

# P THE PENTECOSTAL EVANGEL

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## Peace on Earth

"And having made peace through the blood of His cross,  
by Him to reconcile all things unto Himself." Col. 1:20.

Peace for a world in darkness lost,  
Reeking with sin, and tempest-tost;  
Dripping with blood of thousands slain  
To satisfy man's lust for gain,  
And power to rule in fleshly might.  
How dense and deep the world's dark night!  
Yet this cheering word soundeth still for us,  
There is perfect peace thro' the blood of His cross.

Peace for hearts that are troubled within  
By doubt, and fear; by remorse and sin;  
Many the tears of regret that are shed  
For hopes and joys that are long since dead.  
There is still for such, a blest God-sent ray  
Of light that shall lead to His perfect day.  
Hear His word, restless souls on life's sea tempest-tost,  
There is peace—deep and true—thro' the blood of His  
cross.

"Peace on this earth, and goodwill toward men,"  
This is God's own message through His dear Son;  
And Christmas-time, with its joy and cheer,  
Brings afresh to our hearts each passing year  
His love and His grace so unspeakably great  
That reached unto us in our low estate:  
And in place of our shameful failure and loss,  
Give us vict'ry and peace thro' the blood of His cross.

—Alice Reynolds Flower.



## Apparelled for the Life That Wins.

When spending a winter in Canada a few years ago, I noticed that most of the farmers, when driving long distances, wore two pairs of mitts at once. First, a pair of woolen mitts, and then a larger pair of leather or fur on top.

At this Christmas season we desire to give to all the members of our Evangel family two pairs of mitts. They do not cost anything, but they are worth a great deal. You can wear both pairs at once and they are good to wear both summer and winter. These "mitts" are found in the Word, and they have been a mighty factor in the lives of men and women who have accomplished things for God. Here they are, Commit, Submit, Admit and Transmit. Let us put them on one by one.

1. **Commit.** David tells us, "Commit thy way unto the Lord" (Psa. 37:5). What is it to commit? The marginal rendering reads, "Roll thy way upon the Lord." He invites thee, O weary soul, to roll all thy burden upon Him, and He will carry both thee and thy burden. You may be crying like Jehoshaphat as he saw the oncoming hosts of Moab and Ammon, "O our God, we have no might, neither know we what to do," but as your eyes are placed upon Him, and you roll everything over on His shoulders, "He will effectually work," as Rotherham translates the last clause of this verse.

Committing your way to the Lord really means placing your whole confidence in Him. A sister who was questioning what saving faith is, was greatly helped by noticing as she read her Greek Testament that the same word translated "believeth" in John 3:36, "He that believeth," is translated "commit" in John 2:24, "Jesus did not commit Himself to them," and though she questioned whether she could do the right kind of believing, she saw how delightfully easy it was to commit herself to Christ.

When John Paton, the pioneer missionary to the New Hebrides, was translating the Scriptures into the language of the people of the southern seas, he had great difficulty in securing a word for faith; there seemed to be no equivalent in their language. He made it a special matter of prayer, and one day one of his workers came in from a hard day's work, and leaning back on a lounge chair, said, "Oh, I'm so tired, I feel I must lean my whole weight on this chair." "Praise God," said Paton, "I've got my word, 'God so loved the world that He gave His only begotten Son, that whosoever leaneth his whole weight on Him shall not perish, but have everlasting life.'" This is a good illustration of "believing" or "commit-

ting," leaning your whole weight or rolling everything over on Him.

Not only should we commit our way, but Solomon tells us to commit our works to Him. When we do this, our very thoughts, purposes and plans will be established. Peter further tells us to commit the keeping of our souls to God, our faithful Creator. Will you put this "mitt" on? Do it now.

The life wholly committed is one of joy. No matter the trials, you can count them all joy, for He will effectually work every circumstance for our eternal good, until we say with Hudson Taylor, "I have learned to think of God as the One Great Circumstance in whom we live and move and have our being, and of all lesser circumstances as necessarily the kindest, wisest, best, because either ordained or permitted by Him."

2. **Admit.** It is one thing to ask a person to carry all the trash out of your yard because it is a nuisance to you, but quite another to invite him into your parlor and ask him to live with you. It is one thing to commit our way to the Lord and ask Him to carry all our cares. It is yet another to ask Him to come within us to control, regulate and govern our lives.

I remember a certain maid my dear mother once employed. She was always doing things the wrong way, and when corrected and shown a better way, she would say, "Well, I likes my own way best." We may laugh at this obstinate maid, but have we not been guilty of much the same spirit in the work of the Lord? The natives of the Congo speak of Christianity as "God way." We can only go "God way" when God is the controlling force of our lives. He longs to be more than a guiding force without, He must be a compelling power within, causing us to will and to do His own good pleasure, implanting right desires within and then enabling us to accomplish these desires to the glory of His name.

One of the most pathetic pictures in the entire Bible is that of our Lord Jesus Christ outside the door of His church in Rev. 3:14-20. Its lukewarmness and self-complacency have driven Him outside. It is evident that He expects no permanent reform of the church. (O that the eyes of precious children of God, who are giving their lives in an attempt to reform the un-reformable, might be opened to this truth!) Therefore He appeals to the individual within who will hear His voice. It is the voice of our heavenly Bridegroom saying, "Open to Me, My sister, My love, My dove, My undefiled" (Cant. 5:2). He must indwell those whom He has purchased.

If when we were enemies we were reconciled to God by the death of His Son, much more, being reconciled, we shall be saved by His life. Salvation in its fullness is opening the door to the Lord Jesus Christ and inviting Him to live out His life through us, to take control of every avenue of our beings, our wills, consciences, emotions, imaginations, reins and hearts, to be Himself our wisdom, righteousness, holiness and redemption; in short, our all in all. This is the life victorious, when we can sing:

"Christ liveth in me,  
Christ liveth in me,  
Oh what a salvation this,  
Since Christ liveth in me."

Are you there? If not, open your being to the patient Christ who still knocks at the door. **Admit Him.**


3. **Submit.** This is a thing that flesh does not like, but we can not be His disciples without being subject to His discipline. The strength of the early Moravian Church and the early Methodist Church was their strong discipline. The weakness of many of our Pentecostal assemblies is the lack of discipline. Scripture is full of it. No person is of real value to any assembly unless he is willing to implicitly follow the Holy Ghost's instructions, "Obey them that have the rule over you and submit yourselves" (Heb. 13:17). "Ye younger, submit yourselves unto the elder" (1 Peter 5:5). It is only when we learn to be subject to our brethren whom we can see that we can really submit ourselves to God whom we can not see, and only when we have learned to submit to God can we successfully resist the devil (James 4:7).

Paul has a special word on this subject to the sisters, "Wives, submit yourselves to your own husbands, as unto the Lord." We heard Sister Montgomery of Oakland testify how blessed her married life had been, because she had come to appreciate the fact that God wished her to treat her husband just as she would the Lord.


George Muller was so struck with a case of victory through submission that he came across in Basle that he made a note of it in his journal, as it proved such an excellent commentary on the words of 1 Peter 3:1: "Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the Word, they also may without the Word be won by the conversation (or behaviour) of their wives." A certain Christian sister had an unbelieving husband who spent every night in a wine-house. He would sometimes tarry until 11, 12 and 1 o'clock but she always sat up until he came home, would never upbraid or reproach him, and when he had drunk to excess, she would help him to undress in a kind and meek way.

This went on for a long while. One night when he was drinking until midnight, this man said to some of his companions in dissipation, "I bet that if you go home with me you will find my wife sitting up for me, and if I ask her to prepare supper for us, she will do it at once without the least murmur





## The Outlook of an Unregenerate World.



**What Is the World Getting Ready For? Is There Any Hope But in Christ?**

Warless world—When?

Before the second coming of Christ?  
—No.

We want a warless world because Christ hates war. Every consistent Christian will do everything possible to avert war. However, there is nothing to be gained by saying, "Peace, peace," where there is no peace, or in trying to cover up the truth.

There will be more wars, worse wars than we have ever dreamed of.

Never in the history of the world were preparations made for the destruction of human lives on such gigantic scales; never were such hellish and utterly inhuman schemes for the infliction of death and misery conceived.

All these preparations are not being made without some end in view. Those who have rejected the thought of anything approaching a literal fulfillment of the terrible pictures given us in the book of Revelation are beginning to see the possibility of even worse things than those pictured there. Some of the world's greatest scientists are bending every energy to make possible these very horrors.

At a great gathering of statesmen in Edinburgh recently, protests were voiced against chemical warfare. Scientific men were urged not to employ their talents in devising means to develop and perpetuate a mode of warfare which is abhorrent to the higher instincts of humanity. But the ghastly work will go on, and these devilish devices will be brought, in due time, into full play.

Already the United States navy has successfully operated a great battleship by radio, without a single man on board. Delicate electrical instruments governed the speed of the ship fed fuel to the boilers and navigated the vessel as if human hands had been at the wheel. These gigantic death-dealers can be sent across the ocean by wireless to spread destruction and without the risk of a single life on board the preying ship.

Aeroplanes may now drop bombs containing the most deadly gases. One bomb containing the newly discovered gas will be sufficient to kill every living thing in a radius of many miles and even to make the soil unproductive for many months afterward.

The United States army has a new gun capable of firing a bullet which at two hundred yards will penetrate the heavy army plate of battle tanks. It fires a bullet weighing 800 grains as compared to 150 grains, the ammunition used in the last war which the tanks successfully resisted.

In England, flame throwers have been invented capable of licking up every-

thing in their path and these will be brought to a high degree of perfection.

A man named Ulivi has perfected an apparatus by means of which ultra-red rays can be applied to blow up distant battleships or fortresses. A short time ago he set up his apparatus some distance from a manufacturing plant and when he set his instruments in operation the machinery in the nearby plant was practically ruined by the heavy electric charge. Massive copper bars were distorted, parts of machinery were unsoldered and even reduced to the fusion point. He also paralyzed a big power plant and brought industrial machinery throughout the district to a standstill, plunging villages in darkness. This is merely a hint of what may be done by electricity.

In a recent remarkable book, "The Next War," the writer says, "Attacking nations will make no foolish warning declarations of war. They will strike first and the striking will be terrible beyond description with gases, invisible rays and even with germs. The great cities will be totally destroyed, the great mass of men, women and children will be dead, even the land will be useless, and the stench of a great festering will make disgusting the earth. After the recent war, the world goes about on crutches, staring with bleary eyes. After the next, it will have no limbs at all and it will be cursing blind."

The Bible declares that the time will come when "the cities of the nations will fall" (Rev. 16:19). The third part of men will be killed "by fire, and by smoke and by brimstone" (Rev. 9:18). It will require seven years to cleanse the land after Armageddon (Ezek. 39:9). Men will stop their noses (Ezek. 39:11). Men will blaspheme God because of the plagues (Rev. 16).

We may as well face the facts. There will be wars such as can be explained only by the fact of a personal devil with hosts of evil forces at his command as the unseen directors. Bravery and human daring will play little part in the next war. It will be a battle of brains and money. So terrible will it be that "except the time be shortened no flesh should be saved."

A London paper says, "The horizon is clouded in a fashion that Britons have not known for many generations." A recent speech by James M. Beck, Solicitor General of the United States, describes the spirit of lawlessness rampant in the world. "Two of the world's oldest empires, China and Russia," he said, "are to day in a welter of anarchy and even in the most stable of govern-

ments the underground rumblings of revolution may be heard."

Wars are due because wars are born of the lusts of unregenerate men (Jas. 4:1). There never was a time when these lusts were allowed to run so wild. Advanced education is turning out the tools of destruction. If ever there was need of preaching the true Gospel of Christ, it is now. This is no hour for "pussy cat" religion. It is Christ alone that can save the souls of men and He alone will save humanity from being annihilated because of sin.

