His people in judgment, for discipline. It cannot be said to be a new departure, a strange or foreign way of gaining a victory, such as this verse foretells. But why is Perazim chosen of all the many victories of olden days? The only time we read of it is when David conquered the Philistines (1 Chron. 14:10). It is the circumstance that provoked the enemy which makes it a type of the unique triumph of Pentecost. It was "when the Philistines heard that David was anointed King over all Israel, all the Philistines went up to seek David." After prayer, God gave him such a mighty victory that

he called the place "Baal-perazim," the place of breakings forth (ver. 11, R. V. marg.).

The parallel is clear. It was when Jesus was "at the right hand of God exalted," and the powers of darkness, unable to reach Him, were now set on exterminating His followers (John 20:19); that then God arose and in a new, mighty breaking forth, shed forth His Holy Spirit to be the power in each disciple (Acts 2:33). This was indeed His strange new act. The enemy was routed. The members of the infant Church were set free, and 3,000 more souls were delivered from his grip. The torrent that brought destruction to the foe, was a glorious Refreshing to the believer.

Is not this a practical lesson for us? As the Holy Spirit was not given until Jesus was glorified (John 7:39), so, today, it is not until a soul has made Jesus Lord of all that a personal receiving of the Holy Spirit can be realized.

But the Philistines rallied for another attack. David asked for definite guidance; and victory was again granted, but in a different way, at Gibeon (1 Chron. 14:16; Is. 28:21). Further onslaughts await the newly baptized believer, when, like the company in Acts 4:24-31, he must again plead for fresh enduement to meet the fresh need. Victory will come in a new way, for God's manifestations are various. Let us not, through lack of expectant waiting on Him, fail to obtain the Refreshing He delights to bestow.—L. M. Mackinlay.

## HEART WHISPERINGS.

"Use thy utmost endeavor to attain such a disposition of spirit that thou mayest become one with Me, and thy will may become so entirely conformed to My all-perfect will, that not only shalt thou never desire that which is evil, but not even that which is good, if it be not according to My will; so that whatever shall befall thee in this earthly life, from whatsoever quarter it may come, whether in things temporal or things spiritual, nothing shall ever disturb thy peace, or trouble thy quietness of spirit; but thou shalt be established in a firm belief that I, thine omnipotent God, love thee with a dearer love and take of thee more watchful care than thou canst for thyself."—Catharine of Siena.

## MY SUBSTITUTE.

The believer is so freed from eternal wrath, that if Satan and conscience say, "Thou art a sinner, and under the curse of the law," he can say, it is true, I am a sinner, but I was hanged on a tree, and died, and was made a curse in my Head and Lawgiver Christ, and His payment and suffering is my payment and suffering.—Rutherford.

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## QUESTIONS AND ANSWERS

Conducted by E. N. BELL.

**1153.** Is there any place in the Bible where the Lord Jesus condemns or upbraids the sick for taking medicine?

No, I do not know any passage that specifically condemns the taking of medicine in a direct "thus saith the Lord." It does condemn our depending on "the arm of flesh." If a man sets God aside and does not trust in the Lord, through taking medicine or in any other way, he will not get anything from God because he is not trusting in God. Our manner of life should on a whole be such as would cultivate contact with the Lord and trust in the Lord, and not such as would tend to take us away from the Lord and to increase faith in other things than the Lord. Some man with little light might take medicine because he thought he had to, and it would not hurt his relation with the Lord. Some one else in doing exactly the same thing might make of it a definite drop-down, a definite turning away from God to something else, and thus be badly hurt. So let us cultivate contact and fellowship and confidence in the Lord.

Another ground for caution is the danger of being poisoned by medicines. Many habitual takers of patent drugs are known by good physicians to be now suffering more from the medicines taken than from the original disease. They have grown worse and worse, and think it is the disease getting worse when in the majority of cases it is dosing of themselves which is poisoning their systems, and making them worse. Even a sinner should be careful about what he takes, and the best rule for them is to take as little medicine as possible.

**1154.** Isn't it a fact that every man stands or falls on his own interpretation of the scripture?

Yes, Peter says that some "wrest the scriptures to their own destruction." This is a case where a man "falls" on his own interpretation. On the other hand if he "rightly divides the word of truth," and obeys it in his heart, he will stand approved before the Lord.

**1155.** What is the idea or meaning of speaking the unknown tongue? To whom and about what is such a one speaking?

The man speaking in other tongues as the Spirit of God gives him utterance is usually "magnifying the Lord" (Acts 10:46). In Acts 2:11 they are said to be speaking about "the wonderful works of God." In the 14th chapter of 1 Corinthians it is said that they are speaking "mysteries" in the Spirit. "Mysteries" refers to the hitherto unrevealed things of God, but which may be the Lord is then revealing through the Spirit.

**1156.** Does Paul's language in 1 Cor. 4:15, where he declares to have begotten the Corinthians through the Gospel as a father, conflict with Jesus' language in Matt. 23:9, where Jesus tells us to call no man on earth our father?

No, the prohibition is against making a title out of the word father and spelling it with a capital "F." This injunction would be against calling preacher Jones "Father" Jones. Paul in spiritual things merely compares himself to a father in the natural realm. Children would not be here but for a father. The Corinthians would not be alive in Christ but for the fact that Paul brought them the seed of life in the gospel.

**1157.** Please explain Luke 16:9, where Jesus counsels us to "make friends with the riches of unrighteousness." Does He encourage us to lie as the unjust steward did?

No, this passage does not justify any one doing any unrighteous thing. The point that is commended by Jesus is the wisdom the man used. As he used his wisdom for earthly gain, so the child of God is to use his wisdom for heavenly gain. In verse 8 where it says, "And the Lord commended the unjust steward," the word "lord" here does not refer to Jesus Christ, but to the lord or master of the steward. Jesus wants us to show wisdom by using our money for the salvation of souls, and He says if we do this as Christians, a joyful welcome in heaven will greet us when we get there from those saved through our means.

**1158.** What are the "two immutable things" referred to in Heb. 6:18?

One is the "promise" of God and the other is the "oath" by which it is confirmed, or one is the Covenant, made unconditionally to Abraham, which is therefore immutable, or unchangeable, and the other is the oath. In Heb. 6:13 it says that God swore "by Himself." Some hold that God Himself is one of these unchangeable things, and the other is His oath. But the general teaching of the scriptures is to the effect that the Covenant is unchangeable, for you remember that Paul says that even though it were a "man's covenant," nobody would have a right to add to or take from it; that is they could not change it.

**1159.** Should an ordained preacher serve as a deacon in an assembly?

This depends on circumstances. There is no scripture against such, nor is there any in favor of it. So far as the scriptures are concerned any one could serve as a deacon who can meet the scriptural qualifications. These are practically the same for the deacon as for the minister, except that the min-

ister must be "apt to teach." So any true minister could meet the qualifications for deaconship. Whether the church should elect him to serve as deacon, and he should accept the office would depend on circumstances. If there were no other persons qualified to serve as deacons, and the preacher is a member of the congregation and can serve God better in the capacity of deacon in the local assembly than as elder in the local assembly, then there is no reason why he should not do so. He may serve in both capacities if necessary and possible. But where there is plenty of material there can be and should be both elders and deacons. This was the case in the Apostolic days. In Phil. 1:1 the church is addressed "with the bishops and deacons." The word bishop means overseer, and the elder is an overseer. So they had both.

**1160.** Had Mary, the mother of Jesus, any other children, and if so, what were the names of her sons and daughters?

In Mark 6:3 the people who seemed to be acquainted with Jesus and his family and who could not understand how a carpenter with such humble associations could be any great somebody asked the question: "Is not this the carpenter, the son of Mary, the brother of James, and Joseph, and of Juda and Simon? and are not his sisters here with us?" In Matt. 13:55, 56 the same four brothers of Jesus are mentioned; mention is also made of His sisters; but in neither case are the names of the sisters given.

These passages seem to teach conclusively that Jesus had other brothers and sisters on His mother's side. But the Catholics hold, in order to uphold their idea of the sanctity of Mary, that these brethren were no real blood kin to Jesus, but that they were the sons of Joseph by a former marriage. I do not think that their idea that it would have made Mary unholy to have been the mother of other sons is true, and therefore there is nothing to worry about in either case.

**1161.** Where should we pay tithes if there is no Assembly in our town?

They should be sent to the General Headquarters of the body of the saints with which you cooperate. They may be sent either for missions or for the spread of the gospel in any other way that is being carried out by the Assemblies of God.

### "SO NEAR" YET "SO FAR."

Remember, many go far on and reform many things, and can find tears, as Esau did; and suffer hunger for the truth, as Judas did; and wish and desire the end of righteousness, as Balaam did; and profess fair and fight for the Lord, as Saul did; and desire the saints of God to pray for them, as Pharaoh and Simon Magus did; and prophesy and speak of Christ, as Caiaphas did; and walk softly and mourn for fear of judgments, as Ahab did; and put away gross sins and idolatry, as Jehu did; and hear the Word of God gladly, as Herod did; and yet all these are but like gold in clink and color, and are watered brass and base metal.—Rutherford.



**AMERICAN HEATHEN.**

Between the rough Sierra's beaks  
And snow capped Rocky mountain peaks,  
A desert state Nevada, lies;  
Its towns are cupped in valleys green,  
But all around naught can be seen  
But rocks and sage-brush and blue skies.

The desert spirit fills the air,  
For drought and sand are every where,  
And drouth is in the human heart;  
Not lack of land or food or health,  
Not lack of revelry and wealth,  
But lack of God in every part.

The power-of Satan reigns supreme;  
The hosts of ev' 'round us teem;  
The gambling dens are filled each night;  
The "district" lies like ghastly ghoul,  
Within plain sight of church and school,  
Upon our young it casts its blight.

The churches few and far apart,  
Have failed to reach the human heart  
That like Nevada sage-brush grey  
Which only thrives in drouth and sand,  
Has dried and died, could not expand  
From lack of Christ, the Life and Way.

