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THE PENTECOSTAL EVANGEL

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--:-- WHEREFORE THEN THE LAW? --:--

Galatians 3:19.

Since it was not possible that any law could be given that could have given life to dying men, and not possible that righteousness should come by the law, the question asked in verse 19 of chapter 3, naturally arises, "Wherefore then the law?" Why was there, between the giving of the promise to Abraham, and its fulfillment through Christ, that long and seemingly fruitless period of the law? What purpose did it serve? This is indeed a deeply interesting question; and to it the Epistle to the Galatians supplies an answer which, while not complete, is sufficient, and is pertinent to the special subject of this Epistle. The answer, given in few words, is: "It was added for the sake of transgression, until the Seed should have come to Whom the promise was made, having been ordained through angels in the hand of a mediator. Now a mediator is not of one; but God is one" (3:19, 20, Gr.). This passage is not so clear as to be apprehended without effort; but it is well worth inquiring into. The statement that the law was "added" is significant. This indicates that the law was not a part of the scheme of redemption, directly contributing thereto, but was "added to" or superimposed upon that plan. To the same effect it is said in Rom. 5:20, "Moreover the law entered," literally, **came in by the way**, as we would say of a thing not bearing directly upon, or contributing directly to the accomplishment of the matter in hand.

And here we would submit to the judgment of our readers a proposition which we deem to be important. This dispensation of the Holy Spirit is sometimes spoken of as a "parenthesis," that is to say, a matter not related directly to the main subject but which interrupts the course of the theme, and could be dropped out without being missed. According to that idea, God's dealings with the nation Israel and His purpose for them are regarded as the essential features of His great plan for the ages, the era of the Church being viewed as a "parenthesis," because it supposedly

breaks in upon God's dealings with Israel, which are to be resumed at the close of this dispensation.

But we maintain on the contrary that according to what is clearly stated in Galatians the **main line** of God's dealings is that of His covenant with Abraham and his Seed, leading into blessing to all the nations. In other words, God's main line of working is not "under the law," but "under the promise." For Abraham was never under the law. The law then and not the church-age was the "parenthesis," for it interrupted, during a period of about fifteen hundred years, God's dealings in the line of the promise, just as the Hagar episode was a "parenthesis" in Abraham's personal history, interrupting for a time his relations with the true wife, Sarah.

Moreover, the beginning and the ending of the parenthetical era of the law are **definitely marked**. The law was "four hundred and thirty years after" the promise (v. 17); and its duration was only "until the Seed should come to Whom the promise was made" (v. 19). Indeed the whole point of the argument here is that the law, being a parenthesis interposed between "the promise" and the "Seed" by Whom it was to be fulfilled, cannot be taken as disannulling or as modifying in anywise the terms of the promise. "The covenant that was confirmed before of God to (not in) Christ, the law, which was four hundred and thirty years after, cannot disannul" (v. 17). On the other hand, the law could not, and did not, promote in anywise the fulfillment of the promise "For if the inheritance be of the law"—that is, be attained through the instrumentality of the law—"it is no more of promise: but God gave it (the inheritance) to Abraham by promise" (v. 19). Hence the law had nothing to do with the accomplishment of the purpose in view in the giving of the promise.

It is, we think, highly important to grasp the fact that this present era of the Holy Spirit, so far from being a "parenthesis," interrupting the progress of

God's main plan of operations, is in fact the very era that was in contemplation when God called Abraham and gave him the promises; and to grasp also the related fact that the law was truly a "parenthetical period, during which the execution of "the promise" was necessarily suspended.

The verse last quoted brings to view another characteristic word of the Epistle, namely, "the inheritance;" and we would take special notice of this word because the thought it conveys is intimately connected with what we regard as the main subject of the Epistle—"Our liberty in Christ."

But before considering the subject of the inheritance, we have to inquire into the reason for the bringing in of the long period of the law, occupying about fifteen hundred years, thus greatly delaying the fulfillment of the promise, while not apparently contributing anything to its accomplishment. We may indeed be quite sure the era of the law was needed, and that it did not last a moment too long. For we have the explicit statement that "when the fulness of the time was come" then "God sent forth His Son" (4:4); and, of course, He could not have come any sooner. Hence the law filled up an interval of time which had to elapse in any case.

Another statement concerning the law is made in this connection, namely, that it **could not be the agency whereby the promise was to be fulfilled and the inheritance gained**. The reason is that, if the inheritance be gained by means of the law, it would no longer be by promise; and since God made it at the beginning a matter of promise, He could not change the character of His dealings and make it a thing to be gained through the law. An unconditional promise rests for its fulfillment solely upon the good faith of the one who makes it.

The bearing of this part of the argument will be evident if we keep in mind that the false teachers to whom the Galatians were listening were endeavoring to change the accomplishment

of God's purposes in His people from the basis of **grace** ("the promise") on which it rests secure, to the basis of **human works** ("the law"). So Paul strenuously insists that the bringing in of the period of law, which was only a parenthesis, did not and could not change either the basis on which God had caused His purpose to rest or the method of its accomplishment. God gave the inheritance to Abraham by **promise**; hence God must fulfill it apart from all **works of law**, and regardless of man's failure when tested by law. And just here we may anticipate our remarks concerning "the inheritance" to the extent of pointing out that the receiving of the Spirit is **included in the inheritance**, since the Spirit is "**the Earnest of our inheritance** until the redemption of the purchased possession" (Eph. 1:13, 14). We see then that **all the inheritance of the sons of God must come to them by grace alone**, that is, as the **gift of God**, apart from all works of their own.

We are now prepared for consideration of those rather obscure words: "It (the law) was ordained by angels in the hand of a mediator. Now a mediator is not of one, but God is One."

What comes into view here is the great difference between the two covenants, a difference illustrated by the remarkable allegory in chapter 4, to which allusion has already been made. The point of difference indicated in the words last quoted is that the covenant of grace (the promise) has **but one party to it—God, Himself**; whereas the law was a **two-part** covenant; for it was ordained by the agency of angels in the hand of a mediator. Now a mediator is not (and cannot be) the mediator of **one party**. There must be **two parties** to a covenant (or agreement) made through the offices of a mediator. But God who made the promise is **One**.

The covenant of the law "from Mount Sinai" (4:25) was ratified between God and the children of Israel, that is, "Israel after the flesh" (1 Cor. 10:18). Hence it required for its fulfillment the full performance by **both parties** of all their respective undertakings. But Israel broke that covenant less than forty days after it had been ratified (Exod. 32). Thereupon, His covenant being broken (according to the words "Which My covenant they brake, saith the Lord" (Jer. 31:32), God, as the result of Moses' intercession, took them up again on a different basis, saying: "I will proclaim the Name of the Lord before thee, and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy" (Exod. 34:19). It was purely a matter of **grace** and in fulfillment of His promise to the fathers that God brought the people of Israel into Canaan. As stated by Jeremiah: "The people which were left of the sword **found grace in the wilderness**" (Jer. 31:2). God was not bound by the covenant of Sinai any longer; though He continued His relations with Israel under the form of it.

But now, in view of what has been shown as to the impossibility of the covenant of law either changing or aiding the fulfillment of the promise, an-

other question arises: "Is the law then **against** the promises of God?" It might seem so. But such is not the case. God who made the promise Himself also gave the law. Hence the law could not be against the promise. In fact, the law might even have aided the promise if it could have given life. But, because of the infirmity of the flesh and the corruption of the heart of man, that which was "ordained to life" was ministration of **death** and "the ministration of Moses' ministry of the old covenant became "the ministration of **death**" and "the ministration of **condemnation**" (2 Cor. 3:7, 9).

Thus the law served to make evident the true state of the natural man. It brought to light the fact of the utter ruin of the human race, proving that "the mind of the flesh is unmy against God, for it is not subject to the law of God, neither indeed can be" (Rom. 8:7, R. V.). Needless to say, God could do nothing with a race of beings that was not subject and could not be made subject to His authority. The brief statement concerning the law that "it was added because of transgressions" can be understood in the light of other scriptures as signifying God's plan, through the trial of a selected nation by means of the law, **to prove the necessity for blood-redemption and a new birth**, in other words, the necessity for salvation by grace through the redemption that is in Christ Jesus. Thus we read in Romans 5:20, that "the law entered that the offence might abound;" and in Romans 7:7, 13, that the knowledge of sin came by the law, and that thereby sin became exceeding sinful."

It is clear, therefore, that the law did not change the condition of those who were directly under law, and was not intended to do so. It served rather to bring out and make evident the enmity and rebellion of the natural heart of man, thus showing the necessity of a **change of heart**, which is the work of this present age of grace.

This is the significance of verse 22 of our chapter (Galatians 3): "But the scripture hath concluded (lit., **shut up**) all things under sin that the promise (that is the Holy Spirit) might be given to them that believe." In what sense are we to understand that the scripture—the written law of God—has shut up all things (the "all" is neuter gender requiring the substantive "things") under sin? This must be understood in the sense that in the light of man's trial under the law, it is seen that the whole creation (man inheritance) is under the dominion of sin, and that there is need of **redemption**, not only of the persons of those whom God purposes to save, but of the "inheritance" as well.

Furthermore, the object of the law is declared to be "that every mouth may be stopped, and **all the world** may become guilty before God" (Rom. 3:19). This was manifestly a necessary preliminary to the dispensation of grace. For since God purposed to save men solely by grace, through faith, it was needful to show that all men, even the very best of them, were alike "guilty," and were equally dependent upon the undeserved

mercy of God. Pardon is **not for the innocent**, but for the guilty; hence a man must be convicted of sin before he will seek pardon or is eligible for it. God therefore gives to all men the opportunity **now** to own themselves "guilty" and to accept pardon as God's gracious gift through Jesus Christ, and on the righteous ground that He, the Just One, suffered for the sins of those who accept God's Mercy offered by the gospel.

But there was another distinct purpose of the law, namely, it served to guard or keep the nation of Israel as a separate people up to the time of the coming of Christ and His presentation of Himself to that people. For we must not suppose that the Word of God given to the Israelites was "of none effect" (see Rom. 9:6), even though the nation as a whole transgressed it. There was always, even when things were at their worst in Israel, a believing remnant (seven thousand even in the days of Ahab). Not that these kept the whole law or were saved by it; but they were "Israelites indeed," because they had "the circumcision of the heart," and they were saved through faith. Paul has in mind this believing remnant whose hearts were perfect toward God, and who were always the real "Israel" (Rom. 9:6), known of God though unrecognized by the eye of man. For let us clearly understand that faith is always and altogether a matter of the **heart**. It is an attitude of the heart toward God, manifesting itself in a voluntary submission to His Word.

Paul speaks of those believing Israelites as minor children (and includes himself among them), saying: "We were kept (i. e., guarded) under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after faith is come we are no longer under a schoolmaster" (v. 23-25). The word "pedagogue" (translated "schoolmaster") is compounded of two words meaning a **child** and **to bring** (or lead), the duty of the pedagogue being to take charge of the young children and bring them to school. Thus the pedagogue was responsible for the care of the children. But on the other hand the children were, in a sense, in bondage to the pedagogue. Thus Paul illustrates the law in its guardianship of the true-hearted Israelites. "The heir," he says, "as long as he is a child differeth nothing from a servant, though he be lord of all; but is under tutors and governors until the time appointed of the father. Even so, we, when we were children (minors) were **in bondage** under the elements of the world" (4:1-3).

Thus the law served a special purpose of guardianship over those who, like the writer of Psalm 119, loved the law of God, rejoiced in His statutes and judgments, and delighted greatly in His commandments. But that guardianship was only "unto Christ;" for, says Paul, "after that **faith is come** we are no longer under a pedagogue."

(Continued on Page Thirteen.)

Is the Holy Spirit in All Believers?

(Continued from Previous Issue.)

It is claimed by others that the epistles were only addressed to those who had been baptized in the Holy Spirit, and that only such are real Christians and members of the body of Christ. As proof of this they quote 1 Cor. 12:13, and assert that no one is born of God but those who have been baptized in the Spirit and speak in tongues, but we dissent from this, and maintain that the Baptism of the Spirit and the new birth cannot be synonymous, as the promise of the Father, the baptism in the Spirit, is to the children, and a child must be born before it can be baptized and this is just as true in the Spiritual as in the natural realm—a birth must precede the baptism, for you cannot baptize nothing.

We do not wish to be dogmatic, but would suggest this thought, that the baptism in or by the Spirit referred to in 1 Corinthians 12:13, cannot mean the baptism in the Holy Ghost received on the day of Pentecost, and by numbers since, for the 120 who were tarrying in the Upper Room for the Promise of the Father, were all the children of that Father alive spiritually and physically, and already in the body of Christ by virtue of their relationship to Christ who declared while yet with them that their names were written in heaven. And because they were sons God had already sent forth the Spirit of His Son into their hearts crying Abba, Father. (Gal. 4:5). The Spirit bearing witness with their spirits that they were the children of God, and with His love shed abroad in their hearts by the Holy Ghost, and this experience they had and carried with them into the upper room before they were baptized in the Holy Spirit and spake in tongues.

Are these promises just referred to as applying to the waiting ones at Jerusalem, without meaning or realization to a child of God today who has not yet received the fulness of the Spirit through the baptism?

Now the earnest of the Spirit implies a fuller realization of the Spirit, as earnest really means only a sample or foretaste of that which may be had without measure and may we not have this measure or earnest of the Spirit whereby we are sealed before being baptized in the Spirit?

And who has any authority to bar out from the body of Christ any true child of God yet unbaptized in the Spirit? They belong to the body by right of birth—not baptism, and the family of God, the body of Christ and the Church are all one and the same thing. In the natural order a child is born into the family, not baptized into it; so in the spiritual the same law holds good, and their relationship to God as children in the family constitutes them candidates for the baptism in the Spirit, and entitled to all the benefits of the household of God.

Reasoning to the contrary seems unscriptural and illogical.

It is a common fault to over-emphasize some statement of scripture, and stretch it to cover more than it does, not comparing scripture with scripture and endeavoring to rightly divide the word of truth.

We also know that it is difficult to reconcile some statements that seem to conflict. The word declares in Eph. 4:5 that there is but one baptism. Yet Jesus, who told His disciples to tarry at Jerusalem for the baptism in the Spirit, also commanded to baptize in water in the name of the Father, Son and Holy Ghost, the converts made through their ministry. Now here are two distinct baptisms, and they stand in contrast all through the Acts and the Epistles.

We would suggest that it is possible that there may be a phase of spiritual baptism which is not identical with the baptism in the Spirit—a baptism by the Spirit as well as in the Spirit. To adhere strictly to the word, it is not correct to speak of the Pentecostal baptism as the baptism of the Holy Ghost or by the Holy Ghost, but the baptism in, or into the Holy Ghost, as the Holy Spirit does not baptize us into Himself. Jesus is distinctly declared to be the baptizer in the Holy Ghost. But if we turn to Rom. 6:3 we read, "Know ye not that so many of us as were baptized into Jesus," not into the Holy Spirit by Jesus. And this phase of baptism which brings a man into the one body occurs at regeneration; in fact produces it. See also Gal. 3:26 to end, where we have this assurance: "For ye are all the children of God by faith in Jesus Christ. For as many of you as have been baptized into Christ have put on Christ."

Now this being baptized into Christ cannot mean mere water baptism for it is a spiritual operation and experience, nor is it the baptism into the Spirit as on the day of Pentecost, but a baptism into Christ. But to quote the rest of the chapter, "There is neither Jew nor Greek, there is neither bond nor free; there is neither male nor female; for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." And this includes the promise of the Father, and we have got to be Abraham's seed by spiritual regeneration before we can receive this promise to the children.

Here is a baptism into Jesus by the Spirit in contrast with the baptism into the Spirit by Jesus.

As a further proof of the Spirit's presence in believers prior to their baptism in the Holy Spirit, we would call attention to 1st John 3:18 to 22, showing who are the recipients of the Spirit and the conditions of receiving Him.

"And this is His commandment, That we should believe on the name of His Son Jesus Christ and love one another, as He, Christ, gave us commandment.

"And he that keepeth His commandments dwelleth in Him (Christ) and He in him; and hereby we know He abideth in us by the Spirit which He hath given us."

And in the 12th and 13th verses of the next chapter of this epistle we read:

"If we love one another God (the Father) dwelleth in us and His love is perfected in us. Hereby we know that we dwell in Him (God) and He in us, because He hath given us of His Spirit." See also 2 Tim. 1:14.

Herein is revealed the oneness of the trinity, and if one is in us all are in. And no one can have eternal life who does not have the life giver and sustainer within, "Christ, the hope of glory." And the passages just quoted tell us that we only know this relationship by the Spirit that dwelleth in us. We repeat that we must be indwelt by the Trinity in order to have eternal life, or salvation, which is not possible with one person of the God-head on the outside; and this state and standing is a necessary preparation for the Baptism in the Spirit.

As in the past, so in the present, there are people who have not yet been baptized in the Spirit who know just as well that God is in them as do those who have received the baptism in the Holy Ghost.

We are quite conscious of the difficulty of trying to harmonize certain statements of scripture, such as the "Holy Ghost was not yet given," and "Ye shall receive the gift of the Holy Ghost" with the position we are holding; and these and similar scriptures are cited to prove that no believer has the Holy Spirit in any sense until they are baptized in the Spirit, but it is a misapplication. The gift of the Holy Ghost and the baptism in the Spirit are synonymous terms and we believe it was God's provision for all in this dispensation to be baptized in the Spirit as soon as they repented and accepted Jesus; were justified, regenerated and sanctified, without the time feature seeming to enter into the operation. God could, and would, we believe, condense and focus all this so that it would all seem to be the result of the baptism in the Spirit, but God is not to be limited by our theological processes and will, if we are honest seekers, accommodate Himself to our dulness of apprehension and give us salvation apparently in installments. "According to your faith be it unto you."—J. T. Boddy.

"The will of the Lord is that all His people should be an unburdened people, fully supplied, strong, healthy and happy."

MOMENT-BY-MOMENT.

Let me ask you to remember that there is no such thing as a once-for-all fullness; it is a continuous appropriation of a continuous supply from Jesus Christ Himself:—A moment-by-moment faith in a moment-by-moment Saviour, for a moment-by-moment cleansing, and a moment-by-moment filling. As I trust Him, He fills me; so long as I trust Him, He fills me; the moment I begin to believe, that moment I begin to receive; and so long as I keep believing, praise the Lord! so long I keep receiving. —Charles Inwood.

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JESUS SAID

Blessed are they which do
 hunger and thirst after righteous-
 ness for they shall be filled.—Matt.
 5:6.

Distress of Nations.

We believe it is safe to
 say that never in the his-
 tory of the world was
 there such universal tur-
 moil, distress, misery and
 want as at the present time; especially
 throughout the area of the late awful
 war, in the wake of which these calam-
 ities have followed in just the order
 named by the Lord Jesus in the 24th
 chapter of Matthew, thus: Famines,
 pestilences, earthquakes, etc.

But the present "distress of nations,
 with perplexity," (Luke 21:25), is but
 a foretaste of what lies just ahead, and
 strongly indicates that we are in the
 "beginning of sorrows" predicted by the
 Saviour (Matt. 24:8). A time when
 men's hearts are failing them for fear,
 and for looking after those things that
 are coming upon the earth (Luke 21:26).

Awful things are now prevailing and
 surely we are nearing the end of the age.

It is estimated that more deaths oc-
 curred as the result of the recent scourge
 of Flu alone, than was occasioned by
 the great world-wide war. But in addi-
 tion to all that the world has already
 passed through of awful devastation and
 death by wars, pestilence, famine, etc.,
 see what is now being visited upon the
 earth:

In China it is said that 15,000,000
 people are dying of starvation; 45,000,-
 000 are in the affected area, and 1000
 dying daily. In Armenia hundreds of
 thousands are starving, while Hoover is
 attempting to feed three and a half
 millions of starving children in different
 parts of the world. In India famine is

again prevailing in the District of Poona,
 and other districts are being threatened.
 It is also believed that the melting of
 snow in Russia will reveal 10,000,000
 human carcasses.

But why enumerate more of these
 horrors? Statistics stun and stagger
 us, and facts fatigue the brain, while
 nameless horrors harrow up the heart
 and haunt the soul, when we attempt
 to contemplate the awful magnitude of
 this far reaching woe.

Pestilential broods that multiply their
 kind now sweep like festering flames o'er
 every land and fan the fever fires of
 hell in body, brain and soul. And
 though these forces, dread and dire,
 may for a season seem to flag, and earth
 enjoy a brief but welcome respite from
 its ills, 'tis but to feel afresh in fiercer
 form their repetition on a vaster scale,
 when Tribulation tempests shall in
 teeming torrents madly tear a pitiless
 pathway through the planet.

Where then shall these benighted mil-
 lions hide
 Who have not found a refuge in the
 Saviour's side?

Great efforts are being made in this
 and other countries to alleviate the
 present suffering and distress, but the
 indications are that we are fast ap-
 proaching a time when all this will be-
 come so intensified that there will be no
 help sufficient to meet the need. The
 end of all this is not yet, and untold
 millions will soon die like flies in spite
 of everything that can possibly be done
 to prevent it. These would seem like
 very pessimistic statements were we not
 warranted by scriptural predictions in
 making them.

There is no hope, nor permanent help
 till Jesus comes. Pray for His speedy
 return.

Keep on Believing.

We have been frequently
 urged to reply to some
 very uncharitable attacks
 upon Pentecostal believ-
 ers, their teaching and
 the work in general, which have long
 been circulated through booklets, tracts,
 etc., but we do not feel led to do so.
 We are in the hands of the Lord who
 has raised up some very kind and capa-
 ble friends outside the movement proper,
 who are saving us the trouble of de-
 fending ourselves against our maligners.
 We also believe that the movement rep-
 resented through the truth, experience
 and scriptural testimony of Pentecostal
 believers is too well established to be
 seriously affected by such opposition.

Is it not true that spiritual fog is
 worse than heathen darkness? In the
 natural the denser the darkness the
 brighter will a light appear, but in a
 dense fog the brightest light will hardly
 be perceptible. This is also just as
 true in the spiritual realm, and is it
 not a fact that the majority of our
 present day religious luminaries are be-
 fogged?

"To rise above the first Adam we
 must live in the last Adam."

THE VOICE.

I heard a voice, both clear and sweet,
 And gentle as a cooling dove,
 With mercy and with grace replete,
 Which reached me from the heights
 above.

It wooed me with its tender tones,
 Into a place of sweet commune;
 And spoke of universal thrones,
 And kings and priests, from sin immune.

In times of darkness and distress,
 It falls upon my listening ear,
 In cadence sweet, and oft doth bless,
 Till light again shines bright and clear.

And when in danger still I hear,
 That voice in warning accents low,
 That calms the least approach of fear,
 And teaches me His will to know.

But when it speaks of love divine,
 My senses thrill with strange delight,
 Till rapture fills this heart of mine,
 And all my thoughts take upward flight.

O, rare, sweet Love! O, Voice divine!
 That stills my soul to quiet rest;
 All joys of earth would I resign,
 That in this love I might be blest.

Springfield, Mo.

Mrs. M. H. Boddy.

Very stirring, eventful
 "Behold I and remarkable are the
 will do a times in which we live,
 New Thing." and in nothing is this
 more apparent than in
 the religious activities of the day, be-
 tween which there is a strong line of
 demarkation drawn. Much of the en-
 ergy expended is human, and fruitless
 of spirituality and does not even make
 for common morality, while many who
 claim to be Christians are departing
 from the faith and growing further and
 further from God. But there are, on
 the other hand, a goodly company of
 earnest souls, who so hunger after God
 that they are willing to go anywhere
 and do anything in order to secure the
 spiritual food for which they crave.

One class is running greedily after
 the world and the perishable, and the
 other eagerly after God. Which way are
 we heading?

Those who are awake to the situation,
 having eyes to see, ears to hear and
 hearts to receive, are recognizing the
 fact that God is manifesting himself in
 a remarkable way, and to an unusual
 degree, and that truly the promised signs
 are following those who believe, and
 "declare the whole counsel of God."

