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“LOOKING FROM THE TOP”

Christine I. Peirce.

“Come with Me from Lebanon, My bride, with Me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon.”—S. S. 4:8.

Have you ever taken an aeroplane flight? Then come with me, and we will fly in an aeroplane that can never be wrecked. Its engine never gives any trouble. It has never been known to fall to the earth, but, it is said, when once you mount in it, you will only soar higher and higher, until, some day, you will find yourself right in the bosom of God, old sin-cursed earth left forever behind.

This aeroplane is of God's own making. The body is His Word, the planes are prayer and praise, while the power that ever carries it upward is Faith. Hallelujah! No engine trouble here, for it is not our faith, but the Faith of the Son of God, that controls and moves.

How God wants His little children to take more frequent trips in His aeroplane, and as they are taken more frequently, we'll find the desire for one continual flight,—a season ticket that will never run out until Jesus comes to meet us, and bear us to the Father's throne.

O, how we need, in these days, to “look from the top”, to get God's vision, to see as He sees! For in the midst of the ever increasing trials, and pressures, iniquity and crime abounding and increasing on every side, only looking from above can we say, “Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory, while we look, not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal, but the things which are not seen are eternal.”

Thank God, He has His “flying school” and He is training His aviators, that they may brave the highest Heavens without becoming dizzy or light headed, but with a clear, sober mind, view the distant lands, laugh at the impossibilities, and cry, “It shall be done”.

There once was a man, many years ago; a prophet of God, though disobedient and desirous of selling his gift for money, who shewed us what God saw, “from the top”. You remember Balaam, I am sure.

Balak, King of Moab, was very much alarmed by some people who came out of Egypt, and were covering the face of the earth getting a little too near the border of his kingdom to make him feel just real comfortable. He probably spent a few sleepless nights, until he thought of the prophet Balaam, and decided to have him come over and curse these folks who were stepping on his toes. So he sent for Balaam, who went after much persuasion and dissuasion, for even the dumb ass was made to speak and reprove him as he went on his way. But Jehovah warned him, “Only the word which I speak unto thee, that shalt thou do.”

As he arrived, Balak thought to himself, “Here's where my troubles end. This prophet will curse these bothersome Israelites, and all my worry will be over.” “Come Balaam,

lets go to the high places of Baal, where you can see the uttermost part of these people.” Here, stepping into the old flying machine that was made before the worlds were formed, he glided through the air encircling the camp of the Israelites, and saw the chosen people from God's view point. What does he say?

“Balak, from the top of the rocks I see him, and from the hills I behold him. Lo, who can count the dust of Jacob, or who can number the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his.”

“Look here, Balaam,” says Balak. “I told you to come up and curse these people! What do you mean by this kind of talk?”

“Why, how can I curse whom God hath not cursed, and defy whom God hath not defied?”

“Now look here, Balaam, there's a good sum waiting for you, if you'll do what I've asked you. You go up a little higher, up to the top of Pisgah, there's a good landing field up there, the field of Zophim.”

So Balaam gives the propeller a turn and off he goes, higher and higher until he comes to Pisgah.

“Oh Balak,” he cries, “I see nothing but blessing, for Jehovah says he hath not seen iniquity in Jacob nor perverseness in Israel. Jehovah his God is with him and the shout of a King is among them. Now shall it be said of Jacob and Israel what hath God wrought?”

This is most too much for Balak and he says angrily, “Old Balaam you needn't bother blessing or cursing them. But can't you tell a good offer when you see it? Didn't I tell you I'd promote you to a place of great honor if you'd curse these people? Now you try once more. Go over there to the top of Peor and tell me what you see.”

Just a little higher the old flying machine goes and as he looks again from the top he sees Israel's kingdom exalted—his strength as it were the strength of a wild ox. He shall eat up the nations his adversaries and break their bones in pieces. “Blessed is every one that blesseth thee,” saith Jehovah, “And cursed is every one that curseth thee. There shall come forth a star out of Jacob and a scepter shall rise out of Israel and shall destroy all the nations round about.”

And here we leave Balaam, for although he spoke the truth and dared to proclaim all that God saw and intends to do in and through His people Israel, yet we know that his latter end was not as the end of these shall be for he failed to follow the vision.

God says, “I see no perverseness nor iniquity in Jacob,” and yet they were a backsliding, idolatrous nation, tempting God continually. So terrible grew their corruption that Moses had to stand in the breach to keep God from destroying them

(Continued on Page Seven.)

The Coming Week of Prayer.

Pastor J. Narver Gortner.

"Prayer changes things." How often have we heard that! It is indeed true. Elijah prayed, and God withheld the rain. There was a great drouth. It lasted for three years and six months. He prayed again, and the rain came. It was through prayer that the rain was withheld, and it was in answer to prayer that the clouds gathered and the rain fell.

The children of Israel cried unto God and God heard their cry. He raised up deliverer after deliverer. Every deliverer that God raised up was raised up in answer to prayer.

David sinned. He prayed, and God forgave him. Solomon needed wisdom. He prayed, and God gave it to him. Hezekiah was sick. He prayed, and God healed him.

Skeptics have said that God does not hear and answer prayer. They have ridiculed the idea. They have told us that God has established certain laws, the laws of nature, and that God does not set aside His own laws, but that He works in harmony with them. It might be said in reply that it is indeed true that God works in harmony with His own laws, but that one of His immutable laws which He has established and through which He has worked and still works is that He immutably answers prayer.

The question need not be argued. We have so many evidences that it pays to pray, that God hearkens unto the cries of His people, and that there can be no progress in the things of God without prayer, no gracious outpouring of the Spirit without prayer, no wonderful manifestations of the divine presence and power unless people pray, that it seems to us that when the call goes forth at a time of real need every child of God should bestir himself or herself and get under the burden and begin to pray, and that the praying should continue until the heavens give rain and the shout of victory is heard in Israel's camp.

Revivals have ever come in answer to prayer. It is quite safe to say that there has never been a gracious revival anywhere, a real revival, where people have refused or neglected to pray. John Knox prayed and Queen Mary trembled. She feared the prayers of this man of God more than she feared the armies of her foes. John Wesley prayed and a gracious wave of revival swept over England and its benign influences extended to America and the ends of the earth, and although Wesley is dead, like the Apostle Paul, and, like Abel who "offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts . . . he, being dead, yet speaketh."

Charles G. Finney tells us of a poor consumptive who was not able to do

anything but pray. He prayed, and revivals sprang up. God poured out His Spirit in various places. The revivals seemed to spring up spontaneously. Nobody seemed to be able to account for them. After the consumptive's death his diary was found and read, and the discovery was made that he had been a man of prayer, that he had given himself up to prayer, and that the revivals had come in answer to the heart felt cries of his inmost soul, and that they had come in the order in which he had prayed.

What a man of prayer was David Brainard! Few have ever prayed as he prayed. The world will never know how much it owes to the prayers of this man who, like Epaphras, labored fervently in prayers. Col. 4:12. How interested he was in the poor Indians! Not able to speak their language, he spent whole days in the depths of the forest, wrestling with God for their salvation. He used to pray, to use his own words, "till my whole body was wet with sweat, though I was in the shade and the wind was cool". We are told that on a certain occasion he preached through an interpreter who was so intoxicated that he could scarcely stand. God honored the Word as it went forth, and scores were converted to God. The most of us would have thought that it would be useless to preach under such circumstances, but not so Brainard. He had prayed, and he was believing God. There was no other interpreter to be had, and so this man of God with the burden of souls upon him, delivered his message—God's message—expecting results, and God did not suffer him to be disappointed. William Carey read his life and it led him to go to India as a missionary of the cross. Payson read it when he was a young man of twenty years, and he said in later life that nothing he had ever read had so profoundly impressed him. Robert Murray McChesney read it, and his life was greatly influenced thereby. Jonathan Edwards who watched over him during his last days and in whose house he died afterwards said, "I praise God that it was His providence that he should die in my house, that I might hear his prayers, and that I might witness his consecration, and that I might be inspired by his great example." It is said that when Johnathan Edwards sent out that trumpet call to Christendom to pray for the conversion of the world, that trumpet call which has been regarded as the trumpet call of modern missions, he was very largely inspired by the vision and the prayers of this dying man.

Professor Morse, the inventor of the telegraph, was once asked if there had not been times while he was engaged in the great work which resulted so suc-

cessfully, when he knew not what to do next, and he answered, "Yes, more than once I came to the place where I knew not which way to turn or what to do". "And what did you do when you came to a place like that?" The great inventor replied solemnly, "I may answer you in confidence, but it is something of which the world knows nothing. Whenever I could not see my way clearly I prayed for more light, and it always came."

God has promised to supply all our need according to His riches in glory by Christ Jesus. But there is a method, a plan, by which and in accordance with the workings of which our need is supplied. He has designed and ordained that our need shall be met through prayer. And so if our need is not supplied it is because we fail to pray. "We have not because we ask not."

Christians who grow in the graces of the Christian life, disciples who learn of their Lord and Master, workers who have the power to prosecute successfully the work to which God has called them, are men and women of prayer.

There has been need of prayer ever since God created man and placed him here in this world. Jesus was a man; He was the God-man. It was necessary for Him to pray. He could not get along without prayer. He had made the worlds. "All things were made by Him, and without Him was not anything made that was made." Surely if anybody through all the ages could have got along without prayer that man was Jesus. But every reader of the Gospels knows that the life of the Son of Man who was also the Son of God was a life of prayer. He spent whole nights in communion with His Father. Before He chose His disciples He spent the night upon His knees before God. He agonized in prayer in the Garden of Gethsemane. "He offered up prayers with strong crying and tears unto Him that was able to save Him from death, and was heard in that He feared." Since it was necessary for Jesus to pray in order that He might fill the place He had come into the world to fill and to do the work He had come into the world to do, it is necessary for us to be men and women of prayer.

Christians prayed much in the Apostolic age. This is evident from what is written in the Acts of the Apostles, that wonderful account which we have in the New Testament of the work which Jesus continued to do through His own chosen workers after His ascension into heaven. And every reader of the history of the Christian Church knows that the men and women who have accomplished real things for God since the days of the Apostles have been men and women who knew how to pray and who spent much time with God in prevailing prayer. There was perhaps never greater need of prayer than at the present time. The need is indeed great. We are living in the last days. We are approaching the hour of the rapture. Jesus is coming soon. The evidences that His coming is at hand are multiplying all the time. It will not be long until the clouds will part above our heads and our divine

Lord will descend, the Bridegroom for His Bride. The storm of the Great Tribulation will burst upon the earth. That which we do we must do quickly. "The King's business requireth haste."

God has done much for us in these last days. He wants to do greater things than He has yet done. We are in need of another gracious outpouring of the Holy Spirit. God has challenged us to ask of Him rain in the time of the Latter Rain. That this is the time of the Latter Rain we are sure. And there is "a sound of a going in the tops of the mulberry trees". Another revival is due. If we do not fail God, if we measure up to what He would have us measure up to, if we PRAY, and pray as He would have us pray, if we pour out our souls in supplication before Him, He will hear in Heaven, His Holy Temple, and He will manifest Himself on earth in a mighty way.

Oh that we might see in these last days such an outpouring of the blessed Spirit as humanity has never witnessed since the earth began. We have been told to ask largely that our joy may be full. There is no danger of our asking too much of God.

I trust that in these coming days—the days of the week which has been set apart as the week of prayer—our people will give themselves to the work of intercession as never before. May it be in deed and in truth A WEEK OF PRAYER! I trust that every Assembly associated with the General Council within the bounds of the Central District, and every other Assembly will observe the week, and that real prayer, mighty prayer, prevailing prayer, will go up to God, so that God can arise and cause His enemies to be scattered and the power of the Infinite to be manifested as in the days of old.

Surely we all feel the need of another refreshing. God did not exhaust His resources at the time He poured out His Spirit "when the Day of Pentecost was fully come". He did not exhaust His resources when He poured out His Spirit at the Azusa Street Mission in Los Angeles. And He has not exhausted His resources since. There are just as many blessings in God's great Treasure House as there have ever been.

Through prayer it is possible to tap the resources of the skies. God is able to do exceeding abundantly above all that we ask or think according to the power that worketh in us. Let us humbly and reverently bow before God; let us ask Him to help us get all the hindrances out of the way; let us give Him a chance to come forth in His own inimitable manner: "to this end that our glory may sing praise to God and not be silent". Psalm 30:12.

Let us pray. May the days be days of real prayer. There are other things that might occupy our minds; there are other things that might engage our attention. Let us brush them aside; let us get them out of our thoughts; let us turn our attention away from them. God is waiting to meet us. God is longing to manifest His power among us.

God has challenged us to prove Him, that He may come forth and bless His people. LET US PRAY!

ANTI-CHRIST VERSUS CHRIST.

This is an age of universal progress, even in the arts of war. Greater advancement has been made in the past generation and a half, on martial lines than was ever made in all history before, comprehending the educational, mechanical, inventive, scientific, agricultural, commercial and governmental spheres. And as every war has given a new impetus to the general advancement, so out of the present greatest of wars there will be accelerated activity in all competitive industries, and international commerce will soon have reached a magnitude hardly dreamed of before but by a few prophetic minds who have not met the most favorable comment. The spirit of commercialism will be the dominating factor in the general advancement, and more and more everything will become subservant to it, even the religion of the world will be swayed by it, as worldly minded professors now clearly indicate.

There will, no doubt, be a general recognition of economic Christianity; that is to say, the economics superinduced by Christian civilization. The Christian code of morals is universally acknowledged to be of the highest order, the ethical externals of which will gradually, under the growing and ruling spirit of commercialism, be about the only essentials in the world's religion. Under the regime of popular, commercialized religion, the general advancement throughout the world in all lines of scientific and material progress, adding, as it will, greatly to the physical comfort and attractive innovations of absorbing pleasures, to which the whole race of man seems bent now-a-days, there will be spiritual declension, opening the way for the manifestation of the man-of-sin, the Anti-Christ, who is to precede the true Messiah at His Second Advent, according to the scriptures.

This distinguished person will be a resurrected being, and by the miraculous powers given him, and his wonderful personality, he will, by his flatteries and championship of all popular ideals, gain the favor of the world and lead many to believe that he is the promised Messiah. Jesus said to the Jews, "I am come in My Father's name and ye received Me not, one will come in his own name and him ye will receive." But his career will be short, because the true Messiah will appear in the midst of his apparent triumph over the world and destroy him and take to Himself the kingdoms of the world and reign in righteousness.