No need to go to China's shore  
To find the heathen as of yore,  
For right here in our own great land  
Are souls that know not Jesus died,  
That for them He was crucified,  
That they in Him redeemed may stand.

So when you pray for foreign lands  
And for the many heathen bands,  
And missionaries, brave and true,  
Do not forget Nevada's cry,  
"Lord Jesus help us ere we die!"  
NEVADA'S HEATHEN call you, too.

Mrs. Lillian Wells,  
Reno, Nevada.

**ANOTHER BAPTIST PREACHER BAP-  
TIZED IN THE SPIRIT.**

I am a young Pentecostal convert. Have preached the Gospel of Christ for over 30 years in the Baptist church. But praise the Lord, I have found something more than I ever dreamed to have! After having attended the McPherson meetings at Canton, Ohio, in Oct., I had such a hunger for more light and Jesus led Bro. O. P. Brann of Western Port, Md., and Bro. A. B. Cox of Dayton, Ohio, to Canton to make plain the teachings that Mrs. McPherson set forth. Praise His Holy Name! There at those meetings I found Jesus in a new light. On Nov. 19, my dear wife was gloriously baptized with the Holy Spirit according to Acts 2:4. The next Lord's day—I was preaching in the Baptist church at Salem—morning and evening with an afternoon Bible Study class. At the evening service, while preaching God's Word, I felt the "Power of the Holy Spirit" in such a way that I had to stop for a time and ask God to help me. Why to help me? Because I did not wish to make a demonstration there as they would have thought I was crazy.

Thank God! Arrived home that night—nearly midnight—wife and the three boys coming a few minutes later as they had been to the hall in Canton a distance of about nine miles. And oh, how anxious I was to receive the Baptism! Said to my dear wife, "Mama, I am going to receive the Baptism before I go to sleep this night." We retired to our room and there the "Power" fell. My limbs began to tremble. In some way I managed to lie on my bed, and there Jesus revealed to me some things that were required of me, Hallelujah! I said, "Jesus, all for Thee." And there and then my soul was filled and I praised Him in a language "all His own"—Praise His dear name!—"The first fruits of our lips."

Since then I have been feasting on the manna of God's gracious Love. Glory! Glory! Praise Him for ever!! Later I found how it hurts when our own church people will not listen. But—Praise God—I am in His hands, "Where He leads me I will follow."—David D. Lewis, Massillon, Ohio.

Tommy Anderson writes from Bolivia: "Again I greet you in the precious name of our Lord. I am glad to report that, while at times the tests are severe, still the victories we have over the enemy are wonderful. One of our members was badly beaten up in his house by an opposer. Another precious young man had all his clothes burned up with several Bibles and religious books. It is wonderful the grace that God has given these souls to endure persecution and remain faithful even while their lives are in danger.

"At our Christmas celebration we were able to give baskets of good food to over 125 of the poorest families. Besides this 22 prisoners received a Christmas dinner and heard the Gospel story and 150 poor little boys and girls received gifts. The Lord surprised us and did not permit any persecution that day. He gave us favor with the people, the mission overflowing until there was no standing room left and scores were turned away. Services began at 7 A. M. and continued until 9 P. M. The people marvelled at so many hallelujahs and the happiness and sincerity in the lives of the converts. Eight sermons were preached and there were many precious testimonies telling how God had healed from diseases through prayer and saved from lives of drunkenness, gambling and idolatry. The mayor of the town told me that this great celebration nearly killed the priests. Pray for us."

Full Sample Packet of 130 Tracts (all different) 30c. Packet of 100 Tracts (all different) 25c. Gospel Publishing House, Springfield, Mo.

**GYSBERT'S MISSIONARY BARREL.**

Gysbert Young has a missionary barrel and he knows how to put his pennies in the missionary barrel for the Lord which is evidenced by a recent letter received from his mother as follows: "Enclosed you will find \$5.00 from Gysbert's missionary barrel which we would like to give to the expense of the Missionary Department. May the Lord bless you one and all.

Your Sister in Christ,  
Mrs. J. W. Young."

Here is a mother who is training her child in missionary giving. Such training will result in fruit for the Lord. Are you doing the same with your children? Missionary barrels can be had from the Treasurer at ten cents each or \$1.00 per dozen. Send for your barrel today.

Brother Robert Cook has two girls of school age who should be in school in America. As India is a long way from America, and Brother Cook has not found it possible to bring the girls home, Sister Mary Norton has kindly offered to take the girls with her to the hills during the coming hot season and see that they get some schooling in the High School at Darjeeling. May the Lord provide this need for Brother Cook's girls.

Brother Personeus reports since his return from Liberia, "My wife is very much improved in her health. We are trusting the Lord to give victory in the coming trial of her strength." Pray for Brother and Sister Personeus, that God will strengthen them both and quickly restore to normal health.

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**GOD SAVES, HEALS & BAPTIZES IN BINGHAMTON, N. Y.****Sight Restored to a Blind Man.**

To God be all the glory for the grace manifested and the strength given to us all to attend the meetings night after night for 9 weeks. Not one service was void of the presence of the Lord but He helped His messengers give out His Word with power; and at times the praises of the saints and the glory of God filled the house in such a manner that there was no chance to preach. At other times messages in tongues and interpretation would search our hearts and cause an awe and silence to sweep over the congregation which would linger with us in such a way that we felt like saying, "Truly God is in this place, let all flesh keep silence."

Many hearts have been made hungry to know God in a deeper sense, some have found Him as their Saviour from sin, others as the Baptizer with the Holy Spirit. One young girl was under the power in such a way, she was lost to this world and had visions of Glory. Both the father and mother remarked about the wonderful change in their girl the next day.

She received a wonderful endowment of power from on high (Acts 2:4).

**Miracles of Healing.**

God in a very marked way was present to heal the sick. Some times in the song service some would get on their feet telling that the Lord had healed them without being anointed or prayed for. A sister came to me and said, "O! I want to tell you I've been healed in the first meeting right in my seat of what the doctors called, foundations of cancer. I came here suffering and went out healed." Prayers were answered for those who were brought to the services; a mother stood and gave a request for her son who had St. Vitus dance. The saints prayed earnestly and a few weeks later the mother returned and declared that her boy was perfectly healed. Another wonderful answer to prayer was that for a lady insane and raving mad but Jesus had compassion on her and clothed her in her right mind.

A blind man was healed. I want to say to the glory of God that I never saw such a marvelous change in any body as in this father of five children. The home was truly a sad home; the father had lost his sight a little over a year ago through poison. He had a doctor but to no avail. The mother with a baby a few months old tried to earn their living. Oh, yes, the home was a dark one to those who could see but how dark it must have seemed to dear old Bro. Buchanan who could not tell his own children and had to be led from room to room in his own home and led on the street. But, Hallelujah to "Jesus, the Light of the world," the day had come when a dear sister went and brought the blind man to his first Pentecostal meeting. After the message he was led to the altar and there he prayed through to salvation. Then being anointed and prayed for, his sight instantly came so that he was able to count my fingers and walk alone. Now he can tell the time on his watch and has been to work. The light has not only come to his eyes but in his home, a marvelous change being worked there. Where once was cursing and bad language, prayer is being offered instead and the praises of God ascending.

God bless all the dear workers of the Lord who have helped us so nobly in this campaign but especially Evangelist A. J. Jenkins and his wife who were with us throughout the services.—John Kellner.

**YARMOUTH ENGLAND.**—At a mission held here by Douglas Brown during the fishing season, when seventeen thousand Scotch fisher-folk increased by one-third the inhabitants of the ancient town, three meetings were held each day. In the mornings some 250 gathered daily for prayer. This number was doubled at the afternoon Bible readings, and each evening two congregations, together numbering 2,000, simultaneously heard the messages. Every day people sought the Enquiry Vestries, where the workers dealt with a total of 669 people, about four hundred of whom were Scotch fisher-folk.—British Weekly.

**TULSA, OKLA.**—Have just concluded a meeting at Tulsa. In spite of a sweeping epidemic of "flu" and other complications which left many people with an abscess in the ear that caused deafness, we had a very gracious time. From 75 to 80 were really converted, some were baptized in the Spirit and numbers were graciously healed. Praise our God! I heard from a chief clerk in the city office here that the 3 weeks of our stay in Tulsa, the authorities were on the verge of closing all public buildings, as from 1 to 4 in every home had the "flu" and scores were dying. The pastor, elders and saints were delighted with the outcome of the meeting. Am now at Pawhuska for 10 days, after which I go to Minneapolis for 3 weeks. For the benefit of those who wish to consult me about future meetings, my address for March will be 1102 East 24th St., Minneapolis, Minn.—Jack Saunders.

**BROOKFIELD, MO.**—The Assembly of God here was organized about six weeks ago and opened their new church building, last Sunday (About seven months ago, the blessed truth of Pentecost was unknown in Brookfield). There was an attendance of 131 at the Sunday School. Morning service was well attended and the Lord was surely in the midst of his people. At night the building was filled; additional chairs were obtained to accommodate the crowds. Bucklin, Mo., was represented by a large delegation. Six were received into the membership. The Holy Spirit was present in mighty convicting power, the message on "Repentance" being given; at the close several came to the altar, to seek the Lord. Any ministers or missionaries, affiliated with the General Council, passing through our city, are invited to stop and visit with us.—John H. Bostrom, Pastor.

**REVIVAL IN SOUTH CHINA.**

Miss Lavada E. Leonard writes: "I truly can send up a note of praise for the wonderful way He has been working. God definitely led me to take a trip to Nanning, Kwangsi where we were instrumental in helping Brother Phillips open his mission. He, having no native workers and being unable to preach in the Chinese language himself, accepted our offer to help, and by the help of the native workers I had with me, we held a two weeks meeting, the results of which will stand throughout eternity. Thirty souls were saved and baptized, and over eighty gave in their names signifying they wanted to become Christians. Every night found the prayer room filled with from fifty to sixty seekers after God. The work continues to go on although they are greatly handicapped for lack of native workers. Remember them in prayer."