Elsewhere in the columns of this issue
 under the head of "This is the Lord's
 Doing," will be found some interesting
 reading which will verify the above
 statements.

"If My people, which are called by
 My name, shall humble themselves, and
 pray, and seek My face, and turn from
 their wicked ways; then will I hear from
 heaven, and will forgive their sin, and
 will heal their land." (2 Chron. 7:14.)

We desire to call the attention of our
 readers to the fact that we do not publish
 death notices in the Evangel, with the ex-
 ception of those of our ministers and mis-
 sionaries, or their wives, or other Christian
 workers. Should we publish all obituary
 notices sent in they would crowd out more
 valuable matter from the paper.

Prayer Conference Suggestions.

Just as prayer is of so much consequence to us and so important in the plan of God, just so it is that there is exceptional interest and more abundant blessing in writing or talking about it.

While thinking about the plan for Prayer Conferences in May it occurred to me that it would be a good suggestion to introduce fasting as a part of the program. It has also been suggested in some of the letters that have come in since the prayer conferences were first mentioned in the paper. What more fitting than that we humble ourselves until we shall consider prayer more necessary than our food.

Let us develop the thought and carry it out in the coming week of prayer, asking God to prepare us for it to the extent that we shall delight in it. Then shall we surely profit by it, and God shall have the more glory to Himself in more fully answering from heaven to our heart cries during those days.

It has not been intended to propose a set program for the Week of Prayer, but some suggestions along that line may be helpful to some. There will be seven days for special prayer. This gives room for a program covering every essential need. To go into the special season without at least some general idea of a program may not be wise and best. It is to be understood that what is here offered is suggestive only and is not intended otherwise.

A glance at the calendar shows us that the first week in May, 1921, begins with Sunday. Any program for Sunday should, of course, include the regular services usually held on that day. It is suggested, however, that there may be special attention given to prayer in the messages and that special time be given to prayer in these services, with at least one extra appointment for the day at which time prayer be made for the success of the Prayer Conferences everywhere, and for the special encouragement and equipment to pray that the Spirit alone can bring. It might well be a day in which the special thought should be, the divine equipment for prayer. Except we be able to "pray in the Holy Ghost" or, in other words, we have the spirit of prayer and intercession from the Lord, we shall not be such channels of prayer as God would use during the week for His glory, and the profit of such interests as may be brought forward upon our lips before Him.

On **Monday**, the special sessions can begin in earnest. Confident that the Holy Ghost will prompt us at once to pray for it, we suggest that the thought for the day be, a mighty outpouring of the Divine Spirit that will open doors everywhere and carry into them the true Pentecostal message. Many doors are opening, even some denominational churches are catching the divinely projected vision for these days, and are inviting into their midst a sane and scriptural Pentecostal spirit and mes-

sage. Much prayer may well be offered in behalf of these opening doors that they may swing wide and that there shall enter only what is of God.

For **Tuesday**, it is suggested that special prayer be made for conditions in Pentecostal circles all over the world. There are some unsatisfactory conditions with unprofitable divisions that have come in spite of our desire for unity and peace among us. Only God can make the needed corrections. Further needs are a deepening of the spiritual life of the saints, a quickening of the "blessed hope" among us, victory for healing for bodies, and co-operation in sending the gospel to all the world.

For **Wednesday** the suggestion is that it be Foreign Missionary Day, the program to comprehend the various mission fields of the world.

Thursday, prayer for unevangelized fields in this and other Home Lands.

Friday comes next and as we think of other needs and feel our hearts opening toward God, there comes the thought of the great need of a mighty refreshing and further empowering of the Pentecostal Ministry. This company of men and women who have given themselves to God for the ministry and who, many of them, feel their inability to adequately serve, on account of personal limitations, surely need God's very best empowerment and a constant refreshing in soul and body. It is therefore suggested that the thought for Friday be "The Ministry" and that we pray for the whole will of God concerning them. As one of them the writer is hopeful that God will answer the united prayers of the saints for us and that there may come from God a mighty awakening and blessed refreshing for the body of ministers as a whole.

The suggestion for **Saturday** is that it be given to prayer concerning "the Blessed Hope" and preparation of the saints for the coming of the Lord. A great quickening is needed and much desired among us. Prayer, much prayer, will help, we are sure. Every day now, we should live in expectancy of HIS coming. Definite preparation is widely needed. Some things are still in the way of complete readiness. All such must be put away and a blessed assurance must prevade not only individual lives, but the movement at large.

Finally, let us make **Sunday, May 8th**, a rally-day, when we shall come together, as many as possible, to look up, hold up our hands, and with uplifted hearts, call upon God for "RAIN", a tremendous downpour of the Spirit, and let it mean what it will. Just call for it regardless of specializing, just let it come in mighty power in any way God may be pleased to send it, and leave the results wholly with God.

In conclusion, let me say again, this is simply suggestive, but that it is offered with the best of intentions.—J. W. W.

THE VICTOR'S NAME.

It is possible for a man to "cast away his confidence." Do not let any desire for theological symmetry blind you, my brother, to that fact. Take it into account in your daily life. It is possible for a person to make shipwreck of faith.

Some of you will remember that pathetic story of Oliver Cromwell's death-bed, when he asked one of his ghostly counsellors whether it was true "that once in the covenant, always in the covenant." He got the answer, "Yes," and then he said, "I know I once was," and so died.

Brethren, it is the victors whose names are kept upon the roll.

The people at Sardis had a name to live, and they thought their names were in the book of life. And when it was opened, lo! a blot.

Some of us have seep upon the granite of Egyptian temples the cartouches of a defeated dynasty chiselled out by their successors. The granite on which God's list is written, is not so hard but that a man by his own sin falling away from the Master, may chisel out his name.

A student goes up for examination. He thinks he has succeeded. The pass-lists come out, and his name is not there. Take care that you are not building upon past faith, but remember that it is the VICTOR'S name that is not blotted out of the book of life.—Alexander Maclaren.

STUTTGART, SOUTH GERMANY.

Bro. Arthur S. Booth-Clibborn writes from Stuttgart, So. Germany: "We just concluded a mighty convention here; 2500 present. A Pentecostal peasant center, where the power of God was truly MIGHTY. Such freedom in the Spirit! Such simplicity! Such a spirit of intercession! Terrific! Grand! The gifts in very pure and powerful exercise. No doubt the fishermen's Pentecostal Upper Room gathering was somewhat like it."

AUNT HANNAH'S PHILOSOPHY.

"If we live up to our light, we're doin' all that can be expected of us, I reckon," said Silas.

"I don't know about that," answered Aunt Hannah. "The first thing that might be expected of a good many of us might be that we should have much better light. If I get a cheap lamp and poor oil to save money, and use an untrimmed wick and a smoked chimney because I'm too lazy or too careless to put them in order, it isn't much excuse for poor work to say that I'm doing it according to my light.

"My grandmother did her work by a tallow dip—the best work she could do by the best light she could get—but I have no right to be satisfied with doing tallow-dip work in this age of illumination."—J. R. Miller.

A steadfast purpose to trust God, when He seems, to unbelief, to be breaking promises, betokens a growth in faith. "Though He slay me, yet will I trust Him."

"This Is the Lord's Doings; It Is Marvelous in Our Eyes."

We are constantly receiving multiplied evidences similar to those revealed through the reports herein contained, and through those appearing from time to time in other religious publications, that God is mightily moving in the earth to-day, and that the revival showers now falling are but an earnest of the great down-pour of the "latter rain" which God's true intercessors have been praying for and expecting.

Spirit-filled servants of God, in increasing numbers, are going forth, bearing the message of full salvation for spirit, soul and body, and are finding entrance into many of the denominational churches, where the multitudes (anxious to hear the word of truth, and to see the "new thing" which God

is doing in the way of saving and baptizing souls in the Holy Spirit, and healing of bodies by His miraculous power) throng the places of meeting—no matter how large—beyond their capacity, in nearly every instance.

Nothing like it, on such an extended scale, has been seen since the days of the Apostles; and could the almost numberless instances of miraculous healings which have occurred throughout the world, even in the last few months, be recorded they would fill volumes, and still the work goes on increasingly great.

Get in line with God's thought and purpose, and receive your portion while the showers are descending.

BIG REVIVAL IN BALTIMORE.

The revival which began November 14, at Franklin Street Memorial church, Baltimore, Maryland, closed December 19, because of the near approach of the holiday season, with interest unabated. This campaign was in charge of the pastor, Edward W. Leech, assisted by Rev. Leland Windsor of the local church. In preparation for this effort, cottage prayer meetings were held for several weeks, and a half hour of prayer preceded each service, with the marvelous result that there was not a single service for five weeks in which there was not one or more conversions, total number of conversions 137, with sixty-two accessions till January 1, others to join later. One feature of the revival was the divine healing service each Thursday evening, which attracted large crowds and many sick and afflicted people. These were prayed for and anointed with oil according to James 5:14, 15, and a large number were instantaneously healed, while others were greatly benefited, the results always being in proportion to the faith of the sufferer. The lame walked, the deaf heard, eyes blinded by cataract were opened, the dumb spake, and divers diseases were healed by the divine Physician. Mrs. Itzel, of Halethorpe, Maryland, whose case was diagnosed as tumor and gall stones by two physicians, and given but a few days to live, was instantaneously healed, has not suffered any of the annoying symptoms for the past two months, (prayed for on the eve of the campaign) and so testified in recent prayer-meeting. A woman who had been hurt in an automobile accident and as a result had no power to turn her head, the leaders having been severely injured, recovered the full use of muscles and leaders of her neck, and that without leaving her seat; God heard and answered her prayer as we prayed for others, and she has borne testimony to her healing wherever she has gone. Mr. Atkinson, prominent business man of this city, was

assisted into the church by four men. Two men lifted him to the altar where he was placed in a chair, he being unable to walk or kneel, a sufferer from neuritis. His faith was strong, prayer availed, Jesus immediately touched his body. He accepted his healing by faith, rose up and unassisted walked all over the front part of the church, praising God and exclaiming, "Oh how good it feels to walk again!" The entire congregation, either by weeping or rejoicing praised the Lord for such a modern miracle.

These are only a few of many outstanding cases of healing which we have recently witnessed, and for which we thank and praise the Lord. Surely no one will be so skeptical as to doubt the power of God to touch the sick with healing now as in that first century, or to find fault with a people willing to fast and pray in preparation for a gratuitous service rendered in love and sympathy to the sick and afflicted. To us it is all too real to doubt, and has proved a wonderful stimulus to our faith. The Bible teaches divine healing both in the Old and New Testament, Jesus was the Healer of all diseases and afflictions during His earth life. Divine healing was well known and practiced in the early Christian church for several centuries. In these last days Joel's prophecy is being fulfilled and the power of the Holy Spirit is being strangely and mightily manifested with the same attendant signs and wonders as in the apostolic church, to the baptism of the Holy Ghost, which we have witnessed again and again, ever since last January when this church was visited by a mighty revival of religion under the leadership of Mrs. Aimee Semple McPherson, the Canadian evangelist, and today there is a well established and deeply spiritual work in several Methodist Episcopal churches, as well as my own church. I have kept quiet, so far as myself and my work were concerned, to test out my own church and people for almost a year, and to-day I am fully persuaded as to the genuineness of the full gospel program embracing all that I have indicated above, and stand firm in the belief that "Jesus Christ is the same yesterday, and today, and forever,"

and that God's power knows no limitations, except those imposed upon it by our unbelief. I have read the various articles in the Religious Telescope by the editor and several of the United Brethren pastors of Dayton, Ohio, and I have enjoyed and endorsed every favorable word which has come to my notice concerning her sacrificial services. She preaches the whole truth, attracts the crowds, fills the altar with sinners and backsliders, prays down healing for the sick, and seeks to deepen the spiritual life of believers. My church is truly transformed, both pastor and people. Never such large congregations, never such spirituality, never such cooperation, never such Christian love and fellowship, never such results in soul-saving and soul-building, never such a helpful ministry to the sick, never such Holy Ghost power, never such victories in church finances, \$2,500 salary and parsonage for the pastor, which includes \$500 increase for this conference year, whereas the salary seven years ago was \$1,000 and home. Members and friends of the church presented pastor with a check for \$206 at the Sunday-school Christmas exercises, and voted him a rest period whenever he desires to take it. Fine leather traveling bag was presented to Mr. Windsor at the same time, and an offering of \$167 was laid upon the altar for the Quincy United Brethren Orphanage and Home. Tithers are increasing, and every department of the church is in a most flourishing condition. To the great Head of the church be all the praise, honor, and glory for such signal spiritual victories.—Edward W. Leech, Pastor.

(Mr. Leech is pastor of one of the big churches in the big Pennsylvania conference, working under the appointment of Superintendent A. B. Statton. The Mrs. McPherson mentioned is the evangelist over whose work there has been some controversy, reflected in small degree in these pages. Even those who disagree with her doctrine and her methods will not object to publishing the account of a great revival conducted by one of our able men in one of the strongest churches in one of our strongest conferences.—Editor.)—From "Religious Telescope," official paper of United Brethren, dated Feb. 5th, 1921.

GOD'S WONDERFUL WORKS.**A Remarkable Meeting.**

January 2nd we opened, what has proven to be in many ways, the most remarkable meeting I ever attended. He did the work. To Him only be all the praise. The pastor, himself, was healed in the first part of the series. He only had about twenty parishioners, and they worshiped in a small hall.

Our place of meeting was changed fifteen times, and we spoke in six different places. The weather was very bad, but in spite of this and other obstacles the largest auditoriums we could get were inadequate to hold the crowds that came, representing twelve nationalities, Jews and Gentiles. Foreigners came with their interpreters, and the trouble was not to get them to the altar, but to make room, even for the sick and suffering who came for prayer and healing. Some were brought in arms, and rolling chairs, and others came on crutches, the lame, the blind, deaf-mutes, stiff joints, tuberculosis, cancer, goiters, rheumatism, locomotor-ataxia, epilepsy, paralysis, infantile paralysis, spinal troubles, in casts, stammering tongues, in fact, it made my heart ache to see the work of Satan, and we rejoiced to tell them a sure remedy, Jesus' blood. (Isa. 53; Matt. 8:16, 17.)

One man who looked on at the healing service, where the Lord marvelously and instantly healed many—about the close of the service said to me, "You can heal anything." I told him, "it was the Lord who did the healing." A foreigner who looked on during a healing service stood near and looked serious. I asked, "Do you wish to be prayed with?" and he replied, "I want my heart fixed, so I won't swear and drink any more." He was soon happy in Jesus' love. Glory! A lady brought her little son for healing of a stiff, sore ankle, and when she asked to bring him up for prayer, I asked, "Are you saved?" she said, "No". I told her to kneel by the boy and give her heart to Jesus, and then I would pray for his healing. She fell on her knees and soon prayed through, and when I prayed for the boy he lifted his foot and said, "In the name of Jesus", and began to bend the ankle. An unsaved mother brought a seven year old child, a deaf-mute, and after the mother was converted the child heard, and the next evening the father was saved and the child spoke. Glory! A deaf-mute boy nine years old instantly received hearing and speech, and said, "Glory to God," clear and plain. Mrs. Ramsey had arrangements made to go to the hospital for an operation for cancer on Wednesday, but Sunday evening she came to meeting, gave her heart to Jesus, was anointed for healing and instantly the pain left her, and there was no sign of cancer next morning. Praise the Lord. A colored man eighty-six years of age, who had not walked alone in six years, immediately got up and walked off up the aisle without any aid, but the Lord. A trained nurse who had spent \$3,000 in vain for her hearing was instantly healed, and gave God the glory. Psal. 103.

On account of the crowded conditions

and for scarcity of personal workers to guide seekers we had to make an altar of the whole church for those seeking salvation, and often hundreds expressed a desire to be saved. When sinners see that Jesus is working through us "with signs following", they are convicted and begin to seek forgiveness of their sins. One foreigner who had been healed under my hand came back with his wife and just came up to the front in the First Baptist church and knelt down in front of the large congregation and began to weep and pray and when asked what they wanted, he said, they had left their five children at home alone in the country to come to church and get saved from sin. I feel quite sure there were many more conversions and sanctifications and baptisms in the Spirit, than healings, because in some instances a whole family was drawn closer to God through the healing of one member. A baby was healed of infantile paralysis and the father came up, and said, he wanted his heart fixed. A Jewess was healed instantly and has since accepted the Messiah and her life is transformed. Glory!

Time and space forbid us telling more of the marvelous workings of our God in our midst, but we praise Him, take courage, and press forward expecting greater things in the present meeting at Butler, Pennsylvania, because we remember "Many, O Lord my God, are Thy wonderful works which Thou hast done, and Thy thoughts which are to us-ward: they cannot be reckoned up in order unto Thee: if I would declare and speak of them, they are more than can be numbered."—Mattie E. Perry, in "Way of Faith," (Holiness).

SEATTLE, WASH.

The revival meeting just closed was without doubt the greatest visitation of God's power that the city of Seattle ever witnessed. The meetings were in charge of Evang. A. H. Argue, very ably assisted by his daughter Zelma, and son Watson, of Winnipeg. From the beginning the power of God was specially manifested so that the first day brought precious results in the salvation of souls and the baptism of the Spirit.

The large altar space was crowded continuously for the four weeks of the revival; the scene at times is impossible to describe. Hundreds of weeping, praying people were there, whose sole desire was to get to God. Never have we witnessed such scenes, such humility and public confession of sin; such shouts of victory, such wonderful visions, and baptisms with the Holy Spirit. Many times the meetings continued until six o'clock in the morning and the spirit of prayer was unabated. One night the writer was called up at 2 A. M. by one of the deacons who said, "Another Pentecost has come." The people were slain all over the large auditorium under the mighty power of God.

We shall never know the actual results of this holy gathering. About one hundred received the baptism with the Holy Ghost, each one with the signs following as per Acts 2:4, and hundreds

were at the altar for salvation, the greater part finding Jesus as their Saviour. Some of the most remarkable conversions we ever saw were in evidence at this meeting. The crowds continually increased until the large new Temple Auditorium 60 by 108 feet overflowed and numbers were turned away. Some truly wonderful healings were wrought in the mighty name of Jesus. One woman testified that when prayer was offered she felt the cancer break loose in her throat which she swallowed and it passed away.

Watson was especially used of God in leading the song service with slide trombone, and in preaching the word to the large congregations of the young people. The trombone music by these two consecrated workers was of a very high order and greatly appreciated by all who came. One meeting which started under the direction of Zelma among the children and young people continued all night until six o'clock Sunday morning, followed by the Sunday services when about twenty, mostly young people, received the Baptism during those days. Truly they were "All filled with the Holy Ghost and began to speak with other tongues as the Spirit gave utterance." To God be all the glory.—Pastor W. H. Offiler.

**YOUNGSTOWN, OHIO, FULL GOSPEL
PENTECOSTAL CHURCH.**

We have just spent nearly a month in Convention. It was a blessed time. I never heard Bro. T. K. Leonard preach so with the anointing; his words went home to people's hearts. The interest became so great that people came from miles around. Quite a few ministers from other denominations came to see the mighty working of God. Not one went away criticizing the work, but either went to the altar to pray for the mighty outpouring upon them, or asked the people to pray for them, or left speaking words of encouragement for the way God is working. One dear old superannuated minister the first night he came, when he saw the manifestation and felt the power of God, took me by the hand and said, "Brother, this is of God." Members of other churches became so interested they could not stay away; some came long distances. I never passed through a meeting so clean of everything but the real manifestation of the Holy Spirit. Many were healed of all kinds of diseases, quite a number received the Baptism with the Bible sign of speaking in other tongues. Also a great number were saved; even before the special services opened the revival fire fell, and conviction seized the unsaved in a mighty way. Not only were good moral people saved, but some wicked men were gloriously saved. About thirty said last night they wanted to receive the Holy Spirit.

Bro. Mumbulo, pastor of the East Federal Street Pentecostal Assembly, was a great help in the services. Mrs. T. K. Leonard also came the last week. Sweet unity prevailed throughout.—Pastor P. C. Bucher.

QUESTIONS AND ANSWERS

CONDUCTED BY E. N. BELL

959. Should an assembly ask its pastor to resign when they find out, and he confesses that he has two living wives?

The General Council asks every preacher this question, and refuses to give preachers' credentials to such. Prevention is better than cure. In the future you had better ask this of your candidate for pastor before installing him as pastor. We refuse endorsement to such. Your assembly is free to do likewise, if it agrees with us in this stand.

960. Is regeneration ever spoken of as resurrection?

Personal, individual regeneration is not called resurrection, although we are raised to newness of life in regeneration after the likeness of His resurrection.

Jesus tells the apostles they shall sit in twelve thrones "in the regeneration" judging the twelve tribes of Israel. This does not refer to the new birth of the individual, but to the renewal of all things, including the earth. The resurrection of the saints may be regarded the same as the beginning of this general renewal.

961. We find in John 14:12: "Verily, verily, I say unto you: He that believeth on me the works that I do shall he do also, and greater works than these shall he do." Now I believe if we have faith the works that He did we may do, but what I want to know about is the "greater works" that we can do.

They are greater in extent, in numbers. Jesus won a few hundred converts in about three years by His personal ministry. Peter in one day won three thousand.

962. Please explain what Paul means in 1 Cor. 15:50 when he says: Flesh and blood cannot inherit the kingdom of God.

This refers to the future kingdom after the resurrection. We are then to have glorified bodies like that of our Lord. Our natural bodies of flesh and blood must give place then to this spiritual body.

963. Are the saints to be judged at the White Throne Judgment? If not, where and when are they to be judged?

No. They are to be judged by Christ at His coming for the purpose of assigning them their rewards for service, and their places in the kingdom during the millennium.

964. Does the Bible teach a wife has a right to some of her husband's money? Does it teach that the wife has to earn her own money while keeping house and caring for her husband.

The scriptures teach a man should

care for his wife as his own body, furnish a home, clothing, food, etc., for her just as for himself. If a man is unable to work and has no money and no property it is all right for his wife to work out. But even if sick and he has means she has the same right to be clothed and fed and nursed from it that he has. She should have in addition to this some money for incidentals the same as he does. The scriptures teach a man should provide for his own family and that if he does not he is worse than an infidel. The husband who is able to provide for his wife and does not clothe and care for her is a poor piece of flesh. She is doing her part while caring for the home. All he makes while she is doing this is as much hers as it is his. Even if he already owns money or property his marriage to her makes her his partner, and she should have all her needs met by him.

965. If Jesus will reign on earth during the Millennium, where can I find scripture for it?

"Millennium" simply means a thousand and refers to the one thousand years of Christ's reign on earth. We also shall reign with him during this thousand years. See Rev. 20:1-7.

966. Did Jesus cease to be our advocate when we have been made partaker of the Holy Ghost and have tasted of the heavenly gift as in Heb. 6:4? Is Jesus the propitiation of our past sins only, as in Rom. 3:25, or for future sins, as the Baptists teach?

He does not cease to be our High Priest and Advocate when we are baptized with the Spirit. He is the propitiation for all our sins, past, present or future, if we repent of them, confess and forsake them. Our past sins are never forgiven until we repent and confess our need of Him. He does not promise to forgive any unrepented sins.

967. I want an explanation of "Healing in the Atonement." Do you separate healing from other supernatural gifts and manifestations, and give it a place in the atonement with salvation, or do you mean to say that the possibility of it is vouchsafed by the atonement?

All we get from God today is through the atonement and mediation of Christ on the cross. "He bare our sins" and "bare our sicknesses" (Matt. 8:17), and "by His stripes we are healed." But to make this effective, He ascended on high "and gave gifts to men" (Eph. 4:8). So its possibility is vouchsafed by the atonement, and its operation is made effective by the prayer of faith (Jas. 5:14), by the gifts (1 Cor. 12:9), and by the power of the Spirit.

THE PRECIOUS BLOOD OF CHRIST

"Ye were not redeemed with corruptible things, as silver and gold, . . . but with the precious blood of Christ, as a lamb without blemish and without spot" (1 Pet. 1:18, 19).

