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P THE PENTECOSTAL EVANGEL

A FAMILY AND MISSIONARY OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

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A CALL TO PRAYER

A World-Wide Prayer Conference Will Be Held From May 1st to 7th, 1921.

"I desire therefore that men pray in every place, lifting up holy hands, without wrath and disputing." 1 Tim. 2:8
R. V.

There was a reason for the above expression found in St. Paul's letter to Timothy, as there is a reason for this appeal to all the "holy brethren" at this time. The reason we would assign is the evident need of earnest, united and prevailing prayer.

There is no need that we should enlarge upon the need of such prayer by the Church of this day, as we all realize the importance of keeping in touch with God, as a people; and of receiving from Him the essential empowerment and encouragement to press faithfully on into what awaits us, and to do the work assigned us. Thank God! We all believe He hears us when we really pray, and that He will respond to every heart-cry from His people. We know that "prayer changes things," and that it pays to wait upon God, until we are assured things will change.

In the past, various calls have gone out in Pentecostal circles for united prayer upon certain dates, and the results from our praying together have been wonderful. These results from united prayer in the past, together with the pressure of present needs—especially the need of a mighty out-pouring of His Spirit, creating revival condition—has encouraged us to call again for united and diligent prayer on the part of all saints.

A resolution to this effect was adopted by the recent General Council and the matter of arranging dates and issuing the call was left to the Executive Presbytery. It was suggested that Prayer Conferences be called at various points of convenience over the home and foreign fields, and such programs as seem wise and practical be carried out. It was mentioned that much prayer was needed for Missions, for revivals in the Home Land, and for the deepening of the spiritual life of the saints every-

where. A special need is that the Pentecostal ministry shall receive from God a great and lasting empowerment under which they shall minister the word and Spirit of God among the people.

Mighty works are possible, and are to be done in these last days. The ministry to be a class need further divine empowerment, and a baptism of love and wisdom. We believe that prayer—much prayer—on the part of all the people will bring an abundant supply for these important needs, and without prayer—

THE MINISTRY OF PRAYER.

There may not be for thee and me,
A service great, or mission wide,
But some lone field, wherein to glean,
From all the world aside.

And yet there is a service sweet,
God wills that all His own
should share,
Which He will ever own and
bless—
It is the ministry of prayer.

So may we plead with Christ our
Lord,
Who intercedeth for His own,
And trusting in the Living Word,
Receive an answer from the
throne.

—Mrs. M. H. Boddy.

much prayer—we may not see them met.

And so the call is sounded out to Pentecostal saints everywhere on the earth, and to all branches of the movement alike. Pray! Pray!! Pray!!! Set apart the first week in May, 1921, as a week of prayer. Call it Prayer Conference Week. Plan gatherings for prayer wherever practical to do so, and pray together. Let prayer be the theme of every message. Let prayer be the exercise of every saintly heart. Talk about prayer, sing about prayer, pray about

prayer. Pray through! Pray until the power falls and the glory appears! Pray as Daniel did! Pray as Elijah did! Pray as Solomon did! Pray as Isaiah did! Pray as Jeremiah did! Pray as Jesus did! Pray as St. Paul did! Pray as the disciples did! Pray the flood-gates open! Pray the prison doors open! Pray the very heavens open, and make a way for God to come down among us to do mighty works for His glory! Pray against the powers of darkness! Pray against every hinderance in your own life and everywhere! Pray north, south, east, and west! Pray straight up and all around! Take time to pray through!

All arrangements for Prayer Conferences during the week are left to the representative brethren and other interested persons. All are asked to help in any possible way. All ministers are urged to co-operate in the matter and create as much interest as possible in this week of prayer. All saints are requested to give special time to prayer whether possible to meet with others or not. Any practical suggestions sent in will be passed on in the Evangel.

I wish it were possible for all the Pentecostal ministers in the world to be together at least a part of the time during this week of prayer. I believe we could touch God together and bring upon us, as a body of servants, the very power of God. We need it! That is, we need more than we have at present. I speak of the ministry as a class. Of course, such a meeting—though much to be desired—is impossible. We suggest, however, that it may be practical to call together the ministers of the various districts for prayer and conference during this appointed time. I would like to attend such a meeting somewhere.

We feel that there should be perfect freedom in the matter of arrangements and program. We trust that the brethren of other lands will take up the matter and enter heartily into it. The essential thing is PRAYER—MUCH PRAYER.