This is just a meagre outline of the growing consensus of opinion among many eminent prophetic students of scriptural prophecy touching the closing scenes of this dispensational period, or overruling providence of God. With Christ the resurrected saints shall appear who shall be co-rulers with Him upon the renewed earth during the adjudication and administration of the promised rewards and punishments.—
J. B. Martin.

Elisha asked for "a hard thing" (2 Kings 2:10). So with many of our requests; they are not things too hard for the Lord, who delights to give liberally, and with whom nothing is impossible; but a prepared heart is needed to receive a great spiritual blessing; and it is by much self-denial the heart is prepared.—Sel.

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WORDS OF JESUS.

In My Father's house are many
mansions. If it were not so I
would have told you. I go to
prepare a place for you.

And if I go and prepare a place
for you I will come again, and
receive you unto Myself; that
where I am there ye may be also.
—John 14:2 and 3.

It is only a couple of
weeks now till the date of
the Prayer Conference, May 1st, and we
earnestly desire to urge
upon the Pentecostal saints everywhere
to continue to earnestly pray that God
will make it possible for the majority
to assemble together at the different
places of prayer appointed; and that
such a spirit of prayer may prevail
through the power of the Spirit that
the anticipated results so desirable
may be abundantly realized; and that
the united petitions of consecrated
hearts may draw down, in answer to
faith, such a deluge of Latter Rain
power that every hindering thing will be
swept away and each soul flooded with
divine life and glory, whereby such a
spiritual atmosphere will be created
that signs and wonders beyond anything
we have yet seen, may follow the Word
wherever preached.

We praise the Lord for the very won-
derful—and in many cases—miraculous
things which He is doing in these days
in answer to prayer. Hundreds of peo-
ple are being healed daily all over the
world, of all kind of ailments and sup-
posedly incurable diseases, and very
many are being saved as the result.
Scores of people also are being filled,
as were the disciples on the Day of Pen-

tecost, through being baptized in the
Holy Ghost with the same outward
evidence.

what is required of us and most reason-
able from the Master's stand-point. Few
lives have been entirely free from stub-
bornness, conscious disobedience and
deliberate yielding to sin, under the
pressure of some subtle temptation.

This we may be assured of, and do
well to consider; We shall be brought
face to face with them all, and will con-
fess them all at the judgment seat of
Christ. Our record as a sinner is wiped
out in the blood of Jesus; but our
record from the time we are saved and
become His followers, will most cer-
tainly be awaiting us when He comes.

The use of this pronoun "HE" brings
the comforting thought that it is Jesus
who is to judge us. John quotes Him as
saying (John 5:22), "For the Father
judgeth no man, but hath committed all
judgment to the Son", and the 27th
verse of the same chapter gives as a
reason for this plan, "because He is the
Son of man". Jesus knows all about
us and our struggles. He has gone over
the way we take. He has been "tempted
in all points like as we are" and He will
know just how to judge our every ac-
tion. No other one could know us in the
same way that He does, and none could
love us more.

Several things will be forced heavily
upon us by this judgment of our record
as Christians. All doubt as to our
worthiness to receive favor of the Lord
will be forever removed. We will see
ourselves in the only true light, the
light of divine approbation or disap-
proval. We will most gladly admit our
faultiness and unworthiness. The grace
of God and the love of our divine Master
will stand out in such clear relief that
we shall respond to it with all our being.
Then and there we will give ourselves
absolutely to the will of God forever as
a result of an appreciation of His grace
such as we shall not have until we see
that, with all His provision for us here,
and all our attempts to obey and faith-
fully follow, we have failed so far that
grace alone has saved us, even after we
were saved from the position of sinners
and adopted into His family. Then will
we cry "Grace, Grace, Grace!" and from
there on we will be more than willing
to occupy any place or accept any reward
we may be offered.

The most serious failure in our lives,
must be indifference and disregard of
the purposes of God for us. Indiffer-
ence to what God has purposed for us
or what He desires to do in us and
through us, is the source of all disregard
for His plans and the agencies by
which He would carry them out. Except
we be keenly "alive unto God", we are
apt to be too much occupied with what
we may wish to do; and not sufficiently
with what He wishes to do. The result
of any such disregard will be seriously
felt in the day of reckoning. Careful
attention to what God has put at our
disposal in the way of equipment and a
whole hearted yielding to be led and
disciplined by the Spirit, will result in
a life of victory and service the results
of which will stand over on the credit
side of the balance sheet.—J. W. Welch

Bad things may be faults, failures, in-
differences, indolences, shrinkings,
waste opportunities and energies that
should be used in doing the will of the
Master. He has a right to expect from
us unquestioning obedience, undivided
loyalty, and conscientious service. These
terms are none too strong to represent
what may be in our lives; over against

WHO WILL BE IN THE RAPTURE?

J. T. Boddy.

With a view of securing the clearest possible conception of what constitutes the necessary fitness for the rapture, and the bridehood, we should, without being overly anxious about the matter, welcome the fullest measure of light possible upon the subject.

It is believed by some that the baptism in the Holy Ghost is the great essential; but would this in itself meet the requirement? We think not; for all our experiences, however good and desirable, would be of little value without the fruit of the Spirit in our lives, and none but the pure in heart shall see God; and "he that hath this hope in him purifieth himself even as He (Christ) is pure" (1st John 3:3).

The Word also declares that overcomers only have part in the rapture, and a place in the bridehood; but who is able to determine just what constitutes a real overcomer? God alone knows, and we cannot measure by our human standards though based supposedly upon the Word; yet we are persuaded that God has baby overcomers among His children, as well as matured spiritual giants.

Some maintain that only those who have overcome death, and are alive when Jesus comes, will be caught up to meet Him in the air. These assume to possess a superior knowledge of the necessary qualification for the rapture and the bridehood, and act as though they had been delegated by the Lord to go out and hunt up a bride for Him. They can tell you, with much assurance, just what class of believers will be in the rapture, and who will compose the bride company. But this, we understand, is the province of the Holy Spirit alone. And surely "the Lord knoweth them that are His."

In the natural, when a man desires to take unto himself a wife he is allowed, as a rule, to make his own selection of a bride, and we surely ought to concede the Lord the same right.

In 1st Thess. 4:13 to 18, Paul tells us that he would not have us ignorant concerning the rapture, and informs us as to how it will be brought about, and who will participate in it: "The Lord, Himself, shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first; then we which are alive and remain unto the coming of the Lord, shall be caught up together with them in the clouds to meet the Lord in the air, and so shall we ever be with the Lord, wherefore comfort one another with these words."

It will be noticed that there are only two classes of believers mentioned as taking part in this rapture: the **dead** and the **living**, but there is nothing said about either class being subdivided, nor any reference made to the bride, as such. The dead are designated as being **in Christ**, and the natural inference is that the **living** candidates for the rapture must also be **in Christ**. What

it means to be in Christ is clearly set forth in the Word elsewhere.

In 1st Cor. 15:23, where reference is made to this blessed event, we read: "But every man in his own order, (rank or company), Christ the first fruits; afterwards they that are **Christ's** (both dead and living saints) at His coming."

Christ is coming for His own, and whether found among the living or the dead, He will recognize and claim them.

Some of the dead in Christ will have died in spiritual infancy, and others more matured; and will not some of those who are alive at His coming be mere babes in Christ, yet possessing—if only in embryo—the nature of the divine Father who begat them, and all the essential qualities and characteristics of the more mature members of His family.

Now, according to some of the teaching we have referred to, only those who have proven themselves true overcomers—spiritual grown-ups, and victors over death—will be translated when Jesus returns. And, of course, according to this reckoning, none other will be found in the bride company.

But just who will compose the bride no one but God Himself knows; yet it is safe to assume that only those who are "giving diligence to make their calling and election sure" will be found in that company. And this, any child of God, no matter how young on the way, can do. But that none but the bride, if we are warranted in making such a distinction, will be in the rapture does not seem scriptural. And it may be that all Spirit-born ones, without any other qualifications, are members of the bride; and who can say that they are not? But all such are the children of God and members of the household of faith no matter what their age or attainments may be.

Well, the Lord is coming back for His entire family, not just certain members of it.

To emphasize this let us use a homely illustration by picturing an earthly father going into a distant country, and securing a beautiful home in the principal city of the land, promising to return and move his entire household to the new home. In doing so, could you imagine him leaving behind the babies and half grown children; the sickly, feeble or incapable ones and taking with him only the fully developed, grown-ups? How heartless we would consider such an earthly parent; but that is about what some extremists charge our heavenly Father with having the heart to do. In an ordinary household are not the little ones, the sick and the feeble the very first to be looked after and most tenderly cared for? And is God, our heavenly Father any less mindful of His own?

It is not so much a matter of development as it is of relationship, which of course, can only be properly sustained by maintaining a right attitude toward God, for "if any man draw back my soul hath no pleasure in him;" but "as a man thinketh in his heart so is he," in God's sight.

Let us suggest a further possibility. We believe that not only will all of God's Spirit born children—dead or alive—be taken up when Jesus comes, but permit us to venture this thought, that when He does come He will doubtless find many souls, who through having no intimation of His coming will yet be found on their knees earnestly pleading for salvation, and believers seeking to be baptized and filled with the Spirit, and He who knoweth the hearts of all men will know at that time those who if they had time and opportunity would press through for the witness of the Spirit to the experience they were seeking. What could we conceive of our merciful God doing under such circumstances, but to cut the work short in righteousness, making every necessary change in the twinkling of an eye, and rapture them with the rest, they going up in their own company and finding their own place.

Man is ever after the complex, both in the natural and the spiritual, but God is seeking all the time to simplify.

Still there is so much that is mystifying and perplexing being taught with regard to the supposed fitness for the rapture and the bridehood that many through their anxiety not to be left behind when the Lord comes, get straining at times, after something that is neither necessary nor scriptural. If such is the case with any of our readers, allow us to suggest something which we believe will enable you to make sure of being caught up when the Lord comes. If when He comes He finds you anywhere on the way with your face set as a flint Zionward, hungering and thirsting after righteousness, and pressing toward the mark for the prize of the high calling of God in Christ Jesus, what do you suppose He would do with you, even though you have not yet been baptized in the Holy Ghost? Leave you behind to go through the tribulation, or take you to Himself and assign you some place in His household, if only in the heavenly nursery. And to further strengthen your hope along this line we feel free to say that whatever may be your experience as a true child of God, walking in the light and all taken up with the Lord, that you will most surely be taken up by the Lord when He comes.

This, we believe, greatly simplifies matters, and is in harmony with the scripture and the nature and character of God.

God our Father can refuse His children nothing that is for their good. Those who have acquaintance with God desire only what is according to His will—they know their happiness lies in having no will but His. Thus they have everything their own way: it is their delight to please God, and what pleases God pleases them.—Sel.

"The conversion of sinners, the prosperity of saints—these are precious things, and should concern us, but they are not the highest object of the soul: that should be to please God."

TITHES AND OFFERINGS

By Elizabeth Sisson.

The whole material support and spiritual prosperity of God's dealings with the Hebrews was based on tithes and offerings. Nor was this administration of God ever revoked in the New Testament. As God enables let us learn some of the lessons. Frequently stated and always assumed, "all the tithes" were the Lord's. This was not something the people could give the Lord, but something of which they could rob the Lord. You cannot give a man his own belongings; but you can be honest and hand them over to him, and you are a thief if you do not. You cannot settle your grocer's bill of \$50.00 saying, "Here I will give you this." The milk man will not thank you for a gift when you pay your debt to him.

God taught the Hebrews that of all that passed under their hand "the tithe, the tenth, IS Mine." When they did not pay it, He treated them as robbers. (See book of Haggai, etc.) and punished them accordingly. If you were to gather together all the records in the Bible of withheld tenths and their punishment you would have a large book of God's dealings with His people.

When these tenths were paid the Lord, great spiritual blessing and material prosperity followed the Hebrews. In the New Testament God ratifies this method of His. Jesus says, "Ye tithe the mint, anise and cummin," the tiniest of their growths, the value almost nothing, and then He adds, "these ought ye to do." Be scrupulous in your honesty with God. In 1st Cor. 16:2 Jesus emphasizes this to the Gentile Christians, saying, "Upon the first day of the week let every one of you lay by him in store, AS GOD HATH PROSPERED HIM, that there be no gatherings when I come." Oh, the joy of having a store to draw from—a penny out of every ten cents—kept in the Lord's purse, and the luxury, millionaire-like, of drawing from it for the Lord's work! All this if we pay our debts to God. If we are honest. But can we not give anything to the Lord? Oh, yes. After the tenth, or debt-money was handed God, fully as much as another tenth was required in offerings. And these together, i. e., the two tenths, sustained the temple service and the priesthood. Always peace and prosperity when these tithes and offerings kept up the temple worship. Always war and failure of harvests, paying of tribute to the enemy, when these were neglected. It is expensive to rob God! He sends His officers of justice after us! Above this, He commended them to bring the first fruits of every increase, and on it pledged a great blessing. "Honor the Lord with the first fruits of all thine increase; SO shall thy barns be filled with plenty, and thy presses shall BURST OUT with new

wine." We are proving the same administration of God to-day.

Many a young Pentecostoller has turned over his barns to the treasury of the Lord, and soon had a still further rise in salary, or a better position offered him, or an immunity from sickness when shop-mates were laid aside for many days. A man in high clerical position with a company told me he was the only one of his age in the whole firm who was not cut down in salary two years ago, and he saw no reason for it, except God caused it, he being a tither,—and, let me add, as one who knew him, a liberal giver of offerings also.

It is a shocking thing to ROB GOD! But the major part of His people have been doing it for nearly 2000 years of this dispensation. To those who honor Him, however, God will never be in any man's debt. He delights to pour it back with a ten fold—yea, often a hundred fold increase. "The liberal man deviseth liberal things, and by liberal things shall he stand."

In reading of "China's Millions", by Hudson Taylor, I came across an illustration of this. It was in noticing Geo. Muller's gifts to that work. We all know the story of Geo. Muller and the Orphanages at Ashley Downs, Bristol, England, where 1200 orphans were housed at a time, and during his life time tens of thousands of them graduated thence to useful lives. We remember the liberal heart (not purse) of young Muller, when he devised turning his little all into the hire of a small house to shelter a few homeless lads, and how liberally God caused him to stand, through a long life-time. Frequently without money for the next meal he went on as God led, enlarging homes and taking in boys, till the great homes of Ashley Downs provided, how liberal was his heart and how liberally God caused him to stand. Never in debt to man, though often so deeply in debt to God, that the giving of thanks for the meal was heard over empty tables, surrounded by hundreds of hungry lads, and then the food would begin to pour in by way of the back door, side doors and front doors. Broken-down milk carts would deposit their milk. Bakers waked up in the night and commanded to carry bread to them in the morning, would deliver the fresh loaves etc., etc.