When He comes "He will make wars to cease unto the end of the earth" (Psa. 46:9). "He shall judge among the nations and shall rebuke many people, and they shall beat their swords into plowshares. Nation shall not lift up sword against nation, neither shall they learn war any more" (Isa. 2:4).

May our last prayer of 1921 be the last prayer of the Bible, "Even so, come Lord Jesus."—K. L. B., in King's Business.

### THE LAW OF AMUSEMENTS.

Amusements are proper, both as to kind and degree, just so far as they make us better Christians. Whenever they become hindrances to us in our Christian living or in our progress in sanctification, they are harmful, however innocent they may be in themselves. How do your amusements act upon your spiritual life? What is their influence on you? They may be very pleasing to you. They may afford great gratification. But what is their effect on you as a Christian? In one word, Are they means of grace? Or are they making you care less for Christ and hindering your advancement in spirituality? We ought to be honest enough with ourselves to answer these questions truthfully, and then act accordingly.—J. R. Miller.

### CANADIAN PENTECOSTAL TESTIMONY.

The Canadian Pentecostal Testimony is the official organ of the Pentecostal Assemblies of Canada. It is published monthly, and is ably edited by Elder R. E. McAlister of 234 Florence St., Ottawa, Canada, from whom copies can be obtained. This paper is supported by voluntary, free-will offerings and is sent to all who request it. Those who send for the paper should at least send what is a fair subscription price, 50 cents per year. This paper is very true to our distinctive Pentecostal testimony.

### IN DEFENSE OF PENTECOST.

A sermon attacking the Pentecostal work was delivered at Douglas, Ga., and printed in the Church Evangel under the title of "Holy Rollerism, the Travesty of Religion." Bro. S. C. Johnson of Ariton, Ala., has written a reply to this attack. This reply is now published in booklet form, and is well printed and has a cover on the same. It has been submitted to the Council Publication Committee, and they comment that there is much good truth in this pamphlet. It can be gotten from Bro. S. C. Johnson, Ariton, Ala., at the price of 6 cents per copy, 6 for 30 cents, 12 for 55 cents, 50 for \$2.15, 100 for \$4.00.

## PRAY FOR REVIVAL

Local National and World-Wide.

How the Great Revival of 1857-8 Began.

"In 1857, a city missionary in New York, bending low before God in prayer for the perishing souls about him, pleadingly cried, 'Lord, what wilt thou have me to do?' He daily reiterated the cry. His earnestness became **intense**. His faith took hold of the promises, and he rose to the expectation that hundreds and thousands would be converted to God. He had no idea how this would be brought about. He resolved on a noon-day prayer meeting. On the 23d of September he was found in a room connected with the Fulton Street Chapel. He waited half an hour, when one person entered; shortly after another came in; then three or four others. With these six persons the prayer meeting proceeded and ended.

"One week after, in the same place, another meeting was held, at which twenty-four were present. The Holy Ghost was present too. It was resolved that a meeting be held the next day, at which a large number were present. This was the beginning of the Fulton Street Noonday Prayer Meeting. The room soon became too small, and they moved into the middle lecture room. God moved upon the people, and soon the cry of the penitent was heard. The fire spread. Men felt impelled to pray, as by an irresistible impulse. Christians, without respect to denominational distinctions, rushed into and filled all places opened for prayer.

"The union of Christians, engaged so intensely in intercessory prayer, struck the world with amazement. It was felt that this was prayer indeed. A love for souls sprang up. Sinners felt that it was awful to trifle in the place of prayer. It was felt that Christians obtained positive and direct answers to their prayers, and when they **united** to pray for any particular person that person was **sure to be converted**. The spirit of prayer increased, and in the fifth month from the beginning prayer meetings were held in churches, theaters, court rooms, public halls, workshops and tents, where crowds attended and filled the places. The interest rapidly spread to other cities—Boston, Baltimore, Washington, Richmond, etc.—until the whole land received the rain. The most hopeless and forbidding were brought under its mighty power and saved." So writes Pastor E. Wicle in his book "Prevailing Prayer."

Revival was **needed** in 1857. It was given in answer to prayer. It is **more needed** in 1922. It will be given in answer to **united** (Matt. 18:19, 20), **persevering** (Luke 11:5-10; 18:1), **believing** (Heb. 10:23-25; 11:6) **prayer!** Let prayer bands be formed everywhere to pray for revival. Let nothing hinder! Observe Watch Night

and the Week of Prayer. Pray in private, at the family altar, in the public congregation, everywhere, for revival in the body of Christ!

"Revive Thy work, O Lord!  
Thy mighty arm make bare;  
Speak with the voice that wakes the dead,  
And make Thy people hear!"

"Watch Night" Questions Answered.

When is "Watch Night"? It is the last night of the old year, and is so called from the custom of "watching" the old year out and the new year in. A watch night gathering is a meeting ostensibly for the same purpose.

Are "Watch Night Meetings" Common? Yes, there are many such meetings, but comparatively few like those of the old revival days of a half century or more ago, when God's people met, not for a "social hour, not to compliment themselves or one another on their own progress or the progress of the church or the world, but to humble themselves before God, confessing their sins and the sins of the church, and imploring His forgiveness and continued favor; also earnestly beseeching His presence in revival power. And it was only when these and similar meetings died out that the spirit of revival also died out in the church at large.

Is it possible to revive the olden type of watch night meetings? It is, under God. The need is **great**. There should be such a meeting in every evangelical church throughout the world; or if not in every such church, at least in one or more Christian homes in every community. Three years ago the writer knew of only two such meetings, where revival was the **supreme object of prayer**. Two years ago there were hundreds of these meetings, and a year ago thousands. This year the number should be tens of thousands. Ask God to make it so—for His glory, not man's.

How should a watch night meeting be conducted? The place is immaterial—whether church or home. The hours are immaterial—whether two or three or all night (the Holy Spirit will guide as to this). The number of persons is immaterial—"For where two or three are gathered together in My name, there am I in the midst of them" (Matt. 18:20). The matter of **vital importance** is that the **Holy Spirit** be the recognized Leader of the meeting, and that those who gather for "prayer and supplication, with thanksgiving," be "agreed" in the Lord, seeing "no man, save Jesus only." All bickerings and jealousies and divisive issues **must** be confessed and put away; then God will pour out His Spirit.

"What can I do?" First of all,

pray! Then ask others to pray. Speak to your pastor on the subject. If you are a pastor, get the matter on the consciences of your people. Ask the editor of your local paper to publish the paragraphs above, and supplement it with your own or his appeal. If need be, open your own home to a meeting. You can do something, and you will if you are not indifferent or asleep. Do it! Begin today! Pray—keep praying—and God will show you the rest.

Suggestions for Prayer.

Mr. Thos. Stephens, the Director of the Great Commission Prayer League of Chicago, who supplied us with the foregoing, makes the following suggestions for our united prayers:

1. World-wide revival in the body of Christ.

2. World-wide evangelization outside the body of Christ, including very especially God's people Israel.

3. The building up of the body of Christ, individually and collectively; praying especially for all pastors and missionaries and evangelists and teachers of the Word, and for all evangelical leaders.

4. A Church-wide realization of the death and resurrection of Christ as the effectual basis, in and through the Spirit, of all prevailing intercession.

5. The completion of the body and the soon coming of our Lord.

(See the following Scriptures: Acts 2:39; Mark 16:15; 2 Pet. 3:9; Rom. 1:16; 10:1; Eph. 3:14-21; 4:11-16; Heb. 10:1-22; Acts 1:11; Rev. 22:20)

The foregoing we believe constitutes as it were, in part at least, "God's Prayer List" for the body of Christ as a whole. Is it yours?

Oh, for a world-wide vision and a world-wide passion! But these can come only through "tarrying" until "filled with the Holy Ghost," that member of the Godhead, who alone gives vision and passion, and who alone points to Christ, "the Lamb of God that beareth away the sin of the world."

"Prayer beginning at the throne of God," says Gordon Watt, "can never be content to touch mere local needs, or even those which are termed ecclesiastical or national. It must break every barrier and find its fullness of joy and recompense, like the love of God, as it embraces the world."

David Brainerd, that mighty intercessor and winner of souls, once wrote in his diary: "My soul was drawn out very much for the world. I grasped for multitudes of souls." How many who read these lines are "grasping for souls"—even a single soul?

Why Not a Week of Prayer?

In the last Evangel we suggested that not only should Watch Night services be held at our different assemblies, but that, as far as possible, the whole of the first week of the New Year be devoted to prayer. Cottage meetings can be held in the day, and each night special meetings should be arranged in the assemblies. Even if a revival is in progress, let the saints gather as early as



they can for some good knee work before the revival service begins.

#### Further Suggestions.

Be definite in prayer and expect definite results. Pray for unsaved friends, relatives and neighbors by name; for all the sick you know, to be healed for the glory of the Lord (Acts 5:16 reads, "they were healed every one"); for believers, especially ministers, to be endued with power from on High; for all preachers of the gospel; for all missionaries of the cross; for the thrusting forth of more laborers into the harvest field; for a new boldness for all of God's witnesses; that the hands of our God may be stretched out to heal, and that signs and wonders may be done in the name of His holy child Jesus. Pray for rain in the time of the latter rain and for the outpouring of God's Spirit upon all flesh according to His promise in Joel. "Pray for the peace of Jerusalem—they shall prosper that love thee."

#### Specific Needs in our Pentecostal Work.

Pray that none of our people shall become lukewarm, but that all may be fervent in spirit, serving the Lord. Pray for the Chairman, Secretary, Presbyters and all ministers of the General Council and all other Pentecostal workers in all countries. Pray for our Missionary

Department and the 235 affiliated missionaries and for the many candidates that are being held back owing to lack of funds. Pray for the loosing of adequate funds for our missionaries to enable them to do efficient work and that each one may labor under the Spirit's anointing.

Pray for the editors and readers of our various Pentecostal papers—the Latter Rain Evangel, Trust, Bridegroom's Messenger, Triumphs of Faith, Pentecostal Herald, etc., and for the editorial department of the Gospel Publishing House, and all literature for which they are responsible, the readers of the Pentecostal Evangel, all the children who read "Our Pentecostal Boys and Girls" and for all our Pentecostal children everywhere.

Also for a revival of faith and that all the gifts of the Spirit shall be in operation in our assemblies. Remember Sister McPherson and all other evangelists who are being especially successful, that they may be preserved for God and that their labors for souls may be yet more successful. For the spreading of the full gospel message to untouched fields and that God's richest blessing may specially rest upon all Home Missionary efforts during the coming year.

Let us seek then to obtain divine healing.

Wherever the Spirit acts with power, there He works divine healings. Would it not seem that if ever miracles were superfluous, it was at Pentecost, for then the word of the apostles worked mightily, and the pouring out of the Holy Spirit was abundant? Well, it is precisely because the Spirit acted powerfully that His working must needs be visible in the body. If divine healing is seen so rarely in our day, we can attribute it, to no other cause than that the Spirit does not act with power. The unbelief of worldlings and the want of zeal among believers stop His working. The healings which God is giving here and there are the precursory signs of all the spiritual graces which are promised to us, and it is only the Holy Spirit who reveals the almightiness of the name of Jesus to operate such healings. Let us pray earnestly for the Holy Spirit, let us place ourselves unreservedly under His direction, and let us seek to be firm in our faith in the name of Jesus, whether for preaching salvation or for the work of healing.

