

# P THE PENTECOSTAL EVANGEL

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## BIRTH-THROES

Christine K. Peirce.

Ask ye now and see whether a man doth travail with child? Wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Jer. 30:6.

For we know that the whole creation groaneth and travaileth in pain together until now.

And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves waiting for the adoption to-wit, the redemption of our body. Rom. 8:22, 23.

Look where we will today and we see the world pregnant with storm. The political, the commercial, the social, and the ecclesiastical world are in the grip of birth-pangs, ready to bring forth—but what?

### Political.

Let us consider the political, the governmental conditions of the world today. We have just emerged from the most terrible conflict that has ever cursed this earth. Some said, "The whole world will bring forth out of this travail the most perfect of nations, in fact the long desired Millennium, when peace and Christian principles will reign supreme." But was such the case? Even the most optimistic must answer, "No," as we look about us and see the waves of crime sweeping over our country until it is no longer just a ripple, but a Tidal Wave—engulfing every city and village as well.

Others have said, "War must be chained—its possibilities abolished," and as an outcome of this sentiment, representatives have come from all nations in an effort to establish universal peace. Might it be possible that in the midst of these efforts it will be as it was, when, during the conference at The Hague, the world was suddenly plunged into the awful holocaust of the "world-war"? No one can say. But God's Word has declared "when they shall say Peace and safety then sudden destruction cometh upon them as travail upon a woman with child; and they shall not escape."

It would seem most inconsistent while talking disarmament to prepare for war. Yet such is the case, when in the midst of the Peace Conference we read that Japan and the U. S. order two more of the largest battleships yet constructed. Every country has been preparing for the next war on an unheard of scale. Think of the new discovery by the U. S. chemical warfare service of a poison three drops of which, if it touches the body, will kill! It is stated that an aeroplane with a nozzle could go over a country killing every living creature in a strip one hundred feet wide and seven miles long. A burning glass has been discovered in England with which they can stand off many miles and burn up the enemy in a few minutes.

How the naval advances of Japan within the past few years have almost startled the world!

Wherever we look! The Sinn-Fein movement of Ireland—the revolt against the British government and uprising in India, the brewing revolution in China—the seething cauldron of the European states. Thrones tottering, international hatred, jealousy and chaos. National class-hatred (recent outbreaks in our own land against the "blacks" where hundreds who were innocent suffered or were killed). Industrial disturbances that threaten to overthrow the governments! What else can we say but that the horizon is shrouded with black clouds, pregnant with storm?

### Commercial.

A few years ago the news of a strike startled every one, but now so frequent have they become we are scarcely perturbed by the news. In fact a few years ago a car-strike or any unusual news would have brought out a Special Extra. But today we seldom hear the newsboy crying, "Special Extra! Special Extra!" Every edition is a Special Extra.

Just last spring, India was in the grip of a great strike in the steel plants where ten thousand violent workmen were kept at bay by bullets or bayonets. Railroads were tied up and our missionaries wrote of the peril of all food supplies being cut off. And just as we are writing this, the newspapers inform us that India is now in the grip of a nationwide strike—thousands quitting work and rioting in every quarter. Is not this an unheard of thing for a heathen country? True in our own enlightened civilized land one might expect such a state of affairs, but for a heathen country one can scarcely comprehend it.

No country has been exempt. The war between capital and labor has been felt everywhere. The commercial world has not escaped!

## TILL HE COME.

### Ablaze for God

"Your spirit should be fairly seething with enthusiasm while you are toiling as the Lord's bondmen." Rom. 12:11 (A. S. Way).

### Anchored in God

"Live and act in vital union with Him: having the roots of your being firmly planted in Him." Col. 2:6, 7 (Weymouth).

### Abandoned to God

"Bring your lives . . . to the altar, as a sacrifice, a living one, acceptable to God. Rom. 12:1 (A. S. Way).

—E. C. B.

## Social.

Is it necessary that we ask if the **Social World** shows signs of disruption and decadence? **Scarcely!** The Bishop of the Protestant Episcopal Church expresses it none too strongly when he says, "As for amusements, immodesty in dress, looseness in sexual relations, bestiality and crime as chief attractions in photoplays—unbridled license and extravagances in all things are so much the order for the day that the most respectable among us have ceased to shrug our shoulders."

As we have gone into the jails we have seen the young women, many of them with beautiful faces, showing the training of refined homes—their fingers yellow with the stain of cigarettes—their faces "made up" in the height of color even while serving their sentences in jail—having no other aim but to eat and get their "make up" on, then have a smoke. In many of them their outward appearance deceiving, as the awful craving and fetters of the "dope" habit gnaw and eat away their very vitals—yes the **virtue of womanhood**, until they have sold their bodies and along with it their souls for only a "mess of pottage."

This is not confined to the lower class of women and girls; for one of the highest class theaters in Chicago has so recognized the custom of smoking as to have equipped a smoking-room exclusively for women. We have looked at these girls and wondered what will be the outcome when these are the mothers and will-be-mothers of the next generation.

**Looseness of marriage** relationship flaunts itself on every side. Indeed it is becoming quite fashionable to issue announcements of divorce. One such card from Texas reads, "The divorcees parted with no ill-feeling. Divorce granted on grounds of incompatibility." How sad that from the lips of thousands of children in our own land, we might hear these words, "Papa don't live with us; I live with Mamma." In the city of Reno last summer with its population of 16,000, there were 3,500 divorcees coming with their wives-to-be

and living as man and wife until divorce was granted.

May we quote President Hibben of Princeton? "There is no longer an aura of mystery about the young women today; and whenever in the history of the race this divine prerogative of womanhood is lightly regarded or recklessly scorned, it has always proved a symptom of **decadence** far reaching and disastrous."

Surely the world is sick—it is staggering, reeling to and fro as a drunken man. It needs a physician—it needs the **great Physician!** But on it goes in its own way to catastrophe and judgment.

Coming back to our figure—the birth-pangs are growing more intense, they are coming **faster and faster**. Things which would a few years ago have been considered unusual and startling are now the ordinary run of events. But right before us lies the final birth-throe of this old world—the awful tribulation! It will be the time of Jacob's trouble, as our texts read, when the vials of God's wrath will be poured out, when all nations shall be brought into judgment in the valley of Jehoshaphat.

The Armies of Anti-Christ shall come up against Jerusalem and there they will be gathered together in the final battle—the final birth-pangs—the "valley of the shadow of death." Death to the Armies of Anti-Christ, death to the old order and corruption of society—death to the commercial world and struggle between labor and capital.

Then shall come forth a Deliverer out of Zion. A nation shall be born in a day! A reign of righteousness shall be ushered in—a millennium shall be brought forth, not man-made, but a millennium with Jesus Christ, earth's rightful potentate, upon His throne. A reign where there shall be no international strife but universal peace—a reign where sin and vice shall not be seen for righteousness reigns supreme—a reign in which "every knee shall bow and every tongue shall confess Jesus Christ is Lord to the Glory of God the Father."

(To Be Continued.)

ing, "I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace **day nor night**; ye that make mention of the Lord, **keep not silence, GIVE HIM NO REST TILL HE** make Jerusalem a praise in the earth" (Isa. 62:6, 7).

Is He then to make spiritual Jerusalem a praise in the earth in this end of the age? As Laodicea, He is to spew her out of His mouth. As Philadelphia, He is to catch her away before earth's judgments set in. A double dealing. Yes He is to gather out from all nations an overcoming company, a bride for the Lamb, perfect through "His comeliness which He shall put upon her," He is to mature and catch away that precious Philadelphian church (Rev. 3:7-13) with whom He finds no fault. He is to make ready the wise virgins, with the abundance of oil in their vessels, together with their trimmed and brightly burning lamps. He is to cause that "this gospel of the kingdom shall be preached in **all** the world, for a witness to **all** nations."

Not that gospel in its weak, inert and semi-paralyzed forms, which has been crawling through the earth much of the two thousand years of this Gentile age, but "this" gospel as it left the lips of Jesus, as it showed itself in His life and works, as it was started in the apostolic age, doing the works of Jesus "and **greater** because I go to the Father." "This gospel" pure, unadulterated, pungent, holy, flaming with Holy Ghost boldness and power, is to be preached to "every creature," until that out of every kindred, and tongue, and people, and nation, a redeemed company has been made unto **OUR GOD** kings and priests "that they may reign on the earth."

To this end the Latter Rain was promised, not in the "moderate" (Joel 2:23) measure of the former rain of the day of Pentecost, and of the apostolic days following: the days of Peter, Paul, Stephen, Philip, etc. But in a vastly overflowing copiousness, and upon this overflowing doubled together early and latter rain, mighty lightning showers (Zech. 10:1), cloudbursts, rain upon rain, till there be upon the face of this old sin-cursed earth, the wide wide world over "grass in the field for every one."

"But hold," I hear you say, "is not this age to close in awful darkness?" Yes, unspeakable. Preceded however, by a burst of gospel light, not yet seen in God's program. "Watchman, what of the night? The **morning** cometh, and also the **night**." Oh how dark will be that night! The Great Tribulation night of horrors, for which even now we see the degenerate world is preparing! But the "morning" which precedes it will be full of the burning rays of Holy Spirit life, glorifying Jesus as they turn their bright light upon Him, capturing men, women and children, some from every clime, to become love-slaves of Jesus. "Oh Nazarene, Thou hast conquered," will rise from hearts in **all** the lands.

## The Last Lap of the Race.

Elizabeth Sisson.

1st, the prayer race. 2nd, how to pray. 3rd, the victory. On a race-course everything depends, not on the beginning of the race—some may stumble in the earlier stages of the race, to regain or even quicken speed beyond their competitors—but when comes the **last lap** of the race, how every eye is fixed upon the runners. The slightest halt, misstep, or lost step then means the loss of the race.

Do you know, beloved, in our prayer-life now, we Pentecostallers have come to that critical moment—the last lap

of a race. I am talking to those who have given themselves to God for intercessory prayer in behalf of His program in this Last Hour of the Gentile Dispensation.

Unto us with ever increasing emphasis He says, "I have set watchmen upon thy walls, O Jerusalem." He is talking to Jerusalem of the Gentiles now, spiritual Jerusalem—this will all be fulfilled again and with a far wider glory, to literal Jerusalem when the Jews have their innings. But of this hour, unto us of this Gentile age-end, God is call-

And why? Because, "It shall come to pass in the last days, saith the Lord, I will pour out of my Spirit upon ALL flesh."

Oh, but I hear some objector say, "the last days, that surely means the Jewish era and the millennium age." No, dear one, read carefully both the prophecy of Joel (chap. 2:23, 28-30) and Peter's Holy Ghost filled application of it, (Acts 2:17-20) and you will see that these "last days" come before the great tribulation night of sorrow, when "the sun shall be turned to darkness, and the moon to blood," when "I will show wonders in the heavens, and in the earth, blood and fire, and pillars of smoke." "That great and notable day of the Lord," that time of tribulation anguish, which in turn makes ready for the repentance and conversion of the Jews (when a nation shall be born in a day), makes ready for the setting up of the millennial kingdom.

But this outpouring of God's Spirit upon all flesh is the last blaze of glory, in this Gentile age. The tender compassion of our God, to save as many as will possibly be made to run into the love of God, before the awful curse shuts down upon the race. It is that longsuffering of God that waited in the days of Noah. "For as the days of Noe were, so shall also the coming of the Son of man be."

Yes, truly we are in the last lap of the prayer-race. It is ours to apprehend the program of God and **pray it in**. God is so good. He gives man the privilege of co-operation with Him, that ours may be a blissful share in the victory. "You ask" He says, "and I will do." As in prayer we wait on Him to do it all, so He equally waits on the Spirit's prayer through us, that in answer to it, He may do it all. "Ye have not" He says, "because ye ask not." "Every one that asketh receiveth." "Call unto Me, and I will answer thee!! and show thee great and mighty things, which thou knowest not." "Ask ye of the Lord rain. . . . SO the Lord shall."

We want first to ask rain upon ourselves as intercessors, that we may really by the Holy Ghost get the vision of what God is about to do in the earth. Both His things of blessing, and His things of terror, that we may be keenly alive to the situation, and thus fall before God in an agony of compassion, for the breaking forth of His power all over the earth.

In the earliest days of Pentecost, some fifteen years ago, as I was in prayer-anguish for the world, down at His feet, suddenly my tongue was taken in a mighty grip, (it was before I had spoken in tongues) and said in the English language a half dozen or more times over, "I will go thro' that great Roman Catholic system with my Spirit, I will go through that great Greek Catholic system with my Spirit, I will 'go thro' that great Mahomedan system with my Spirit, and I will search out every one that is willing to come, I will give them as good a chance as I gave you." My brain only knew what He was saying, as my ear heard

the words. Only when He finished did my tongue relax and come again under my control. I never doubted it was God, it was so like His impartial love.

But now for some years we have seen His mighty compassion and mercy going thro' the great Greek Catholic system in Russia, Siberia and Poland, thro' the great R. C. system in Belgium, Poland, Czecho-Slovakia and some premonitory shaking, here and there, in the Mahomedan system; but not yet has there come even in Russian and Greek lands "grass in the field for every one." Not yet there, nor in the vast heathen areas, has there been a pouring out of God's Spirit "upon all flesh." Thibet is practically untouched. Nepal is practically untouched. Mongolia scarcely touched. Millions upon millions in China, in Africa, in India, in the East Indian archipelago, in the Philippines, in Japan, in vast Oceania, in Alaska, have never heard the name Jesus. No "grass in the field" for these aggregated millions, and the impartial love that gave Jesus for us, the impartial love that hung on Calvary says, "I will give them as good a chance as I gave you."

How? By the Spirit poured out "upon all flesh." When? When by prayer we have released that Spirit upon them all. "In the time of the Latter Rain, ask rain. . . . So the Lord shall." "I will increase them with men like a flock." "Yet for all these things I will be enquired of by Israel to do it for them." **Restrain prayer, retard God's operations. Increase prayer in the Holy Ghost, and speed this plan of God.**

Ask God to bite into your inmost being the awful agonies that are to overtake the race in the swift coming torments of "the Tribulation, the Great." Ask God to give you Holy Ghost conceptions of the exceeding power and glory with which God is to face humanity in this little hour of the last call. Look on this picture and then on that and trust God to pull you by both. Ask God to so saturate you with prayer that every breath will cry "more rain" all the time whether you are sleeping or waking. He will do it. He is doing it for some already. He can cause you to be less men and women than **prayer instruments** unto the Lord. He waits to get the full volume of prayer from all His people, to pour the full volume of power, the everywhere cloud-bursts, the deluge of rain.

He tells us we are "straitened," straitened not in Him, but in our dwarfed conceptions of His plans. Straitened in our human natures. He can break up all this, in answer to prayer. He can effectually say, "Be ye enlarged." He can give us a vision and cause our faith to operate towards it.

After a night of considerable prayer, nearing day break, I fell into profound slumber, and in sleep I dreamed I was with the aged Aunt and Uncle who brought me up. Uncle was telling Aunt and myself, with joy that could hardly talk, the glorious news of marvellous revivals he had been attending.

Roman Catholics coming to God by hundreds! Then he described the evangelist, a mere chit of a girl saturated with the Spirit. Aunt and I were being intensely thrilled, as he went on, when he added "and all this has broken out in the Roman Catholic churches. They have never touched Protestants at all, God has revealed it to them, right in the midst of their own effete system." In my dream I shouted "I knew it" threw up my hands and swooned with joy. When I recovered—for I came out of my dream and out of my sleep together, I was—I could not tell you where. Wide-awake but bathed in such lambent star-like glory, and such a vision of our omnipotent and sovereign God, sweeping before me, I knew not whither. I was viewing Him from earth's foot stool or heaven's height, filled with that "sacred awe that dares not move." Slowly I was let to come back to earth again, and rise and respond to the duties of another earth-day. But "Oh," I said "I shall never be the same again, I have a new conception of the possibilities of our God." He can do anything, everything.