But in reading "China's Millions", when in the days of their new ventures, Christian peoples and denominations of less adventure were persecuting the "new methods" of Hudson Taylor, I would read how the Mission was tided over sharp crises again and again by "500 pounds from Geo. Muller," "1000 pounds from Geo. Muller". One could

but see by what liberal things God caused Geo. Muller to stand for another with all the weight of his own penniless work. Truly if in giving we will dare venture on the unseen, we shall soon find

"How firm a foundation,
Ye saints of the Lord,
Is laid for your faith
In His excellent Word."

In this Last Hour, all that His Spirit will allow us to get rid of, to the work of the Lord, is our highest investment and will yield us a thousand per cent, yea, ten thousand percent dividends.

A Pentecostal party who have large schools, home, printing press, etc., in their work, feeling that the Lord was soon coming, became exercised in mind about the property should they, as ready ones, be caught away, to whom would the plant go? Could they make a will? Would it stand the law when they were gone, neither dead nor on earth? Would all this property which was the Lord's and the aggregate of His people's gifts be appropriated in lieu of a will's not standing, by worldly relatives and thus misappropriated? The problem was taken to a worldly lawyer, an expert, and stated thus:

Suppose a large business was in danger of suddenly passing into other hands at an entire loss to the holders. What action would you advise now? The lawyer said, "Mortgage it as heavily as you can possibly carry, and use the money to other purposes." This may be light to many others who are holding by faith for speedy translation, much of whose homes or other property in the present distress in the Lord's work might be put directly, through heavy mortgages, into action.

We hear some one remonstrate—"Such teaching is wrong, we have no right to live in such reckless fashion." Yet we read of a certain poor widow who did this reckless wrong thing—"Cast in ALL her living." But she was forgiven of Jesus? Nay! Commended! In that hour He taught there was a quality in giving, as well as quantity. Many rich men that to-day cast into the Lord's treasury vast sums, yet God used in His work the quality of the poor widow's gift more than the quantity of those who cast in "of their abundance." Her penny went further in His spiritual work than all their great sums of thousands of dollars. There are brass pennies, silver pennies, gold pennies, perhaps diamond pennies in the Lord's estimation. Big gifts of brass pennies, in which there is no self denial, at the best, only go for scaffold work. "Give and it shall be given unto you: good measure, pressed down and shaken together, and running over shall men give unto your bosom. For with the same measure ye mete withal, it shall be measured to you again." "The liberal soul shall be made fat;" and he that watereth shall be watered also himself." "There is that scattereth and yet increaseth, there is that withholdeth more than is meet, but it tendeth to poverty."

UNITY.

By C. W. Doney.

It is sad indeed to see strife and division among the children of God. Beloved, these things ought not so to be. The Word of God reveals plainly that there should be no divisions among the Spirit-filled, who expect to be caught up with the Lord at His coming.

Paul says, "Now I beseech you, brethren, by the Name of the Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together, in the same mind, and in the same judgment." But he addresses the same brethren in the 3rd chapter calling them babes, requiring milk and not meat, saying, "Ye are yet carnal: for there is among you envying, strife and division: are ye not carnal and walk as men," 1 Cor. 1-10, 3:3.

James says, "But, if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. This wisdom descendeth not from above, but is earthly, sensual, devilish. For where envying and strife is there is confusion and every evil work," Chap. 3:14-16.

Paul says again, "Mark them which cause divisions and offenses contrary to the doctrine which ye have learned and avoid them," Rom. 16:17.

Jesus prayed that His disciples all might be one as He and the Father are one. "Neither pray I for these alone, but for them also which shall believe on me, through their word; that they all may be one: that the world may believe that thou hast sent me. That they may be made perfect in one," St. John 17:20-23.

Other scriptures might be cited, but these are sufficient to show that the thought of God, as revealed in His Word, is that divisions are most harmful to the body of Christ on earth.

Not only does strife and division work destruction in the Church of God, but it turns away, in disgust and utter discouragement, many who are anxiously enquiring the way of righteousness. While on the other hand when love and unity prevail the world looks on and says, "Behold, how these Christians love one another!"

Jesus says, "A new commandment I give unto you, that ye love one another, as I have loved you. By this shall all men know that ye are my disciples, if ye have love one to another," St. John 13:34, 35.

That they obeyed this command is proved by Acts 1:14, also 2:1, "These all continued with one accord in prayer and supplication." "And when the day of Pentecost was fully come, they were all with one accord in one place."

Again we read, "They that gladly received his word were baptized: and the same day there were added unto them about three thousand souls, and they continued steadfastly in the Apostles'

doctrine and fellowship, and in breaking bread and in prayers." "The multitude of them that believed were of one heart and one soul," Acts 2:41, 42; 4:32.

Paul says, "Fulfil ye my joy that ye be likeminded, having the same love, being of one accord, and of one mind, let nothing be done through strife or vain glory; but in lowliness of mind let each esteem other better than themselves. Let this mind be in you, which was also in Christ Jesus." "Let us therefore follow after the things that make for peace, and things wherewith one may edify another. For meat destroy not the work of God," Phil. 2:2-5, Rom. 14:19, 20.

Divisions in the Assembly of Saints grieve the Holy Spirit, bring sadness and gloom to the individual heart and spiritual dearth and barrenness to the Assembly. Not alone is there the absence of edification and cheer, but the spirit of prayer and intercession is gone.

Unity, harmony and divine love prevailing in the Assembly brings a condition whereby the Spirit is poured out in grace and supplication; believers are edified and uplifted. They pray and prevail with God, and revivals are the natural result. Souls are saved and filled with the Spirit; the sick are healed and the Bride prepared to meet the Bridegroom.

Beloved, heed the exhortation of God given in Eph. 4:3, 13, "Endeavoring to keep the unity of the Spirit, till we all come in the unity of the Faith unto a perfect man." AMEN!

"Looking from the Top."

(Continued from Page One.)

from off the face of the earth. Time and again a saviour was raised up for these people until finally when their cup of iniquity was full, an earth was black with corruption and degradation, God robbed Heaven of its very dearest treasure and sent Jesus, His only begotten Son, to take away the sins of the whole world—Jesus, the Christ whom they took and with cruel hands nailed to the tree, rejecting the Saviour of the world.

Truly they have not been reckoned with the nations, but scattered and peeled—driven from nation to nation—outcasts—refugees and yet God speaking of them says I see no perverseness. Oh the love of God with which He covers His own.

If you have been reading latest Zionist news you will find a modern Balak in Henry Ford. He is growing rather uneasy and losing some sleep over these people who have come up out of Egypt and are covering the face of the earth. Although outcasts, these are found occupying the most prominent positions and offices of the nations of the world today. The Viceroy of India a Jew—Secretary of State of India a Jew—High Commissioner to Palestine a Jew—Disraeli himself, twice the Premier of England. In our great universities, John Hopkins, Columbia and Harvard college chairs have been filled by Jews.

Quoting from "The Jew, a Man with a Record," by Robert Guthrie Freeman: "In the financial world the pocket-books of the nations are kept filled by the Jews. Some years ago the Russian government applied to the Rothschilds for a loan. Their representative went to St. Petersburg to meet the minister of finance, a Jew; to Madrid to see the Spanish treasurer, a Jew; to Paris to consult the premier, a Jew; then to Berlin to have an interview with the chancellor of the Prussian government, a Jew." In the last fifty years the Jews have increased in population from four million to fifteen million.

Oh, yes, poor Mr. Ford is beginning to lose some sleep, and is attempting an anti-Semitic movement to stamp out these bothersome neighbors. But as truly as God's Word has spoken, "Cursed be everyone that curseth Thee", so will the curse come upon Henry Ford, and his property will be spelled poverty, the moment he actively starts such a movement. One might as well attempt to hold back the rushing waters of the Niagara with a straw, as to try to stop what God has declared of His chosen people—the indestructible, irrepressible Jew. God is not a man that He should lie, nor the son of man that He should repent. Hath He not said and shall He not do, or hath He spoken and shall He not make good?

Come up higher! You, too, Mr. Ford, may ride; but only as you accept the Christ whom the Jews have rejected. God sees them a people gathered back in their own land. One scarcely needs "go to the top" to see this prophecy being fulfilled before our very eyes, as today, they are pouring in from every country to their own beloved land of Palestine. And were you to travel over this country you would truly behold the desert becoming a garden of Eden under the magic touch of the hand of the Jew, as God is beginning to send the former and latter rains. Moreover, this people who for centuries have been but a religious community, are now reckoned among the nations of the world, as a nation—a nation without a King.

But "from the top" we behold this Christ-rejecting people, a people cleansed and walking in God's statutes, acclaiming our blessed Saviour as their Messiah—their King—the King of Kings, reigning in righteousness; His own chosen people, the Evangelists filling the earth, in fulfillment of His Word, with the glory of Jehovah.

"Israel, Israel loved of Jehovah,

In the Messiah His face thou shalt see,
Humbled and broken, repentant, believing,
Thou shalt exalt Him who died on the tree.

"Israel, Israel, loved of Jehovah,

Lift up thy head for the dawn is at hand,
Turn thy sad face toward the green hills of Zion,
Rainbows of promise bend over thy land.

"Lo, this same Jesus in power returneth,
Heralded once by a Star's fading light;
Soon like the glorious sun of the morning
Thou shalt behold Him a King in His might."

Prophecy and Present Day Events.

Robert McWatty Russell, of The Moody Bible Institute.

New Testament Prophecy.

New Testament prophecy throws a very clear light upon the church era, making it plain that in the career of the church there would be a development of Nicolaitanism, or a disposition to establish a ruling of the people by ecclesiastical autocracy, a corruption of doctrine and the rejection of sound doctrine, together with a great final apostasy from "the faith delivered once for all unto the saints."

Such a view is very unwelcome to the mind that is wedded to a theory of evolution both for the moral and spiritual progress of humanity, but it is clearly set forth in the New Testament scriptures.

Our Lord gave warning concerning false teachers saying, "Beware of false prophets which come to you in sheep's clothing, but inwardly they are ravening wolves" (Matt. 7:15). Jesus here indicates not only the possibility but the certainty that preachers and teachers hostile to heavenly truth would wear the garb and seek the position of an orthodox ministry.

Paul had equally clear vision of the future when he addressed the Ephesian elders, saying, "For I know this, that after my departure shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them" (Acts 20:29, 30). Some fulfillment of this prophecy is seen in present day life where people refuse to believe the miraculous movements of God in human history and then turn to the absurdities of modern cults and philosophies.

Peter, guided by the spirit of God, realized that the future would not differ from the past so far as the rising of false teachers and their welcome by men was concerned. His words certainly describe present day conditions in the churches when he says, "There shall come in the last days scoffers, walking after their own lusts and saying, Where is the promise of His coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation." (2 Pet. 3:3, 4).

The beloved disciple John furnished a test by which false teachers can be discerned when he wrote: "Beloved, believe not every spirit, but try the spirits whether they be of God; because many false prophets are gone out into the world. Hereby know ye the Spirit of God; every spirit that confesseth that Jesus Christ is come in the flesh is of God; and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God; and this is the spirit of Antichrist, whereof ye have heard that it should come; and even now already is in the world" (1 John 4:1-3). Any modern "ism" can be tested by inquiring

its attitude to the incarnation. All false religions deny that Jesus Christ is come in the flesh. When the spirit of Antichrist begins to find expression in supposedly orthodox creeds there is denial that Jesus Christ is coming a second time.

New Testament Prophecy Fulfilled.

It can hardly be doubted by those who read current literature and take note of pulpit utterance among the liberals of theology that almost everything ascribed to the Holy Spirit is denied in our day. The Bible is viewed as a mere human book of Hebrew literature. The virgin birth of Jesus is denied or ascribed to a natural process of parthenogenesis. Regeneration is viewed as a movement of adolescence. Nowhere is there a place for the presence and movement of God by His Spirit in human life.

The tendency of modern times is to secure progress by elimination. Among desirable features we have the horseless carriage, the fireless cooker, the iceless refrigerator, the spineless cactus, the painless dentist, and we are hoping for the day of the odorless onion, the boneless shad and the kaiserless world.

Elimination, however, can mark degeneracy, and this is true when there is a tendency toward the loveless marriage, the childless home and a Christless Christianity. This latter has certain marked features which take the form of very definite substitutions eliminating God and His power from human life and activity:

1. Human Reason for Divine Revelation.
2. Human attainment for Divine Obtainment.
3. Political Philosophy for Bible Prophecy.
4. The Advancement of Humanity for the Advent of the Son of Man.
5. Social Reorganization for the Regeneration of the Individual, or the Substitution of Effort for a By-Product of Christianity, for the Prime Product.

Human Reason Versus Divine Revelation

The Bible lays claim to being a revelation of God. It is His unveiling of truth which lies beyond the reach of human reason. The character of God is described and the movements of His grace toward men defined. Christianity is distinctly differentiated from all the other religions of humanity in that all world religions simply reveal the helpless efforts of men to find God or the counterfeit of Satan exploited to a hungry world while Christianity represents the successful effort of God to find man and the presentation of that which is furnished for needy man by the living and true God. The Bible is presented as infallible and authoritative because "Men spake from God moved by the Holy Spirit" (2 Pet. 1:21).

In opposition to all this, there is

modern denial of all the fundamental facts of Bible revelation, and this by men ordained to the Christian ministry and still holding pulpits in orthodox denominations. After a comfortable dinner a doctor of divinity of an evangelical denomination conveyed to me his conclusions on matters of religion. He said that he rejected all authority and depended upon the results of his reason. To him the Pentateuch was of doubtful Mosaic authorship, and certainly contained many "folklore stories." Paul was declared to have garbled the teachings of Jesus and to have foisted upon the world a doctrine of the church that would have been severely condemned by the Master. Regarding his own outlook for immortality, the comfortable doctor yawned, and said that he was not sure concerning the future, and did not much care; that if it pleased the great Author of all things to snuff out his existence after ten of fifteen years more of world life, he would register no protest, for he had had a bully good time while here.

Such thought and utterance is even less than pagan. It not only betrays the numbing of the soul's finer aspirations, but ignores history and gives expression to twaddle just as if Jesus Christ had never lived and had never died.

Reason in Religion.