God grants healing to glorify the name of Jesus. **Let us seek to be healed by Jesus that His name may be glorified.** It is sad to see how little the power of His name is recognized, how little it is the end of preaching and of prayer. Treasures of divine grace, of which Christians deprive themselves by their lack of faith and zeal, are hidden in the name of Jesus. It is the will of God to glorify His Son in the Church; and He will do it whenever He finds faith. Whether among believers, or whether among the heathen, He is ready with virtue from on high to awaken consciences, and to bring hearts to obedience. God is ready to manifest the all-power of His Son, and to do it in a striking way in body as well as in soul. Let us believe it for ourselves, let us believe it for others, for the circle of believers around us, and also for the Church in the whole world. Let us give ourselves to believe with firm faith in the power of the name of Jesus, let us ask great things in His name, counting on His promise, and we shall see God still do wonders by the name of His holy Son—Andrew Murray.

## Health and Salvation by the Name of Jesus.

(Acts 3:16; 4:10, 12)

When, after Pentecost, the paralytic was healed through Peter and John at the gate of the temple; it was "in the name of Jesus Christ of Nazareth" that they said to him, "Rise up and walk," and as soon as the people in their amazement ran together to them, Peter declared that it was the name of Jesus which had so completely healed the man.

As the result of this miracle and of Peter's discourse many people who had heard the Word believed (Acts 4:4). On the morrow Peter repeated these words before the Sanhedrim, "By the name of Jesus Christ of Nazareth . . . doth this man stand here before you whole;" and then he added, "There is none other name under heaven . . . whereby we must be saved." This statement of Peter's declares to us that the name of Jesus both heals and saves. We have here a teaching of the highest import for divine healing.

We see that healing and health form part of Christ's salvation. Does not Peter clearly state this in his discourse to the Sanhedrin where, having spoken of healing, he immediately goes on to speak of salvation by Christ (Acts 4:10, 12)? In heaven even our bodies will have their part in salvation; salvation will not be complete for us until our bodies shall enjoy the full redemption of Christ. Why then should we not believe in this work of redemption

here below? Even already here on earth, the health of our bodies is a fruit of the salvation which Jesus has acquired for us.

We see also that health as well as salvation is to be obtained by faith. The tendency of man by nature is to bring about his salvation by his works; and it is only with difficulty that he comes to receive it by faith; but when it is a question of the healing of the body, he has still more difficulty in seizing it. As to salvation, he ends it by accepting it because by no other means can he open the door of heaven; while for the body, he makes use of well-known remedies. Why then should he seek for divine healing? Happy is he who comes to understand that it is the will of God; that God wills to manifest the power of Jesus, and also to reveal to us His Fatherly love; to exercise and to confirm our faith, and to make us prove the power of redemption in the body as well as in the soul.

The body is part of our being; even the body has been saved by Christ, therefore it is in our body that our Father wills to manifest the power of redemption, and to let men see that Jesus lives. Oh, let us believe in the name of Jesus! Was it not in the name of Jesus that perfect health was given to the impotent man? And were not these words, "Thy faith hath saved thee," pronounced when the body was healed?

### OUR PENTECOSTAL BOYS AND GIRLS.

A weekly paper for our Pentecostal children, published with the one motive, to show them the way of salvation, and to bring them up in the nurture and admonition of the Lord. The Gospel message is presented in such form that the child can easily understand it. Stories and pictures from Pentecostal missionaries in many lands are a special feature of this paper.

Subscription price, 60c. per year; 15c. per quarter. To Sunday Schools, 5 or more copies to one address per year each copy 50c.; per quarter each copy 12 1-2c.

Gospel Pub. House, Springfield Mo.

# QUESTIONS AND ANSWERS

CONDUCTED BY N. R. FELL

**1134.** How does the Lord rebuke through the power of the Holy Ghost, by speaking in tongues or in plain language? And what would cause rebukes to come, by some one of the members of the body doubting the power of God or exalting themselves in having their own way and leaving God out?

No mention is made in the Scripture of the Lord rebuking people through tongues. In Scriptural examples the Lord used mainly prophets and apostles to rebuke His people. The Word enjoins ministers to rebuke sometimes. Once He used Balaam's ass. But all these rebukes were in a language understood. Too much rebuking in any form should be discouraged. Various causes too numerous to discuss may become a basis for a rebuke. Stubborn persistence in any kind of sin or self-will may cause a rebuke from the Lord.

**1135:** Please explain Isa. 29:4, 12 and 17.

Please do not ask general questions like this, which would require writing a commentary on 10 verses. Tell me always what point it is in a passage you don't understand, so I can answer that one point and not have to waste time on many points you already understand. The passage is addressed to Ariel, which means the Lion of God, a name for Jerusalem, and at the time Isaiah wrote Jerusalem was the capital of the kingdom of Judah. The passage warns of the overthrow of Jerusalem, the humbling of Judah in the dust and their scattering abroad. Yet the Lord says it will not benefit the nations that destroy Judah. They will be as a man that dreams he has gotten something good, but when he wakes up he finds he has it not. Verses 9 to 16 explain why God sent this affliction, this discipline, upon Judah. Verses 17 to 24 describe the time of blessing and prosperity upon Judah to come to her after her chastening, blessings typical of the blessings in the eternal kingdom as in Rev. chapters 21 and 22 after its time of chastening during the tribulation.

**1136.** Does Sunday commence at 12 o'clock Saturday night or at 6 o'clock Saturday evening?

According to our laws it commences at 12 o'clock Saturday night. But the Old Testament Sabbath began at 6 o'clock Friday night. You see the Jews reckoned a day from sundown to sundown, whereas, we count it from midnight to midnight.

**1137.** Should Pentecostal people help support other churches who do not preach the full Gospel?

In general it is never the duty of members of the Methodist Church, for instance, to support a Baptist church, or of the Baptist to support a Methodist

church. So primarily it is not the duty of the Methodist or Baptist to support the Pentecostal work; but if they believe we are preaching the truth, doing good that would not otherwise be done, they can be honest and help us to the extent that they feel this. Moreover if some one of these has no church of his own in his town and he sends his children to our S. S. and attends our church, then while he should support the general institutions of his church, he is nevertheless due his local church support to the place where he enjoys local worship. Now turn all this around and apply it to yourself in your relation to others. You should do what you expect others to do under the same circumstances with the same convictions. But if a Methodist or Baptist believed Pentecost are doing no good, but only harm then they should not support us. If you believe any particular church is not preaching the truth, is not doing good, then you should not support it. Under all circumstances your first duty is to your own work, your own church.

**1138.** Is it wise, and does it work to the glory of God, for the saints to send their tithes or to make gifts to put up buildings or buy some property where the enterprise is wholly in the hands of an individual and where the property has not been put into the hands of trustees to be held for the Lord?

No, absolutely not. Such a thing was tried in Chicago once and the property has long since been turned wholly to the gain of a private individual. It was tried at Alliance, O., once, and the \$50,000 property, it is said, has long since been diverted to the private gain of a man who has gone into the real estate business. It was tried in Oklahoma once, and turned out the same way. To my knowledge within the last 12 or 15 years the saints have foolishly put money, in response to public appeals, into private orphanages, schools, and such like in at least a dozen cases, because the people said the institution was to belong to the Lord and to run wholly for His glory. Yet all these institutions, to which I here refer, have been pure wildcat adventures, and every dollar invested in them has been lost to the cause of the Lord. No matter how worthy the person is, if he wants to be the whole thing and will not trust trustees, then be assured you can not trust him. No matter how popular the evangelist or religious worker may be, it is absolutely folly to respond to their appeals for large gifts for the cause of the Lord, or for some school, or building or orphanage, without first requiring them to furnish proof that the property which they are building up is al-

ready in the hands of trustees which represent the body of givers, and not mere puppets or dummies elected by the owner to do his own will, and to be put out by him when they do not sanction his or her schemes. A trusteeship should represent the body of people who are doing the giving and not merely the person who is soliciting the money. Of course, every giver can not be a trustee, but he should have his single voice along with others as to who should be such. If I should get the people to give me \$50,000 for some cause, then I would be the sole owner or ruler of that money, or of that institution, and in such case the saints would have foolishly robbed the missionaries and the cause of Christ in order to make me a personal gift of \$50,000. Even if I have it in the hands of trustees, and yet those trustees are not elected by any body of Christian people, but are appointed by me to do my bidding, then the result is just the same. In such a case no matter how much I go back on the faith, or the truth I was preaching when the folks gave me the money, I still hold the property and they could not put me out and put in somebody else to preach the truth. Such is happening every day. But, thank God, the saints all know that the trustees of the General Council are elected by the whole body of saints at the annual meetings, and are not appointed by some individual not barred by any individual. Any year the whole number can be changed if they do not do what is right, or what is satisfactory to the whole body of saints. The person who is not willing to trust the saints is not worthy to be trusted by the saints. It is a poor faith that won't work both ways. Some folks want you to trust them with everything, but they won't trust you with anything. Beware of all such selfish persons. Invest your money for God where you can have something to say about who are to be the trustees. No other course is safe for the cause of Christ. The General Council stands squarely at all times against religious graft. It is solidly opposed to individual fortunes being built up in the name of Christ for private gain and to the hurt of the saints and to the cause of Christ. Such persons never in the end keep faith with you.

### SILENCE THAT IS GOLDEN.

It is easy for one to poison a person's mind concerning another. It is as measureless as the ocean in its depth by the slanderer. Characters are blackened, friendships are destroyed, jealousies are aroused, homes are torn up, hearts are broken. Let us never take up an evil report and give it wing on breath of ours. Let us never whisper an evil thing of another. We know not where it may end, to what it may grow, what ruin it may work. Words once spoken can never be gotten back again. We had better learn to keep the door of our lips locked and say no evil ever of any one. This is a silence we shall never regret.—J. R. Miller.



## Pentecost.

The personal descent of the Holy Ghost on the day of Pentecost is the crowning fact in the history of God's revelation to man. A twofold purpose was accomplished by this outpouring. The first aspect involves the sovereign act of God in forming the body of Christ and chartering the New Testament church. This aspect is expressed by the Spirit filling the house and baptizing the nucleus then present. In addition to this aspect each one of the hundred and twenty definitely and personally received the Holy Spirit and spoke in tongues as the Spirit gave them utterance, thus establishing the normal New Testament standard of Christianity. The term baptism is never used in the Scripture after the day of Pentecost with reference to personal Christian experience. The Scriptures make it clear that there is one body and one baptism (Eph. 4: 4-6).

Since the day of Pentecost it has been the common privilege of God's people everywhere to receive the Holy Spirit. "For the promise is unto you and to your children and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39). This experience was given to Jew and Gentile alike (Acts 2 and Acts 10:44-46), and whether it was given to Jew or Gentile or Apostle, they all straightway spake with tongues as the apparent initial evidence that they had thus become the recipients of the Holy Spirit.

Believers thus filled with the Spirit were at once qualified witnesses from the New Testament standpoint (Acts 1: 8). The commission was involved in the divine endowment and automatically came in force with the promised signs following, which were God's supernatural confirmation of the verbal testimony. The Scriptures read that "They went forth and preached everywhere, the Lord working with them and confirming the word with signs following" (Mark 16:20). A signless gospel is a Christless gospel. The emphatic declaration of the Scripture is that signs would follow believers (Mark 16:17). Signs are not only a supernatural outward evidence of the divine origin of salvation, but they are the normal product of salvation. We are not told to follow signs, but we are told that signs will follow believers. There is a marked difference between following signs and having signs following us.

Jesus Christ's phenomenal ministry on earth did not terminate with His ascension to heaven. His ascension made possible the continuation of His ministry on a larger scale. Every power that was vested in Jesus Christ when upon earth is delegated to His mystical body upon earth today and faith makes possible its practical demonstration. The promise to the Apostles was "The works that I do shall ye do also, and greater works than these shall ye do

because I go unto the Father." God's progressive revelation to mankind has never diminished, but has always been on the increase. The great commission has not been rescinded, but is still in force (Mark 16:15-18).

