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WORLD VISION--A Supreme Need of the Hour.

A Sermon Preached in St. Louis at the General Council of the Assemblies of God by Pastor J. Narver Gortner, of Cleveland, Ohio.

"The Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes; the prophets and your rulers, the seers hath He covered. And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee; and he saith, I can not; for it is sealed: and the book is delivered to him that is not learned, saying, Read this, I pray thee; and he saith, I am not learned."—Isa. 29:10-12.

The Word of God says, "Where there is no vision the people perish." Multitudes have perished, are perishing, because there has been and is a lamentable lack of vision. If there is a lack of vision, and people perish, it is the fault of men, and not the fault of God. God is not willing that any should perish.

But I am reminded that the text says that "The Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath He covered." It is said that God has done it. Yes. But we should not forget "that no prophecy of the Scripture is of any private interpretation" (2 Peter 1:20), that is that no passage of the Word of God should be made to teach a doctrine out of harmony with other passages or the trend of Scripture in general. God's Word teaches us that if men continuously and persistently rebel against God and refuse to walk in the light which God gives them, the light will ultimately be withdrawn, and they will be left unto themselves, and when left unto themselves they will "err in vision and stumble in judgment."

The career of Saul who had been anointed by Samuel began under very auspicious circumstances, but Saul's sun set in darkness; his day ended in gloom. He turned away from God, and God turned away from him. To the witch of Endor Saul said, "God is departed from me, and answereth me no more, neither by prophets nor by dreams." Left to himself, forsaken by God, he proceeded

to do the very thing that shows why God had forsaken him; his true character was revealed; he consulted a woman who had a familiar spirit. He had previously endeavored to rid the land of witches, and it appears that he must have done it in order to make a favorable impression upon the people; he wanted them to believe that he was zealous for God and for God's law. But God knew that he was a hypocrite. You can deceive people; you can even deceive yourself, but you cannot deceive God.

In 2 Thess. 2:11, 12, we read that "God shall send them a strong delusion, that they should believe a lie: that they all might be damned who believed not the truth, but had pleasure in unrighteousness." What will God send? Strong delusion. To whom will He send it? To the people who have pleasure in unrighteousness. Why will He send it? Because they receive not the love of the truth that they might be saved. If strong delusion is sent it is because God sees that there is no hope. Men choose unrighteousness; they choose delusion, and God permits them to be unrighteous and to be deluded.

If I refuse to use my arm I lose the power to use it. The fishes that have lived all their lives in the dark cave to which a ray of light never comes are blind. They have lost the power to see. They have eyes but they see not. Men who refuse to walk in the light which God gives them find, sooner or later, that the light has been withdrawn; they walk in darkness, and, walking in darkness, they stumble and fall.

If men are without vision it is not God's fault; it is theirs. God would have us all see. He that hath ears to hear, let him hear; and, he that hath eyes to see, let him see.

But some people will not see; they refuse to see. And so God withdraws His light, and of them it can be said

that the Lord hath poured upon them the spirit of deep sleep, and hath closed their eyes.

Tennyson had vision, and he has often been classed with the prophets, but he was a true prophet in part only. This ought to be apparent to everybody who believes God's Word. Hear what Tennyson wrote:

"I dipt into the future far as human eye could see,
Saw the vision of the world, and all the wonder that would be;

Saw the heavens filled with commerce,
argosies of magic sails,
Pilots of the purple twilight, dropping
down with costly bales;

Heard the heavens fill with shouting, and
there rained a ghastly dew
From the nations' airy navies grappling in
the central blue;

Far along the world wide whisper of the
south wind rushing warm,
With the standards of the people plunging
through the thunder storm;

Till the war drums throbbed no longer,
and the battle flags were furled
In the Parliament of man, the federation
of the world.

There the common sense of most shall
hold a fretful realm of awe,
And the kindly earth shall slumber, lapt in
universal law."

Wonderful words these. But they are not in harmony with history; neither are they in harmony with what we know of unregenerated human nature.

That a golden age is ahead of us I have no doubt. I feel sure that it is coming, and that it will soon dawn. The war drum will throb no longer, the battle flag will be furled; and harmony will prevail; "the kindly earth shall slumber, lapt in universal law," but it will be the law of God, not the law of man, and the outcome will be the result not of a Parliament of man, not of World Federation, as Tennyson believed

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-:- The General Council Meeting Report. -:-

Days of Heaven Upon Earth Enjoyed at St. Louis.

It is written of the first century Pentecostal saints, "continuing daily with one accord," and this could in the same manner be written of the twentieth century Pentecostal saints who assembled in St. Louis for the Ninth General Council meeting. How good and how pleasant was this dwelling together of brethren in unity! We had met together to exalt our precious Lord and to counsel together as to how we might best extend His Kingdom both in home and foreign field, and how graciously He commanded His blessing and in what a glorious manner He poured forth the sweet and fragrant ointment of the Spirit's presence upon us! As a dear old Scotch lady once remarked, it was "better felt than told."

Although the meeting was advertised to begin Sept. 21st, a large number of delegates and visitors arrived the day before and so Elder D. W. Kerr, of the Southern California Bible School of Los Angeles, had a large audience when he brought what might be termed the first conference message on the evening of Tuesday, Sept. 20th.

Ministry of the Miraculous.

Taking for his text the two prefaces which Luke wrote (Luke 1:1-4 and Acts 1:1-2), Bro. Kerr brought out the thought that the gospel record of the ministry of our Lord and Saviour Jesus Christ, was just the introduction, the preface to that ministry in which He is engaged at the present time. Luke, in writing to the reader of his former tract, refers to that treatise as telling of all that Jesus began both to do and teach. His ministry was not ended. It had simply been interrupted for the great work of redemption. It had only been suspended whilst He made good all obligations, cancelled mortgages, paid all debts and settled all the old account, so that there is nothing standing against the race, in order that He might continue the same work on a larger scale, with a greater scope and in a manner more far-reaching than when He was here on earth in the flesh, when His ministry was almost entirely restricted to the lost sheep of the house of Israel, only occasionally overflowing to the Gentiles. Today He is continuing His ministry from a different locality. When He was here He was doing business away from Headquarters. He is now doing business at Headquarters and will not cease until there is no more suffering, no more pain, no more sorrow, no more sin and no more death, until He brings in a new heaven and a new earth wherein dwelleth righteousness.

The Miraculous Inspires Faith.

Bro. Kerr stated that some think that we are exaggerating the physical side of Christ's ministry when we speak of His work of healing, but the gospels are

full of His ministry in meeting the physical side of human needs. And yet John shows us that they contain only a partial record of His ministry of going about doing good and if the many other things which Jesus did should be written every one, he supposes that even the world itself would not contain the books that should be written.

John wrote of many miracles, but he declares that many other signs did Jesus in the presence of His disciples which are not written in his gospel, and adds, "But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that, believing, ye might have life through His name."

The Continuation of the Miraculous.

When Christ was here He did all His works, all His teaching and all His thinking through the power of the Holy Ghost. And the first thing He did in continuation of His ministry begun on earth, was to make good His promise, "Behold, I send the promise of My Father upon you." Jesus had said that He would pray the Father and He would send them "another Comforter" (John 14:16), and His first act after His ascension was to send this other Comforter. Bro. Kerr remarked, "Another means another." Jesus, while on earth had fulfilled the promise written aforetime of One coming to comfort Jehovah's people, binding up the broken hearted, pouring in the oil of joy, and letting the oppressed go free, but now He was sending the other Comforter, the blessed Holy Ghost. And Acts 2:1-4 tells us how the Comforter came.

Our Lord Jesus Christ was a "sign" Man, a "miracle Man" when upon earth and He continued to manifest the miraculous from the throne of glory, and the first manifestation of His supernatural ministry was the "sign of tongues." Jesus did all things through the power of the Holy Ghost and God does all things through Jesus by the power of the Holy Ghost. And on the day of Pentecost the Holy Ghost manifested what the invisible Jesus was doing. The speaking in other tongues is the first sign on record in the inspired history of the Church of Christ. It was the first miracle of the invisible Christ from glory. After this there were other miracles and signs in the ministry of those endowed with power from on High. But on the day of Pentecost we have the sample and the pattern, the pattern outpouring of the Spirit for all that was to follow.

What They Received at Pentecost.

God gave them something more than enough. He gave in royal measure, shaken together and running over. "I love to think," said Bro. Kerr, "of the Pentecostal movement as a running over movement. When the Pentecostal people stop running over the Lord will

have to look out for another people. I love to think of the pattern of the Pentecostal movement in the New Testament, a people ever increasing and multiplying, to whom the Lord was continually adding. They tried to confine this thing but it would continually break out in new places. O! what mighty ministry, which continued until God was limited. But it has broken forth again. I believe this is a yet greater breaking forth than began fourteen years ago. Why should it be thought a thing incredible that God should raise the dead? Our God will find a "weak" spot somewhere and will show Himself forth in mighty signs and wonders. The same Holy Ghost did the things recorded in the gospels, the things recorded in the Acts of the Apostles, and we may expect Him to manifest Himself in like divers miracles today."

Results of Pentecostal Evangelism.

Bro. Kerr gave an instance of how God uses the miraculous in bringing many to a saving knowledge of Himself from what he saw recently at the great revival campaign in San Jose, Cal. In to the great tent which held 6,000 there came a Hebrew, one who did not believe on the Lord Jesus Christ. He sat there looking intently as one after another was healed, keenly observing all the results. He was instantly seized with the conviction that this Jesus, whom the churches tell about, God had raised up, and that He must be alive, for here were miracles and signs attesting the fact that He was living and performing miracles today as he was told He did of yore. This Hebrew remembered that Elijah and Elisha did miracles. And here were miracles still going on, the blind seeing, the deaf hearing, the lame walking. He was converted by the sight and received the Lord Jesus Christ as his Saviour and his Messiah, saying to his new-found Lord, "You belong to me."

Not a Note of Discord.

The Pentecostal keynote was sounded forth in this first message, and, the same clear Pentecostal ring being maintained, all that followed was in perfect harmony.

Whilst the standing Committees were at work on Wednesday morning, the delegates who did not have this responsibility had a testimony meeting, and, judging from the sounds that reached the committee rooms, they had a good time. At 2 o'clock, Elder R. E. McAlister, of Ottawa, Can., gave an address on "The Blood Covenant," and we trust to share this blessed message with our readers in the near future.

The Chairman's Opening Words.

At 3 o'clock the Council was opened by prayer, and Chairman E. N. Bell gave a few words of loving welcome and help-

ful exhortation to the assembled delegates. The heart of his talk was on humility. He counselled the brethren to see themselves as they really were, and to understand the fact that God had chosen a very humble people for this Pentecostal movement and for our Council work. Nothing would be more out of place than to think ourselves "something" when we are "nothing," and should we take an egotistical standpoint and think more of ourselves than we ought, it would inevitably lead to a serious fall. So he exhorted every one to maintain a humble attitude before the Lord and put forth a special effort to keep a humble spirit. As a small people, we must be very dependent on the Lord and so receive the wisdom that is from above.

Speaking on our need of deeper humility, Bro. Bell mentioned having received a letter from a brother who brought out the thought that if God's people would humble themselves and pray, according to the Lord's command of 2 Chron. 7:14, they would get all they wanted from the Lord. Many spend much time in prayer but they find that their prayers do not cause things to happen, and this brother suggested that the cause for this was the failure to first humble themselves before the Lord. We are not as humble a people as we should be, but when we are truly humble we shall hear God speak and more successfully accomplish His revealed will.

Bro. Bell said that he was not discouraged by the fact that there were not many wise or noble amongst us, for in every new movement God had always chosen people of humble walks to accomplish His purposes. When Jesus Christ came on an important mission there were plenty of wise people - learned Greeks, mighty Romans, and well educated Pharisees and Scribes, perfectly versed in the writings of Moses and the prophets, but Jesus passed them all up. He went along by the Sea of Galilee and chose for His service a humble band of fishermen. "Not much to start on!" some may say, but these humble fishermen, willing to do anything under heaven for the Master they loved, were endued with power from on High on the day of Pentecost and became God's leaders.

In like manner we are nothing in ourselves. But God can take a worm and thresh a mountain. If we keep in humble spirit we will not have to worry about results. They can be left safely with Him who has declared, "All power is given unto Me in heaven and in earth," and who has promised to be with us always in the fulfillment of the task He has given us. If we keep in contact with Him He can and will work out that which will glorify His name on the earth.

Bro. Bell reported that there are now about 900 ordained ministers in the Council fellowship. In addition to this, there are 234 missionaries under appointment for work in the regions beyond. There are now 20 District Councils in affiliation. The Lord's blessing

had been on the work the past year and there was very much to cause us to be grateful and praiseful to God.

Publishing House Report.

Bro. Welch, who has had oversight of the Gospel Publishing House since Bro. J. C. Wilder, feeling the call of the evangelistic field so strongly upon him, resigned from the management, brought a report of things at the Gospel Publishing House. In spite of it having been a very hard year in business, the Lord had graciously allowed the House to hold its own and to come out at the end of the year with a better report than ever before.