Reason has a true place in religion. Man is not asked to lay aside his reason in becoming a Christian, but is asked to accept the revelation of God so he can do better reasoning in life's task. Faith is not as the boy said, "Believing what we know is not true," but faith is accepting what we know to be true because of divine credentials accompanying revelation. Divine revelation puts a high premium on reason in that it reveals so many facts. Modern rejection of divine revelation and the substitution of human reason therefor is a sign of the littleness rather than the greatness of our age. Intellectuals such as Socrates, Plato and Aristotle would have bowed in the presence of Jesus, for their writings betray yearning for a manifested God.

Attainment Versus Obtainment.

The gospel presents salvation as an attainment from God rather than an attainment of man. In John 1:12, 13, it is written of Christ the true Light: "As many as received Him to them gave He power to become the sons of God, even to them that believe on His name, who were born not of blood, nor of the will of the flesh, nor of the will of man but of God."

Again, in John 3:3 we read, "Except a man be born from above he cannot see the kingdom of God." The kingdom of God is not a realm into which man rises by his own attainments, but into which he is invited by the touch of life from above. Not only so, but his true living is an obtainment of divine power.

In perfect accord with this is Paul's description of the Christian life in Galatians 2:20 where all is ascribed to an indwelling obtainment: "I am crucified with Christ; nevertheless I live; yet not

I but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me."

All this is in striking contrast with the spirit of modernism. Salvation by character rather than character by salvation is the motto of modern unitarianism. That man must save himself is the creed of those who reject Christ.

Writers who scorn the Bible doctrine that Jesus Christ was born in humanity to furnish a new Adam for the race and a way of salvation through obtainment of pardon and life through Him are multiplying books to prove salvation by struggle and attainment and instead of life through union with Christ, they hold out the possibilities of reaching eternal peace through multiplied incarnations and self-discipline during each period of the progressive incarnation. Attainment for obtainment is a damning heresy.

All systems that emphasize the human rather than the divine are anti-Christian. Eddyism or Christian Science, falsely so-called, is distinctly anti-Christian in that it presents Mrs. Eddy as having rediscovered a principle which Jesus once knew and practiced and then presenting to the world a system of living by affirming truth and denying error without special reference to the risen Christ. The fact is, anyone who proposes to practice the principles of Christian Science can, after learning them, get along nicely without either Jesus or Mrs. Eddy. It is a creed without a Christ, a plan without a person, a system of salvation without a Saviour. It is in line with other systems which substitute attainment for obtainment.

Political Philosophy Vs. Bible Prophecy.

A third mark of a Christless Christianity is the substitution of political philosophy for Bible prophecy. The Bible is the story of world redemption. Its history and its prophecy taken together cover the whole course of time. The coming ages are programmed in prophecy and if we are as careful to study the meaning of prophecy as we are in studying history, we can know approximately what is to come to pass in the world as surely as through history we know what has come to pass.

Believers are urged not to be disturbed by wars and rumors of wars seeing that these things belong to the world program and must come to pass. Moreover, the rising of the nations against each other, together with the devastations of famine, pestilence and earthquakes, are to be viewed as the birth pains of a new age which shall continue until this new age is born by the presence of Christ in the world judgment.

Human Advancement Vs. Christ's Advent

A fourth and most significant mark of a Christless Christianity is the substitution of human advancement for Christ's advent, or the setting of human hope on the advancement of the sons of men rather than on the advent of the Son of Man.

Nothing is more plainly taught in God's Word than the glorious advent

of the world's Saviour is to constitute the believer's hope. Old Testament passages such as Isaiah 2:2-4; 11:1-16; Micah 4:1-7; 5:4-9; together with Zechariah 14:1-21 make it evident that nothing but the glorious manifestation of Israel's Messiah will bring world peace. In the New Testament, Acts 1:11; Titus 2:11-14; Revelation 1:7 and scores of other passages reveal that Christ's return is to be the believer's hope. Yet in the face of all this, the professed expounders of the Bible are continually pointing to human progress as the goal of blessedness.

A noted preacher crystallized his theology of hope in the word, "The advancement of the sons of men is the advent of the Son of Man." No sane exegis can admit such an interpretation of the glorious promises concerning the advent of our Lord. It is the marvel of our age that the world does not see that its progress in invention and manufacture has but added to the horror of its conflicts and that some power higher than that of man is needed to moderate human ambition and curb human lust.

By-Products Versus Main Product.

A further mark of tendency toward a Christless Christianity is the disposition to place the emphasis of thought and effort upon the by-products of Christianity rather than upon the main product. The object of Christ's coming was to lead sinful men to God. All human blessedness will be achieved by return to Him and fellowship with Him. It is desirable that men shall live hygienically and that man shall have mastery of Nature's forces for wide travel and the enjoyment of all things material. These, however, together with social reforms are the by-products of Christianity.

When Christ's commission is carried out, all phases of world blessedness follow. Saved men become better fathers, better neighbors, better business men, better citizens, and there is trend of world life toward kingdom righteousness. Indeed, this is the shortest road for all great reforms, hence Paul did not pause in his gospel efforts to organize anti-slavery societies or even temperance leagues. The gospel effort that saves the individual will as a by-product save society.

But in the face of all this, we have a reversal of method and the modern cry for social service in forms that have small reference to Christ Himself and His message for the individual. Much settlement work takes the form of simply planting a model aesthetic home in a demoralized community believing that its light will dispel the darkness of sin.

There is also in these days the notion that a federation of churches into an interdenominational fellowship means world redemption. "Get together" instead of "get to God" is the cry of modern Christendom, with forgetfulness of the fact that "a get-together movement" without a primary thought of God gave the Babel of history and is not likely to produce better results in modern times. It is to the shame of modern ambition for so-called Christian unity that preachers of evangelical denominations are

pleading for a church life which will "find within its fellowship Jew and Gentile, Protestant and Catholic, Trinitarian and Unitarian, ritualist and evangelist, native and foreigner, rich and poor, black, white and yellow . . . and every one" who has some conception of being religious.

The public announcement that church buildings are being dedicated to this broad sort of religious occupation is to many a sign that the Millennium is almost here. Some are so much touched by the seeing of the denominations worshipping together that they have forgotten that all this can be a mere human movement and the mark of that Christless Christianity concerning which our Lord uttered the rebuke addressed to the Laodicean church: "So then because thou art lukewarm and neither cold nor hot (indifferent to fundamental truths), I will spew thee out of my mouth. Because thou sayest, I am rich and increased in goods and have need of nothing; and knowest not that thou art wretched and miserable and poor, and blind and naked."

Present World Need.

While New Testament prophecy is very definite in its assertions that there will be a "falling away" from the faith once for all delivered unto the saints, this but increases the responsibility of those who know the truth. Instead of cherishing a foolish world optimism concerning the future, believers should look into the future through the lenses of the divine Word, and in the promises of God find both strength and peace.

Many in our day can echo the inquiry of Daniel: "O my Lord, what shall be the issue of these things?" The reply made to the prophet has its lesson for believers of today. The angel said: "Go thy way, Daniel; for the words are shut up and sealed till the time of the end" (Dan. 12:9). This makes it plain that many things of the prophetic program will not be understood until they happen, but as they do happen, believers will check them up with prophecy and be strengthened in faith.

The angel also said: "Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but they that be wise shall understand" (Dan. 12:10, Am. R. V.). Here is a warning concerning the period of the "Great Tribulation" and also the statement that the wicked and worldly will continue blind to the movements of God.

The blessed assurance of future reward as well as command for present duty is also given. "But go thou thy way till the end be; for thou shalt rest, and thou shalt stand in thy lot, at the end of the days" (Dan. 12:13). Daniel's duty as he waited the unfolding of the prophetic program was to do his everyday duties, managing the political affairs of the Province of Babylon in such a way as to bring the highest good to living men. Beyond this lay the assured reward which would be his in the final accounting.

QUESTIONS AND ANSWERS

CONDUCTED BY E. N. BELL

982. Does the "exceeding joy" of Jude 24 mean His joy, or the joy of those presented?

Primarily His joy, but also ours. Both the Presenter and the presented will have great joy at what the grace of God has done for lost souls, in making them white as snow and fit to have fellowship with God forever.

983. Does discerning the Lord's body (1 Cor. 11:29), mean His invisible Church, or does it mean His body broken for our health, eating to partake of His divine life?

It means primarily His body broken for our sin and for our sickness. But we should discern in the bread and cup not merely that which sustains natural life, but also the life giving presence of the Lord, and so appropriate this by a living faith as to get a spiritual quickening, also health for the body.

984. May a man be an elder according to the Bible, and advocate the use of tobacco and snuff, and sell the stuff to his neighbors?

He may be ignorant on the subject and still be a good honest man. But I would not recommend him to the office until he loves God better than he does tobacco, and is willing to quit it for the sake of His cause. A real elder is a preacher, and such are required to be of good report and not worthy of blame in his walk before God and the people. The use of tobacco is a dirty, filthy, fleshly habit.

985. Does the devil ever cause one to dream?

The devil counterfeits almost every thing that God does and I have no doubt he sometimes gives dreams. But none of Satan's counterfeits have on them the genuine seals of heaven. By those acquainted with the ways of God they are usually easily detected.

986. Is it right not to hold prayer meetings because a husband objects? I know the Word says to obey your husband. Does it mean to leave the Lord's work undone to obey your husband?

It is right to lead rather than drive. If possible, avoid a direct set to with your husband in which you foolishly declare you do not mean to heed his voice. Obey God, and yet do your home duties so that there will be no grounds for his objections. As long as you are faithful to your husband in the home, he has no scriptural right to stand between you and God, or to make you disobey God. God comes first, all mankind second.

987. What is the name of the Father and of the Holy Ghost?

The name God is equally applicable to the Father, to the Son and to the Holy Ghost. The same is true of Lord. Perhaps the word "name" in this instance does not refer so much to any

title of Deity as to the very essence of the Godhead. We know that God gives Himself many names in scripture, yet it is said His name is "one." But He certainly has more than one title.

In one sense the name of the Father is the Father; the name of the Son, the Son; the name of the Holy Ghost, the Holy Ghost. The name of Smith is Smith. No mystery about it.

988. What is meant in John 12 and 14 when Jesus said we should do greater works because "I go to My Father?"

The salvation of souls is more important than working miracles. None of us need to expect to do greater miracles than Jesus did. He raised the dead even. But the return of Jesus to the Father was necessary before the Holy Spirit could be poured out and work with us for the conviction and salvation of the multitudes. By the help of the Spirit Peter got more to believe and be saved in one day than Jesus did all the while He lived on earth. Our work is to be greater by being more extensive.

989. What did Jesus mean when He said, "Let the dead bury their dead?"

He meant a saved man has more important things to do than to hang around waiting for unsaved kinsfolks to die so he can arrange for a decent funeral. Unsaved people can arrange for their burial just as well; and Jesus says for us to let them carry such burdens, while we preach the gospel and work for the Lord, which they cannot do.

990. When praying in private are you in order to avail yourself of the gift of tongues to help you in prayer, without the Spirit—apparently—giving utterance?

Unless the Spirit helps in the utterance by making it easier to pray in tongues than in your own language, or by giving more unction to the prayer, I do not see what help the tongues would be in prayer. But any one really having the baptism with the Spirit of God and the gift of tongues should be free to pray in tongues in private, and should find it profitable, unctious, and helpful in communing with the Lord.

991. Is there any distinction between the church and the bride? If so, in what does it consist, and how are we to distinguish between them?

The church is made up of all truly saved people in this gospel age. Some hold the whole church is the Bride. While we cannot be too dogmatic about it from the simple fact that the scriptures do not exactly define the Bride, yet I do not believe the Bride is the whole church. I believe all the true church will be saved. All are engaged to Christ; but I believe we must be ready and pure, if He chooses us when He comes. I believe the Bride will be made

up of those who are completely abandoned to the will of God, and who heed the Bridegroom's voice.

992. Do the Pentecostal Assemblies of God use unleavened bread in the Lord's Supper; if so, how is it made?

Yes, they generally use such bread. The best is made by the Jews, and if you are where they are get a box from them. If not you can have it sent by mail from Sears, Roebuck & Co., or from Montgomery, Ward & Co. If you have not this, you can use crackers. I think they are not made with leaven. If you want to make them, simply stir flour and water together and bake in thin cakes. The adding of some shortening makes them break easier.

993. If the husband neglects family worship, should the wife lead or just go off by herself and pray?

By all means let her lead in family worship if he neglects.

994. Should the pastor, who is a man, lay hands on the sick women of his assembly?

Certainly he may do so, if he is a truly saved man. This should usually be upon the head. It is often helpful to lay hands on the diseased parts. But a gentleman will know what parts of the body it is improper to lay hands on. In such cases consecrated sisters may be used to lay hands on the afflicted body while the pastor lays hands upon the head and prays.

995. Does God require each of His children to be healed without medicine?

God does not put Christians under legal exactions. He shows us His will and our privileges in Christ. We may accept them and be free, or reject them and miss the blessings. Healing is provided for us in the atonement for "Himself took our infirmities and bare our sicknesses" (Matt. 8:17). If a child of God can be healed at all, it can be by faith in Christ. But if one is weak in the faith and feels he must take some medicine, we should not condemn such. If one must take medicine, he should be very careful about what he takes; and not take strong and poisonous drugs. Many die from taking such deadly stuff. There is no real science of medicine that can tell just how a certain remedy will affect everybody. What will sometimes help one person may kill another. Doctors know this to be a fact. A classification of medicines made by one school is often rejected by other medical schools as wrong and dangerous. Very few remedies will heal or cure any particular disease. I have heard expert doctors say this. Some say there are only two such, and some hold there are none. So go slow in your faith in medicines. If you take any, be sure it is some simple stuff that will not hurt you.

A child knocks at the father's door with boldness and perseverance, and, knowing the rights of a child, takes no denial. Thus should it be with the children of God, who, through Christ's atonement, have liberty of access to the Father.—Sel.

THE PENTECOSTAL EVANGEL

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Will all our ministers and friends earnestly solicit subscriptions on these terms, that as many as possible may be reached and benefited by the truth contained therein, and learn through the reports published in every issue of the mighty things God is doing in the way of saving souls, healing bodies, and baptizing believers in the Holy Spirit throughout the world, both the home and foreign fields. Do not fail to take advantage of this offer. Send to your friends whom you want to interest in Pentecost.

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Considered one of the best published on the subject of Prophecy, running from Genesis to Revelation, bringing out much of special interest to-day. Of special interest are the chapters on "The Times of the Gentiles and Impending Judgment", "The Anti-Christ, His History and Doom", "Prophecy Changing the Map of Europe", "What the Bible Teaches about Russia", "Jerusalem's Capture in the Light of Prophecy".