Man is wearing himself out trying to obtain silver and gold, that which the Holy Ghost calls "corruptible." Corruptible things will not redeem your soul. One drop of the precious blood of Jesus Christ is worth more than all the gold in the universe. Blood redeemed the world. Gold corrupts the world. God offers man redemption and he prefers corruption.

Redeemed by the precious blood of Christ. Angels cannot fathom its preciousness. It astounds heaven and it confuses hell. If you want to fathom the value of the precious blood, go to the Word. "God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16). The precious blood cost God the most precious gift of heaven, namely, His only begotten Son, and He it was who was manifested on the earth and whose blood was poured out on the earth.

To have a right apprehension of the precious blood you must have the Holy Spirit. It is a serious thing to reject the precious blood. How shall they escape who neglect so great a salvation? How shall they escape who tread under foot the precious blood of Christ?

Gold is exalted on the gilded cross seen on the spires of some of our churches, and the blood of Christ is trodden under foot on the threshold of the same churches, the members of which declare, "We are rich and increased in goods and have need of nothing," knowing not that they are wretched, and miserable, and poor, and blind, and naked. They are rich in themselves and poor toward God. Corrupt gold makes princes beggars. But through faith in Jesus' blood beggars become princes, yea, kings and priests unto God.

The blood of Jesus Christ cleansing your heart can fit you for the abode of God.

You think you can understand the value of the precious blood, but you never can. Eternity is not long enough to appreciate its worth. Throughout the endless ages it will be a delight to sing: "Unto Him that loveth us, and loosed us from our sins by His blood; and made us to be kings and priests unto God and His Father, be glory and dominion for ever and ever. Amen."

And we shall reign with Him. Men and women in the world purchase favors by silver and gold and get into high positions. The blood of Jesus can purchase for us the highest position in eternity, where we shall live and reign with Him for ever.

The power of Jesus' blood not only draws the believer from the earth, but links him to the Throne. Redeemed with the precious blood of Christ, as a lamb without blemish and without spot! You may also be without blemish and spot as you trust in the efficacy of the precious blood.

JUST A WORD TO MEMBERS OF THE FAMILY.

This is to advise you of the conditions at the General Council Bible School at Auburn, Nebr., in which you are all interested.

The School is progressing nicely, and the students are rejoicing in this their opportunity to get a working knowledge of the Bible. This is as we hoped and as it should be; But,

The teachers are not being supported as they should be; and this has occasioned this little reminder. None of the teachers have received enough to cover their personal needs while the school has been in operation. Ten dollars a month is the very most that any of them have been given so far. They get their board with the students, out of the student fund, but no more. None of them can continue long at the present rate.

I know that at present it is hard for many of our people on financial lines, but God will help us to sacrifice a bit for the Bible School and the teachers I am sure. Kindly send in an offering for the teachers.

Send all money to Elder George W. Hawley, Treas., Auburn, Nebr., and what is intended for the teachers should be designated for their use. J. W. WELCH.

THE MODERN CHURCH IN EFFIGY.

By W. V. Kneisley.

We have two types of church in the world today, the Philadelphia or brotherly love church, and the Laodicean or apostatized church. The first represents the true church, the second the counterfeit, the church of the world—the synagogue of Satan.. Like the wheat and the tares in Matt. 13:24-30, they are both in the same field and grow up together. The true Church, or Assembly of God, is in the world, but is not of the world, God having saved her from the world, and called her out of it, extending unto her "exceeding great and precious promises." She is "clothed with the sun, has the moon under her feet, and upon her head a crown of twelve stars." Rev. 12:1. Of her is inquired, "Who is she that looketh forth in the morning, fair as the moon, clear as the sun, and terrible as an army with banners." Cant. 6:10. "The King's daughter is all glorious within; her clothing is of wrought gold. She shall be brought unto the King in raiment of needlework: the virgins, her companions that follow her, shall be brought unto thee." Ps. 45:13, 14. "That He might present it to Himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish." Eph. 5:27. This is the Church of the Bible, the Church founded by Christ and built upon the Rock, and "the Rock that followed them was Christ."

But along side of this, and running parallel with it, is the other type, the Laodicean Church, the Church of the world. It is an anomaly: it has deviated from the natural order. Because of its carnal nature, its inordinate affection, worldly membership, riches and worldly wisdom, it has taken things into its own hands and is foolishly desirous, and inordinately eager to convert the world by pulling off an ecclesiastical stunt that would dumb-found the angels and rush in the millennium before breakfast, or before mortification sets in. Through its crazy-quilt antics and crazy-work methods the "Inter-Church World Movement," with about thirty-four different denominations has been launched. This modernized Babylon of many tongues has compromised on the fundamental and essential principles of the Christian religion. They dare not preach from certain scriptures without twisting them out of shape and giving them a false construction. The marks both of Cain and the Beast are upon her!

Here is Satan's incline in the "Broad Road", and somewhere along the way, "breaking the speed limit," may be found the Apostate Church of the twentieth century. The devil's toboggan slide! Trying to substitute man's lies for God's truth, thus:—

- (1) The universe in its totality is God; all is God. Read Gen. 1:1.
- (2) The days of miracles are past, if there ever were any. Mark 16:16.
- (3) There is no supernatural in religion. Heb. 2:4.
- (4) The world is growing better under man's wisdom. 2 Tim. 3:1-9.
- (5) No real miracles in the Bible. 1 Cor. 12:10, 29.
- (6) The Bible is obsolete and out of date. 1 Pet. 1:23.
- (7) We deny the direct creation of matter. Jno. 1:1.
- (8) We believe in the evolution of man. Gen. 1:27.
- (9) The Trinity is unreasonable. 1 Jno. 5:7.
- (10) We deny the Deity of Christ. Jno. 1:14.
- (11) We deny the virgin birth. Matt. 1:8.
- (12) No atonement for sin. Rom 5:11.
- (13) Sin of Adam and Eve a fable. Rom. 5:12.
- (14) No reality in sin. 1 Jno. 1:8, 10
- (15) Religion a superstition. Phil 4:8.
- (16) Morality all we need. Prov. 16:25.
- (17) All will be saved. Matt. 25:46.
- (18) No personal devil. 1 Jno. 3:8.
- (19) No eternal punishment. Mark 9:43, 44.
- (20) No immortal soul. Matt. 10:28.
- (21) No God. Ps. 14:1.
- (22) Nil!!!

QUARTERLY REPORT FROM MILWAUKEE.

Brother H. A. Ulrich, pastor of the German Assembly of God, sends a report which really covers the last four months of 1920. During this time he has collected and forwarded to the field the sum of \$1175.75. We are glad that Brother Ulrich and his people have a real missionary spirit.



MID-WEST BIBLE SCHOOL.

**S. A. Jamieson, Principal,
Auburn, Nebraska.**

This school is under the supervision of the General Council of the Assemblies of God.

All moneys subscribed, or offerings for the School, should be sent to the Treasurer, Geo. W. Hawley, Auburn, Nebraska.

PENTECOSTAL BIBLE SCHOOLS.

For the benefit of those enquiring with regard to Pentecostal Bible Schools, we herewith give a list of the same, so far as we have knowledge, but desire to say that the Mid-West Bible School, Auburn, Neb., is the only one of these owned and operating directly under the auspices of General Council of the Assemblies of God:

Mid-West Bible School, 1301 - 19th St., Auburn, Neb., S. A. Jamieson, Prin.

Bethel Bible School, 61 - 4th Ave., Newark, N. J., Frank M. Boyd, Prin.

Southern California Bible School, 5036 Echo St., Los Angeles, Calif., D. W. Kerr, Supt.

Glad Tidings Assembly and Bible Training School, 1536 Ellis St., San Francisco, Calif., R. J. Craig, Prin.

Beulah Heights Missionary Bible Training School, 4741 Hudson Blvd., North Bergen, N. J., E. L. Whitcomb, Prin.

Rochester Bible Training School (E.H.M.), 161 East Ave., Rochester, N. Y., Miss S. A. Duncan, Prin.

A SIGNIFICANT DREAM.

We have been requested to publish the following dream, which may be quite significant:

While waiting on the Lord I fell into what seemed to be a deep sleep, when there suddenly appeared before me a scene apparently located in a field where quite a number of preachers were standing somewhat apart from each other—myself among them—all watching, lovingly interested in some kind of work which a few of our very old preachers were permitted to do. And as one specially old and decrepit brother undertook his task, we all realized his feebleness, and just as he began to pull, I stepped forward to assist him, and then an elderly brother stepped forward on the other side, and after a hearty pull by all three together the task was accomplished. They then looked to me to offer prayer, but I called upon the old brother to do so. He seemed to hesitate a moment, but turning to the Lord he prayed, and in closing consigned his spirit to the God who made him, and then passed out of this life.

I seemed to be impressed by this that a few of the very oldest of God's preachers were being looked after by their fellow ministers through a fund, or by some means which seemed very indistinct to me, but which was ostensibly through the church at large, but what most deeply touched me was the great love and care there seemed to be manifested for one another among the brethren.

I have been greatly impressed with what seemed to be the significance of this dream, which is, that there is a work for us Pentecostal preachers and people to do in behalf of our aged ministers, and I would be glad to have a part in this labor of love. —H. B. Harsh.

And He Healed Them, Every One.

A CRIPPLE'S TESTIMONY.

About nine weeks ago I came to Bunker, Mo., to visit my parents. The next evening after my arrival I walked down to the railroad to see my brother-in-law who is an engineman. I thought I would surprise him by catching the engine, as it was running slowly, but I missed my grab and fell under the cars and was badly hurt. They carried me to my father's home about two blocks away. I was losing so much blood the people did not think there was much chance for me to live. The doctor did not have any hopes for me. But, praise the Lord I am still here. The doctor took off my left arm and right leg; my left foot was also badly hurt and my body bruised. I grew steadily weaker. Evang. W. G. Workman, of Essex, Mo., moved just across the street when I was so low. He came to my bedside and asked to have prayer with me, telling me that Jesus would save me and heal my body. I prayed a short time and the Lord wonderfully saved my soul, and gave me power to tell what God had done for me. Bro. Workman and myself, with all that were in the room, had a blessed time of rejoicing with the Lord. Glory to His name forever. He has done so much for me. In a few days I heard Bro. Workman say there was more for me yet, the Baptism with the Holy Spirit. In a few days I asked Bro. Workman if I could get that Baptism while in bed; he told me I could. He came that evening and had prayer with me and I received the Holy Spirit as in Acts 2:4, and I am now rejoicing in His great love. I am still in bed, but my wounds are almost well, now. I am asking the prayers of God's children, as I trust soon to be out of bed to tell what God has done for me, for although I have lost my limbs I still have a voice to praise Him.—C. E. Thompson, Bunker, Mo.

In Confirmation of the Above Testimony.

I went to Bunker, Mo., a few days after this accident, and witnessed what this young man has above related. However he had been saved before I arrived. He is very modest in his statement, but for the glory of God I will tell some of the things that took place that he does not mention.

He fell under the log train, and was awfully torn up, so badly that he begged the by-standers to shoot him. Then when the doctors came they said there was no chance for him, but his family begged them to do what they could for him. They took off one arm and one leg, leaving the limbs on a stand in the room where the sick man lay, to await death, so that they could bury them all together. They kept these limbs for three days before they were removed.

In the meantime Pastor Workman was talking to Bro. Thompson about God, and His power to save and heal. He gave his heart to God, and immediately began to mend, like the man that Jesus touched, and the scriptures say from that hour he began to mend.

His relatives were all sinners, but his mother, sister and wife were, all saved in a few days, and both he and his wife were baptized in the Holy Ghost according to the pattern in Acts 2:4.

I heard him give his testimony several times while he lay there on his sick bed, and he would tell everybody that came to see him what God had done for him, thanking God that He brought him down to the River's brink in order to save him. To the great surprise of all that saw, save a few that knew the power of God, he is practically well today, and will soon be able to go out to tell the power of God to save and heal.—Evang. John T. Wilson.

AN INVALID MOTHER RESTORED.

During the past summer I asked the Evangel readers to pray for the healing of my invalid mother, the salvation of our family and that I might be baptized with

the Holy Ghost, and be taken deeper in the Lord.

I can say "It is truly wonderful what the Lord has done" for us since then. The family opposition has ceased, one brother, one sister and a brother-in-law have been saved, mother has been raised up by the power of God, after being confined to her bed for years, and for twenty-six months was unable to talk to us, only just once in awhile she would whisper a word or two. After being anointed and prayed for the good Lord gave her strength and she got right up, and has been able to attend meetings ever since, and it is a joy to us to hear her talking again. Pray she may continue to get strong. Also, please pray that my sister who was anointed may be fully healed of tuberculosis, and be restored to victory and may be completely yielded to the Lord's will. Also pray for the salvation of the rest of our family.

I do thank God that He takes us through trials and temptations and keeps us for His own!—Estella Myers, Picardy, Md.

FELL SIXTEEN FEET.

On October 11th, 1919, I fell from a scaffold sixteen feet high, alighting on my head and shoulders, cracking my skull two ways across my head; knocked out six of my teeth, broke two ribs and slipped my spine in two places. I was under three doctors for a long time, finally was examined by Dr. Horney of St. Louis, who reported he did not think I would ever be able to do manual labor again, and the devil had me believing about the same thing, although I was still clinging to God's promises. He said He never would leave nor forsake.

On Nov. 8th, 1920, a sister passed my house on her way to pray for a paralyzed woman. I called her in to pray for my little grand daughter who had fallen down stairs and torn her kidneys loose, passing nothing but blood from her kidneys for five weeks. She preyed for the baby, and of course, it is just like Jesus, she was healed instantly. She had not been on her feet for three weeks, but praise the Lord, we set her down in the name of Jesus, and she has been well ever since.

When the sister got through praying for the baby she laid hands on me. I thought she would shake me to pieces; the fire of the Holy Ghost struck me like lightning, went through me and burned all the diseases out, and I am well from that moment and at work. Praise His dear name forever.—(Signed) D. A. Cowgill, 917 N. 9th St., East St. Louis, Ill.

A PARALYTIC RESTORED.

My sight has failed very much since suffering from the whooping-cough (age 63 years) the past year, followed by a greatly weakened throat and body, and finally on Sept. 16th by a stroke of paralysis, when my left arm and hand, in fact the left side, was rendered helpless. My husband, seeing my eyes were changed in appearance, and face drawn to one side, realized my serious condition as I did not realize it; so he said, "We are up against it, Blanche, unless God comes to our rescue; let us worship, praise and pray as we never have before;" and as far as we could we did so from 7 P. M. until about 2 A. M. when we went to sleep. The following day I could walk and also talk quite as usual, and used my left hand and arm again easily. All glory to God, for He graciously delivered me from this helplessness without ever letting me as much as think of paralysis. This was Thursday, and not until the following Sunday did I suspect what the trouble had been; by that time I was told that my face was almost normal again, though I had not known before that it was drawn to one side. How we have praised God daily since.—Mrs. B. N. Hertrich, Pomona, Calif.

HEALED OF TUBERCULOSIS.

I have had lung trouble since I was 15 years of age, and five years ago was pronounced to have tuberculosis and I consented to spend one month in the Oakdale, Ia., Sanatorium.

The following spring we moved to Montana hoping to be benefitted by the climate, I seemed to be, up to the past winter, when I grew very weak physically and spiritually, and on July 4th my mother came to me as I was no longer able to keep up.

Becoming quite discouraged, I consented to an X-ray examination by a physician, who recommended me to remain in bed for three months. However, before the time was up I suddenly became worse, until Sept. 9th, when death seemed right at hand.

My mother went that same day to see the doctor and he could hold out no hope, as one of my lungs was entirely gone and the other badly affected.

I had turned to the Lord and was constantly pleading with Him to heal me for His glory. Sister Smith from Miles City came and united in prayer and faith for my healing, and the power of God was felt at once, and I was filled with the Spirit and strengthened and sang as loud as if my lungs were well and strong. The next day I was stronger, but the second day the enemy seemed to put a severe headache upon me. So I went to lie down and sleep, when there came over my body such a wonderful peace. My hand went to my lungs and at that moment I felt them expanding and contracting normally at every breath, the Spirit saying, "Be thou made whole," and I was, and my cup runneth over with joy.—Nina Palmer Daily, Shirley, Mont.

SAVED AND HEALED.

I was taught from boyhood that I should give my life to God, but I never could see where Christians were enjoying themselves as much as I was. The devil always helped me in my ways of wickedness, and he led me into a life of shame and disgrace. While attending school in Louisa, Ky., I became afflicted with consumption of the lungs. I have suffered untold agonies, and have passed through the shadow of death several times, without even a ray of hope for heaven. I believed I never would have passed through them if the Christians had stopped praying. Their prayers kept me under conviction nearly all of the time. I tried to pray, but all my prayers seemed in vain.

But, praise God, on the 13th of October God sent some preachers into my home who were baptized in the Holy Ghost, and they made the way so plain that I couldn't say no to Jesus, and right there I gave my heart to Him. Praise His holy name! I was anointed for healing of my body, and although I wasn't instantly healed, I know I am going to get well and be able to serve my Master. I believe God intends for me to be baptized in the Holy Ghost so that I may be prepared to fight the devil. Please pray that I may give myself completely over to His will, and that His glory and power may be fully revealed in me. Praise God that He brought me back to the teachings of my dear father and mother.—Virgil Maynard, Inez, Ky.

BABY HEALED OF RUPTURE.

I want to tell how God healed a ten months' old baby of rupture. It had been carried to the hospital; the doctors said an operation that night or it would be too late. The parents were afraid of an operation, so they came to me to pray for it. They were both unsaved, and the grandfather of the child a fighter of Pentecost. Before we prayed the doctor examined it, and gave but very little hope of its recovery, saying it might live five or six days.

As we prayed the power of God fell and the sound of weeping of unsaved relatives was heard all around. In a very short while the baby was considered out of danger, and all were rejoicing. The baby was able to be carried home next morning. To God be all the glory.—Mrs. F. M. H., Cash, Texas.

HOW GOD SAVED ME THROUGH PRAYER.

I often thought, what would I do if I died; would I call a minister and confess my sins, or would I die suddenly, as I had several diseases, such as heart trouble, tumors, neuralgia and rheumatism, and took medicine daily.

One night I went to a little tent meeting to see how they acted and to hear them sing and play, as I heard they were such beautiful singers and so happy. The meeting was not half over when God let me know that He was in their midst. I had found something real. The Spirit of God, the Holy Spirit, was there leading them. At the close of the meeting the minister said, "As you pass out I want to shake hands with you." As I was following the crowd down the aisle to where the minister stood by the door I cannot express how I felt, for during the sermon, the prayers and the songs, God had sent down conviction on my soul. As I gave my hand to the minister I was so broken up I could hardly tell my name. He, too, noticed God was dealing with me, and said, "God bless you. Come again." That was what I felt I couldn't do, go again. All the way home I kept thinking I can't go back, how can I get saved?

That night when I prayed I was as a drowning man grasping the last straw, so I thought I would take the only chance I had left, which was prayer, and alone with God I poured out my heart and told Him all I could think of; told Him I wanted Him to forgive every little speck of sin, all that I couldn't think of, and I would try and make right all that was in my power. Next morning I prayed again. At nine A. M. I prayed again. I got up and went out in the kitchen; everything looked different. I had salvation. My eyes were opened. God had answered prayer and saved my soul. Hallelujah to the precious blood of Jesus. I went into the bed room and took up my Bible. I could understand, God was my teacher. Oh, the blessed peace that flooded my soul. I could rejoice because my name was written down in heaven as in Luke 10:20.

It was July 12th God saved my soul, and healed my body of all diseases. July 26th I was baptized in water as in Matt. 28:19. Aug. 12th I was baptized with the blessed Holy Spirit and spoke with other tongues as in Acts 2:4. Am still shouting praises to God and Jesus grows sweeter every day.

Once I was rigid in death. My body stiffened. I could move neither my fingers, toes nor tongue. The death rattle was in my throat. They straightened my head. I thought a few more short breaths and I will be dead, and I thought, "Dear Jesus, nip me off softly and release the bands of death."

Next morning the Lord said to me, "You are well, get up." I got up and went 2½ miles in a buggy. I was healed. Glory to Jesus.

Another time I had a pain in my knee, and I said, "Dear Jesus, don't you think this pain in my knee is a little more than I can stand?" Then I saw Him walking on the clouds above me, but I couldn't get Him to stop. All at once my hands went up to heaven and waved. He turned and looked at me and the pain stopped. He fulfilled His word, as He says in 1 Cor. 10:13—"Who will not suffer you to be tempted above that ye are able."—Mrs. N. O. McDougall, R. 1, Breckenridge, Minn.

BAPTIZED IN THE SPIRIT.

I praise God that on the 5th day of September, 1918, Jesus forgave me my transgressions and set me free, and gave me the desire to serve Him. I sought the Baptism of the Holy Ghost. Glory to the Lamb, on the 11th day of June, 1919, I came through speaking in tongues as the Spirit gave utterance. (Acts 2:4.) I was alone on my knees in prayer to the Lord when I received my Baptism, so this proves that the Baptism of the Holy Ghost is not hypnotism, as some claim. Thanks be unto God for the Comforter, which the Lord promised the disciples.—Henry C. Laudahl, Luck, Wis.

ABSCESSSES CLEANSSED.

I want to testify to the Lord's healing for the strengthening of some weak, afflicted brother or sister.

A sore broke out on my forehead nine times in about a year. It seemed to get worse and larger every time. It would get well for about three weeks, then break out suddenly again. The last time, the first of last September, it was very ugly. One doctor said it was a cancer, another said it was a gathering of corruption from an abscess in my head. It was full of scabs and looked like a dish of fried rotten eggs—it was a sight to behold. I wrote to the saints in four different places to pray for me. On Sunday my sister and her family were at my house; I was suffering severely. While they ate dinner I went into another room and prayed. My sister came in and begged me to eat dinner, but I couldn't. I went into the dining room, and just sat down and cried. Presently the Holy Ghost came upon me, I began talking in tongues; I shouted and danced for about fifteen minutes. The Spirit seemed to show me that the saints were praying for me in California and Springfield and other places, and that my sore forehead was healed. I told my family that I was healed, and that the Lord had showed me the saints were praying for me. That was September 19, 1920. The sore has never come back since it stopped hurting then. Within five days the sores were entirely healed, as my family and neighbors will testify.—Julia Dean Turner, R. 2, Box 5, Terrell, Tex.

GLASS IN THE BOWELS.

About a month ago something that looked like a piece of glass got into my foot, and it cut the lower bowel. This was on Saturday, and Sunday morning I went to the Friend's Church, got a seat close to the preacher, and the suffering increased so that I could not be still and was thinking of going out, but could not get the courage to go, and finally the dear, loving Saviour suggested to me, "Why not take it to Him?" I did so, and was made every whit whole in a moment, and some other internal trouble was remedied, and I am praising Him every day.—R. M. Butler, Emporia, Kan.

A MIGHTY OCCULIST.

About two years ago one of our neighbors brought us his Pentecostal papers; we read them and became strong believers in their teaching.

Since a baby I had very poor eyes, and wore glasses since 13 years old. The best specialists in the northwest said I would always have to wear glasses to keep the little sight I had, but, praise the Lord, I found a better Specialist. I broke my glasses two years ago, and promised the Lord I would never put them on if He would heal my eyes and I have never had them fixed yet. I also had enlargement of the glands on my neck; I sent for an anointed cloth and was almost instantly healed. Ever since, if any of my family is sick we will apply the anointed cloth and in a little while it is all right.

We have no Pentecostal work started around here, so please pray the Lord may see fit to send a worker out this way. Also that husband and I may be baptized in the Holy Spirit. Please pray for us.—Mrs. Carl A. Olsen, Battleson, Mont.

WINSETT'S TWO LAST SONG BOOKS.

"Songs of Revival Power and Glory."