One of the most encouraging features of the work, according to Bro. Welch, was the way the Sunday School literature was forging ahead. He mentioned that in the first quarter of 1920, 5,500 adult quarterlies were printed; the second quarter 7,500, the third quarter 9,500, the fourth quarter 10,000. In the first quarter of 1921, 10,200 were printed, the second quarter 13,700, and the third quarter 15,600. The lesson leaves and cards had increased in like volume, and the Junior Quarterly in even greater proportion. This past year "Our Pentecostal Boys and Girls" had been added and already had a circulation of nearly 5,000 weekly.

Bro. Welch said that at one time during the past year the House had been put in a great predicament. The Evangel was being printed, but owing to a shortage on Sunday School supplies, it was necessary to take off the Evangel forms and to put on the forms for a quarterly instead, and just at this juncture the old Huber press broke down. The broken part was taken out and rewelded and the old press was trundling along the next day again. But the question arose as to the wisdom of continuing to attempt to do all the printing on an old press that was already beginning to break up, and it was decided to purchase a small Miehle press on which all the Sunday School literature could be printed. This has been installed and the Sunday School literature and tracts are now printed on this new press.

At one time in the year the names of 4,000 delinquent subscribers were taken off the Evangel mailing list, but as a result of the recent campaign for new subscribers 7,000 new names had been added, and 20,000 copies of the last issue of the Pentecostal Evangel had been printed, the largest number ever printed up to this time.

Bro. Welch said that he trusted that the Pentecostal Evangel would soon go back to being a weekly paper, but the price of paper at the present time prevents this. The installation of a new fast press to replace the worn out press on which the Evangel is now being printed would be an absolute necessity before this change could be made. The Evangel readers have already contributed \$3560.74, just about half the amount needed, for a fast web press that would print the paper in as many hours as it now takes days to print it and this sum

is being reserved for this special purpose.

The Needs of Mexico.

Bro. Francisco Olazabal gave an impassioned appeal on Wednesday night for Mexico. He told that the Mexicans were reachable and hungry to hear the full gospel. They are coming by masses to men who are able to tell them about Jesus and the Lord was working in their souls, but the laborers in this whitened field are so lamentably few that but little is being done to combat the deep superstition that is wrecking the lives of the Mexican people physically, morally and socially.

Not only do they need workers, but there is a great need for Spanish Pentecostal literature. Bro. Olazabal said that as they distribute tracts on the streets God greatly blesses them and they could use large quantities.

They also need a new tabernacle at El Paso. A year ago their hall was filled, but now there are double the number who want to get in and hear the gospel message. Rents are very high and it will be necessary for them to build a large building very shortly, not only for the needs of the local assembly, but also for the training of native preachers for Mexico.

Bro. Olazabal told of a man who was paralyzed in both legs, who came a few days ago to be prayed for. The brethren delayed praying for him until they knew he was saved. "Last Wednesday night," said Bro. Olazabal, "we prayed and the Lord touched him and he was instantly healed and able to walk. The people on the streets came, the tears running down their eyes as they witnessed this man walking. The Catholics who had been persecuting and stoning us, when they saw the Lord's power manifested, wept and their hearts warmed toward our Jesus."

A further need was much prayer for Mexico, and Bro. Olazabal asked all the brethren to pray for this needy land.

The Greatest Need of the Hour.

Bro. Joseph Tunmore, of Pittsburg, followed with a message on prayer. He gave his own personal testimony to healing of gallstones and acute indigestion recently, and he remarked, "Prayer pulled me through."

Bro. Tunmore dealt with the importance of praying until it becomes a habit with us and said that the devil would let anybody do anything but pray. If the secret place of prayer is neglected, like the foolish Galatians who began in the Spirit but failed to walk in the Spirit, we will let legalism come in just where the prayer life leaks out, and the only thing to do is to get back again to the Cross in heartfelt repentance and then resume our old place again in the secret place of prayer.

"God has a divine blue-print for every life," remarked Bro. Tunmore. "Get into the secret place and learn what He would have you do. As you remain in that secret place you will find a song singing itself inside of you all the time. It is a place of freedom from all burdens,

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A SPECIAL REQUEST TO EVANGEL READERS.

We shall appreciate the prayers of the readers for the Evangel, that the Lord Jesus Christ shall always be exalted in the columns of this paper and that the power of God may be in the messages it contains. Pray for those who are responsible for the paper that they may not project themselves and their own ideas into the Evangel, but that in humble reliance on the Lord they may be able to supply "meat in due season" that will be a mighty factor in the building up of the body of Christ and in extending His kingdom. Pray that great grace may be given to those who write for the paper and to those who are responsible for its contents.—S. H. F.

World Vision.

(Continued from Page One.)

and sang, but the result of the coming of our King, King of kings and Lord of lords, who today walks in the midst of the golden candlesticks, but then will sit upon David's throne and reign over Israel and over the nations. Listen to the words of the inspired prophet: "Every battle of the warrior is with confused noise and garments rolled in blood; but this shall be with burning and fuel of fire. For unto us a Child is born, unto us a Son is given; and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace. Of the increase of His government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of hosts will perform this" (Isa. 9:5-7).

What a wonderful picture of the golden age Isaiah gives us in the eleventh chapter of the book that bears his name! See Isa. 11:1-9. Read also Isa. 2:2-4. Evidently Tennyson had never read these wonderful prophecies, or, if he had read them he had not interpreted them aright. A glorious day is coming (Ps. 72:6-17).

The golden age is going to come.

But it will not come until Jesus comes. And when will Jesus come? He will come when God shall have accomplished His purpose to take out from among the Gentiles a people for His name; He will come when the last one of the elect shall have been saved. And so it behoves us to have the missionary spirit and the missionary vision, and to do our utmost to hasten the dawning of the glad day when our King shall come to take the reins of government into His own hands and reign over Israel and over the nations. Oh for that time to come!

"Jesus' coming back will be the answer to earth's sorrowing cry,
For the knowledge of the Lord shall fill the earth and sea and sky;
He will take away all sickness, and the sufferer's tears will dry,
When our Saviour shall come back to earth again."

That world vision ought to characterize the Pentecostal people of today it is evident. It is one of the supreme needs of the hour.

1.—Jesus Commanded That The Gospel Should Be Preached In All The World.

To His disciples He said, "Go ye into all the world and preach the Gospel to every creature." That they might be fitted to preach the Gospel, to bear witness unto the nations, He baptized them in the Holy Ghost. "They shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me." Where were they to be witnesses? Not in Jerusalem only, not in Judea only, not in Samaria only, but unto the uttermost parts of the earth. Jesus could have commissioned angels to preach the Gospel, but He did not do so. Angels could have told the story, but they could not have been witnesses in the sense in which Jesus desired His disciples to be witnesses. Angels had not been saved through the power of the atonement; angels had not been baptized in the Holy Spirit. In order that the Gospel might be effectively preached, men saved from sin and baptized in the Holy Ghost were needed to preach it. And so the disciples were called and fitted for the great task. They constituted the Church. The commission was given to them not as individuals merely, but as representatives of the Church which was and is "His body, the fullness," or complement, "of Him that filleth all in all" (Eph. 1:23).

2.—The Needs Of The World, Of Every Section Of The World, Are Indeed Great.

No argument is needed to prove that this is true. The needs were great in the day when Jesus said, "Lift up your eyes and look on the fields, for they are white already to harvest." Are they less great today?

How our hearts have been torn as we have read of conditions in China where millions have been starving! Conditions in Russia are not less deplorable. Millions upon the verge of starvation. Mothers by the thousands and tens of thousands abandoning their children!

Why are they doing it? Not because they have not the hearts of mothers, but because they can not bear to hear any longer the piteous appeals for food, appeals that they can not respond to for there is no food to give. A man who has recently traveled through the famine stricken area tells us that very often when bread is thrown to the starving multitudes they just stare at it. Their minds have become so bewildered and their brains so dazed by the privations which they have endured that they scarcely recognize food when they see it, and they have scarcely strength enough to pick it up when they recognize it. They have been without food in some places so long that when food comes they scarcely believe their eyes; they think they are dreaming.

Our hearts are moved when we hear that people are dying of starvation. Mr. Hoover says that there is an abundance of food, and that nobody ought to starve. But multitudes have starved, and are starving! It is terrible to contemplate. But we sometimes forget that the multitudes that know not God are starving for the Bread of Life. Which is of greater value, the body or the soul? Nothing can save the millions from spiritual starvation, nothing but the food that God provided when He sent Jesus into the world to suffer and die for us. "Except ye eat of the flesh of the Son of Man and drink His blood, ye have no life in you." "He that eateth My flesh and drinketh My blood hath everlasting life, and I will raise him up at the last day." "I am the Bread of Life." Who said it? Jesus said it. Apart from Him there is no life. Apart from Him there is starvation, there is death.

3.—Jesus Had, And Has, A Vision Of World Evangelization And Final Conquest, And Christians Are Expected To Have That Mind In Them Which Was Also In Christ Jesus.

The only reason why Jesus has not yet come is because His vision of world evangelization has not yet been realized. By world evangelization I do not mean world conversion. There is no intimation in God's Word that the world is going to be converted through the preaching of the Gospel. God in this age is engaged in the work of taking out from among the Gentiles a people for His name, and by world evangelization I mean the preaching of the Gospel to all kindreds and peoples that God may have an opportunity to accomplish His divine purpose. There are those who tell us that this has already been done. But they are mistaken. Take, for instance, the Mossi people, away back there in the heart of the French Soudan. No Protestant missionary had ever stepped foot upon the soil of that part of Africa until our own Brother Taylor made His perilous journey a thousand miles inland. Now we have a brave little band of missionaries there, and they are busy mastering French and learning the language of of natives, and getting their mission established at Ouagadougou, and soon they will be able to give the Gospel to

these people to whom, if the Church had been true to her trust, the message would have been sent, centuries ago. The Mossi people are not just a little tribe; they constitute a nation two millions strong. And for ought, we know there may be, there probably are, other nations just as large in Africa, to which no missionary has ever borne the story of the cross.

May I pause here for just a moment to make a plea for the Mossi people? The mission which is being established among them is worthy of the hearty support of the Pentecostal people everywhere. It will require a good deal of money to put this mission upon a substantial basis. The Pentecostal Church of Cleveland of which I am the pastor has already expended thousands of dollars to blaze the way into this section of Africa and to establish this mission in this needy field. Brother Taylor needs \$10,000 more. If God speaks to your heart respond! You can at least pray about the matter. It is impossible for Cleveland to bear all this great burden. God expects us to do what we can; and He expects you to do what you can too. The opportunity among the Mossi people is, I believe, the great opportunity of the century and the age. We have taken the forward step. We can not retrace it. We must move on. There is victory just ahead. If you would share in the triumph you must share in the conflict.

Jesus had, and, since He still lives, has a vision of world evangelization. And when this vision shall have been realized, when the world shall have been evangelized, when the Gospel shall have been preached to all nations, the time for world conquest will come, and our Lord's vision of world conquest will be realized, and "the earth shall be full of the knowledge of the Lord as the waters cover the sea."

4.—The Gospel Which The Pentecostal People Have Is The Only Gospel Which Can Adequately Meet The Need Of Every Man Everywhere.

I do mean to intimate that the Pentecostal people are the only people who have the Gospel. No. But they are the only people who are preaching the whole Gospel. And the whole Gospel is what the world needs. The whole Gospel of Jesus Christ is a Gospel for body, soul and spirit.

We believe that Jesus Christ died for our sins according to the Scriptures and that He rose for our justification, and that, therefore, it is possible for us to be delivered from sin and from the power of sin through the precious blood. The Son of God died for me, and since "the Lord hath laid on Him the iniquity of us all," it is not necessary that anybody perish. "By the grace of God He tasted death for every man." Therefore every man may be saved, and every man who receives Him as a Saviour, is saved.

We believe that Jesus who is the mighty Saviour is also the mighty Baptizer. John said, "I indeed baptize you with water unto repentance: but He that cometh after me is mightier than

I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire." Jesus was baptized by John in Jordan, and after He had come up out of the water, the heavens were opened and the Spirit of God descended in bodily shape like a dove and lighted upon Him and a voice from heaven said, "This is My beloved Son in whom I am well pleased." John tells us that He who had sent him to baptize in water said to him, "Upon whom thou shalt see the Spirit descending, and remaining on Him, the same is He which baptizeth with the Holy Ghost." Jesus told the disciples before He left them that He would send the Comforter. He sent Him. When the day of Pentecost was fully come the Comforter came, and the disciples were filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance. We believe that this same experience is for the disciples of Jesus today, for Peter said, "The promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." We not only believe this, we know it. God baptizes people in the Holy Spirit today even as He did at the beginning. The Pentecostal people are the only people who believe that all Christians should receive just what the hundred and twenty received and receive it in the way in which they received it.

We believe that Jesus is a Healer. We believe that He bore our sins and our sicknesses as well. "Himself took our infirmities and bear our sicknesses." We believe that healing is a part of the Gospel of Jesus and that the Gospel is not complete without it.

We believe that Jesus who was once here in the flesh is going to come again, and when He comes He will catch away His waiting Bride, and then at the end of the great tribulation which will follow the Rapture, He will be accompanied by His saints to set up the reign of righteousness on the earth. His people will reign with Him for a thousand years. "In that day there shall be one Lord and His name one." Satan will be bound. Righteousness will reign in the earth; war will cease; peace will prevail, but what we sometimes sing will not be fully realized,

"Then the sin and sorrow, pain and death, of this dark world shall cease, In a glorious reign with Jesus of a thousand years of peace."