THE SOUTHERN CALIFORNIA BIBLE SCHOOL OF LOS ANGELES

Announces the Opening of Its Second
School Year on or About October
1st, 1921.

God has richly blessed the opening year's work, about fifty (50) students having availed themselves of the opportunity of the training afforded. Housing facilities were not as commodious as could have been desired, a number of students having had to secure room outside the school proper. A vision of greater things is before us, and by the opening of the Fall Term, we believe God will give us a larger building where all the students can be housed comfortably, and larger class rooms, dining room and kitchen be provided.

The COURSE OF STUDY will include the following subjects: **Theology, Dispensational Studies, Synthetics, Personal Work, Church History, Homiletics, Missions and Missionaries, Bible Atlas, Public Speaking, English** (in all its branches), and **Music**, both vocal and instrumental. This curriculum covers as wide a range of instruction as could be desired, without taxing the student unnecessarily.

The teaching staff consists of the following members:

D. W. Kerr, Supt., one of the foremost safe and sane expositors of Gospel truth in this country.

Mrs. D. W. Kerr, Matron, gives instruction in Personal Work. Thirty-five years of experience as a successful soul winner makes her classes of great value to prospective workers.

H. K. Needham, Prin., graduate of Nyack Institute, Nyack, N. Y., has been in the Orient on deputation work for the General Council of the Assemblies of God during the past year, but on his return will take up Bible Instruction in the school.

W. C. Pierce, Sec'y, in addition to directing the Practical Christian Work Department, teaches Synthetics, or Book Studies in both Old and New Testaments, and Homiletics.

Miss Sadie M. Wightman, for twenty-five years a teacher in Public High Schools, is in charge of the English and History Departments.

Miss Lulu F. Curry, graduate of the Boston School of Expression, gives most valuable instruction in Public Speaking.

Miss Elizabeth P. Campbell, life-long teacher of Vocal Music, gives her entire time to the training of students of the school.

PRACTICAL CHRISTIAN WORK enters prominently into the student's training. Groups of young men and young women, under competent and careful supervision, are engaged in Mission, Hospital, and Evangelistic work each week throughout the year. On account of the wonderful climate of Southern California, opportunities for Open Air work are unexcelled, in any other part of the world.

Those desiring further information regarding the work of the school, courses of study, conditions for entry, accommodations, terms, application blanks, etc., will communicate with Mr. Peirce, Sec'y. No student will be accepted until his or her application has been received and approved by the Faculty. Any who desire to attend the next term should place their applications early so as to secure their room.

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5036 Echo Street, Los Angeles.

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MID-WEST BIBLE SCHOOL.

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This school is under the supervision of the General Council of the Assemblies of God.

All moneys subscribed, or offerings for the School, should be sent to the Treasurer, Geo. W. Hawley, Auburn, Nebraska.

PENTECOSTAL BIBLE SCHOOLS.

For the benefit of those enquiring with regard to Pentecostal Bible Schools, we herewith give a list of the same, so far as we have knowledge, but desire to say that the Mid-West Bible School, Auburn, Neb., is the only one of these owned and operating directly under the auspices of General Council of the Assemblies of God:

Mid-West Bible School, 1301 - 19th St., Auburn, Neb., S. A. Jamieson, Prin.

Bethel Bible School, 61 - 4th Ave., Newark, N. J., Frank M. Boyd, Prin.

Southern California Bible School, 5036 Echo St., Los Angeles, Calif., D. W. Kerr, Supt.

Glad Tidings Assembly and Bible Training School, 1536 Ellis St., San Francisco, Calif., R. J. Craig, Prin.

Beulah Heights Missionary Bible Training School, 4741 Hudson Blvd., North Bergen, N. J., E. L. Whitcomb, Prin.

Rochester Bible Training School (Elim), 161 East Ave., Rochester, N. Y., Miss S. A. Duncan, Prin.

MID-WEST BIBLE SCHOOL CAMP- MEETING

Will follow the closing of School, Auburn, Neb., May 25th to June 5th. Bro. D. W. Kerr will be one of the instructors. Evangelist Jack Saunders will be in charge of the evening services. Other prominent workers will be present.

Elder's Kerr's course of teaching will begin two weeks before the close of the school, and will be along dispensational lines. The course will be of special interest to ministers and workers, and it is suggested that many who have not been able to attend the full term of school may attend this special course, and remain for the camp-meeting which will follow.

There will be a meeting of the Board of Directors during this meeting.

For further information write Prin. S. A. Jamieson, 1301 - 19th St., Auburn, Neb.

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DEEPER EXPERIENCES OF FAMOUS CHRISTIANS.

Compiled by J. Gilchrist Lawson, Evangelist.

In Cloth, 382 pages, \$1.50.

Contains the very cream of Christian Literature of all Ages and Climes.



All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

THE FAMINE IN CHINA.

The burden of the starving people of China has settled down upon our people and the response to the need has been splendid. During the past four months the Missionary Treasurer has received a total of \$6,582.94 for famine relief and this amount has been cabled to our missionaries working in the famine district. Exchange is favorable at the present time, and this sum has netted over \$13,000.00 in Chinese currency. Praise the Lord.

At the time the news was received concerning the famine, we hesitated to tell the story of the need for the reason that hearts would be touched and there was a likelihood of our donors diverting offerings for the missionaries to famine needs and then neglecting the missionaries. The famine need was so great, however, that we took this risk with such good results as you have seen.

It was hoped that all offerings for famine relief would be sent in extra and over and above the missionary offerings, but this desire has not been realized. The total offerings coming into our hands are no larger than before. This means undoubtedly that donors have been sending missionary money for famine relief which ought to go for the support of missionaries. The result is that for the past three months we have only had an average of about \$20.00 for our missionaries, and this sum is far too small for them to meet their needs.

There remains only one thing for us to do and that is to make a special effort in behalf of our Pentecostal missionaries for the next few months in order that offerings may be adequate to meet their needs. Take this burden upon your heart. Bring the need before your assembly and do your best to make up to the missionaries the amount that has been diverted to famine needs during the past three months. The need is urgent and we shall look for an immediate response.

J. ROSWELL FLOWER, Treas.

NOTES FROM JAPAN.

TOKYO—Beautiful Mt. Fuji, a volcano that has been dead for almost 300 years, blew out ashes till they were an inch thick many miles around. People living near are moving away in fear. This mountain is only 70 miles from Tokyo. At the same time an eruption of quiet smoking Mt. Asama caused quite an excitement. God is speaking. Who will listen. All this tells us that our redemption is nigh. We expect to meet you then in the clouds with Him, beloved.—C. F. Juergensen and family.

TOTSUKA CHO, TOKYO FU—The flu is raging again, 30,000 down in Tokyo. We need your prayers.—Bro. Alex. Monroe and wife.

TOKYO—God is blessing the work, and Saturday five were baptized in a river in the suburbs of Tokyo. Five more souls saved from destruction. Five more souls entering into new life, and so we press on, pray on, believe on till He comes.—J. W. Juergensen and wife.

YOKAHOMA—Bolshevism and Socialistic ideas are broadcast and people are bold to write and speak on these subjects. Spiritually some continue to inquire and seek after God. The New Sects claim to be of holy origin and the leaders, "gods," are deceiving and being deceived, fulfilling our Lord's words.—E. S. Moore.

YOKAHOMA—It does our hearts good to hear the different testimonies of how the Lord has saved them. One old grandmother said since she was thirteen years old she smoked, but now the smell of tobacco makes her sick. Praise God for the dear Japanese walking in the light.—Ruth Johnson.

Brother E. O. Leeper writes from the French Sudan that the party of missionaries have already started to build, their occupation at present being the manufacture of brick for the buildings.

RESIGNS FROM COUNCIL.

We regret to announce that Brother Clinton E. Finch and wife, of South China, have withdrawn from membership in the General Council. Brother Finch writes that he feels God has spoken to them and they must obey, but they have no definite further reason to offer for this step. We trust God's blessing will rest upon these dear missionaries and that His will will be made plain as they go on in Him.

A FURTHER CORRECTION.

In a previous issue of the Evangel it was announced that Brother Thomas Hezmalhalch had gone home to be with the Lord. Then the word came to us that this was an error as Brother Hezmalhalch had been seen alive. An announcement was made in a later number of the Evangel to this effect. Now we have a letter from Brother Hezmalhalch as follows:

"While at a meeting March 24th in Los Angeles, I was told of the mistake in your paper of March 19th. I thank you very much for your kind words of love and remembrance. If you will kindly insert in your next paper the obituary of my precious wife, whom Jesus called home to Himself, it will fully explain everything. I am enjoying youth and good health and expect, D. V., to return to Africa.—T. Hezmalhalch."

Our brother enclosed a notice to the effect that the funeral of his wife occurred March 15th, Brother J. O. Lehman, of South Africa, assisting. It also stated that Sister Hezmalhalch had spent four and a half years with her husband in South Africa as a missionary. She fell asleep in Jesus March 12, 1921, being 69 years, 8 months and one day old. Her whole life was a living testimony of the redeeming love of Jesus Christ, our Lord.

THE HULDAH NEEDHAM MEMORIAL Motor Boat Will Soon Be Realized.

The Huldah Needham Memorial Motor Boat fund is climbing up nicely. Not a week goes by but what some offerings are received for this purpose from those who desire to place this motor boat in South China to carry the gospel to those who have never yet heard.

The fund stands as follows.
Previously reported\$773.46
From March 16th to 31st..... 224.21
Special offering from Canada..... 8.77

Total offerings received.....\$1006.44
About one-third of the amount needed has been received. We will gladly receive offerings until the whole has been provided for. Send all offerings to the Missionary Treasurer, 336 West Pacific St., Springfield, Mo.

Sister Bella Militcher advises of her safe arrival at Sai Nam Feb. 5th. She says: "His presence was felt all along the way."

SISTER H. E. HANSEN AT REST.

A cable has just been received from North China announcing the death of Sister Hansen on Easter Sunday, resulting from an attack of typhus fever.

This news will be a great shock to the many friends of Sister Hansen in this country, and our sincere sympathies go out to Brother Hansen who must now carry on the battle for souls in China alone. However, we do not sorrow as those without hope, and we are sure that God will uphold and comfort our dear brother in this hour of bereavement.

Sister Hansen undoubtedly was in a run-down condition and therefore her resistance broken down. During the past few months she was constantly waiting on others who were ill, and at one time found it necessary to care for all the missionaries on the station, she alone of the entire company being able to do the work required. Brother Hansen had a slow recovery and a relapse, which nearly cost him his life. He is now up and around again and busy about the Master's work.

The Missionary Treasurer has cabled to Brother Hansen the sincere sympathy of all the Pentecostal people. Pray for him much at this time.

MISSIONARIES IN PERIL IN MEXICO.

Much prayer is needed for the dear missionaries in Mexico and other Latin American countries, who are being opposed by fanatical Catholics who would not stop at murder to do away with the Evangelica.

Brother Fermin Escarcega writes from Mexico, "We have at this time many persecutions. Pray for us that God will save us from savage people. I give the light to my dear country. I give the living bread. I give my life among my countrymen if it need, for the glory of my dear Saviour. Pray for us." Brother Escarcega is a native Mexican who has been saved and baptized in the Spirit, and who is working among his own people in Mexico.

A cry also comes from Brother **Tommy F. Anderson** in Bolivia, South America, as follows: We are at this time trying to open the first Pentecostal Mission station in Bolivia, which will be the only gospel light house in this valley where there are 200,000 Indians without a missionary.

Never have I seen the Satanic powers so arrayed against God and His messengers. Tracts are forbidden to be passed that teach contrary to Catholicism. Often the Gospels are torn up in our face. Street meetings are not allowed. We have been warned that the fanatics would think it little to kill us. The priests have warned the people to beware of the evangelists, likening us to dogs, burros, Masons and Turks, and warned every property owner not to rent us a house. Therefore the poor, innocent, bare-footed, priest-ridden Indians fear us because of the penalties that have been pronounced upon people who have anything to do with Protestants. Never in our life have we had such abiding peace.—Tommy F. Anderson and wife.

A GOOD REPORT FROM CHICAGO.

The Missionary Treasurer of Bethel Temple in Chicago has reported that up to March 15th, Bethel Temple has given \$1020.32 for foreign missions in 1921.

NOTES FROM LATIN AMERICA.

Bro. J. R. Hurlburt writes from Macate, Peru, that he feels it is the will of the Lord for him to go over to Bolivia and help Bro. Tommy Anderson become established in that hard field.

YUNGAY, PERU—We are glad to report that the dear Lord has given us a nice little house, and we will be able to have services as soon as we can get some seats. One can not buy furniture here and the carpenters are so slow and unreliable that it takes much time and patience to get furniture made.—Forrest G. Barker.

TACUPETA, SONORA—I am glad to report the work is better now. We have 40 to 80 people, so have some persecution. We have \$45.00 for our tabernacle, and we cry for the rest. Our Christians are all absolutely poor, but we have \$1.50 collection every Sunday.—F. Escarcega, Jr., and wife.

ESTACION 25 DE MAYO, ARGENTINA

—God continues to bless in all our services, though the attendance is not very large, especially now during carnival time when the whole country goes wild for pleasure. Thank God we have a little company who have separated themselves from the world, and find infinitely greater pleasure in a good prayer meeting.—Alice C. Wood.

LABES, PORTO RICO—Join us in prayer that God will undertake for Bro. Frank D. Ortiz, who is very much worn and sadly in need of furlough. He says: "February 5th I baptized 21 blessed souls according to Matt. 28:19. One sister received the baptism of the Holy Ghost on the sand. It was glorious. February 8th I baptized 8 from Albonito. Others are waiting to be baptized but I became sick and have been unable to baptize them. My wife has been holding the meetings for over a week."

JUNEAU, ALASKA—Our hearts are encouraged in the work here as we see God working in the lives of the children in our care. When they came here they knew nothing about prayer, but now it is precious to hear them pray. One little fellow was bound by Satan so he could not even say "Praise the Lord," or "Thank you Jesus," but after a time of prayer he was liberated, and now he praises the Lord and claps his hands with the rest when we sing.—Chas. and Florence Personous.

MONTSERRAT, B. W. I.—The little voyage here has done Mr. Jamieson much good. He baptized 18 in the sea here yesterday, and we had a precious day with Sister Ruth Pemberton and Clara Siemens and the lively band of 60 or 70 members. Remember us in prayer as we move from island to island encouraging the workers and looking after the many interests of the work.—Mrs. J. R. Jamieson.

Later Word: Brother Jamieson is very ill with malarial fever at Bridgetown, Barbadoes. Special prayer is requested in his behalf.