**KENT SCHOOL HOUSE, HALL CO., TEXAS.**—We are having good meetings. About 70 saints; the dear Lord still saving and baptizing souls. A good S. S. with about 90 enrolled. This is a new field and the dear Lord is having people to clean up, throw away their tobacco and snuff and use their money to buy Bibles and Song Books for the glory of God. The young folks have their mind on the Lord instead of parties and dances. We have large crowds on meeting nights. The Lord is wonderfully healing people in this place. We ask the prayers of you all.—R. E. Bawlin, pastor, Gasoline, Texas.

**"I CHANGE NOT."**

All earthly love is as a thread of gold  
Most fair but what the touch of time may sever;  
But His a cable sure, a strength untold—  
Oh, His love lasteth ever!  
And this great love He will on thee bestow,  
The fulness of His grace to thee make known,  
Earnests of glory grant thee here below  
If thou wilt be His own.

Send 30c. for Full Sample Packet of Tracts.

**ONE HUNDRED CONVERSIONS AT ONE SERVICE.**

**Lymington, England.**—We have had Douglas Brown in our church two nights. He is the son of Archibald Brown and is a Baptist minister in London. He has a membership of 800 and the normal condition of his church is conversions every week, and this for 15 years. But early in 1921 God dealt with him very definitely and told him what he was to preach: "Ye must be born again," and to leave out a lot of extras and when he obeyed he had 100 conversions at one service. Since then he has been to a number of places and crowds are still being converted. The fire has fallen all around and Christians are coming into true unity. Over 1,200 fishermen assembled in an Episcopal Church singing choruses until the organist could play no longer, in fact, they sang the \$10,000 organ dry.

He told of marvellous cases of conversion and he himself appears very humble. He is very dramatic, which some do not like, and fairly raves out. He believes revival is coming to England, but the greatest hindrance is organized religion. It was the priests and rulers of the synagogue who cast Jesus out before, and it is they who will do it again, he says. After the meeting many went down to the school-room to rededicate themselves to God and we know of six conversions.—Florrie Dimmick.

**CHETOPA, KAN.**—For your encouragement, I might say God is blessing, here. In last five nights 11 have been saved, and two have received the mighty Baptism of the Holy Ghost and Fire, one of them a very prominent woman in the Methodist church and the other one was Probate Judge Thompson of Oswego, Kan., the county seat of Labette Co., in which is Chetopa. He came down yesterday evening to attend the meetings. Before church he came to visit me at Bro. Lamar's where I am staying. Before starting to the hall we had prayer. He led in prayer and I started to follow him when the power fell and we hadn't been on our knees ten minutes before he was lying flat on his back laughing, real Holy Laughter, and talking in other tongues. Was so drunk on the New Wine from heaven when we helped him up that he couldn't stand on his feet, Oh, Glory! It was great to see a Probate Judge received the Baptism just like they all do, according to the pattern. He has been a member of the Baptist church for 40 years and a deacon in same for 12 years. The Judge preached a real Pentecostal sermon last night as I gave him the time we generally have for testimonies. God blessed him as he told his experience and also gave Scripture for it. Divine healing service yesterday. Prayed for 16 or 18 sick people, God was there in power to heal. About 11 at the altar last night. Just came from afternoon prayer meeting; one more received the Baptism. Glory!—E. L. Banta.

Miss Adah M. Winger writes from Venezuela concerning the native brother who was taken from his family and sent to the leper colony, as follows: "The brother who was sent to the leper island has a parish all his own. About twenty are now on the Lord's side and a remarkable case of healing is reported. The enemy can rage but our God leads on to triumph."

"The efforts made by this mission toward the encouragement of native initiative is proving most helpful. In the past two years there has been a marked progress in finances as they have been shown their responsibility. At our second meeting of the native association God's seal of approval rested upon them. Although very important business was transacted there was a deep consciousness of the Divine Headship and these native men gave such sound judgment that one could see a great step had been taken toward gaining and maintaining their confidence. Days without parallel are surely upon us, both in respect to the powers of darkness against us and in respect to the imperative need of now giving the Gospel to every creature."



**FUND FOR NEW PRESS.**

Praise the Lord! The fund for the New Press for the Gospel Publishing House has nearly reached the \$4,000.00 mark. Letters continue to reach us asking that the Evangel return to a weekly paper shortly. Complaint is made that the type we now use is too small. We are at present compelled to use small type to get in all reports and notices, but immediately we get back to a weekly again, we promise to use larger type.

Already we have gotten more than half the price of a new, modern, rapid Press. We are grateful for every donation. The following donations have been received from Jan. 18th to Feb. 16th. The Lord bless every donor.

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**A SUNDAY AT CHAPRA, INDIA.**

I awakened with the feeling that the day was different, and it was, for it was Sunday, the best day of all the week. It was early morning and I was burdened for the work of the day, beginning with the meeting for women at nine o'clock. My heart cried out to God to give me a real message for those who would be hearing the Gospel for the first time. How to reach their darkened minds I did not know, so I turned to my Heavenly Father for a real touch of life and power for this service.

Just before nine o'clock I was passing through the village on the way to our mission compound where we always hold the service with the women on Sunday morning. As soon as I leave the gate the children, little boys and girls, dressed exactly as Adam and Eve were in the garden, begin to crowd around me saying, "salaam, salaam" and some in very broken English "good-morning, good-a-morning". And I stop here and there and talk to them and to their mothers, and the mothers beg me to come into their tiny mud houses and tell them all I have in my mind. So we became acquainted, and I long, with a great longing to bring them all to Jesus.

And now here we are at our own Mission compound! And here are about 40 women and girls, all seated on the ground, waiting for me. They must all greet me and show me their babies, and I do love these women because they are all working on the old bungalow, taking away the debris, after the flood, and daily I have talks with them, but today we meet together at the Master's feet, and I try to bring them to Him. Very soon they are all seated on

the floor of the tent, cross-legged, Indian fashion, and I on a stool near by, and the meeting begins—well, what shall we sing? Let us try Jai Prebu Eaus, Jai Prebu Raja. (Victory through Jesus, victory through Thee, Lord Jesus.) And I wish you could hear them sing! These poor ignorant, heathen women who know neither how to read nor write; their effort to sing is pathetic. And I have to go over it again and again with them, word upon word, and line upon line, and then I have to explain to them the meaning of it all. After the hymn we take the Lord's prayer. And in teaching them this I also explain to them what it means to pray in the Name of Jesus. Next comes the Text John 3:16. And over and over again I tell them the story of God's love and the cross. They do listen, and we do pray that God's Word will not return void. In the midst of earnest pleading for their souls there are many interruptions, some one is sick, a baby cries, some wants a drink, and some are



Miss Builder and "Sundri."

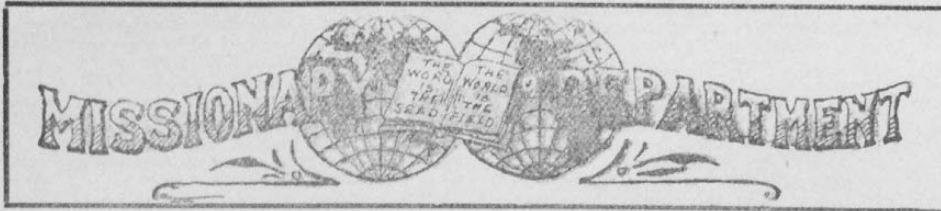
asking questions about America and my home; and then, just as they begin to listen attentively again an old, heathen woman comes running in with a wee baby in her arms, she is all excitement, and explains to us the mother has thrown the baby away, and begs us to take it. Now we must stop again, for, everybody wants to look at the baby that has been thrown out. And surely it is a wee, half starved little thing, wrapped in an old, dirty cloth. Finally I tell the old woman, and all the women to sit down and keep quiet, and that after the meeting we will take care of the baby. Everybody is quiet again now and we go on with our service; just an earnest plea to those poor darkened minds, and the meeting is over for today.

"Now Missi Sahib take the baby, will you take it, or will the choti Missi Sahib?" I have Miss Builder with me, and they call me, the big Miss, and Miss Builder, "The little Miss", because she is a new missionary. What shall we do with this poor out-cast baby? Where shall we keep her? Who will support her? All these questions come to us, and we know that we can not throw the infant baby away, so we take her home, wash her, feed her, and watch over her. She is a poor, half-starved little thing, only a month old, but in a week the pinched face begins to get round, and she does look so different. Miss Builder worked very hard for her. We have called her Sundri. Will you not pray for little Sundri? Will you not pray for us that God will help us, and make these Sundays a time of blessing to all? —Sara Coxe.

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### AN OUTPOURING AT THE DOOR OF HOPE, SHANGHAI.

A very gracious ministry was given to Brother W. W. Simpson when he visited Shanghai last fall. In Brother G. A. Anderson's work the Spirit was mightily outpoured, ten being baptized in the Holy Ghost and sixteen immersed in water. The mightiest outpouring of all occurred at the Door of Hope Children's Home at Kiangwan, five miles from Shanghai. This Children's Home provides a Christian home, teaching and industrial training for young slave girls who are rescued from a destined life of sin. It is in charge of Miss E. G. Dieterle, who has received the Spirit and spoken in tongues. Some of the Chinese teachers have also received the Spirit and a few of the girls so that the Home has the reputation of being Pentecostal. Brother Simpson writes:

"There were about 160 girls, twenty helpers and a few people from the outside in the meetings, nearly 200 in constant attendance. From the first the Spirit gave me such a yearning, loving compassion for these dear girls who had been destined, so far as in the power of men and devil to do so, to an eternal slavery to sin, hell and Satan, that I just poured out to them without stint or reserve all the power and life and love of God my heart was able to contain; teaching, admonishing, warning, beseeching, with the broken body and bleeding heart of Jesus crucified striving for expression through pleading voice and weeping eyes until the Lord gave me the unutterable joy of beholding the travail of His soul in the mightiest flood of broken-hearted repentance I have ever seen. At one time I counted more than 100 crying, weeping, wailing, screaming in agony of conviction as they confessed their sins and called on God for mercy.

"Some went through to the Baptism we know, for we heard speaking in tongues as the Spirit gave utterance, but it was impossible to keep track of all where the noise was as many waters and mighty thunders.