J. W. WELCH, Secretary.

SOME LAST THINGS

A Message Delivered by Pastor J. Narver Gortner, of the Pentecostal Church, of Cleveland, Ohio, at the Last Session of the General Council.

"Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

Come, my people, enter thou into thy chambers, and shut thy door about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

In that day the Lord with his sore and great and strong sword shall punish leviathan the piercing serpent, even Leviathan that crooked serpent; and shall slay the dragon that is in the sea." Isa. 26:19-21; 27:1.

You will notice that some of these words as they appear in the rendering which we have here in the Authorized Version, are printed in italics. That means that they have been supplied by the translators. I believe that the translators were helped by God, but I do not believe that they were infallible. Undoubtedly they made some mistakes. It is evident that they made a mistake in supplying these words. The Revised Version gives us the correct rendering.

The first part of the text, when correctly rendered, reads thus: "Thy dead shall live; my dead bodies shall rise." God is speaking. He is speaking to His people not as separate units, but as one unit. It is the will of God that the people of God should be one. Jesus prayed that they might be one, "as thou, Father, art in me, and I in thee, that they also may be one in us, that the world may believe that thou hast sent me." God calls the things which are not as though they were, and addresses His people as though they were one. The sainted dead are spoken of as **our** dead. They have died, but they still belong to us. They have simply passed on, and they are as much ours as they were when they were here with us, and we shall see them again some day. I shall see the face of my father and the face of my mother, and I shall hear their voices, as I used to see their faces and hear their voices when they were here on earth. God speaks of the dead bodies of the saints as **His** dead bodies. What a precious thought this is! The bodies of our glorified loved ones have been laid away to rest in the silent earth, but God has not forgotten them. God is interested in our bodies while we live here amid these scenes of time, and He does not forget them when our spirits take their departure from this world. They are **His** bodies now, and even though they may die they will be **His** bodies still.

The text tells us about **THE FIRST RESURRECTION**. It tells us also about **THE GREAT TRIBULATION**, and gives us some information as to **WHAT GOD IS GOING TO DO WITH THE DEVIL**.

I.—THE FIRST RESURRECTION.

1. When will it take place? At the

time of the rapture, or just before the Church is caught away at the second coming of Jesus. This will be at the beginning or very soon after the beginning of the last seven-year period of this age—Daniel's seventieth week. The time, beloved, is drawing near. It will not be long until Jesus shall make His appearance, the Bridegroom for His bride. It behooves us to be ready. One of the greatest evidences of the near coming of Jesus is this wonderful **Latter Rain** which God is pouring out in these days upon the earth. Men and women and little children; thousands of them, all over the earth, are being baptized with the Holy Ghost just as God baptized people with the Holy Ghost at the beginning. Thank God for the fact that Jesus is coming!

"Oh, I'm sure 'twill not be long!
Help me sing the joyous song!

And He'll find me preaching Jesus when
He comes!
Saints and angels will be with Him!

It will be a happy throng!
And He'll find me preaching Jesus when
He comes!

When He comes!
When He comes!
'Twould be blessed could we only eat
the crumbs;
But we'll sit down at the wedding
With the great and mighty King,
And we'll feast at Jesus' table when
He comes!"

2. Who will have part in it? Those who have died in Christ. "The dead in Christ." Will the Old Testament saints be included? Undoubtedly. I cannot conceive of Abraham's being denied a part in the first resurrection or of God's forgetting the dead bodies of Isaac and Jacob and Isaiah and Daniel. The dead bodies of the saints who lived in Old Testament days are God's dead bodies, and God will not forget them. They will be raised when the trumpet shall sound and the voice of the archangel shall be heard. The Old Testament saints will have part in the first resurrection. But this may not mean that they will be a part of the Bride. No passage of Scripture affirms that the Bride will be composed of all who have part in the first resurrection. I am disposed to believe that some who will have part in that resurrection will be servants of the Bridegroom and the Bride, some will be friends, and some will be guests. It is possible that those who will constitute the Bride will form but a small minority of those who shall rise when Jesus comes. But I do not dogmatize on this point. There are some things that we ought to be willing to wait for in order that we may know.