HONOLULU, T. H.—Such prayer as He is putting on some of His people in this city, and such burden for lost souls. I find Pentecostal people scattered all over the city, crying out to God for a place to worship. God gave me a little Filipino girl to live with me while I was in Hilo. She was saved in one of our meetings, and her father asked me to take her to live with me because he realizes the danger all Filipino girls are in and wants his daughter to have an education and the influences of a Christian home. She is growing so fast spiritually, and gives such a sweet testimony. She is seeking the Baptism. Her father took a definite stand for Jesus in our home last week.—Pearl M. Hewitt.

JERUSALEM, PALESTINE—Our hearts were made to rejoice the Sunday before Christmas by a testimony from one of the prisoners who was brought up a Moslem, taught in the great mosque in Cairo, that he had accepted Jesus as his Saviour, and intended to follow Him the rest of his life. This soul was won by one of the boys who was saved a few months ago. Rejoice with us. We have been officially thanked for our service in the prison, and asked to take up a Bible class Sundays in the boys' reformatory.—A. Elizabeth Brown.

LEBANON, BEYROUT, SYRIA—At my first prayer meeting after my return to the field 22 persons were present. At the second 52. At the close of the meeting quite a number were standing, some with tears in their eyes, others with the heavenly sunshine on their faces, all praising the Lord the best they knew how. One woman said, "The Lord knew why and where to send you, lady. It is simply to roll this heavy burden off our hearts," and between her sobs and smiles she managed to put in, "My burden is rolled away, now I am relieved. Thank you, Jesus."—Yumma G. Malick.

BURGAS, BULGARIA—I want to report the wonderful news about Bulgaria. I visited Stara-Zagora and had an eleven-day revival meeting in the Baptist church. God wonderfully blessed our meetings. Some souls the Lord saved, and some began to pray for the baptism of the Holy Spirit and Christ baptized four with the Holy Ghost as in Acts 2:4. From them the Lord baptized the wife of the pastor of the Baptist church, and one 19-year-old girl, the daughter of the pastor of the Baptist church in Kazinlek. Allelujah!

In Sleven Jesus baptized three souls, I am seeing God and His Spirit work in Bulgaria. Now we have Pentecostal people in three Bulgarian cities, Burgas, Sleven and Stara-Zagora. I am now going to Plevdoff to have meetings in a Congregational church.—J. E. Varonaeff.

NORRKOPING, SWEDEN—Praise God for His workings all through the world. At present I am attending a Pentecostal Conference held in the Methodist church where all the assembly seemingly have accepted the glorious truth. The tide has been rolling high at times, at others there have been more searching and melting. Several have been saved and some baptized, for which we praise the dear Lord. One woman came and requested prayer for her body; she was paralyzed in her right arm and was not saved. However, she gave her heart to the Lord, lifted up her arm and praised God for salvation and healing at the same time. Another woman had been sick for two months in bed. She was prayed for and anointed one afternoon in her home. In the evening she was out to the meeting and gave a glorious testimony.

We continue to unitedly ask God, long wait and look for a mighty outpouring of His Spirit in the world.—Jennie W. Carlson.

NOTES FROM CHINA.

Bro. R. S. Jamieson writes from Taochow, Western China: "This morning a colporter for a certain mission came to me asking what he should do, as he had no peace, although he thinks he should have because he is selling books for the mission. The Lord has been reasoning with him, and last night he and two native workers spent half the night in their chapel praying for guidance. The Lord warned him and another man if they did not receive the Spirit and work for Him in harvesting souls they would not be able to meet the Lord when He comes. The result was when they arose this morning one of the workers said they would have to seek the Spirit in earnest until they received, for to continue as they are they would lose all their spiritual life and become as dead as the mission is.

"One of the Christians in New City has given me a plot of ground and has helped me to secure another lot at a small expense whereon to build a chapel."

NOTES FROM INDIA.

NANPARA, BARRACH—We are kept busy these days of cold, nice weather in spreading the gospel wherever we go. Just now preparing for another trip along the border of Nepal, where they have never heard the name of Jesus.—Christian Beckdahl.

Bessie V. Gager writes from Uska Bazar: "I cannot tell you how glad I am to be again in India; my heart is filled with His compassionate love for these precious souls."

Bro. K. A. Timrud writes from Banda that one of his evangelists is out with a Christian family in an out station; they have a Sunday School and are spreading the gospel in the different villages.

THE PILGRIMS' MISSION, BENARES—We recently baptized three, one a former Hindu "holy man," and a man and his wife. All three just stepped out from heathenism, deciding to be Christians. They are working with their hands for others for their support.—W. K. Norton.

LUCKNOW—The work is progressing on the new chapel and school rooms, but not nearly enough money to finish it. Please pray it may come in time. I am praying much that God may have His way. Our convention is just ten days off; we are expecting a big convention this time, and are praying for an outpouring of His Spirit upon us.—Lillian Denney.

BAHRAICH—The number of our boys has increased considerably in the last month and it has been necessary to do some building. So if you should happen in on us you would see quite a stir here in the compound, coolies and masons, sawyers and carpenters. It is only in the cool weather we can do this kind of work. We are looking forward with eagerness to the Lucknow convention.—Frank Nicodem.

MANKAPUR—We were encouraged while out in a village this week by a Brahmin who had read a good deal about Jesus. This man, after hearing us sing and talk for a while, turned to the others who were gathered, and asked them: "Tell me where you can find such a Teacher as Jesus is, who has done so much for us," and they all sat and stared at him; not one could give him an answer. Please pray that he may be willing to give his heart and life to Jesus.—Walter and Gertie Clifford.

USKA BAZAR—This year, as is our custom, on Christmas day we gave grain and salt to the poor. We gather them first into the chapel for a service, then let them out one by one, and they receive the grain and salt as they pass out. We gave to about three hundred, some of them lepers, blind and lame. Most of them in rags. We should have enjoyed having a big meal prepared and to have fed them all, but caste forbids their eating any cooked food.—Ethel M. King.

Have just returned from a Special Meeting of the District Council. Marked unity prevailed. The dear Lord bless you all there and make you still the blessing to the missionaries that you have been in the past. Recently we were privileged to speak in the jail at Canton. Nearly 50 men in one corridor have surrendered to Jesus. God is waiting to be gracious to China.—W. R. Williamson.

ENJOYS THE EVANGEL.

The Pentecostal Evangel is surely a comfort to missionaries in far away isolated places. The Evangel provides sermons, fellowship and reports to us. When it comes I spend an evening in America in fellowship with you all who have already enjoyed the feast and who have sent portions to those for whom nothing was provided. I do not know what we would do without the Evangel.—Lillian B. Marston, Southwest China.



NOTICE CONCERNING REPORTS.

On account of the great number of reports of the work from the different fields, all may be subject to change or abbreviation, as it is not possible to publish them in full, as a rule.—Editor.

McLEAN, TEX.—Several Baptized, quite a number saved and healed; large crowds, good interest.—N. R. Nichols.

PARIS, ARK.—We have a new church now, and preachers of the same faith are invited to stop.—N. T. Deamore, Box 16, Paris, Ark.

KENEDY, TEX.—We are in a revival here; the town is stirred. One received the Baptism, others seeking. Pray for us.—L. C. Ridgway.

HOWE, OKLA.—God has used Bro. C. A. Lasater in the meeting just closed, a goodly number saved and baptized in the Holy Spirit.—B. David, Pastor.

CRESTON, IA.—We came here in February to start a revival in this neglected field. God is blessing and pouring out His Spirit. We covet your prayer.—Evang. C. E. Long and Wife.

OSARK, ALA.—The work of the Lord is on the upward trend. Thank God, Bro. John D. James was with us one night and gave us a wonderful message. We ask the prayers of the saints everywhere.—W. R. Carmichael.

FUXICO, MO.—Just closed a meeting here, some saved, some reclaimed, one received the Baptism. One woman 72 years old, was gloriously saved. Bro. W. V. Kneisley was with us for about three weeks.—Pastor Marvin Hartz and Wife.

CHICKASHA, OKLA.—God is wonderfully blessing; in the past two weeks ten have been saved, six received the Baptism, and we have paid the last note against our little church. Brethren, pray for wife and I that we may be used in winning souls.—Pastor Oscar Jones.

LAMAR, ARK.—We have been having a good Pentecostal meeting, several saved, one received the baptism of the Holy Ghost. Wife and I received the Baptism at home before the meetings began. It is truly wonderful what the Lord will do for us if we do His sweet will.—Ed. S. Ross.

GRAND TOWER, ILL.—Am glad to report victory. The saints had become discouraged because of small attendance, and given up their hall, but about seven of them rented the hall again, and God is wonderfully meeting us. We are expecting a revival soon, and are praying that others will come and share the blessing with us.—Evang. Chas. F. Davis.

ALTON, ILL.—During the past month 60 were saved at our regular Sunday evening services; 40 have received the Baptism as in Acts 2:4, and during the past 9 months our membership has jumped from 91 to nearly 400. All glory to Jesus.

We are expecting Sister McPherson here for a few days, April 19th to 23rd, to conduct a short campaign. While here she will preach the dedicatory sermon at the opening of our new enlarged church.—A. W. Kortkamp, Pastor.

GALESBURG, MO.—The Lord is certainly blessing in the work. Twenty-nine saved and two baptized in the Holy Ghost in our meeting, and many are under conviction. We see no end in view. Bro. and Sis. Mallory are conducting the meetings. Pray for us.—Neva Reynolds.

SPADRA, ARK.—We have a battle on here in this new field. Bro. E. D. Williamson, of Van Buren, and Sister Payne with us at our first service in our new church Easter Sunday. One old man was wonderfully saved. Our door is open to Council ministers. Remember us at the throne of grace.—C. E. Shields, Pastor.

ARCADIA, KANS.—God is again pouring out His Spirit here. Evang. V. L. Clark, of Esto, Fla., has been giving out the Word. Several have been saved and a number baptized in the Holy Spirit. Altar full of seekers. Any Council minister led to come this way will receive a hearty welcome.—Geo. M. Patterson, Pastor.

YOAKUM, ILL.—We had a good meeting last week. Several were saved and several saved. Five were baptized in water. Bro. R. B. Johnson, Bro. F. E. Conrad, from Oklahoma, and Bro. J. A. Ellard, from Taylor, Tex., were helpers in the meeting. Pray much for the people of this place, also for myself and family.—Tom Anthony.

LAUREL, MISS.—The saints are in perfect unity and pressing on with victory. Nine received the Baptism and several saved during our recent revival. Many healed. The Lord moved on our hearts, enabled us to build a new church and He gave us a new organ to put in it. Praise His name. We have a good, live Sunday School and the power of God is in our midst.—Geo. H. Hicks, Pastor.

KENNETT, MO.—It has been a year since we came here. The saints were scattered; it has been a time of gathering. The power of the Lord has been with us; some have been saved, some Baptized. We now have about 70 saints, with some 200 in the Sunday School, and interest is growing. Pray we may have the best God has for us. Any clean man passing through is welcome.—Bert Talcott, Pastor.

LOCKWOOD CHURCH, Near Glade, Kan.—The saints recently purchased a building from the Methodists, and have it all remodeled. They desired a revival while all was new. We labored nearly four weeks, God sending in many hungry souls, when He answered our prayers and gave a real break through. Many who had wandered away returned to Father's house, about twenty being saved, and one baptized in the Holy Spirit. We covet your prayers for Lockwood.—Evang. S. H. Patterson and Evang. R. J. Fletcher (Kirwin, Kan.)

MATTOON, ILL.—Bro. Banta has a ripe field here. I preached for him at his regular services last week (not a special revival time) and 8 were saved at the Sunday night service; two more at preaching before business meeting Wednesday night, and at a special tarrying meeting Tuesday night in a private home 11 got the Baptism and another was almost through. So 10 were saved and 11 Baptized in three services, and \$1,300 raised on a tabernacle.—E. N. Bell.

WOOD RIVER, ILL.—I want to praise the Lord for what He is doing here. About the 20th of November, there were 7 of us who had received the Holy Ghost according to the pattern, Acts 2:4; 10:44, 46; 19:6. We started by having cottage prayer meetings, asking God to send us a revival of the old time gospel religion, and make it possible for us to have a Pentecostal Assembly of God church here. On the 14th of December our prayer meetings had grown to where we could hardly meet in a cottage any more, for about 30 had been saved and received the baptism of the Holy Ghost. So we had Rev. A. W. Kortkamp, of Alton, Ill., come down and set the Assembly in order, as in Titus 1:5. Glory to Jesus.

Well, again February the 6th, the Lord sent to us Rev. Elmer Snyder, from West Plains, Mo., to commence the revival for which we had been praying. About 35 or more have confessed Christ, 10 or more have received the blessed Holy Spirit, and many have been wonderfully healed of bodily ailments. God is proving His Word to be the same, when preached and believed. At this writing the meeting is still going on. The place we have has been too small, for the crowds have overflowed, even standing out in the streets, listening to the Word.

We are now praying about building a place of our own to worship in. We ask the prayers of the Pentecostal people that we might take the town for Jesus.—John Edw. Perrin.

WINNIPEG, CAN.—During the month of February we were privileged to have with us Evang. W. T. Gaston, of Springfield, Mo., for a revival campaign. This was Bro. Gaston's first visit to Canada, and he certainly won our hearts by his faithful and convincing presentation of the truth.

The meetings increased in interest from the first, and God graciously confirmed the Word by saving souls, baptizing believers and healing the sick. The closing service on Sunday night, Feb. 27th, will not soon be forgotten. To a very large congregation Bro. Gaston preached "As a dying man to dying men", and the blessed results that followed this service brought rejoicing to all our hearts.

Our prayers follow him to Toronto, where he is now in a campaign at McGill Pentecostal Assembly, and he is assured of a most hearty welcome whenever he shall be led to return to Winnipeg. We commend him to all our Pentecostal Assemblies as a safe and most faithful evangelist.—W. E. Moody, Pastor.

INDIANAPOLIS, IND.—The Pentecostal Convention which closed at Tomlinson Hall, Indianapolis, Ind., Sunday, March 27, was one of the best meetings ever held in the city by Pentecostal people. There was a good revival spirit all the way through, and the first night the superintendent of the Sunday School of the Christian Missionary Alliance received the baptism in the Holy Spirit and his wife received the Baptism the following night, both speaking in other tongues the Pentecostal way. No actual count was taken, but near 25 received the baptism of the Spirit, and many were saved; the 45-foot altar was filled with seekers at several of the services, and was full on the closing night. Our first service back in the Oak Hill Tabernacle on the 29th was enough to prove the success of the convention, for the place was full of people, and the altar was filled with seekers and several were slain under the power of God, will not be able to hold the crowd by Sunday. Evangelist George E. Smith, of Chicago, is still with us, and the anointing of God is upon his ministry.