Mr. Winsett says that this is his latest and greatest book, the best revival and all-purpose book now published anywhere: filled with popular songs selected by God's people everywhere; meeting with universal favor and praise from all who use it; filled with the best songs now in use; songs with the power and the glory in them. This book will increase your evangelistic success. 40c each, \$4.00 per dozen, \$30.00 per 100, 50 at 100 rate.

Jehovah's Praise.

Another one of his new books meeting with great favor everywhere. Book is filled with about equal number of new and old soul-winning, heart-searching, useful songs. Prices postpaid, 40c each, \$4.00 per dozen, \$30.00 per 100, 50 at 100 rate.

CHOOSING THE PENTECOSTAL WAY.

Ever since I can remember I had a desire to live for God, because of the teaching of a Godly mother. At the age of eleven I experienced what I took to be conversion; I worked in the church; there was nothing I enjoyed more, but I always felt pressed, cramped, I had no power, and felt there was something lacking. I had never heard of the baptism of the Holy Spirit. I knew my sins were forgiven, and I prayed for God to show me what it was I still lacked.

Three years ago I went to hear some Pentecostal people preach, and, like many others, to see how they did. I heard people speak of them in derision, but I found in the Word that we should rejoice in this for His children would be looked down upon by the world, and I had often wondered why I had never had the persecutions that He warned us about and told us to rejoice over. It began to dawn upon me that these people had what I lacked. I thought I could not allow myself to bear that name, and to be looked upon as trash as they were, but oh, how sweet to bear the lowest name and be, on intimate terms with the meek and lowly Jesus.

I went on praying God to show me the right way, for I wanted to be right with God and not to please the world, but I kept feeling worse all the time. I told no one but God until last summer I happened to see one of the Pentecostal Evangelists. Praise God for His mysterious ways of working, for the first thing my eyes fell upon was this: "The Holy Ghost Baptism and Its Foundations." I read, and read again. I felt my true condition so plainly. I went to my Bible and began to search for His precious promises and I found it was for me, and for my children, which are five in number. I began at once asking God to help me, for I knew I had a battle to fight, but something kept telling me to confess what I had found, but I was afraid of losing the friendship of my people and then Jesus said: "He that is ashamed to confess Me before men, I will also be ashamed to confess him before the Father." He also tells us to forsake all and follow Him. So I laid my conditions before my family, and then old Satan began to work through the one he knew would have more influence over me than any one on earth, my dear companion, but I held on to God, and now he is seeking with me, praise God, and that is why I write this to prove I am not ashamed to confess before the world, for I had rather bear the name of Jesus than wear the crowns of kings and queens of the earth. For we are so hungry for the baptism of the Holy Ghost and earnestly beseech every baptized saint to pray for us, as there is none of that faith here. We get so hungry for some one to pray with, talk with and to hear His Word preached in its fullness that it is almost unbearable sometimes. We ask you to pray God to send some one to preach for us as this is a new field. Pray God to remove every obstacle that is in our way, but I feel like the eunuch, if we had only some one to lead us, to teach us, to pray with us. May God let the Evangel spread that it may do for others what it has done for me, and help them to God and His full and complete blessings.—Mrs. M. A. Weatherford, R. 2, Abilene, Tex.

JUST LIKE HIS GREAT LOVE.

Are the days of miracles past? No, for I am praising God this morning for one great miracle that happened to me four years ago. I was a poor worm of the dust, down and out, afflicted seven months with cancer; and five of the best doctors in Oklahoma pronounced my case incurable and that I could not live over a month and that I never would sit up again. I knew nothing about Pentecost and its teachings, but Jesus did, bless His name. So He sent one of His servants down into Oklahoma to tell me what to do. Then and there I accepted His word, obeyed the Lord, and was healed, baptized with the Holy Ghost and fire, with the Bible evidence of speaking in tongues, and I have never been tired of the way. One of the very least,—Sister Alice McClaren, Farmer's Exchange, Tenn.

OPENED HEAVENS

The Conditions.

By Sidney Mercy.

Jesus sat over against the Treasury (Mark 12:41-44), and He has not changed His attitude, for Jesus Christ is the same yesterday, and to-day, and for ever (Heb. 13:8). He saw when the Jews of old offered the blind, sick, and lame (Mal. 1:8), and He also took count when Abraham gave tithes of all (Gen. 14:17-20). What was the result? The Lord said, "Fear not, Abraham, I am Thy shield and Thy exceeding great reward" (Gen. 15:1). But some may say, "We are not living in the Old Dispensation, therefore what has Abraham's giving of tithes to do with us of the present day?" Abraham is the father of the faithful, and God said concerning him, "For I know him that he will command his children after him" (Gen. 18:19). Isaac doubtless followed his father in this respect, and we read that he sowed and reaped in the same year a hundredfold, and that in spite of famine all around (Gen. 26:12). We have again the same thought in Prov. 3:9-10, "Honor the Lord with thy substance and with the firstfruits of all thine increase, so shall thy barns be filled with plenty."

This is the age of stewardship (Luke 16:12), and God has reserved two things for Himself, one day out of seven, and one tenth of what comes into our hands. The old law was—"This do and thou shalt live," and it included giving tithes, and the New Law is "Live and do this." God gives life that we may do right. "Bring ye all the tithes into the Storehouse that there may be meat in Mine House, and prove Me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it" Mal. 3:10). Again, "Blessed is he that considereth the poor, I will make all his bed in his sickness." The Hebrew is, "I will turn from sickness into health" (Psalm 41:1-3).

And once more . . . "Deal thy bread to the hungry . . . then shall thy light break forth as the morning and thy healing shall spring forth speedily" Isa. 58:7-11). After I had been speaking on this subject once, a sister rose in the meeting and said, "My eyes were opened to this some years ago and I commenced to act accordingly. Almost at once my husband received an increase in his wages. After some time he found out what I was doing and said, 'you must stop that, you shall not throw away my money,' and I had to obey. He was a Christian. The following week he had a big reduction in his wages. Soon after he began to feel poorly, and his wife added that he had not worked for six years. He had been receiving health and wages, but although a Christian he had no desire to render

again to the Lord, now he had sickness and inability to work."

Will a man rob God? Pay thy vows unto the Most High and call upon Me in the day of trouble and I will deliver thee and thou shalt glorify Me (Psalm 50:14-15). "Cease to do evil, learn to do well. Seek judgment, relieve the oppressed, judge the fatherless, plead for the widow." This was the way back to God for a nation and is for the individual. Some will say, "That is law and we are under grace." But Romans 8:4 says, "That the righteousness of the law might be fulfilled in us, who walk not after the flesh but after the Spirit." If it was right under the law, the law is also to be fulfilled in us. Some will say, "My income is so small now I cannot afford to give a tenth." Now if your God cannot do more with nine parts than you can with ten, then He is not the God of the Bible. But God demands faith and without faith it is impossible to please Him. In 1 Kings 17:8-16, the widow on the verge of starvation was asked to make a cake first for the prophet, and afterwards to make for herself and her son, with the promise that the barrel of meal should not waste, nor the oil fail. In Exodus 16:18, we read concerning the household supplies in the Wilderness wanderings, "He that gathered much had nothing over, and he that gathered little had no lack." Again, Psalm 37:3, 19, "Trust in the Lord and do good, so shalt thou dwell in the land and verily thou shalt be fed. They shall not be ashamed in the evil time and in the days of famine they shall be satisfied." Luke 6:38. "Give and it shall be given unto you, good measure, pressed down, and running over." Also 2 Cor. 9:6-15, "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully."

Have you noticed the Epistle which has the most joy in it and the reason why? Joy is mentioned seventeen times in the short Epistle to the Philippians and these were the Christians who had ministered the most to the Apostle's needs. See Phil. 4:9-19, and the Apostle adds, "Not because I desire a gift, but I desire fruit that may abound to your account. But my God shall supply all your needs according to His riches in Glory by Christ Jesus."

But to return to our former text, "Bring ye all the tithes . . . prove Me." A man told me some time after he had heard me speak on this, "I had a good mind to get up and denounce you as a false prophet, but I said, No, I will try it first. But really isn't it wonderful! Isn't it wonderful! I recommend it now to everybody, widows and all." Yes, our Lord is the same as the One to

whom the lad brought the five barley loaves and two fishes, and He fed 5,000 men besides women and children with them. A man told me he owed a bill, and his wife and he agreed that they should stop their tithes until they had paid this account. "But," said he "my son was taken ill, and we had no victory, then the daughter and then my wife, and still no victory, and we had to get a servant to help. Then I had an accident, and we could see it was because we had withheld from God, that which was meet." Another man thought it was his privilege to be a co-partner with God, but his wife was unwilling because they were in debt. She said, "Pay the debt first," but they could not. Hanging on the wall they had the Motto, "God First," so the husband pointing to it said, "I will take that down, I will not be a hypocrite." The wife then became willing and in a short time they were able to pay the debt as well as pay cash for everything they bought.

Another who felt the Lord was leading her to give Him the tenth said, "I have only ten shillings Lord." "Well," seemed to come the answer, "give one shilling." She afterwards said that she saved more than one shilling in butter and bread alone that week.

Another sister whom I called to see on two occasions said, "Look at my purse. I do not understand it a bit, but I have always plenty of money." Her husband was only earning 27 shillings per week and the rent took 7 of these weekly and they always gave their tenth, and if the husband worked over-time he gave that to the Missionary cause.

A business man to whom I was talking about the time of writing this said to me, "I have been faithful to the tithes ever since you spoke to me four or five years ago. I was always in business difficulties at that time and was in court once. Now I don't owe a penny to any man."

I once knew a business man so clever that several firms put many shares to his name only for him to sit on the management committees. Our Lord is willing to help manage our affairs for one tenth, and we shall have the credit when we get home. After many years' trial I would not change His partnership for all the world. Another man told me, "I could not receive my Baptism in the Holy Ghost and I was not giving my tithes as I did not believe in doing so. But I became convinced that it was right and I made up my mind that I would give the tenth the next Sunday morning and I did so. Directly the meeting commenced I received the Baptism in the Holy Spirit, and found myself speaking in tongues; and the Lord has worked real miracles for me since in my business."

The Lord says, "Every man's work is to be tried by fire of what sort it is, and only Gold, Silver, and Precious Stones will stand" (1 Cor. 3:9-15).

How are we going to obey the Master's last command, "Go ye into all the world and preach the gospel to every creature," if we are not going ourselves
(Continued on Page Twenty-One.)

Wherefore Then the Law?

(Continued from Page Two.)

Let us notice that "the faith" is what succeeded and displaced "the law" as a dispensation; and that the coming of Christ is the coming of "the faith." Before Christ came, faith looked forward to Him. But now "faith" means nothing other and nothing less than trusting, submitting to, and obeying from the heart, Jesus Christ who was crucified and who rose from the dead. Faith, in the Bible-sense of the word, does not exist apart from Jesus Christ; and the merit of faith lies not at all in the one who exercises it, but wholly and solely in the One believed in. Faith saves wholly and solely because of the merits of the One whom God has given us to believe in, and because of the value and sufficiency in God's eyes of the work accomplished by Him. "The faith" has come; because the Christ of God has come, and has fulfilled all that was written of Him. Hence the dispensation of law has given way to that of grace; and under grace those who are of the faith of Jesus Christ are received into the family of God as sons. "For ye are all the children (or sons) of God by faith in Christ Jesus. For as many of you as have been baptized into (unto) Christ have put on Christ" (3:26, 27).

Baptism is here presented as figuratively accomplishing that which it represents—the putting off of the old man (having died to his authority) and the putting on the New Man, Christ Jesus. The death of the believer in association with Christ crucified is the door of escape from the old "bondage" of sin; and his association with Christ in resurrection is his entrance into "the liberty wherewith Christ hath made us free." Baptism is both the symbol and the witness on our part of the truth of what has taken place in our spiritual being through faith in Christ Jesus.

In Christ all national distinctions and the like disappear, and the fact that there is but "one baptism," for disciples out of all nations, whether men or women (Matt. 28: 19, 20; Eph. 4:5), is a witness to the truth that all are "one in Christ Jesus." "There (i. e., in Christ) is neither Jew nor Greek; there is neither bond nor free; there is neither male nor female; for ye are all one in Christ" (Gal. 3:28).

Another consequence of being saved by grace through faith in Christ is stated in the next verse: "And if ye be Christ's, then are ye Abraham's seed and heirs according to the promise" (29).

We have then these two great things which the grace of God brings to us, namely, present "liberty," and a future "inheritance." Those things naturally attach to sonship. Being sons (as distinguished from bond-servants), we have liberty, and we have also the sure prospect of an inheritance. For "if children then heirs; heirs of God and joint-heirs with Christ" (Rom. 8:17). To the same effect we have in Gal. 4:7, the statement: "Wherefore thou art no more a bond-servant but a son; and if a son,

--:-- --:-- **CONTRASTS** --:-- --:--

The majority of denominational papers contain advertisements for patent medicines that are detrimental to public welfare, especially when used indiscriminately, and advertise many other articles of trade.

In all my reading I have never seen in such papers any urging of the sick to call for the elders of the church for the laying on of hands and prayer for their healing according to the divine prescription given in James 5:14, 15.

In nearly all denominational papers much space is given to news and comment, including politics and other questions of the day.

In such papers there is little or no emphasis laid upon the necessity of deep spiritual heart experiences, and little or no encouragement given toward outward expression of the same.

My prayer is that our Heavenly Father will make the Evangel an ever-increasing power for the spread of the gospel throughout the world.—J. W. Carryer, M. D., Columbia, Mo.

then an heir of God through Christ."

Thus we can see something at least of the purpose served by the law, coming in as a parenthesis between the giving of the promise to Abraham and its fulfillment through Abraham's promised Seed, Jesus Christ. Further light on this subject is to be had through the allegory of the two covenants, considered later.—Philip Mauro, in the Morning Star.

God requires steadfastness of faith from those who have had special proofs of His love.

"The vauntings of self-exalting man are but the trickery of his pride, to hide his native vanity from his own and his neighbor's eyes."

The Pentecostal Evangel has no advertisements except those of Bibles, Bible Schools, song books, religious literature, notices of meetings, conventions, etc.

In every issue of the Evangel I read of numbers of people being healed by the laying on of hands, anointing and prayer, which I believe is the true way of deliverance for the Christian from bodily ills.

In the Evangel only such topics as pertain to the spiritual welfare of the readers are ever considered.

Nearly everything printed in the Evangel is so permeated with the Holy Spirit that a Christian can not read very far in it until he catches the spiritual inspiration that causes him to rejoice in the salvation of Jesus, and to feel and know the joy of the Lord as his strength.

NOTICE.

It has been circulated by some unkind person that the church and its pastor, M. T. Draper, at Dunsmuir, Cal., are connected with the New Issue and also with the so-called Free Grace doctrine.

We, the undersigned, wish to deny any connection with the above named, and also wish to state that this church stands with its pastor, M. T. Draper, for the Fundamental Truths of the General Council of the Assemblies of God.

We welcome any evangelist into our midst who is in full fellowship with the General Council, but please write to the pastor before you come.

M. T. Draper, Pastor,
A. R. Mount,
J. T. Conway,
Chas. H. Sinclair,
J. W. Carrick,
Board of Trustees.
Jennie O'Brien, Clerk.

"The prayer of self-will may get its answer, as with the Israelites: "He gave them their request but sent leanness unto their soul."

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THE LORD OUR RIGHTEOUSNESS.

Jer. 23:6.

In Acts 4:12 we read, "There is none other name under heaven given among men, whereby we must be saved." All scriptures from the beginning point to this truth.

It was God's plan from the foundation of the world. Rev. 13:8; 1 Pet. 1:19, 20.

Jesus said, "I am the door." Jno. 10:7. Unless we see all other doors closed and see that Christ alone is the door, we fail to understand the scriptures.

In Rom. 10:3 we read, "For they (the Jews) being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God." Now the righteousness of God here referred to is the manifestation of Jesus Christ, by which He made atonement for sin, for in 1 Cor. 1:30 we read, "Christ Jesus is made unto us wisdom, and righteousness, and sanctification, and redemption."

The Jews, being ignorant of this truth, went about to make themselves righteous, by the observance of days, circumcision, meats, drinks, etc. Unless the people of God can see themselves helpless creatures, sold under sin, (Rom. 7:14) they will endeavor to establish their own righteousness which lies in meats, drinks, manner of dress and day-keeping. Then feeling they have pleased God by observing such things, they will judge those who don't, as failing to obey the scriptures, Col. 2:16, 17. And the table (Rom. 11:9) will become a snare and a trap by causing them to put trust in day-keeping, etc., when trust must be in Christ alone.

We all know the ten commandments were written on tables of stone. In 2 Cor. 3:3 we read, "Written not in tables of stone, but in fleshly table of the heart;" and in Rom. 11:9, "Let their table be made a snare and a trap."

Truly the ten commandments with the rest of the law, had their place in the plan of God, but salvation is of the Lord, Psa. 37:39; and it is now high time to declare: **The Lord our righteousness.** Jer. 23:6.

In Heb. 8:7 we read—the first covenant was not faultless, and in verse 13 it was made old. Now the first covenant was the ten commandments (Deut. 4:13), and the keeping of them every whit did not meet the demands of God; therefore came Jesus Christ, the only means of salvation, who also gave new laws, saying, "It was said by them of old time, (quoting from the ten commandments) Thou shalt not kill; but I say unto you that whosoever is angry with his brother without cause shall be in danger of the judgment." Also in 1 Jno. 3:15 we read, "Whosoever hateth his brother is a murderer."

In Matt. 5:27, He says, "It was said by them of old time, Thou shalt not commit adultery; but I say unto you, that whosoever looketh on a woman to lust after her, hath committed adultery." The fourth commandment says, "Remember the Sabbath day to keep it

holy," but in Luke 1:75, we find we should serve Him in holiness and righteousness all the days of our life.

The Apostle John says, "The law was given by Moses, but grace and truth came by Jesus Christ." Jno. 1:17.

Oh! that the end of our conversation might be Jesus Christ. Read Heb. 13:7, 8. Some after preaching Christ show that the end of their conversation (or preaching) is a desire to have the seventh day kept, or a certain kind of apparel to be worn, or certain things to be or not to be used for food.

How long, oh, how long, will the doctrines and opinions of men be substituted for the gospel?

How much longer will those who stand in the gate fail to see what the law is and what the gospel is and for what cause each were given?—O. E. LaPoint.

One special mark of a sound mind is a readiness to take counsel of God, and a bringing into subjection all notions of our own or of others to His revealed will.

PLYMOUTH, IND.

This is the fourth week of a wonderful revival. To date forty saved and nine baptized in the Spirit.—Evang. Fred Leeper.

ELECTRA, TEX.

The work here is doing nicely, the saints are growing stronger in the Lord. Pray for this neglected field that God may send forth laborers. Any one in fellowship with the General Council will be welcomed.—Jas. M. Medley and wife.

WILTON, N. D.

The Lord has been very precious to me this winter. Have been laboring constantly in new fields, and God has graciously met us.

Our first work after I came West was at Noonan, N. D., where my husband and I opened a work and built a church. God is working in their midst in a precious way. About fifteen more received the Baptism while I was with them this fall. They have a nice assembly there of about 45 baptized saints, and many more seeking His fulness.

November first I came to Wilton to help Sister Clara Van Gilder open another new field, and God met us in a blessed way. Over twenty received the Baptism, and as many more seeking. The church people became alarmed and had us put out of the church and a terrible persecution arose against us. We are hindered now because we have no good place to worship. However, we are continuing to press the battle in homes and school houses, and God is blessing. This is a very hard field to work in during the winter season. To preach and labor in packed homes and school houses until one is wet with perspiration, and then have to drive through the severe weather for miles after the service is very trying on our bodies. We would appreciate it if the saints would have special prayer for us and the field we are laboring in at present. We have many urgent calls but cannot fill them, as it does not pay to hurry through a new field. Many are deceived and overthrown because they are left with no one able to care for them in their first persecutions. I have proven it is much better to establish a work well than to touch many places and leave them in an uncertain condition.

We are opening another place about 25 miles from here in a school house. The people are weeping their way to God. I never saw a community so under the grip of conviction, but my body broke down, and I had to come in for a few days. Some drove 15 miles in a heavy wagon to services through the cold nights. Pray for me, I have overtaxed my body all winter.—Mrs. Ettie E. Reckley.

THE NEW PRESS FUND.

Some time has elapsed since making any report concerning the needs of the new press, or in giving any list of contributions to this fund.

While we are glad to be able to report that the fund is gradually growing, we would still urge upon our friends the urgent need of the new press, and trust that we may have a still more liberal response to our appeal on this behalf. Help if you possibly can.

Previously reported	\$2998.37
H. L. M., Wilmar	1.00
A. E. R., Turlock	2.00
A. L. S., Oakland	5.00
A. H., Caspar	10.00
S. M., Independence	1.00
Mrs. F. B., Perry	2.00
O. E., New Castle	3.50
J. P., Owen Sound	1.00
P. K. P., Eldora	4.00
M. C. S. T., Oldtown	4.00
M. A. T., San Francisco	1.00
A. F., Garden Grove63
E. M. R., Blackie, Alta.	15.00
V. C., Monroe	2.00
Mrs. J. G. V. A., Colo. Springs.....	2.10
Mrs. M. B. H., Mendocino	1.00
C. A. S., Cupertino	5.00
Mrs. T. W. P., Broken Bow.....	1.00
Mrs. C. S., Lakeside	1.00
Mrs. P. D., Ottumwa85
W. W. H., Ft. Worth	2.00
Mrs. H. G., Noonan50
E. B., La Jolla20
M. V. P., Malvern	5.00
J. P., Edgemont	2.00
Mrs. T. W. W., Broken Bow50
R. M. B., Cleveland	3.00
E. B., La Jolla	1.45
A. L. Q., Payson	1.00
C. W., Johnson City	2.00
H. F. B., Live Oak	5.00
Mrs. A. M., Colo. Springs.....	2.00
J. E. R., Waterloo	2.80
J. W. S., Broken Arrow	1.00
C. S. B., Alpha	5.00
D. H. P., Wingate	7.50
Mrs. L. G., Savannah	2.50
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R. L. C., Fostoria	5.00
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W. D., Delaware50
Mrs. S. D., Odin	20.00
A. E. B., Ledbury27
Mrs. W. J. C., Davis City	1.00
O. B., New Castle	2.15
W. S. G., Newark	3.00
J. C. C., Baxter	1.00
Mrs. J. D., Reading	2.00
R. C. E., Anthon	1.00
M. T. D., Dunsmuir.....	3.25

Total March 1, 1921.....\$3,302.79

WESTERN OKLAHOMA STIRRED WITH THE PENTECOSTAL MESSAGE.

A report from Oklahoma informs us that revivals are breaking out over the western portion of the state. Gordon and Glen Millard, brothers, are being much used of the Lord at various points. Two assemblies have been recently set in order and brought into fellowship with the General Council; one at Mayfield School House, out from Quinlan, Okla., and the other in the town of Quinlan. It is reported that at least 125 have recently received the Baptism in this locality. The report is signed by Paul H. Ralston, of the Oklahoma District Council.

VICTORIES IN INDIA.

Miss Almyra Aston writes from India: "Our Christmas was a day of mingled joy and sorrow; sorrow because baby Harvey was so sick, and joy because of the open confession of two village women for Christ. Brother Harvey was having a baptismal service for the children of Christian parents and two girls from the Zenana, when these two women asked to be baptized also. One was from the village directly behind our house and the other her sister from the adjoining village. Manganu, the husband of the first one, was waiting on the roadway to the place where we baptize and as we all came along he caught his wife and tried by force to take her back to the village. He held to her and there was quite a struggle, she arguing that she would take baptism, she would take the 'nishan' the mark of Jesus Christ. She said, 'God has changed my heart and you cannot change it back.' He said, 'You shall not leave me,' and she replied, 'I'm not leaving you, I'm obeying Jesus Christ and taking His mark because He has changed my heart and I love Him.' I am sure the angels were rejoicing over that testimony. Finally her husband saw he could not turn her back and so he turned to his village and we all went on our way and she was baptized. She went back to her village and next day I went down to see how things were and found her all smiles. I asked if her husband would eat the food she cooked (you know a Hindoo will not touch Christian food) and she said no, that her oldest child cooked food for him.