"Twenty dear girls were buried with Christ in baptism on Sunday A. M., October 16, and more than 100 came forward in companies of six or seven at a time to the Lord's table Sunday evening, discerning in the broken bread and fruit of the vine the crushed body and shed blood of our Lord Jesus on Calvary. I left afterwards but the meeting could not be closed. On Monday they began at 10 A. M. and continued without intermission until 10 P. M. On Tuesday they began

at 8, hoping to get through soon, but they continued right on until 10 P. M. just the same. So Miss Dieterle sent for me to come once more. Almost uninterruptedly those nearly 200 girls and young women had poured forth a solid stream of confessed sin for three days, but they were not yet through.

"We began at 6:30. I gave a short message on the three parables of Luke 15, showing how Father, Son and the Spirit are longing, seeking, searching for the salvation of the lost; and the confessions began again. All night long they continued, one girl after another rising with streaming eyes and broken voice to praise the Lord for dying on the cross for such a sinner as she; then recounting the sins she had formerly cherished hidden deep down in an impenitent heart but now flung from her bosom in pitiless abhorrence. If the angels rejoice over one sinner that repents, what must have been their joy over the 100 that night?

"At dawn the burden of sin was gone and we knelt in adoration of the Prince and Saviour who had given such repentance and remission of sins to such sinners. Then I hurriedly ate breakfast, for I must leave Shanghai at 9:30 A. M., and I had not yet packed my suit case and bedding. But they pressed into the dining room with their gifts and offerings—poor slave girls, some rescued only a month ago—laying before me all they had; handkerchiefs, towels, pennies, dimes and dollars; sacred, holy things, for they are sacrifices under God. The value of all is more than \$50.00 but what must it mean to God?

"Oh, my brethren at home, the time and opportunity for sacrifice is almost passed! I have no need of anything, so don't take this as a low-down, groveling appeal for money! It isn't a few paltry pennies or dollars, nor even yet your thousands that fill the measure of that biggest, divinest word in God's vocabulary, SACRIFICE. It is your very self, your soul, your life and all the powers of your regenerated, Spirit-filled being that God wants and must have if His work in this world is to be done and His many sons be delivered from the toils of sin and bondage of Satan and be brought into glory. Don't try to hold me back from a living Calvary, but come along with me in your prayers and fellowship, for I am going through, yes, I am going through; I'll pay the price whatever others do; I'll take the way with the Lord's despised few; I'm going through. Jesus, I'm going through!"

J. Edgar Barrick and wife announce that they expect to sail for India about the first of March. Pray for these new missionaries as they launch out on the mission field.

Earth Dean writes from India: "The Lord is with us and His blessing is manifestly present in our midst." The numbers are small yet but we are looking to the Lord to help us in gathering the people together. We ask an interest in your prayers."

J. L. Lugo writes from Porto Rico: "Just a few lines to let you know that God is blessing the work here and I am trusting Him for mightier things. Had a wonderful service New Year's night and about five minutes after twelve a young man received a glorious Baptism. I am believing God for mightier things."

Miss Susan C. Easton writes from India, "The pressure of these days has been great but I am planning to take on another Anglo Indian worker who I believe will be a very great help to me in many ways, but especially in a ministry of prayer, standing with me for the deliverance of those who come for healing and other needs. Pray for us that we may move in the Lord's will, just keeping step with Him in all."

### MISSIONARY REPORT FROM WESTERNPORT, MD.

A report has been sent to the Missionary Treasurer's office from the Assembly at Westernport, Md., giving in detail all missionary offerings received and disbursements made, for a period of five years. This report shows that since 1917, the Assembly at Westernport received a total of \$1,448.25 and paid out \$1,075.38, leaving a balance in the treasury of \$372.87. This report is on file at this office and we shall be glad to furnish details to any one who is especially interested.

### A PENTECOSTAL PAPER IN THE CHINESE LANGUAGE.

We have received copies of the first two issues of a new Pentecostal paper published entirely in the Chinese language. This paper is being published under the auspices of the North China Pentecostal Missionary Conference, of which most of the Pentecostal missionaries in North China are members. The editor is Parley Gulbrandsen, Assistant Editors, Percy Bristow, G. S. Lundgren and David Feng. The Business Manager is Otto Olsen, to whom all subscriptions and correspondence should be sent. He can be addressed at 135 Wu Tiao Hutung, Tung Szu Pai Lou, Peking, N. China. May the Lord bless this little paper and spread the glorious truth of Pentecost all over China through its instrumentality.

### FACTORY WORK—JAPAN.

Miss Jessie Wengler writes from Japan, "We are rejoicing in the presence of the Lord. He has opened the way for us to have meetings in one of the largest factories in Japan where about 14,000 girls are employed. There are large dormitories on the factory grounds where most of these girls live, sometimes as high as twenty in one room. They are literally slaves as they have no freedom, not being allowed to go from the factory grounds. Their salaries are withheld by their employers until they have served seven years, and James 5:14 applies forcibly to these men. We praise God for the privilege of taking the Gospel to these poor girls. At our first meeting, two or three hundred hands were raised saying they did not know who Christ was, and as many raised their hands at the close of the service, signifying they wanted us to pray for them that they might come into a knowledge of the truth. Please pray with us that God will mightily pour out His Spirit upon these poor souls, who have no comfort in this life nor in that which is to come, except they find it in Jesus. Please continue to hold me up before the Throne of Grace."



**NEW MISSIONARY ARRIVALS**

During the past couple of months reports have reached us from various mission fields of the safe arrival of several new missionaries, making glad the hearts of the parents and bringing joy to the mission station.

Brother and Sister Dean of India announce the birth of a precious little boy on October 2.

Brother and Sister Mader of Shanghai announce the birth of a daughter, Grace Edith, on October 8.

Earland Lawler & wife announce the birth of a daughter on October 28. Brother and Sister Lawler have three children and they are trusting that each one will become a soul winner.

Paul Craigia and wife of Caras, Peru announce the birth of a daughter, Muriel Bernice, on December 17. All unmindful of the mobs from which the parents suffered, the Lord guarded the arrival of this little missionary in a time of peace.

Brother and Sister E. D. Personous announce the arrival of a daughter, Ruth Janie, on February 9 at the home of the grandparents at Stratford, Conn. Brother and Sister Personous have recently returned from Liberia.

**PENTECOST IN RUSSIA.**

J. E. Varonaeff sends us an encouraging word from Odessa, Russia as follows: "I want to report to you the joyful news that God has wonderfully blessed my work in Odessa. The Lord has saved about twenty and baptized nine souls in the Holy Ghost as in Acts 2:4. I have baptized 8 souls in the Black Sea according to Matthew 28:19. Many souls have begun to earnestly pray for the Baptism in the Holy Spirit and among them are three preachers (Baptists). Glory to God and Jesus for all. With the help of God I have organized a little Pentecostal assembly with a membership of about fifty and many visitors. In this great time of hunger in Russia there is a great spiritual revival and many souls are hungry to hear and read the Word of God but there are no Bibles, Testaments and tracts in Russia. Please pray for Russia and all her needs. Pray for me and for our little assembly."

**HOW GOD DELIVERS HIS CHILDREN.**

Brother Clinton E. Finch writes of a remarkable deliverance of a Christian Chinese from the hands of robbers. "The Christian lives some distance below Wait-sap at one of the villages and was on his way to a place farther down the river when he was captured. He was asked if he had any money or other valuables on his person. He replied in the negative. Then he was asked what he was doing and he replied he was out preaching the Gospel. The thieves asked him how he could prove such a statement and he produced a New Testament and handed it to them. They walked him for a long way until they came to a house where they were to stay over night. All the way they teased him about his Jesus, also said they were going to kill him. He said that he was not afraid to die as they could only kill him but once. The thieves were very much surprised at the attitude he took and confessed to him that he was the first one they had ever taken who seemed as fearless as he. He told them that Jesus loved him and would care for him, to which they replied, "Do you think He will deliver you? We will see what your Jesus can do." So they tied his hands behind him, and then tied his feet up close to his body as he sat on a log in the house. Then the thieves lay down around him, one taking his umbrella for a pillow, and were soon fast asleep. Mr. Wan (That is the Christian's name) also fell asleep, but was awakened about midnight and heard as it were a voice saying to him, "Hui La! hui! la!" which means to go away or depart. He believed that it was the voice of God and so, with seeming little trouble he got free from the rope that bound him and opened and passed through three doors before he got outside. The next morning he was far enough away to be out of danger, and as he took breakfast in the village he had

arrived at, the people were very much astonished to see him free, having known he had been captured the day before. He related his experience to them and came on back to his village and then on up here to Wait-sap. He certainly is a happy man. Probably those thieves will have looked into the New Testament before this to see if they can find out something about their former captive's God and Jesus. And we trust they may also find Him."

Bro. and Sister G. H. Schmidt, on their way to Poland, write "Through the columns of the Evangel we want to express our heartfelt thanks to all of our friends who have helped us and Russia and Poland. The Lord enabled us to take along almost a hundred boxes of old clothes for relief work in Poland among Russian refugees. We are going forth with cheerful hearts, knowing that our friends in the homeland 'faint not' to pray for us."

Francisco Olazabal writes from the Mexican border: "I was away from home a month and four days on a trip to Mexico. God in His mercy went with me and helped me to preach the Gospel to these people. While in Cullacan the capital of the state of Sinaloa (the only city in the whole state which has a protestant pastor) I was invited by the Congregational minister to preach one Sunday evening. I was very glad because that same church was the one in which I made a profession of faith and was baptized in water. God gave me a message and my soul was fully blessed. The hall had only room for about sixty people and it was packed to the limit. But the windows were opened and I had the privilege of preaching, not only to those on the inside but to hundreds on the street. I can say that God certainly spoke to those people as they listened to the Word. When the time for the collection came after the message, for the first time in my life I saw many unconverted Mexicans throw money through the windows. This made me see that as never before certainly that field was ready for harvest. May the Lord send workers."