"Only a dream" you say "I do not believe in dreams." But brother, sister, God does. It is part of the Holy Ghost arrangement that some dream dreams (Acts 2:17). I am not saying this dream was of God, I am not saying it was not of God, but this I know, it was permitted of God, and did break up my slow jogging thoughts, of what God might do and the manner of His doing it.

When in prayer we have given Him "good measure pressed down and running over," He will answer back with gospel measure. God is going to work like "lightning" (Zech 10:1 "bright clouds" see margin) when we have turned on Him the full volume of believing prayer. When we have let the Holy Spirit, "with groanings which cannot be uttered," pray His exceeding uttermost thro' us, and hidden under the blood of Jesus, have let HIM do its intensest pleadings through us, **then, THEN, THEN,** God will "rend the heavens and come down, and the mountains shall flow down at His presence. As when the melting fire causeth the waters to boil, to make His name known to the adversaries, that the nations may tremble at His presence (Isa 64:1, 2.)

(To Be Continued.)

#### WHEN GOD TAKES.

It is recorded of one of the early Evangelical fathers, that he had just signed a check for ten pounds for a mission, when he received news of the loss of one of his ships. "I must ask you to give me back that check," he said. And when it was sorrowfully handed over, he changed the amount to one hundred pounds, and again handed it to the recipient, who asked in surprise: "How can you afford this now you have lost your ship?" "I am learning," he answered, "that if I do not give, God is beginning to take."—Sel.

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### GENERAL COUNCIL ASSEMBLIES OF GOD

236 West Pacific Street, Springfield, Mo.  
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### ARE WE DOING IT?

Jesus gave the command that we should carry the Gospel into all the world. It was His purpose, and it is His purpose still, that we should do our utmost to bring the world to God. Are we doing it?

If the Church of Jesus had not been recreant to her duty, if she had measured up to what her Lord expected her to measure up to, if she had maintained the missionary spirit and missionary zeal which characterized her life and labors during the apostolic age, it is quite likely that ere this Jesus would have returned and established the reign of righteousness on the earth.

God has poured out His Spirit in these last days in order that we may be given a new impetus in the great work to which He has called us—the work of giving the Gospel of the Son of God to lost humanity. It is to be feared that too many of us have grown careless and slack concerning the great obligation which rests upon us. Paul, in writing to the Romans, wrote, "I am debtor both to the Greeks and to the Barbarians; both to the wise and to the unwise." And if the Lord had called Paul to be a witness unto all men of those things which he had seen and heard, He has called us who have received this mighty Baptism in the Spirit to be witnesses also. If Paul was under obligation to fulfil his mission, we are under obligations to fulfil ours. And our obligation is not only to God but to man as well.

Private Grant Speer of Los Angeles was a youth of but eighteen. He was with the expeditionary forces in France. He was out one day with a detail to maintain bridges over a line of trenches for the passing of artillery, when the sector underwent a furious shelling for fourteen hours. Between the detail and the company headquarters shells were falling so fast that it looked as though it would be impossible for anybody to get through. The sergeant wrote a message to the captain asking for a relief detail, and then looked at young Speer. Speer sprang to his feet and took the message and started. He hurried on. Shells were falling and bursting all around him. The earth

was all atremble beneath his feet. On he ran. He was wounded in the thigh with shrapnel, but he did not stop. He stumbled on as best he could until he was stopped at a dressing station. Some one else took the message and went on with it. It was delivered in due time. But Speer was not satisfied. The message had been given to him to deliver, and it worried him because he had not been able to go on and deliver it. Finally this message was sent to the boy's sergeant, "Speer is getting along fine, but for goodness' sake write and tell him that the message which had been given to him to deliver got through all right to the captain and that the relief detail was sent. He worries about it all the time. He is afraid that the message which was given to somebody else to deliver was not delivered."

The great Captain of our salvation has commissioned us to carry the Gospel into all the world. But it is to be feared that many among us are not doing it, and we are not very much interested as to whether the message is reaching those for whom it was intended or not. We are under obligations to those who are to be benefitted by the message to see that it is delivered, and we are under obligations to our Captain to deliver it. We are guilty if we fail to do what we can. May God make a real missionary out of each of us for His Name's sake! May He give us all the missionary spirit!

Let us go and tell the story  
Of the Christ who lived and died!  
Let us preach the matchless Gospel,  
Jesus Christ the crucified!  
Let us carry out our mission,  
Do our best, that we may bring  
Back to reign on earth, in glory,  
Jesus, Prophet, Priest and King!

J. Narver Gortner.

### REVIVAL ASSURED.

#### A Word of Encouragement and Rebuke.

A message given with great power in prophecy in the Assembly of God in Fredonia, N. Y.

The heavens are going to be rent by the spirit of the living God.

Prayer going on down here for a revival is preparing the heavens.

Floods, floods, floods will come down. God hath spoken it: He will perform. "I will pour out My Spirit upon all flesh."

You call yourselves poor; you are not poor, you are rich. You think His ear is heavy and that He does not hear your cry for a revival. He loves to hear and He loves to pour out His blessing on the earth. You think within yourselves that you have a small God, a weak God; but HE is NOT a small God, nor a weak God. He is a great God, a strong God.

Puny one, weak one, link yourself up with the Strong One. Link yourself up with God. There shall be show-ers of blessing. God has spoken it and it shall be done, it shall be accomplished.

The blessing of God the Father, God the Son, and of God the Holy Spirit shall be on the earth till Jesus comes.

### SAFETY!

#### A Word of Encouragement to Those Abiding in Christ.

Christ went to sleep in the boat. And they awoke Him and said, "Master, carest Thou not that we perish?"

His disciples did not understand Him nor His power. The quiet, sleeping Christ was as powerful and potent as one who was awake, encouraging and talking to them.

Christ wants to encourage us to have faith in Himself though He does not speak audibly to us. Though He may seem to be asleep, He is with us in the boat. It can not go down and we can not perish.

Carest Thou not that we perish? He cared for them when He slumbered in the boat. His Father was caring for Him, and they were with Him in the boat and therefore came under His Father's care. The lesser is included in the greater. He told them that the hairs of their heads were numbered. A sparrow can not fall to the ground without their Father knowing. And Christ's Father knew that they were in the presence of, and therefore included in the protection of, the Son.

Carest Thou not? Demonstration, outward manifestation, is not always a sign of Divine presence, care and protection. The slumbering Christ in the boat was sufficient. The trouble was, their trust, confidence and knowledge of their Master was at fault.

Carest Thou not? Why, of course He cared. He did not fret. He knew His ability. He knew His safety, therefore He could sleep in the storm. Rowing, fretting and grumbling never helped matters. The one who did least was as safe as the one who did most. It was not their activity or inactivity saved them. It was the presence of the Lord, though He was sleeping.

Trust in the Saviour who may be quiet, who may not manifest Himself, who may seem to be asleep, and you will find that the storm will go down and there will be a great calm. And if it does not go down just when you want it to, rest assured you can never perish while the Imperishable One is in the boat with you.

### FUND FOR THE NEW PRESS.

We are very grateful to the Lord and to all who have sent us in help for the New Press of late. From Oct. 28th to Jan. 18th the sum of \$391.89 was received, making the total in hand on the fund for the New Press \$3932.75. A list of the 242 donations with initials and home city of each donor for the past 3 months has been set us, but the editor can not spare the space in the paper for these as it takes up more than two columns. He takes this opportunity of thanking one and all for their gifts.

Bro. J. R. Jamieson, our missionary in Barbadoes, writes, "I trust you will soon be able to purchase the new Press and the Evangel will become a weekly paper again," and many other of our missionaries are writing the same way, for they believe further publicity will greatly help the missionary situation.

## THERE SHALL BE SHOWERS OF BLESSING.

Ezekiel 34:26.

When are the showers most needed? Most appreciated? They are appreciated most when the drought is greatest. The drought was so great that the bones in Ezekiel's vision were very dry.

There shall be showers of blessing. God knows when to send the showers, and He will send them when they are most appreciated—in times of desperation in the spiritual and physical. When men cry in desperation for the natural rain, it is sent. And when the saints cry in desperation for the spiritual rain, it is sent.

There shall be showers of blessing. No conditions attached. God leaves Himself untrammelled by conditions.

There shall be showers of blessing. How much? No limit.

There shall be showers of blessing. Where? Undefined.

There shall be showers of blessing. When? Not stipulated. Showers! Not one, but showers!

The showers will be commensurate with the need, and the intensity of prayer in asking for the showers.

There shall be showers of blessing. God makes the promise as broad and comprehensive and unlimited as His own nature. Oh the scope of the promise! On white, on red, on yellow, on black and on brown. On halt, on deaf, on blind, on lame and on paralyzed. Showers of blessing on the mentally unbalanced. On sanitariums, on asylums, on hospitals.

When the showers of natural rain come on the earth, do they come on only the well kept farm, or do they come on the ill kept one as well? Do they come on the rich man's land and leave the poor man's? On the hospitals and leave the asylums? Showers envelope and deluge one and all alike. God says, "There shall be showers of blessing." He will envelope, deluge and saturate one and all.

The valley, in the vision of Ezekiel, was full of dry bones. The bone in the extreme south of the valley had to join the bone next to it, and the bone in the extreme north was not overlooked. Every bone in the valley was joined to the one to which it belonged. Every one in its right place. Bone to his bone. Ezekiel did not discriminate between bone and bone and say, "This bone can come into place, but this bone can not." No, no, no! Every dry bone in the valley came to its right place. Not one lacking.

Oh that we might have the same vision as to spiritual and physical results! The disjointed in the spiritual realm put right. The crooked man made straight. Physically deformed men and women having their bodies made straight.

There shall be showers of blessing. Showers, without limit of time, space, degree or frequency. The mouth of

the Lord hath spoken it. It shall be performed.

"Concerning the work of My hands command ye Me" (Isa. 45:11). Concerning the work of "My hands"—not your mission, not your district. Concerning the work of My hands—that is the injunction. **Command!** Do not entreat, but command and remind Him, not with familiarity, but with the intimacy of sons, and that through the Son who speaks to the Father.

### ALL GRACE TO ABOUND TOWARD YOU.

"Sin shall not have dominion over you." "Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever maketh intercession for them." We have a living Saviour, an active Saviour, an interceding Saviour, a complete Saviour.

"Thou shalt call His name Jesus: for He shall save His people from their sins." His people can expect a complete salvation. And He is able to make it complete. Do not look at your own incompleteness, only with the thought that He can complete the incompleteness.

"Thou shalt call His name Jesus: for He shall save His people from their sins." He has not changed His name. He has changed His place only. He saved all that came to Him on earth, and He can still save, because He is on the Throne.

He still has the name Jesus in heaven. "I Jesus have sent Mine angel." He acknowledges His name in heaven as Saviour. His name is still Jesus and He still saves His people from their sins. He has made them His people first, and He continues to save them from sin after they are His people.

When God created the earth He saw it was good. A completed work, and it was good. And the new creation which we are in Christ, by Christ, and for Christ, will be pronounced good—very good—perfect, without spot or blemish. He is able to save to the uttermost all that come unto God by Him.

If you feel your need, come. You are entitled to the uttermost salvation. The salvation you need, the deliverance you need, is greater than you are conscious of. And He is able to do that deeper work, that greater work, able to do far beyond what we ask or think. It penetrates to a deeper degree within than we are conscious of. It is an **uttermost salvation, a complete salvation.** Why? How can He do this? Because He is ever active—He ever lives to make intercession.

It is an intelligent intercession. It is an intercession of knowledge. He sees the need you can not see. And the intercession is based on the knowledge of what He has seen. Intercession is

going up to the Throne, and grace is coming down from the Throne because of that intercession.

He who keepeth Israel neither slumbers nor sleeps. Jacob saw the ladder reaching up into heaven and angels ascending and descending—even in the night season. There is intercession going up from our great High Priest, Jesus Christ, all the time, and grace is being poured down without intermission because of the intercession. Therefore He is able to make all grace to abound toward you, that ye, always having all sufficiency in all things, may abound. All sufficiency, since there is all grace. There can be no hard times for the Christian because there is no limit to grace. All grace to abound toward you.

If you have rivers of living water, there can be no famine. The rivers penetrate to every part, right to the inward part. And where the need is deepest, there will be the deepest part of the river. If there is a cavity within, it will hold more water of the river of the Spirit. Where sin abounds, grace does much more abound, a superabundance where there is deficiency. A sin-stained territory can be a river-soaked territory. "Grace did much more abound."

The children of God have a right to shout and sing, to praise, to rejoice in Him because of the stream of life and grace proceeding from Him—nay, He Himself coming in, possessing, controlling, dominating, leading, and causing to triumph—Christ Himself in you, the hope, the seal, the earnest of glory.

### OUR SECOND PUBLICATION GROWING WONDERFULLY.

A great many adults are not too grown up to read "Our Pentecostal Boys and Girls." One mother, who reads the paper through to her children every Sunday, told us with tears in her eyes how greatly she had been blessed by the paper. It is not gotten out to amuse or entertain, but to bring the message of salvation in such a way that a child of seven or eight can understand it. Pray for this paper, for we are trusting for a harvest of souls through its ministry. As the Sunday School children carry them to their homes, we believe that many a parent will read the paper and it will be the means of their salvation. See that your Sunday School has a good supply of these papers. In every home where there are children it should be a regular visitor. We are already having to print 7500 copies of this weekly paper, and at the rate it has grown since we commenced to bring it out last July it will not be long before we are printing 15,000 weekly. Please do your best to help circulate this gospel messenger. Subscription for one year (52 numbers) 60 cents (Gt. Britain and S. Africa, 3/- International Money Order); 5 copies to one address, \$2.50 per year, or 63 cents per quarter. Gospel Publishing House, Springfield, Mo.

## QUESTIONS AND ANSWERS

Conducted by E. N. BELL.

**1144.** When the time comes to take the mark of the Beast, what will it be like?

All I know about this is written in the Word. Revelation says that he causes all to receive "a mark in their right hand or in their forehead." In the next verse it speaks of "the mark or the name of the Beast or the number of his name." His number is 666. It seems quite clear that the mark will sometimes be the name of the Beast, and at other times be the number of his name. But the word "mark" seems to imply that the name or the number will either be branded on the people, or tattooed with ink, or in some such way as that it cannot be gotten rid of, but will be visible to all at all times, either in their forehead or in their right hand. I am strongly inclined to believe it will be a real mark on the skin of the persons who bear it. People may, however, even now get the spirit of the antichrist in them and become so opposed to Christ, and so yielded to the spirit of the antichrist, as to make it absolutely certain that they will yield to all his demands when he actually appears. The spiritual battle is being fought out in a measure now.

**1145.** Some people say the Lord gave them the witness that another was going to be healed, or receive the Baptism, or that it was His will for a certain thing to be done. How is this made known to them?

God has many ways of making things known to His people, and which particular ones He used in the above cases I know not. One would need to ask these persons themselves. But if the thing is true, and of the Lord, then it is in some way through the Spirit of God. Sometimes it is by illumination. At others it is by a vision. In others it is by the voice of the Lord through the Spirit, etc. Most people mean by "getting the witness," simply a strange conviction or assurance which they believe to be of the Spirit. But people should be careful in giving out mere impressions as a message from the Lord. Sometimes people put the wrong interpretation upon a blessing or an assurance that is from the Lord. Their burden may roll away as they pray for some one sick and feel happy and shout, and take their joy as a witness that the sick one is getting well. But it may mean sometimes that they are soon going to a better country.