It will not be fully realized for sin will not be perfectly stamped out; the roots of rebellion will remain, and consequently, men will die. But death will not be as prevalent as it now is. The Scripture says, "There shall be no more thence an infant of days nor an old man that hath not filled his days; for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. And they shall build houses and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build and another inhabit; they shall not plant and

another eat; for as the days of a tree are the days of My people, and Mine elect shall long enjoy the work of their hands" (Isa. 64:20-22). At the close of the millennium Satan will be loosed for a little season, but just for a little season. He will do his utmost to overthrow the reign of righteousness, but his effort will be in vain. It will be the last attempt of Satan to overthrow God. Like all previous attempts it will end in failure. Then the end will come. Satan will be thrust down into the depths of hell where the beast and the false prophet will be found, and he will be tormented forever and ever. Jesus will deliver up the kingdom to God, even the Father, having put down all rule and all authority and power. "The last enemy that shall be destroyed is Death." There will be no more sin, no more sickness, no more death; nothing to disturb the peace of the saints or grieve the heart of God while the ages of eternity come and go.

This is the Gospel which we believe; this is the Gospel which we preach; this is the world's need. It is the whole Gospel. And "the whole duty of the Church is to give the whole Gospel to the whole world." We have the whole Gospel, and we ought not to be satisfied to be without missionary vision and missionary zeal as long as a single nation or tribe on God's footstool is without the message which has gladdened our hearts and caused our souls to rejoice. We should go or send.

God has done great things for the Pentecostal people, and He has done great things for us that we may go forth in His name and bear the message to the multitudes that know not Him. Oh may He give us the vision! Let us tarry before Him until we get it. We are living in the last days. "The King's business requireth haste." That which we do we must do quickly. Jesus is coming soon. The world must have this message. The world shall have it! God will see that the world gets it. If we fail God He will raise up others, and we shall be the losers throughout eternity. Lord, give us world vision! It is a supreme need of the present hour.

GOOD THINGS SAID AT THE RECENT COUNCIL.

There is nothing monotonous in the gospel story. There is continual variety. It is like looking at a kaleidoscope. There is a new color at every turn. And every time we read the Word of God under the tutelage of the Holy Ghost new beauties stand out of our wonderful Christ.—D. W. Kerr.

TEXAS, ARIZONA AND NEW MEXICO DISTRICT COUNCIL MEETING.

The District Council for Texas and adjoining states will convene at 9 a. m., Wednesday, Oct. 12th, at Assembly of God, 4th and Grand, Dallas, Texas. Either Elder E. N. Bell, or J. W. Welch, or both of these brethren, will be present at this meeting.—E. N. Richey.

General Council Report.

(Continued from Page Three)

for there you realize that the government is upon His shoulder.

Prayer and Pentecost.

"This very Pentecostal movement was born in prayer and the revival spirit will continue as long as we are instant in prayer," continued Bro. Tunmore. During the Welsh revival, a visitor arrived at a place where a great work was in progress and asked a policeman, "Where is the revival?" "Right in my heart," was the answer. The Lord will keep the revival fires burning in our own hearts as we learn the secret of praying without ceasing and will continue to pour forth His Spirit as in the early Pentecostal days. He told of a great revival God has given in Philadelphia where many Catholics were brought in, the Lord saving and baptizing whole families.

We are now living in the greatest revival that this world has seen since the days of the apostles. God is sending a mighty wave of healing; the blind are seeing, the deaf are hearing, the dumb are speaking, the lame are leaping and all manner of diseases are disappearing before the prayer of faith. And the church has yet to realize that greater things yet can be accomplished by believing prayer. Men know very little about electricity but they are harnessing it and getting light and heat and power. Prayer is a thousand million times greater than electricity for it links us to our mighty God and there is no limit to what can be accomplished when we wake up to see His infinite resources placed at the disposal of the prayer of faith.

Bro. Tunmore brought out the importance of putting our wills into prayer. He told of George Muller who used to get up at 4 o'clock every morning to pray. When the temptation came to get sleepy he would resist the devil. And to those who thus give themselves to prayer, God will give a spirit of prayer. He will give them the Holy Spirit, who is the Spirit of prayer and supplication spoken of by Zechariah. Apart from this anointing for prayer which God gives all will be a failure. But to those who give themselves to the Word and to prayer He will give the needed vision and also the needed power.

Thursday's Lessons.

The Missionary Secretary-Treasurer, Bro. J. R. Flower, presented his annual report of funds received and disbursed and of the general conditions of things on the foreign fields. This report has been printed and can be obtained from him at 336 W. Pacific St. Springfield, Mo.

There was some discussion about the maintenance of the Missionary Secretary's office, as many forget to add anything for the expenses of the department when they send in offerings for the foreign field. Bro. Bell remarked that he was certain there would be no lack in the missionary department if all the brethren would "Give God a chance."

His observation was that some men were greatly interested in foreign missions and others in home missions, but if both were given opportunity to give, things would be leveled up. He mentioned that in the Springfield Assembly, when a missionary offering is being received, a basket is placed at the front where offerings for the missionary department expenses can be placed, and said that if other assemblies "gave God a chance" and the brethren were reminded of the needs of this department, there would never be any lack there.

Biennial Councils.

At the last Council, a suggestion was brought forward that the General Council meet once every four years, and that in place of the General Council meetings there should be large meetings of the brethren of the Eastern, Central and Western districts annually.

A committee was appointed to go into this matter carefully and prayerfully, and as Bro. Gortner, who was chairman of this committee, reported, they thought it was time for a forward step, although the time had not arrived when they could take such a long step. But they felt it would be a step in the right direction to have the General Council meet only once every two years.

The thought expressed by the committee was that such a great expense was involved in bringing delegates every year from every part of the country, and that it would be far better to make each District Council meeting a great gathering and they suggested that the District Councils should invite the officers of the General Council and Presbyters from near by fields and make each District Council meeting a miniature of the General Council. It was not felt that the time was ripe for the arrangements for Eastern, Central and Western Council meetings, but that the twenty existing District Councils should be developed. Every one seemed to be in favor of holding Council every two years and so this was passed, and there will be no General Council next year.

On Thursday afternoon, Bro. John Coxé of Wilmington, Del., preached on the Rapture, and we expect to give our readers notes of this message in a later issue.

The principal part of Thursday afternoon's session was given up to the nominations for the new Presbytery of the Council.

Miss Jennie Kirkland, who returns to India on Oct. 15th, gave a missionary talk on Thursday night, telling a little of the work on the borders of Nepal and of the fifty girls that she and Sister Flint have in training. Bro. W. T. Gaston's evangelistic message of that evening we trust to print in a later Evangel.

Friday, Sept. 23rd, 1921.

The principal item of Friday's business was the bringing in of the report of the Home Missions Committee. Bro. Jamieson, the chairman, in his report recommended that steps be taken at once to start a vigorous Home Missions campaign and that funds should be solicited for the maintenance of Home

Missions. He spoke of his own experiences in Texas where he saw the Pentecostal message taken into a new place and within a short time 150 souls were saved and 100 were baptized in the Holy Spirit. When in Oklahoma, he personally saw that the financial obligations of opening up a new work at Chickasha were taken care of, and in consequence a good assembly that sends regular missionary offerings was established. What had been done on a small scale he felt could be done on a larger scale.

Bro. R. A. Brown, of New York, expressed the thought that we were away behind in this department, that we had been creeping long enough and that now was the time for action. He and his assembly were willing to do all they could for home missions not only in their own state, but in some of the Western States where the Pentecostal message was not yet known and he did not think that brethren should simply be interested in evangelistic work in their own states and close themselves up like oysters when it came to evangelizing more needy territory, but that they should get the broader vision.

Many others expressed their convictions on the matter of the speedy evangelization of the Home Field, and this resulted in a resolution being brought forward recommending that where the districts are well organized, they should raise and place funds in the hands of the District Presbytery, who should enter into agreement with approved workers going into new fields, as to place of effort, the time of its beginning, the amount of funds to cover the expenses of the first month and succeeding months, and that such workers send regular reports to the District Presbytery with a view to maintaining proper co-operation in the work. A Home Missionary feature or department is to be established under the supervision of the Executive and Missionary Committee, whose duty it will be to perfect a plan for providing workers for the Home Missionary field—vast western states that have hardly ever heard the full gospel message, and to cooperate with the weaker District Councils who will need help in evangelizing some of their neglected districts.

Each district should raise funds and place same in the hands of their District Presbytery. Those wanting to help Home Missionary work in neglected fields, may send funds to J. R. Flower, Treasurer, and specify they are for Home Missions. Funds are the first thing needed. No missionaries can be appointed before funds come in.

Friday Afternoon.

On Friday afternoon and also on the following Tuesday afternoon, Elder Ira E. Surface, of the Glad Tidings Bible School of San Francisco, Cal., gave chart talks on the Book of Revelation. The substance of these messages can be obtained in his new book, "The First and the Last."

Missionary Policy.

The Missionary Treasurer asked the Council to reaffirm its declaration made

in 1915 to exert all its powers to promote the evangelization of heathen lands according to New Testament methods.

He referred to the fact that there are now 234 foreign missionaries under appointment by the Council and to the fact that this represented one-fifth of the ministry and that this one-fifth had to be supported by the other four-fifths. He welcomed any effort being made on the home missionary side in order to strengthen our base for the development of foreign missions, for already there were signs of our being top-heavy. Owing to the war, new conditions had arisen which made the Council a necessary factor in our Pentecostal missionary work, for most countries refused to admit the independent Pentecostal missionary any longer, and they look upon us as responsible for our missionaries. It was therefore incumbent upon the Council to introduce such a policy that would take care of our missionaries in the best possible way and at the same time eliminate all waste in both the foreign and home fields.

The Missionary Committee were compelled to reconsider from time to time during the session the suggested resolution that they had prepared. The twenty missionaries who were present in Council proved a real help in at last framing this resolution in such a manner as to be acceptable to the whole Council.

The New Missionary Policy.

In substance it runs as follows, that all missionary work of the Council shall be on the "Co-operative faith" plan, that all work at home and abroad shall be on the cash basis; that as far as possible the Pauline example will be followed and we will seek to preach the Gospel in the neglected regions; that we shall seek to establish self-supporting, self-governing, and self-propagating native churches; that a proper distribution of funds be made according to an understanding between the missionaries on the field and the Missionary Committee; that it is recommended that the District Councils on the field agree on a budget of expense based on the personal needs of all missionaries, the mission station expense and the expenses of native workers and report the same to the Missionary Committee who shall be governed by this report in making equitable distribution of funds; that all funds specially designated shall be forwarded for use as designated; that missionaries on furlough shall share in distribution of missionary funds according to their needs. As this new policy will require some adjustment with existing conditions, it was understood that some time would be given to the Missionary Committee and the missionaries to get adjusted to the new policy and that in view of this, no established work that did not immediately fit in with the new policy should be overthrown or abandoned, but that all new problems and plans for development would be considered in the light of the new policy.

Pioneering in Liberia.

Bro. William H. Johnson, of Liberia, told something of pioneer work in Li-

beria at the evening meeting. The Pentecostal missionaries have their own school work in Liberia. Out of the two million people of Liberia, only 12,000 have come under the influence of civilization. And since down at the coast, conditions are rotten morally and dishonesty is very common, the boys who attend the denominational schools or the government schools at the coast come under these evil influences, and it is to save the new converts from corruption that the school work is undertaken in the interior.

Bro. Johnson reported that they have eleven native evangelists who are employed at \$10.00 per month, and he said that these native evangelists can reach the various interior tribes far better than the American missionaries.

He spoke of the eagerness of the natives to attend their quarterly conventions and of one little fellow, weighing only about 115 pounds, who took a new missionary's steamer trunk, weighing about 90 pounds, about 30 miles on his back in order that he could attend a convention.

Bro. Johnson told of opening up a district that was not even opened up to the government. It meant walking for seven days, only to receive a very cold reception. He told them that he had been in this place four years before and had promised to return and so they expressed themselves glad to see a man who had kept his word. They preached Jesus there for three weeks and the Lord greatly helped them.

Bro. Johnson gave a warm tribute to the band of splendid missionary women they have in Africa, but spoke sadly of the many calls that are coming from the natives for workers that they have regretfully had to turn down. The harvest is great in Liberia, but the laborers are few.

We hope to print the notes of Sister Alford's stirring Pentecostal message in a subsequent issue.

Election of Officers.

On Saturday morning, the election of officers took place. Both Chairman and Secretary were elected last year for two years, but in view of the fact that there would be no Council next year, they both resigned and there was a new election. The election was made by secret ballot and the result was that Elder E. N. Bell was re-elected to the position of Chairman and Elder J. W. Welch to the position of Secretary.

The following are the Presbytery who were elected for the next two years:

E. N. Bell, Missouri; J. W. Bestrom, Iowa; H. E. Bowley, Oklahoma; O. P. Brann, Maryland; R. A. Brown, New York; Eric Booth-Clibborn, Colorado; H. M. Cadwalter, W. Canada; John Coxe, Delaware; R. J. Craig, N. California; G. N. Eldridge, S. California; J. R. Evans, Illinois; William Faux, New Jersey; E. R. Fitzgerald, Arkansas; J. R. Flower and S. H. Frodsham, Missouri; G. N. Gortner, Ohio; Frank Gray, Washington; Hermon L. Harvey, Missouri; S. A. Jamieson, Nebraska; D. W. Kerr, S. California; J. R. Kline, Michigan; Arthur Lewis, Massachusetts; R.