Many remarkable healings took place, including tumors and cancers, one woman having six cancers and all are healing nicely. One man was wonderfully saved who had just received pardon from life term of imprisonment three weeks ago, and it was wonderful to hear his testimony; he was a physician and surgeon. He had served 12 years in prison.

Pray that the revival will still continue.—L. V. Roberts, Pastor.

SAN JOSE, CALIF.—Have heard good reports of Mrs. Aimee Semple McPherson's meetings in the First Baptist church in San Jose, just closed last Sunday. On the closing day the power fell like rain, and about 16 or 17 received the Baptism, among them the pastor, four of his deacons, the church treasurer, and other prominent members.—W. C. Peirce.

A SHOUT IN THE CAMP AT MIAMI, FLA.—We can surely say God is in our midst in saving, healing and baptizing power. We have had some blessed healings. Some nights the power is so in our midst we have no preaching; the people are so hungry for God they flock to the altar during the song service; four have received the Baptism in the last few meetings, and one saved. Help us pray we may soon get our new building, as tent is too small.—Isaac J. Bolton and Wife.

CHAPPEL, NEB.—The entire city and surrounding country were stirred during our recent revival, and the gospel became the chief topic of conversation. There were some very remarkable conversions; two aged men, one 59, another 55 years old, were saved, received the baptism of the Holy Spirit, and were delivered from the use of tobacco after having used it, one for 45 years, the other for 51 years. Some of the young converts are meeting with strong opposition. About 30 saved and 21 received the Baptism. Many others interested and inquiring.—G. W. Clopine, Dist. Chairman.

DAYTON, O.—Hardly a week passes but from four to ten receive the Baptism and many saved. Last Sunday scores went to the prayer room, fully a score of new ones went in for the first time, among them a Roumanian preacher. God is wonderfully working among the Roumanians, five having received the Baptism and at least a dozen more seeking, also a Hungarian sister. The colored people, too, are receiving. Our prayer bands and workers are doing a wonderful work among these foreigners.

We are planning to build a large church to seat not less than a thousand people, as we are much handicapped for room where we are. Pray for us.—Pastor A. B. Cox.

OSBORNE, KANS.—Ruth, Naomi and myself started the meeting here over three weeks ago, later being joined by the rest of the family. From the first God has blessed. Every one (nearly) prophesied nothing could be done here, as false prophets and dissension had torn the work to pieces, though a small Sunday School has always been maintained. Already about forty-five, most of them young people, especially young men, have professed conversion and the building is crowded with many unable to obtain seats at times. Prospects are truly wonderful. My daughters, especially Naomi, age 16, are doing much of the preaching and God is wonderfully using them. We see no limit to what we expect God to do. My husband, Herbert Buffum, has been not nearly so well, having hemorrhages and unable to preach much. Under existing circumstances we consider this a wonderful victory—the meetings here. Pray for us!—The Buffum Evangelistic Family, by Lillie.

REQUESTS FOR PRAYER.

Pray God may give me work at once to take care of my family.—E. P. D., Monroe.

Pray God may give my grandson a good crop as my husband is too old to work.—Mrs. M. L. H., Ione.

Pray we may sell our farm.—H. S., Snodgrass.

Pray God may draw near to us as we draw near to Him for some meetings.—J. M. G. and wife, Terrell.

Pray God may provide the means for us to attend the McPherson meeting in Dallas.—B. L. G.

I am shut in with a dear broken hearted mother. The doctor said insanity; would not come. I had her anointed several times and her mind cleared up; she wants to trust Jesus. Cannot yet eat any solid food. Please pray for her deliverance, for the salvation of the other three children,

and that the financial burdens may be met in His name.—L. R. Greer.

I have not heard a sermon for nearly 3 years; I am the only one hereabouts that believes in Pentecost. Pray for me.—S. B. Melbourne.

Please pray God will give us a real Pentecostal church in Valier.—F. C.

Pray we may sell our property to locate where we can go to Pentecostal meetings.—C. W., Jasonville.

Pray for my little Sunday School, and that God may give me wisdom to teach it.—Mrs. R. L. R., Douglas, Ariz.

Am suffering greatly from gallstones; the doctors say an operation is the only cure, but I ask the saints to pray that God will touch my body with His great healing power and baptize me in the Holy Spirit.—J. E. W., Parma.

Have been so preciously baptized in the Spirit, but husband will not let me go any more. Pray for his salvation and Baptism, and that he will not oppose me.—A. M.

Pray a grandmother may be baptized in the Holy Ghost, her body healed, also that her two sons may be saved and healed.—C. M. C., Springhill.

A farmer with a large family has been called of God into the ministry. Pray for him.—J. H., Lavaca.

Pray God may supply the money and some one to care for the children so I can attend the McPherson meeting in St. Louis to receive the Baptism.—C. St. C., Callao.

Keep praying for the three of us, spirit, soul, and body.—R. D. R., Coalinga.

Pray God may build up a work here for His glory.—Mrs. F. M. H., Quinlan.

Pray God may make me bold and free in Him.—M. E. S., Chandler.

Please pray my dear husband may be brought back to the Lord, our home restored again, and my faith increased.—Mrs. L. F., Atlanta.

Pray I may have a faith that will not shrink, though pressed by every foe.—A. W. L., Geneva.

Pray my only brother may come to live with me, and that God may fill me with His Spirit.—A Pentecostal Sister.

Pray mother may get stronger in the Lord; also for two sisters afraid to let their Baptist husbands know that they believe in holiness.—A. H. R., Delaware.

Pray for a head-strong daughter accepting company from an unsaved man against her parents' wishes.—Mrs. J., Toyah.

Pray my son-in-law may find work near by, that he and my daughter may be saved; that God may save my son and give him work, heal and lead my husband and myself, and send some one here for a meeting.—Mrs. E. A. H., Noland.

Pray God may save souls in this community, strengthen believers, and anoint the workers:—Meridian, Miss., J. B.; Seymour, Conn., Mrs. A. P.; Grand River, Ia., W. & E. R.; Brokfontein, P. O. Middlewater, Somerset, England, J. C. V. G.; Salem, Mo., V. T. S.; Bro. W. and I. S. K. B., Centerville; Nimmons, Tex., M. M.; Atlanta, Ga., C. T. F.; Valley Station, Ky., a Baptist Sunday School Teacher; Red Cloud, Neb., H. T.; Talco, Tex., C. R. G.; Crowley, La., S. M. S.; Oronogo, Mo., A. L. M.

Pray for the Salvation of the following: My husband, three sons and daughter-in-law, Mrs. L. M., Davidson. My daughter, E. S. B., Murengo. My husband and children and father, Mrs. G. W. H., Lovelville. A sister's husband, a boy deep in sin, Mrs. J. H. E., Palestine. My husband and children, R. A. H., Mer Rouge. My father and three brothers, A. H. R., Delaware. My brother-in-law, N. A., Mallet Creek. My daughter-in-law, Mrs. E. G., Brooklyn.

Pray these backsliders may return to the Lord:—My two sons, Mrs. E. G., Brooklyn.

Pray these may go deeper into Him, and be kept in His will:—H. C. H. and wife, Earle, J. E., Meridian. Our family, P. W. H., Flippin. H. D. T., Red Cloud. D. M., Westport. M. M., Nimmons. My sister, N. A., Mallet Creek. Wife and I, H. T., Red Cloud. J. C. M. and M. M. P., Dothan. E. A. N., Crosby. Husband and I, E. B. L. G.

Pray the following may receive the Baptism in the Spirit:—My daughter, son-in-law and myself, Mrs. L. M., Davidson. Mrs. E. McW., Snyder. My daughter, Mrs. G. W. H., Lovelville. A. J. M., Artesia. My husband, M. M., Nimmons. R. A. H., Mer Rouge. A. H. R., Delaware. Mrs. H. T., Red Cloud. Two backsliders, D. M., and my husband, C. W., Jasonville. My family and I, R. W., Heber Springs.

Pray the following may be healed:—My wife, sick three years, E. A. N., Crosby. Husband of kidney trouble; our little boy of stuttering, B. L. G. My body, Mrs. S. N., Stratford. A friend of rupture, Mrs. E. McW., Snyder. My father from slight stroke of paralysis, Mrs. G. W. H., Lovelville. My wife in hospital at point of death, W. J. F., Davis. My body healed and used for His glory, Mrs. F. H. S., Mer-


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SOLICITORS WANTED



om. My wife from lung trouble; we need prayer, S. E. D., Shirley. A sister from rupture; a girl from chills, Mrs. J. H. E., Palestine. My husband now in sanitarium in New Mexico, from tuberculosis, and that he may receive the Baptism, J. W., Crane. That I may have strong, clear eyesight, A. A., Paragould. My baby from bowel trouble following measles, also my unsaved father, F. A., Malvern. Have been in bed a year, please pray, Mrs. L. B. K. Husband of stomach trouble and tuberculosis, and both of us receive the Baptism, W. R. M., Aurora. Of lung, stomach and bowel trouble, J. C. H., Tularosa. My niece deaf and dumb from birth, myself from rheumatism. My wife, also myself of head, stomach and side trouble, A. H. R., Delaware. My daughter in Oklahoma, Mrs. J., Toyah. From kidney trouble, C. W., Jasonville. My son from cancer, now in backslidden condition, F. A. J. From deafness; am 12 years old and have had the Baptism two years, Mary L. G., Stigler.

CHANGE OF ADDRESS.

Evang. N. R. Nichols, Amarillo, Tex.

PASTORS, EVANGELISTS, OPEN FIELDS

Evang. J. A. Montgomery, formerly of Long Beach, Calif., will be available for evangelistic meetings soon. He will make his headquarters in Springfield. Address him at 336 West Pacific St., Springfield, Mo.

Evang. J. A. Perkins, Mountainair, N. M.

Evang. G. H. Millard, Cedarville, Okla., is looking for some Pentecostal person who can visit several assemblies near him and teach classes in vocal music. Interested parties should write Bro. G. H. Millard, as above.

We want some preacher in fellowship with the General Council to assist in a meeting at Simon, Okla., beginning August 12th. Write Pastor J. H. Disgone.

Pray God will send us a regular shepherd.—Mrs. O. T. Hopkins, Camden, Ark.

Pray God to send a Spirit-filled evangelist to Daingerfield, Tex.—B. L. G.

Should a preacher in fellowship with the General Council feel led of God to come down to help us we would do all we can to help get him here; we can hold meetings in the court house. Pray for us.—Henry Johnson, Salem, Ark.

Pray God may send some one here to hold a meeting after the crops are laid by.—W. H. Glass, Sasakina, Okla.

Pray some Spirit-filled messenger of God may be sent to this place to begin a revival; for the deliverance of a 17-year-old boy from Satan's power, and that a pool room may not be opened in our village. Julia A. Lewis, Minong, Wis.

Pray God may send a Spirit-filled pastor to Mallet Creek, O.—N. A.

SPECIAL REQUEST FROM THE MEXICAN BORDER.

Pray for our Mexicans here. Many are without work and are really suffering.—H. C. Ball.

PRAY FOR BROTHER NORTON.

Brother W. K. Norton sends a special plea for prayer. He is in very poor health and has been advised to "go home." He does not want to come to America and so appeals for prayer as the best tonic.

SPECIAL PRAYER.

My unsaved father, 78 years old, given up by three doctors, has lung and kidney trouble, and his mind is affected. Pray God will save and heal him.—A. T., Wells.

A dear Christian young man, suffering from severe trouble in his head and eyes, for which he was operated on by the doctors who took some fluid from his spinal cord, since which he has never been able to sit up, suffers keenly, has to be fed. Pray God may completely deliver and set him free. Also for his wife that she may have grace to stand the persecution resulting from her stand for God.—Shannon City, Iowa.

MISSIONARY CONTRIBUTIONS
From March 17 to March 31, Inclusive.

(This does not include offerings for expenses of Missionary Department.)