**1146.** Is it not sinful for people to try to heal without the gift of healing, without the real power of Jesus?

It doesn't take the gift of healing to get people healed. James 5:14 says, "The prayer of faith shall save the sick." When the lame man was healed at the beautiful gate through Peter and

John, they explicitly denied that it was either their power or their goodness which did it, saying, "Why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? (Nay) The God of Abraham—hath glorified His Son Jesus—and His name, through faith in His name, hath made this man strong; yea, the faith which is by Him hath given Him this perfect soundness in the presence of you all" (Acts 3:12-16). Anybody who can pray the prayer of faith has a right to pray for the sick. If he has no faith in Jesus for healing, he had better quit the practice until he gets the faith. But some who are really used of God in praying the prayer of faith can pray this prayer in the name of Jesus to the healing of the sick under certain conditions in some cases, when they can not do so for other cases under different conditions. This is true with myself.

**1147.** Must one be baptized with the Holy Spirit (Acts 2:4) before becoming a sheep of Christ? If not, when do we become sheep?

Jesus says, "My sheep hear My voice, and they follow Me, and I give unto them eternal life." A man becomes a sheep when he "heeds the voice" of Jesus Christ and when he "follows" Christ in obedience. To such He will give eternal life. A sheep who heeds the voice of Christ and follows Him, and whom the Lord "knows," or has fellowship with, shall never perish. No man shall be able to pluck such obedient, trusting souls out of the hands of Christ. But the promise applies only to the sheep who heed His voice and follow Him, not to those who disregard His voice, and are pleased to walk after the devil.

**1148.** From a scriptural standpoint could there have been more than twelve apostles?

Where is any scripture before Christ appointed them even for twelve? I know of no prophecy in the Old Testament which gave authority for appointing twelve apostles. The authority must be found in the Lord Jesus. There is plenty of scripture to show that God had appointed Him to be a Governor and a Ruler, with complete authority. Such unlimited authority carried with it the right to appoint as many to carry on His work as the Lord Jesus saw fit, whether this be twelve or twelve hundred. However, later scripture seems definitely to indicate that so far as Israel is concerned there were only twelve apostles, for in the New Jerusalem in the foundation of the Temple, we have the names of "the twelve tribes of the children of Israel, and the names of the twelve apostles of the Lamb" (Rev. 21:13, 14). I do not believe there

have ever been any successors to the first twelve apostles, as the Catholic Church and the Episcopal Church maintain. They say their bishops are successors of the apostles, from Peter on down to this day. If that were so, Revelation ought to speak of the names of the great multitude of apostles, instead of just twelve. But so far as authority is concerned, Christ has authority to appoint as many as He pleases. It is also true that Barnabas and several other persons outside of the Twelve, and outside of Paul, are in the original Greek called "apostles." But the consensus of Biblical scholarship is that the word in these other cases is used in the unofficial sense, simply as "one sent." Any true preacher is sent of the Lord.

**1149.** There are three or four persons in our assembly who believe that God will set apart apostles in the church in these last days; they give Eph. 4:11 and 1 Cor. 12:28 to prove their belief. I am sure this is an error—Eph. 2:20; Rev. 21:14.—Could you give us something on this in the Evangel?

If the above contention is correct, it is so by way of interpretation, and not because these scriptures say so. In one sense all the true apostles that have ever been in the church are still in it. The whole body of Christ includes all the saved, both in heaven and on earth. The original apostles were put in the spiritual body of Christ, and they are in it still, because the death of their bodies does not take them out of the spiritual body of Christ nor out of fellowship with the Lord Jesus. I think this explains the above passages. In still another sense they are even ruling in the church today, in that we have their writings in the Epistles, which are the proper discipline for the church of God on earth today. Their voice, through this inspired word, is still ruling in the church.

We should not contend over this teaching to the extent of having division over it. I am willing to accept anybody as an apostle who will deliver the goods of an apostle, as did Peter and Paul. But somebody's mere claim to it will not go with me. Let him first work the works of an apostle and then I will sit up and take notice, but not before. Merely let the saints demand the works, and this will settle the question until a real apostle appears. We need not fight over it now when we see none in sight, and then it will not be necessary. Seeing will be believing.

I don't believe any Christian is ever authorized in the Word of God to put his nose into political business. We shall never get the world converted by legislation.—W. T. Gaston.

"As soon as it is our settled purpose to please Christ He takes us for His bosom friends, and it ought to be a grievous thing to us to have a wish, however slight, contrary to the mind of Christ."

### "WHAT DO YOU KEEP FOR THE SABBATH?"

Some time ago, on board a train in Northern Michigan, I had just taken my seat opposite an intelligent-looking man, when he remarked, "I would not like to be a traveling man."

"Why?" I asked.

"You have so much baggage to carry. May I ask what you are selling?"

"I am giving the Gospel away," I said.

He answered, "Oh, I am glad to meet you. In what part of the field do you labor? To what denomination do you belong?"

I said, "I will ask you a question before I reply.

"What is the All-Sufficient Guide for the Child of God?"

"The Bible," he replied.

"Well, what denomination does the Bible put me in?"

"If you follow the Bible you will be a Seventh-day Adventist," he said.

I asked him to show it to me in the Scripture, but he evaded my question by asking, "What day is the Sabbath?" I replied, "The seventh day."

"And what day is that?"

"Saturday," I said. This seemed to please him, but to make sure he said, "What day do you keep for the Sabbath?"

"I do not keep any day as Sabbath."

My answer shocked him. With surprise he said, "What, a Christian worker, and not keep any Sabbath?"

"That is just the reason, I am not a Jew, but a Christian; and because I am a Christian

"I Celebrate the First Day of the Week.

"The Sabbath is that which speaks of old creation rest—God's six days of work, and of His resting on the seventh. Besides it was given to Israel as a distinctive mark between them and the Gentiles.

"But sin came in, and God's rest was broken, so that our Lord said, 'My Father worketh hitherto, and I work.' God began a new creation in connection with our Lord Jesus risen from the dead on the first day of the week, the Lord's day, the new creation day, in contrast to the Sabbath, which was the old creation day.

"In John 20:19, the Lord Jesus showed Himself to His disciples as they were together on the first day of the week. The early disciples met on that day to remember the Lord in the breaking of bread (Acts 20:7), and on the first day of the week the Holy Spirit was given at Pentecost."

"Then," he replied, "according to your theory, the law is done away with."

I said, "Oh, no the law is not done away with, but I am. God's holy law is just as able to curse and condemn the sinner as when it was given amid thunders and lightnings at Mount Sinai; but

The Law Is Not For Dead People, and I am dead. 'Wherefore, my brethren, ye also are become dead to the law by the body of Christ' (Rom. 7:4).

He did not seem to understand this simple statement of Scripture, so I said, "If a man murders another, is arrested, tried, and found guilty, and on the appointed day is taken by the sheriff and hanged by the neck until he is dead, has the law any more claim upon that man?"

"No of course not," he replied.

"Has the law been done away with?"

"No, but the man has paid the penalty and has died."

"Now," I said, "that is just how it once was with me. Once I stood in the place of condemnation, with nothing before me but death and judgment; but God, in love for me, gave His Son who took my place, assumed all my indebtedness, and died in my stead. So now, in God's sight, in Christ, I have died, and the law has no more claim upon me, because I am dead. But do not think because one knows this blessed truth that he will go on in sin and breaking God's law; for, as born of God, and having the Holy Spirit as power, and Christ before me as a pattern and an object, 'the righteous claims of the law are fulfilled in us, who walk not after the flesh but after the Spirit' (Rom. 8:3, 4).

"Well," he said, "that is the strangest doctrine I ever heard."

Search the New Testament Scriptures, read, and see if it is a strange doctrine—Selected

### "CONTINUE KNOCKING."

It is written, "Peter Continued Knocking," and with that horny hand of his, which from early boyhood had pulled his boat all over the Sea of Galilee, had scraped the barnacles off it, painted it, caulked it, and which had thus become as hard as the keel of his boat, he did no delicate knocking, of that I am persuaded, but a knocking which not only brought to the door, but which opened the door. Friend, are you a relation of Peter's? If so, you too will "continue knocking." Never mind if they do tell Rhoda she is mad. Never mind if they do say, "It is his angel." "continue knocking," and your testimony will soon be, "Behold, there ariseth a little cloud out of the sea like a man's hand." It was the giving Hand; God gave. We had been asking Him for the "treasures of darkness," the "hidden riches of secret places," and these are some which He gave:

It was a Thursday, to be correct, 10:30 a. m., when He gave us this one, right in the midst of a typhoon, with wind and rain that I could not describe. He stood at the back of the home in which we gathered weekly for special prayer, clad only in pants and shirt, drenched and drenched, and shivering with cold from head to foot. His left hand and arm were swathed in a dirty bandage, and the left hand soaked in its own gore. Three fingers were already off, and the pain was so intense, that his only object on that awful day when he called, was to beg money whereby he could have it cut off, for the doctor had told him, "No money—no amputation." However, we brought

him in, put him beside the stove, fed him, washed his hand, and preached through Jesus, a present salvation for the body as well as the soul. He had a heart like Lydia's, "opened," had this man, and that forenoon God, the living God, planted a seed in it, a seed incorruptible, by the Word of God, and like the eunuch, "that day he went on rejoicing," for had "Jehovah-Jireh" not met him too in the desert? Had He not turned "the dry ground into water springs"? The following day we went to his home; it was a shack on a river front, absolutely open back and front to the elements, and here they slept, five of them—on boards, existing on 15 sen per day. Shackled with debt, his creditors advised him to sell his girl, 17 years of age, to a life of perpetual shame, but against this his soul rebelled, although he himself had been a jail-bird, and his record bad, and he choose poverty to shame.

A sister here, paid all his debts, found a new house for them, paid the rent, helped to clothe the whole family, and has fed them since; and we took the girl, who, but for the hand of the Lord, would have been "For Sale."

His raw, crushed hand, the Lord Jehovah-Ropha dried up, and covered it with a new skin, and at the end of three months his family of five—now six—with a new home, a new dress, a new outlook, and a new heart, were baptized in the sea, along with five others.

Friends, "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break off every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked that thou cover him; and that thou hide not thyself from thine own flesh?" Then, God does sixteen things because you did eight. (See Isaiah 58.) Meanwhile "continue knocking."—W. J. Taylor.

### THE FELLOWSHIP OF INTER-CESSION.

1. Let us think of our friends always with prayer.—It is said of Forbes Robinson: "All his thoughts of men gradually became prayers." He himself said: "My idea of friendship is, as you know, prayer."

2. Pause before writing your letters to lift your heart in prayer.—John Forman used to practice that, and how uplifting his letters were!

3. Keep a prayer list.—Put on it the workers who are out in God's harvest field. You may work through them by prayer. Add to your list the names of people and subjects as God gives them to you.

4. Set others to praying.—Pastor McGregor sent out seven missionaries from his own church. He said, "I would rather train one man to pray than ten men to preach." Pandita Ramabai trains her girls and women to pray by by placing before them subjects for prayer throughout India and the world.—E. Stanley Jones.

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## What the General Council Stands For.

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By E. N. BELL.

In our previous article we dealt mainly with the Scripturalness of the General Council, showing its pattern is the 15th chapter of Acts, and that it takes the word of God as its standard in faith and practice. All advice or recommendations made are based on the Bible.

Now we desire to deal with

### The Advisory Phase

of the General Council. Some misinformed people think it is a law-making body which governs everybody and everything with the stern hand of law. But it does not make laws. We shall show this from our own constitution and minutes. Any quotations herein not made from the Scriptures are from the General Council minutes. Note what our constitution says of the purpose of the Council: "Whose purpose is neither to legislate laws of government, nor usurp authority over the various Assemblies of God, nor deprive them of their scriptural and local rights and privileges."

You note it specifically declares our purpose is "not to legislate laws." So we can never be a law-making body while declaring in our constitution that we will not make laws. What is the purpose? It goes on to say:

"To recognize scriptural methods and order for worship." Note we are not to "create methods and order," but to "recognize scriptural methods and order." God makes them. We are to search for and find it in the word of God and then "recognize" them, own and obey those God made. It goes on to say further:

"To recognize scriptural—unity, fellowship, work and business for God." God has provided for scriptural "unity and fellowship," but at that time so many were disregarding these that it was time to call a halt and agree to deal with such matters according to what we could agree was a "scriptural method" of procedure. Many Christians, some of them Pentecostal, some of them even Pentecostal ministers, totally disregard the command of the Lord in Matt. 18:15-18, or act as if they did not know the Lord ever had laid down a definite method of procedure where differences arise between brethren. The General Council stands for the Lord's "method." Why not? What excuse can we or others give at the Judgment for not proceeding as our Lord Himself has here commanded us?

But what are we to do to correct things already wrong and unscriptural? Note we still further declare our purpose to be: "To disapprove of all unscriptural methods, doctrines, and conduct." Note it is only "unscriptural" things that are to be disapproved. But the disapproval has behind it only the moral weight of the united judgment of the brethren that it is "unscriptural;" no law is behind it. What else are we to do?

"To approve of all scriptural leading and conduct, en-

deavoring to keep the unity of the Spirit in the bonds of peace, until we all come into the unity of the faith." You see from this that we encourage all who are walking in the truth, and so make their hearts and hands doubly strong in the service of the Master by the assurance of all their brethren that they are right in the word of God. Still further the object is to "keep the unity of the Spirit in the bonds of peace." What is nobler than this? Why should any one want to stay out in the cold and confusion to fight and break the unity of God's Spirit? Why not all stand for scriptural unity?

Note clearly that all this is only ADVISORY, that there is no law back of this advice. As a rule a strong disapproval of any very unscriptural thing makes the person who wants to continue in the wrong withdraw from us. But after leaving he can go on doing the same things, and we have no law that can stop him or take away his freedom. We simply wash our hands of it. What more can we do? Even God lets men sin and go on to hell, if their heads are set on it. He does not take away their freedom. Neither do we.

### The Freedom of Our Ministers.

Any minister who wants to do right, live for and obey God has all the freedom there is in the world to do so in the Council. Some ignorantly report that the General Council appoints the Pastors to their places and tells the Evangelists where they are to go, and that all must obey. But the Council has never in its history appointed one single Pastor a place or told one Evangelist where he must go. The devil starts up these lies, and then honest folks hear them and keep them going. But it is settled among us that our ministers are all absolutely free to obey God and go where He sends them. Neither the Council nor any man nor any set of men among us assumes any authority over the lawful movements of our ministry. Of course we teach them it is unscriptural to go into another man's pastorate and talk about or try to undermine him or to start up meetings near him in opposition to his brother, for such is both unscriptural and unchristian. We expect to keep on teaching against such selfishness and such disorder which often divides and tears up assemblies. Any preacher who wants to do such devilish work and expects us to say amen to it is mistaken. True, the Council is the wrong place for any preacher who wants its approval to do wrong. But all are as free as the word of God makes them. God forbids His ministers doing wrong or acting selfishly. So we only disapprove of what God disapproves of. God bless our dear Pentecostal ministers. They are a noble lot of men, the very salt of the earth, and they are all happy in the Council freedom and in the Council fellowship.

### REVIVAL AT NEWARK, N. J.

The saints are having wonderful times in Newark. All classes at the Bible School have been suspended and God is coming forth in Pentecostal fashion. Some of the meetings last all night. Several of our young people are students there. Our hearts are glad.—J. Narver Gortner, Cleveland, Ohio.