E. McAlister, E. Canada; D. H. McDowell, Pennsylvania; S. H. Patterson, Kansas; Joseph Tunmore, Pennsylvania; J. W. Welch, Missouri; L. Wooten, Alabama and Mississippi.

The Executive Presbytery was elected as follows: E. N. Bell and J. W. Welch, of Springfield, Mo., for 2 years; J. Tunmore, of Pittsburg, Pa., J. N. Gortner, of Cleveland, Ohio, H. L. Harvey, of Springfield, Mo., and D. W. Kerr, of Los Angeles, Cal., for 4 years. (The seventh member, S. H. Frodsham, was elected in 1920 for 3 years.)

It should be explained that for important reasons it is absolutely necessary for a quorum of the Executive Presbytery to be resident at Springfield, Mo., and that is the reason Missouri is more largely represented on the Presbytery than other states.

There was some discussion as to whether the Missionary Treasurer of the Council and the Editor of the Pentecostal Evangel should be appointed by the General Presbytery or elected by the whole Council. There was a unanimous decision that they be elected. The retiring Missionary Treasurer, Bro. J. R. Flower, was nominated and elected to take charge of the Missionary Department again, and Stanley H. Frodsham was nominated and elected to be editor of the Pentecostal Evangel.

The Pentecostal Evangel.

The Chairman, Bro. E. N. Bell, asked the brethren to make a special effort to bring the circulation of the Evangel, which was nearly up to the 20,000 mark, up beyond this figure. It meant so much to the whole fellowship that every Pentecostal saint receive the official organ of the Council. The Evangel was the best kind of assistant pastor, for it never failed to emphasize our distinctive testimony and the special lines of truth in which it is important our Pentecostal people should be taught. He urged that all pastors see that their people subscribe for the paper every year and that they appoint some person in their assembly to take subscriptions for the paper and to see that renewals are sent in from time to time. One man cannot do ten men's work, but he is a wise pastor who sets ten men to work in his assembly and just keeps his eyes open to see those ten men do the work appointed to them.

A Warm Tribute.

Bro. Arthur Booth-Clibborn, of London, England, who has traveled considerably in Germany, Holland, Switzerland and other European countries, who was a visitor to the Council this year for the first time, paid a warm tribute to the spirit of unity and harmony and love that he found prevailing. He admitted that in England they had looked askance at the General Council, fearing lest it might degenerate into a mere dead organization, but there was so much life and love manifested amongst the brethren that he recognized that all the rocks of danger were being avoided and that sailing as they were on the deep blue ocean of the love of God, they were avoiding all the dangerous shoals of ecclesiastism. Bro. Booth-Clibborn

remarked on the beautiful spirit of worship and selflessness that was manifested in all the discussion in which no one was exalted except Christ, and said that it reminded him alike of the old-time Quaker holiness, the old-time Methodist holiness and the old-time Salvation Army holiness.

The Missionary Deputation.

Bro. Harold Needham, returned from his world missionary tour, touched on some of the needs that were uppermost in the world-wide missionary situation. He spoke of confidence as the greatest and as the fundamental essential in the missionary situation. There must be confidence in our missionary brethren and there must be confidence in the Missionary Committee, both on the part of the missionaries and the brethren at home; confidence that every one is seeking to do the will of God and doing their utmost to extend the kingdom of our Lord and Saviour Jesus Christ. From the human side there are some things which might cause us to be discouraged, but we must see God back of everything—God controlling everything—even the affairs of kings. Our God can use even the brothers of Joseph to carry out His policy.

Bro. Needham's counsel was, "Trust the missionaries." If we could but catch the vision of God and His work, all our fearfulness would be swept away. We are inclined to see only the financial side of the problem. Some folks get the penny so close to their eyes that they do not see the dollar. It is possible for us to be so occupied with the financial side of things that we do not relax and see the infinite resources of our God. Our God is at the head of the business and He has unlimited resources. If our lives are yielded to God, we need have no fears.

Bro. Needham told of the test that he and Sister Needham had right at the beginning of their trip. They had put up a deposit on their steamer tickets, and did not have the balance. A business firm wanted to buy up every berth on their steamer. They went to the Lord about the matter, reminding Him that He was sending them forth in faith, and that a business firm was endeavoring to buy the berths they had taken, but that He had the resources and they were looking to Him to provide, and He did not fail. If there is a financial shortage, God may use the same to cause us to listen to His voice. Perhaps there is a possible waste and this has to be eliminated.

Bro. Needham spoke of some of the dangers of the past which should be eliminated in the future, the principal one being that of the young missionary plunging into the work immediately they get on the field and opening up a station, with a view to writing home reports that will be acceptable to the brethren and their support being forthcoming because of the impression the brethren get that they are doing a good work. God has placed the language as a definite barrier to human impetuosity and it is important that every Pentecostal missionary should settle down and

learn the language during the first two years. Many times missionaries have tried to preach through interpreters, but often this has proved very unsatisfactory.

A good farmer in the old days, who reaped his field with a scythe, would always take time to sharpen his scythe, so all our Pentecostal missionaries should take time for preparation. Some of them have work thrust upon them and they are trying to conduct a mission without a working knowledge of the language. If you speak to them about stopping and devoting their time to language study, they ask you, "What if the Lord should come?" His reply has been, "Get the language. If you are in God's will when He comes you will have nothing to fear."

Bro. Needham urged that before a missionary is sent to the foreign field he should first be proved in the home land. He should have a good Bible school training to get the rough edges taken off of him. At the Bible schools there is more than study; there is the essential lesson of adaptability to others. If one cannot stay "put" in this land, how will he stand on the mission field? All pastors should take time before they help any candidates to go to the field. They will find themselves in God's order in taking time. By only sending to the field well prepared candidates there will be an elimination of waste, and as the spirit of confidence rises, there will not be the struggle along financial lines as in the past.

Bro. Needham also urged that there should be the utmost confidence with those in authority, that all the brethren should be willing to abide by their decision, and by co-operating, we go forward with courage to meet the conditions before us and make every possible sacrifice to get this full gospel message to the uttermost ends of the earth.

Missionary Rest Home.

Miss Anna C. Rieff gave a report of the Chicago Missionary Rest Home and reported God's blessing in the Home. In the past year 53 missionaries have been in the Home, some for two and three months, and one family of six stayed for six months. Sister Rieff said that it was hard to get missionaries to rest. They were restless because they were nervous. They feel they have to get money for their fields and to get their fares for returning, but she was grateful that this is going to be provided for.

The Lord had wonderfully provided for every need of the Home and had enabled them to pay off half of the mortgage, so that out of the \$6,500.00 purchase price, only \$1,500.00 remained. (This amount was pledged by a number of brethren at the Sunday afternoon service). About \$100.00 had been spent on repairs. A monthly meeting was held when an offering was taken for the Home, but an exception was made to this recently, when they took up an offering for Bro. and Sister Plymire and their new baby and they were able to give them \$100.00. Bro. and Sister Plymire had proved so helpful when the

matron broke her arm that the committee were glad to show them this token of love and esteem.

A very high tribute was made to Miss Droegmiller, the matron of the home, both by Miss Rieff, and a number of the brethren, including the missionaries present, who commented of the restful, spiritual, helpful atmosphere of the home.

A special note of thanks was offered from the Council floor to the Matron and to the Committee of the Home for their valuable and much appreciated help.

On Saturday night Mrs. Wilbur Taylor of the Soudan and Mrs. Mary Moore of Japan gave interesting missionary talks and Bro. Arthur Booth-Clibborn gave the message, which we hope to share with Evangel readers later.

Sunday, Sept. 25th.

Sunday was a day which will long be remembered. St. Louis was making preparations for her annual festival to its "Veiled Prophet," a worldly celebration that takes up the attention of its leading citizens for many days in the fall of each year. But in the Salem M. E. Church, where the Council met, we were enjoying a feast of fat things with a Prophet greater than he who placed a veil over his face when he came down from the mount where he had held holy conference with God, and He was one unveiled, revealed, made known to us by the power of the Holy Ghost, and our hearts went out in loving worship and adoration to Him.

Mrs. Mary Chapman, of Madras, India, told of the Lord guiding every step of the way right from the first Sunday that she commenced her missionary labors in India. The Lord first gave two converts and soon there was a little company of fifteen to whom she could minister. They have now two native workers in Travancore and from this district reports are coming of wonderful revivals. The last letter she received told of 54 converts, nearly all of them baptized in the Spirit.

Sister Chapman remarked, "We do not have to open stations, they open themselves." When those who have known only the theory of Christianity get the real thing and are baptized in the Spirit, the fire spreads. God is raising up many in Madras who are active laborers for Him in spite of the fact that there are so few Pentecostal missionaries in that district.

Sister Chapman said that many tell her she is too old to go back to the field, but she puts the question, "If I do not go back, will you go?" Somebody must go and if the young do not go, the old workers must return. The door is still open in India and God is still working in the salvation of souls and the baptizing of believers and it is a great privilege to work with Him.

Mrs. Julia Richardson, of the Congo, told of first going to the field in 1897. Eight years ago the Lord met her in a very special way at the Stone Church, Chicago. In the mission work in which she was engaged in British East Africa the people with whom she and her husband labored wanted them to stay, but

QUESTIONS AND ANSWERS

CONDUCTED BY E. N. BELL

1105. Should a person pray for forgiveness of sin after being saved and given up to God?

He need not ask God to forgive him for particular sins that he knows are already forgiven; but if he is conscious of sin in his nature it is perfectly all right to pray that the Lord will take it away. Or if he is conscious of having failed the Lord in any way, he should by all means confess it, turn from it and seek forgiveness for it.

1106. I read an article some time since, the writer of which claimed that there would be beings in heaven who would be called gods or Gods. He claimed these gods would be people who had gone deep in sin, and had been born again, become overcomers, hence their wisdom of good and evil, terminating in their being either gods or Gods. Is there any Scripture for such belief?

Not a bit. I suppose this teaching came from some Mormon, for I understand that some of them claim that the patriarchs will be gods, and that they themselves expect to be great or little gods according to the size of their families in the world to come. But all such is contrary to Scripture.

1107. Seeing that God has given one Biblical cause of divorcement, has wife or husband, when they separate for such cause, the right to grant the other a written divorcement by the laws of our land? If they do so, are they still in harmony with God's law?

Some hold that although Christ admitted there was a just and Biblical ground of separation, that even in such cases they should merely separate, but not grant the wicked party a legal divorce, since this allows such person to marry another and thus not only involve perhaps an innocent party, but make it also difficult to repent and return to the first injured companion and to be restored. It is easy for all of us to see this point, and we should be careful not to encourage the evil of divorce. But, in the passages where Christ admits one ground for putting away, He does not seem to make the distinction between separation and divorce that is above contended for. His answer seems to imply that the putting away gave legal ground for the marriage of another, but that Jesus held that such putting away and marrying of another constituted adultery, unless the putting away was for fornication. However, there are those who conscientiously believe that while Christ admitted one Biblical ground for separation, that nevertheless He did not mean to indicate that there was any cause whatever for divorce and marriage. In view of these uncertainties it is well for all persons who are not already en-

tangled with remarriages while former companions are still living, not to take any risk by marrying again. Better get interested in some great work for God that will so absorb your time and energies that you will forget all about the feeling you have to get married again. In this way you give God and your soul the benefit of the doubt. In case you are already mixed up through ignorance in such a case, we give you the benefit of the doubt.

1108. Is the teaching correct that the Baptism of the Holy Ghost was given before Pentecost just the same as it was at Pentecost; that people were saved and baptized with the Holy Ghost in the old dispensation just exactly as they are now in the New Testament dispensation; that there has never been any difference between Jew and Gentile; that God has always dealt with both just the same because He is no respecter of persons?

No, this teaching has a bit of truth in it, but is sadly wrong in some respects. It is true that the Spirit came upon Moses and the seventy elders, and upon all the prophets of the Lord in the Old Testament dispensation, but this was only a small class of the believers, and there is some question that even the manifestation of the Spirit as given to David, to Saul, and the prophets was exactly the same as the Baptism with the Holy Ghost on the day of Pentecost. Certain it is that God never promised to all the Old Testament saints the same power of the Spirit which He gave to the prophets. But in New Testament days it is the privilege of every believer in Christ to receive the Holy Ghost as a gift, to be baptized with the Holy Ghost, to be filled with the Holy Ghost, and to have power to witness for the Master. True it is that God is no respecter of persons, but He works through means. He chose Israel, separated Israel from all things unclean and from the heathen that He might have a prepared people through whom Christ should come into the world and through whom He might preach the Gospel to all men and that it might come to pass that in Abraham all nations should be blessed. It may be true that any Gentile, who would turn away from heathenism, believe on Jehovah, and be circumcised and agree to obey the law of Moses the same as Israel did, would have been received and blessed as Israel was received and blessed. But few desired to do this, and those who did do this were considered as Israelites and not Gentiles any longer, and were dealt with as Israelites. Now the door is wide open for Jew and Gentile to come directly to Christ and be

saved through Christ alone without having first become a Jew.