**THE MEXICAN WORK AT DALLAS.**

A very gracious work is going on among the Mexican people at Dallas, Texas under the leadership of Brother Baker. Brother Baker writes, "Numbers of the young people have been saved and one has received the baptism. Others are seeking very earnestly. We had a glorious street meeting last night. Five came to the services after the street meeting, and after the message three of them rushed to the altar with eager hearts, seeking salvation in Christ." Sister Alice E. Luce recently visited the Mexican Mission in Dallas and was delighted with the spirit and power of the work that is going on there. God is working in the Mexican work in Dallas.

Brother Joseph Sugar and family announce their safe arrival in India on December 26th, after thirty-six days of travelling on the seas. Their hearts are full of praises to God.

Jennie W. Carlson announces her safe arrival in Freetown, Sierra Leone, West Africa on Dec. 10th. She writes, "God is working and saving souls in the same manner here as in U. S. A. and Sweden. We had a watch-night service Christmas night, as that is the rule here, and the little mission was crowded and many had to stand outside. The Lord was blessing us all preciousely."

Sister Shakley writes from Sierra Leone, W. Africa: "Jan. 2nd we had another baptismal service in which 14 men and 14 women were baptized, all from the Kroo tribe except one. It was a very precious service. Some were shaking under the power and tears were seen to run down the faces of others. It seemed good to see so many men.

"Sister Carlson arrived on the 10th of December. Her coming fills a long-felt need to do visiting work with me. She was just laughing at some of our people starting to pray before the other one finished. I told her she would have to learn that too if she expects to pray or sing here. God's blessing is upon the work."

**THE GROWING WORK ON THE MEXICAN BORDER.**

The Fifth Annual Mexican Convention was held recently in Dallas, Texas. When the first Convention was held in Kingsville, Texas, in January of 1918, there were only four established Pentecostal Assemblies among the Mexican people. Today there are about fifty. In 1918 there were only about 200 Pentecostal Mexican saints, today there are about 1500.

In every Convention held up to the present time, there has been an ordination service. At the last Convention in Dallas, four were licensed to preach and one ordained to the full ministry. The four licensed are the men standing in the photo. They are Ramon Lopez, Mexia, Texas; Lupe Flores, San Antonio, Texas; Andres Gutierrez, Ft. Worth, Texas; Roberto Cardenas, San Antonio, Texas. The one seated in the photo is Alberto Tamez. He is pastor of our new Mexican mission in Ft. Worth, Texas.

Because of the great distances on the Mexican border, it is impossible to get all the Mexican workers together in one convention, consequently it is planned to hold these conventions in different extremes of the country, gathering together the workers of each locality with those who can come from other parts for seasons of real fellowship and understanding in the work of the Lord.

Let us pray much for the Mexican work. God is doing a great work among these people and the possibilities are tremendous for a multitude to be gathered into the fold.



Mexican Workers Licensed and Ordained at the Recent Mexican Convention at Dallas, Texas.

## :-: Reports From the Field. :-:

**FRESNO, CAL.**—Sister Montgomery writes, "Never anything like it. God in Fresno, 7,000 converted. Healings! Mrs. McPherson going right down before the power of God and He rising up." What glory days!—Elizabeth Sisson.

**CLAREMORE, OKLA.**—Bro. E. M. Jones was with us a little over 3 weeks. Some 8 or 10 saved and 3 received the Baptism as in Acts 2:4. Bro. Jones did good preaching, laboring faithfully while among us.—Pastor G. G. Collins.

**HORNBECK, LA.**—We are trying to build a new tabernacle and all the money we had made up, but two dollars, we lost through the bank falling. All the saints here are poor and not able to do much.—(Miss) Joy Pate, Hornbeck, La.

**SAN ANTONIO, TEX.**—God is working here in our midst. (We have moved from 227½ S. Flores St. to 407 S. Alamo). Souls are being saved, healed and baptized in the Spirit according to the pattern. Praise His dear name! Fourteen received the Holy Spirit in the past three weeks. Pray much for us and the work here.—Mrs. F. Fanning.

**PORTALES, NEW MEXICO.**—Times are hard here. Built a new church last summer 36 x 50 frame building. Have all paid off but \$250.00. Our people planted a sweet potato crop for purpose of paying on building. Have 160 bushels of unsold potatoes still so feel God is with us. Are well located, 2 lots 50 x 140 and a 3 room parsonage.—Pastor A. C. Bates.

**STIGLER, OKLA.**—We wish to sound a note of praise to our Christ for His presence with the saints in old Stigler, bless His name! We truly thank God for the little 30 x 50 foot mission He has given us. The Lord is still working. Souls coming to the altar getting saved and baptized as in Acts 2:4. We are expecting mighty things from the Lord. Pray for us.—S. V. Smith.

**CHAFFEE, MO.**—The Lord is blessing here. We just closed a six weeks meeting. Over 50 souls were saved and 30 or more received Acts 2:4. Many backsliders were reclaimed and filled with the Holy Ghost. When wife and I came here there were 15 names on the assembly roll. Now we have 56. Glory to Jesus for His wonderful grace to Chaffee! Pray for us.—Brother and Sister Kullman.

**GLENWOOD, ARK.**—Would like to add a few words of praise unto God for the way He is blessing us. The "latter rain" is still falling and souls are getting salvation and the Baptism of the Holy Spirit according to Acts 2:4. Bro. Walthall came down last week and set the Rosboro assembly in order. We surely did enjoy the message he brought to us. We are making preparations to start our new church building this week at Rosboro. Any wishing to communicate with me about the work will write me at Glenwood, Ark. Pray for the work. Mrs. L. M. Webber, pastor.

**AGUA PRIETA, MEXICO.**—Agua Prieta is just across the border from Douglas, Ariz., and is the gateway into Sonora, Mexico, where hundreds of Mexicans cross the border every year. It has an assembly of about 36 members in harmony with the General Council. Their pastor is Antonio Delarre. They have bought a lot from the city, but there is \$30.00 due on it. The pastor, with what help he could get, made about 2,000 adobes for the building, but they need about \$600.00 to complete the church. Pray for these brethren that the Lord will provide for this need.—Pastor John Elting, District Presbyter.

**CHARLESTON, ILL.**—I take much pleasure writing to you about our Pentecostal meetings here in Charleston. We have had 3 weeks meeting here and 17 saved, 4 received the Holy Ghost. The Lord is wonderfully here with the people. We are going to have another big meeting commence Saturday and are trusting the Lord to see many souls saved and receive the gift of the Holy Ghost. Our little mission holds 150 people.—G. White.

**BROKEN ARROW, OKLA.**—There is victory in Broken Arrow. The Lord has saved 87 and baptized 46 with the Holy Ghost. Some wonderful healings. Dear Brothers Romines and Shields have been with us over a week and God is using both the brethren. I have promised to stay with them until the revival season. The dear Lord did all the good that has been done here. I beg the Evangel Family to pray for this flock and for me, that I may win souls for Jesus.—R. F. Smith.

**SULLIVAN, MO.**—Bro. Watt Walker, the Cherokee Indian Evangelist, having returned from California, has conducted a two weeks meeting here, which has been the best meeting in Sullivan for years. God blessed the preaching of His Word in a precious way. About nine received the baptism in the Holy Spirit, about the same number were saved and the saints were strengthened and are pressing on in the Lord for greater victories. Bro. Walker has now begun a campaign in Gerald, Mo. The attendance is large and the interest good. We thank God for the victory through our Lord Jesus Christ.—R. Elmer Baker.

**COLORADO SPRINGS, COLO.**—We feel our work in Colorado Springs is completed and it is the Lord's will for us to leave. Brother Fred Franks of Denver, Colo., will be here to take charge. We had a blessed farewell service which was encouraging to our hearts. The saints bade us Godspeed and expressed their appreciation of our labors and sufferings with them; and for the truth till it prevailed. Also a farewell dinner was given by the Junior Sergeant Major of The Salvation Army who with her family and another lady (four in all) have left the local army and 3 of them received the Baptism. The saints are pressing on and sweet unity exists. Eight have received the Baptism and a number have been saved since we moved into the hall for the winter and we praise God that the work is in fine condition for Bro. Franks to take charge. We expect to start a meeting at Trucon, 56 miles east of here—a real pioneer work—so we covet your prayers.—Chas. E. Jaynes.

**LOGAN, KANS.**—We have had some marvelous results in the last few weeks. Something like 50 having sought salvation and most of them married couples. Dancers, gamblers, tobacco-slaves—have been delivered. I will just mention two special cases of healing, one of a lady who had a tumor, and doctors said must soon have an operation, was prayed for. All soreness was removed, the tumor disappeared and she seems entirely healed. Her little daughter having had several operations and the physicians said she must have another, was also prayed for. Where the incisions had been made was sunken, rough and sore to the touch. The very next day the mother noticed that all roughness and soreness had entirely vanished. Others were definitely helped but these were so clear and in a country where the whole Truth is new, we consider it marvelous indeed. Pray for us and especially my husband that he may soon be able to get into meetings.—Lillie Buffum and daughters.

**DINUBA, CAL.**—We are glad to report from this little band that the Lord is with us and has answered prayer in many ways. In saving souls, baptizing with the Spirit and several have been gloriously healed, for which the Lord is greatly to be praised. Are planning on building closer to town which will bring us more in touch with the people. We expect the lots and building will cost between \$3,000 and \$4,000, so desire the prayers of all that our financial needs may be met and the Lord's name glorified.—C. W. Manpin and wife.

**GALVESTON, TEX.**—Oh, glory be unto our God for His goodness to the children of men! How wonderfully He has been blessing here in Galveston! We now have a strong band of old time, shouting, God-fearing saints, filled with the love of God and the fire of the Holy Spirit. In the neighborhood of 25 have been saved and most of them filled with the Holy Ghost as in Acts 2:4. All in past 2 or 3 weeks. Some are getting saved and baptized in the Spirit nearly every night, 2 last night. Oh, Hallelujah to our Lord! Brethren pray for us.—O. W. Edwards and Band.