**TALCO, TEX.**—God is still blessing in this part of the vineyard. We had a meeting Christmas week. There were 6 saved and one received the Holy Ghost as in Acts 2:4. We are looking forward this new year for greater blessing.—C. R. Gary.

### STUTTS, near DOLLARDSVILLE, TEX.

—We just closed a 12 nights' meeting. The Lord blessed in every service, the Power falling in a wonderful way. Two nights we did not have any preaching at all, as there was such convicting power. We just gave the altar call and the people fell at the altar. Three got the Baptism in the Holy Spirit, and three backsliders were refilled and there were several seeking the Baptism. The saints all say it was the best meeting they were ever in. Praise God! This mission had been in a backslidden condition for more than three years. Some old differences were settled, the saints all coming together in unity again.—Thos. J. Kinard.

### CALLED TO HIS REWARD.

A cablegram from Shanghai advises that Alfred E. Street is dead after a brief illness. I am sure you will join in loving sympathy for Mrs. Street and daughter Edith, who are in this country. Sincerely, J. S. House.

We desire to express our sincerest sympathy with the bereaved. We have always held our Bro. Street in high esteem as a man of God, a man of prayer and a man of faith, and although we could not see with him in some points he was wont to press, his sincerity and love for souls was such that he commanded our highest esteem.



**SAN ANTOINIO, TEXAS, SHAKEN BY A MIGHTY REVIVAL.**

What was considered by all as one of the greatest revivals that this city has ever witnessed was opened in the Beethoven Hall on Sunday afternoon, November 13th, by Bro. Raymond T. Richey assisted by his brother Andrew J. as choir leader, and other workers. From the very first service great interest was manifested and it did our hearts good to see the hungry souls who flocked to the altar by the hundreds seeking salvation through the precious blood of Jesus. Eternity alone will reveal the good derived spiritually from these meetings. The Lord also confirmed His Word by healing all manner of sick and afflicted. The ears of the deaf were unstopped, the tongue of the dumb loosened, the blind made to see and the lame to leap for joy. Praise God! He is the same yesterday, today and forever to those that will believe.

Special services were held for the Spanish speaking people who came in such numbers that it was impossible for the building to hold them so it was decided to use the San Pedro Park which the city officials so graciously permitted us the use of. This service began early in the morning and extended until about five o'clock in the afternoon. It would be safe to say that eight and twelve thousand were present. Pray that God will raise up missionaries to carry the Gospel among these people.—L. C. DeWeese.

**INDIANAPOLIS, IND.**—We started our special campaign one week before Christmas and have been going on nearly one month now. God has certainly blessed our efforts, as it is estimated that close to forty have received their Baptism as they did on the day of Pentecost in the Upper Room. But the best of it is that the end is not yet, souls are praying their way through to God in nearly every meeting. One night seven received the marvellous experience of the Baptism of the Holy Ghost. At another night I believe that more than twelve sinners gave their hearts to God, the power of God rested mightily on the assembly. It is the testimony of nearly all the saints that much has been accomplished for God as a result of these special meetings.

The glory of God rests over the people. Messages in tongues are given and are interpreted in nearly every meeting, telling us that Jesus is coming very soon. On a number of occasions there were those back in the audience who testified that they understood what was spoken in some of the messages in tongues. God is certainly confirming His Word these days.

Sister Etter, who has the oversight of this work, keeps well and is right in the battle for lost souls. She looks forward to another summer campaign out in the field this year.

May God ever bless His people and endue them with greater power so that every honest soul may hear the message of His soon coming and prepare to meet Him.—August Feick.

**TULSA, OKLA.**—It has been our privilege to visit two or three of the Assemblies nearby since our return home, and for the encouragement of Father's family I am glad to report that the blessings of the Lord are abounding. The work here and at Pawhuska seems to be in better condition than I have seen it for years. Word comes from Broken Arrow that they are having one of the most wonderful revivals they have ever had. Bro. Jack Saunders has arrived to help Pastor Bowley in a campaign here in Tulsa. The first night of the revival the house was packed to the doors with about 20 at the altar for salvation. We began meetings for a couple of weeks at Golden Rule, 8 miles south of Tulsa. Although the meetings have only been going about ten days the whole community is wonderfully stirred for God. Quite a number were blessedly saved last week, 14 giving their hearts to God last Sunday night, and real Judg-

ment Day conviction is resting upon the whole congregation. We have put in 8 years in the evangelistic and pastoral work through this section of the country, but we have never seen the people so hungry for God and the calls coming from so many directions as now. Our home address for the coming year will be 824 East Fifth Place, Tulsa, Okla. It is our present plan to work out from Tulsa in the evangelistic work this season.—Evang. H. Pope.

**CHAFFEE, MO.**—Was called by Pastor Kullman for a business meeting. Found conditions in a better shape than I anticipated and a genuine revival spirit on. Remained for one service. Five were saved and 2 received the Baptism in the Spirit. Twenty-five new names were added to the assembly roll. The Lord is blessing Bro. Kullman and wife. In the past 8 days 29 have been saved and 15 received the Holy Ghost. There is a mighty revival on in Chaffee! The house will not hold the people who came to hear and see. Pray for this place.—F. L. Doyle.

**WARRIOR, W. VA.**—Just closed a few days meeting here. Five or six saved and eight received the Baptism, and five baptized in water. Since we came here God has honored our labors. Bro. Berry has been instrumental in getting one Methodist preacher into the Council, and sent another brother to school, and this brother is making good in his efforts to learn more of God. He also has come in the Council. We have with us Bro. Nowak, who has helped us in singing. Anyone wanting a revival meeting address Evang. A. J. Berry, Acme, W. Va.—E. O. Davis, evangelist.

**HOWARDTON, ILL.**—An old-time Pentecostal revival with signs following is now going on here, and the Lord is working in a marvellous way. Several have received the Baptism in the Holy Ghost as in Acts 2:4. Several have received the healing touch from God. It is expected that the meeting will continue indefinitely, as the country for miles around is stirred, and the interest is great. Pray for the saints at this place.—John W. East.

**ALMA, N. M.**—We have just closed a 9 weeks' meeting here in what is called the worst part of all the State. It is 75 miles from the railroad and has been a lawless community, but the Lord has wrought a wonderful change. About 40 professed conversion, a number received the Baptism according to Acts 2:4, others are seeking, and some marvellous healings took place. Many calls from other communities where the Gospel has never been preached.—J. D. and Blanche R. Miller.

**EDOM, TEX.**—Want to sound a note of praise for what He is doing these last days. We had wonderful meetings Christmas; no one saved, but the dear saints were brought closer to the Christ who died for us. We are expecting God to do a wonderful work real soon. Bro. J. W. Gary and Bro. J. W. Sloan did some good preaching for us. We ask the saints everywhere to pray for us, a band of 53 saints on fire for God.—Pastor Willie Dunn.

**LONDON, ENGLAND.**—I am glad to tell you that souls are saved in London and many parts of the country are under the showers. Praise the Lord!—Ben Griffiths.



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**NUMBERS 2, 3 The priests.**

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| <p>so that<br/>of forty<br/>a tribe<br/>ain of<br/>shall be<br/>ur.<br/>o that<br/>were<br/>id two</p> | <p>Israel; as the Lord commanded Moses.<br/>34 And the children of Israel did according to all that the Lord commanded Moses: "so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.</p> |
|--|--|

**CHAPTER 3**

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THE GOSPEL PUBLISHING HOUSE,  
Springfield, Mo.

## FROM DEATH TO LIFE--The Double Cure.

To those who are in Christ and to those who do not know Him, or His power to heal, this little testimony is lovingly sent. There are no expressions in our language to begin to tell of the wonder and the power and the glory that lie behind this little testimony, yet I am praying as I write that the Holy Spirit may so anoint these written words that they may become living words to each and every reader, for they tell you a story of a woman who was in darkness and for whom the "Light of Hope" was burning very dimly, until God reached down His loving hand to this poor soul and oh, how eagerly she reached up her weak hands and let the Living God undertake in her case, and dear reader, when you will put your case in the hands of the Great Physician and cut loose from the puny arm of man, you are just as sure to be healed—no matter what the disease—as the sun is to shine; why? Because the Word of God says so. Psalm 103:3, "Healeth all thy diseases, and no promise in that Book can ever fail. "Heaven and earth shall pass away but My words shall not pass away" (Matt. 24:35). This wonderful Physician never has lost and never will lose a case that is fully yielded to Him. Blessed be His Holy Name!

I was brought up among church people but all the churches in the town were merely social organizations without the power of God in any life, not even the preachers. At the age of twelve years I joined one of the churches because I loved Jesus and I hoped to learn more of Him in the church, but they could not feed my hungry soul for they had only "a form of godliness denying the power thereof" (2 Tim. 3:5), so I grew up without a real knowledge of salvation for no one ever used the word "salvation." Man has modernized it into "religion," but, dear reader, if you have never tasted "salvation" I beg of you, in Jesus' name, do not be satisfied with the "husks" that dead churches palm off today for "salvation," but "mean business with your God," and "seek Him with a whole heart and He will be found of thee."

I did not know that on the cross of Calvary, a work—a complete work, was accomplished for the regeneration of the whole man, "Spirit, Soul, and Body," nor that one could have "a vital union" with Christ; a close walk with Him as the best and dearest friend—a friend in every need—no matter what need. Oh, I am so thankful today that "I have found Him, whom my soul loveth," "whom to know aright is Life Eternal."

In May 1912, I came to California to see if I might find health in its climate, as I had been taken in October, 1911, with "Acute Catarrh," and living in St. Louis, and the winter raw and cold, I grew steadily worse. I had what the doctors call a "polypus" in the left side of my nose, which hindered my breathing, so my doctor said he would cut it out, but as the day set for the operation was cloudy, and the light poor, he feared he might cut the nose so he burned it with "Nitrate of Silver," and sent me out into the raw November weather without even "packing" the nose, and I contracted more cold, which held me in its vise and resulted in awful things; tonsillitis in the worst form, racking headaches which caused indescribable suffering. I had to be kept under the in-

fluence of "Asperin," as it seemed I would go insane. I took 25 grains a day and often I had to get up in the night and take more, as I could not sleep except under its influence. On Christmas Day, 1911, I suffered intensely; I had tonsillitis and peritonsillitis (meaning around the tonsil) so I had the regular kind on both sides and the extra one back of the tonsils. No one can possibly understand, except one who has suffered in the same way. Then the right side of the nose became affected and I could not breathe through my nose at all, only through my mouth, and that kept my throat sore all the time. I never knew what a single night's sleep was those nights.

I was under the care of a specialist in St. Louis three months, who tortured me dreadfully in treating my case and gave me no relief whatever, but I grew worse and worse, so we came to California, and I want to hurry over the thought of the agony of that trip across. I could not eat—for I could not swallow without excruciating pain, even liquids, and I could not sleep at all. (There were other sufferers on that trip. When I see poor dying men and women who come to California hoping the climate will cure them, how my heart goes out to them; but dear, weary, sick one, today I tell you of One "who is able to save to the uttermost" and keep saved; who can heal you and keep you healed, but California sunshine can only make you feel a little better, while the disease works on.)

I put myself in the hands of one of the best Specialists here and he guaranteed a cure, but I grew worse and worse. My nervous system was all to pieces by this time, and this Specialist, in trying to open the nasal passage so that I might breathe used a tiny silver probe. In so doing the palate was bruised and it festered and caused a piece of bone to be removed in the palate, which left an opening so that all the liquids taken in the mouth ran out at the nose, and the air soured in, in a whistling noise, and when I spoke, my words hissed at each other. I was salivated at this time so I could not chew at all and the liquid foods running out at the nose made me a pitiable object—it can not be described. On the 18th day of July, I collapsed and thought I had to die.

When I asked the doctor if the hole in my mouth would ever heal, he laughed and said, "When a shingle is taken off the roof of a house, does it grow back? I asked him later if I could have a piece of skin grafted over it; he answered, "No, for no doctor will touch it under a year, until all the tissues are healed" (and he did not expect me to live that long). He said he could do no more for me. Some Specialists have little feeling for their victims, but thank God there is One "Who is touched with the feeling of our infirmities," but I did not know Him then.

I was living in the home of a motherly woman, who hated to see a young woman die before her eyes, so finally she ventured to say, "I believe you can be healed." As I had never heard of any one being healed since Jesus Christ walked the hills and vales of Galilee, I enquired anxiously about it. She knew nothing on the subject, had only heard of some one being healed. My first question was, "Who does the healing?" All she could say was, "God does it." Well I could accept that with-

out understanding a thing about it, so she gave me some testimonies to read and I found one of a woman who had been afflicted as I was, and for fifteen years had been healed.

As I read, something began to hope way down deep in my soul (I was up and down at this time) so I got my Bible out of my trunk—where it had been for years—and I determined in my heart to find out if God would heal me. I wanted to be "shown," so I got down on my knees and the Bible lay closed before me on the table, and I looked up and said, "O God, if You will heal me, show me, when I open this Book, what to do next." Friends, I did not know there was a line in there that would answer that cry, but the Spirit of God knew, and He was directing me, so with my heart in my mouth, I opened my Bible and to my joy and amazement these words stood out as living words, "What things soever ye desire, when ye pray believe that ye receive them and ye shall have them" (Mark 11:24). "What things soever"—those were wonderful words, and best of all I had been answered, I had been told to "believe" and "ye shall have them," Oh, there are no words to tell you what took place in my soul. I reached up to God, not only my hands, but my heart, I cried, "O God! If You have ever healed anyone on earth, I know You will heal me, and I will trust You live or die. I will never touch another drop of medicine." You see I meant business; I said, "live or die." Oh when a soul abandons itself into the hands of the Living God in this way that soul is sure to get a "divine touch, as well as the body. I got the "double cure" for soul and body at that moment. I was taking medicine five times daily, but just one touch of this wonderful "elixir" from above made me know that the Great Physician had undertaken my case and the joy I had was so precious I could have gladly died rather than lose the joy of my soul.

The testimony I had read was of gradual healing and I was expecting the same; besides I needed a work done in my soul. I knew nothing of the "plan of redemption." So, as this "miracle" went on in my body I was feeding on the Word of God and the "miracle of regeneration" came into my soul. New life came into me and I trod on air. Oh, the joy of those days! My hungry soul had found its God!

In the three weeks that followed, the tissues in the palate (which the doctor said could not heal under a year) had completely healed, but the hole remained, and a persistent voice kept saying, "You are not healed, what about that hole in your mouth?" But no voice of men or devils—could put a damper on this faith, that had come from God and I would answer back so triumphantly, "Oh, but it will be healed!" I had to keep a pack of cotton in the hole so liquids would not run out at the nose and at night I would take it out and put a fresh one in in the morning. On the night of August 21 1912, I took my "pack" out before retiring and I went to sleep, thanks be unto God. I could sleep those nights just like a healthy child. I slept late the next morning and in my haste to get to breakfast I did not even think of my mouth or "pack." I ate alone and quickly and returned to my room and cleaned my teeth. Previously I always groped for the towel with my left hand while holding the brush in my right, as the water always ran right through my nose. All of a sudden, quicker than words can ever tell it, I realized I had not groped for the towel—oh, how quickly things

happened, I grabbed a glass of water and filled my mouth and held my head over and not a drop came through. Oh, glory to God forever! Can you imagine my happiness? I ran into the kitchen, crying to Mrs. T—, "Oh, look, I am healed!" I filled my mouth with water again and none came through, so I ran back into my room and got two mirrors—a small one and a large one—I used the small one in the mouth to reflect the palate in the larger one and I saw that the hole was filled with flesh—not bone—but flesh had been put in there by a Master Hand while I slept, so I would no longer need to put in a pack of cotton. I had a "pack" that would last as long as I live. Blessed be our God forever! And today, as I write, (six years later) I can touch with my tongue that "pack" in my palate, that my God lovingly and tenderly caused to grow there while I slept. It is a bond between God and me, to remind me of His wonderful love and those wonderful days, when He called me "out of darkness, into the kingdom of His dear Son" (Col. 1:13).