AUBURN SCHOOL NOT OPENING AT PRESENT.

The Committee on Schools announced with regret at the recent Council that owing to the inability of the Auburn School Board to secure an adequate faculty, the school would not open at present. It is hoped that arrangements can be made later for reopening in January or at least next fall.

BETTER SUNDAY SCHOOL LITERATURE NOW.

Last quarter the questions were dropped off at the end of the lessons in the Adult and Intermediate Quarterly. This was due to the lessons being written outside the office and written too long; so the printer had to drop off these in order to get the lesson on the two pages allowed.

Two improvements over this appear in this quarterly for the present quarter, the last quarter for 1921. First, questions will be found for each lesson. This will be greatly appreciated by most teachers and classes. Second, Bro. S. A. Jamieson has given scholarly expositions on each lesson. These are followed in each case by Pentecostal Points, by Bro. S. H. Frodsham. This is an entirely new feature, and will be greatly welcomed by all our Pentecostal people.

Next quarter the helpfulness of the senior quarterly will be still further increased by having two full sets of questions follow each lesson—one for the Adult or Bible class, and another set adapted to the Intermediate class. We hope then next to get out two separate quarterlies for these two classes—one quarterly entirely suited to the needs of the Bible class and another suited wholly to the needs of the Intermediate scholars.

Then later we hope to add a second Sunday School paper for the children. "Our Pentecostal Boys and Girls," the present paper, has to cover the ground for both Intermediates and Juniors. We hope soon to adapt it entirely to the needs of the Intermediates, and to add a new paper suited wholly to the needs of the Juniors.

These matters will greatly improve our already excellent series of Sunday School helps. Meantime let each school order a full supply of the Adult Quarterlies, enough for both your Bible class and for your Intermediate class. It has questions and is intended at present for both classes. Order the Junior Quarterly for the Juniors. Also order enough of papers—"Our Pentecostal Boys and Girls"—for both Intermediate and Junior classes. The quarterlies are 5 cents each per quarter, and the Boys and Girls paper is 12½ each per quarter if ordered in quantities; 15 cents per quarter when less than five copies are ordered. Send orders at once to

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All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

HELPING IN THE EARTHQUAKE DISTRICT.

Mrs. Margaret Jamieson writes of the great earthquake in China: "Mr. Jamieson has been away for sometime helping to bring order out of chaos in the region of the terrible earthquake in Kansu. A relief committee has been formed in the capital of the province and the government has supplied funds, but without the supervision of foreigners no systematic aid could be rendered. Several of the young men of the Alliance have been called upon to supervise this work and Mr. Jamieson felt that he should offer his services too for awhile.

"The continuance of the after shocks up till the present time have been very trying for all of us, but our troubles seem small as we learn more and more of the terrible catastrophe that destroyed 300,000 lives in a few moments and put many thousands more in a homeless and starving state. Mr. Jamieson writes that the region he has been sent to has practically no houses except some hastily put up inns. In other regions the mountains falling down have covered all the farm land which will mean a small famine later. But the greatest immediate danger which the committee is striving to avert is the danger of floods, caused by the damming up of rivers and streams by the fallen mountains. As the rivers become swollen with the spring rains, it is feared they will burst the dams and bring death to thousands more. They are hiring the men of those parts to dig channels for the water to pass off. Please continue to pray for us and the whole work in far away Kansu."

Brother J. H. Chenoweth writes from Kansu Province, Western China, "This month at one of our regular meetings, I gave an altar call at the end of the service, and among others that responded, was a man I did not recognize. He said he desired to repent and also would we pray for his eyes as they were bad. We did so and he went his way. A few days later he turned up again and said, 'I said I wanted to repent last Sunday, but what I really wanted was to see if Jesus had power to heal my eyes. He, in mercy, did heal my eyes, and so I now want to believe on Him from the depths of my heart.' That is the way many heathen come to believe in Jesus and His power to save. A good testimony from one of our Christians is as follows: 'My husband and I are both Christians and have received much of His grace. Last week for three days our cow would not eat and we feared it would die. We knew the Lord was all powerful and so we prayed to Him. The next day the cow began to eat again and now is entirely well. Praise the Lord.' Not only in 'big' things, but in little things like this does the Lord meet these simple-hearted country folks. Would that we had more of their simplicity."

Bro. Walter H. Clifford writes from India, "You will be glad to know that our dear heavenly Father has blessed us with a son, Walter Paul, who was born on the 12th of June. So now we have two little lives to train up for Jesus—Queenie, aged 2½ years, and Walter Paul.

"Our Indian workers, writing from the plains, stated that there were two remarkable cases of healing from cholera at the end of May among unconverted Indians, in answer to their prayers. This has opened hearts to the Gospel in that village and we trust shall mean souls won for Christ."

Bro. A. H. Post writes from Egypt: "About three weeks ago I mentioned our special call for prayer sent to all the missions in Egypt. I am glad to report real advancement at nearly all the missions. There is at least a small nucleus of earnest hearts and in this and through this God is really working, and I am sure that the entire church will soon be affected by it. As soon as possible, I expect to return to the upper country for prayer conferences for a real movement all along the line. We are confidently expecting great things from our God. The fullness of the Spirit will solve many problems."

LIVING FOR CHRIST IN BOLIVIA.

Tommy F. Anderson writes from Bolivia, "In the last few weeks the Lord has been healing the sick in our midst, according to James 5:14. Nine souls have been really saved and are seeking the baptism. Some of our Indians walk twelve miles (round trip) to attend services. Never in my life did I ever see such a humble people and so hungry to know God's word. Some fanatics have threatened to run them off their little homesteads, and have threatened to take their lives, because they left the Roman church; but rather than compromise with the Jesuit priests and turn back to image worship, they are willing to die if need be for the truth in Jesus Christ. Last week, our front door was burned with kerosene and rags. The Bolivian government is searching for the criminal. They believe that priest power is at the bottom of it. Never in our lives did we find His grace so sufficient."

F. Harland Lawler writes from China, "Just last Sunday night a Chinese young man came into the mission and he had never heard the Gospel before. On the next night he was back again to our Bible class, and as he could not read many Chinese characters, I taught him some in the Gospel of Mark and he got along nicely. Pray for him that he will be born again.

"A baptismal service was held in which four natives were immersed, two of which were from an interior village over a hundred miles from Shanghai (near the Yangtze Kiang River). The village in which they live has around two thousand people, and no mission. Both of these Christians wish a mission opened there. Pray that the Lord guide in regard to it."

SPECIAL SERVICES IN JERUSALEM.

Miss A. E. Brown writes from Jerusalem: "From the start, Satan tried to defeat us by stirring up one of the members of our own household in a rage of jealousy to break up the meetings. But God kept us in sweet unity and fellowship and God answered prayer in removing the disturbing element from the home and gave victory all through the meetings. There was a good attendance, usually from 80 to 100 of interested listeners. Sister Salyer from Cairo and Sister Malick from Shwyfat were with us and God's message of salvation through the blood, the new birth, healing, baptism in the Spirit, Jesus' speedy coming and the necessary preparation to meet Him was sounded out clearly and faithfully. A few were healed, some (perhaps 20) testified to having definitely received pardon and peace and rest through faith in Jesus. One day a young sister, a cripple, was sweetly saved and several times felt the anointing of the Holy Spirit as she waited upon God for the baptism and healing. Please take her on your hearts in earnest prayer that both may be completed in her. Many were disappointed when the meeting closed. We are pressing on by His grace and trust to reap further results of the meetings and to sow the seed in our service for Him."

J. W. Juergensen writes from Japan, "A few weeks ago we held a baptismal service in a little country river and thirteen followed the Lord in baptism. Among the number was a man who had been a priest for twenty-five years. He testified that he never had any peace or joy in his religion, but now he has found Jesus and is still standing true. Another was a young girl about 18 years old who lives with us. I have never seen a more earnest Christian and one more hungry for the baptism. A great festival of the Japanese has just passed when they celebrate the escape of souls from hell and they give presents to one another. All girl servants receive a new dress. Some neighbor servants asked our girl if she had received a dress. She said, 'No, I have received the grace of God, and that is best.'"

Miss Susan R. Chester writes from South India, "We spent the months of June and July in Bangalore. Bro. Chas. Cumine looked after the interests of the work here in Pondicherry. One dear Eurasian woman and her son were saved and baptized and now they rejoice in the Lord. The husband also wants baptism and I trust that he too is saved. We are anxious to go to Travancore for a visit if the Lord wills, for we are getting reports of a gracious outpouring there and also in Tinnevely. Scores, I believe, have been baptized in the Spirit, and a goodly number saved. Praise our God! My ankle was badly sprained the last week in Bangalore as I sprang from a bicycle to avoid going into a ditch. After twenty-four hours I was up again, healed by the Lord. Praise Him!"

ON TOUR.—Greetings in the Master's dear name. We left Riverton, Neb., on the 17th of Sept. Held a meeting in Red Cloud, Neb., also one at Burr Oak, Kan., the same day, and the Lord was with us in both places. On the 21st we held a meeting at Rogersville, Mo., and the Lord wonderfully took hold of the people there. One old drunkard broke down and cried. We were at Ava, Mo., six nights and held five street meetings. On Sunday night held a meeting six miles east of Ava in a little schoolhouse on top of the mountain, leaving our car and walking a mile to the top. So anxious were they for a meeting that one brother carried an organ up on his shoulder. Three broke down and wept because of their sins and said they wanted to see Jesus. All for Jesus. —W. B. Northrup and wife.

A GLORIOUS REVIVAL AMONGST CHINESE SOLDIERS.

At the earnest request of General Feng, I spent from the 8th to the 20th of May with his army. He said that hundreds needed to be prepared for baptism, and he wished me to get as many others as possible to help.

It was providential that other places, planned for had dropped out on account of famine conditions, so that I was free to help the General. Besides the examination and the teaching of the candidates for baptism, six meetings were held each day. Three of these were held in the large theater. It was grand to see the soldiers filling this building three times a day. My first meeting was at 7 A. M., and the theater was filled with the advanced Christians. I had the same audience every morning. The next was at 11 A. M. It was led by Mr. Matthews of the China Inland Mission. He gave Bible readings, and, though he had a different audience altogether from mine, they were all baptized Christians. The third meeting was at one o'clock in the afternoon, which was led by my evangelist, Mr. Su, and the audience was composed of inquirers and the new recruits, still unsaved.

My chairman, each day, was Colonel Jang Tzu Hsiang. He is intensely evangelistic. I have never seen a more live Christian in China. His prayers and comments, day by day, were very telling. One day he knelt down on the platform before the great audience of soldiers, and poured out one of the most wonderful prayers that I have ever listened to. He seemed about to break down and weep every moment. He told me that he must give up the army and go to preaching. I told him that he ought to go slow, but he said, "Haven't I gone slowly? It is almost two years since God moved me to this resolve through hearing you in Hunan." That day he told the General about his resolve. The General heartily approved, but said he could not possibly spare him from the army at the present time. As soon as he can get free from the army he will join me in the effort to arouse the churches of China and save his people. My talks in the theater were mainly on prayer, and these Christian soldiers seemed greatly quickened.

My second meeting was at 4:20 P. M. It was at headquarters for the General, colonels, staff officers, and majors. The General specially requested this meeting. My whole effort in this meeting was to inspire these leaders to attempt still greater things for the salvation of their people, and to have unshaken faith that the grace of their God was abundantly sufficient. My third meeting was at 5 P. M. It was for the officers and N. C. O.'s. My teaching in this meeting was almost altogether on the Holy Spirit.

This is the fourth time that I have been with the army, or with portions of it. It seems that if we continue to give the army this truth much longer, it will turn the whole force into a preaching band. For now the General, four of the colonels, and one of the majors say they are pressed to give up the army and go to preaching. We cautioned them to consider this matter very thoroughly since the Lord has so abundantly used them already, and is preparing them for greater saving influence in their land. The General told me that he intended to start an organization in the army for the training of evangelists. The General and his officers have decided to send Colonel Jang She Shen as their representative evangelist to go through the armies of China. The officers would gladly have undertaken the whole expense, but,

poor fellows, they have not received any pay for over a year, and army supplies are so uncertain that they have faced actual starvation several times lately.

Truly this army is more entitled to the name of Christian than any other army on earth. On the city gates, on prominent places in the streets, and on the walls of their own barracks, in large Chinese letters, appear the best sayings from their sages and the most telling passages from the Word of God, such as, "God so loved the world," "A new commandment give I unto you," "Put on the whole armor of God." I have seen these men carrying heavy loads of sand for road-repairing; I have seen them at drill; I have seen them at their sports; and have never heard a foul word, nor a cross word, nor have I seen

CHAPRA MISSION STATION DESTROYED BY FLOOD.

Relief Needed Immediately.

On the last day before the General Council closed in St. Louis a cable was received from India as follows:

"Property at Chapra, India, has been destroyed but missionaries are safe. Serious floods have occurred. Can you send relief funds?"—Coxe.

It was a great joy to us to know that the missionaries, Miss Sara Coxe and Miss Kate Builder, were safe but a great sorrow to know that this disaster had come to the mission station at Chapra. We went before the Lord in prayer and an offering was immediately taken and sent to the field to meet the emergency.