**WILMINGTON, DEL.**—Pastor Wm. A. Coxe, of the Lighthouse Church, Brooklyn, N. Y., has tendered his resignation as pastor, effective Feb. 26th. Pastor Coxe resigned his charge in Brooklyn to accept the call to the pastorate of the Pentecostal Church of Wilmington, Del., the charge of the late pastor and presbyter, John Coxe, our brother's father, who has gone to be with Jesus. It is quite fitting that Bro. Coxe should succeed his father in this work which was founded by him and blessed of God, and carry on the work which the father so nobly began.—H. A. S.

**WEST SIDE MISSION, AMARILLO, TEXAS.**—We wish to give thanks to God who gives us the victory for it is truly wonderful what He has done here. We came about three months ago and found 4 saints on the firing line for God. So we opened fire on the enemy and now we have a band of 25 baptized saints and the Lord is still blessing. There have been about 10 saved and 4 received the Baptism of the Holy Spirit as in Acts 2:4, in the last few days and several still seeking the Lord. The Lord has been blessing in healing the sick. Last Sunday we had 15 new scholars in our Sunday School. One Baptist preacher 72 years old has received the Baptism in the Holy Spirit and is now our Bible teacher in S. S.

Our mission is 307 Houston, just 4 blocks east of the Santa Fe depot. Any of our brethren in fellowship with the Council and passing this way we will be glad to have them stop with us. We covet the prayers of all.—W. R. Farris, Pastor.

**FOWLER, COLO.**—We began meeting here Jan. 12, 1922 without advance advertising or preparation by prayer. First night 16 came out to hear the Word. It had been 8 below zero that morning and was below much of the time during the entire meeting but the crowds increased until the house would not accommodate them. God began to work. Conviction rested on the unsaved and the sick were healed by Him who has borne our sicknesses. Mrs. R. Pollock, whose left eye had been so afflicted for 40 years that she could only distinguish light from darkness is now so restored she sees and reads clearly and is giving God the glory. Mrs. M. V. True, whose right ear drum was destroyed some 17 years ago was instantly restored until she hears an ordinary conversation clearly with the once affected ear. And Jesus did it all! There were many others, among them Mrs. Cornish, healed of heart trouble and cancer of stomach from which she had suffered for many years, but now is not only healed but saved. Jesus was also present to baptize with the Holy Spirit as in Acts 2:4. We closed Feb. 5 and had a water baptismal service following day. The believers there will maintain a mission with Sister Bernice Ferguson as pastor.—Evangelist Geo. L. Rose.



**MISSISSIPPI AND WEST ALABAMA COUNCIL MEETING A SUCCESS.**

The Ninth annual meeting of the District Council for Mississippi and West Alabama, which was held at Meridian, Miss., Jan. 23rd to the 26th inclusive, was a real success in every way. All that attended were in some way blessed, and practically all expressed satisfaction over the way things went off. The blessed spirit of unity and fellowship prevailed throughout the entire meeting. Some good systematic work and resolutions were put through in this meeting, and the way seems clearer for the absolute unity of the Spirit, and progress of the work in this district than ever before. Elder J. O. Savell, of Anguilla, Miss., was elected Chairman for this year, and Evangelist D. P. Holloway, of Coffee Springs, Ala., Secretary.

The power of God was greatly in evidence in the meeting, not only for unity, but to save, heal and baptize in the Spirit. A number were saved and filled with the Spirit during the Council. As the revival tide was running so high, the writer, with the Holloway Brothers was asked to continue the meeting with a real revival effort. This was done and has proved to be a success. Somewhere about thirty altogether up to the present have been saved and baptized in the Holy Ghost.

The Council meeting and revival were held in the new 40 x 60 foot church building erected recently by the mostly new assembly, which has been brought in to this way and faith through the evangelistic meetings held here last summer by the Holloway Brothers. Elder J. O. Savell was recently called as pastor here, and is expected to begin his labors as such, as soon as he can get moved over here. No doubt the assembly will continue to prosper and grow larger under his service. The Council was well cared for by the assembly, to which all express thanks.—Evang. L. Wooten.

**PUXICO, MO.**—We have just closed a 10 days convention at this place. Bros. John T. Wilson, and our Chairman, J. H. Law, were with us to do the teaching and preaching. A wholesome Bible lesson was brought forth each night by the Chairman followed with a live message by Evang. J. T. Wilson. The interest which was stirred in this place a few weeks ago in the revival (which is claimed to be the best this Assembly has had for more than six years) still exists and despite the bad weather a good number gathered for each service. The last night of the meeting was one to be remembered. People cried and laughed and shouted during the sermon, and a great number held up their hands for prayer, some for salvation, and some for the Baptism, at the close of the sermon. We can heartily recommend this convention work to any Assembly. For truly "It doeth good like a medicine" (Prov. 17:22).—Pastor H. E. Waddle.

**NEWPORT, ARK.**—We are having some wonderful meetings. Bro. W. S. Montgomery and wife are our pastors. They have been a great blessing in our town. One woman has been healed of pellagra of three years standing. One man healed who was on crutches 28 months. One sister healed of rheumatism who could not walk without crutches for 22 months. This took place last August. A brother was healed of high blood pressure, one of 3 chronic diseases and a sister who had coughed for a number of years—when they prayed the prayer of faith her cough went. There were no saints here when Bro. and Sis. Montgomery came last June but they preached the word of faith and the Lord has confirmed it with signs following and a number saved and seeking at the altar every night. We have a good S. S. of 5 classes. We are going to build a church by the help of the Lord. Our S. S. is sending \$8.00 to the missionaries.—E. J. Sellman, Supt.

**SYRACUSE, NEW YORK.**—God is working in a precious way in our church. Backsliders have been reclaimed, and one of our young men has been baptized in the Holy Ghost.—Pastor & Mrs. Peter Jepsen.

**SPECIAL EVANGELISTIC CAMPAIGNS.**

**Seattle, Washington.** Evangelist W. T. Gaston of Springfield, Mo. will hold a special meeting from March 1st to 19th at the Pentecostal Mission, 2221 Third Ave. Pastor Ofliler in charge.

**Tacoma, Wash.** Special meeting to be held at the Assemblies of God Mission, 943½ Tacoma Ave., beginning March 21st and lasting as long as the Lord leads. W. T. Gaston of Springfield, Mo., Evangelist. Frank Gray, Pastor.

**Youngstown, Ohio.** Evangelistic campaign. Beginning Sunday, March 5, 1922 and continuing through March 19, 1922 or longer as the Lord may lead. Will be held at "Princeton School" in auditorium. This is located at corner of Hillman and Sherwood Aves. The noted Cherokee Indian, Evangelist Watt Walker, of Tulsa, Okla., in charge, assisted by other workers.—Pastor O. Olsen, 1772 Hillman St., Youngstown, Ohio.

**BIBLE SCHOOL.**

At Jenny Lind, Ark. A Bible Study Session will convene Apr. 1 to 10, 1922. Bro. E. R. Fitzgerald, teacher. Some leading evangelist will have charge of the night sessions. The school will be under the supervision of Chairman, W. J. Walthall and the Presbytery. All saints desiring to go deeper into God and His Word invited to come. Visiting saints and ministers will be cared for by special arrangements. Write Jessie McAlister, Jenny Lind, Ark. S. M. Padgett, R. R. 2, Box 164, Fort Smith, Ark.

**MIRACLES OF HEALING.**

Bro. James Harvey of Nawabganj, (Gonda), U. P., India is publishing a monthly magazine entitled "Miracles of Healing." This paper can be gotten from him for the subscription price of \$1.00 per year. He is bringing out a special number in May and purposes to send a copy to all of the 5,000 missionaries in India. He would appreciate any offerings for this purpose. Send New York drafts to Bro. Harvey to the address given above. An offering of \$10.00 will enable him to send the paper to 200 missionaries.

Evang. W. O. McKim of South West City, Mo., is now located at West Plains, Mo.

Sister Florence Burpee sends a request that no more bundles of clothes be sent to her at the present. Pray for Sister Burpee, she is very ill.

Would like about 100 Used Song Books for a new mission. "Best of All" or "Songs for Service" are preferred.—Evang. R. M. Severance, 718 Warren St. Flint, Mich.

**WANTED.**

A tent 40 x 60, or larger, for Gospel work. Second-hand one accepted but must be absolutely in good condition. Address Pastor Peter Jepsen, 661 South Ave., Syracuse, New York.

El Paso, Texas. Preachers in fellowship with the Council passing through are welcome, write Lee Stokes, Fort Bliss, Texas.

Any saints in fellowship with the Council coming this way are invited to stop—especially any foreign missionary. Please write J. Chris. Jensen, R. 2, Alta, Iowa.

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**Gospel Publishing House, Springfield, Mo.**

**NOTICE TO ALL ASSEMBLIES AND MINISTERS IN THE SOUTHERN MISSOURI DISTRICT.**

All pastors and assemblies who desire to have the 1922 annual State camp at their place should get busy and submit propositions to the camp meeting committee before the District Council convenes in Cairo, Ill., March 21-26, so that we can there decide where we will have the camp. Find out what inducement your place offers for a camp meeting and then confer with the committee. Pastor Geo. W. Lawson, 2136 Dewey Ave., Granite City, Ill., is the Chairman of the camp meeting Committee and propositions may be submitted to him or either of the other committeemen.

All places in the Western part of the state desirous of having the camp meeting for the Southern section should also submit their propositions before the District Council convenes. Confer with any of the committeemen for your section or directly with the chairman of the committee, Pastor Geo. W. Lawson, 2136 Dewey Ave., Granite City, Ill.—J. H. Law Chairman, Southern Missouri District Council.

**OPENING FOR WORKERS.**

Burkes Corners, Pr. Quebec, Canada. Write Mrs. J. Cadieu.—Thomas, Okla. Write J. R. Wells, R. R. "B. East" Box 131.—Blytheville, Ark. Write Mrs. Ella Smith.—Huron, Ohio. Write Mrs. C. C. Cleveland, So. Main St.

After the Trucon, Colo. meetings, I will be open for calls. Anyone desiring a meeting address Chas. E. Jaynes, 1531 W. Bijou St., Colorado Springs, Colo.