Do you wonder that I praise my Lord? He truly made me "every whit whole" from that hour. I have had splendid health ever since. I have had a cold and headaches sometimes, but I do not "dose" myself with medicine; I only look to Jesus, for "Himself took our infirmities and bare our sicknesses" (Matthew 8:17), so if I give myself to Him and stand on His Word, then He will always heal me. Blessed privilege to receive from the Lifegiver abundant Life and Health!

Beloved, I have had a vital experience, an increasing knowledge of my Saviour all these six years and the "half has never yet been told." I know that Jesus Christ, the Son of the Living God, died on Calvary for my sins and my sicknesses and that He sits today at the right hand of God and that He is soon coming again to receive unto Himself—His own Bride, "whose names are written in the Lamb's Book of Life" (Rev. 13:8) not on earth but in heaven, and all the kings shall be dethroned and Jesus Christ shall be "King of kings and Lord of lords" (Rev. 19:16).

Friends, have you ever laid your sins at the foot of the Cross and waited for the whole burden to roll away, so that you could look up into God's face and say, "I come through the atonement of Your only Son; through the Door, which is Jesus Christ, knowing there is no other way to be reconciled unto Thee but by Him." Have you ever done this, and felt the Holy Spirit of God working in your heart to cleanse away all the rubbish? For "The heart is deceitful above all things and desperately wicked" (Jeremiah 17:9), so until it is cleansed by the Blood of Jesus and His Spirit dwells within, you can not claim the protection of the Blood, you can not say you are right with God, for "if any man have not the Spirit of Christ he is none of His" (Romans 8:9).

Dear souls, consider your condition; do you know you are "born again" of God, or do you just think and hope you will get through, because "God is love?" If so, remember He is also a God of justice! He gave His own dear Son to redeem man from sin and his fallen estate; He also gave man a will to choose whom he will serve. May your hearts be drawn out after this precious Saviour who died for you. "Now unto Him, who is able to do exceeding abundantly above all that we ask or think according to the power that worketh in us, unto Him be glory" (Eph-

esians 3:20).—Mrs. Grace C. Thompson, 1306 Spruce St., South Pasadena, Cal., in Triumphs of Faith.

**THE LORD HEALS SISTER DONEY.**

Rejoice with us for the Lord has done great things whereof we are glad and do rejoice in Him. Wife, who has been very sick, and has suffered so much of late, has been wonderfully delivered. Jesus has stretched forth His loving hand and healed her.

She was getting worse every day, and finally we felt led to call in a doctor. He is an eminent Christian physician, an American doctor. He stated she had a **tumor and an abscess** formed upon it, and this was giving her much intense suffering. He said she must go at once to the hospital, and have an operation, or it would get worse and cause her great trouble. After the doctor left I asked Mrs. Doney what she desired to do, as nothing would be done without her full consent. She replied, "Give me another night with the Lord, while we all unite in prayer, as I feel the Lord has something to do." For some days before, the Word of God had been ringing in her soul, "The Lord is my rock and my fortress, and my deliverer." And especially the words, "My Deliverer."

For several days and nights she had scarcely slept any, but now she fell asleep and rested like a child. I woke first during the night and when she wakened, we found our family Physician of 25 years—**Jesus the Heavenly Physician**—had come, and He had performed a **painless operation**. Praise His Holy Name forever! We called the other missionaries in the room in the morning, and Oh what a time of rejoicing we had, Hallelujah! Then I sent a phone message to the doctor not to come, for the Lord had come before him, and performed His own operation. It was before midnight, Saturday December 3rd. She is now quite normal again, and gaining strength every day. To God be all the Praise and Glory. Amen!—C. W. Doney. Cairo, Egypt.

**DECATUR, TEX.**—Bro. O. W. Edwards assisted at the meeting just closed; 5 saved and good interest. Several seeking the Baptism in the Holy Ghost. Three remarkable healings, one of deafness, one of goiter, and one of rheumatism. One lady testified she didn't believe much in healing, but she came to see if there was anything to it, and God touched her and healed her, and she said she did not have a bushel of religion, either. So we praise the Lord for His wonderful works to the children of men.—J. Frank House, Pastor.

**HITE, MISS.**—At our holiday revival the Lord wonderfully blessed; 7 received the Holy Ghost, one of whom was a Baptist Preacher. He has been preaching 20 years, believing, as Baptists do, that he did not have to speak according to Acts 2:4. God laid him out on the floor, and wonderfully filled him according to Acts 2:4, and now he is on fire for God.

We have secured a tent and are going to pitch it in Aberdeen, Miss., to begin a revival. We covet the prayers of saints every where.—T. C. Anderson.

**GOOSE CREEK, TEX.**—We are so glad to still report victory through Jesus. Sister Hays and workers joined us in a battle for lost souls through the holidays. Bro. McClellan assisting in preaching the Word. Oh! such blessed unity as we did enjoy with all the dear saints! Five precious souls saved, 5 filled with the Holy Ghost and 1 reclaimed. The Lord wonderfully blessed in our watch night services. We are making an effort to start a new church so covet the prayers of all the Evangel family, as we look to Him to supply funds.—Pastor Doyle Davis.

**REVIVAL IN SCOTLAND.**

News has reached us that a glorious revival has broken out in Scotland, and as one paper puts it, "A remarkable wave of religious fervor has spread over a great part of Scotland." Jock Troup, cooper and fisherman of Fraserburgh, Aberdeenshire, a simple man of God, is the central human figure in this revival. "The revival has all the elements of the one set agoing by James Turner, a cooper and a fisherman of Peterhead, which set Scotland aflame 60 years ago. Of Turner it is said, that he had 8,000 converts round Moray Firth in two years."

Troup says of himself, "I am nae preacher. I never said I was a preacher. I am just a plain man—a cooper, if you like—that God has taken hold of, and I winna let go. I am not a man with a mission or message. I never said I was. I simply tell the people of the joy with which the grace of God has endowed me, and that it is to be had by all."

Many are coming to the scenes of revival and returning to their homes aflame with burning zeal, and mission halls that have been filled with empty benches for many years are now crowded.

"Jock Troup has lit a torch that is blazing the trail throughout Scotland," states a minister. We would rather give the credit to the Lord who has picked up a humble instrument in Scotland, and we believe will pick up many other instruments in other parts of the world and use them in the glorious world-wide revival that is assuredly coming. Let us praise the Lord for what has come and pray on for greater things.

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**GOSPEL PUBLISHING HOUSE, Springfield, Mo.**



All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

#### REAL CAUSE FOR REJOICING.

A glance at the list of missionary distributions for the month of December will show good reason for abundant praise to the Lord for His manifest undertaking in behalf of the missionaries. It will be seen that after taking into account the special designations, there was sufficient on hand to make a distribution of funds giving an average of about \$25 to each missionary for the month. This is still a lower average than what we ought to receive, but it is so much better than the average we have been sending to the missionaries during the past year, that our hearts are greatly encouraged.

The small sums being received from month to month during the past year have been a real source of concern. We have prayed much and done what we could to secure an increase in missionary giving, without marked success. As we drew near to the end of the year, however, the burden grew heavier, and so we felt led to write to some of the friends of the missionaries to encourage them to pray with us for an increase in missionary giving for December. And God answered prayer and gave us the greatest offering for any one month in the history of the Foreign Missions Department.

The increase for the month was not occasioned by donors increasing their missionary giving, but rather that more people gave than during the previous month. A glance at the list of receipts during December, published in the last two issues of the Evangel will show that there were literally hundreds of small offerings, by far the larger majority being under \$10.00. This has occasioned an immense amount of work, but the Missionary Treasurer was glad to receive the money for the missionaries even though it did come in small amounts.

And now we have entered the new year. Shall we let down on our consecration, shall we cease to pray, shall we withhold from the Lord our substance? To do so would be to take a backward step. We must go forward, for Jesus is soon coming and the work He has entrusted to us has not been completed. The hands of countless millions are still outstretched to us, and their cries of "Come over and help us," ring louder and louder in our ears. We must respond to the need and give ourselves first, then all we have to the Lord. God will accept the sacrifice and will pour out His Spirit upon all flesh as He has

promised and give us a glorious harvest of souls for His own name's sake.

J. ROSWELL FLOWER,

Missionary Treasurer.

#### CONGO NEEDS.

The following is an extract from Bro. Joseph K. Blakeney's letter, written from the Assembly of God Mission, Gombral, Congo Belge: "My heart goes out more and more to these people, and a greater love than ever is coming into my heart for them. A very touching incident occurred recently. One boy whom we are teaching cooking, etc., and who has had some light, got one of the African Inland Mission boys to write a letter to me for him, for, although he is right here on the place; he wanted me to get a letter. This is the substance of the letter:

"I love you, Master—I love you and love to work for you. I also love Jesus and because of this I am giving you an offering of five franks—about 50 cents. This is a large gift for these people, as their monthly wage is only \$1.50, and they must sacrifice a great deal to give 50 cents.

I need not tell you I cried, and as the tears flowed down my face it seemed as though his black face was shining with the glory of God.

Beloved, I am not sorry I came. I am glad I have had grace so far for every trial and how glad I am to tell you that we have one of the finest mission fields in the whole of Congoland, if not Africa. Here we are surrounded by over 100,000 Mamvu people, and then the pigmies to the south of us who are only 3 feet high, and who live in the trees of the forest,—a healthy climate similar to California, only much hotter; not nearly so much fever as other parts, one of the finest chosen sites anywhere and favor with the officials and blessed fellowship with bordering mission societies. And so, beloved, if the cost in dollars has been great, the reward will be greater.

We are holding services in the Bangalla tongue and have only studied for three or four months, so God has helped us much. Now we are trying hard to get the Mamvu language through the medium of Bangalla. Pray for us that God will give us thousands of precious souls before Jesus comes.

We are still in need of some \$1,300 at the very least to meet all obligations, and then on top of that we really need \$1,000 to clear the forest and build our station this dry season, which has just begun and which is only four months long at the longest. We must make hay while the sun shines, and so we greatly need that amount as we must get our permanent buildings up before the rains come again, and we cannot do anything without funds. I have had to use my own hands and saw the timber out of the rough trees by hand. One who has never done this in a tropical climate, can not realize the sweat and toil there is. But I like it and am not complaining."

Bro. H. H. Cox writes from Lakhimpur, Kheri, U. P. India: "We are in our new station. For this we thank God. The house we are in is a native one. We came a week ago and have been cleaning ever since and still have a lot to do. However we feel God has brought us here and believe He is going to give us a little

while to tell some of this multitude the story of Jesus. We are now watched carefully and by many in a suspicious way. But already people are beginning to see that we mean no harm, but are messengers of peace. I trust you will pray much for us and this place. We are living right among the natives which is hard for our children. But for His glory and these lost souls we do it!"

Bro. H. B. Garlock writes from Cape Palmas, Liberia, W. Africa.—"It will soon be time for our Christmas convention which will be held at Blebo this year. We are praying that God will send us a mighty outpouring of His Spirit, and grant that signs and wonders may be done in the Name of the Holy Child Jesus. There are many here who have need of healing. In Gropuka town alone about one person out of five is a leper. Please pray with us that God may send a mighty revival in our midst and sweep all Liberia. At Christmas time many kings and chiefs will come from far and near to beg the missionaries to come to their tribes, and how sad it will be to turn them away, telling them that there is no one to go. Would that God would touch the hearts of some strong young men in the homeland who are willing to suffer a few hardships, if need be, that the Gospel may be carried to these who have never heard. We are trusting that it will be possible for some of us to go to the large Pahn tribe to stay after Christmas."

#### THE STORY OF A PENNY.

Someone in America sent a penny to Sister Taylor in Japan. Not knowing whether or not it was a joke, she sent a receipt and a letter of thanks just as though it were a large amount. When she came to America on furlough she brought the penny with her, and showed it to us while putting away a little offering we had given to her. Miss Simpson, the leader of our Young People, took it up and started a "Penny Fund." Without knowing that Sister Taylor had prayed that that penny would turn into gold, we had 500 of them converted into a gold piece and gave it to her. Our last offering brought the amount up to \$87.00 in pennies. Before Sister Taylor left for Japan, enough came in for her to take back \$100.00 in gold, with a large box of dried fruit, nuts and preserves. We had a letter from Honolulu and they must be in Japan by now.—E. E. Robinson.

And so that is the story of a penny. Did you ever think a penny could grow so large? Start a penny fund among your Young People or in your Sunday School and see how it will grow for the missionaries.—J. R. F.

#### BRO. LINDSAY AT RUPAIDIBA.

Sister Lillian Denney writes, "You will be rejoiced to hear that Brother and Sister Lindsay are nicely settled at Rupaiddiba and he writes, 'We feel quite at home here—our leadings were quite clear to come.' Isn't it blessed to be sure you are in the will of God? While Brother Lindsay has taken over charge of Rupaiddiba, yet he does not feel he can assume the financial responsibility of the school and teachers this year, as his other expenses are already so large. This leaves the responsibility of financing the school until the end of June, 1922 still resting upon me, which is about \$70 every month. I had hoped to be free from all responsibility but since he feels he can not take it I shall have to carry it as the other teachers were hired for the full school year. After that Brother Lindsay will follow the leadings of the Lord regarding the future for the school, buildings, etc. etc. Continue to pray that God will supply every need for His glory. Brother and Sister Dean are joining me in Lucknow this week in the work. Brother Dean will take charge of this station and yet I shall remain in Lucknow working with them while I remain in India, D. V. My work will be among the Anglo-Indians and in the Zenanna homes. Pray for us all that God may be glorified, Jesus lifted up and souls won to Christ."

**THE WORK IN THE MOSSILAND.**

The work in the French West Africa is progressing nicely. The Missionaries have completed their large temporary home and are now planning for a church and other permanent buildings as rapidly as the Lord supplies the needs. In the meantime they are all hard at work at the language. They must learn both French and Mossi, the language of two millions of natives all about them. Miss Margaret Peoples is especially adept and it will not be long until she is preaching to the natives in their own tongue, according to the latest reports received. The missionaries on the field at present are seven: Harry M. Wright and wife, Miss Margaret Peoples, Miss Jennie Farnsworth, E. O. Leeper and wife and the Leeper baby boy. By the way, the baby is just as great a missionary as any of the rest of them, for the little fellow laughs and coos his way into the hearts of the natives and thus prepares the way for the entrance of the Gospel. A white baby is a great asset in Africa.

Brother J. Wilbur Taylor, the pioneer into the Mossiland, is now visiting the Assemblies at home in the interest of the work. Just as soon as God provides the transportation of himself and wife, and sufficient means for necessary equipment for the mission station, he will be on his way back to Africa. Pray with us that this will speedily be possible.

**HOW THE CHILDREN GIVE.**

Missionary Treasurer:

Enclosed find five dollars, the contents of Neel Young's Missionary Bank. He is eight years old and wants to do something for Jesus, so is sending this to you to use for the glory of God, where it is most needful.—Signed by his mother.

**Missionary Barrels, which make good banks, can be gotten from the Missionary Treasurer at 10c. each.**

**Sisters Ruth Pemberton and Clara Siemens** write from St. Thomas, Virgin Islands, W. Indies: "We have been in this Island a few months now, and have found a great change in many ways compared to when we first arrived three years ago. Our U. S. government has been making strides toward improvement along some lines, which is a great blessing, but it is so much harder for mission work than before.