We want more funds, however. Must have them immediately. This station was redeemed sometime ago and has been under re-construction for several months. Just as the missionaries were taking over the station and completing the work, this this great blow fell. We must get immediate relief to our missionaries and funds must be provided at once for the rebuilding of the station. This is God's place and the enemy is fighting hard. Let any who send in help send this in addition to regular missionary offerings, so that none of our missionaries may have to suffer because offerings which are usually directed to them are directed to this other channel. Send your offerings at once to the Missionary Treasurer, 336 W. Pacific St., Springfield, Mo. and they will be cabled to India.

a cross look. They seem as happy as the day is long, and as one missionary remarked, "The officers are like a happy family of brothers." You never see any idling or carousing on the streets. When they come into an audience there is no buffoonery. No audience could be better behaved.

On the fifteenth day we began the first meeting at 6:15 A. M., and baptized nine hundred and sixty men, and with help of other missionaries, we held eleven communion services, at which four thousand, six hundred and six officers and men commemorated the dying love of their Saviour. The men who were baptized had been under instruction for at least a year. The General seemed wonderfully pleased to see his boys come forward in such numbers to confess the Lord in baptism. The colonels served every one all day, and never seemed to tire. The joy of the Lord was their strength.

The last meeting closed at 6:15 P. M. It was perhaps the greatest day of the Lord China has ever seen, but there are greater days ahead if the Lord tarry. May God inspire many young lives to come over to China and share in them. There were many missionaries, some with their children, present at the meetings. The General had them all over for dinner. His wife sat at one end of the long table;

he at the other. The colonels sat here and there among the missionaries. The army has now been sent west to the province of Shensi, there, too, to be like a city set on a hill for the glory of God.—Jonathan Goforth, in S. S. Times.

A FAITHFUL PREACHER GONE HOME.

This is to inform you that Bro. Carl Stroh has gone to be with the Lord. Before his illness Brother Stroh traveled extensively in evangelistic work, covering parts of Canada and the United States.

For five years he held a pastorate in Stormville, N. Y., during which time he also ministered the Word to the soldiers at Camp Whitman, and served churches at Hopewell Jc. and Farmers' Mill. He was staunch in the faith to the end, and full of the Holy Ghost. The months of affliction were spent in intercessory prayer. In the last hours of his life he informed his dear wife that he was going to be with Jesus, and although weak in body, he started to sing, "I Am Thine, O Lord."

He leaves his wife, formerly Miss Lucia Wittich of Detroit, Mich., and a 10-months' old baby. Funeral services were held Sept. 14 in the Bethel Church of Hamilton, O., the home church of Brother Stroh, his pastor, H. A. Dickman, assisted by Eld. Philip Wittich Jr., of Salem, Mich., and Bro. Fred Wittich of Detroit, officiating. By Bro. Stroh's request his pastor preached from the text, Phil. 1: 21.—H. A. Dickman.

SCHOOL REOPENING.

The Lord willing, the Beulah Heights Missionary Training School of North Bergen, N. J., will open on Monday, October 3rd, 1921. The curriculum of the school is in full harmony with the fundamentals of the Assemblies of God. Anyone desiring to apply for enrollment in the school or for further information, address Beulah Heights Missionary Training School, 4741 Hudson Blvd., North Bergen, N. J., Wm. Faux, Principal.

DOTHAN CAMP MEETING.

The annual Interstate Camp Meeting of the District Council of the Assemblies of God for Alabama, Florida and Georgia, will be held at the regular camp ground and tabernacle, Dothan, Ala., beginning October 15th, continuing for fifteen days or longer.

Elder T. K. Leonard of Findlay, Ohio, Superintendent of "The Gospel School," will have charge of the evangelistic meetings, assisted by Mr. and Mrs. John J. Ashcroft, of Merchantville, N. J. Scores of the local pastors and evangelists are also expected to attend. Ministers and saints are invited. We expect this to be the greatest revival campaign ever held in the Southeast.

DON'T FORGET! All the saints and ministers in the District should send in the offering as voted at the Council for preliminary expenses. Do this at once! Much depends on this matter! For further information address L. Wooten, chairman, Elba, Ala.

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-:- Reports From the Field. -:-

A number of good reports are held over for lack of space, which will be printed, D. V., in our next number.—Ed.

OTLEY, IOWA.—Services closed last night with good interest. Several were saved and 5 received the Holy Spirit. Expect to have baptismal service soon.—Nellie R. Cox.

LA FAYETTE, IND.—God is healing and saving here. A woman totally deaf and dumb, prayed for last week, is now able to speak short sentences.—Evang. Homer W. Smith.

LEBANON, MO.—We have had some good meetings in Lebanon. Several have been saved and 4 received the Baptism. We have a good Sunday school started here.—Frank Moyer.

CARNEY, OKLA.—We have just closed a meeting here in which 45 were saved, 37 baptized with the Holy Spirit as in Acts 2:4, and 47 baptized in water.—A. Chase and E. F. Eldson.

VAN WERT, IOWA.—Can report victory through the blood of Jesus. God is adding daily to our little assembly at Faith schoolhouse and I give Him all the glory. Pray for us.—Ida Scadden.

MARION, KY.—We have just closed the meeting that has been in progress 8 weeks here. There were 22 saved and 11 baptized with the Holy Ghost. We are planning to build a church. Pray for us.—T. R. O'Bryan and wife.

HUNTSVILLE, TEXAS.—Just closed a real revival meeting near Huntsville, Tex., in which 18 souls stepped out for the Lord. The community was stirred. They said it was the best meeting in that district for years.—Fred Gardiner.

DUSTIN, OKLA.—I just closed a revival at Dustin, Okla.; 15 saved and 2 got the baptism of the Holy Ghost. I baptized 19 in water. We are now at Raiford, Okla., in battle against sin. The outlook is good.—Evang. Wm. F. Hurley and wife.

DETROIT, TEXAS.—J. M. Kerr is in charge here. This is a new field and hundreds of people are eagerly coming every night. There is much interest and the messages are clear, clean and wholesome. A downpour is expected. Let all the saints pray for us here.—Mrs. A. A. Lister.

STILSON, IOWA.—I desire to report some good spiritual services at Stilson and Corwith, Iowa. May God bless you and prosper your work in the Lord and give you many souls for your labor of love for Jesus. The Evangel is a very welcome guest at our house and we always enjoy it.—F. J. Cline.

CASTOR, LA.—We can truly report victory in about 3-weeks' meeting held in Red River County, between Castor and Hall Summit, La. God wonderfully blessed and confirmed His Word with signs following. About 13 were saved and 2 received the Holy Ghost as in Acts 2:4; 3 healed in answer to prayer. We left a band of happy souls.—J. W. Bradley and workers.

FROST, TEXAS.—Just closed a 2 weeks' meeting at this place, and the dear people gladly received the full Gospel. Although they said it had been 30 years since there had been a revival here and they knew nothing of the Baptism of the Holy Spirit and healing of the body, yet God wonderfully manifested Himself in saving souls and healing sick bodies, and many are seeking the Baptism of the Holy Spirit. Praise His name forever.—Mrs. Annie Bell Lincoln.

MARMADUKE, ARK.—A meeting was held for 15 nights about 3 miles east of Marmaduke, Ark. Good interest was manifested; 2 saved and baptized in water as in Matt. 28:19.—Evang. James Shurron and wife.

PUEBLO, COLO.—Some wonderful cases of healing are taking place, a goodly number saved and scores hungry for and seeking their baptism. I am acting as pastor of the assembly here at present.—Evang. W. Rufus Cooper.

SARATOGA, TEX.—We have just closed a meeting at White Oak; 5 were saved. One man who did not understand our doctrine and had heard evil reports, came to the meeting to see for himself, and God got a wonderful hold on him. We thank God for His saving power.—W. D. Taylor.

COMO, MO.—Bro. A. L. Wilson has just closed a 2 weeks' meeting; 30 saved and 25 baptized in the Holy Spirit. The Lord has surely been blessing in Como. Pelase pray that we may be set in order. We have nearly 30 baptized saints.—Bro U. R. Hull.

TROUP, TEX.—We have started a meeting here 4 miles east of Arp. We have had four services with large crowds. The power of God is falling and conviction is on some. We want to ask the prayers of the Lord's people for this place.—J. M. Goodson and wife.

OLIVE BRANCH, ILL.—Was called to Olive Branch to set the church in order. In the first night's service 5 were baptized in the Spirit. The second night the assembly came in fellowship with the Council with 18 members; great crowds and good interest there. Pray for them.—F. L. Doyle.

SAN DIEGO, CAL.—Was glad to have our dear Brother Bell with us for a meeting. He was unexpected but welcome. Work is going on sweetly. Have been here as pastor not quite three months, but many have been saved and baptized, one gloriously last night at a cottage meeting.—Pastor C. H. Wooley.

BROWNING, ILL.—We have a nice, little assembly here. Brother O'Guinn of Granite City, Ill., was with us Sept. 16, and set the assembly in order. Any Pentecostal minister in fellowship with the General Council is welcomed. Pray the Lord may guide and lead us.—C. B. Stambaugh, Pastor.

SEADRIFT, TEXAS.—Evang. L. M. Smalley and I have closed a meeting at Nursey; several saved, praise God. The saints here have built a church in Seadrift. Baptized 6 in water. God is still blessing. Brother McCurdy was healed of the fever. Jesus has wonderfully supplied every need in building the church here. Pray for the saints and pastor.—Pastor C. D. Smalley.

MACOMB, MO.—The fourth annual Wright County camp meeting was the best ever. People were stirred for miles. A good number were converted and about 25 received the Baptism of the Holy Ghost. Many sick were healed, among them a young man 19 years old who hadn't walked in 8 years. By faith and obedience alone in Christ he walked.—Evang. Walt Walker.

BAND, OKLA.—Have just closed a 2-weeks' meeting here; 2 saved and received the baptism. A Free-Will Baptist preacher helped us. He received the Holy Ghost about 3 weeks ago at the camp meeting. This is an oil field, but souls need the Gospel here just as they do any place. Yours in Christ.—A. D. Lindsay and Pastor Haza.

MOBILE, ALA.—We are preaching now in a new part of Mobile and souls are being saved. Just closed two meetings in northwest Alabama with Brother Higdon; 36 baptized in water; about 75 saved and reclaimed, and several baptized in the Spirit. Three wonderful visions were seen in trances by people who received the Acts 2:17, 18 experience with the baptism of the Holy Ghost.—W. B. Jessup.

MC CLOUD, OKLA.—As I have been a member of the Evangel family for 5 years I feel it is my duty to report victory at Padon, Okla. Just closed a 4-weeks' meeting; 51 saved, 21 received the Baptism of the Spirit as is shown in Acts 2:4; 31 baptized in water according to Matt. 28:19. I haven't taken out credentials, but I stand on the old foundation for a clean, pure and holy life.—Z. N. Tatum.

CHILDRESS, TEX.—Bro. Thomas, Bro. Shields and I just closed a meeting here. This is a new field, but God has wonderfully blessed. A number of souls were saved; 15 received the Spirit as in Acts 2:4, and 15 were baptized in water. Many others are seeking the Lord who has certainly confirmed His Word with signs following. I am sending in 8 subscriptions to The Evangel.—W. R. Farris.

SPINDLETOP, TEX.—We have just closed a series of meetings here with great success. Last Sunday we organized a church proper with 23 baptized saints and others still seeking. Praise His name. People came from every direction and we had a house full every night. Will go to Connell soon where we expect great results. Am getting some subscriptions for The Evangel and will send them in soon.—Edwin Williams.

RINGOLD, OKLA.—Just closed a blessed meeting near Ringold, Okla., in a new field where Pentecost has never been preached; 18 found Jesus; 16 followed Him in baptism according to Matt. 28:19; 8 or 10 were seeking the Baptism the night we closed. About 20 held up their hands that they were going to seek the Baptism until they received it.—Evang. Aggie James and wife. (Home address Box 84, Sparks, Okla.)

LITTLE ROCK, ARK.—We have just closed a 6-weeks' meeting in Little Rock, and the dear Lord surely blessed in giving out the Word. The city has been stirred and we had large crowds; 12 saved and 8 received the Baptism as in Acts 2:4. We have a work started here at Thirteenth and Chester streets. Any preacher coming this way in good standing with the Council is invited to stop with us. Pray that God may undertake here.—G. S. Hardcastle Pastor.

LETONA, ARK.—A 3-weeks' meeting closed last night. Bro. Alonzo Horn of Davenport, Okla., did the preaching; 16 were saved; 4 received the Baptism; 10 were baptized in water and the saints were built up in faith. Four people were healed of deafness of from 8 to 30 years standing, and many minor diseases too numerous to mention were healed. Several were at the altar seeking salvation and the Baptism with the Spirit. About 30 asked for prayers. The Lord is still working. We covet your prayers.—T. T. Carmical, Pastor.

LONG BEACH, CAL.—We just closed a 3-weeks' meeting with Sis. Mae E. Frey of New Jersey doing the preaching. Several were saved, some backsliders were reclaimed and 4 received the Baptism after the pattern in God's Word, for we heard them speak with tongues and magnify God. Of this number who received the Baptism, was Brother Frey, Sister Frey's husband, a Baptist preacher. The assembly was built up and several are seeking the Baptism. There were several healed for which we give God all the glory. We are praying for a great outpouring of the Spirit in Long Beach this fall and winter. Join us in praying thus.—Pastor W. R. Potter.