The following notices are inserted at the rate of one cent per word. A limited number only can be received.

Any one knowing the whereabouts of Mrs. Lula Dougherty, wife of Tom Dougherty (who has 2 sons, Joe and Aden) last heard of in Texas or Okla., please write to Mrs. Chas. Smith, 709 Highland Ave., Alton, Ill.

Any knowing the whereabouts of Ben. H. Watts who went to Missouri from Elm Springs, Ark., in March, 1919, presumably to enlist for over seas and not heard of since, please notify his father, H. Clay Watts, Maud, Texas, R. F. D. 2, Box 62.—

**Returning to give thanks:**—A teacher writes, "I asked your prayers for healing and thanks be to God I am walking to school—about two miles—without suffering. Now I ask that you may stand with me in prayer for healing form the crown of my head to the soles of my feet.

I asked some time ago for prayer for the healing of a sore knee, and it was healed right away. Mrs. M. E. S., Abilene, Kan.

Dear Pentecostal friends have been sick with pneumonia and am recovering but weak still. How I do praise God for all He has done for me. Still pray that I may get my strength back soon.

Sister W. J. C. now writes, "Rejoice with me, my son is released from jail. Now pray he may get back to God and be used to work for Him."

Mrs. R. F. B. for the healing of her children, one of kidney trouble lasting 6 years and one for 4 years. She writes, "I had given them all kinds of patent medicines and went to doctors but when the precious name of Jesus was applied they were healed and I praise His name which is above every name. We do not praise Him enough."

**PRAYER REQUESTS.**

Pray for Mrs. L. C. S. for power over all power of the enemy.—Mrs. C. S. and that Lula Dougherty may be found and restored to her family.—Husband of W. O.—Mrs. and Mrs. W. H. G. to stand true and steadfast in an unbelieving community.—The Assembly at Mercersburg, Pa. that they may be able to help more than they already have in the mission cause.—Mrs. E. M. C. and family.—M. P. for special deliverance.—A buyer for a farm.—For three children, 2 very bright and 1 backward with demoniacal influence marked. Praying parents, but sorely tried.—W. I. M.—A son out of work and who is being tested.—A husband, salesman for a grocery house who needs a change of work.—A backslider.—A special season of prayer and fasting lasting a month or over.—A missionary spirit to be stirred in Essex, Mo. and a "forward" move.—A sister writes that her life, and the lives of her father and mother are in danger. They are in great distress, and ask prayer for strength to go through, for deliverance and peace.—A young woman, healed in Rochester revival that she may go through and stand faithful to Jesus.—The meeting at Hominy, Okla.—Evang. J. A. S.—Divine

guidance about relocating of Mrs. J. L's family.—A. W. McD. and family and the needy fields in which they labor.—Brother of Mrs. C. E. S., a Pentecostal worker.

Pray for the salvation of the following:—The husband and family of Mrs. P. McV.—Sister and husband of Mrs. E. A. L. also their healing.—D. A.—Wire of J. O. M.—Husband and daughter of Mrs. C. P.—Husband, a drinker, and a lost family.—An unruled man.—A demon possessed man.—A backslidden husband.—Brother of Mrs. A. B. and God to direct his finances.—Family of Mrs. J. L.—Two sons.—An extremely rebellious husband and that he may stand with his wife in prayer, Scripture reading and believe with her for her healing. Has been afflicted 3 years.—The family of S. M.—A husband and that he finds employment.

Pray God may take these deeper into Him:—Mrs. Ellen C. and family.—An assembly not taught along mission support lines.—An assembly in a poor condition.—Three ministers.—A child of God going through a severe test.—Mrs. A. B.—A Baptist church to come out into the truth of Pentecost.—L. A. B. to know God's will and be used to His glory.—C. F. D. to be renewed in Spirit.—The S. S. at Miami, Okla.—A church in backslidden state, some of them even believing in strong drink. Pray they may become Pentecostal.

Pray for the healing of the following:—Daughter of Mrs. N. R. D. in a very serious condition.—H. A. C. and wife, both soul and body.—Mrs. E. M. T. of gall stones, to feel God's forgiveness and be filled with the Holy Spirit.—Florence T. on crutches 20 years from infantile paralysis.—Tom C.; Seudie L. and Zenobia S.—A brother who had a stroke of paralysis Christmas and has not walked since; also myself. I am acripole four years, Mrs. Mary D.—Mrs. M. B. a cripple 13 years and a widow with a small child left for her, to raise.—Mrs. T. E. J. and family.—A sister very low with kidney trouble. Doctors say she can only live from 4 to 6 months and she does not seem sure of her salvation.—W. S. of rupture.—S. P. S., Zanesville, O., of infected gums caused by decayed teeth.—An insane woman.—Bro. E. B. of serious sore lip.—Mrs. H. C's eye not straight.—Mrs. M. J. A. of bladder trouble.—Body of Mrs. C. E. and that the spirit of fear may be removed.—Pneumonia, Mrs. A. B.—Special urgent prayer requested for a brother in Christ, A. K. C., afflicted with a terrible eating cancer. Has a wife and 3 children, and is trusting the Lord.—Our daughter of fractured knees and swollen ankle.—Sister F. B. very ill.—Mrs. H. D. invalid for years.—Daughter of Mrs. M. A.—Mr. F. who can now walk about house alone after a stroke of paralysis and blood clot on the brain, having been anointed.—Baby of D. B.—Boy, 12 years old only weighing 56 pounds, having spinal trouble.—J. J. of fistula in back, lung trouble and catarrh of stomach and bowels.—L. A. F.—A sister in poor health expecting confinement.

Pray the following may receive the Baptism in the Holy Spirit:—L. T. & L. S. M.—Dessie A.—J. O. M. & wife.—Mrs. J. C. and to receive the will of God in fullness.—A child who desires it very much.—Mr. & Mrs. F. B. & Bro. Earle.—Mr. D. and that his sight may be restored.—Mrs. M. J.—S. H. H. and family.

Pray God may save souls baptize believers, and anoint workers in:—Flint, Mich.—Hastings, England, and God's blessing on the ministry of A. E. S.—Trenton, Ontario, Can.—National City, Cal., and for the Methodist brethren and their pastor.—The S. S. at Van Buren, Ark.—Mound City, Ill. and the reorganization of S. S.—S. S. at Thomas, Okla.—Trucon, Colo., a pioneer town and Bro. Jaynes.—Rosboro, Ark.—Holt, Fla.—Abilene, Tex., the workers and leader.—Pueblo, Colo., also for the Bible School and convention.—So. Bend, Ind.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.

From Feb. 1 to Feb. 15, inclusive. (This does not include offerings for expenses of Foreign Missions Department.) \$436.75: Bethel Temple, Los Angeles, Cal. \$240.00: Glad Tidings Tabernacle, New York, N. Y. \$140.00: Glad Tidings Assembly & Bible Training School, San Francisco, Cal. \$125.00: A. J. W., Toronto, Canada. \$115.50: Pent'l Assembly, Wilkes-Barre, Pa. \$100.00: Pent'l Assembly, Scranton, Pa.; J. R. P., East Orange, N. J.; Mrs. J. G. V., Colorado Springs, Colo.; German Pent'l Assembly, New Castle, Pa. \$75.60: Glad Tidings Assembly, Chicago, Ill. \$75.00: B. L. J., Jacksonville, Ill.; J. T., Pittsburg, Pa.