3. By what power will it be effected? By divine power, the same power that effected the resurrection of Jesus. See Acts 10:40. Only God can raise the dead, the spiritually dead or the phys-

cally dead. It is as easy for Him to do the one as the other.

II.—THE GREAT TRIBULATION.

This will be a time of unparalleled suffering and human woe. It will take place during the last half of the last seven-year period of this age. The time will probably be a little less than three and a half years, for Jesus said, "Then shall be great tribulation such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened" (Matt. 24:21, 22). By the elect is meant, not the Church, for the Church will have been caught away, but rather the remnant in Israel, the 144,000 sealed ones.

1. The Great Tribulation is foretold in numerous passages in the Old Testament Scriptures. I call attention to but one, Dan. 12:1, "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book."

2. The Great Tribulation is designated as the time of Jacob's trouble. Jer. 30:7. The whole human family will be more or less involved, but the people of Israel who will have returned to the Holy Land in unbelief will be the greatest sufferers. See Amos 5:16-20. God in the text is addressing the remnant in Israel as "my people." He says, "Come, my people, enter thou into thy chambers, and shut thy door about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain." Turn to Rev. 12:1-6. Here by the sun-clothed woman is meant Israel, by the dragon is meant Satan, and by the Man Child is meant Jesus. Mark the language of the sixth verse and compare it with what God says to Israel in the text, "And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days," the forty-two months, the three and one-half years of the Great Tribulation, the last half of Daniel's seventieth week, a time, times and half a time. See Dan. 9:24-27; 12:7.

3. The Great Tribulation will be signalized by the unyielding tyranny of Antichrist. He will probably be a Syrian Jew. At the same time he will be a Roman citizen. The old Roman Empire

will have been revived. Paul speaks of the Antichrist as the "man of sin," the "son of perdition," "who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God." There are those who would have us believe that Paul was writing of the Pope. He was not. The Pope may be a type of Antichrist, but he is not the Antichrist Paul was speaking of. That Antichrist is yet to come. He is also called "that Wicked," literally, "that Lawless One," "whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: even him, whose coming is after the working of Satan with all power and signs and lying wonders, and with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved" (2 Thess. 2:3-10).

4. The Great Tribulation will be permitted by God as a just judgment upon a God-forsaking and Christ-rejecting world. The prayer of Jeremiah will be answered, "Pour out thy fury upon the nations that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob and devoured him, and consumed him, and made his habitation desolate." (Jer. 10:25).

III.—WHAT GOD IS GOING TO DO WITH THE DEVIL.

The devil was originally a cherub high in the counsels of God. He was "the anointed cherub that covereth;" he was "full of wisdom and perfect in beauty;" he was "in Eden, the garden of God;" he was "upon the holy mountain of God" and "walked up and down in the midst of the stones of fire." He was perfect in his ways from the day he was created until iniquity was found in him. His heart was lifted up because of his beauty. Through pride and vanity and ambition he fell. Read Ezek. 28:12-19. Also Isa. 14:12-15.

By "leviathan the piercing serpent, even leviathan that crooked serpent," and by "the dragon that is in the sea" is meant Satan. How he pierces with his fiery darts! Blessed indeed is the man who has on the breastplate of righteousness, and who has taken the shield of faith wherewith it is possible to quench all the fiery darts of the devil! The devil is certainly a "crooked serpent." He has been crooked ever since his fall. He is the instigator of all the crookedness there is in the world.

The time for the punishment of Satan is at hand. He has been operating all the way down through the ages since he persuaded our first parents to eat of the forbidden fruit, but he is not going to operate forever. He has had and is having his day, but his day will end. His doom has already been fixed. Sentence has been pronounced upon him. He will some day, and that day is speedily drawing near, be removed from the theatre of human action. God has prepared a place for him. Hell has been built, not for man, but for the devil and his angels.

During the Tribulation Satan will be permitted to do his worst. The conflict between God and the devil will wax hotter than ever before. Antichrist will be overthrown at the end of the Tribulation and Satan will be bound. He will be put into the abyss, the bottomless pit, and kept there a thousand years. See Rev. 20:1, 2. Then he will be loosed a little season. He will proceed at once to rally his forces. He will make a last determined effort to recover his lost power. He will fail. All who fight against God are bound to fail. He will be seized and thrust down into hell where the beast and false prophet are, or shall be, and he will be tormented day and night forever and ever. The idea that the devil is to reign in hell is not scriptural. It is an idea that is Miltonic in its character. The Word of God says that the devil will be tormented in hell. I believe the Word. Let us stick to what the Bible says and not try to be wise above what is written.