SCRANTON, KANSAS, CAMP MEETING.

The camp at Scranton was the most wonderful that this locality has ever seen. People came from all the surrounding country to the meeting. Scranton has only 550 population, but the last night of the meeting the crowd was estimated at 2,000. Praise the Lord! The Lord used Brother Goblen in a wonderful way in preaching the Word, and a number were saved and baptized in the Spirit as in Acts 2:4. There were also some wonderful healings. One elderly woman who had been sick for 40 years was instantly healed, and another woman 60 years' old received the Holy Ghost and was healed. Praise the Lord! Many others were helped and testified to the power of God. Some were also baptized in water. We have a nice little assembly here living in blessed unity.—Chas. Scheall.

KELLYVILLE, OKLA.—The meeting at this place closed with great victory and revival spirit; about 20 saved and reclaimed; 12 baptized in water (Matt. 28:19), and 12 received the baptism of the Holy Ghost (Acts 2:4). Great crowds attended and good work was done at this place. The saints expect to build a mission and have a church set in order, D. V. We have moved our tent to Oilton and are having meetings with Brother Mattox, assisted by Pastor U. R. Adams. Pray for us that God will give victory at this place.—Evang. Walter R. McKeenan.

PITTSBURG, TEX.—Just returned home from Panther Chapel, where the Lord wonderfully blessed in about a 3-weeks' meeting. Pentecost took the day and large crowds rushed in to see those who were struck down by the power of God. The county was stirred for miles around. Some who fought this way confessed that Pentecost was the way before the meeting closed. Several cases of healing took place which were wonderful, being in the midst of unbelievers. Panther Chapel is located north of Mt. Vernon in Franklin County, between two creeks. Any one in fellowship with the Council is invited to visit us. Those riding hobbies, please hitch on the other side of the creek. Pray for this needy field. The seed has been sown and we are looking for it to spring up soon.—Evang. J. W. Gary.

REPORT OF CAMP MEETING AT CROSSVILLE, MO.

We just closed a local camp meeting at Crossville, near Bunker, Mo., in which the Lord met us in a most remarkable way. This is the first camp meeting for this vicinity and a large number of people came out to the services from all parts of the county. The citizens of the county gave the meeting a most hearty welcome and the editor of the county paper advertised the meeting in his paper, free of charge. The citizens of surrounding territory were kind to supply the camp with every need for food supplies and other necessities. They killed the "fatted calf" and God's people in camp lacked for nothing to eat. On Sunday, the last day of the camp, there were fully 1,500 people at the meeting and a very large crowd filled the tent every night in the evangelistic services. God wonderfully blessed Bro. John T. Wilson, of Springfield, Mo., in giving forth the evangelistic message each night. Souls came rushing to the altar, and a number were saved and filled with the Holy Spirit. There were a number of cases of healing; 27 were baptized in water and 55 new members affiliated themselves with the local assembly.

Bro. J. H. Law, Chairman of the Southern Missouri District Council, gave forth the message in the daily Bible teaching services, and these services were enjoyed by all those who heard them. The conclusion of the whole matter is that the country was greatly benefited by this meeting, sinners were saved, backsliders reclaimed, the saved filled with the Spirit, the sick healed and the saints were greatly edified.

W. G. Workman, Presbyter.
John F. Bryan, Pastor.

REPORT OF BIBLE CONVENTION HELD AT YELLEVILLE, ARK.

We just recently closed a 10-days' Bible convention at Yellville, Ark., in which God blessed and manifested His presence and approval. Some were saved and reclaimed; others were convicted, and there was a general interest shown in the meeting. In spite of the fact that there was a show and a chautauqua in town at the very time of the convention, our meeting was well attended. The saints were greatly edified and stirred up to take hold of God with new courage. The convention closed with a water baptismal service and a saints' meeting in which the Lord's supper was administered and we had feet-washing. God wonderfully blessed in this feature of the meeting.

Bro. Jno. T. Wilson gave forth the evangelistic message each night and Brother Brewer and wife from Alton, Ill., conducted the music and singing. God blessed in every service and we left the saints all feeling good and looking forward for greater things. It is expected that Brother Wilson will assist me in a convention at Mattoon, Ill., after the Council. Pray for us.—J. H. Law.

PARMA, MO.—Just visited Parma and had a wonderful time. Was there only one night; 7 were saved and 5 filled with the Holy Ghost. After the Spirit was lifted we had a short business meeting and re-elected deacons. Bro. S. B. Drew has done a splendid work at this place.—F. L. Doyle.

OPEN FOR CALLS.

I am open for calls either as pastor or evangelist.—John W. Loper, 1791 Locust Ave., Long Beach, Calif.

Having resigned as pastor in Franklin, Nebr., I am open for calls in evangelistic work, also would consider pastoral work.—Roy E. Scott, Princeton, Nebr.

Bro. Fred Michael, Lonaconing, Md., writes that he is open for a call to some pastorate.

I am open for a call either as pastor or evangelist.—Fred Gardiner, Lufkin, Texas.

I am open for evangelistic work. Would like to hear from missions located in Kansas.—Homer W. Smith, 108 S. 30th St., Lafayette, Ind.

OPENING FOR COUNCIL WORKER.

Austin, Texas.—Write W. E. Parker, 1002 E. 15th Street.

ARKANSAS DISTRICT COUNCIL.

The ninth annual session of the Arkansas District Council will, D. V., be held at Russellville, Ark., November 1-6 inclusive, and longer if business interests demand. There are important matters pending, and all ministers are urged to arrange their field work so as to attend. Also all assemblies are urgently requested to appoint at least one delegate and urge them to attend.

Russellville is 76 miles from Little Rock and approximately the same distance from Fort Smith, on the Missouri Pacific R. R. connecting those places. The assembly will entertain free all who attend in the interest of Council work.

W. Jethro Walthall, Chairman.
E. J. Bruton, Secretary.

OPEN FOR EVANGELISTIC CALL.

J. M. Buffum of Hartford, Conn., for nearly 30 years a successful evangelist of the Methodist Church and now affiliated with and endorsed by the General Council of the Assemblies of God, having received the Baptism of the Holy Ghost with the signs following, is open for any engagements to aid any assembly that desires the services of an experienced man who is after souls rather than money, and whose aim is to help and not hinder a pastor in his work. Address J. M. Buffum, 4293 Fourteenth St., Detroit, Mich.

A Revival Campaign and the Annual Convention of the Full Gospel Assembly of God will be held at 4th Street and 8th Avenue South, Minneapolis, Minn., beginning October 23, and lasting until November 13 or longer, D. V. This assembly was formerly located at 1305 E. Franklin. Bro. Watt Walker, the Indian evangelist, and other workers are expected to be here. For further information write C. L. Hansen, 1809 Fourteenth Ave., South.

NEW YORK CONVENTION.

The fourteenth annual convention of Glad Tidings Assembly will be held at our new church, "Glad Tidings Tabernacle," 325-9 West 33rd Street, New York City, beginning November 11th for 17 days.

The church is located in the center of the city, opposite the new Post Office and Pennsylvania station on 33rd Street and 8th Avenue. The interborough subway have their station in the Penn. Depot one-half block from the tabernacle. The Hudson Tunnel, the B. R. T. and Elevated Railroads stop at 33rd and 6th Avenue, two blocks away. Ninth Avenue Elevated at 34th Street and surface cars stop at corner of the street. Thus it will be seen it is the most central place for transit in New York City.

There are over fifty restaurants within three blocks and some of these not over two hundred yards away. Prices are remarkably low. Rooms can be obtained in the neighborhood at moderate rates.

There will be special services during the convention set apart for divine healing, and also foreign missionary day.

Further information can be obtained as to accommodation, etc., by writing Miss Marie Burman, 454 West 42nd Street, New York City, or the pastor, Robert A. Brown, 337 West 14th Street, New York City.

CLEVELAND, OHIO.

Eighth Annual Convention of the Pentecostal Church of Cleveland, Ohio, White Avenue and E. 57th Street, October 21 to 30, 1921. Services each day at 10:30 a. m., 2:30 and 7:30 p. m.

Pastor A. G. Ward of New Castle, Pa., whose repeated ministries in Cleveland have greatly endeared him to the Pentecostal saints of this city, and Pastor Ernest G. Williams of Philadelphia, who is recognized as one of the most sane and consecrated workers connected with the Pentecostal movement in the East, will minister in the Word of God.

A corps of earnest missionaries from various mission fields will bring messages from the ends of the earth. Among these missionaries will be Brother and Sister J. Wilbur Taylor, who will represent the work in the French Soudan.

The Committee can not undertake to provide remuneration for any except specially engaged workers, but will endeavor to provide entertainment during the convention for all ministers and missionaries who are in fellowship with the General Council of the Assemblies of God.

Further information that may be desired can be obtained by addressing Pastor J. Narver Gortner, 1412 East 57th St., Cleveland, Ohio.

Union Holiness Pentecostal Camp Meeting

convenes at Durant, Fla., Oct. 7, 1921, D. V. Bro. A. C. Jensen of Miami, Fla., will be with us, assisted by other good brethren. There is a restaurant on the grounds, also a ladies' home and men's hall. Please bring bed clothes and toilet articles. For further information address Mrs. L. P. Giles, Durant, Fla.

The fall convention of the Pentecostal Lighthouse Church, Brooklyn, N. Y.,

will be held Oct. 14-23. Services will be conducted in our own place of worship, 1244 Myrtle Avenue, which is easily reached by elevated trains on Myrtle Avenue or surface lines. We are expecting Pastor and Mrs. Robert Brown of New York City; Pastor John Coxie of Wilmington, Del.; Pastor Lucas of Ossining, N. Y.; Pastor Drake of Tottenville, N. Y.; Pastor Evans of Newark, N. J., and other workers and missionaries. We will have Missionary Day Wednesday, the 19th, and are expecting to have with us Brother Blakeney of India for this day. On Friday, the 25th, we will have the presentation of healing for the body and anointing of the sick. We praise God that He heals all of our diseases. Meetings will be held each day at 2:30 and 8:00 p. m.—William A. Coxie, Pastor.

The Louisiana District Council of the

Assemblies of God will convene with King Corner assembly near Spring Hill, La., on Nov. 8-10, D. V. Those coming will come in on the L. & A., and get off at Clifford, a flag station a few miles south of Spring Hill. All trains will be met on Monday, Nov. 7, at Clifford station. We extend a cordial invitation to all ministers of adjoining states to meet with us in this Council. Floyd J. Webb, Chairman.
E. L. Tanner, Sec'y-Treas.

SUNDAY SCHOOL LITERATURE FOR WEST INDIES WANTED.

Young people's and children's Sunday school papers and cards wanted for free distribution. Send to Ruth Pemberton, Charlotte-Amalie, St. Thomas, Virgin Islands.

PRAYER REQUESTS.

My son aged sixteen has run away from home with a Catholic man. Pray for his return and salvation.—J. G. H., Monroe City.

Pray we may pay our debts, husband be refilled with the Holy Ghost and that I may do the Lord's will at all times.—A Believer.

Have been afflicted with shaking palsy for 16 years; think it is demon possession. I get your paper and read of the miraculous healings and have faith in Jesus. Pray for me because I know the power of prayer. Praise the Lord.—J. A. B.

Pray God may keep me faithful. Somehow one does feel alone when in a foreign land.—E. L. W., South Africa.

Pray God may help the little band at Dinuba to meet all requirements in a financial way.—N. C.

Please pray that a sadly afflicted family in Sturgis, Mich., may step out into God and take Him for salvation of body and soul and receive the baptism in the Holy Spirit.—Mrs. C. F. M.

Pray I may rear my three little boys as God would have me, and that husband and I may live closer to Jesus.—Mrs. E. L. S.

Pray we may have victory over sin and know what God wants us to do.—Mrs. E. A., Tulsa.

Am praising Jesus for the victory that has come into my life since I last wrote you. Please continue to pray that I may be delivered from thoughts not pleasing to God.—R. R. Olnstee.

Pray I may be brought out as a real worker for the Lord.—S. A. O., Vancouver.

Pray God will send the means for the lot we are buying on which to erect our church.—D., Dallas.

Surely some one can touch the throne for my wild, 15-year-old boy that he may be saved.—Mrs. G. W., Memphis.

Pray for our Sunday school that the students may be more interested and especially pray for me.—J. V. G., Lockney.

Pray God may save my children so far away from Him.—G. A. B., Belcherville.

Pray I may come in contact with some Pentecostal people, as I must have the baptism; that my eye may be healed; my neighbor's boy recover his speech, and my husband be saved.—Mrs. C. Z., Mora.

Pray my wife may be led into the Pentecostal faith.—W. H. S., Bruskyknot.

Pray an entire family may be saved and reunited, and all trouble made right, that a backslider be restored and that I may be found faithful.—One who loves Jesus.

Pray my husband may be delivered from those who are leading him into sin and be restored to his family; for my mind and head, that my son and sister be restored.—Mrs. O. C. W., Hattiesburg.

Pray for a young couple about to marry that God's blessing may rest upon them, and that a good moral young man may become a Christian.—Culpepper.