Acts 1:1, 2 gives us a wonderful connecting link in God's plan. It reads: "The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up." The former treatise here referred to is the gospel of Luke, which begins with all that Jesus began to do and teach and ends the day in which He was received up into heaven (Luke 24:51). Thus we see that the acts of the Apostles recorded in the book of Acts are the continuation of the ministry of Christ on earth through His mystical body which was formed by the baptism of the Holy Ghost on the day of Pentecost. The ministry recorded in the book of Acts is a practical demonstration of the church's privilege in God's normal plan and provision. That provision will last as long as there is a New Testament church on earth.

The New Testament ministry of the present day are responsible for the practical demonstration of the great commission given by Jesus Christ and perpetuated in the primitive apostolic church, and designed to continue until the final consummation of the church's earthly ministry in the rapture. As ministers, we are not called upon to preach the poverty of Christ, but we are called upon to preach the riches of Christ. We are not commissioned to make apologies for the gospel, but to preach it in the demonstration of the Spirit and of power and to make all men

see "what the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power to usward who believe, according to the working of His mighty power, which He wrought in Christ, when He raised Him from the dead, and set Him at His own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: and hath put all things under His feet, and gave Him to be the head over all things to the church, which is His body, the fullness of Him that filleth all in all" (Eph. 1:18-23).—R. E. McAlister.

### DO YOU MEET THIS SPECIFICATION?

What God is looking for in these days is this: Men and women with a vision and passion for souls, baptized in the Holy Spirit according to Acts 2:4, who are so rooted and grounded in the Word of God that they know where they stand and what they believe, and will not be carried about by every wind of doctrine; who will, when necessary, contend earnestly for the faith once delivered to the saints; men and women who can actually trust God, can pray through until they prevail, and have power with God and with men. The Lord will never fail His trusting servants. The one who is sent forth by the Holy Spirit, who pins his hope and faith in Jesus Christ, will find His promise true that He can spread a table in the wilderness. Has He not said that our bread and water shall be sure? And no good thing will He withhold from them that walk uprightly.—Mae Eleanor Frey.

## Special, Helpful Features for 1922.

### Good Things in Store for Evangel Readers.

#### HOW TO LIVE THE VICTORIOUS LIFE.

Helpful talks by one who prefers to be an "Unknown Christian" who has learned the secret of a life in the Holy Ghost.

#### SOUL FOOD FOR HUNGRY SAINTS.

Some more of Pastor A. G. Ward's edifying messages. Judging from letters received, Pastor Ward's "Soul Food" has been a great help to many Evangel readers in the past, and we are glad to announce that our brother has promised further supplies.

#### PRACTICAL LESSONS IN A LIFE OF FAITH.

We have come across some very helpful writings of George Muller, the mighty apostle of faith, and trust to share them with Evangel readers. The titles of some of these articles suggest their contents, "How Faith Can Be Strengthened," "Stewardship," "Partnership with God," "God's Kingdom First," "Hints on Preparation for Preaching," etc.

#### I AM THE LORD THAT HEALETH THEE.

Further expositions by Andrew Murray and other writers on the truth of the Lord's Healing.

#### GOD'S PRIMER OF PRAYER AND PRAISE.

The message of the Psalms. Expository Notes by the Editor of the Evangel.

#### OUR DISTINCTIVE PENTECOSTAL TESTIMONY.

Special articles by Elders D. W. Kerr, E. N. Bell, R. E. McAlister and other brethren will appear from time to time.

Other regular features of the Evangel, Bro. Bell's "Questions and Answers," Testimonies of Healing, Missionary and Home Reports will still be continued.

This is renewal "time" with many of our readers whose subscriptions expire with the last day of the year. If the circulation of the Evangel is maintained at 21,000, it will be almost certain to return to a weekly paper in 1922. Renew now and do your part in not only maintaining the present circulation, but in greatly increasing the same.

GOSPEL PUBLISHING HOUSE, Springfield, Mo.

### BRIGHT TESTIMONIES FROM THE BRITISH PENTECOSTAL REVIVAL.

Saturday, May 28, I was on my way to a theater when suddenly a paper was put into my hand. I thought no more about it until the following Sunday, and so I looked to see if I still had it, and I found I had it with the theatrical program. I read it and I said to myself, "Perhaps I will go tomorrow evening to see what it is." So after business, I made my way to Sion College. When I reached there, I hesitated whether to go in or not. After seeing so many walking in, I took courage and stepped in myself. I took a seat near the back, and I was so amazed at the wonderful singing and bright faces, that I felt somewhat strange; in fact, I really thought I had

#### Entered the Wrong Place,

and I was about to get up when all of a sudden the meeting began, and so I sat there feeling so terribly strange the whole time. Then the speaker gave his message, and it came to me like a flame of fire. I trembled from head to foot. I was anxious to get back to my destination, as the hour was getting late. I retired for the night, and I felt so frightened at what I had been listening to, I could not sleep the whole night long. I got up very early, and was so glad for the time to pass so I could be off to business, and forget all about the restless night that I had passed through. But to my surprise I could not settle down to do anything. Tuesday evening,

#### I Went to Sion College,

feeling very tired and weary. I kept turning around to see if I could get out; but I found myself so packed in, that I hardly dared to disturb other people. It was terrible agony for me sitting there; every moment I felt I would faint. Then the message was spoken. I again trembled from head to foot, and found myself crying in bitter agony, with the words on my lips. "If only I could have that peace and joy that the messenger spoke of, I would feel happy." But I felt it was impossible for God to give it to me, as I was such a wicked, worldly girl. Then some one spoke to me, and tried to get me to go forward to the front; but I would not. Then I was spoken to by Pastor Jeffreys, and then I began to halt between two opinions. I thought of

#### The Arrangements and Engagements

I had made for the coming days, especially the next day, being the Derby races; I must go to them. Then the battle began. God said to me, so distinctly, in a loud voice, "Now or never!" I can almost hear them now. Then I had a vision. It was a very dark night, and I found myself on a very high mountain, crying for help. Oh, it was dark. Then I heard a shout, "Lost! lost! lost!" The next stage, I was down in the deepest depths of the mountain, chained in all around. I felt myself clinging to the mountain, trying to climb, but the chain held me firmly. Then, suddenly, Satan appeared in his fiery clothes, with

#### A Long Army of Demons.

I screamed for mercy till I felt almost the last breath of my body going. "My God, my God!" I cried, "save me from this terrible doom! Forgive me, forgive me my wickedness! I am willing to give up everything!" Then came a most glorious light from above, and as I looked up I saw the Cross of Calvary, with the Saviour looking down, and I saw these words, "Behold the Lamb of God, which taketh away the sin of the whole world." And the very moment I said, "Lord, take mine and forgive me all my past life," the light shone more brightly; then the cross disappeared, and I saw the Saviour waiting with out-

stretched arms to receive me. Then I suddenly felt myself drawn up to the very heights of heaven, hearing the songs of angels. Oh,

#### It Was a Glorious Scene,

and so light and easy the going up seemed to be, almost like a bird going up. Hallelujah! What a Saviour! From that moment a new light has shown upon my face and in my soul, a heavenly light something which I reflect from Him. Praise the Lord! Mr. Livingston tells me I was an hour and a half under the power of God. My heart is full of joy and gratitude to God for His wonderful goodness. I marvel that He would descend from His throne to rescue a soul so rebellious and proud as mine, that He should extend His great love unto such as I, sufficient to own, to redeem and to justify. I can not find language to express how certain the love of God appeared; the everlasting mountains were but shadows to it, my safety and happiness and eternal enjoyment of God's immutable love seem as durable and unchangeable as God Himself. I am melted and -

#### Overcome by the Sweetness

of the assurance. Sinking into Him, I lose myself, and prove a life of fellowship with Deity so divinely sweet, I would not relinquish it for a thousand worlds. It is indeed a narrow path; but love levels every mountain and makes all easy. When I look back I rejoice to see what I am saved from. When I look forward, it is all a pure expanse of unbounded love. I thank God for the latter rain, and for the droppings. My earnest prayer is: "Let the floods come, Lord, that the sheaves may be gathered in."—Marjorie Crook.

### HEALED OF RUPTURE AND HEART WEAKNESS.

The Lord has led me to write a short account of His healing power, partly as a warning to others not to speak against the power of God, or the vessel He may see fit to use. Three months ago a Spirit-filled lady evangelist was with us. I was full of doubt, and questioned as to what was of God and what was not. In a loving spirit she said: "Be careful; God will punish you if you don't take care." He did. I was playing with my child, and in picking him up I ruptured myself so badly I could not stand. The Lord healed me immediately through the evangelist's prayers. For years I have suffered from a weak heart, caused through illness. In January I was ill for three weeks, after which, if I tried to run or hurry, I pitched forward. On May 30 I had a fit lasting twenty minutes. The same evening I went to Sion College, and

#### The Lord Healed Me.

I am riding a bicycle now, doing work for my Lord, and testifying to what God is doing. For the past two weeks the lady evangelist has been with us again, and I have witnessed (and it has been my privilege to help some of these poor souls) healings, conversions, etc., etc. One soul, in particular, had not walked for four years. She was anointed in the name of the Lord, and she is now doing her own work, and can walk across her yard. She is so overjoyed; she is telling every one what God has done for her. I might add that when I had the fit I fell and broke my nose. I was too excited at my heart weakness having been healed to think of that, and I was urged to go to a doctor, but refused. My friend prayed for me, and my nose was healed. For all the Lord has done for me, I never will cease to praise Him.—Lillian M. Everatt, in Prophetic News.

### BLESSED REVIVAL AT CANTON, OHIO.

Just a few lines about the wonderful works of God in this city. After waiting on God for His divine direction He gave us a definite call to come to Canton. A large hall was put at our disposal. We held services here one week, doing much waiting on God. Then announced we would open a campaign in which the whole Gospel would be preached. We were joined by dear Bro. Cox, of Dayton, and God began to work at once. Words can not express the marvelous works of God in the past 12 days. A number have been saved, 40 or upwards have received the blessed Baptism in the Holy Ghost. Through Jesus' precious name some wonderful healings have been wrought. One woman healed instantly of a broken arm; she removed the bandages, and splints while being prayed for. One lady of the Reformed church upon receiving the Baptism laid aside her glasses which she had worn for twenty years. One lady bedfast for some days was healed at once, received the Baptism right there in bed and came to meeting next night. With all my experience I must say I never saw a city so stirred by the Gospel of Christ. Hundreds of precious saints in the churches are crying out to God for this wonderful Baptism as they received it on the day of Pentecost. The most wonderful opportunity I ever witnessed is in this city at this time. Crowds are increasing. We have never seen a meeting like this one. We would be safe in saying nine-tenths of the congregations are saints of God who are oh, so hungry for the blessed Baptism in the Holy Ghost. On Friday, eleven came through to the Baptism and yesterday seven. Praise God, He is getting some of the very cream of the city churches. One lady baptized yesterday was at one time a personal worker with the Billy Sunday party in some of his largest campaigns. Some of the dear pastors have been to the meeting, precious men of God. You can see the very light of heaven in their faces, and the hunger that is in their hearts. Truly we believe there is going to be a cloud-burst in this city. This awakening is due to the meeting held by our dear Sister McPerson in October. We request your prayers for this city that His poor, weak servants may hide behind the cross and have of His wisdom at this time.—O. P. Brann.