I am ready for God to send Satan to hell. Satan has been back of all the devilishness of all the ages. All the wars and all the sufferings, all the heart-aches, the miseries, the wretchedness, the woes of humanity—Satan has been the real instigator of them all. There can be no permanent peace in this world until Satan shall have been removed from the theatre of action. The sooner he is sent to hell, to the place prepared for him and his angels, the better I shall be pleased. But I am willing to patiently abide God's time. God makes no mistakes. For wise purposes he has been delaying final action. But final action will not be delayed forever.

Satan is called "the dragon that is in the sea." By the sea is meant "peoples and multitudes and nations and tongues." See Rev. 17:15. Satan is among the peoples of the earth today, but, thank God, he is not to remain here forever. His time is short. We are soon to be delivered. The whole race is to be delivered. There will be no tempter in the glorious days which are to come, and, consequently, there can be no temptation. There will be no sin, and since there will be no sin, there will be none of the sad consequences that follow in the wake of wickedness.

* * * * *

Beloved, there are just two sides in the great conflict that is on today—God's side and the devil's side. Which side are you on? God's side is the winning side. The devil's side is the losing side.

If you are on God's side you ought to be out and out for God. You ought to be rendering the best possible service, and, in order that you may render the best possible service, you ought to have the best possible equipment. That equipment has been provided for you.

Be not satisfied with anything short of the equipment which God has provided. That equipment includes the Baptism of the Holy Ghost.

Editor's Note:—All of our readers may not agree with some of the conclusions in this address, but we are giving it just as Bro. Gortner delivered it at the time.

The Invitation.

He is commencing the transforming process, preparatory to the catching up of His Bride. Has He commenced the transforming process in your heart? Have you only known about it, and read about, and spoken about it?

The Spirit lusteth, the Spirit worketh, the Spirit broodeth.

Before there is life, there must be death, before there is a going up, there must be a going down. Jesus went into the grave, but God raised Him to life, and He is going to raise you with Him.

"Though we have known Christ after the flesh, yet henceforth know we Him no more after the flesh." A spiritual people for a spiritual Saviour. If you want to know this truth, the Holy Spirit was given for this purpose, and He will lead you into all truth.

This is a secret mystery, not many have gone this way hitherto.

The servant of Abraham went that he might bring a bride for Isaac, and the Holy Ghost has been given and poured out, that He might bring a bride for Jesus.

Will He find you? Will you go when He has found you? You can stay behind, but you will miss Isaac.

The Holy Ghost is saying to you:—"Will you go with this Man?" You must answer to Him. The Spirit only woos, He does not compel.

Isaac went out mourning, but when Rebekah came, he was comforted. Jesus wants to be comforted. Comforted for the agony of Gethsemane, comforted for the pain of death. The Bride is an adequate compensation for Calvary. Thus saith Jehovah: "He shall see of the travail of His soul and be satisfied." Will He see it in you? He longs to.

Rebekah never regretted going with Abraham's servant, and you will never regret it.

The Queen of Shebah saw Solomon in his glory, but she said the half had not been told her. It cannot be told, it must be realized. Are you hungry for Him? He is more hungry for you.

The Spirit and the Bride say "come."—Sel.

PRAYING WITHOUT CEASING.

Prayer is not always asking, but there are times when it is a mighty resisting force, a wrestling against opposing forces in the spirit world. Prayer is also a waiting, a standing, and a holding with God in a test. Further, prayer is a forceful contending for the rightful standing and supremacy in the spirit realm by divine grace over wicked spirits.

The reason people are not instant in prayer and mighty in present, active faith is because they are talking too much and hence living too much on the doubtful side. Every believer's place in the law of the Spirit of life in Christ is on resurrection ground, holding with God in the supernatural. This is the only place it is possible to believe against hope, and to call the things that are not as though they were.

A prayerful spirit makes a fruitful life, and a strong faith makes a bright hope.—Grace & Truth.

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WORDS OF JESUS.

Behold I come quickly and My
reward is with Me, to give every
man according as his work shall
be.—Rev. 22:12.

Why Prolong the Agony?