Pray I may recover the power of my intellect, that I have an untiring praying spirit, perfect control over will and self, the discerning of spirits and liberty of speech, having been a slave to silence from childhood because being ashamed to be heard. Pray too that I may be endued with power of understanding, rightly dividing the Word of truth. Also that the Lord may open the heart of my two sisters and their children that they repent.—A. H., Transvaal, South Africa.

Work has been shut down, so for the past two weeks we received but \$3.91 and a family of six to feed, rent to pay and wood to buy. Yours for lost souls.—This family needs prayer also.

I have \$2200 invested in a certain company from which I have received neither interest nor dividends. Pray God may release this money for His glory. He can open a way where there is no way.—Mrs. S. P., Genoa.

Pray I may be at my best at all times for my Master.—M. J. H., Sumrall.

Pray for a Holy Ghost revival in our community, also that my friend and I may receive the baptism.—A Reader.

I wrote the Pentecostal Evangel some time ago asking the prayers of the saints, and I want to tell you I am much better, though not entirely healed yet. Praise the dear Lord, I am still looking for complete healing. Remember me still in your prayers.—Mrs. E. C. H., Ratan.

Our assembly which is in a divided state because of the resignation of the pastor. We need a pastor.—C. F. E., Canaan Center.

For our Sunday school and children's meetings. Many worldly organizations have sprung up about us and are doing much to draw even the children away. Pray God will gather them back to us again.—R. L. P. and C. W. S., Virgin Islands.

For me and my household.—A Reader, Enterprise.

That I may find steady work so I can earn enough money to go out and work for the Master.—J. D. O., San Jose.

We are starving for Pentecost on every hand. Pray that it may soon be brought to us.—Mrs. H. T., Hutchinson.

That the Lord will give me understanding in a certain thing, and that I will be more willing to let Him have His way with me.—A Reader, Chicago.

That a Christian Scientist may be reclaimed and baptized with the Holy Ghost.—Mrs. H. L., West Park.

For me and my children that we may get a home somewhere where we can make a living, and that God may give me courage.—Mrs. E. O., Quannah.

Pray that God may lead these into deeper experience with Him.—A very dear friend of mine just converted, Mrs. M., Johnson City; E. M. W., Macomb; A Believer in Divine Healing, Blackstone; N. R., St. Louis; My family, Mrs. M. A. W., Birmingham; One who loves Jesus, Lamona.

Pray that these may have the healing touch of the Great Physician.—My son, E. K., Lavaca; R. A. G., Havana; M. E. H., Ft. Scott; A Believer in Divine Healing, Blackstone; A Baptist sister, Mrs. M. A. G., Water Valley; Mrs. W. J. C., North Nation Mills; C. M. H., Doerun; C. G. H., Bogalusa; Mrs. A. B., Stewarts Pt.; My husband, Mrs. E. B., Naugatuck; W. B. R., Culpepper; L. L., Marshall; My son, Mrs. M. T., Callahan; A 6-year-old girl, N. R. D., Tablequah; My boy, P. B., Akron; I. E. H., Hichy; G. W. G., Lucitte; My husband's grandmother, My aunt, for Mrs. M. A. B., Mrs. W. C. P., Pioneer; Mrs. R. B., Campbell Bay; Wife and baby, H. A. C., Falco; Me and my wife, B. C. T., Holt; My little sister, D. E. J., Dayton; My daughter and brother, Reader, Childress; E. J. A., Omaha; My husband, Mrs. R. W. G., Ft. Worth.

Pray that these may be baptized in the Holy Spirit.—My husband, Mrs. M. E. P., Schuler; L. F. S., Ft. Bliss; Mrs. E. B., Naugatuck; Mrs. M. T., Callahan; My wife, P. B., Akron; O. B., Hartford; My husband, two sons and two daughters, Mrs. W. C. P., Pioneer; My husband and my children, E. G., Coleman; My parents, D. E. J., Dayton; Mrs. H. T. H., Hutchinson; A struggling sister, One who loves Jesus, Lamona.

Pray that God for Jesus' sake may save these.—A Friend—Caroline; My two boys, Mrs. M. E. P., Schuler; My boys and my husband, Mrs. E. M. R., Springfield; My husband, A. A., Paragould; My husband and little boy, Mrs. E. B., Naugatuck; My son, Mrs. M. T., Callahan; 2 sisters, D. E. J., Dayton; A girl who has heard the truth, A Reader, Chicago; An abusive husband, One who loves Jesus, Lamona.

Pray that souls may be saved, believers baptized and the community awakened to know God and His love and mercy.—Oroville, Calif., Mrs. A. L.; Inglewood, Calif., Mrs. K. S.; Campbell, Mo., H. B.; Billings, Okla., Mrs. R. L. H.; Callahan, Fla., Mrs. M. T.; Okmulgee, Okla., Mrs. B. M.; Bridgeport, Tex., Mrs. G. R. R.; Sakatoon, Sask., Can., O. R. H.; Michigan City, Ind., Mr. and Mrs. R. D.; Marion, Ky., T. R. O. and wife; Percy, Ill., W. F. L. and wife; Ringold, Okla., A. J. and wife; Marmaduke, Okla., J. S. and wife; Mallett Creek, Mrs. C. E. D.; San Antonio, Tex., F. D. H.

MISSIONARY CONTRIBUTIONS.

From Sept. 15 to Sept. 30, Inclusive.

- (This does not include offerings for expenses of Foreign Missions Dept.)
- \$417.00: Bethel Temple, Los Angeles, Cal.
- \$253.53: General Council Offering, St. Louis, Mo.
- \$253.00: Pent'l Church, Cleveland, Ohio.
- \$240.00: Glad Tidings Assembly, New York City, N. Y.
- \$228.00: L. L., Caywood, N. Y.
- \$210.00: Pent'l Church, Akron, Ohio.
- \$202.10: Assembly, Detroit, Mich.
- \$166.00: Bethel Gospel Assembly, New York, N. Y.
- \$123.00: Pent'l Assembly, Wilkes-Barre, Pa.
- \$105.00: Assembly, Tacoma, Wash.
- \$100.00: H. M. B., Braddock, Pa.; Pent'l Mission, Peckville, Pa.; German Pent'l Assembly, New Castle, Pa.; Lighthouse Assembly, Brooklyn, N. Y.
- \$68.32: Assembly, Springfield, Mo.
- \$64.00: German Full Gospel Mission, Chicago, Ill.
- \$55.00: Assembly, St. Louis, Mo.
- \$50.00: Mebida, Pent'l Assembly, Canaan Center, N. H.; B. H. S., Geneseo, Kans.; O. B., Turlock, Calif.; Fernwood Assembly, Philadelphia, Pa.; M. C., Kingsville, Texas.
- \$45.00: Upper Room Mission, San Jose, Calif.
- \$41.60: Assembly & S. S., Alexandria, Va.
- \$40.00: Assembly, Tottenville, N. Y.
- \$38.00: Assembly, Minot, N. Dak.
- \$35.00: S. D., Odin, Ill.
- \$33.00: Mrs. A. B., Birmingham, Ala.; Mrs. F. H. J., Endicott, N. Y.

- \$30.50: North Canaan S. S., Canaan, N. H.
- \$30.00: S. E. K., Los Angeles, Calif.; Dr. C. C. S., Barham, La.; North Ave. Mission, Chicago, Ill.
- \$26.00: Full Gospel Assembly, Minneapolis, Minn.
- \$25.00: Glad Tidings Assembly, West Unity, Ohio; North Ave. Mission, Chicago, Ill.; Mrs. I. A. C., Los Angeles, Calif.; E. D. W., Butler, N. J.; Mrs. R. L. B., Gordonville, Pa.; Mr. & Mrs. H. C. H., Earle, Ark.
- \$24.50: Mrs. E. P., Shirley, Mont.
- \$22.00: Full Gospel Assembly, Three Rivers, Mich.; Assembly, Appleton City, Mo.
- \$21.00: Assembly, Duluth, Minn.
- \$20.00: C. S. P., Chicago, Ill.; Pent'l Assembly, Mishawaka, Ind.; Full Gospel Assembly, Newburgh, N. Y.; W. B., Port Chester, N. Y.
- \$18.40: Assembly, Hartford, Ark.
- \$15.00: Pent'l Mission, Farmingdale, N. Y.; Assembly, Dayton, Ore.; E. S., Houston, Texas; A. M., Chicago, Ill.; B. M. C., Topeka, Kans.; Assembly, Malvern, Ark.
- \$12.00: North Cumberland Assembly, Cumberland, Md.; German Assembly, Elizabeth, N. J.
- \$11.50: C. S. H. & family, Palisades, Colo.
- \$11.30: Assembly, Biloxi, Miss.
- \$10.23: P. R., Blackey, Ky.
- \$10.00: Mrs. M. G. S., Osgood, Ind.; L. V. & mother, Oneonta, N. Y.; Mrs. J. W. B., Laurens, Iowa; C. P., Alexandria, Minn.; R. J. H., Eagle Bend, Minn.; Assembly, Cairo, Ill.; W. M. F., Summit, Miss.; W. L. W., Los Angeles, Calif.; A. A. Lynbrook, N. Y.; L. R. Y., Los Angeles, Calif.; F. H. G., Ferguson Falls, Minn.
- \$9.50: Mr. and Mrs. G. E., Boaz, Wis.
- \$9.00: Assembly, Ainsworth, Nebr.; A friend, Caroline.
- \$8.53: S. S., Wesson, Ark.
- \$8.00: Full Gospel Assembly, International Falls, Minn.; Mr. & Mrs. D. R. U., Pottshoro, Texas; Pent'l Church of Christ, St. Louis, Mo.
- \$7.75: R. W., Bakersfield, Calif.
- \$7.56: Assembly, Franklin, Nebr.
- \$7.00: Mr. & Mrs. S. E. D., Shirley, Mont.
- \$6.95: R. R., Blackey, Ky.
- \$6.80: E. B., Drumright, Okla.
- \$6.00: N. R. N., Amarillo, Texas.
- \$5.50: South Side Assembly, San Antonio, Texas; Assembly, Caldwell, Texas; J. B. C., Crichton, Ala.; Mrs. L. A. & mother, Advance, Mo.
- \$5.35: Assembly, Van Buren, Ark.
- \$5.22: No. 1 S. S. Class, Chappell, Nebr.
- \$5.21: Pent'l S. S., Saratoga, Texas.
- \$5.00: Mrs. E. B., Slate Run, Pa.; A friend in North Ga.; Mrs. R. E. J., Central Park, N. Y.; C. E. S., Kirkland, Wash.; H. C., Central Park, N. Y.; Mrs. F. B., Brooklyn, N. Y.; H. E., Lancaster, Minn.; T. J. T., Meridian, Calif.; M. B., Reedley, Calif.; A. W. B., Fort Worth, Texas; C. B., Manakin, Va.; Assembly, Holdrege, Nebr.; Assembly, Fayetteville, Ark.; Mrs. M. A. W., Binghamton, Tenn.; A. L. L., Gloversville, N. Y.; C. S., Los Angeles, Calif.; Mrs. H. B. O., Los Angeles, Calif.; T. A. M., Woodlawn, Pa.; G. W. G., Lucette, Ark.
- \$4.00: Mrs. J. L. E., Bellewood, Nebr.; R. M. W., Los Angeles, Calif.
- \$3.90: F. L. T., Hornbeck, La.
- \$3.50: S. J., Leon, Iowa.
- \$3.00: W. S. M., Newport, Ark.; S. S., Oilton, Okla.; Mrs. J. R. D., Huron, Ohio; W. B. J., Crichton, Ala.; A. D., Douglas, Ariz.; T. C. A., Sturgis, Miss.; Mrs. A. E., Akron, Ohio; W. B. R., Culpepper, Va.; Mrs. L. W., Central Park, N. Y.; Mrs. I. P. H., Monroe City, Mo.; E. B., Christiansted, St. Croix, V. I.
- \$2.50: J. A. P., Alta, Iowa.
- \$2.40: Ruby Assembly & S. S., Weskan, Kans.
- \$2.25: Assembly, Sunnyside, Wash.
- \$2.15: E. A., Beaconsfield, Iowa.
- \$2.05: C. N., Commerce, Texas.
- \$2.00: Mrs. G., Katy, Texas; Mrs. M. A. D., Huron, Ohio; Mrs. A. O. B., Glasford, Ill.; J. S. E., Albany, Texas; Mrs. J. H. S., Jasonville, Ind.; W. N. L., Illinois, Mo.; From Princeton, Mo.; D. S., Wellston, Okla.
- \$1.90: M. A. & W. H. H., Marengo, Ind.
- \$1.85: M. B., Ellisville, Ark.
- \$1.50: W. F. M., Cameron, Okla.; C. P., Anderson, Okla.; W. F. M., Cameron, Okla.; King's Corner S. S., Spring Hill, La.
- \$1.26: M. A., Bowie, Texas.
- \$1.00: Mrs. I. W. H., Corinth, Miss.; Mrs. W. C. K., Italy, Texas; M. B., Marshall, N. C.; Mrs. M. L., Guymon, Okla.; Mrs. H. N. B., Brawley, Calif.; E. R. P., Phoenix, Ariz.; F. D. H., San Antonio, Texas; G. R. L., Leon, Iowa.

\$1.00: Sums less than \$1.00.
 Total less \$533.10, amounts given direct to missionaries by assemblies \$3,848.51
 Amount previously reported \$2,337.92
 Total to date \$6,186.43