"Praise God for His Word will not return void. The Word has been given out for nine years, and it will spring forth and bear fruit. God is blessing in India, and not only in our station, but in all.

"We were up to Uska Bazaar to visit Miss King and see Miss Lee before she sailed for America. They had a convert, a little girl widow from the village. As we were leaving, the teacher, Miss Norton (Indian) was taking this girl to a school. Quite a crowd gathered on the railway platform and were very rude, pushing dear Miss Lee aside and talking to the widow-girl, saying they would take her and give her hundreds of rupees and care for her if she would leave the Christians and come with them. But she stood firmly for Jesus. They asked if the Christians were forcing her to go and she answered, 'No, I go gladly (kushi se)'.

"Keep praying friends. We are gaining ground in India. Truly mission work pays. Christian love to all."

SAINAM, SO. CHINA.

"The Lord is blessing these days in spite of the awful condition of the country because of the civil war, and many souls are accepting the Gospel. Two girls whose husbands are Kwangsi soldiers, are staying in our compound now and want to be baptized as soon as possible. Their husbands were beaten and carried off to jail by the Kwangtung soldiers and they had to flee or they would have been sold as slaves by the soldiers. All their money, good clothing, etc., were taken, and for two nights they fled from one house to another for protection. One night they stood crouched over in a ditch all night to conceal themselves. The next day they came here begging us to take them in and protect them. They have been here two months now and believe the Gospel, and I believe they are really saved.

"We also have another refugee over at the Mission. He is a Kwangsi soldier who was shot in the left limb by the Kwangtung soldiers at Samshui. He jumped from the boat and swam to the shore, dragging himself into our inquiry room. The soldiers were afraid to enter the inquiry room and search for him, because of the American flag, so he stayed in hiding for two or three days. Later Mr. Kelley went up and brought him down to the Mission here at Sainam where he could be attended to. He was suffering agony from the wound and groaned so at night the

others in the Mission were unable to sleep. They said we must surely get a doctor and have the bullet removed. This would cost a goodly sum of money and Mr. Kelley did not feel that we had money to give to doctors when the Lord was able to heal. Mr. Kelley had been ill and unable to attend the services in the chapel, but this evening he felt he should go to anoint this brother and pray for him. After giving him the scripture on healing, we laid hands on him and prayed. He said he felt the bullet turn around and the pain ceased. From that time on the limb began to heal, while before it was swollen and turning black from the poison bullet. Now he is working in the compound here and can walk without even the slightest limp. This is marvelous in the eyes of the Chinese. The Bible women use this incident as a topic when they go to the homes preaching."—Ella E. Finch.

Bro. B. S. Moore writes, "Jesus is our victor. He gave us many souls in our fall evangelistic campaign and we had a nice Christmas meeting in which the house was full in two services, first the small children and then the large children and grown-ups. Ten more are waiting for baptism in one village, and a number have been healed. We laid hands on a consumptive in Jesus' name and God healed her, praise His name. A report has come that there are many more accepting the gospel since we were at another point called Ogaw Mura, where we have a preacher working. All are well."

THOS. HEZMALHALCH WITH JESUS.

Word has just been received of the home-going of Brother Thos. Hezmalhalch, a veteran missionary to South Africa, one of the original party which took the Pentecostal message to Johannesburg in 1908. Brother Hezmalhalch has been residing in California for a number of years and his life has been an inspiration to all who knew him. We can only rejoice that he is now at home with the Lord whom he has loved and served for so many years.

OFFERINGS FOR NEEDY GERMAN SAINTS.

For a year or more the Missionary Treasurer has been forwarding offerings to Bro. A. S. Booth-Clibborn to be used in the relief of our German Pentecostal brethren who have been made destitute through the war. Brother Booth-Clibborn has been forwarding these funds to Germany to those who are in great need. Recently he has been touring Germany and writes that he has been able really to save some families by our help. We praise the Lord for this and will be glad to forward any further offerings to the German brethren which are sent to us for this purpose.

SAINAM, SO. CHINA.

"Every penny is a God-send these days when we are wanting to take the 'good News' to those in the regions beyond us. China truly is opening up to the Gospel now as never before. There are open doors on every hand; where they are calling and stretching out their hands for us to come and preach Jesus to them. As we go on the streets women call to us from the doors, insisting that we enter their homes and preach to them, and are very much disappointed if previous engagements prevent our doing so.

"Yesterday we visited a grandmother of 85 years who really believes in Jesus and wants to be baptized. Her fact just shines, and she couldn't do enough for us. Poor as they are, we were received with a royal welcome.

"From there we went to the home of a wealthy family. What a comparison! This place was clean and neat, the woman well-dressed, and her heart is open to receive Jesus.

The Lord has already begun to supply funds for the motor boat I wrote about some time ago. A gospel boat is so needed to reach these villages. Pray God may quickly give us such a boat, for what is done must be done quickly."—Lavada R. Leonard.

THE HULDAH NEEDHAM MEMORIAL.

The response to the appeal for placing a Gospel Boat in South China as a memorial to our dear sister Needham, who had this matter on her heart, has been ready and we are glad to report that the fund is well on its way. The total required for the boat is about \$3,000.00. Up to the present time the treasurer has received

For January\$ 16.00
For February 347.96

Total to date\$363.96

These funds have been forwarded to Bro. Geo. M. Kelley, and further funds will be forwarded as fast as they are received, until the Needham Memorial has been provided for.

CONCERNING GEO. H. DOYAL.

Brother Geo. H. Doyal, who has spent some years in Ceylon and China, and who returned home to America eight or nine months ago, has asked for the endorsement of the Council for his return to China. The Missionary Committee was not satisfied with his record and, on the advice of his best friends, could not feel free to encourage his going back to the field without having first undertaken something for God at home and proven his calling to the work. We understand, however, that Brother Doyal intends to sail for China in April whether he has the approval of the brethren in America or not, and so take this opportunity of informing all interested that if Brother Doyal goes to China he must do so entirely on his own responsibility.

VICTOR HARVEY—WITH JESUS.

Sister Almyra Aston writes, "We had a very pleasant voyage and were only thirty days from Brooklyn to Bombay. We came directly north to Nawabganj to Brother and Sister Harvey's. We were glad to find Miss Parker healed and looking well. Little Victor Harvey, age five months, had a severe cold which developed into bronchitis later. On Christmas eve he was very ill and we were all much in prayer and God touched him and he seemed much better on Monday. On Tuesday, at 4:30 P. M. he took suddenly worse and at 6:20 P. M. he left us to be with Jesus, from my arms. We could hardly believe he was gone and kept praying after his last breath, but Jesus knows best, and had taken him out of this world of suffering. Poor Mr. and Mrs. Harvey have buried three babies and have only little Zaida left. She was two years old in December and seems to be a strong, healthy child. She is the sunshine of the whole house.

W. R. Williamson writes from Waitsap, S. China: "At Waitsap there are nearly two thousand soldiers without any head, who fled from Kwangtung to this place and who are now living off the business men here. Many people have left the city because it has been rumored that as soon as this lawless band has rested up after their long flight that they will rob this place and burn it to the ground as they have done elsewhere. We are living in the 91st Psalm these days, realizing that 'The angel of the Lord encampeth round about them that fear Him to deliver them.' We are having good opportunities however, in spite of all this trouble, and these last few services the mission has been full and the people have listened with the closest attention. We have some that are seeking the Baptism and several men came this week from Fong Kong who are very hungry for the Lord. They said, 'We want to follow your Jesus, but we don't fully understand how to believe on Him.' Several of the business men here are also seeking the Lord. One of them has thrown the idol out of his store and now refuses to sell anything pertaining to the idols. God is working and we are holding on in faith that He will pour out His Spirit upon this place until all those that are halting between two opinions will be persuaded to step out for God."



All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

The Coming Chinese Church.

An article appeared in the Atlantic Monthly recently entitled "The Future of Religion in China". This article, written by a missionary, showed a wonderful grasp of conditions as they are and the possibilities for the future of developing a Chinese Church under Chinese administration. Here are a few extracts which may be of interest:

"The day is coming when the spiritual needs of the Chinese people will find their satisfaction in the widespread acceptance of Christianity. But that acceptance will come only after the civilization which Christianity breeds has been thoroughly vindicated, the missionary has withdrawn, and the Christian Church in China has become an organization of and by, as well as for, the Chinese."

"It is practically impossible for the Chinese to have real leadership in the churches as long as they remain under foreign direction."

"The days of foreign direction of Chinese Christian churches are numbered."

"With the final proof of the superiority of the West, the case for the proponent in China will be complete. But it will be a Chinese Christian, under Chinese direction, with Chinese support, who goes out to set his religion above all others in China. Before the end of the century he should be fairly launched upon his task."

These statements are interesting, particularly in the light of evidence of a similar nature which is being received from our own Pentecostal missionaries who are laboring to develop a Chinese Church for the evangelization of China.

And what is true in China is also true in India. If India is ever to be evangelized, it must be by Spirit-filled Indians backed up by a Spirit-filled and directed Indian Church. As long as the teaching of Christ is a foreign religion it cannot make great headway in either India or China. When the religion of Jesus Christ is adopted by the Indians and the Chinese themselves, then watch out for a great increase in evangelistic effort and a multitude of souls being gathered into the fold.

Geo. M. Kelley, the Chairman of the Southern China District Council, has this in view and is laboring to develop a Chinese church. When the District Council was organized in South China recently, a Conference was also held among the Chinese workers with great profit, only five white missionaries being present. The photo of this group of Chinese workers appeared in a recent issue of the Evangel. Our hearts should

bound with thanksgiving to God as we gaze into these contented faces of Christian Chinese.

It has become necessary to build a chapel in Sainam and so Brother Kelley brought this matter to the Chinese to see what they would do. The response was startling. \$1,000 was subscribed toward a fund for purchasing land and building a church. Brother Kelley could hardly believe his ears when one of the men in the church at Sainam, whom it was thought was very stingy, gave to this church offering \$50.00. A considerable amount more will be needed for this purpose, but we report this incident as an encouragement to the American supporters of the work, and to inform you that the sacrifices that are being made by the members of the Assemblies of God in America are being appreciated by the Chinese Christians in South China.

Mattie Ledbetter also writes us of a similar experience at Fat Shan. The burden of the work has been placed upon the Chinese. Recently it became imperative that a new chapel be built. The thirty-four members of the church at Fat Shan, all poor people, wage earners, voluntarily made subscriptions and when they were counted, it was found that they had subscribed over a thousand dollars. The missionaries could hardly sleep that night for joy. Some subscribed half their wages for a year. They could not give all that was needed, but they have done what they could. It will probably cost \$5,000 to complete the station at Fat Shan. This shows that the Chinese Christians are getting the burden of the work upon them and we can look for some interesting developments in the near future.

Brother W. W. Simpson and co-workers have been in a continuous revival in Western China for many months. They have found that help from America was inadequate to meet the needs of the work, and so they have endeavored to bring the Chinese Christians to see that the burden of carrying on the good work rests upon them. The results are gratifying. Note the letter which follows from Brother Simpson:

Although the phenomenal growth of our work in Northwest China and Tibet has absorbed all our funds and caused us to experience some financial pressure recently,

yet we praise God for it, knowing it is a healthy and scriptural growth and that God who willed the expansion will surely sustain it in some way. This growth and the consequent increase of our financial needs have already resulted in stirring up many of our Chinese saints to pray and search the scriptures to find out God's way of sustentation. They have also afforded me an excellent occasion to present the subject of self-support and self-propagation and already some excellent results have been obtained and more are in sight. I am praying and hoping that a few of our Bible School students will soon become courageous enough to boldly launch out and build up entirely new work, in sole dependence on God alone with no foreign aid at all. Such a result would amply repay us for the little financial pressure we have had.

One of the results already obtained is that our oldest assembly, that of the Gospel Garden in the Taohow District, formed in July, 1918, has become entirely self-supporting. The pastor, who has been visiting me recently, having heard the circumstances of our financial pressure, assured me that his assembly would assume responsibility for all their expenses and also help in extension work.

One of our largest country assemblies in the Minchow district, an assembly only seven months old, has just received a donation of a splendid building site from one of its members, valued at \$100, and a promise of about half the sum required to erect an Assembly Hall to hold two hundred people. Another assembly in the Minchow district plans to erect its own hall next year. Just now the Bible School students supply these country assemblies, walking from ten to twenty-five miles each Saturday and returning the same distance Sunday P. M. or Monday. The students receive nothing for these services which are only a part of their training for the Lord's work.

All our missionaries show a readiness to bear as great a share of the financial burden as they are able, and our Chinese brethren are beginning to show a real understanding of the situation and a desire to aid as far as possible. And God is enlarging their vision to take in His great plans not only for Kansu but for the adjoining provinces as well. This afternoon two young men announced their settled conviction that God is calling them, one to Szechuan Province to the south, the other to Honan Province, far to the east. The Spirit spoke through a girl of sixteen saying we must send the gospel to the surrounding provinces. He is the best Teacher of all, and we are learning to trust and obey Him fearless of the consequences.

In connection with the close of Bible School for winter, we are having two days of workers' convention in which the Lord is blessing greatly. The Spirit of Sacrifice, so prominent in the Jerusalem Assembly, has been shown them from the Word and confirmed in numerous messages in the Spirit. Also the Lord has by the Spirit appointed many of the students to open new work in various cities and some to work in their home assemblies. Again and again the Spirit has spoken through various students saying that the Lord Himself is the One who alone has authority to appoint the workers, and they must look to Him, not the missionaries, for their call and appointment.

The future of the Chinese Church is glorious in prospect. Pray much for the dear Chinese brethren that God will call them and empower and embolden them so that they will dare to go at the bidding of the Lord to carry this glorious gospel to their own people.

The following paragraph from one of our exchanges is strikingly true:

"Peace has been taken from the earth, and the only place it can be found is in the heart of the child of God."

**SUPPORTING THE MISSIONARIES.
From a Missionary's Standpoint.**

I desire to say that we must by all means fulfill the scriptures in so far as they at all express any policy concerning missionary work. The financial problem is the one which first caused trouble in the Assembly in Jerusalem and it is no wonder it vexes us now. There is no doubt that in that Assembly there was a policy of both freewill offerings and systematic distribution; also, the Spirit encouraged liberal, generous, self-sacrificial giving. And when the Apostles were unable to make a thoroughly systematic distribution because of the pressure of other duties, the seven deacons were appointed to bear the entire responsibility of the finances. The object of their appointment was to see to it that NO ONE was overlooked in the distribution.

Should the objection be raised that the object of these offerings in Jerusalem were merely for the support of the local poor and was not for the support of missionary work, I reply that the principle is the same. It is the principle of receiving and distributing the freewill offerings of the saints that we need to know and follow. Besides, I believe, that it was by means of those wonderful spontaneous offerings that were clearly the result of the reception of the Spirit by the Jerusalem Assembly that the funds were provided for that mighty first missionary drive in which they that were scattered abroad went everywhere preaching the Word, and assemblies were formed throughout all Judea and Samaria even to Antioch. Those offerings recorded in Acts 2:45 and 4:34, 35, which have never since been duplicated, must have provided sums far too large to have been entirely spent in providing food for those who had none. The Lord knew what was coming and thus provided the travelling expenses of the largest band of missionaries ever sent forth.

Note, that twice it is stated that the distribution was "according to every man's need." Isn't that just the principle the Lord wishes to give us by which to be guided now in the distribution of the saints' offerings? And how can this principle be carried out unless there is some central body of chosen men to whom all the needs of the workers can be made known and who can intelligently distribute the offerings so that every need may be met?

For my part, I am exceedingly thankful for the Missionary Department and its Treasurer, who is also the Secretary in constant communication with all the missionaries, to whom we can make reports which show what our needs are and to what extent they are being met. The great difficulty now is that offerings are insufficient to meet all the known needs. This indicates one of two things, viz., either some of the Lord's money is being withheld by His stewards or else some of us workers are misusing the Lord's money. Perhaps both these things are true. Also, there may be partiality on the part of some of the givers toward some favorite workers in whom, for some reason or other, they have confidence.

This gives rise to the designated offerings. In the ideal condition there are no designated offerings, and I believe now we ought to frankly discourage them and gradually work toward the above stated scriptural principle. But until then, we must certainly receive them and use them as designated.

It is easy to find fault with the other fellow and lay the blame on him for our own failures. It was easier for the early Assembly to solve its financial problems than for us because it started right, whereas we have long generations of sectarian habits to overcome. They started perfect and gradually went wrong; we started out very imperfect and are gradually, but oh so slowly, aiming for perfection. It is harder to go up hill than down. So let us not be discouraged with one another nor yet with ourselves. If we can't reach perfection this year perhaps we can next. Let us hope for better things even though we never see them. The very hoping for them will help to bring them.—W. W. Simpson.

DOING MUCH FOR MISSIONS.

When the fire of God is burning in the soul, whether the people are poor or not, makes no difference, for a way will be found to give to foreign missionary work. There is a small assembly in New York City, composed of about thirty dependable colored people, who are on fire for God. The secretary of this assembly recently reported that during 1920 the total missionary offerings sent to various fields amounted to \$1710.00.

DISTRIBUTION OF JANUARY MISSIONARY CONTRIBUTIONS.

An asterisk (*) indicates entire amount has been designated.

AFRICA.

*Ethel Bingham, Liberia,	\$ 66.35
*Jennie W. Carlson for Sudan,	25.00
C. W. Doney & wife, Egypt,	70.00
C. W. Doney, native workers,	70.00
*Ruth Erickson, Liberia,	41.50
*Jennie E. Farnsworth, Sudan,	85.00
Wm. H. Johnson, Liberia,	30.00
Mrs. Wm. H. Johnson,	25.00
Katherine Kirsch, Liberia,	35.00
*E. O. Leeper & wife, Sudan,	187.00
*Margaret Peoples, Sudan,	70.00
Edgar Personous & wife, Liberia, ..	65.00
*A. H. Post & wife, Egypt,	100.00
A. H. Post, native workers,	50.00
*A. H. Post, building fund,	100.00
Hattie Salyer, Egypt,	30.00
Ira G. Shakeley, Sierra Leone, ..	30.00
*J. Wilbur Taylor & wife, Sudan, ..	100.00
*Lillian Trasher, Egypt,	33.00
Mrs. A. E. Turney & Hannah James, ..	60.00
*Mrs. Turney, building fund,	50.00
*Harry M. Wright, Sudan,	50.00
*The Sudan work,	35.00

CHINA.

*L. M. Anglin (Orphanage),	87.90
Blanche R. Appleby,	35.00
*Fred Baltau & wife,	101.00
Percy Bristow & family,	70.00
*Ada Buchwalter,	35.00
Harvey Chenoweth & wife,	60.00
*China Famine Fund,	1580.00
A. V. Cook & wife,	60.00
Lloyd G. Creamer's work,	30.00
*Emma E. Daab,	25.00
*E. N. Davis & wife,	26.00
Alice E. Evans,	35.00
*Abraham Feng,	25.00
*David Feng,	30.00
Clinton E. Finch & wife,	70.00
Edna Francisco,	30.00
H. E. Hansen & wife,	70.00
Thos. Hinde & family, Mongolia, ..	70.00
John D. James for China,	40.00
R. S. Jamieson & wife,	60.00
Geo. M. Kelley, family, worker, ..	87.00
*Kelley, Peniel Missy Home,	5.00
*Mrs. Kelley, return fare,	82.50
*Needham Memorial Motor Boat, ..	16.00
*Prophet's chamber, Sam Shui, ..	3.25
F. Harland Lawler & wife,	60.00
Mattie Ledbetter & workers,	47.00
*Lavada R. Leonard,	50.00
*Lavada Leonard (work & workers)	43.00
*Willia B. Lowther for China,	30.00
Herman J. Mader & wife,	40.00
Mrs. Lillian B. Marston,	30.00
Mae F. Mayo,	80.00
Bella Millitscher,	48.50
Mrs. Nettie D. Nichols & workers, ..	60.00

Ningpo Orphan children,	13.50
Zella H. Reynolds,	20.00
Frank O. Schroder's work,	25.00
W. W. Simpson & son,	60.00
Geo. C. Slager & wife,	50.00
*Marie Stepany & workers,	30.00
Letta Teuber,	30.00
Ethel V. Webb,	30.00
W. R. Williamson & wife,	70.00
*Mrs. Clara Jaycock Wynnes,	33.20

INDIA.

Paul Andreasen,	35.00
Almyra & Olga Aston,	65.00
Christian Beckdahl & wife,	70.00
Katie P. Bullder,	30.00
Mary W. Chapman & native workers, ..	30.00
Susan R. Chester & workers,	45.00
W. H. Clifford & wife,	70.00
Robert F. Cook & family,	80.00
Herbert H. Cox & family,	80.00
*Sara Cox,	110.00
Bartholomew Dean,	25.00
Mrs. Lillian Denney,	35.00
*Denney (building fund),	50.00
Constance Swinfen Eady,	30.00
Susan C. Easton & worker,	40.00
Bessie V. Gager,	30.00
Elsie Gordon,	30.00
*L. M. Jacobs,	20.00
*Ethel M. King,	44.00
Alex. Lindsay & family,	80.00
Emily Lynne,	30.00
Dick S. Mahaffey & wife,	70.00
J. J. Mueller & wife,	60.00
Harold K. Needham,	50.00
*W. K. Norton (workers),	113.50
Lenora H. Parker,	25.00
*Lydia Reddiger,	47.11
Ruth Riggs,	30.00
*Violetta Schoonmaker,	100.00
*Schoonmaker, Building fund,	51.75
*Thomas Stoddart,	58.10
Niels P. Thomsen,	65.00
K. A. Timrud & wife,	65.00

JAPAN.

*Ruth Johnson,	60.00
C. F. Juergensen & family,	110.00
John W. Juergensen & wife,	50.00
*B. S. Moore & wife,	118.00
Alex. Munroe & wife,	70.00
W. J. Taylor,	35.00
Jessie Wengler,	35.00

MISCELLANEOUS.

Tommy F. Anderson & family,	90.00
Pollvia,	50.00
H. C. Ball for workers in Mexico, ..	70.00
Forrest G. Barker & wife, Peru, ..	60.00
Geo. E. Blaisdell & wife, Mexico, ..	60.00
*A. S. Booth-Clibborn for German poor,	10.00
A. Elizabeth Brown,	35.00
*Eva M. Caton for Hawaii,	25.00
Paul Cragin & wife, Peru,	60.00
Fermin Escarcega, Jr. & wife, Mexico,	40.00
Solomon Feliciano & wife, Porto Rico,	60.00
*Ellis L. Griest & wife, Venezuela, ..	100.00
*C. J. Hansen for B. W. I.,	5.00
Pearl Hewitt, Hawaii,	35.00
C. A. Hines, Central America,	30.00
Mrs. Flora Hogan, Peru,	35.00
Mrs. Lena Smith Howe & family, ..	40.00
J. R. Hurlburt, Peru,	35.00
J. R. Jamieson, workers, West Indies,	120.00
H. May Kelly & mother, Cuba,	60.00
J. L. Lugo & wife, Porto Rico,	60.00
*Miss Yumna G. Malick, Syria,	36.00
Frank Ortiz Jr. & wife, Porto Rico, ..	60.00
Noel Perkin, Argentina,	30.00
Chas. Personous & wife, Alaska,	60.00
G. H. Schmidt for Russia,	35.00
Misses Siemens & Pemberton, B. W. I.,	60.00
*Fannie Van Dyke, Venezuela,	52.75
J. E. Varonaeff, Constantinople,	50.00
Niels Sorensen's work, Argentina, ..	25.00
Alice C. Wood, Argentina,	35.00
*Chicago Missionary Rest Home, ..	240.50
*Matron Chicago Rest Home,	1.00
*Emergency Account,	155.00

**MEXICAN MISSIONS
ALONG THE BORDER.**

R. F. Eaker & wife, Texas,	60.00
H. C. Ball & wife, Texas,	60.00
La Luz Apostolica,	20.00
Mexican workers,	44.06
Alice E. Luce, Calif.,	30.00
Dr. Florence Murcutt, Calif.,	30.00
Francisco Olazabal, Texas,	70.00
M. M. Pinson, Texas, Ariz.,	60.00
M. M. Pinson, native worker,	25.00
All offerings designated for missionaries who are not members of the General Council, have been placed in one fund and distributed as designated, amounting to,	654.30
These offerings are for Bailly, Bernauer, Boothby, Brann, Coote, Doll, Elliott, Flint, Hansen, Harvey, Heron, Holmes, Longstreth, Albert Norton, John Norton, Dr. Ray, Reimer, Stock, Richards and Richardson,	

Total offerings distributed for January,

Famine Still Raging in Northeastern China.