\$526.13: Pent'l Church, Cleveland, Ohio.
 \$370.00: Trinity Pent'l Assembly, Toronto, Ontario, Canada.
 \$350.00: Pent'l Church, Akron, Ohio.
 \$335.00: Thomas Ave. Mission, Fresno, Cal.
 \$152.81: Convention, Indianapolis, Ind.
 \$151.30: Assembly, Dayton, Ohio.
 \$140.00: Gospel Assembly, Tottenville, N. Y.
 \$134.00: German Assembly and S. S., Elizabeth, N. J.
 \$122.00: Gospel Tabernacle (Pent.) Church, Youngstown, Ohio.
 \$100.00: From Lankershim, Calif.; Assembly, Port Huron, Mich.; Mrs. A. R. V., Pine Bluff, Ark.; R. C. Los Angeles, Cal.; Puget St. Assembly, Olympia, Wash.
 \$92.78: Assembly, Tacoma, Wash.
 \$91.00: Mrs. W. E., Shannon City, Iowa.
 \$85.00: West End Settlement S. S., Rock Island, Ill.
 \$80.00: Bethel Gospel Mission, New York, N. Y.
 \$70.00: German Full Gospel Mission, Chicago, Ill.
 \$52.50: Assembly, Binghamton, N. Y.
 \$50.00: Assembly, Springfield, Mo.; From Gridley, Calif.; Pent'l Church, Akron, O.; G. W. H., Auburn, Nebr.
 \$45.00: Assembly, Colorado Springs, Colo.
 \$41.00: Assembly, Fredonia, N. Y.
 \$40.00: S. S., Russellville, Ark.; Bethany Pent'l Assembly, Springfield, Mass.; In His Name.
 \$39.00: Collinsville S. S., Owasso, Okla.
 \$38.00: B. H., Red Ash, Va.
 \$35.00: Assembly, Lancaster, Pa.
 \$33.50: Assembly and S. S., Alexandria, Va.
 \$31.76: From Meadow Mountain, Md.
 \$30.00: Assembly, Sayles, Pa.; R. E. B., Dresser Junction, Wis.; C. M., Bloomingdale, N. J.; J. M., Streeter, N. Dak.; Assembly and S. S., Fort Worth, Tex.
 \$28.75: C. E. D., Macon, Ga.
 \$27.00: From friends, Girard, Pa.
 \$26.00: J. B. G., Calgary, Alta, Canada.
 \$25.50: Assembly, Appleton City, Mo.
 \$25.00: E. W. O., Tallahassee, Fla.; Mrs. R. F. S., Santa Barbara, Calif.; Bethel Bible School, Newark, N. J.; J. J. G., Spokane, Wash.; Pent'l Church, Jeannette, Pa.; Mr. and Mrs. H. C. H., Earle, Ark.; A. M., Utica, Ill.; O. A., Los Angeles, Calif.; P. M. S. and wife, Woodston, Kans.
 \$23.00: Assembly, Martinsburg, W. Va.
 \$22.50: Pent'l saints at Glendale, Calif.; M. S. A., Oakland, N. J.
 \$20.25: Mission, El Paso, Texas.
 \$20.13: Upper Room Mission, San Jose, Cal.
 \$20.00: G. K., Cincinnati, Ohio; Assembly, Huntington, N. Y.; Mrs. C. W., Alton, Mo.; E. W. K., Haynesville, La.; V. E. B., South Pasadena, Calif.; R. E. B., Dresser Junction, Wis.; W. T. G., Springfield, Mo.; G. S. T., Dallas, Tex.; J. T. B., Springfield, Mo.
 \$19.00: Mrs. J. W. S., Louisville, Ky.
 \$17.40: Assembly, Malvern, Ark.
 \$17.27: S. S., Colorado Springs, Colo.
 \$15.00: Mrs. J. B. H., Coffee Springs, Ala.; Mrs. C. H., East Toledo, Ohio; G. B. M. and wife, Eureka Springs, Ark.; M. C. H., Keenesburg, Colo.; E. M. S., Toledo, Ohio.
 \$14.20: Assembly, Hartford, Ark.
 \$14.00: M. T., Paris, Ark.
 \$13.00: E. S., Caddo, Tex.; Mrs. W. K., Cortland, N. Y.; J. M. and wife, Fort Smith, Ark.
 \$12.60: Byrom Center School and parents, Emlenton, Pa.
 \$12.00: Pent'l Church, Iola, Kans.
 \$11.38: S. S., Vera, Texas.
 \$11.00: W. B. R. and wife, Culpeper, Va.
 \$10.33: Assembly, Breedlove, W. Va.
 \$10.24: Assembly and S. S., Salt Lake City, Utah.
 \$10.00: A. A., Lynbrook, N. Y.; Mrs. O. A., Martinsburg, W. Va.; Assembly, Florida, Ala.; S. E. K., Los Angeles, Calif.; Lebanon Pent'l Assembly, Paterson, N. J.; A. P., San Mateo, Calif.; Assembly, Puxico, Mo.; Mrs. J. P., Seymour, Conn.; J. C. S., Sines, Md.; O. L. G., Crane, Mo.; S. E. D., Shirley, Mont.; Mrs. W. F. K., Chicago, Ill.; W. McP., Scranton, Kans.; G. E. K., Earlsboro, Okla.; A. C., Iron River, Mich.; E. F. R., Galena, Kans.; Mrs. I. L. W., Dalton, N. Y.; Assembly, Flint, Mich.; Mrs. A. W. A., Racine, Wis.; A. A. H., Lewiston, Idaho; East Toledo Pent'l Assembly, Toledo, Ohio; Elk St. Assembly, Eureka Springs, Ark.; Mr. and Mrs. L. L., Marshfield, Wis.; N. M. J., Pasadena, Calif.; E. C. B., Los Angeles, Calif.; L. M. P., Spring Gap, Md.; Pleasant Hill Assembly, Mt. Ayr, Iowa; M. S., Advance, Mo.; Mrs. C. H., Yonkers, N. Y.; L. P. R. and Sister, Exeter, N. H.; I. H. N., Yonkers, N. Y.; Mrs. E. G., Brooklyn, N. Y.; L. J. A., Yakima, Wash.; E. and H. M., Lakewood, N. J.; C. McC. and Mrs. M., Oak Park, Ill.
 \$9.50: S. H. F., Chicago, Ill.
 \$9.00: Full Gospel Mission S. S., Minne-

apolis, Minn.; J. C. G., Huttig, Ark.; Mr. and Mrs. D. R. U., Pottsboro, Texas; S. S., Springhill, La.; E. S., Cortland, N. Y.; M. R., Bristol, Ind.
 \$7.89: R. D. R., Coalinga, Calif.
 \$7.59: Assembly, Talequah, Okla.
 \$7.50: W. J. T., Davis, Calif.
 \$7.45: Assembly, Davis City, Iowa.
 \$7.00: Assembly, Browning, Ill.; Mrs. I. P. H., Monroe City, Mo.; Mrs. & E. P. & D. M. B. and wife, Bellingham, Wash.; S. S., Parma, Mo.; Assembly, Kilsyth, W. Va.
 \$6.50: Mrs. G. T. R., Sapulpa, Okla.
 \$6.00: O. O. H. and wife, Robertsdale, Ala.; Mrs. L. C. B., Hot Springs, Ark.; L. A. McC., Collection from dime helpers, Richmond, Va.; T. A. M., Woodlawn, Pa.
 \$5.75: Church, Warrior, Ala.
 \$5.43: E. A. C., Woodberry, Ark.
 \$5.00: H. B., Commerce, Texas; N. S. T., Fredonia, N. Y.; Anon.; Mrs. W. H. W., Wantagh, N. Y.; Mrs. S. D., Osborne, Kans.; Mrs. D. S., Marengo, Ohio; Mrs. M., Findlay, Ohio; M. E. F., Zion, Ill.; M. C. S., DeWitt, Mo.; Assembly, Raton, N. Mex.; Mrs. R. E. S., Savannah, Ga.; G. T. M., Sulphur, Okla.; C. E. J., Caruthersville, Mo.; C. B., Manakin, Va.; A. B., Spangler, Pa.; Mrs. A. E. W., Framingham, Mass.; Dockwood Assembly, Glade, Kans.; Mrs. J. N. J., Central Park, N. Y.; H. C., Central Park, N. Y.; Mrs. M. E. F., Rantoul, Ill.; R. M. B., Emporia, Kans.; S. S., Eureka Springs, Ark.; Mrs. F. B., Brooklyn, N. Y.; H. T., Brooklyn, N. Y.; S. S., Westbrook, Minn.; R. M. B., Emporia, Kans.; H. D., Findlay, Ohio; Mrs. D. W. L., Pasadena, Calif.; Margaret, Tex.; J. W. S., Harrison, Ohio.
 \$4.64: Mrs. A. B., Birmingham, Ala.
 \$4.50: H. C. B., San Antonio, Texas.
 \$4.41: McKinley Assembly, Lancaster, Minn.
 \$4.25: Assembly, Malden, Mo.
 \$4.00: H. L. S., Maynard, Ark.; Assembly, Caldwell, Texas; J. C. H., Troup, Texas; Mrs. R. A., collection from dime helpers, Pretty Rock, N. Dak.; Mrs. L. B. K., West Plains, Mo.; Mrs. C. L. G., McHenry, Miss.; Assembly, Louisville, Ky.
 \$3.76: Assembly, Boyd, Texas.
 \$3.64: Assembly and S. S., Lares, Porto Rico.
 \$3.58: R. D. R., Coalinga, Calif.
 \$3.50: Mr. W., Springfield, Mo.; J. P., Hornbeck, La.
 \$3.46: Sale of tracts.
 \$3.25: Mrs. A. S. K., Warsaw, Ind.
 \$3.03: S. S., London, Ark.
 \$3.00: Mrs. A. E., Akron, Ohio; Southern California Bible School, Los Angeles, Calif.; Mrs. J. B., Houston, Texas; A. A. B., Poughkeepsie, N. Y.; A. P. C., Fort Worth, Texas; S. S., St. Thomas, V. I.; Assembly, Marionville, Mo.; E. N. H., Perry, Iowa; A. O., Ellison Bay, Wis.; Mrs. J. A. P., Carthage, Ark.
 \$2.85: J. P. McG., Chickasha, Okla.
 \$2.33: Bernice S. S., Russellville, Ark.
 \$2.30: Mrs. O. I. N., Pomona, Calif.
 \$2.25: S. S., Hornbeck, La.
 \$2.05: W. J. B. and wife, Everton, Ark.
 \$2.00: Z. B., La Pelle, Mo.; L. M. C., Hurlock, Md.; J. S., Warren, Ohio; J. G. B., Fort Smith, Ark.; C. A. W., Sparks, Okla.; Mrs. T. W. W., Broken Bow, Okla.; C. E. T., Arcadia, Kans.; M. and D. W., Keeline, Wyo.; S. A. M., Marceline, Mo.; Mrs. D. E. H., Boulder, Colo.; J. R., Bremer-ton, Wash.; Mrs. F. M. H., Quinlan, Tex.; Mrs. C. T. McF., Hansonville, Va.; Mrs. A. A. McC., Colorado Springs, Colo.; J. W. H., Marvell, Ark.; Mrs. S. J. M., Mesquite, Texas; R. A., Austell, Ga.
 \$1.85: C. E. S., Spadra, Ark.
 \$1.50: E. N. H., Perry, Iowa; M. B., Ellisville, Ark.
 \$1.40: N. A. T. N., Phoenix, Ariz.
 \$1.35: Mrs. W. O. H., Prescott, Ark.
 \$1.25: A. H. L., Hartford, Ala.; M. C. L., Springfield, Mo.
 \$1.20: H. V. R., Lansing, Ill.
 \$1.17: S. S., Fort Smith, Ark.
 \$1.10: Mrs. L. B., Davy, Texas.
 \$1.05: "Workers for the King," Fort Worth, Texas.
 \$1.00: M. A. P., Stigler, Okla.; M. T., Elizabeth, N. J.; A. P. C., Fort Worth, Texas; R. F. H., Yoakum, Texas; L. S., Holt, Fla.; Mrs. G. W. H., Lobelville, Tenn.; W. H., Alton, Mo.; J. F. H., Bridgeport, Texas; C. E. N., Chillothe, Mo.; R. F. R., Rienzi Miss.; Mrs. M. V., East Sah Diego, Calif.; G. N. N., Oakland, Calif.; C. G. H., Waycross, Ga.; M. M. L., New Orleans, La.; J. W. L., Lampasas, Tex.; F. M. McD., Portales, N. Mex.; G. C., Greenville, N. Y.; W. H., Alton, Mo.; Mrs. R. A. N., Pontotoc, Miss.; H. S., Williston, N. Dak.; J. M. G. and wife, Terrell, Texas; D. O., Princeton, Mo.; Mrs. J. K., Binghamton, N. Y.
 \$2.25: Sums less than \$1.00.

Total less \$1,206.60, amounts given direct to missionaries by assemblies \$ 4,523.29
 Amount previously reported..... 5,861.57
 Total to date \$10,384.86

TO THE SAINTS SCATTERED ABROAD THROUGH TEXAS, NEW MEXICO AND ARIZONA.

I have something good to tell you. Mrs. Aimee Semple McPherson is coming. The date is set May 22 to June 12, Dallas, Tex., at the Colliseum, at a cost of more than fifty dollars a day, but that will be easy for the Lord to do through His consecrated ones. Let us one and all lend the utmost help to carry on this meeting. The Dallas Assembly at Fourth and Grand has nobly responded to the call to guarantee to Sister McPherson the full amount of expenses for herself and company. Now let God's faithful ones help with prayer and means and look for the greatest revival ever known in the Southland. Come to the meeting prepared to provide your own entertainment. PRAY! PRAY!! PRAY!!!—A. P. Collins, Chairman.

A CALL TO PRAYER.

To the Assemblies of the Eastern District, Greeting in Jesus Name.
 In co-operation with the thought expressed at the last General Council held throughout the country, the brethren of the East have decided that inasmuch as it is quite impossible at this time to call such a meeting to be held at one place where all might gather, that we send forth a call to every assembly that the first week in May be set aside as a week of prayer, beginning Sunday, May the 1st, and continuing until and including the 8th. There is a great expectation everywhere and a desire to pray and seek the Lord until He shall come and rain righteousness upon us and we feel convinced that this move is of God and should be responded to by every assembly throughout the entire District.
 Details will follow in a circular letter later, and any one reading this notice who desires further information, please notify the Secretary, D. H. McDowell, 1608 Monsey Ave., Scranton, Pa.

McPHERSON CAMPAIGN IN ST. LOUIS

Big revival campaign April 24th to May 15th, inclusive, to be conducted by AIME SEMPLE McPHERSON in Moolah Temple 3821 Lindell Boulevard. This beautiful temple has been secured at a cost of \$2,620.00.
 At Union Station take Market or LaCledde car going west, transfer to Van Deventer car going north, get off at Lindell Blvd., walk one-half block east. There will be a reception committee at the temple who will assist visitors in obtaining rooms and meals (which can be had at reasonable rates) as near temple as possible. We are expecting people from all over the United States and Canada. Marvelous results are expected. Prepare early to attend this great meeting.
 For further information write Pastor R. Elmer Baker, 2711 S. 7th St., St. Louis, Mo.

SECOND ANNUAL CAMP MEETING

Will be held at Arnprior, Ont., Can., June 30th to July 10th, inclusive. Special workers are being invited. We are planning to make this the Eastern Camp for the Pentecostal missions. Since God so wonderfully manifested His pleasure upon us last year we are more than hopeful for a mighty time this year. We desire all our friends to begin now to pray for and plan to come to it. The dining tent will be run on free will offering plan, as last year.—G. A. Chambers, Pastor, Box 477, Arnprior, Ont.

PRAYER CONFERENCES.

Amarillo, Tex., N. R., Nichols in charge. McLean, Tex., J. G. Grubbs, Pastor. Portales, N. Mex., A. C. Bates, Pastor. Raton, N. Mex., A. J. Keith, Pastor. Sedan, N. Mex., Ruebin Tobb, Pastor. Mountainair, N. Mex., J. A. Perkins, Pastor. Causey, N. Mex., D. J. Little, Pastor. Artesia, N. Mex., E. B. Henderson, Pastor.

REVIVAL CAMPAIGN IN EAU CLAIRE, WIS.

April 17th to May 8th, Inclusive.
 Conducted by the Cherokee Indian Evangelist, Watt Walker, Tulsa, Okla., in the Fournier Academy, seating capacity 1800. A committee will take care of those coming from a distance. For further information write Oscar Aasen, Eleva, Wis. 16-30

TO THE SAINTS IN IOWA DISTRICT.

We are in receipt of credentials that were given to Mrs. Lottie Peters, of Ottumwa, Iowa, and she is no longer associated in the General Council fellowship as a minister.—The Credential Committee.

WANT TO RENT TENT.

For meeting to begin about April 15th, or to correspond with evangelist who has tent who could come to hold us a meeting. Must be in fellowship with the General Council.—Pastor G. G. Collins, Inola, Okla.