"The Union, the Federation of labor and Black Star Line along with lodges have sprung up and have taken captive the hearts and minds of most of these simple people and they do not seem to care about their souls or desire to listen to the Gospel.

"We have been earnestly praying for a revival and ask everyone who reads these lines to join with us that this island may be stirred mightily by God's Spirit. At present four denominational churches with a man from U. S. A. belonging to the Student Volunteer Movement are beginning revival services, but most of the members are living such lives of sin that it seems impossible for God to hear their prayers. Nevertheless, we as a little band who know how to pray, are holding on to God that a mighty conviction may seize those in charge and that a true Holy Ghost revival may break forth such as this island has never known.

"Since coming here this time, about nine have come to the altar in our own little mission and joined themselves to our band of native Christians, but because of the hardness of the way several have not continued. Still a number are going through and seeking their Baptism.

"A number of white people have been attending the services quite regularly of late, among them a young Jew and a Roman Catholic shop-keeper. We have given a Gospel of John to the Jew and he brings it every week to Bible study from this Gospel. Pray that these two may be saved. One night this young man to whom we gave the Gospel, became so angry during the Bible study, that he took his hat and rushed out of the meeting. He told the friend who came with him that he would

never return, but the following Thursday found him again at the Bible study. God's Spirit seems to be striving with him. Do pray that this one of God's ancient people may yield to Christ as the true Messiah.

"Our Sunday School has grown considerably for which we praise God and more children have been coming out to the children's meetings.

"We are anxious to move on in a few months to the dark priest-ridden island of Haiti and ask you to pray also that plans may be made soon. Jesus is coming and what we do must be done quickly."

**HEALINGS IN ARGENTINA.**

The publishers of the Pentecostal Evangel will be glad to know that the paper is being regularly received here, many are reading it, and it is being much used of God in enlightening some who are unsaved, but we know of one at least who seems to be getting under conviction from reading it. Please continue to pray for his salvation. The Holy Spirit is working wonderfully in his wife, and preparing her for her baptism. She is one of my best helpers in the work here now. Thank the Lord. His work continues to prosper here among the few. Several have been healed lately. Maria Garcia was healed instantly of a severe pain in her liver. Her Catholic mother is now trusting, praying in the name of Jesus, and testifies to having been healed of a severe tooth ache. Senor Lopez, a baptized brother of this Assembly was dying of appendicitis. They sent for us in the night, we went and prayed for him, and thank God, he was instantly healed. There came a hard testing time the following night, but the work was done; and the Dr., when he was called the next day, said he was all right, and would not need the operation which he had said he must have that day were he not better. Another brother tells of how his little boy was having repeated convulsions from brain disease. He cried aloud to the Lord for deliverance for him, and in five minutes, he says the fever was broken. His name is Andres Justo. Please pray for him and his wife. She is a heavy drinker, threatens leaving him and the children, and greatly needs salvation.—Alice C. Wood, 25 de Mayo, Argentina.

**Bro. J. B. Spence** writes from Fat Shan, South China: "I thought it well to write concerning a week of special meetings in Fat Shan. Fat Shan is, as you know, the second largest city, its population being estimated around one million, and although missionary work has been established there for many years, yet we were surprised that many of those who came to listen testified it was the first time they had ever heard the Gospel. A large place was rented, capable of holding 300 people but often as many more had to be turned away. All over our South China field there are evidences that the Chinese are eager for the truth. The temples are losing their devotees and 'Young China' especially is turning her face to us as never before. Today is our opportunity. In yesterday's Canton newspaper is an article to the effect that Canton is to have compulsory education with free schools and this is to come into effect immediately. My wife and I were up only for the two weekends and had the joy of telling the Gospel story to hundreds of eager listeners. Brother James and Brother Kelley ministered throughout the week and the total names handed in were over two hundred. Sisters Ledbetter and Bailey have a big work on hand there and need your prayers.

Since writing the above Bro. James has come in on his return from Fat Shan where special meetings have been held for those handing in their names. Seven have been baptized and many others are coming along. Praise God with us and continue in prayer as in Fat Shan there is the nucleus of a large, flourishing self-supporting church.

God willing my wife and I expect to go up country Christmas and New Year weeks and hold special meetings at two of our stations."

**WHAT GOD HATH WROUGHT!**

The closing months of 1921 have been times of refreshing from the Lord in our work in the West Indies. We have recently opened work in a new field on the Island of Barbados, and at one place we had the pleasure of converting a rum shop into a Mission Hall. On Christmas day we had a baptismal service when 47 were immersed and five from other Missions who were already baptized were received into fellowship with us. Others who were saved could not be baptized for several reasons. We expect to have another baptism the end of January. The year 1922 finds us with work on five Islands, 15 Mission Stations in all, with a staff of four American Missionaries and five Native married couples, with 12 children, and two single women who give all their time to the work and look to us for support. We own five Church buildings and two Mission homes. All other Mission stations and homes are rented.

Some time ago we sent out the Macedonian cry for a married couple, but have had no response. They must be British subjects, for the British Islands on account of a recent law which forbids Aliens to engage in Missionary or Educational work without special permission from the Governor of each Island, which is very difficult to secure at the present time. We need a good man and wife to supervise the Southern portion of our work while we dig new trenches farther North as far as dark HAITI. Greetings and best wishes for the year 1922 to the saints scattered abroad. Brethren, pray for us!

Yours in Christian fellowship,  
J. R. Jamieson & wife.

**IN WESTERN BELGIAN CONGO.**

**Brother and Sister Bendiksen** write that they have secured a site in Western Congo Belge in a wonderful way. This section of the Congo has been largely occupied by the denominational missionary societies, and as a rule those societies resent the intrusion of Pentecostal or any other missionaries.

Sister Bendiksen writes, "It is wonderful to see His leadings in every way. One day when I was busy at home alone, a white man drew near and inquired whether or not I understood English. He said I have heard about you and that you are looking around for a new station and inquired as to where we would like to go. When I told him he seemed pleased and told me that his field was large and that his society did not have the missionaries nor the money to occupy the territory assigned to them and he had come to inquire whether or not we would come into his field. I said, 'But don't you know that we are Pentecostal?' He said, 'I know, and I am not afraid. I have come to ask you to take some of the tribes that we are not able to reach.'"

This is just the way that the Lord always works. He goes before us and opens the way. Brother Bendiksen is now looking over the land prior to opening a mission station and we expect to hear very soon that the station is located and work has been commenced in the Western Congo for the glory of God.

**Bro. Wm. H. Johnson and wife**, Sister Pottorff and Bro. E. E. Alger sailed from New York Jan. 13th for Liberia. Let us follow them with our prayers.

The Third Annual Conference of the North India District Council will commence Feb. 21st, and the missionaries of India solicit the prayers of God's people for the presence of the Lord in their midst.

**Bro. Thomas Stoddart**, a missionary for India, who found it necessary to visit his old home in South Africa on his way back to the field, writes of the Lord's blessing upon the work in South Africa. He expects to return to India just as soon as the way is opened and the means is provided. In the meantime he is doing what he can to help on with the good work in South Africa.

## -:- Reports From the Field. -:-

**BIRCH TREE, MO.**—Has experienced a revival lately, 27 being saved and baptized. Several of them want to be baptized in water and enrolled with the Assembly of God. We had a business meeting Jan. 4th.—W. V. Kneisley.

**CANTON, OHIO.**—Truly there is a grand opportunity in this city. This is practically a new work. Truly God has met us in this city in a wonderful way. We opened a Sunday School last Sunday with 104 present. The prospects are great. Pray for us.—Pastor O. P. Brann.

**SAN ANTONIO, TEX.**—The Lord is still blessing in the work here; souls are being saved and baptized in the Holy Ghost, sick bodies healed for which we praise the Lord. Pray much for us that the Lord may have His way with us and use us for His glory.—F. D. Hare, Pastor.

**ROSEBUD, ARK.**—We had a wonderful meeting yesterday; the 11 o'clock service continued until 4:30 P. M. Seven were saved; praise God my boy was wonderfully saved. This Rosebud band is wonderfully dear to me, and I feel the responsibility of being a wise and faithful shepherd. Please pray for me.—Mrs. Lillie M. Webber.

**WICHITA, FALLS, TEX.**—We had Bro. and Sis. Taylor from Africa, with us 2 days, the first missionaries in this district for some time. Praise God! The Lord gave us 1 soul last night and 3 the Sunday night before so we are moving along slowly. A revival is to begin Feb. 3 Conducted by Bro. Fred Elting. Pray for us.—E. L. Newby.

**BANKS, ARK.**—This has been the merriest Christmas with me. Revival closed Jan. 1st with an eight days meeting. There were a number of visitors besides our Pastor Brother Gideon James and family, of Hampton, Ark. God gave the anointing, and several were saved, one received the Baptism according to Acts 2:4. We thank and praise Him for this meeting.—Ida M. Weeks.

**GLAD TIDINGS ASSEMBLY, PORTLAND, ORE.**—Just wish to give a little report that God is working here. Sinners are being saved and saints receiving the Baptism in the Holy Ghost and fire. Bro. Philip Nordiman is with us and God is using him. People are getting hungry for the real Gospel; people from other places are coming in and are hungry. We praise God for what He is doing.—L. A. Myreene.

**TOPEKA, KANS.**—I truly thank the Lord for His power and presence with us the past year. Have been preaching at the Community Church in S. E. Topeka since Jan., 1921. The Lord has given us a number of souls and good interest throughout. We have a good Sunday School, preaching every Sunday evening and prayer meeting each Wednesday evening. Last Sunday night the Lord was with us in a wonderful way. Pray for this work.—G. E. Challacombe.

**HENDLEY, NEB.**—We arrived here last December, rented a hall, and started a meeting Dec. 4th. The meeting continued three weeks when the hall was locked on us. We continued meetings in the homes. There have been 19 saved and 15 received the Holy Ghost as in Acts 2:4. The country is stirred for miles around. The sheriff and marshal gave us protection at one prayer meeting as guard on one of the devil's mobs of about 200 men who were trying to get hold of the little band. We are expecting to build a church as soon as weather permits. Pray for this place as it is a new field.—Evang. Guy Cooper.

**MARION, KY.**—Cottage meetings have been held for the past two weeks in the Bethel neighborhood, Bro. Millican doing the preaching, in which 2 received the Baptism as in Acts 2:4, and one reclaimed. We are praying that God will locate Bro. Millican in this neighborhood, as this is a very needy field.—T. T. White.

**WRIGHT CITY, OKLA.**—The first Pentecostal meeting was held in this place last March by Bro. A. L. Casey of Wesson, Ark. Since then the work has grown wonderfully. We now have a new tabernacle and a fine tabernacle. Love and unity prevails among the saints. Brethren, pray for us.—Pastor Jimmie McClellan.

**NELSONVILLE, MO.**—We have a small assembly here and are praying hard that God will provide a place for us to worship in. We have our prayer meeting once a week in our homes. God is with us, and souls have been saved. Please pray much for us, that God will strengthen us, and work mightily in this community.—Mrs. Ota White.

**OAK CHAPPEL ASSEMBLY OF GOD, SPIRO, OKLA.**—Glad to report victory. The work is moving on nicely. Oak Chapel is open to all Spirit-filled Council brethren. The crowds are getting almost too large for our building. We are looking for great things in Him. Brethren, pray for us.—Pastor J. W. Hudson, Deacon J. E. Mathus.

**POTEAU, OKLA.**—Just closed a week's meeting in which God wonderfully blessed in every service; 16 were saved and 17 received the Baptism as in Acts 2:4. There were several wonderful cases of healing, among which was one child healed of paralysis after several doctors had given it up. Bro. J. W. Hudson was with us the first week. We ask the prayers of all.—Evang. J. A. Freeman and wife, Paris, Ark.

**ROYAL, IOWA.**—Remember Royal, Ia., it is a new field but God is here and we have claimed it for Him. Success will come. Praise His Name! Have had good success with other workers, in Rock Rapids. Five received the Baptism of the Spirit according to Acts 2:4. Two more tarrying, 2 saved and others interested. Pray for that place also.—Mr. & Mrs. John H. Morris.

**FORT SMITH, ARK.**—I am glad to report that we have a nice new frame church at Ft. Smith, Ark., and the assembly has been set in order by Elder C. A. Lasater. There is sweet fellowship and blessed unity among the saints and everything moves along just fine for Jesus. Preachers that have papers with the General Council passing this way will be welcome, as we have no pastor at present.—Cora B. Gregory.

**NORWOOD, O.**—Upon consent of the Pentecostal Assembly of Cincinnati of which some of us are members, a small number of Pentecostal people and friends met in our home Sunday, Jan. 1st to begin a permanent work in Norwood. We had a good time together with the Lord. Praise His name. We expect to begin a Sunday School next Sunday. It is our intention to meet in our home, which is dedicated to the Lord, every Sunday until it becomes too small, when we know the Lord will open a larger place for us. As the work grows and the Lord leads us to do so we shall ask Him for a pastor. We ask the prayers of the Pentecostal people and the advice and counsel of the Council.—Mr. & Mrs. Geo. A. Degen, 2740 Highland Ave., Norwood, Ohio.

**MCPHERSON, ARK.**—We began meetings at Tabor Rock Schoolhouse Nov. 19th. The battle was hard for a while, but the Lord has given us the victory—52 have been saved and 25 received the Baptism as in Acts 2:4. The Lord is still blessing.—Roy Canady.

**GRACEMONT, OKLA.**—The work in this part of the state is coming nicely and saints are seeing their need of going deeper in the Lord. The work in Ninnekah and Aganam is continually growing. There are about 115 saints with a revival spirit on at both places. Pray much for wife and I that God will use us to His glory.—Pastor Oscar Jones and wife.

**GRAND PRAIRIE, TEX.**—We want to tell you how wonderfully God answers prayer. We have been praying for a few months for a pastor. God laid it on a brother's heart two hundred miles away from us to come and pastor the flock. He came, so we are praising God for sending us Bro. B. A. Lane, from Vernon, Texas as pastor. The saints seem to be more in unity and the Lord is working wonderfully in our midst. Pray for us. Sister Maud Pulliam, Secretary.

**MURCHISON, TEXAS.**—We started our meeting at Barton's Chapel six miles from Murchison for a week; 27 received the Holy Ghost, 11 one night, swelling the number of our new church so that there are now 94 filled with the Holy Spirit. We are planning to have a big Camp Meeting in the summer, the Lord willing. Pray much for this new field. It is only four months old and 116 have received the Holy Spirit. Red Hill saints coming in with us make us 116 strong.—Pastor Willie Dunn and wife, Edom, Texas.

**ANNISTON, ALA.**—God has led us to this field and we found it truly ripe. We are holding meetings in every home open to us and we have from one to five services a day. The Lord is blessing in a wonderful way. We are kept going, praying for the sick and there have been some wonderful healings. We are a band of seven, myself, wife, two daughters, a son-in-law, and Bro. and Sister John W. Gaines, returned missionaries from Japan. We ask your prayers.—W. T. Wadley.

**SALEM, OREG.**—A real Pentecostal revival has at last come to Salem. Many different workers have worked hard for many years with small success. But, praise Jesus, at this time the old time power is falling like at the first outpouring years ago. Meetings last until 2 and 4 o'clock in the morning. Waves of glory and power coming down night after night; 11 have been baptized in the Spirit and some 14 have been saved, also His mighty healing power is present and the power is still falling. The end is not yet!—Evang. R. Field.