Every report received from the famine district in northeastern China is heart-breaking. Thousands are dying from starvation and the efforts of our missionaries are of little avail. This is the month when the crest of the suffering will be reached. From now on there will be a gradual diminishing of famine conditions through better weather conditions, the efforts of relief committees, etc., until the next crop is harvested. But all suffering will not be removed this year and it will take two years for northern China to recover from the disaster.

We are cabling our funds to China the first of each month. All famine funds are cabled to the officers of the North China District Council with instructions that the money is to be used by Pentecostal missionaries in the famine districts. These officers know better where to place the funds than we can possibly know here in America. They are also instructed to co-operate with existing agencies for famine relief if it is thought this can be done to better advantage than through our Pentecostal missionaries.

The first of February we forwarded by cable \$1580.00, together with \$120.00 for Miss Reiff, making a total of \$1700.00. The first of March we forwarded \$2000.00. We will also forward all the funds sent to us for this purpose April 1st, which funds will be cabled to North China.

A letter has just been received from a missionary working in the Famine District. Miss Mattie Brann writes,

"We are overwhelmed in trying to save physical lives as well as to break the Bread of Life to these poor dying people. Every hour it is rush, rush, from early morning until late at night. And only late at night is when we can write, and then we are so tired. I cannot go into details, but here are a few facts:

"After thorough investigation it has been found that there are twenty million (20,000,000) starving.

"Not enough money has come to begin to save one-tenth of the dying.

"Our quarters are over-crowded now. Our Girls' School had not been built, but we accepted thirty-one girls. Some were living skeletons and could not have lived many more days. We had to be careful in feeding them at first. Trying to arrange another place for the receiving of more girls. But oh, the hundreds of little girls already sold—the money received for them has been eaten by the other members of the family.

"Every day brings us a story of another death. Oh the sad things we witness and hear each day. Skeletons, frozen hands, feet and oh such sores.

"We felt we must begin feeding those who came to our doors and at first handed out bread. Then when the snow came, we felt we must give hot food, and we secured large kettles and began cooking rice and millet together, and gave each a bowl of steaming hot, nourishing food. The first day we had 180, but the number soon reached 300, and now has gone to over 500 each day, besides our family of girls and other needy ones we are helping all the time. This week we expect to have all ready to take in 100 boys, and in faith in

Him who loves the suffering, take in MORE!"

A few days after the above letter was received, we received further word from Sister Brann:

"Oh these sad days. If we only had the time to write some heart-rending things we see each day, but we are too busy trying to use every hour in feeding all we can and breaking the Bread of Life to the hundreds. Thus far we have been enabled, through the gifts of God's children, to keep alive more than 1500 people. We are now taking in boys. Have over 100. Can take 160. The city officials have turned a Confucius temple over to us and as fast as we can arrange for it we are taking in the boys. In a few days we will have room for 100 more girls. Do pray God to send to us those who will become His. Pray for us and our Chinese workers. We are tired physically—but God. Hallelujah!"

The above letters speak for themselves. It is reported that three cents a day will save a life. Do not send us your regular missionary offerings for famine relief, the missionaries on other fields need those offerings, but do something special for God—make some special sacrifice. We will forward your offerings to the field in the quickest possible way and the money will be used prayerfully in a manner that will do the greatest possible good for the relief of the suffering of the Chinese people and the preaching of the Gospel to them as well.—J. Roswell Flower, Treasurer.

MISSIONARY CONTRIBUTIONS From February 19th to March 1st, Inclusive. (This does not include offerings for expenses of Missionary Dept.)

- \$736.50: Bethel Temple, Los Angeles, Calif.
- \$448.20: Pent'l Church, Cleveland, Ohio.
- \$350.00: Glad Tidings Assembly, New York, N. Y.
- \$322.52: Bethel Temple, Chicago, Ill.
- \$202.50: Glad Tidings Assembly, San Francisco, Calif.
- \$197.00: Assembly, Cincinnati, Ohio.
- \$166.25: Pent'l Mission, Youngstown, Ohio.
- \$145.00: Thomas Ave. Mission, Fresno, Cal.
- \$140.00: Glad Tidings S. S., New York, N. Y.
- \$125.00: Mrs. S. J. W., Asbury Park, N. J.
- \$115.50: Assembly, Scranton, Pa.
- \$112.00: Assembly, Dayton, Ohio.
- \$100.00: Mrs. C. G., Chicago, Ill.
- \$89.01: Assembly, Springfield, Mo.
- \$75.00: M. G., W. Natick, Mass.
- \$72.00: S. O., Silverton, Ore.
- \$70.00: New Mission on North Peoria, Tulsa, Okla.
- \$64.00: Saints at Glendale, Calif.
- \$55.00: Young People of Assembly, Springfield, Mo.
- \$50.00: Mrs. A. E. S., Asbury Park, N. J.; German Assembly, Philadelphia, Pa.; C. K. T., Willow Springs, Mo.; W. R. C., Colorado Springs, Colo.
- \$45.00: H. G. M., Dallas, Texas; Mrs. A. B., Long Beach, Calif.
- \$40.00: Mr. and Mrs. M. H. F., Calistoga, Calif.; C. S. B., Alpha, Wash.; Assembly, Tacoma, Wash.
- \$34.15: Upper Room Mission, San Jose, Cal.
- \$32.00: Grace Tabernacle Church, Syracuse, N. Y.
- \$31.35: Assembly, Minot, N. Dak.
- \$30.00: M. E. S., Litchburg, Mass.; J. L., Bokoshe, Okla.; Disciple Assembly, Walla Walla, Wash.; Dr. J. S. Camden, N. J.
- \$29.00: Assembly, Appleton City, Mo.
- \$26.75: Mr. and Mrs. J. M. W., Pearsall, Texas.
- \$25.50: Trinity Pent'l Church, Elizabeth, N. J.
- \$25.00: Mr. and Mrs. W. R. W., Hanna, Okla.; C. M. W., Grand Prairie, Tex.; Mr. and Mrs. H. C. H., Earle, Ark.; B. F. D., Columbus, Ohio.
- \$22.00: D. V. C., Fostoria, Ohio; Mrs. R. J. P. and family, Califon, N. J.
- \$21.62: Mrs. M. S. A., Oakland, N. J.
- \$21.00: A. Z., New York, N. Y.
- \$20.45: J. A. T., Lake Worth, Fla.
- \$20.00: F. F., Portland, Ore.; C. L. W., Alton, Mo.; Mr. and Mrs. D. and E. G. N., Upper Sandusky, Ohio; J. L. M., Smithville, Texas.
- \$19.00: Mrs. J. W. S., Louisville, Ky.
- \$18.00: Mission, Farmingdale, L. I., N. Y.; M. H., Lake Huntington, N. Y.; Pent'l S. S., Toledo, Ohio.
- \$16.65: Students of Mid-West Bible School, Auburn, Nebr.
- \$15.00: Mrs. C. E. F., Osborne, Kans.; Mrs. M. A. G., Water Valley, Miss.; C. K., Bergen, Norway; D. K. S., Abilene, Kans.; H. H. J., Carl Junction, Mo.; M. L. B., Alliance, Ohio; Mrs. A. L. S., Cotton, Cal.; M. P. S., Framingham, Mass.
- \$14.00: Mr. and Mrs. R. D., Chesterton, Ind.; S. S., Kimberley, Minn.
- \$13.85: Assembly, Hartford, Ark.
- \$13.08: Assembly and S. S., Salt Lake City, Utah.
- \$13.00: Mrs. D. W. L., Pasadena, Calif.; Mrs. C. J. J., Wichita Falls, Tex.; J. P. G., East Ellijay, Ga.
- \$12.50: Assembly and S. S., Holdrege, Nebr.
- \$12.31: Elk St. Assembly, Eureka Springs, Ark.
- \$12.00: C. B. and mother, Chicago, Ill.
- \$11.50: Y. P. Meeting, Thaxton's Mission, West Toledo, Ohio.
- \$11.00: Mr. and Mrs. G. A. and E. R., Rosebud, Mo.
- \$10.10: W. N. and L. R. Y., Los Angeles, Calif.
- \$10.00: A. E. S., Grafton, W. Va.; E. S., New London, Conn.; P. K. O., Sunnyside, Wash.; Ebenezer Mission and S. S., Los Angeles, Cal.; Mr. C. J. A., Kingsville, Tex.; A. F., Kingsville, Tex.; A. E. H., Tulsa, Okla.; A. C. R., Rienzi, Miss.; Mr. and Mrs. E. B., Union City, Ind.; A. H., Keenesburg, Colo.; Mr. and Mrs. W. A. F., Colorado Springs, Colo.; G. R., Indianapolis, Ind.; A. J. M., Artesia, Miss.; A. A., Lynbrook, N. Y.; B. M. C., Auburn, Nebr.; M. S., Houston, Texas; S. E. R., Monroe City, Mo.; W. P., Denver, Colo.; M. J. and C. E. D., Ocean Grove, N. J.; Mrs. A. A., Detroit, Mich.; J. L. L., Patrickburg, Ind.; Mrs. E. B. M., Lakewood, N. J.; A. M., Eureka Springs, Ark.; B. A. O., Springfield, Mo.; W. L. W., Los Angeles, Calif.; Mrs. L. H., Monroe, La.; J. P. S., Roanoke, Va.; A. J. B. H., Jone, Ark.; S. Anaheim, Calif.; A. M., Chicago, Ill.; Mrs. A. M. S., Colfax, Ind.; H. E., Lancaster, Minn.; Mrs. C. E. M., Pitcairn, Pa.; Mrs. E. J. B., Fresno, Calif.; Two Sisters, Jersey City, N. J.
- \$9.60: Pent'l Assembly, Scranton, Kans.
- \$8.00: Assemblies and S. S. at Franklin and Riverton, Nebr.
- \$7.50: W. J. T., Davis, Calif.; E. S., Caddo, Texas.
- \$7.00: W. T. T., Wesson, Miss.; L. A. W., Louisville, Ky.; M. S., Schuler, Okla.
- \$6.40: Mrs. H., Vallejo, Calif.
- \$6.00: Mrs. J. C., Malvern, Ark.; N. J. and H. A. I., Citronelle, Ala.; F. P., Wing, N. Dak.; Mr. and Mrs. H. H., Conneaut, Ohio.
- \$5.50: Pleasant Hill Assembly, Mt. Ayr, Iowa; S. H. F., Chicago, Ill.
- \$5.15: J. L. P., Rosboro, Ark.
- \$5.05: J. A. S., Hill, Okla.
- \$5.00: M. P., Malvern, Ark.; E. T., Elizabeth, N. J.; Mrs. E. E. S. M., Ashland, Ore.; Mrs. A. A. H., Longmont, Colo.; S. S., Linhart, Pa.; Mrs. M. E. F., Paterson, N. J.; Mrs. J. M. S., Bradford, Pa.; Mrs. S. O., Chicago, Ill.; A friend in North Ga.; R. M. B., Emporia, Kans.; A. P. C., Port Worth, Texas; C. H., Sunnyside, Wash.; Mrs. A. A., McC., Colorado Springs, Colo.; M. L. H. McC., Gilbert, Iowa; Mrs. H. W. C., Upper Sandusky, Ohio; C. B., Manakin, Va.; Mrs. R. J. C., Knoxville, Iowa; Mrs. H. E. G., Galveston, Texas; Mrs. R. E. C., Indianapolis, Ind.; A. G., Henryetta, Okla.; S. E. W., Bradley Beach, N. J.; A. A. E., Belle Fourche, S. Dak.; Mrs. C. S., Kitchener, Ont., Can.; Mr. and Mrs. J. A. W., Port Lavaca, Tex.; Mrs. F. B., Brooklyn, N. Y.; Assembly, Muscatine, Iowa; W. A. P., Dallas, Tex.; J. W. H., Cutler, Minn.; N. L., Greenbrier, Mo.; C. M., Brooklyn, N. Y.; B. L., Los Angeles, Calif.; H. C., Central Park, L. I., N. Y.; Mrs. E. T., Festus, Mo.; Mrs. J. N. J., Central Park, L. I., N. Y.; J. C. B., Foley, Ala.; Mrs. J. F. D., Foley, Ala.; Mrs. L. E. W., Ethel, Mo.; J. A. O., Sister Bay, Wis.; A. M. K., Stonega, Va.; E. W. Y., Mansfield, Ohio; A. K., Lookeba, Okla.; Mrs. W. H. W., Wantagh, L. I., N. Y.; A friend in North Ga.
- \$4.50: Mrs. C. B. G., Fort Smith, Ark.
- \$4.41: E. L. T., Summerfield, La.
- \$4.10: W. F., Hansonville, Va.
- \$4.06: Assembly, Raton, N. Mex.
- \$4.00: Mrs. O. M., West Memphis, Ark.; J. W. F., Wheeler, Ark.; Mrs. T. W. W., Broken Pow, Okla.; S. S., Jacksboro, Tex.; Mrs. L., Traverse City, Mich.
- \$3.50: J. P., Hornbeck, La.
- \$3.38: W. L. T., Advance, Mo.

(Concluded on Page Nineteen.)

MISSIONARY PARTY ARRIVES SAFELY

The missionary party for the French Sudan has arrived in safety at Ouagadougou (pronounced Wogadougoo), French West Africa, according to a cable received recently. The party, consisting of Bro. and Sister Wright, Brother and Sister Leeper, Miss Jennie Farnsworth and Miss Margaret Peoples, was compelled to travel over the same terrible route over which Brother Taylor passed some months ago, a full report of which was published in the Evangel, and some anxiety was felt for the party. However, the tension has been relieved by the report of their safe arrival and we have great occasion for praise unto the Lord.

Brother Wright wrote us from Bamako, just before the party started on the last lap of the journey which nearly proved so fatal to Brother Taylor, but for the mercy of God.

"We arrived here on the 11th inst., after a very pleasant journey for five days on the Niger river. We were entertained by the Alliance missionaries for some eight days at Baro, while the arrangements were being made for boats to make the trip, and the Lord graciously blessed our fellowship. The enemy would try to hinder at different times, but the Lord has always undertaken and we believe that nothing will be able to stop our progress providing we keep close to the Guide. One of the party was attacked with fever at Baro (Miss Peoples), and it looked as if the arrangements for the boats would be upset, but at this time the dear Lord made possible what seemed impossible.

"We are sure all of your hearts would have rejoiced if you could have stood in the background and have seen the natives gather around us as we would set the little portable organ on the river bank and sing songs of praise unto the Lamb of God, both in their and our own languages. And all along the way, even at railroad stations, it was our privilege to testify of God's love.

"While on the two days' journey from Conakry to Baro, by railroad, a paramount chief of the Susu tribe, came to our window and said that he had heard that there were American missionaries on the train. After greeting us he asked us if we would not come and make our headquarters in his kingdom. On our refusal, he asked if other missionaries could not be sent to his place. The Susu tribe is a large tribe, partly in the English protectorate and partly in the French Guinea, without one missionary in the whole tribe. Pray for these thousands of souls.

"We have repacked here and are ready to leave early in the morning on the railroad for Koulikoro, where we get a boat to Mopti. From there we start our long journey on foot to Ouagadougou. The thing that grieves our hearts is that from Bamako on we cannot speak the language of the natives and there are thousands around us who do not know the name of Jesus. Please pray especially that the Lord will open up our understanding to the grasping of the Mossi language for His glory.

"We are trying our best to work with the thought that this is our last term or chance to snatch precious souls from the enemy before Jesus comes. Surely He will not delay much longer.

"We all want to express our thanks and appreciation for the willing co-operation of the dear ones at home in this great privilege of witnessing for Jesus in the dark, dark Sudan.—H. M. Wright.

HOW SOME PEOPLE GIVE TO FOREIGN MISSIONS.

Fessie had a new dime to invest in ice-cream soda. "Why don't you give your dime to missions?" said the minister who was calling. "I thought about that," said Bessie, "but I think I'll buy the ice-cream and let the druggist give it to the missions."

Bro. F. Harland Lawler writes that his wife, their two children and himself, together with Miss Amanda Rediger, arrived at Chi Chow Fu Oct. 30th. They are stopping with Bro. and Sister Slager at present.

(Contributions Continued From Page 18.)

\$3.25: L. H. Tahlequah, Okla.	
\$3.00: Mrs. L. A. Advance, Mo.; D. P. H. Whistler, Ala.; M. B. Reedley, Calif.; S. W. N., Glenwood, Ala.; C. B. E. Lovelady, Tex.; Mrs. J. B. Payson, Okla.; Mr. and Mrs. C. J. E. Atlanta, Mo.; Mrs. R. R., New Castle, Pa.; B. L. J., Jacksonville, Ill.	
\$2.95: Mrs. W. E. Alton, Mo.	
\$2.75: E. S. P. Robert Lee, Tex.	
\$2.50: Mrs. W. D. Denver, Colo.; Mrs. A. C. and son, Pearson, Ga.	
\$2.40: J. M., Jacksonville, Ark.	
\$2.25: Mr. and Mrs. B. A. W., Crump, Tenn.	
\$2.00: V. K., Marion, Ohio; Mrs. A. O. B., Glasford, Ill.; C. D. N., Dallas, Texas; H. N., Bronson, Minn.; A. F., McC., Zion City, Ill.; Mrs. E. A., Austell, Ga.; M. F. N., Oak Bluffs, Mass.; M. H., McLeod, Okla.; J. H. K., Buffalo, Texas; Mrs. T. M., Wright City, Okla.; N. A. T. N., Phoenix, Ariz.; F. F. M., Pierpont, Ohio.	
\$1.55: R. W. L., Springfield, Mo.	
\$1.50: T. K., Willisville, Ill.; J. A. J., Crosby, N. Dak.	
\$1.30: W. J. B. and wife, Everton, Ark.	
\$1.00: Mrs. C. B. C., Lebanon, N. J.; M. F. B., Alton, Ill.; J. S., Chicago, Ill.; H. L. B., Harper, Kans.; W. M. M., Eureka Springs, Ark.; W. V. K., Birch Tree, Mo.; Mrs. L. P. A., Osborne, Kans.; Mrs. J. S., Gahenna, Ohio; M. C. N., Polar, Texas; F. Y., Marion, Ohio; O. W. K., Lime Spring, Iowa; Mrs. J. O. T., Winfield, Mo.; P. S., Westernport, Md.; Mrs. M. F. B., Alton, Ill.; F. A. J., Delaware, Ark.	
\$1.50: Sums less than \$1.00.	
One lot jewelry from Trinity Pent'l church, Elizabeth, N. J.	
Total, less \$772.75, amounts given direct to missionaries by assemblies	\$4,987.64
Amount previously reported	\$4,299.25
Total to date	\$9,286.89

DISTRIBUTION OF FEBRUARY MISSIONARY CONTRIBUTIONS.

An asterisk (*) indicates entire amount has been designated, () quotation (") mark indicates part of the amount has been designated and the balance made up from undesignated funds.

Africa.	
Ethel Pिंगeman, Liberia	\$ 20.00
*Jennie W. Carlson, for Sudan	25.00
*C. W. Doney and wife, Egypt	40.00
"C. W. Doney, native workers	60.00
*Ruth Erickson, Liberia	33.00
*Jennie E. Farnsworth, Sudan	50.00
*Wm. H. Johnson, Liberia	35.00
Mrs. Wm. H. Johnson	20.00
Katherine Kirsch, Liberia	20.00
*E. O. Leeper and wife, Sudan	100.00
*Margaret Peoples, Sudan	65.00
"Edgar Personcus & wife, Liberia	40.00
"A. H. Post and wife, Egypt	40.00
"A. H. Post, native workers	60.00
Hattie Salyer, Egypt	20.00
*Ira G. Shakley, Sierra Leone	50.00
*J. Wilbur Taylor & wife, Sudan	100.00
*Lillian Trasher, Egypt	25.00
*Mrs. A. E. Turney & Hannah Jones	40.00
*Mrs. Turney building fund	5.00
*Harry M. Wright & wife, Sudan	150.00
*The Sudan work	15.00
China.	
*L. M. Anglin, (orphans)	28.50
"Blanche R. Appleby	20.00
*Myrtle Bailey	15.00
"Fred Baltou and family	60.00
Percy Eristow and family	60.00
*Ada Buchwalter	35.00
*Mrs. S. Anna Bush	2.00
*Harvey Chenoweth and wife	53.50
*China Famine Fund	2029.77
A. V. Cook and wife	40.00
Lloyd G. Creamer's work	25.00
*Emma E. Daab	20.00
*E. N. Davis and wife	40.00
Alice E. Evans	20.00
*Abraham Feng	25.00
*David Feng	15.00
*Clinton E. Finch and wife	40.00
Ella Finch	20.00
Edna Francisco	20.00
H. E. Hansen and wife	40.00
Thos. Hindle and family, Mongolia	50.00
John D. James, for China	20.00
R. S. Jamieson and wife	40.00
*Geo. M. Kelley and family	60.00
*Geo. M. Kelley, worker	12.00
*Needham Memorial Motor Boat	347.96
Grace Kenning	20.00
F. Harland Lawler and wife	40.00
*Mattie Ledbetter	31.00
*Lavada R. Leonard	50.00
*Lavada Leonard (work & workers)	48.00
Willia B. Lowther for China	25.00
Herman J. Mader and wife	40.00
*Mrs. Lillian B. Marston	20.00
*Mae F. Mayo	80.00
*Bella Millscher	43.00
*Mrs. Nettie D. Nichols & workers	60.00
"Zella H. Reynolds	20.00
Frank O. Schroder's work	25.00
*W. W. Simpson and son	120.00
*W. W. Simpson, (workers)	90.00

*Geo. C. Slager and wife	40.00
John R. Spence	20.00
*Marie Stephany	22.50
*Letta Teuber	35.00
Ethel V. Webb	20.00
W. R. Williamson and wife	40.00
*Mrs. Clara Jaycock Wynnes	20.00
"Anna Ziese	20.00
India.	
Paul Andreasen	20.00
*Almyra and Olga Aston	40.00
*J. Edgar Barrick for India	50.00
Christian Beckdahl and wife	40.00
Katie P. Builder	20.00
*Mary W. Chapman & workers	45.00
Susan R. Chester & workers	40.00
W. H. Clifford and family	50.00
*Robert F. Cook and family	50.00
*Herbert H. Cox and family	50.00
Sara Cox	20.00
*Bartholomew Dean	10.00
*Mrs. Lillian Denney and workers	30.00
Constance Swinfen Eady	20.00
*Susan C. Easton and worker	30.00
*Bessie V. Gager and worker	30.00
Elsie Gordon	20.00
Mrs. Jas. Harvey	20.00
*L. M. Jacobs	30.00
*Ethel M. King	32.00
Alex. Lindsay and family	60.00
Emily Lynne	20.00
*Dick S. Mahaffey and wife	40.00
*Christine McLeod	100.00
J. J. Mueller and wife	40.00
*Frank Nicodem and wife	40.00
*Harold K. Needham	162.37
*W. K. Norton, workers	116.00
*Lenora H. Parker	10.00
*Lydia Rediger	20.00
Ruth Riggs	20.00
*Violetta Schoonmaker	100.00
*Chapra Rebuilding Fund	100.00
Thomas Stoddart	20.00
Niels P. Thomsen and wife	40.00
K. A. Timrud and wife	40.00
Japan.	
*Ruth Johnson	60.00
*C. F. Juergensen and family	80.00
John W. Juergensen and family	50.00
*B. S. Moore and wife	50.00
Alex. Munroe and wife	50.00
W. M. Taylor	20.00
*Jessie Wengler	20.00
Miscellaneous.	
Tommy F. Anderson & family, Bolivia	65.00
H. C. Ball for workers in Mexico	80.00
Forrest G. Barker and wife, Peru	40.00
Geo. E. Blaisdell & wife, Mexico	40.00
*A. Elizabeth Brown, Jerusalem	80.00
Paul Cragin and wife, Peru	20.00
Fermin Escareaga Jr. & wife, Mex.	40.00
*Solomon Feliciano and family, Porto Rico	50.00
*Stanley H. Frodsham and work	5.00
*Ellis L. Griest and wife, Venezuela	100.00
*C. J. Hanson for B. W. I.	25.00
"Pearl Hewitt, Hawaii	20.00
C. A. Hines, Central America	20.00
Mrs. Flora Hogan, Peru	60.00
*Mrs. Lena Smith Howe and family	20.00
J. R. Hurlburt, Peru	100.00
*J. R. Jamieson, workers, W. Indies	100.00
*H. May Kelly and mother, Cuba	40.00
*J. L. Lugo and family, Porto Rico	50.00
Miss Yumna G. Mallick, Syria	20.00
Frank Ortiz Jr. and family, Porto Rico	50.00
Noel Perkin, Argentina	20.00
*Chas. C. Personcus & wife, Alaska	30.00
G. H. Schmidt for Russia	20.00
*Misses Siemens & Pemberton, B. W. I.	80.00
*Geo. M. Thomas, Mexico	50.00
*Fannie Van Dyke, Venezuela	50.00
J. E. Varonaeff and family, Constantinople	50.00
Niels Sorensen's work, Argentina	25.00
"Alice C. Wood, Argentina	20.00
*Chicago Missionary Rest Home	58.00
*Matron Chicago Rest Home	1.00
*Emergency (awaiting designation)	82.50
Mexican Missions Along the Border.	
R. F. Baker and family, Texas	60.00
H. C. Ball and wife, Texas	50.00
La Luz Apostolica	20.00
Mexican workers	44.84
Alice E. Luce, Calif.	20.00
Dr. Florence Murcutt, Calif.	20.00
Francisco Alazabal and family, Tex.	60.00
M. M. Pinson and wife, Texas	50.00
M. M. Pinson, native worker	25.00
All offerings designated for missionaries who are not members of the General Council, have been placed in one fund and distributed as designated. These offerings were for Bailey, Bender, Boddy, Boothby, Bradley, Brann, Eustace, Flint, Fyhr, Geo. Hansen, J. Harvey, Heron, Mrs. Johns, Kunkle, Longstreth, MacPhee, Clyde Miller, A. Norton, J. Norton, Ramabai, A. Rediger, Richardson, Mrs. R. Riggs, Salter, Winger. The total amount was	\$763.95
Total offerings distributed in Jan.	\$9,471.89
Offerings received in January	\$9,286.89
Offerings taken from March funds	35.00
Offering from Emergency Fund	\$ 150.00
Total receipts	\$9,471.89

SLEEPERS, AWAKE!