### HELPING THE MISSIONARIES OUT.

Enclosed you will find \$5.50 for the Missionary Rest Home in Chicago. Three years ago this coming Christmas we prayed very much for several weeks to the Lord to give our dear Pentecostal missionaries a rest home in America. My mother asked me how much I would sacrifice of my Christmas money. I said five dollars. We of course thought it would be best near the Pacific Coast, but as we learned, God prepared the home in Chicago. The Chicago people think it the best place in the States, and so do I, as all the missionaries must pass through her. After having seen the beautiful home and knowing how well pleased all the missionaries are, I won't keep the money any longer but send with interest

Hot. ... girls ... to ... ones who have given up all for Jesus. I am now fifteen years old. I am saved, and Jesus has baptized me. Pray for me that I may go all the way with Jesus.—Edward Petersen.

### HOME GOING OF BROTHER CHAMPLIN.

The missionaries have lost a good friend through the homegoing of Brother C. F. Champlin, the treasurer of the Missionary Rest Home in Chicago. Brother Champlin worked hard for the Rest Home, never failed to attend the regular meetings, even though his strength was ebbing away. The few times we met him, he was a real inspiration to us. His last act was to turn over his office to Brother P. O. Lind, his successor and to endorse a check we sent to the home from the November offerings. We are sorry to lose our dear brother, but are sure that he has gone to a rich reward.



**BLESSED RESULTS AT ROCHESTER, NEW YORK.**

Greetings in the lovely name of Jesus! So much has transpired here, and all so extraordinary, that one scarcely knows how to reproduce what one has seen. One man told us that his brother, an atheist, was saved, healed of neuritis and delivered from cigarettes all in one shot. Result—the man himself is alive to his need of salvation and earnestly seeking the Lord. One woman, paralyzed, accompanied by three friends—two unsaved—came a distance of 1500 miles for prayer and ministry. While being ministered to herself, her two unsaved friends who seemed ripe for salvation responded to the Gospel invitation.

We have heard of many Roman Catholics, perhaps scores, who professed conversion. One of these while being dealt with at the altar, after receiving the Lord, went away her face shining brightly. Another bright instance of conversion was that of a lad suffering effects of gas in Army experience. He was healed and became very active proving an efficient helper.

The Evangelist impressed me as living and preaching in the full glow of her first love experience in Christ, and I came from this series of meetings humbled by a sense of inefficiency. Have since been crying to the Lord for more love to Him and more love for perishing souls.

Had never before witnessed a **ministry of miracles** and was reminded of the throngs who pressed our Lord Jesus when on earth. I will note a few instances specially impressive to me: A woman declared that a goiter melted away under the Evangelist's touch; another blinded in one eye since the age of three received sight; a deaf mute heard and spoke; a gypsy woman injured by a motor car in her back and limbs was most wonderfully healed. Another woman, a chronic invalid was healed of a complication of diseases, her physician testifying publicly that he had expected any day to sign her death certificate.

The joy of some of these folks was inexpressibly intense! I am praying the Lord to guide some of these people into EIlm to be built up in the faith and He is answering prayer. Hallelujah!—Max Wood Moorhead.

**SECOND ANNUAL MEETING OF THE SOUTHERN CALIFORNIA DISTRICT COUNCIL.**

At the call of Elder D. W. Kerr, Chairman, the members of the General Council of the Assemblies of God located in Southern California, together with interested friends of the ministry and laity, joined in a most helpful and blessed meeting for fellowship and the transaction of matters of business on November 14th and 15th. Elder G. N. Eldridge, Pastor of Bethel Temple, Los Angeles, had kindly invited the brethren to meet at Bethel Temple during their Fifth Annual Prayer and Bible Conference, convening Nov. 13th to 27th. About forty-five brethren met together at each of the three business sessions of the Council, the greater number of these being members of the General and District Council. In accordance with the policy of the General Council the privilege of the floor was extended to all of the friends present.

After re-election of the officers who had served for the past year, namely, Chairman D. W. Kerr; Secretary and Treasurer, W. C. Peirce; and additional members of the District Council Committee, G. N. Eldridge, W. R. Potter, and W. E. Ople, the subject of Home Missions was presented for general discussion, and the following resolution unanimously carried:

"RESOLVED, That we, the members of the Southern California District Council, as pastors of assemblies as hereinafter named, in order to further the work of Home Missions, will take a monthly Home Mission offering, to be placed in a fund called, "The Home Missions Fund," said fund to be disbursed by order of the District Council Committee to such parties as are considered competent, safe and sound workers, for the purpose of opening up work in new territory where it will be permanently established and continuously manned."

By request of the Chairman, the Secretary of the Southern California Bible School gave a report of the work of the school since its first opening in May, 1920. It was unanimously voted to reaffirm the resolution passed by the First Annual District Council, the same to be amended to read as follows:

"RESOLVED, That the District Council recognizes and endorses the Southern California Bible School, 5036 Echo St., Los Angeles; and that it assures its present management of its prayers and nearty financial co-operation as far as possible."

A forward step toward the unifying of the Pentecostal ranks was taken, when the Council voted to authorize the Secretary to write the brethren in charge of various Pentecostal assemblies in Southern California who are sound in doctrine, yet not affiliated with the Council, with a view to their co-operating in this blessed fellowship. Bro. G. N. Eldridge suggested that there be a call for a general meeting of such, and offered the use of Bethel Temple and his co-operation at any time that such a meeting be arranged. Definite action has been referred to the District Council Committee.

Of the Second Annual Meeting of the Southern California District Council, it can be said as of its first annual session: "How good and how pleasant it is for brethren to dwell together in unity." A number of ministerial brethren present, not members of the District or General Council, have expressed their confidence in the Scripturalness of the Council fellowship and its aims and purposes; and we believe we can say confidently that before another Annual Council will be held, the Lord tarrying, we shall see the walls of misunderstanding and prejudice effectually broken down, and many of the dear brethren working together with us in blessed oneness for the establishment of the Kingdom of God in the hearts of men the world around.—W. C. Peirce, Secretary.

**SAN FRANCISCO, CAL.**—We have come to San Francisco to work with dear Bro. and Sis. Craig at Glad Tidings Mission. Arriving we found a live Assembly, on fire for God and with a passion for souls. The work is growing so rapidly a new building is needed. There is also a Bible School. These young people seemed filled with the mighty power of the Holy Spirit and are giving their lives unreservedly to Jesus.

We go every afternoon with a Gospel Truck into the "down town district." Here it is our privilege to give messages, in testimony and tract to hundreds of unemployed men. Thank the Lord, our work has not been in vain! We feel sure He has already blessed the seed which we have sown in His Name. From the students, we take with us first, four young men, then four young women, and it is wonderful how the men listen and take the tracts from them. On Saturday night we go to Chinatown at midnight to distribute Chinese tracts. Thanksgiving day the Mission fed 800 men among the poor and unemployed. Meetings were held from 11 A. M. until nearly midnight without a break. At every call the altars were filled with men seeking salvation. Special prayer is asked of every Evangel reader for the work here as we are ministering every day and also every night to the thousands of men and women who are out of work—needy and even hungry. Pray also for the Bible School faculty and the dear students who are so faithful.—Evang. Thomas Griffin and wife.

**OAKLAND CALIF.**—Wonderful divine healing services are being conducted each Friday afternoon by sister Montgomery, and not a few marvelous healings have been wrought by the power of God. The Lord is also blessing our work in Fresno. Many souls have been saved and healed. Last summer the Lord gave us a big tent and now He has blessed us with a church large enough to seat 800 people. But we have not room enough now to seat all the people. We are waiting on Him about building a balcony and then we will be able to accommodate 1500. Pray the Lord will bless us with a double portion of spirit and power—Emma Cotton.

**'GOOD BOOKS FOR PRESENTS.**

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  - Fellowship with Christ, by R. W. Dale. Messages by a Pastor who knew God.....\$1.35
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**SCRIPTURE TEXT CALENDAR FOR 1922.**



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**GOSPEL PUBLISHING HOUSE,**  
Springfield, Mo.



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### THE PENTECOSTAL BAPTISM AND FOREIGN MISSIONS.

I feel like giving a few words by way of testimony. It was in the early days of the Latter Rain, in the spring of 1907, that I was first attracted to a Pentecostal meeting in the city of Indianapolis, Ind. Those were wonderful days. The more deeply spiritual people of a number of the churches of the city had been meeting together weekly for many months, praying for an outpouring of the Holy Ghost, and God had answered their prayers. Such holy joy, such conviction, such zeal for the salvation of others. It seemed that every one receiving the precious Holy Ghost was immediately transformed into a worker for the Lord. They had received power for service. During the first service I attended I was approached by several who asked me concerning my soul's welfare. There was such a holy awe pervading the services, such joy and devotion that one could not help being convinced that God was in the midst of His people. Scarcely a week passed by and I was found at the altar weeping my way through to Calvary. Then followed wonderful days. Finally I too opened my heart and let the Holy Ghost come in, experiencing in my own life all that I had seen in the lives of others all around me. It was almost too good to be true. This precious baptism was meant for me, and not only for me but for all them that are afar off, even to as many as the Lord our God shall call.

One of the wonderful things that impressed me at that time was the consecration of the people to do anything, go anywhere, be anything for the Lord. Nearly every one seemed to be interested in carrying the Gospel to the lands beyond the sea. Prayers, tears and strong intercessions were offered for China, India, Africa and the neglected places of the earth. The spirit of foreign missions ran high. Out of Indianapolis went some of the earliest missionaries, a party of eight or nine, besides children, leaving for South Africa early in 1908. It also seemed to us that every one passing through Indianapolis had this same missionary spirit. The burden seemed to be on every one to get this wonderful gospel to the ends of the earth before Jesus' coming.

#### The Missionary Vision.

Born in such an atmosphere, it is easy to understand why I am still in-

terested in foreign missions. One truth was burned deep down into my soul and that was that this Gospel must be preached in all the world for a witness to all nations and then shall the end come. We loved the Lord's appearing—we wanted to see Him come more than anything else in the world—then there was nothing to be done but to do our best to hasten His coming by proclaiming the Gospel to the ends of the earth.

This is the spirit of the Pentecostal people. Some have grown weary in well doing, but at heart, the Pentecostal people are still filled with this holy vision. Jesus is coming. We can hasten His coming by carrying the Gospel to the ends of the earth.

During the past year, when so many have been out of work, missionary giving has fallen off. It was not that we had lost our vision, but merely that there was nothing to give. The result is that those missionaries we have had on the field have been suffering for the very necessities of life. The prolonged financial drought has been in action for nearly a whole year. It has been a long and hard pull for the missionaries. One wrote us recently that he did not see how he could manage it much longer, and unless greater financial help came soon, he would be compelled to seek work and lay down his missionary activities. We know this man to be a very effective missionary and we can not bear to think of losing him even for a short period of time. And he is only one of many who has been facing the same possibility.

#### A Call for Sacrifice.

And now Christmas is approaching and the minds of many are turned toward giving. Some will remember friends who need no special remembrance—some will spend money foolishly—some will even go into debt in order to keep up Christmas customs. How much will be spent needlessly this year? Would it not be far better to remember your friends with simple greetings and put your giving to work for God on the foreign field? What can you do for the missionaries this month? What would God have you to do? There could be no greater joy to us if there would be a glad response enabling us to send a full allotment to each missionary in the Council fellowship for the month of December.

Ask God to show you what to do. Do not withhold from God but give this

Christmas time as you have never given before. Instead of begrudging thanks from a few friends, you will win the approval of heaven and have joy abounding, knowing that you have done what is right and that you are really hastening the coming of our blessed Lord.

J. ROSWELL FLOWER,  
Missionary Treasurer.

Bro. J. B. Jamieson writes from Barbados B. W. I. "We are still in Barbados. God has been working and new work has opened in three new villages. In one village over forty have been saved and still others are coming. I know this is a greater burden but we could not do otherwise. The Macedonian cry must be answered."