**SEYMOUR, CONN.**—Would like to ask why we do not get any reports (or very little) of the Pentecostal work in the East? While the East, South, or West are all God's work, or should be, yet we in the eastern parts of the United States, would like to know what is going on in the assemblies here, and feel it would be an encouragement to us to hear. It sometimes seems to us in Seymour that all the good work and results of prayer and holding on to God is rewarded in the far West.

We have a small assembly here, and very great opposition, owing to evil reports being circulated, but God gives us the grace to press on and to hold to the promise, "Where two or three are gathered together in my name." The inquiry I have made above was given to me as an objection why they did not subscribe for the Evangel, when I asked for a subscription to send with mine.—Agnes J. Gaston, 34 West St., Seymour, Conn.

(Note: The Editorial Department has often wondered about this same thing. We publish all reports that come. Perhaps the Eastern people are not as free to make reports.)

**PRAYER REQUESTS.**

**Returning to give thanks:**—G. M. S. for body healed.

In my last letter to you I asked prayer for my mouth and the dear Lord has healed it. Praise His holy name!

I ask a blessing on each and every one who has called on the name of Jesus on behalf of my brother. He is so much better. Still coughs but not much.—H. L. M.

**Pray for:**—My papa. He has dropsy and has not lain down to sleep for 9 months.—My sister, Mrs. S. and myself. Have been a cripple for 4 years and sister has not been able to go to church since, May 1.—That I may receive my Baptism, H. G.—That my husband may secure work Has been out of employment a long time. Mrs. H. M.—All God has for C. M. Arcadia, Kans.—V. S. Atlanta, Ga.—Deepening in the Lord.—M. M. to be faithful and a fruit bearing Christian.—A pastor to stand true. He is not desired because he preaches the truth too strongly; tells of the consequences of sin and the Second Coming of Christ.—A very urgent unspoken request.—Clay Lick assembly to grow in numbers and be more able to give to missions. They already have given splendidly for their numbers.—Mrs. O. M. for a revival and return of a Spirit-filled pastor.—Daughter to be brought out from the bad influences of friends and made less worldly.—Two children.—E. E. G. for God to give wisdom as he works among the brethren and to send real Pentecostal power to Gainesville, Tex.—Mrs. V. U., that she may stand true against opposition and be led into active work for the Lord.—V. M. B., Ladonia, Tex.—C. M. of Arcadia, Kans.—V. S., Atlanta, Ga., for deepening in the Lord.—M. M., Grafton, W. Va., to be faithful and fruit bearing. The assembly in St. Joseph, Mo.—The Mexican Pentecostal field at Evansville, Texas. That the seed sown may be harvested.—The work at Shawnee, Okla.—That God may provide means to support 3 children very needy and their mother may be more yielded to the Lord.—T. P., to be more like Jesus. Brother and Sister Bishop at Waterloo, S. C.—Mrs. E. L. E. asks for a husband to be delivered of snuff habit and to receive the Baptism, and for knowledge to raise two orphan girls.—A wife to be made bold to testify and work for our Lord.—A revival in Booneville, Colo.—Meetings to come to Walla Walla, Wash.—A husband and wife to go deeper in the Lord. That I may again be able to support foreign work, G. N. N.—Sister M. A. H. to be led in a missionary course and her husband to secure work.—That my little girl be touched in body, interested in school, trouble to be righted and all reconciled. Mrs. E. M.—For the revival in Silvis, Ill. For the revival in Springfield, Ill.—That malice may be eradicated from a sister's family and she may be blessed in the service she gives to their S. S.—That if God wishes me to preach He will help me sell my farm and that I may get the Holy Ghost Baptism.—For the Brethren of Okla. District Council and all the saints they represent.—The Mission in Harrisburg, Pa. That business plans of my children may be successful, and that I may get in touch with the saints who prayed me through to the Baptism. Please remember me and my dear ones who are out of Christ.—My grandchildren in a Catholic orphanage.—That I may be renewed in spirit for the glory of God.—God has taken the wife and mother; pray for father and baby.—For grandmother suffering much persecution from the daughter-in-law with whom she lives.—For father and sick mother whom son is supporting.—That God will cause a man to pay \$225 which he owes.—A son may come back to God.—A daughter delivered from doubt, a son saved and healed; self from extreme nervousness and that we may get closer to God, and brother saved. For me and my family that we may do God's will in this present world, so we may rise to meet Jesus when He comes.

**That these may be kept in His will and go deeper into Him.**—Turner.—M. M. H.—Workman, Wilson.

**Pray for the salvation of:**—Family of Mrs. M. I.—A husband who is suing for a divorce and trying to retain all property.—A worldly son of Mrs. E. M., Meridian, Calif.—Husband 78 years, two children and their families.—A husband and 6 children. Mrs. C. M.—Husband of J. E. J., who has gone to gambling.—Granddaughter and her husband.—M. H.—Husband and children—Our three sons.—Husband.

**Pray for the Baptism of:**—J. L. S., Booneville, Ark.—I. E. T. also to be made more willing and more humble.—Sister T. and the meetings at Jakin, Ga.—Mrs. M. C. and the joy of the Lord to be her portion.—

Salvation and Baptism of a husband.—J. E. J. of Toyah, Tex.—Some Evangel readers.—My husband and children.—Laroline.—A tempted sister.

**Pray for the healing of:**—Mrs. C. V. sick of appendicitis.—Recovery of M. I., Augusta, Ga.—S. O. A., Seattle, Wash., hearing restored.—Wellie Hutchinson, a young man in South Africa, an artist, 8 years a cripple.—Sister of Mrs. A. G. R. undergoing an operation.—A widow, helpless, and her son 13 years never having walked.—G. M. S. all the body to be made normal.—Recovery of Evang. H. B's health.—Mrs. A. A., Miami, West Va.—G. M. S., Bunker Hill, Kans.—Healing of Sister Lockards.—A sister with heart and lung trouble.—Stomach trouble and restored sight of a sister 68 years of age.—A son with blood poisoning caused by an ulcerated tooth and a daughter with severe kidney trouble.—H. P. G. of asthma in severe stage of 10 years standing, eczema on legs and feet for 11 years so that it burns like fire during the summer weather, also weak eyes.—Mr. and Mrs. O. R. C. and family that they may be more effective workers for their Lord. An infant grandson.—Healing of Brother Gibson's eyes.—Strengthening of Bro. Campbell's lungs and voice.—A sister in childbirth.—Daughter of Mrs. J. E. J. in confinement. Mrs. G. H. E., Springfield, Mass., of nervous pains, sleeplessness and indigestion.—A Sister from tuberculosis and results of seven operations.—A woman in Coats and 16 year old Baptized girl from insanity which is pronounced incurable.—Bro. F. C. H. now in hospital having had a very painful operation and that God may help him pay his hospital bills and provide for his wife and five children.

**Pray for the work and workers at:**—Pueblo, Colo.—Paris, Ark.—Waterboro, S. C.—Stirling, Ill.—Sticks, Okla.—Meriot, N. D.—Dixie, Okla.—Oxford, N. Y.—Cortland, N. Y.—Meridian, Miss.—Ft. Dodge, Iowa.—McCurran, Okla.—Emory, Texas.—Lamoin, Iowa.

**BIBLE SCHOOL AND CONVENTION.**

Assembly of God, Pueblo, Colo., 603½ North Main St., February 12 to 26, inc., 1922.

It has been arranged, with our General Council Chairman, Elder E. N. Bell, of Springfield, Mo., to be present and do the teaching. We shall welcome ministers, missionaries and saints of God, especially do we urge that all the brethren in this western territory avail themselves of this privilege. There will be some matters of vital importance to come before the Colorado brethren.

We are located just two blocks from "Busy Corner." Take any car going from Union Station, get off at Main and Sixth.

Come with prayerful heart and mountain moving faith, and God will overflow your cup.—W. Rufus Cooper, Pastor, Assembly of God, 1406 West Northern Ave., Pueblo, Colo.

**HIGHWAY MISSION TABERNACLE.**

Oxford St. at Ridge Ave., Philadelphia, Pa.

Pastor A. G. Ward, of New Castle, Pa., will conduct a series of revival meetings in the renewed enlarged tabernacle Feb. 20th to 26th inclusive. Any from outside of Philadelphia desiring to attend please write to Mrs. B. F. Scott, 1744 N. Tarrey St., Philadelphia, Pa.—Pastor Ernest S. Williams.

**COLLENSDALE, W. Va.**—We have just closed a meeting here. Several were saved and many seeking the Holy Ghost. Fourteen baptized in water. The opportunities are great here. Just at present the miners are going through a very hard time; many of them are hungry, and the Government has been asked for help. Just east of here over the hills it is reported that some of the school children fainted from hunger. Last report 108 children starving. But this will not last forever, and when the miners have work they are very liberal, and there would be churches established in every camp. I am only interested in the salvation of souls and establishment of churches. I do not see much use of holding revivals and then go away and let them swim or sink. PRAY FOR US. Bro. Berry is a faithful worker and his nine months at Acme have been successful. During this time we have baptized 103 in water and several have received the Baptism, and seventeen seeking.—E. O. Davis.

**BOOKS REDUCED IN PRICE.**

- Prophecy and the Lord's Return by Jas. A. Gray. One of the latest books on prophecy. Former price 90c; Present Price ..... .75
- The Book of Daniel, by W. C. Stevens. The last events of history set forth by a safe Bible teacher. Former price \$1.40; Present Price ..... 1.15
- Christian Workers' Commentary of the Old and New Testament. The best one volume commentary on the Bible. Jas. A. Gray. Former price \$3.15; Present Price ..... 2.60
- The Golden Treasury, by C. H. V. Bogatzky. Devotional and practical observations on select passages of Scripture for every day in the year. Cloth bound. Former price 55c; Present Price ..... .45
- Evangelistic Sermons in Outline, by C. Perren. Revival Methods, Outline Sermons and Illuminating Material for Revivals. Former price \$1.65; Present Price ..... 1.40
- The Story of Jesus, by Edward L. Pell. Told in simple language. Former price 60c; Present Price ..... .50
- The Story of Joseph, by Edward Pell. As he himself would tell it. Former Price 60c; Present Price ..... .50
- Story of Abraham As Told by Isaac. A book for children. Former Price, 60c; Present Price ..... \$ .50
- Twilight Talks with the Children. A book that will inspire children to noble lives. Former price 60c; Present Price ..... .50
- Our Darlings' A. B. C. Book. Will prove a blessing and valuable assistance in teaching Bible Lessons to very young children. Former price 60c; Present Price..... .50
- Happy Hours at Home. A new form of Pilgrim's Progress for children. Former price 60c; Present Price... .50
- Ideals and Moral Lessons. A new book giving actual occurrences, with moral lessons attached, for the children. Former price 75c; Present Price... .65
- Things That Have Happened. True Stories full of life and interest. Former price 75c; Present Price..... .65
- The Story of Jesus for Little Folks. Told in easy language by Hessa Stretton. Illustrated. Former Price \$1.00; Present Price ..... .85
- Beautiful Bible Stories for Children, by J. L. Hurlbut. Bible stories retold in simple language. Illustrated. Former Price \$1.00; Present Price... .85
- Hurlbut's Story of Jesus. Former price \$2.25; Present Price..... 2.00
- Hurlbut's Story of the Bible. Former price \$2.25; Present Price..... 2.00
- Splendid books for young and old. Beautifully illustrated.
- The Lure of the Dance. A book on the dance evil. Paper covers. Former price 35c; Present Price ..... .25
- The Christ We Forget, by P. W. Wilson. A new life of Christ, written by a Christian newspaper man in a breezy style. Former price \$2.15; Present Price ..... 1.75
- Holy Ghost Sermons, by Mrs. Etter. (Paper covers). Former Price 54c; Present Price ..... .42
- Holy War, by Jno. Bunyan. If Bunyan had not written Pilgrim's Progress this would have been the first of religious allegories. Former price \$1.10; Present Price..... .90
- "Follow Me." A text for every day in the year, from the sayings of Jesus. Cloth. Former Price 55c; Present Price ..... .45
- "Consider Him." A Daily Text Book from the Writings of the Apostles. Former Price 55c; Present Price... .45
- The Path of Life. A Scripture Promise for every day in the year. Former Price 55c; Present Price ..... .45
- Signs and Wonders, by Mrs. M. B. Woodworth-Etter. Former Price, \$1.65; Present Price..... \$1.40
- Early Heroes of the Mission Field, giving the story of some of the great Missionaries of the first 18 centuries. Former Price, \$1.10; New Price ..... \$ .90
- Modern Heroes of the Mission Field, Heroes of Modern Missions. Former Price, \$1.10; Present Price... \$ .90
- I Am Coming, by Jas. H. Brooks. "The Standard Book of facts and figures on the second advent." Former Price, \$1.10; Present Price..... \$ .90
- Fifty Missionary Heroes Every Boy and Girl Should Know. A short biography of fifty Missionaries. Former Price, \$1.35; Present Price.... \$1.15

The GOSPEL PUBLISHING HOUSE, Springfield, Mo.

**CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.**

From Jan. 1 to Jan. 16, inclusive.

(This does not include offerings for expenses of Foreign Missions Department.)