By Tony Feldmann, Beloxi, Miss.

"Awake thou that sleepest and arise from the dead, and Christ shall give thee light." Eph. 5:14.

There are very many people in the world today who are fast asleep—not in their grave—but with regard to their soul's interests. They travel to and fro in the earth, indulging in the sinful pleasures and vanities of this life, stopping not for a moment to consider the need of their souls; and I am sorry to say that the majority of this class make some claim to be followers of the blessed Lord and Saviour Jesus Christ.

Paul in the early days saw that some were asleep, even as some are today, and in writing to the Ephesian church, he cried aloud: "Awake, thou that sleepest, and arise from the dead." In Eph. 5:1-2 he says: "Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given Himself for us, an offering and a sacrifice to God for a sweet smelling savor."

Beloved, if we just stop for a moment and consider what it means to be a follower of the Lord Jesus Christ, we would not let the things creep into our lives which Paul warns us against in Eph. 5:3-13: "But fornication, and all uncleanness, or covetousness, let it not be once named among you as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient; but rather giving of thanks. For ye were sometimes in darkness, but now are ye light in the Lord; walk as children of light: (for the fruit of the Spirit is in all goodness and righteousness and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reprovèd are made manifest by the light; for whatsoever doth make manifest is light. Wherefore he saith: "Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light."

We know of a fact that in these last days the enemy has his hosts in full force, going to and fro in the earth, trying to devour the saints of God, and has almost succeeded in getting some of us asleep through the cares of this life. Beloved, let us awake to the fact that Jesus is about to come. Let us have our lamps trimmed and burning. Get on the wedding garment, and be prepared to go up when the cry is made, "Behold, the Bridegroom cometh!" Hallelujah!

There is light for us to walk in, and heights and depths for us to gain, so, let us run with patience the race that is set before us, and have no fellowship with the unfruitful works of darkness. "Come now, and let us reason together, saith the Lord; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool," Isa. 1:18.

JESUS IS COMING AGAIN.

By Samuel M. Croft.

That Jesus Christ is coming again the scriptures plainly and positively state.

"This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen HIM go into heaven" Acts 1:11.

Does this declaration fill and flood your heart with hope and peace and joy?

Yes, Jesus is coming to claim HIS own. Behold I come quickly. Today? Perhaps,

"It may be at morn, when the day is awaking,

When sunlight thro' darkness and shadow is breaking.

That Jesus will come in the **FULNESS OF GLORY,**

To take from the world **HIS OWN."**

"And He led them out as far as Bethany, and He lifted up His hands, and blessed them. And it came to pass while He blessed them, He was parted from them, and carried up into heaven" Luke 24:50 and 51.

We remember that Christ said that "they should not depart from Jerusalem, but wait for the promise of the Father, which saith He, ye have heard of me" Acts 1:4.

Ten days of prayer and waiting upon Him who loved them and washed them in His own most precious blood, "And they were all filled with THE HOLY GHOST, and began to speak with other tongues, as the Spirit gave them utterance" Acts 2:4.

The Holy Spirit still descends upon His tarrying ones and BIBLE evidences continues as at Pentecost, "For the promise is unto you, and to your children, and to all them that are afar off." Hallelujah!

When He is coming we do not know, "But of that day and hour knoweth no man, not the angels of heaven, but My Father only."

The scriptures exhort us to **WATCH.** "Therefore ye know not what hour your Lord doth come: Therefore be ye also ready for in such an hour as ye think not **THE SON OF MAN COMETH."**

The Apostle Paul, in no uncertain voice, declared, "For the Lord HIMSELF shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; And the dead in Christ shall rise first—**THEN WE WHICH ARE ALIVE AND REMAIN SHALL BE CAUGHT UP TOGETHER WITH THEM IN THE CLOUDS, TO MEET THE LORD IN THE AIR: WHEREFORE comfort one another with these words."**

"Oh, joy, oh, delight; should we go without dying:

No sickness, no sadness, no dread and no crying;

Caught up through the clouds with the Lord into glory

When Jesus receives His own." Praise His name.

The blessed hope of the Christian church is that He is coming again. The early Christian church looked for Him

to come, and in the morning of the twentieth century millions look for His near coming. He is coming soon.

Prophecy is being fulfilled and **HIS RETURN IS NEAR AT HAND.**

"But as in the days of Noe were, so shall also the coming of the Son of Man be."

The old world is pleasure and gold mad. The present-day conditions are indeed bad. The Holy Sabbath is fast becoming a holiday and the way that leads downward is traveled by the majority.

Is not this a perfect picture of the conditions of today: "This know also, that in the last days perilous times shall come, for men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy—without natural affection, trucebreakers, false accusers, incontinent, fierce, dispisers of those that are good—traitors, heady, high minded, lovers of pleasure more than lovers of God—Having a form of **GODLINESS** but denying the power thereof."

The importance of the second coming of Christ is seen in both the Old and New Testaments.

My dear friend, in your thought and life has it a prominent place? Are you looking for Him?

This old world is scarred and wounded and bleeding, how badly it is in need of Jesus. Wars will never cease until Christ comes again, but Christ is being rejected as in the days when He healed the sick, raised the dead, stilled the tempest and helped the needy. Today the good are growing better and the bad are growing worse, but these present day conditions will soon end, for when the dear Christ comes, **WE SHALL BE LIKE HIM.**

Jesus is coming soon. Be sure and have on the robe of righteousness, and have your lamps trimmed and burning, **FOR HE IS COMING.**

"Blessed are those whom the Lords finds watching;

In His glory they shall share;
If He comes at the dawn or midnight,
Will He find us watching there?"

"O, can we say we are ready, brother? Ready for the soul's bright home?

Say, will He find you and me still watching,

Waiting, waiting, when the Lord shall come?"

(Note:—The above is written by the superintendent of the largest Methodist Episcopal Sunday School in Washington, D. C. He, with two of his teachers, received the baptism in the McKendree M. E. church about a year ago, during the McPherson campaign in that city.)

NOTICE TO SUBSCRIBERS.

We have been obliged to revise our mailing list and to cut off the names of a great many of our subscribers. This we regret having to do, and would earnestly solicit a renewal that we may retain your name upon our list. We greatly need your co-operation; we believe you cannot afford to be without the paper, nor can we afford to lose you as a friend and worker in the Lord's vineyard in spreading the "Good News."

THE GOSPEL PUBLISHING HOUSE,
J. C. Wilder, Mgr.

GOD WORKING IN SWITZERLAND.

The remarkable healings herein cited occurred under the ministry of Bro. Smith Wigglesworth of Bradford, England, in Switzerland recently, who says:

Everything I have seen in Switzerland has taken me down in brokenness before God. At Bern I have stood in a place which has been packed with people, and I have had to get a cleansing by weeping as I have seen the people and then God gave us victory. Hundreds have been saved by the power of God. At Neuchatel God worked marvelously and the devil worked in between, but God is greater than all. At my second visit to Neuchatel the largest theater was hired and it was packed, and God moved upon the people, and on an average 100 souls were saved each night, and many healed through God's touch, yet many would not have Pentecostal teaching, and one man actually had meetings in opposition at places, but who is the man who dares to put his hand on the child of God. This man also had prayer meetings to try to prevent people from going to the meetings, but they all turned to confusion. People came to be ministered unto. In all places it has been the same.

At one of the places a policeman was sent to ascertain what was going on and it resulted in his coming under the power of God, and he commenced to seek for the healing of his own body. Some of the opposers stated that the oil bottle I used was electrically charged and that I kept putting it into my pocket to get it recharged.

The Holy Ghost is preparing us for some wonderful event. I feel a burning in my bones. I preached one night on Eph. 3 for 3½ hours, and so powerful was the Word that the people did not seem inclined to move. I preached and prayed with the sick until 11:30 P. M. Four people brought a man who was paralyzed and blind; the power of God fell upon him and us and he now walks and sees and is praising God. I have not been to one meeting where the power of God has not been upon us. I say this to His glory.

In French Switzerland, where Pentecost was not known, seven different meeting places have been opened, and the work is prospering. At Bern there is a band of praying people. Truly we have seen wonderful things. I girl was brought to me sitting in a chair. I would not minister at first, but told her she must wait and hear the Word of God. Her mother who had come with her was greatly moved as she listened to God's Word being expounded. I then laid hands on the girl, who had never walked. The power of God worked and she now walks. Another case, where a man had had a cancer taken out of his neck, after which he could no longer eat, not being able to swallow. He told me he could not even swallow the juice of a cherry. He had a pipe inserted in his neck so that food could be poured through it into his stomach. I said to him, "You will eat tonight." I prayed with him. He came the next day. I saw that the color had come back into his face, and he told me he had been eating, and could swallow comfortably. He had looked for the hole where the pipe had been inserted but could not find it. God had completely healed him. He was well known; he was a tea grower and people said he had come to life again. When the Son of God touches a man he does come to life.

God has put His hand upon this work in Switzerland. Every afternoon people were baptized in the Holy Ghost, brought down into the dust for the power of God lays a man low. In Lausanne the power was mighty, also at Yevay and Geneva, and God has raised up Spirit-filled leaders in these towns.

A man came to me suffering from diabetes. The power of God was upon me and I realized that God was working upon him. I said God has healed you. His address was taken and the case was followed up. He went to the doctor to be examined because he knew he was healed and asked him to examine him. He did so and stated that he was unable to find any trace of the disease whatever. He asked the doc-

tor to give him a certificate which he did and I saw it.

A young woman was dying of consumption, and her doctor had given her up. I laid hands on her in the name of Jesus and she knew that the disease had passed away. This girl went to the doctor, who examined her and said, "Whatever has taken place, you have no consumption now." She replied, "Doctor I have been prayed over; can I tell the people I am healed?" And he said, "Yes, and that I could not heal you." "If I am to tell will you put it in black and white?" And he gave her a certificate which I saw. God had healed her.

A man was brought into one of the meetings in a wheel chair. He could not walk except by the aid of two sticks, and even then his locomotion was very slow. I saw him in that helpless condition, and told him about Jesus. Oh, that wonderful name! Glory to God! "They shall call His name Jesus." I placed my hands upon his head and said, "In the name of Jesus thou art made whole." This helpless man cried out "It is done, it is done, Glory to God, it is done!" And he walked out of the building perfectly healed. The man who brought him in the wheel chair and the children said that father so and so is walking. Praise the Lord He is the same yesterday, today and forever.

The Lord made me a great blessing at Zurich last time, and I have promised to be there again on the 30th of October. Seven new places are glorifying God in tongues. I ministered last Sunday in a great theater which was filled, and there was a crying out to God for healing, and when they were healed they shouted for joy.—Smith Wigglesworth.

NATIVE BAPTIST BAPTIZED IN AFRICA

We are in receipt of a long and very appreciative letter from a young native of South Africa, the son of a native Baptist preacher, himself ordained to the Baptist ministry, by the name of Elijah J. B. Gowabe. He tells how some tracts on Healing and the Baptism of the Holy Spirit fell into his hands, and he took a two days' journey on foot to inquire "How can I get this Holy Ghost." A native preacher explained it to him, he tarried five days when Jesus blessedly baptized him as in Acts 2:4, while praying on a mountain. "At the same time I decided to resign and leave the Baptist church."

"What gave me a clear and perfect understanding of the outpouring of the Holy Ghost is the reading of the Pentecostal Evangel and other tracts. In it I find some striking questions I was always seeking light on answered by our dear Bro. E. N. Bell. I have been more satisfied than the ones asking the questions. Why? Because I take them as answers from the Lord. Now I am not afraid to say I am standing on the impregnable rock of scripture. Praise the Lord. I am also on the way to glory, and a guest to that great marriage feast of the Lamb."

Opened Heavens.

(Continued from Page Twelve.)
or giving our tithes to enable others to go in our place?

This is a day of opportunity. The service is costly. Co-operation with God in the evangelization of the heathen world is our glorious privilege.

Shall we each do our part by being, doing, and giving? Yes, giving our tithes regularly, and also what we are able in free-will offerings beyond that. Then we shall prove God's windows of heaven opened above us on the work at home and in the foreign field. (Hag. 2:19.)

"Angels have no envy because they have no pride. Is God glorified? Angels are happy. Let the glory of God be our delight, our meat, our drink. Love envieth not."

FINLAND.—We seldom hear about the Pentecostal work that is going on in the Scandinavian countries and in Finland. A returned missionary from China to Finland writes to me very encouraging news about the work amongst the Finnish people. This dear brother, Rev. William Pylkkanen, lives in Helsingfors, the largest city in the country. Helsingfors, the capital of Finland, is located on the Gulf of Finland. Finland is a republic now, having her own president, having been made free from the Russian dominion and being recognized now as an independent country. Much more could be said about the people and Pentecostal work, but space will not allow me to do so in the precious Pentecostal Evangel.

Brother W. Pylkkanen writes me personally that he has baptized two brothers and seven sisters in water; two of the baptized ones had been very strong members of the Lutheran church—which is the State Church in Finland. He said that these two were strong believers in infant baptism, but the truth having been preached to them they were convinced and persuaded by the Holy Spirit that immersion is the right kind of baptism. Brother Pylkkanen is doing much traveling, and wherever he goes the people are very hungry and receptive of the truth. People are getting saved and baptized with the Spirit all over. Bro. P. says that he went to a certain country place in a snow storm, but in spite of the storm people were so hungry that they came to meetings. The prayer of the saints there is for more laborers in the vineyard. Only a few are willing to go to the country places, where the need is tremendous. The desire out there is that the saints in America might pray and intercede for Finland.

I believe it was about 1912 when the Latter Rain began to fall in Finland. Bro. Gerhard Smidt of St. Paul, Minn., U. S. A., was called to go to Finland, and the result was that God began to work in Pentecostal power, many receiving their baptism in the Holy Spirit with Bible evidence of speaking in tongues. Since then the Lord has been working wonderfully. Several of the ministers in the State Church have accepted Pentecost and left the church, her mansions and luxuries, and are preaching the blessed gospel of Christ with Pentecostal power, praise the Lord! Brother Pylkkanen at that time was working in China as a Lutheran missionary, under the board, but when he received the Pentecostal baptism, he had to drop his board, and come back to Finland to work in the Pentecostal Spirit, the Lord using Him blessedly.

They now have two Finnish Pentecostal papers published. And if I remember having heard aright, they have four Pentecostal missions now in the city of Helsingfors; beside this they have missions in almost every city.

Finland is not a heathen country, but it is a very needy field just the same, and needs many consecrated men and women who are willing to work for the Master. There is no foreign country or heathen land to the Lord; He is interested in all the countries and He is wanting us to pray for all these needy places. The command is: "Go ye into all the world and preach the gospel to every creature."—A Vuori, 161 East Ave., Rochester, N. Y.

PORTALES, N. MEX.

Bro. D. Z. Little and myself have just closed a good meeting in East Amarillo, Texas. Although all the churches and even the school houses were closed against us we were not discouraged. We held meetings for two weeks in cottages. Nine received the Holy Spirit, four saved, and many healed, others seeking. We set the church in order and left them in charge of a fine young preacher, Sister Davis, who received the Holy Spirit in the meeting. They have rented a place to worship and have a Sunday School and prayer meeting. We go to McLean, Texas, next week. Pray for us.—N. R. Nichols.

**NOTICE CONCERNING REPORTS.**

On account of the great number of reports of the work from the different fields, all may be subject to change or abbreviation, as it is not possible to publish them in full, as a rule.—Editor.

MALDEN, MO.—Fifty-eight Baptized in our recent meetings.—Pastor C. R. Jones.

ILLMO, MO.—God is still saving and baptizing here. We are going to build; will purchase lumber to-day. Pray for us.—W. N. Lawrence.

LEBANON, MO.—Although a new field, the people have accepted the Word. We are planning a big revival. Stand behind us in prayer.—Charley Peppers.

AUSTIN, TEX.—Pro. T. A. Beard is pastor here, and God is blessing. We expect to be ready to travel again in a short time. Pray for us.—W. D. Taylor.

BELLINGHAM, WASH.—Many blessed, souls saved, saints refreshed under the ministry of Evang. Robt. Gillespie these past few weeks.—D. M. Brosseau, Sec.

LYMAE, MISS.—Our little band started with two; now numbers about twenty. Have just closed a fifteen days' revival, and God mightily blessed.—E. N. Wright.

CATO, ARK.—Thirty saved, twenty received the Baptism. Pray the Church may be set in order, as it has been taught against.—Geo. Fortson and J. F. Smalling.

POWLER, COLO.—Since the starting of our revival ten have received the Baptism, some remarkable healings. Sister Bernice Ferguson is now in charge.—May Strader.

BUNKER, MO.—The Assembly has been set in order; during the five days' meeting God gave us large crowds and good attention, and four received the Baptism.—John F. Bryan, Pastor.

EARLE, ARK.—Just closed a precious revival here, think I am safe in saying the best we have ever had. The whole town and country affected. Evang. Fred Lohman and Willard L. Snyder, musician, have been a great blessing to us.—W. H. Copeland, Pastor.

HOUSTON, TEX.—This Assembly started nine months ago by Sister Hayes has recently voted unanimously to come into the Assemblies of God fellowship, and has called me as pastor. God is working in the old time Pentecostal way.—C. H. Wooley and wife.

JOPLIN, MO.—An elder belonging to the Quaker Church was convinced that he needed salvation; he came to the altar, was saved and received the Holy Ghost. A German man and wife also saved and Baptized. A Baptist deacon and wife still seeking for the Baptism.—J. H. Law, Pastor.

MIAMI, OKLA.—We came here last September and found but one Pentecostal person. We prayed and testified until June when God broke through in a prayer meeting in my back yard. A month ago God sent Bro. J. C. Warner as pastor; about 25 saved and 12 Baptized. The crowds cannot find standing room in our small building. Pray God may enable us to buy a church.—Mrs. N. M. Herndon.

COLUMBUS, O.—Just closed a good week's meeting. Preachers in fellowship with the Council welcome.—Pastor C. B. Webster.

MIAMI, FLA.—We are having blessed meetings; four saved last week, three this week. Keep praying for us.—J. J. Bolton and wife.

VERNON, FLA.—God is blessing here in the log camps. The altar is crowded every service; a number saved and Baptized. Pray for us.—J. L. Baily.

ASBURY PARK, N. J.—God is blessing the ministry of Bro. S. R. Waldron, several gloriously saved and Baptized; meetings well attended.—W. R. Garrison, Sec.

SELKIRK, MAN.—God has been pouring out His Spirit in our midst. Evang. A. Watson Argue has been with us, souls saved and bodies healed.—Pastor John Gibson.

ORLANDO, FLA.—The Spirit is searching hearts; a Baptist preacher and wife have received the Baptism, and their four year old boy blessedly healed.—Evang. W. F. McDade and wife.

CALGARY, ALTA.—Great victory in this city. Bro. Philip Wittich with us for Bible Conference. The Lord sealed 70 with the Holy Spirit of promise. The number of our Assembly has been tripled.—Pastor H. McAllister.

WEST PLAINS, MO.—Meetings continue to grow in interest and attendance. Seven have received the Baptism, a number saved and others seeking. An old man of 80 years was blessedly saved, jumping off his seat and shouting "Glory to God."—Evang. John T. Wilson.

SMEAD, ARK.—For the first time we are writing the Evangel Family. Many saved and Baptized in the meetings just closed. Things have been made right, God is speaking. Several services there was no preaching, the Spirit having right of way.—E. A. Calaway, Pastor.

SOUTHWEST CITY, MO.—Jesus has saved and Baptized two little girls of 7 and 10 years, and Baptized another of 11 years. We are purchasing a building for a Mission. We would be glad to have an evangelist come and help us.—A. M. Woolridge and wife.

HAETFORD, ARK.—Began a meeting here Dec. 11th. to continue for two weeks. The interest was so great they continued for 6 weeks. About 124 saved, 100 baptized in the Holy Spirit, 50 baptized in water. The tide is running higher all the time. I have been trying to pastor the flock here for eight years, but this is our greatest revival.—Pastor Fayette Romines.

WALLA, WALLA, WASH.—We are having wonderful meetings; many healed and many seeking salvation. Scarcely a night but some one receives the Baptism as in Acts 2:4. I never heard of Pentecost until last August; since then I have been healed and received the Holy Spirit; also husband and two daughters, 9 and 11. One morning while at family prayer my little eight-year-old son was under God's power three hours, receiving his Baptism and speaking in tongues.—E. R.

AS AT THE TEMPLE GATE.