Sister Mary Taylor writes from Honolulu under date of Nov. 10th: "Greetings from mid-ocean. Praise God for answered prayer. Our departure was sudden and in an unexpected way. We are traveling with His dear children Miss Fanny Simpson and Mrs. Ropes. Pray that we may be kept in the line of His will continually."

#### BROTHER J. L. LUGO NEEDS HEALING.

Brother Lugo writes from Porto Rico that he is badly in need of healing from the Lord. He has been afflicted ever since the last District Council in Arecibo. He is rejoicing in spirit but needs healing for his body. He writes a word of praise and adds, "On the 23rd of November at 3:30 A. M. a big, fat baby arrived at our home. We gave him the name of Benjamin. Mother and baby are both doing well. Praise the Lord!"

#### PRAY FOR SISTER LOWTHER.

Sister Willia B. Lowther, who has been home from China on a furlough for about a year, writes that she is not as well as she should be in order to go back to the field. She writes, "I am gaining in flesh look well, but I am so extremely weak all the time that I can't get around or do anything. My sailing has been postponed three times now and I am beginning to feel that it is impossible for me to think of getting off in January." Pray for our dear Sister Lowther. She longs to be back in China but she needs a touch from the Lord before she should return.

#### THE BLAKENEYS NEED PRAYER.

On December 8th a cable was received from Joseph Blakeney as follows: "Deeply regret to convey the sad news of the death of Faith Isabelle caused by influenza. All the others in a serious condition. Request earnest prayer. Notify friends concerned."

We immediately wired the relatives of the Blakeney family and had a special season of prayer in their behalf. The Blakeney family are located in the northeastern part of the Belgian Congo, far from home and friends. God alone can deliver and sustain them. Pray much for the heartbroken father and mother.

There will be other boys and girls that will sacrifice some of their money and gifts this year for the dear Lord. There is a mission station in Yunnan Province, S. W. China. The nearest missionaries to them are seven and eleven days journey away. God is blessing and the attendance at the service is good. This is truly virgin soil as even colporteurs have not visited this part of China. Pray much for this good work that God will give a harvest of souls. Brother Lowther writes, "Since coming here God is working—Souls are being saved and the devil is getting stirred. The other night in the women's meeting, ten accepted Jesus, led by a little girl. Of course all of these are not true, but some of them are. Please pray for them. Since then they have suffered and many bad lying things have been said about them, but Jesus reigns, hallelujah!"



**A GLORIOUS INCREASE.**

Sister Almyra Aston sends a very interesting report showing the increase in the number of Mission Stations in North India since 1912 when she first went to the field. There were five stations in 1912 but there are now 18 mission stations as follows:

1912.	1920.
Nawabganj	Nawabganj
Bahraich	Bahraich
Nanpara	Nanpara
Uska Bazaar	Uska Bazaar
Basti	Basti
	Rupaidiha
	Mankapur
	Siswa Bazaar
	Laheria Sarai
	Bettiah
	Benares
	Sultanpur
	Fyzabad
	Banda
	Orai
	Lucknow
	Saharanpur
	Chapra

Madhupur and Giridith are to the South and are not counted in the above list. There are also a number of stations in the extreme south of India. We have a great deal to praise the Lord for in this glorious increase.

**WORK IN WESTERN CHINA ENDURES PERSECUTION.**

Bro. J. H. Chenoweth writes from Kansu Prov.: "The work is going in a blessed manner in spite of great opposition from the enemy. Real persecution in Minchow and other places are daily being brought to our notice. Though some are turning back through fear, the great majority are pressing on after God. In a place called Hochow, a body of five native workers were recently attacked by an angry mob of idolaters. Heads were cracked and bodies bruised, while all their Bibles, hymn books, Gospel portions, etc., were burned to ashes. There was much talk of burning these five faithful workers alive, but one man escaped to town and while the crowd was quarreling as to what should be done with the Christians, the soldiers arrived and rescued them. Here in Minchow it is no common thing to hear of native Christians being dragged through some street or fair with a noose around his neck while the crowd yells, 'Here is an Assembly of God man—Repent and this is what will happen to you too.' Is it any wonder then that we rejoice whenever a soul decides to take a stand for Jesus regardless of the cost that step may involve?"

"And those that repent continue to be not a few. Just five nights ago we had our hearts made glad when three men and three of the larger day students and a backslider repented. To hear these seven men call upon the Lord for forgiveness would make your heart rejoice indeed. And better still, as they called on the Lord, four of them received the blessed gift of the Holy Ghost as did the early apostles."

"A couple of weeks ago our hearts were also made glad by our native cook receiving the Spirit. His wife received long ago but there were many things in him that God had to subdue before he could receive. That night one of our Bible student girls also received the Spirit."

"The Lord is also pressing me out more and more and I find I am able to get out into the country districts at times. Here we follow up the fairs. Our workers tell me that apart from Pastor Simpson, I am the first foreigner to do this kind of work as all the churches depend upon their native workers to spread the Gospel. I would rather obey Paul's command to Timothy when he exhorts that young man 'to do the work of an evangelist, than to sit down and be at ease. Pray for us—we do truly need your prayers for the work is very heavy for the few here in Kansu.'"

Brother Clifford writes me of some wonderful healings that have been taking place at Mankapur recently. We have a Hindu Raja at Mankapur whose palace is about a mile from our bungalow. He is a very strict Hindu and he has considerable au-

thority over the natives there. Bro. Clifford writes me that this man's son was very sick with enteric fever and the father asked Bro. Clifford to come and pray for him and the boy is improving. Ever since the Lord began to break through at Mankapur He has been working wonderfully along the line of divine healing and this has been our chief inroad to the hearts of the

people. The people have come to the bungalow to be prayed for. Not every one was healed, but a great many were, so that it kept the people coming. Some have returned to give God thanks and others have not returned until they took sick again, at which time they remembered what the Lord had done.—Anna Helmbrecht.

**DISTRIBUTION OF NOVEMBER MIS- SIONARY CONTRIBUTIONS.**

An asterisk (\*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

Africa.	
*Jesse A. Barney, Congo Belge...	\$ 32.23
*Ruth Bender, Liberia .....	50.00
E. M. Bendiksen & family, Congo	55.00
†Ethel Bingeman, Liberia .....	5.00
*Joseph K. Blakeney & family, Congo	109.65
*Blakeney (Building Fund) .....	22.50
*Florence Brisbin, Liberia .....	50.00
*Jennie W. Carlson, Sierra Leone	50.00
†C. W. Doney & wife, Egypt .....	49.00
*Doney for A. B. Maalik .....	30.00
†Egyptian native workers .....	75.00
†Ruth Erickson, Liberia .....	23.80
*Jennie E. Farnsworth, Sudan .....	50.00
†Wm. H. Johnson .....	77.25
Mrs. Wm. H. Johnson .....	22.00
†E. O. Leeper & family, Sudan .....	55.00
*Margaret Peoples, Sudan .....	130.00
A. H. Post & wife, Egypt .....	44.00
†Hattie A. Salyer, Egypt .....	22.00
Ira G. Shakley & wife, Sierra Leone	30.00
*J. Wilbur Taylor for Sudan .....	30.00
†Lillian Trasher, Egypt .....	40.00
†Mrs. A. E. Turney & Hannah James	46.00
*Harry M. Wright & wife, Sudan	80.00
China.	
†L. M. Anglin (Orphanage) .....	11.00
†Blanche R. Appleby .....	24.50
†Myrtle Bailey .....	23.00
†Fred Baltan & family .....	55.00
Percy Bristow & family .....	35.00
*Ada R. Buchwalter .....	22.50
Harvey Chenoweth & family .....	57.00
Mrs. R. D. Cook .....	24.00
Lloyd G. Creamer & work .....	45.00
Emma E. Daab .....	24.50
E. N. Davis & wife .....	49.00
†Alice E. Evans .....	24.50
*Abraham Feng .....	20.00
*David Feng (for 2 months) .....	30.00
Ella Finch .....	24.50
Edna Francisco .....	24.00
†Esther M. Hanson .....	22.00
†H. E. Hansen .....	40.00
*Hansen (for Chinese Testaments)	3.00
*Hansen (Building Fund) .....	5.00
†Thos. Hindle & family .....	65.00
†Jno. D. James & family .....	62.00
R. S. Jamieson & wife .....	46.00
Geo. M. Kelley & family .....	75.00
*Kelley (native worker) .....	12.00
*Kelley (return fares) .....	10.00
Grace Kenning .....	24.50
F. Harland Lawler & family .....	46.00
†Mattie Ledbetter .....	24.00
*Lavada R. Leonard (\$48 work & workers)	100.50
Willia B. Lowther for China .....	22.00
†Herman J. Mader & wife .....	48.70
†Mrs. Lillian B. Marston .....	24.50
*Mae F. Mayo .....	80.00
*Bella Miltscher .....	64.50
*Mission Station Sam Shui .....	51.00
Huldah Needham Memorial Boat .....	15.00
†Mrs. Nettie D. Nichols & workers	54.00
V. G. Plymire & family .....	55.00
*Frank O. Schroder's work .....	15.00
†W. W. Simpson & son (\$10 for worker)	64.00
Geo. C. Slager & wife .....	49.00
J. R. Spence .....	2.50
†Marie Stephany .....	24.50
*Letta Teuber .....	17.00
†Ethel V. Webb .....	22.00
W. R. Williamson & wife .....	47.00
Mrs. Clara Jaycock Wyns .....	24.00
Anna Ziese .....	20.00
India.	
†Paul Andreasen & wife .....	30.00
*Andreasen (for Girl's school) .....	5.00
†Almyra & Olea Aston .....	35.00
*Aston (Building Fund) .....	5.00
Christian Beckdahl & wife .....	42.50
Katie P. Builder .....	12.50
*Mary W. Chapman's workers .....	25.00
*Chapra Rebuilding Fund .....	161.90
Susan R. Chester .....	24.50
W. H. Clifford & family .....	65.00
†Robert F. Cook & family .....	70.00
†Herbert H. Cox & family .....	75.00
*Sara Cox .....	154.50
†Bartholomew Dean .....	24.50
†Mrs. Lillian Denney (\$3 for Bible women)	27.50