- \$748.37: Highway Mission Tabernacle, Philadelphia, Pa.
- \$300.00: Pent'l Assembly, Scranton, Pa.
- \$232.00: Assembly, Detroit, Mich.
- \$150.50: Pent Assembly, Reedley, Calif.
- \$130.00: Glad Tidings Tabernacle, New York, N. Y.
- \$125.00: So. Calif. Bible School, Los Angeles, Calif.
- \$120.00: Christian Assembly, Zion City, Ill.
- \$115.00: Pent'l Assembly, Wilkes-Barre, Pa.
- \$100.00: Assembly, Terre Haute, Ind.; G. A. D., Entiat, Wash.; J. E. T., Gretna, Nebr.; C. N. K., Toledo, Ohio.
- \$86.79: Assembly, Tulsa, Okla.
- \$80.00: Pent'l Assembly, New Castle, Pa.
- \$75.00: Assembly, Two Harbors, Minn.; C. H., Hillsboro, Ore.; Mission, Olympia, Wash.
- \$73.45: Mission, Pasadena, Calif.
- \$65.00: Bethel Gospel Mission, New York, N. Y.
- \$60.00: Assembly, Binghamton, N. Y.; P. A. D., Coatsville, Mo.
- \$54.00: Assembly, St. Louis, Mo.
- \$50.00: Bethany Pent'l Assembly, Springfield, Mass.; West End Settlement S. S., Rock Island, Ill.
- \$49.00: E. D. W., Butler, N. J.
- \$48.40: J. E. P., & wife, Fredonia, Kans.
- \$47.97: Glad Tidings Assembly, Chicago, Ill.
- \$46.00: Assembly at 4th & Grand, Dallas, Texas.
- \$45.00: L. M. C., Hoy, La.; Pent'l Assembly, Canandaigua, N. Y.
- \$44.40: Full Gospel Assembly & S. S., Minneapolis, Minn.
- \$43.12: Full Gospel Mission, Macksburg, Ia.
- \$42.00: Pent'l Church, Lankershim, Calif.
- \$40.00: Park Hall Assembly, Asbury Park, N. J.; Glad Tidings Assembly, Chicago, Ill.
- \$39.00: Mrs. R. J. P., Califon, N. J.
- \$37.00: First Pent'l Assembly, Endicott, N. Y.
- \$36.00: Mrs. E. L. R., Oxford, Pa.
- \$35.00: Pent'l Mission, Ithaca, N. Y.; Mehida Pent'l Assembly, Canaan Center, N. H.; Assembly, Miami, Fla.; Grace Tabernacle Assembly, Syracuse, N. Y.; A. M., Chicago, Ill.
- \$34.78: Assembly, Alton, Ill.
- \$34.52: Assembly & S. S., Shaft, Md.
- \$34.00: Pent'l Gospel Mission, Millvale, Pa.
- \$33.75: Assembly of God Tabernacle, Granite City, Ill.
- \$33.00: W. B. L., Creal Springs, Ill.; Assembly, Minot, N. Dak.
- \$32.52: Assembly, Tacoma, Wash.
- \$31.00: Assembly & S. S., Alexandria, Va.
- \$30.00: Pent'l Church, Akron, Ohio; Assembly, Eaton, Ohio.
- \$27.27: Elk St. Assembly, Eureka Springs, Ark.
- \$26.30: German Assembly, Elizabeth, N. J.
- \$26.00: Assembly, Sioux City, Iowa; Assembly, Duluth, Minn.
- \$25.00: J. T. E. & wife, Philadelphia, Pa.; J. H. B., Chicago, Ill.; Mrs. J. E. W., Hollywood, Calif.; Mission, Naugatuck, Conn.; A. J., Livermore, Calif.; Bethel Temple, Los Angeles, Calif.; Indiana offering.
- \$24.00: North Cumberland Assembly, Cumberland, Md.
- \$23.00: Mrs. L. D. H., Lamont, Mich.; Assembly & S. S., Great Falls, Mont.
- \$22.00: Mr. & Mrs. J. H. S., Jasonville, Ind.
- \$21.91: Assembly, Caldwell, Kans.
- \$21.27: Assembly, Smithville, Texas.
- \$21.00: Assembly, Alexandria, Minn.
- \$20.00: Pent'l Mission, Turlock, Calif.; J. B. Seattle, Wash.; Mrs. G. K., Cincinnati, Ohio; Pent'l Assembly of Farmingdale & Central Park, N. Y.; Mrs. H. S., Pomona, Calif.; Portland S. S., Louisville, Ky.; J. C., Mansfield, Ohio; H. M., Clarendon, Ark.; O. E. S., Advance, Mo.; R. C. S., & family, Williston, N. Dak.; Mrs. W. N. M., Jersey Shore, Pa.
- \$19.73: Assembly, Galena, Kans.
- \$19.39: 4th & Grand S. S., Dallas, Texas.
- \$18.00: Assembly, Knoxville, Tenn.
- \$15.82: Assembly, Union City, Ind.
- \$15.00: C. C. W., Dayton, Ohio; Assemblies at Curtis & Mooreland, Okla.; Full Gospel Mission, Houston, Texas; J. A. W., Lytton, Calif.; B. B. B., Orange, N. J.; Assembly, Live Oak, Calif.; H. P. C., Norwalk, Ohio; Assembly, Dayton, Ore.; E. P. D., Monroe, La.
- \$14.50: H. C. B., San Antonio, Texas.
- \$14.00: J. E. C., Cornwall, Ontario; Canada; Assembly, Sayles, Pa.; Assembly & S. S., Portales, N. Mex.; J. S. McC., Walla Walla, Wash.
- \$13.70: Mr. & Mrs. J. M. W., Pearsall, Texas.
- \$13.61: Assembly, Kansas City, Kans.
- \$13.50: Assembly, Wood River, Ill.

- \$13.00: Pleasant Hill Assembly, Mt. Ayr, Iowa; Pent'l Assembly, Mishawaka, Ind.
- \$12.50: Mrs. H. R. Binghamton, N. Y.; H. B. A., Binghamton, N. Y.
- \$12.00: Assembly, Corning, N. Y.
- \$11.50: Pent'l Mission, Inglewood, Calif.
- \$11.19: H. D., Puxico, Mo.
- \$11.00: Assembly, Appleton City, Mo.; M. B. Fort Worth, Texas.
- \$10.54: Assembly, Chetopa, Kans.
- \$10.34: Pent'l S. S., Gooding, Idaho
- \$10.00: Mr. & Mrs. S. T., Chicago, Ill.; M. E. S., Fitchburg, Mass.; Mrs. L. G., Helena, Ohio; I. P., Philadelphia, Pa.; Assembly, Pueblo, Colo.; Mrs. R. N. A., Mamaroneck, N. Y.; Mrs. A. M., Richmond, Ind.; Mrs. A. M. E., E. San Diego, Calif.; L. J. G., Eureka, Ill.; C. A. B., Woodston, Kans.; J. G. W., Terre Haute, Ind.; Assembly, Muscatine, Iowa; Mrs. D. C. W., Harrisburg, Pa.; M. F. M., Los Angeles, Calif.; Mrs. C. V. H., Indiana, Pa.; Mr. & Mrs. A. B. G., Henryetta, Okla.; E. B. Drumwright, Okla.; C. S. H. & family, Palisades, Colo.; A friend, Alberta; Assembly, Leavenworth, Wash.; G. D., Bethalto, Ill.
- \$9.60: Pent'l Assembly, Spokane, Wash.
- \$9.50: Assembly, Salt Lake, Utah; Pent'l S. S., Dunsmuir, Calif.
- \$9.00: From a friend, Caroline, L. I.; Assembly, Fayetteville, Ark.; Mrs. A. E. D., Live Oak, Calif.; L. B. S. N. Little Rock, Ark.; H. L. S., Memphis, Tenn.; A friend, Caroline, L. I.; I. M., Lockhart, Ala.; A friend, Caroline, L. I.
- \$8.75: Assembly, Douglas, Ariz.
- \$8.25: A. W., Seymour, Texas.
- \$8.14: Pent'l S. S., Scranton, Kans.
- \$8.00: J. E. B., Denver, Colo.; W. F. K., Chicago, Ill.
- \$7.51: Assembly Van Buren, Ark.
- \$7.50: W. J. T., Davis, Calif.; L. M. C., Woodland, Calif.
- \$7.49: Full Gospel Assembly, Brainerd, Minn.
- \$7.25: Assembly, Percy, Ill.
- \$7.00: Glad Tidings S. S., Berkeley, Cal.; C. M. W., Grand Prairie, Texas; W. F. H., Hartford, Ala.; A. A. E., Canaan Center, N. H.
- \$6.70: Assembly, Tahlequah, Okla.
- \$6.50: Anon.
- \$6.00: Assembly, Earle, Ark.
- \$6.00: R. C. O., Los Angeles, Calif.; S. S., Goose Creek, Texas; Pent'l Mission, Chester, Ill.; Mrs. D. C., New Caney, Tex.; Assembly, Jenny Lind, Ark.
- \$5.80: Assembly Puxico, Mo.
- \$5.75: W. B., In His Name.
- \$5.60: Assembly, Holdrege, Nebr.
- \$5.30: J. G. Z., Alton, Ill.
- \$5.29: V. H. S., Colombo, Ceylon.
- \$5.19: Mrs. I. Y., Toronto, Ontario, Canada.
- \$5.00: M. H., Boone, Iowa; J. E. B., St. Paul, Va.; S. S., Kingsville, Texas; G. W. L. & wife, Granite City, Ill.; M. L. H. McC., Chevenne, Wyo.; Mrs. I. E. T., Quinton, Okla.; W. A. G., Silverton, Ore.; Mrs. G. T., El Dorado Springs, Mo.; Mrs. J. H. S., El Dorado Springs, Mo.; Pent'l Mission, El Dorado Springs, Mo.; Mrs. M. A. W., Springfield, Mass.; Mrs. A. J. H., Clyde, Kans.; Mrs. K. W. G., Union Church, Miss.; Mrs. M. G. S., Osgood, Ind.; Mrs. E. H. L., Petersburg, N. Y.; Mrs. E. S. L., Northfield, Minn.; Mrs. G. R., Indianapolis, Ind.; Mrs. A. E. S., Inglewood, Calif.; T. C. A., Aberdeen, Miss.; German Assembly, Chicago, Ill.; Mrs. S. E. B., Great Bend, Kans.; Mrs. J. A. J., Girard, Pa.; Mrs. I. T. J., Clear Lake, Wis.; Clear Creek Assembly, Versailles, Ky.; E. D., Birmingham, Ala.; Mrs. R. E., New London, Conn.; N. Y., Fresno, Calif.; C. R. D., Davis City, Iowa; Mrs. S. T. D., San Marcos, Texas; F. H. G., Ferguson Falls, Minn.; Mrs. F. E. S., Lamoni, Iowa; Offering from Coal Harbor, N. Dak.; C. A. T., Pittsburgh, Pa.; C. C. F., Cleveland, Ohio; Children of Ridgedale Public School, Hollister, Mo.; W. S. M. & wife, Newport, Ark.; Mrs. M. A. W., Memphis, Tenn.; D. P., San Juan Bautista, Calif.; Mrs. A. A. McC., Colorado Springs, Colo.; Mrs. H. M. V., Oilton, Okla. H. S., Union City, Ind.
- \$4.95: Mrs. D. H., Boulder, Colo.
- \$4.75: Assembly, Corsicana, Texas.
- \$4.60: S. S., Arcadia, Kans.
- \$4.50: A. E. S., Grafton, W. Va.; Assembly, Ainsworth, Nebr.; E. L. C., Hutchinson, Kans.
- \$4.46: Ruby Assembly & S. S., Weskan, Kans.
- \$4.00: Assembly, Mercer, Mo.; A. B., San Francisco, Calif.; L. A., Abilene, Kans.; D. H., Pearsall, Texas; Pent'l Church of Christ, St. Louis, Mo.; West Side Assembly, Amarillo, Texas; J. L. L. & M. S., Minong, Wis.; Mrs. J. N., Alton, Kans.; Mrs. G. F., Van Etten, N. Y.; L. E., Golden City, Mo.
- \$3.80: Assembly, Decatur, Texas.
- \$3.70: A. R. D., Chelsea, Okla.
- \$3.50: J. M. M., Jacksonville, Ark.; I. M.

- R. & mother, Springfield Center, N. Y.; Assembly, Chickasha, Okla.; Assembly, Lonaconing, Md.; South Side Assembly, San Antonio, Texas; J. P., Hornbeck, La.
- \$3.10: Mrs. B. P., Pilot Point, Texas.
- \$3.00: J. M. P., Honolulu, Hawaii; S. S., Chester, Ill.; Mrs. F. A. A., Boston, Mass.; Mrs. C. W., Elba, Ala.; Mrs. R. W. G., Fort Worth, Texas; Tabernacle, Overton, Texas; W. A. M., & wife, Caldwell, Texas; Mrs. G. M. A., Long Pine, Nebr.; Mrs. G. S., Pattonsburg, Mo.; O. E. D., Taft, Cal.; Mrs. W. T. O., Sidney, Iowa; J. E. P., Nevada City, Calif.; Mrs. J. B., Huron, Ohio; W. H., Perks, Ill.; Mrs. J. C. M., Riverside, Calif.
- \$2.92: Mission, Koshkonong, Mo.
- \$2.70: Assembly, Sullivan, Mo.
- \$2.57: Mrs. H. H., Conneaut, Ohio.
- \$2.50: A. L. S., Los Angeles, Calif.; Mrs. L. B. A., Toledo, Ohio.
- \$2.45: S. S., Lima, Ohio.
- \$2.40: Mrs. C. E. F., America Falls, Idaho.
- \$2.25: Mrs. E. H., Bowbells, N. Dak.
- \$2.24: Mrs. A. C. F., Farmersville, Texas.
- \$2.11: S. S., Newcastle, Texas.
- \$2.00: Mrs. P. P., Eldora, Iowa; Assembly, Essex, Mo.; F. K., Cincinnati, Ohio; J. P., Edgemont, Ark.; Mrs. W. E. M., Sunbury, Ontario, Canada; J. L. A., Honokaa, Hawaii; F. G. C., Spencer, Iowa; S. S., Beaumont, Tex.; Assembly, Coffeyville, Kans.; C. B., Manakin, Va.; Mrs. R. R., Newcastle, Pa.; H. T. Tres Piedras, N. Mex.; V. K., Marion, Ohio; Assembly, Storm Lake, Iowa; Mrs. A. O. A., Hollister, Calif.; T. C. A., Aberdeen, Miss.; Mrs. J. W. B., Sherman, Texas; W. H. H., Spokane, Wash.; E. C. H., St. Louis, Mo.
- \$1.94: Pent'l Assembly, Quinlan, Okla.
- \$1.90: J. G. B., Hartford, Ark.
- \$1.89: S. S., Fort Smith, Ark.
- \$1.75: H. G., Montreal, Quebec, Canada.
- \$1.55: Mrs. S. A., Caldwell, Texas.
- \$1.50: Mrs. R. C. J., Senath, Mo.; Assembly, Couch, Mo.; L. H., Trelar, Mo.; A. B. H., Edom, Texas; Assembly, Sunnyside, Wash.
- \$1.26: Assembly, McCurtain, Okla.
- \$1.25: Oak Chapel Assembly, Spiro, Okla.
- \$1.20: Mrs. L. B., Davy, Texas.
- \$1.15: B. P., Santa Rosa, Calif.
- \$1.00: A. H. Califon, N. J.; C. P., Fort Smith, Ark.; S. R. J., Levy, Ark.; S. D. A., Lakewood, Ohio; C. S. F., Humble, Texas; C. L. W., Plain Dealing, La.; L. M. M., Southampton, N. Y.; J. B., Tacoma, Wash.; T. N., Lycippus, Pa.; H. F., Chicago, Ill.; M. U., San Francisco, Calif.; G. G. G., Napa, Calif.; C. B. M., Augusta, Kans.; C. B. E., Lovelady, Tex.; M. B., Ellisville, Ark.; T. L. C., Vera, Texas; J. M. A., Wharton, Texas; W. P. B., Chancellor, Ala.; Mrs. B. W., Springfield, Mass.; Mrs. M. A. T., Kennedale, Texas; C. S., Martinsburg, W. Va.; E. K., Corona, N. Y.; M. E. F., Elk Grove, Cal.; N. A. T. N., Phoenix, Ariz.; Mrs. L. E. R., Clarendon, Ark.; Mrs. D. A. J., Badin, N. C.; B. R. S., Cleveland, Ohio; S. O. P., Grand River, Iowa; Mrs. S. C., Tyler, Texas; Mrs. G. F., Van Etten, N. Y.; Mrs. S. H., Hillsdale, Ind.; Mrs. M. W., Jeannette, Pa.; Mrs. J. P. H., Auburn, Kans.

\$4.55: Sums less than \$1.00:  
Total less \$497.49, amounts given direct to missionaries by assemblies ..... \$5,811.27

**OPENINGS FOR WORKERS.**  
Coal Springs, So. Dak. Write Mrs. Harmon Brammer, Granberry, Texas. Write J. H. Marrs, R. 2, Box 22.

**OPEN TO CALLS.**  
Having resigned the pastoral work at Westplains, Mo., I am open to the field for evangelistic work. I am aiming to go south in the early spring, and am asking the prayers of all the saints that God will be with me as in the past, and make this the greatest of all years in winning souls to God.—Evang. Vevy L. Clark.

**NOTICES.**  
Kindly send any Pentecostal papers not needed for other distribution to Mrs. D. E. Vishanoff, 702 W. Lockhart St., Sayre, Pa., to be used in hospital work. She thanks all previous donors.

We wish to rent a farm, or work out on a farm or hire out at most any kind of a job in a warmer climate and near an assembly so we can get to go to church. Our family consists of husband, two boys—6 and 8—and myself. The oldest boy and I have the Baptism. Will some Brother or Sister please write us?—Mrs. Geo. Pape, Buffalo, Kans., R. F. D. 2.

Any one knowing the whereabouts of my brother, Horley Knight, please write me at Strand, Okla., No. 1 R. D. Knight.