I was born a cripple, and will be 44 years old next September. Have walked on crutches 17 years. By prayer and faith in God I am now wonderfully healed both soul and body. I thank and praise His dear name.—Neal McGill, 3077 Seventh Ave., Columbus, Ga.

COLUMBUS, GA.—Sister Wooten, of Elba, Ala., is conducting a meeting here. About ten have been saved, and, praise God, I am one of them. Two have received the Holy Ghost. It is wonderful to see Bro. Neal McGill, a cripple from birth, dancing in the mission yesterday.—Jesse T. Hill.

PARMA, MO.—God wonderfully saved 21 and 6 received the Baptism at Jones School House, about six miles north of here at our nine-day meeting.—S. B. Drew, Pastor.

OSBORNE, KANS.—Meetings going fine. Eight saved Sunday night; two last night. Conviction heavy. Bro. R. J. Fletcher and myself in charge.—Evang. S. H. Patterson.

FUEBLO, COLO.—Bros. Hamilton and Walker have been holding meetings here, and the Lord has wonderfully blessed. The saints rejoice and are pressing forward.—L. B. Doalin.

LAKE, IND.—Bro. Martin is holding a meeting with us this week. The Lord is saving old men long down in sin and filling them with His Holy Spirit. Pray for us.—C. C. Jones.

COLEMAN, MICH.—We have started a work here in my home; the Lord is leading, already five are seeking the baptism of the Holy Ghost. Pray God may give us a place to worship.—Mrs. J. W. Ford.

MATTOON, ILL.—In the last month about 17 have received the baptism of the Holy Spirit, and about that number have been saved. We have tarrying meetings once a week; at the meeting Monday night four received the Baptism. Many others hungry.—E. L. Banta, Pastor.

ESSEX, MO.—Was called here eight weeks ago to hold a meeting; the Lord has used Bro. Harvey Dunn and sister in singing. The altar filled with seekers; some 70 or 80 either saved or reclaimed; 35 received the Baptism. At a business meeting at the close the two factions came together and elected the writer for pastor. Pray for us.—F. L. Doyle, Pastor.

ELDON, IA.—Bro. R. M. Minshall, the pastor and others are praising God for the putting away of the old leaven from the midst of the congregation, and the solid foundation laid during the meetings just closed. One hungry sister came for prayer the next morning, and Jesus baptized her in the Spirit just before I left for the depot. Praise the Lord.—Evang. J. Wm. Bostrom.

GOSPEL MISSION, WASHINGTON, D. C.—Wonderful meeting for the past two weeks; many saved, and more baptized in the Holy Spirit, also large number healed. God is working here in a wonderful manner along the lines of Pentecost; many churches are being touched, and the Assembly in charge of Bro. Collier is gaining in number and power weekly. Continue to pray HARD for Washington.—Samuel M. Croft.

PLEASANT VALLEY ASSEMBLY, Seven Miles West of Sidon, Ark.

Glad to report victory here once more. We just closed a ten days' meeting with good results; four saved and three reclaimed. The saints are young in the cause and the devil is working, so pray much for them and for me, that I may preach Pentecost in its fullness.

Any Spirit-filled preacher, in fellowship with the General Council, is invited to stop with us.—G. M. Dank.

REQUESTS FOR PRAYER.

Pray for my brother, unsaved, deranged and devil-possessed, that God will deliver at once and for His glory. Also pray for me; he is at my home. I am the only one to stand in faith.—Mrs. E. B. Sayre, Pa.

Please pray if it is His will we may sell our farm.—H. J., Salem, Ark.

Pray I may grow stronger in the way.—Mrs. E. N. H., Poplar Bluff.

I am bound, I want to be free in Jesus and receive the baptism of the Holy Ghost.—Mrs. W. F. B.

I cannot touch God in prayer. Pray for me.—Mrs. W. J. E., Two Harbors.

Pray God may send a Spirit-filled pastor here; just a few of us, but we are so hungry for Jesus.—Mary L. Bishop, 530 Delaware Ave., McComb, Miss.

We have a large number of Catholic relatives. Please pray that God's truth may reach them, even as it reached us. Also, pray we may do the right thing, and be faithful.—F. K., Indianapolis.

Pray I may receive the Baptism; also that God may bless and save in this place.—F. E. P., Perrin, Tex.

Pray husband may give his tenth to the Lord, and that ours may be a home of prayer.—Mrs. S. W. H., Claremore.

Pray for me.—Mrs. A. S., Pine Island

Pray for the Sunday School at 4th and Grand, Dallas, that is rapidly growing in numbers and wisdom; also for me.—R. E. D.

Pray God will save in Zookspur, and Baptize Bro. W.—Mrs. T. McC.

Pray I may know God's will for me.—F. K., Athens.

Pray we may be of some use to our dear Saviour.—M. V. B., Stiens.

Pray God may move His saints to give more for foreign missions.—E. H. O., Reedley.

Pray I may ever do the will of the Lord.—Mrs. A. M. T., Crisfield.

God has opened Congregational and Methodist churches here for Pentecostal meetings. Pray God may break through in a Pentecostal revival.—A. A. E., Belle Fourche, So. Dak.

Pray for soul-stirring revival of Pentecostal power in Owen Sound Mission I am leading, God's blessing upon the layman evangelist who will help me in a meeting, and that a talented daughter may be saved and called of God into His service.—W. D. P., Owen Sound.

I am in great distress of soul; I want to go deeper in a closer walk with Jesus. I am longing for a deeper prayer life and the wonderful peace in Him. Please pray I may know His will and do it wholly; that my infidel husband and two children may be saved and Baptized and all of us, together with my daughter, may have a closer walk with Him. Also, that God may undertake in business matters. These requests are urgent.—E. M. R., Springfield, Mass.

Pray God may over-rule the work of a talebearer.—E. M., Johnson City.

Pray I may ride the waves as the storms come.—L. R. K., Paducah.

Pray for us as we work among the jails, on the streets, etc.—H. M. O., Honolulu.

Pray God to send some Pentecostal people here.—Vesca Shaw and wife, Grace, La.

Pray God to lay my needs on somebody's heart.—Mrs. W. H. J., Akron, O.

Husband and I are the only ones here who believe in Pentecost. We are asking the Father to send some one to preach the full gospel.—Mrs. C. J. Edwards, R. 2, Box 70, Atlanta, Mo.

Pray wife and I may grow in faith.—L. P., Cleveland.

Please pray for our family, also in behalf of wife's mother whom we are trying to bring from the old land. The authorities will not let her come because she is afflicted.—S. R. W., Calgary.

We need your prayers for body, soul and spirit.—R. D. R., Coalinga.

Pray for some friends to whom I am sending the Evangel, that they may be brought into the wonderful light.

Pray for the saints of Clifton.—E. E. E. Special prayer for an aged grandmother, father, brother and sister who do not see the light of Pentecost.—M. B., Warren.

Pray God will give me safe and easy delivery at childbirth for His glory in this ungodly community.—Mrs. W. F. H., Pull Run.

Pure Pentecost is not being preached here, but other doctrines are leading the saints astray. We would welcome in our home this summer a Pentecostal preacher who would preach Pentecostal truth.—Mrs. John F. Olson, Box 133, Winburne, Pa.

God has healed my little grandbaby of rupture. I asked the saints to pray over and anoint a handkerchief, and I placed it on him. I had a fight of faith for a week, but praise God, it has disappeared and come back no more. Pray for the salvation of the parents.—Mrs. F. A. S., Oakland. I am sending a note to tell how God has

blessed me in answer to prayer. He blessed and healed me, and we now have a dear little blue-eyed baby girl dedicated to Jesus.—Mrs. E. S. L., Northfield.

Pray for my forgiveness, sanctification and healing, and that I may be ready when Jesus comes.—N. C. C., Cicero.

On the death of my husband I was left deeply in debt. I am liable to lose my farm unless the Lord undertakes. Pray for me and my children in this crisis, and that we may be what God wants us.—Mrs. E. B. E., Pilot Point, Tex.

Pray God will give us a hall to hold meetings in, and for us.—Evang. J. C. F., LaFayette.

We are just beginning a meeting; remember us and this place when you pray.—J. F. B., Salem.

Pray God will make my husband and brother-in-law so miserable that they will have to stop the use of tobacco. Also, that I may be freed from timidity.—Mrs. L. S., Breckwalker.

Pray God will enable me to meet some financial obligations and provide things honest in the sight of all men.—W. A. J., Chancetor.

Pray God will send a band of saints here, a Catholic settlement.—Mrs. Amantha Neill, Box 110, Belen, N. Mex.

Pray a wicked man will stop coming to see my daughter.—Mrs. J. E. J., Toyah.

Pray God will direct us where to send our tithes, as we have no pastor.—H. J., Salem.

Pray God to move upon the hearts of sinners here, that they may repent before too late.—Mrs. O. M., West Memphis.

Pray for the salvation of the son of a widow, released from the navy, who is giving his mother trouble. Also for the healing of the daughter.

Pray for Youngstown; God is working in a precious way.—V. S. M.

Pray for an outpouring of the Spirit at Medicine Hat, Alta.—F. A. D.

Pray we may sell our farm and move where we can attend Pentecostal meetings.—Mrs. M. A. M., Fredericksburg.

Pray my strength may be renewed, that I may be able to support myself, and that a home may be opened to me among God's people.—Katie Cooper, 418 Alton St., Bickwell, Ind.

I was once called to preach; pray God may have mercy on me.

An unspoken request from a Baptized sister.—Rocky Ford.

Pray God may have His way and use us in His vineyard.—H. B. and wife, Chicago.

An aged brother and sister, almost helpless with rheumatism, rearing their orphan grand-children, send an offering for the famine sufferers, and ask prayer of the Evangel family.—Mrs. J. B., Payson.

Pray wife and I may be counted worthy to have part in the first resurrection.—T. C., Lakewood.

Pray we may get back north where my husband may get work to provide for our two babies and myself.—Mrs. N. J. H., Noland.

With an offering for the starving in North China comes this request, "Pray for us that we may be saved."—Mrs. A. C. Pearson.

Pray for lost souls in Walla Walla, and our babes in Christ.—E. R.

My husband, 27 years old, is nearly blind with tumor on the brain. Please pray we may go to St. Louis to the convention in April that he may be healed.—Mrs. W. A. E., Shannon City.

Pray God will send some Spirit-filled minister here for a meeting. No Pentecostal people here, but husband and myself.—Mrs. W. W. Hillman, R. F. D. No. 1, Union, Miss.

Pray for the Salvation of the following:—My husband, Mrs. M. T., Little Rock; my husband and two boys, Mrs. J. H. S., Oroville; my husband, Mrs. N. J. H., Noyand; my husband, Mrs. J. F. D., Foley; my family, Mrs. A. N., Goodson; my husband and family, R. L. G., Laurel; our children, A. H., R. L., Wis.; a backslidden mother, D. J., Crosby; my brother and sister, V. M., Arlton; my parents, old and sickly, a sister; a rich man, 70 years old, abusive to his first wife, causing her to die of a broken heart, now married to a young woman; he is roaming from city to city fighting conviction, his daughter; my two brothers, T. R., Coalgate; my husband and two children, Mrs. F. D., Argenta; my husband and family, Mrs. J. W. F., Marietta; my family, Mrs. J. H. S., Topeka.

Pray for the following work and workers:—E. S. P., Robert Lee; Oroville, Cal.; Wallis, Tex.; S. F. H.; Bridgeport, Tex.; J. F. H.; O. J., Bonifay, Tex.; Lakewood and Cleveland, T. C.; Algona, Mrs. J. S. T.; Trenton, Mo., a correspondent; Louisville, Ky.; L. A. S.; Eskdale, W. Va.; S. M.; Asbury Park, N. J.; Mrs. C. A. N.; Mansfield, O.; J. A.

Pray God the following may be kept in His Will:—J. C. C., Baxter, Mo.; Mrs. O. M., W. Memphis; husband and I, D. J., Crosby.

Pray the following may go Deeper into God:—My family and I, A. M. H., Hayfield; Mrs. B., Nymore; Mrs. K. H., Beloxi; A. E. and M. B., McG., Havana; V. S. and wife, Grace; A. A. N., San Francisco; P. E. P., Rehoboth Beach; Mrs. A. N., Woodson; F. Y., Marion; husband and I, Mrs. M. J. H., Vickery.

Pray for the Healing of the following:—

My father from bladder and other troubles, E. M., Johnson City; of a little girl with dropsy, L. R. K., Paducah; my wife, J. P. S., Roanoke; my little grandbaby, Mrs. A. N., Woodson; my baby, W. J. T., Davis; my husband from nervousness, Mrs. D. D., Mesa; wife from nervousness and sleeplessness; myself from leakage and enlargement of the heart, and high blood pressure, have been long sick, A. H., R. L., Wis.; Bright's disease and spinal trouble, M. E. B., Middlefield; a sister bedridden from rheumatism, F. A. D., Medicine Hat; my mother from indigestion, H. E., Bonifay; from cystitis, K. C., Bickwell; Sister Chastagner, night to death, has trusted God for 7 years, E. C., Selma; from blood-poison in foot, M. E. S., Abilene; a niece from consumption and that she be Baptized, A. J., L., Canboro; my sister-in-law, R. M. B., Emporia; my husband from chronic indigestion, Mrs. J. N. S., Foster; my body, Mrs. O. M., West Memphis; from rheumatism, Mrs. L. B. P., Jenny Lind; an orphan boy from trouble in his head, my husband from piles, and myself from all infirmities, O. W. L. G.; from nervous trouble, previously tormented, J. K., Lebanon; from appendicitis and catarrh, C. W. and wife, Fayette; myself, T. R., Coalgate; from deafness and other infirmities, M. G., Edmonton; a young girl of deafness and myself, Mrs. J. H. S., Topeka; my husband from nervousness, myself safe delivery at child-birth, Mrs. N. J. H., Noland; my two-year-old girl and myself from itch, and that my six-weeks-old baby may not take it, a sister who trusts the Lord; from kidney and other troubles, Coombs, E. C.; that all my organs may function properly, I. O. J., Silverton; my afflictions, for His glory, D. M. M., Sullivan; my body, that God may use me, D. E. O., San Gabriel; for my mother, sick three years, also that she may have a closer walk with God, Mrs. E. C., Harrison; a family of five from the itch, and draw them closer to God, Mrs. W. S. H., Ida; from effects of a cold, Mrs. W. J. C., Burks Corners; our baby from colic, Mrs. E. S. L., Northfield; from rupture, Mrs. J. W. F., Marietta; soul and body of an insane man; a sister-in-law from epileptic fits, an infant, for our teeth for husband and I, D. J., Crosby.

Pray for the Baptism of the following:—C. W. and wife, Fayette; E. K., Athens; V. S. and wife, Grace; C. S. B., Alpha; J. N. S., Foster; R. L. G., Laurel; D. D. and wife, Mesa; A. H. R. L., Wis.; my husband and I, M. W., Heloise.

Sometime ago I asked prayer for my husband who was backslidden Praise God for answering prayer, and thank you for praying. He is considering going into God's work and would like to get a second-hand automobile to take him to back-woods places. Ask God to have His way. Above all we want Him to overrule.—From New York State.

NOTICE

To All South Missouri District Preachers.
The Seventh Annual District Council of the Assemblies of God will meet at St. Louis, Mo., April 19 to 23, inclusive. From Union Station take 18 belt line car going north; transfer to Hodiament car going west on Wash. St.; get off at Taylor Ave., walk a few steps north and west to church, 4516 McMillan Ave. Certain conditions made this change necessary. Bring your camp meeting bids to this Council, and come prepared to stay for the McPherson campaign, which opens the following day. For further information, address Chairman John T. Wilson, 830 West Lynn St., Springfield, Mo.

WORRELL'S NEW TESTAMENT.

A New Testament translated by a man in sympathy with Pentecost. Mr. A. S. Worrell, the translator of this New Testament, was a Baptist minister. Before his death he was an earnest seeker of the "Later Rain" outpouring of the Spirit, but died in the faith, having not received the promise. In translating the passages referring to the Sabbath he translates these passages properly. No one reading these pages in his translation can get into Seventh Day error.

Printed in large type, good quality of paper, notes. Price, cloth, \$1.75; leather, \$3.25.

CHANGE OF ADDRESS.

My correct present address is, Evang. Lonnie Whitworth, 117 Harmon St., Cleburne, Tex.

WANTED.

A middle-aged woman to make her home with me this summer as companion, while my husband is away. Any one interested write at once.—Mrs. G. P. Remmert, Box 1, Elmont, Mo. mar12-26

We do see the need here of a band of workers on fire for the Lord. If any one near Teague or Buffalo, Tex., or anywhere within reach we hope the Lord will send them here this summer to hold a meeting. Would like to hear from them by mail. We ask all the saints to pray for this place.—John H. Kratz, R. 2, Box 153, Buffalo, Tex.

WANTED.

A man of God, capable of handling Methodist, Baptist or any other intelligent men, to come for a month to this place to preach in a school house, or better yet, with a tent. This district is eight miles off the railroad, running about thirty miles northwest of Ardmore, Okla., through the oil fields. Write Mrs. Valeria Lee Hammond, Dixie, Okla.

WANTED.

Some evangelist on fire for God, in fellowship with the General Council, with tent for meetings in Southwest Iowa, as soon as weather permits. Address Evang. B. J. Jones, 407 Fir St., Shenandoah, Iowa.

McPHERSON CAMPAIGN IN DALLAS, TEXAS.

May 22 to June 12, inclusive, conducted by Mrs. Aimee Semple McPherson in the beautiful Fair Park Coliseum. Take a Second Ave. or Fair Park car on Commerce St. Write Pastor H.E. Alford, 1104 Fourth Av., Dallas, Tex.

CORRECTED DATES.

District Council for Texas, New Mexico and Arizona,

will convene April 1st to 3rd at Assembly of God Church, corner Hattie and Crawford Sts., Fort Worth, Tex. All ministers in fellowship with the Council are expected to be present.—A. P. Collins, Chairman.

AN UNUSUAL ARTICLE.

There appeared in "The Home Missionary" for December a reply to a preacher, who pretended to preach and published a sermon on "Holyrollerism." This reply is attracting considerable attention; many are saying good things about it, and some are requesting extra copies of "The Home Missionary" for circulation. As this number is exhausted, we feel that this reply should be put in tract form. It teaches Pentecost in a clear, forcible, and attractive way, and will certainly do good.

If we get orders enough we will have it printed in tract form, 32 pages, price 5 cents each. If interested send orders and money to S. C. Johnson, Editor, Hartford, Ala.

EASTER CONVENTION BETHEL PENTECOSTAL ASSEMBLY

Fourth and Dickerson Sts., Newark, N. J., March 25th to April 3rd, inclusive. Services each day at 10:30 a. m., 2:30 and 7:30 p. m.

Several able teachers and preachers of the Word will be present, besides a number of returned missionaries. Missionary service and offering Sunday afternoon, April 3rd, 1921. Special divine healing service Wednesday evening, March 30th, 7:30. Plan now to be present. Write early for accommodations.

For further information, etc., address Pastor Ernest Hooper, 61 Fourth Street, Newark, N. J.

McPHERSON CAMPAIGN IN ST. LOUIS.

Big revival campaign April 24th to May 15th, inclusive, to be conducted by AIMEE SEMPLE McPHERSON in Moolah Temple, 3821 Lindell Boulevard. This beautiful temple has been secured at a cost of \$2,620.00.

At Union Station take Market or LaCleda car going west, transfer to Van Deventer car going north, get off at Lindell Blvd., walk one-half block east. There will be a reception committee at the temple who will assist visitors in obtaining rooms and meals (which can be had at reasonable rates) as near temple as possible. We are expecting people from all over the United States and Canada. Marvelous results are expected. Prepare early to attend this great meeting.

For further information write Pastor R. Elmer Baker, 2711 S. 7th St., St. Louis, Mo.

NOTICE.

Any Pentecostal preacher passing through Louisville, Ky., will be welcome to stop for a few days' meeting.—Pastor L. A. Sappington, 227 North 17th Street.

REVIVAL IN INEZ, KY.

Beginning March 19th. Would like to get in touch with a good evangelist and four or five good workers.—Wm. E. Giles, Inez, Ky.

FIFTH SUNDAY MEETING, BERNICE, LA.

At Mt. Tabor Mission, May 27th. As the Mission is in the rural districts all trains will be met at Farmersville, La., M. P. R. R., and at Bernice, La., C. R. I. & P. R. R. All are cordially invited.—J. E. Crews.

PENTECOSTAL CONVENTION.

To be held at Indianapolis, Ind., in TOMLINSON HALL, March 6-27. This is one of the largest and best known halls in the city, having a seating capacity of nearly 3500; is centrally located, being within three blocks of every car line in the city, and only five blocks from the Union Depot, and 3 blocks from interurban station. Services will be held three times daily: 10 A. M., 2:30 and 7:30 P. M.

Rooms and board will be supplied all invited ministers and workers. We will arrange good restaurants as cheaply as possible, and do our best for all others. This Convention will be in full fellowship with the "General Council of the Assemblies of God", Springfield, Mo. Chairman E. N. Bell will take part in the meetings and share with the pastor the oversight of the services. Other speakers will be announced later. All are invited to come, and to come praying and expecting a mighty outpouring from God.

Special missionary offerings will be taken, and distributed through the General Council Missionary Treasurer.

Offerings toward the expenses of this meeting may be brought by those coming, or sent in to the pastor, and will be greatly appreciated.

For further information write Pastor L. V. Roberts, 2026 Roosevelt Av., Indianapolis, Ind.

EASTER REVIVAL CAMPAIGN.

Come and hear the Indian Evangelist (Watt Walker), at the Woodworth-Etter Tabernacle, 2114 Miller St., Indianapolis, Ind., March 19th to April 3rd, or longer as the Lord leads. Other ministers expected. Come and bring your sick friends and relatives with you. See what God is doing for others. He will do the same for you.

Last month we advertised a meeting that we expected to commence on Dec. 25th and last until Jan. 2nd, but upon the arrival of Brother Thos. B. O'Reilly on the 18th of December the revival started next day (Sunday) and continued until Jan. 9th, lasting three weeks instead of one week as announced.

The meetings proved to be a success from the start, a large number of people being saved, 25 being baptized in water, and about 20 received the Baptism of the Holy Ghost.

The saints were also blessed and built up in the most Holy Faith by the teaching brought forth by this man of God.

There were several wonderful healings, during the meetings, but space will permit us to give but one.

This sister came to the meeting from St. Louis, Mo., walking in and up on the platform on crutches, the arteries of her leg being drawn up so that she could only put the toe of her shoe upon the ground, her injury being caused from childbirth two or three months before. The doctors had done all they could for her and said she would be a cripple for life. The prayer of faith was offered, and Sister Etter laid hands upon her; those arteries were loosed and she walked back and forth upon the platform with her heels on the floor.

She walked home without her crutches, and was back to the meeting on the following Wednesday night, and testified that she was healed, and is praising and magnifying God for His goodness to her.

On the 31st of December we had a watch night meeting and during the time of the change from the old year to the new, the power of God fell in such a mighty way that nearly all the saints in the tabernacle were dancing in the Spirit, and shouting and praising God with all their hearts.

The above shows a very little of what God is doing at the Woodworth-Etter Tabernacle, so come to the next revival; come praying, and believing you are going to receive great things from God and He will not let you go home disappointed.—J. S. Saunders.

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FRIENDS CAN SUBSCRIBE IN ENGLAND

Friends in Wales and Monmouth, England, desiring to renew, or subscribe for the Pentecostal Evangel, may communicate with Bro. H. Crook, 4 Tynewydd Road, Pontnewydd, near Newport, Monmouth, England, who has just sent in four renewals and four subscriptions for the paper, and is kindly offering to handle renewals and subscriptions for the convenience of friends in those parts.

We trust that this may stir up others both at home and abroad, to take a similar interest in the spread of the paper.

SPECIAL CALENDAR OFFER.



We are overstocked on Calendars. As long as our present supply lasts, in order to close out our stock of 1921 Calendars at once, we make the following offer:

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