*Denney (Building Fund) .....	25.00
†Susan C. Easton (\$10 for workers)	34.50
†Bessie V. Gager (\$10 for worker)	34.50
*Gager (Building Fund) .....	5.00
Frances S. Harris .....	22.50
L. M. Jacobs & family .....	15.00
Ethel M. King .....	22.50
*Jennie E. Kirkland, for worker ..	3.30
*Bernice Lee, for India .....	25.00
Alex. Lindsay & family .....	75.00
Christina McLeod .....	24.50
†Dick S. Mahaffey & wife .....	50.00
*Fred Merian & wife .....	80.00
†J. J. Mueller & wife .....	40.00
*Mueller (Special designation) ..	150.00
Frank Nicodem & wife .....	49.00
*W. K. Norton & workers .....	147.85
*Mattie Personous .....	40.00
†Lydia Rediger .....	45.50
†Ruth Riggs .....	24.50
*Violetta Schoonmaker & family ..	105.00
Thomas Stoddart .....	22.00
Joseph Sugar & family .....	55.00
Niels P. Thomsen & wife .....	49.00
K. A. Timrud & family .....	60.00
Japan.	
C. F. Juergensen & family .....	63.00
*C. F. Juergensen & family (fares)	109.35
*Marie Juergensen .....	20.00
†John W. Juergensen & family ..	60.00
Wm. J. Taylor & wife .....	44.00
*Mrs. Mary Taylor (fare to Japan)	37.00
*Jessie Wengler .....	50.00
Miscellaneous.	
†Tommy F. Anderson & family, Bolivia	79.00
H. C. Ball for workers in Mexico	90.00
Forrest G. Barker & family, Peru	60.00
Geo. E. Blaisdell & wife, Mexico ..	50.00
†A. Elizabeth Brown, Jerusalem ..	29.00
†Paul Cragin & wife, Peru .....	55.00
Antonio Delarre, Mexico .....	30.00
Fermin Escarcega Jr. & wife, Mexico	40.00
Solomon Feliciano's family, Porto Rico	40.00
†Frank Finkenbinder & wife, Porto Rico	60.00
*Ellis L. Griest & family, Venezuela	100.00
Pearl Hewitt, Hawaii .....	24.50
*Mrs. Flora Hogan, Peru .....	25.00
Mrs. Lena Smith Howe & family	45.00
J. R. Hurlburt & wife .....	44.00
†J. R. Jamieson & workers .....	160.00
*To Rebuild Mission Station, B. W. I.	100.00
H. May Kelyt & mother, Cuba .....	49.00
*J. L. Lugo & family, Porto Rico	50.00
†R. S. McBride & family, Argentina	55.00
*Yumna G. Malick, Syria .....	42.50
Frank Ortiz Jr. & family, Porto Rico	50.00
Chas. C. Personous & family, Alaska	50.00
Porto Rico Deputation .....	15.00
*Misses Siemens & Pemberton, B. W. I. ....	55.00
Niels Sorensen's work Argentina	25.00
*Fannie Van Dyke, Venezuela .....	40.00
†J. E. Varonaeff & family, Russia	25.00
†Alice C. Wood, Argentina .....	22.00
*Armenian Relief .....	70.50
*Chicago Missionary Rest Home ..	65.00
*Matron Missionary Rest Home ..	1.00
*Special Mexican Fund .....	16.00
*Special Return Fares Fund .....	236.00
*Home Missionary Fund .....	224.47
Mexican Missions Along the Border.	
R. E. Baker & family, Texas .....	45.00
H. C. Ball & wife, Texas .....	44.00
La Luz Apostolica .....	25.00
Mexican workers on border .....	89.25
Alice E. Luca, Calif. ....	22.00
Dr. Florence Murcutt, Calif. ....	22.00
Francisco Olazabal & family, Texas	61.90
All offerings designated for missionaries who are not members of the General Council have been placed in one fund and distributed as designated. These offerings were for the following: G. A. Bailey for Juan, \$80; Frank L. Boothby, \$10; Mrs. Constance Skarratt Elliott, \$25; A. Forsgren, \$17.55; C. E. Furman, \$20; Jas. Harvey, \$27.25; Herry C. Lauda, \$17.75; C. W. Longstreth, \$42.80; Hilia Heiskanen for Jno. Norton's work, \$10; Florence Stock, \$10; B. A. Schoeneich, \$15; the total amounting to .....	\$330.35
Total distribution for November, ..	\$8,021.12
Less amount borrowed from December Funds .....	755.05
Less amount carried forward from September .....	80.00
October Balance .....	\$7,175.07

## -:- Reports From the Field. -:-

**OAKGROVE, OKLA.**—Wife and I held a meeting here, 4 saved and 7 received the Baptism in the Holy Ghost.—F. E. Conard.

**BISCO, MO.**—Have just closed a week's meetings; 6 souls were gloriously saved and two received their Baptism according to the pattern.—Evang. A. A. Wilson and wife.

**CRESTON, IOWA.**—God is still working here. Four saved Sunday night, 11 seeking the Holy Ghost. Pray God will give them a church building of their own. God is stirring this place. Pray for us.—Evang. C. E. Long and wife.

**NEWCASTEL, TEX.**—Just closed a revival here with Bro. O. W. Edwards as evangelist. Eighteen were saved, 2 baptized in the Spirit, 7 baptized in water, and some healed. Praise God for victory in the camp.—W. J. McKnight, pastor.

**CANTON, OHIO.**—God is working in a wonderful way; about 60 have received the Baptism, one Baptist preacher and wife, the very best and finest of church people. One Methodist preacher and one Free Methodist preacher are seeking.—A. B. Cox, pastor at Dayton, Ohio.

**NASHVILLE, MO.**—We just closed a meeting here with the Lord wonderfully blessing. Many reclaimed, 6 saved, 1 received the Baptism in the Spirit, and the Lord blessedly showed His power to heal in several cases. We held the meeting in the Methodist church.—A. L. Mallory.

**PUXICO, MO.**—The revival which has been going for the last three weeks closed last night with great interest manifested. Twenty professed salvation, and 8 or 10 baptized with the Holy Ghost. Bro. Marvin Hartz and P. T. Huffman of Campbell, Mo., helped in the meeting.—Pastor H. E. Waddle.

**WOOTERS, TEX.**—Six souls have been saved and 4 baptized in the Spirit in the past 18 days. Sister Hayes and Sister Lou Ella Russell, of Houston, held the meeting. The Lord has blessed us with a new church, and on the last Sunday of the meeting it was dedicated to the Lord and He met with us in mighty power. We are praising God for complete victory in our souls.—Bro. Chas. Borton.

**HOXIE, ARK.**—We have six nice lots in a beautiful grove with a real good church house on it 36 by 56, well seated. We started with nothing, but the Lord so wonderfully blessed that when the building was completed and seated and lighted we did not owe a cent. When we go at a thing like this, with the Spirit of the Lord, He will undertake for us.—Mrs. S. A. Kelley.

**BUNKER, MO.**—We are glad the Lord is gathering out a people for His name from all parts of the world. We just closed a two week's revival here; 9 were wonderfully saved and 5 were baptized in the Holy Spirit as in Acts 2:4. The last night of the meeting I set the Assembly in order with 16 charter members. Shall go back next Sunday and organize a Sunday School. Pray for me and mine.—W. G. Workman.

**LITTLE SANDY SCHOOL HOUSE, KAN.**—At the eighteen days meeting here, just west of Buffalo one was saved and I received my Baptism. Conviction on quite a few, plenty of good seed sown. Please pray that it may bring forth fruit. The meeting was conducted by Bro. O. W. Thornberry and wife of Holdridge, Neb., and Bro. Lawrence of Franklin, Neb. Husband is seeking the Baptism. Please pray for him.—Mrs. Geo. Pope.

**MARSHFIELD, IND.**—A little over a year ago some Pentecostal seed were sown here. Now 12 have received the Holy Ghost according to Acts 2: 4. Pray the Latter Rain will continue to fall. Am leaving for Florida, where I expect to be in the Gospel work continuously. Will be glad to assist anywhere. Am in fellowship with the General Council and all of God's children.—I. H. Hall, Evang., Covington, Ind.

**ROCHESTER, N. Y.**—Mrs. Aimee Semple McPherson just closed a three weeks' campaign, many souls were saved, even Catholics, and many were healed. She certainly is God's messenger, and many a preacher had to admit that nothing else but the Holy Spirit was speaking through her. They would agree to the healing, but the Baptism in the Holy Spirit in the manner in which we are baptized, to be prostrated, and to speak in other tongues, they, the pastors, can not agree. Hallelujah! Let God have His way. There is nothing like it; never to be forgotten, the Comforter within.—J. Emil Hofmeister.

**HUMPHREY, ARK.**—Just closed a ten days' meeting five miles south of here at Watson School House. It rained the first week, but the last three nights the crowds were large. The country is stirred; people came out to the services that had never been out before. One backslider reclaimed. The little band of saints were wonderfully built up, and looking and ready to go up. Sinners getting interested. Satan is hindering, but the saints just ignore his devices. Bro. J. D. Phifer was with us in the beginning. The plain, open Bible was preached. God put His seal on from the first service. Just after the meeting closed I was taken with rheumatism, but the prayer of faith was offered and the Lord healed me. Expect to go into new fields in Southeast, Arkansas. I covet your prayers.—Evang. G. W. Danks.

**GEORGES CREEK VALLEY, MD.**—We want to sound a note of praise for what God is doing in the Georges Creek Valley, near Ionaconing. We are in the midst of a revival, where the Lord is using Bro. and Sister Espy whom He has sent into our midst. Never before have we heard the fundamentals of Christianity presented in so clear, convincing and persuasive a manner. As a result, many precious souls are being saved, many reclaimed and revitalized, many healed and baptized in the precious Holy Spirit, and the saints are being built up in the most holy faith. Up to this time 40 souls have knelt at the altar weeping and praying for mercy, and we are still expecting a greater outpouring of His Spirit until the whole valley shall be shaken. Let all the saints pray that God may move in a mighty way.—Fred Michael, evangelist.

**MURCHISON, TEX.**—We held a meeting here 12 nights and 9 received the blessed Promise as in Acts 2:4, and several were saved. We had a baptismal service and 12 followed as our dear Lord said in Matt. 28:19. Our next meeting was six miles from Murchison, at a place called Shady Grove. Here God wonderfully poured out His power. Eighteen received the Holy Ghost and several were saved. People said they never saw anything like it before. At the close of the meeting 16 were baptized in water. We are going to build a new church at this place. Since the meeting finished 4 more prayed through to the Baptism. Wife and I held three meetings in this new field and a total of 50 received the Baptism and 37 were baptized in water. The Lord willing, I will have charge of this new field, also at Edom. Pray much for this work.—Pastor Willie Dunn and wife, Edom, Tex.

**MORRISTON, N. J.**—Evang. A. Watson Argue has been with us in a short campaign. His playing singing and preaching were made a blessing to us, and we praise God for the revival fires that have been kindled in our midst. Other Spirit-filled ministers passing this way are invited to stop over for meetings; this is a needy field and a new work. We covet your prayers.—Sister Le Duc.

**DEWAR, OKLA.**—We came here two weeks ago; everything seemed in a bad shape, the old mission had been closed for some time. With God's great grace and help I am going to try to build it up again. I am preaching some at Okmulgee, some are getting saved, and the Lord is blessing. Pray God may give us souls for our labor. My wife has been down with blood poison for over a week; people said they never saw anything like it before. We just trusted the Lord and He has given us another victory.—W. H. Whelchel, pastor.

**ACME, W. VA.**—Just wish to report to the Church that the Lord is still working here in West Virginia. I have a little body of saints and they have been praying, and God is answering. About 6 saved in their homes, now tarrying for the Baptism in the Holy Ghost. Please pray the Lord may give me a horse or a car, as I have so much to do I can not make my rounds; am walking and am so tired when I come to a place to preach I can not be as free as I would like to be. When you come this way come and see us; if you are a preacher we would welcome you and would be glad to help you get located.—Pastor A. J. Berry.

**CORTLAND, N. Y.**—The Lord has graciously visited this unevangelized field. There were two sisters baptized in the Spirit when I was called to hold some meetings. I prayed and the Lord gave the Scripture where Paul strived to preach Christ where He was not preached. Cortland has plenty of churches, but the Pentecostal message was needed. A little hall had been rented, and at the first healing service it was packed. People stood through the entire service, and some were sitting on the steps in the hallway.

God stretched forth His hand to heal. Many were touched by that gracious hand. A woman was instantly healed of a bad curvature of the spine, another one of hernia. At the next healing service the hall was again packed, and God helped us rent the Temple Theater for Sunday afternoon; in the evening the Cortland Conservatory doors were opened to us, where the rest of the services were held. Mr. Bentley, the principal, would not take any rent for heat or light of this beautiful auditorium, seating about 300 people, next to the Court House. O, praise our Lord who works in such wonderful ways. God bless the dear people, Mr. and Mrs. Bentley for their ministry, also Pastor Rowe of the M. E. Church, who let us have a service in his church, and where we spoke to the Brotherhood.

Those whose smoking flax was almost extinguished were revived; the backslider returned to the Father's house, and many were saved and healed, some being saved and healed at the same time. Testimonies of blessing are still coming.