\$73.00 Pent'l Church, Cleveland, Ohio. \$70.00: Mr. & Mrs. T. G., Van Nuys, Cal. \$67.00: Full Gospel Assembly, Minneapolis, Minn. \$66.00: Pent'l Church, Asbury Park, N. J. \$60.00: Bethel Gospel Mission, New York, N. Y. \$55.00: Fernwood S. S., Philadelphia, Pa.; Bethany Pent'l Assembly, Springfield, Mass. \$53.44: Assembly, St Louis, Mo. \$52.15: 4th & Grand Assembly, Dallas, Texas. \$50.00: Bethany Pent'l Assembly, Springfield, Mass.; Fernwood Assembly, Philadelphia, Pa.; Glad Tidings Tabernacle, New York, N. Y.; North Ave. S. S. & Y. P., Chicago, Ill. \$49.00: By friends through Alfred A. Blakeney, Poughkeepsie, N. Y. \$47.00: J. B. & J. W. U., Great Bend, Kans.; Assembly, Hornell, N. Y. \$43.00: Pent'l Church, Lankershim, Calif. \$40.75: Upper Room Mission, San Diego, Calif. \$38.00: Assembly, Creal Springs, Ill. \$37.75: Assembly of God Tabernacle, Granite City, Ill. \$35.00: First Pent'l Assembly, Endicott, N. Y.; L. M. C., Hoy, La.; R. H., Melrose, Iowa; Mr. & Mrs. F. B., Union City, Ind. \$34.50: Apostolic Faith Assembly, New London, Conn. \$30.00: Assembly & S. S., Alexandria, Va. \$30.00: Assembly, Malvern, Ark.; Bethel Gospel Assembly, Oakland, Calif.; Assembly, Lake Huntington, N. Y.; German Assembly, New Castle, Pa. \$27.73: Pent'l Gospel Mission, Millvale, Pa. \$25.00: North Ave. Full Gospel Assembly, Chicago, Ill. \$23.30: S. S., Russellville, Ark. \$23.10: Pent'l Mission, Bremerton, Wash. \$23.00: B. B. B., Orange, N. J. \$22.25: Assemblies, Farmingdale & Central Park, N. Y. \$22.00: Glendale Pent'l Assembly, Eagle Rock, Calif.; Assembly, Dayton, Ore.; Pent'l Assembly, Mishawaka, Ind.; North Mission, Tulsa, Okla. \$21.55: Elk St. Assembly, Eureka Springs, Ark. \$21.00: R. E. S., Woodland, Calif.; Philadelphia Pent'l Assembly, Morristown, N. J. \$20.00: Assembly, New Castle, Pa.; German Assembly, Elizabeth, N. J.; Assembly, Mattoon, Ill.; J. H., Princeton, N. J. \$17.00: C. A. P., Sidney, Iowa. \$16.50: Assembly, Muscatine, Iowa. \$15.00: Mr. & Mrs. W. F. K., Chicago, Ill.; A. L., Los Gatos, Calif.; Assembly, Oneonta, N. Y.; Assembly, Sayles, Pa.; E. P. N., Seattle, Wash.; Humboldt Park Pent'l Assembly, Chicago, Ill.; E. B., Drumwright, Okla. \$13.86: Pent'l Assembly, Union City, Ind. \$13.26: Glad Tidings Hall, San Antonio, Texas. \$13.00: J. G. W., Terre Haute, Ind. \$12.50: Assembly, Pawhuska, Okla. \$11.50: L. M., Crichton, Ala.; Assembly, Pueblo, Colo. \$11.18: Assembly, Joplin, Mo. \$10.88: Assembly, Chelsea, Okla. \$10.55: S. S., Fort Smith, Ark. \$10.52: West Side Pent'l Mission, Scranton, Pa. \$10.00: Apostolic Assembly, Mercersburg, Pa.; A. F., Kingsville, Tex.; S. P., Milwaukee, Wis.; Assembly, Bazine, Kans.; G. E., Boaz, Wis.; Fredonia, N. Y.; J. F. S., Lawrenceburg, Ky.; Mr. & Mrs. A. M., Pontiac, Mich.; A. M. W., Caracas, Venezuela, S. America; J. B. C. & wife, Crichton, Ala.; C. K., London, Texas; J. A. O., Sister Bay, Wis.; Mrs. W. & Mrs. D., Jersey City, N. J.; Mrs. D. C. W., Harrisburg, Pa.; H. H. B., Russellville, Ark.; Pent'l Mission, Cornelius, Ore.; Assembly Muscatine, Iowa; Apostolic Faith Assembly, New London, Conn.; A. A. Lynbrook, N. Y.; C. B., Marion, Ill.; Glad Tidings Mission, Stockton, Calif.; Lebanon Pent'l Assembly, Clifton, N. J.; J. S. H., Fort Wayne, Ind.; M. F. M., Los Angeles, Calif.; S. J., Los Angeles, Calif.; Mrs. J. G., Fortuna, Calif.; Mrs. F. T. Y., Bloomington, Kans.; D. M. M., Sullivan, Mo.; Mrs. D. C. W., Harrisburg, Pa. \$9.00: M. B., Fort Worth, Texas; C. C., Flagler, Iowa; Mrs. J. C. M., Almena, Kans. \$8.90: Assembly Jenny Lind, Ark. \$8.75: Assembly, Van Buren, Ark. \$8.62: M. S., Hampton, Malvern, Jamaica. \$8.51: Pent'l S. S., Gooding, Idaho. \$8.50: S. S., Arcadia, Kans. \$8.40: R. W. C., Cheshire, England. \$8.27: Mrs. L. P., Avanti, Okla. \$8.20: J. L., Great Falls, Mont. \$8.00: O. E. S., Advance, Mo.; Assembly, Essex, Mo.; S. S., New Port, Ark.; Assembly, Live Oak, Calif.; Assembly, N. Little Rock, Ark.; Pleasant Hill, Assembly, Mt. Ayr, Iowa. \$7.00: Mrs. W. B. R., Culpeper, Va.; Pent'l S. S., Dunsmuir, Cal.; J. B. C. & wife, Crichton, Ala.

\$6.50: Mrs. D. H., Boulder, Colo. \$6.30: Assembly, Pampa, Texas. \$6.00: Glad Tidings Mission, Norwood, Ohio; H. E., Lancaster, Minn.; Assembly, Douglas, Ariz.; Assembly, Ainsworth, Nebr.; Clay Lick Assembly, Salvisa, Ky.; "In His Name," New York, N. Y. \$5.85: Assembly, Corsicana, Texas. \$5.82: Assembly, Puxico, Mo. \$5.58: Assembly, Bucklin, Mo. \$5.57: W. H. L., Judith Gap, Mont. \$5.00: Mrs. A. E. B., Dayton, Ohio; W. R. H., Perks, Ill.; Fort Smith, Ark.; From Butterfield, Mo.; A. N. H., Boaz, Wis.; Mrs. A. E. S., Inglewood, Calif.; Mrs. S. T. D., San Marcos, Texas; M. A. S., Flint, Mich.; C. W. P., Kalispell, Mont.; Pent'l Mission, Chester, Ill.; Glad Tidings Mission, West Unity, Ohio; Mrs. G. R., Indianapolis; H. G. J., Bismarck, N. Dak.; C. A. L., Fort Smith, Ark.; P. S., Spokane, Wash.; Mrs. R. S. J., Oakman, Ala.; R. D. L. & wife, Koshkonong, Mo.; A friend in North Ga.; Assembly, Earle, Ark.; S. H., Mattoon, Ill.; Assembly, Tottenville, N. Y.; L. M. C., Woodland, Calif.; Mr. & Mrs. W. W. P., Grand River, Iowa; Mrs. I. T. J., Clear Lake, Wis.; Mrs. I. R. L., Findlay, Ohio; S. S., Breckenridge, Texas; J. W., Jenny Lind, Ark.; Mrs. G. T. R., Sapulpa, Okla.; Pent'l S. S., Willow Springs, Mo.; S. J. H., Toledo, Ohio; L. L. W., Allentown, Pa.; M. R. of Va.; S. S., Galena, Kan.; E. R. McM., Rochester, N. Y. \$4.75: Assembly, Salt Lake City, Utah. \$4.65: P. A. D., Coatsville, Mo. \$4.62: S. S., Goose Creek, Texas. \$4.54: Assembly, Alta, Iowa. \$4.40: H. B. O., Richmond, Ind.; Mrs. J. C. M., Riverside, Calif.; R. A. M., Purdy, Iowa. \$4.36: E. S., Walker, Minn. \$4.00: Mrs. A. E., Akron, Ohio; C. A. G., Binghamton, N. Y.; T. L., Bridgeport, Texas; S. E. D., Shirley, Mont.; W. H. B., Bloomington, Ind.; South Side Assembly, San Antonio, Texas; S. S., Wright City, Okla.; West Side Pent'l Assembly, Amarillo, Texas; Assembly, Orville, Calif.; Mrs. E. D., South Plainfield, N. J.; Assembly, Wood River, Ill.; Mrs. M. V. E., Amity, Colo.; C. H. E., Portland, Ore. \$3.75: Mrs. E. P., Grand River, Iowa. \$3.55: Assembly, Smithville, Texas. \$3.50: J. P., Hornbeck, La.; Assembly, Mercer, Mo.; Assembly & S. S., Coffeyville, Kans. \$3.38: Mrs. A. C. F., Farmersville, Texas. \$3.25: S. S., Overton, Texas. \$3.26: J. G., Spearman, Texas. \$3.00: N. S. T., Fredonia, N. Y.; Assemblies of Curtis and Moorland, Okla.; F. Y., Marion, Ohio; J. F. B., Athensville, Ill.; Mrs. D. E. O'N., San Gabriel, Calif. \$2.79: Pent'l Assembly, Quinlan, Okla. \$2.60: Mrs. S., Katy, Texas. \$2.50: C. B., Manakin, Va.; L. I. M., S. Berkley, Calif. \$2.30: S. S., Truce, Texas. \$2.20: H. C. B., Decatur, Texas. \$2.05: Assembly, Caldwell, Texas. \$2.00: Mrs. A. M., Cleveland, Ohio; Mrs. E. A., Atlanta, Ga.; F. G. C., Spencer, Iowa; T. A. O., Bridgeport, Conn.; Mrs. W. H. B., Meridian, Calif.; Mrs. D. A. J., Badin, N. C.; Mrs. L. M. G., Petrolia, Pa.; Mrs. C. S., Dansville, N. Y.; Mrs. A. G., Alton, Kans.; R. S., Cement, Okla.; H. B. Commerce, Texas; Mrs. W. S. R., Hamlin, Texas; T. C. A., Aberdeen, Miss.; A. D., Newark, N. J.; Mrs. R. W. K., Neosho, Mo. \$1.90: W. A. M. & wife, Caldwell, Texas. \$1.75: Oak Chapel Assembly, Spiro, Okla.; \$1.51: Mrs. I. J. Y., Dixie, Okla. \$1.50: Mrs. M. S., Lewistown, Idaho; Mrs. J. A. J. H., El Dorado, Ark.; Mrs. A. W. B., Calgary, Alta, Canada; J. B. McD., Casa, Ark.; Mrs. G. F., Van Etten, N. Y. \$1.34: Assembly, Chaffee, Mo. \$1.20: Mrs. M. C. P., Edwardsburg, Mich. \$1.00: G. A. D., Norwood, Ohio; T. W., San Jose, Calif.; Mrs. M. W., St. Joseph, Mich.; Mr. & Mrs. H. N., Petrel, N. Dak.; Mrs. H. L. B., Perrin, Texas; Mrs. J. A. S., Jeannette, Pa.; C. S. F., Humble, Tex.; Mrs. A. F., Ellison Bay, Wis.; M. A. B., Pasadena, Calif.; B. B. Leon, Iowa; Mr. & Mrs. G. C. C., Leaf, Miss.; W. & B. K., Caspiana, La.; C. R. L., Emoryville, W. Va.; R. G., Princeton, Mo.; Mrs. F. B., Youngstown, Ohio; Clear Creek Assembly, Versailles, Ky.; Mrs. A. F., Los Angeles, Calif.; A. B., Moreland, Ark.; Mrs. T. A. H., Samson, Ala.; West End Settlement S. S., Rock Island, Ill.; C. W. B., Seattle, Wash.; Mrs. G. P. M., E. Stroudsburg, Pa.; R. F. G., Princeton, Mo.; S. T. D., Silverton, Texas; Mrs. R. H., Corinth, Miss.; J. D. B., Haskell Tex. \$6.37: Amounts less than \$1.00.

Total less \$188.25, amounts given direct to missionaries by assemblies. \$4,428.02