Another blessed part of the revival, we had the privilege of preaching in a large factory at noon for over a whole week to at least half a dozen different nationalities.

Sister Horsington, from Syracuse, was used in playing and giving out the Word of God. Bro. and Sister Albert J. Jenkins were called to carry on these services, and the Lord used him to minister to the sick in soul and body. The last night of the meeting seven prayed through to genuine salvation, one of these being a prize fighter. One received the Baptism at the close of the services, and one, an Italian, previous. The Italians have started a work there, and God's blessing is upon them.—John Kellner, pastor at Binghamton, N. Y.



**DETROIT CONVENTION.**

We desire to praise God for His blessed presence with us in the seventh Annual Convention of the Pentecostal Assembly of Detroit Mich., which was held in the Chapel, Cor. National Ave. and Brainard Street, November 3rd, to 13th.

We did not do much advertising of this Convention as our present Chapel has a seating capacity of only 300 and is filled with people at our regular meetings and to have advertised would have meant the turning away the people in disappointment which we did not deem wise. As it was, we had to pack them in; every available space being filled.

We will soon have our new building, BEREIA TABERNACLE, with a seating capacity of 1,000, with a splendid basement Auditorium, that will take care of nearly as many more if necessary.

It is truly wonderful what the Lord did in these meetings; words fail to express. Souls were saved and several received the Baptism in the Holy Spirit in the good old fashioned Pentecostal way as per Acts 2:4. The ministry of our beloved District Chairman, Pastor J. Narver Gortner, of the Pentecostal Church of Cleveland, Ohio, was indeed blessed, as was also that of Bro. Wm. Johnson, both of whom were with us as the special workers until the closing service. Bro. Johnson also assisted in the missionary phase and stirred the hearts of our people to greater love and sympathy for the lost peoples of the earth. Bro. and Sister J. Wilbur Taylor were with us over the first Sunday and we can not thank the Lord enough for allowing us the privilege of listening to their thrilling stories of modern apostolic missionary work in Soudan. May God bless them and give them many more years of successful work on their chosen field and give us many missionaries of the same type, who have the courage to pres into the dark and untouched corners.

Our Missionary report showed somewhat of a decrease in amounts from what has been given in the past few years, which was due to the effort to have a larger building. This somewhat saddened us but as we contemplate what the Lord hath wrought in the salvation of souls throughout the world through this Assembly we can only praise God for what we can see in prospect when the New Building has become a reality.—Pastor J. R. Kline.

**LOAN WANTED.**

We desire to advertise for some money on a strictly business basis, though the money is wanted for the work of the Lord. We are building a Pentecostal church which will be worth several times the amount of money we desire now to borrow. We already have the money subscribed, to cover the loan we wish, but our members can not pay it in just now. The loan will be made safe by good security and you will receive 6 per cent interest on your money from the time received.

We are going to issue second mortgage notes in all to the amount of \$12,000. These notes will be in amounts from \$10.00 up to \$10,000. So we can use any amount of money you have to loan from \$10.00 up to \$12,000. Some of the money we shall want for one year or more as may be arranged with the party loaning same. But if you can lend for only 3, 6 or 9 months, we can take it for this time and arrange to pay back these short loans out of some pledges to be paid in by that time.

Any one having some money they desire to be working for the Lord, to be also drawing interest as above, and to be returned and secured in a business way as above, kindly write me at once.

J. R. Kline, Pastor,  
1589 Brainard St.,  
Detroit, Mich.

Pastor J. N. Gortner, pastor of the Cleveland Pentecostal Church and Chairman of the Central District Council of the Assemblies of God, writes in a private letter to the General Council office as follows:

"I looked into this matter and have reason to believe that it would be perfectly safe for one to invest money there in this way. I see no chance to lose it, as it would be amply secured in the second mortgage, and the brethren will undoubtedly pay the pledges by which the mortgage will be met."

While Bro. Gortner writes thus he does not guarantee the debt nor take any responsibility therefor, nor does the General Council. The brethren at Detroit assume all the responsibility, for what is promised above and promise to secure their pledges by a second mortgage on their church property, if any one can lend them any of this money needed at once.

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PRAYER REQUESTS.

I sent you a request for prayer a few weeks ago, and God has touched my body, for which I praise Him and thank you.

Pray a brother may come into the light. Milbourne. Pray son and wife may soon get out into the Lord's work. Pray God will cast the demon of temper out of my husband, restore his salvation, and give him employment. Pray God may keep peace and joy in our home. Pray we may sell some property that we may be able to do what God wants us to do for Him. Pray God may heal my ailments and prosper my investments that I may be liberal with the Lord. Pray God to send me a boarder, so I may send my tithes to the missionaries. Pray a way may be provided that me may pay our debts, that we may get closer to God and husband be willing to pay his tithes. Pray we may be able to raise money to build a church. Yoakum. For your peoples' Bible class and teacher. Pray M. S. M. may be free to be immersed in water, and to attend Pentecostal meetings to receive the Baptism. A sister at Elma asks prayer for healing. She says if she is healed she will know this people is of God. A widow with small children to support asks that God may send a buyer for her farm, as she needs the money. Also for a buyer for her father's farm. Pray for the many who are out of work, who say they cannot renew their subscription for lack of money, that God may provide the all things needful. Pray for a baptized brother suffering persecution at home; and that he may be prospered financially that he may give to God's cause. Pray a brother may be delivered from a spirit of fear. "That in every test I shall remain true." Pray we may have meetings in Boyer, Iowa, so we can attend. For my unsaved daughter in jail in Memphis, Tenn., that God may send someone to talk to her quickly. Pray daughter may pass her teacher's examination. Pray I may meet my wife and loved ones "over there". Pray for our work. I know but little of Pentecostal people, pray for me and my family. For my family and me; we are "pressed out of measure" these trying days. Pray God to give me wisdom whether I should join the M. E. Church or not. Have been praying about it three years. For us; I am out of work. Pray my whole body and soul be filled with the power of God and that daughter may be healed of deafness.

Pray for the Salvation of the following: Husband, Mayfield; Husband, Westplains; children, Perry; a drunken son and his wife; my brother; daughter's husband; daughter; Houston family; daughter and son and family; Cleveland son; a score of people in Garden Grove; husband and mother; my family; family and relatives; Vinita family; grandson; three sons, son-in-law and Owens; Harding; son; my loved ones; father, mother and brothers. Pray God may take these deeper into Him: Mrs. E. H.; Burrell; Greenville; Coweta; Cleveland; a bereaved mother; J. R.; back-slidden brother.

Pray for the healing of the following: Little boy of chills; family or itch; a husband of ruptur and kidney trouble and wrecked mind; wife of severe headaches; Anderson; chills and fever and catarrh of the lungs; my body; mother and two sons all blind; Logan, spiritually and physically; my husband from tumorous growth of the throat, and myself; woman of epilepsy; for child birth and enlarged veins; Lavaca; an unknown breaking out; ptomaine poisoning; daughter's family from infection, serious bowel and dreadful nervous cough; my brother; wife, seventeen fifteen weeks; kidney trouble and cough; rheumatism; child ill three months from rheumatism; strengthening of widow; little girl who has lost her mind; lump in wife's breast; from flu pains; in child birth; daughter from nerve trouble of 10 years standing; M. W. and myself from kidney trouble; asthma; neuralgia; cancer and rheumatism; little deaf boy; girl of adenoids; soldier from tuberculosis; my entire body; Sister Felicy; a baby with incurable malady; a baby from rat-bite; husband of asthma; flu; sores on ankles; rheumatism; reason be restored to a young woman; husband, afflicted limb, wife cancer; dying from tuberculosis; bedridden from poor blood; infantile paralysis; unsaved young man from rheumatism; stomach and bladder; failing eyes; rheumatism, deafness and eyes; husband had eyes and other afflictions; Sister P. who is losing her mind.

Pray the following may receive the Baptism: Metcalfe; husband at Scranton; brother and I; Hartford; husband and mother; Elrida; Watford. Pray God may save souls, baptize believ-

ers, and anoint workers in: Yoakum; Humboldt; Festus; West Fork; Greenville; Beaconsfield; Cumberland Center; Clarksburg; International falls; Perry; Philbrook; Buffalo; Connell; Sterling; Minot; Eau Claire; Atlanta.

TESTIMONIES CONCERNING MIRACLES WELCOME.

Testimonies of those healed of blindness, from being deaf and dumb and of being otherwise healed by God's miraculous power are welcome. Names and addresses of those permanently healed from blindness and from being deaf and dumb will be appreciated by the Editorial Dept., Pentecostal Evangel, Springfield, Mo.

OPEN FOR CALLS.

Evang. R. E. Sterna', 75 Brubacher St., Kitchener, Ont., Can., will respond to calls in Canada or the United States.

BELLINGHAM, WASH.

A new mission has been opened at 520 West Holly Street. Pastor Robt. Gillespie in charge. Council evangelists and workers in charge. Pray for this needy city that God will revive this work here and that many souls will be saved.

FIELDS OPEN FOR WORKERS.

We have assembled five times, and the Lord wonderfully saved four souls. Expect to build a house of worship in a few days. Would be glad to have some minister that is on fire with the Holy Ghost to come and help us in this our time of need.—Geo. Jordan, West Fork, Mo.

Missionaries and saints in good standing with the General Council are welcome at Poteau, Okla. Write Sister Martin.

Pray God may send a pastor to Eagle Bend, Minn. Write Roy Wosmer, R. 2, Eagle Bend, Minn.

HUTTIG, ARK.—Just closed a three week's meeting in which God used Bro. C. A. Lasater, of Fort Smith, Ark., in a wonderful way in giving out the Word. This place is stirred for miles around, people came from 10 to 15 miles, and some 35 miles away. The church people are seeing the need of the Comforter, and accepting the same. There were about 12 saved and 12 received the Baptism according to the pattern in Acts 2:4, and some were healed. To God be all the glory.—Pastor J. C. Green.

NOTICE.

Back numbers of the Evangel would be much appreciated for distribution in hospital work if sent to Mrs. Flora Vishanoff, 702 Lockhart St., Sayre, Pa.

CONVENTION AT MIAMI, FLA.,

God willing, will be held in the Pentecostal Assembly of God, beginning Jan. 13, 1922, lasting 17 days. We expect to have with us Bro. and Sis. Robt. Brown, of New York City, and Bro. Jos. Tunmore, of Pittsburgh, Pa. Come to the sunny South for your vacation during this time. For further particulars write to Secretary R. H. Morrison, 1020 N. W. First St., Miami, Fla.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.

From November 21 to November 30, Inclusive.

(This does not include offerings for expenses of Foreign Missions Dept.) \$322.80: Pent'l Church, Cleveland, Ohio. \$285.33: Assembly, Detroit, Mich. \$100.00: Lighthouse Assembly, Brooklyn, N. Y.; T. J. Scranton, Pa.; J. R. P., East Orange, N. J.; Texas offering; S. N. H., Los Angeles, Calif. \$89.95: Assembly & S. S., Springfield, Mo. \$80.00: Chestnut Hill Mission, Philadelphia, Pa. \$73.00: O. I. H., Bassett, Nebr. \$69.25: Assembly, Cincinnati, Ohio. \$60.80: Assembly, Tacoma, Wash. \$52.80: Assembly, Denver, Colo. \$50.00: Fernwood Assembly, Philadelphia, Pa. \$49.00: Upper Room Mission, San Jose, Calif. \$45.00: Mrs. A. B., St. Louis, Mo.; M. R., Brooklyn, N. Y. \$30.00: J. G. W., Terre Haute, Ind.; Dr. C. C. S., Barham, La. \$29.00: Pent'l Mission, Turlock, Calif. \$28.40: A. A. B., Poughkeepsie, N.

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