During the prolonged dis-
cussion concerning the
Godhead in Pentecostal
circles, from both pulpit
and press, since the issue
was raised, we have not ventured into
the arena of religious controversy along
this line, and do not now purpose doing
so further than to state, that, while we
do not consciously entertain any wrong
feeling toward any with whom we might
differ, we have no sympathy whatever
with the modern anti-trinitarian teach-
ing. And along with our emphatic pro-
test against it, we desire only to make
a few suggestions to the brethren more
directly engaged in the contention.

While we would not discourage a
proper research into "the deep things
of God," through the promised aid of the
Holy Spirit, yet all must concede that
it is impossible for the finite to com-
prehend or define the Infinite, and that
whatever measure of knowledge of God
and the great mystery of godliness pro-
curable in this life, it must reach us by
revelation through the Word, and not
through reason. And yet we go on
reasoning and explaining, only to find
that most of our explanations need ex-
plaining.

We have become too metaphysical
and are largely reasoning in a circle,
and it seems about time for both sides
to give the Lord and His people a rest,
and quit volunteering to the Deity so
much information concerning Himself,
and humbly accept His own declaration
and revelation of Himself through the
Holy Spirit and the Word, without any
further revelation or explanation.

We are glad that our salvation does
not depend upon our correct concep-
tions of the Godhead, but upon our per-
sonal relation to Him through Jesus
Christ; and our highest duty is to wor-
ship Him, and not to try to define Him.

While able exponents of truth have
taken sides in this issue, shedding a
measure of light, doubtless, upon the

subject, yet it is a sad fact that many
very incompetent persons mentally and
spiritually, have irreverently "rushed in
where angels fear to tread," and have
undertaken to analyze, define and even
dissect God, and then presumptuously
hold up before Him their human analy-
sis—as much as to say: "See, Lord, we
have discovered who and what you are;
take a look at yourself."

And this is the presumptuous and al-
most sacrilegious attitude such persons
have assumed, though they may not be
aware of it.

All this is largely due to a lack of
true veneration and reverence for divine
and sacred things, leading such to "ex-
ercise themselves in things too high for
them," and to darken counsel by words.

Truly all such unwise attempts on
the part of mortals to penetrate the im-
penetrable, to fathom the unfathomable
and solve the unsolvable must end in
failure; for in our honest but mistaken
efforts to honor and exalt the Lord, we
may only dishonor Him, injure His
cause and perplex and stumble His peo-
ple. This is frequently done by so over-
emphasizing a truth, that we warp it
out of its true relation to the other
truths, and thereby weaken the whole.
This, to a greater or lesser extent, has
been done by all who have engaged in
this controversy over the trinity. And
the persons most responsible for this, we
believe, are those who have raised this
issue, some of whom reveal a great ig-
norance of scripture, combined with a
religious egotism and lack of divine
logic, all of which has occasioned much
painful and unprofitable controversy,
and unnecessary division among God's
Spirit-baptized people, and whatever
benefit may have accrued from this ven-
tilating of the subject, would it not be
well (without consciously compromising
with what we believe to be error) to
now call a halt, and cease beating over
old straw, which is bringing to the
surface little or no grain, but an abun-
dant amount of chaff?

What think you, brethren; and what
do you say?—J. T. B.

"In the way of righteousness is life,
and in the pathway thereof there is no
death." Prov. 12:28.

A way and a life invested with a
charm, a beauty, a freedom and a del-
ight, and those who are not in this way
are mistaken in thinking that there is
anything necessarily gloomy or depress-
ing about it. And notwithstanding the
adverse world conditions by which we
are surrounded we may "run up the
shining way with glory in our souls."

Trials and sorrow, grief and loss we
may not escape, but we may know what
it means to be "sorrowful yet always re-
joicing"—rejoicing even in tribulation.

This is the result of grace lifting us
above the natural, and causing us to re-
joice alway, and know experimentally
that "all things work together for good
to those who love God."—J. T. B.

"If we think we are undervalued, let
us weigh ourselves in God's balances,
and we will easily bear the slight."—Sel.

THE HARVEST TIME.

Fields are white and hands are idle,
And the laborers, how few!
Jesus calls us to the harvest,
And there's much for us to do.

He is looking o'er the wheat-fields;
For the day is nearly done,
When the reapers cannot gather,—
And forever sets the sun.

While we tarry by the wayside,
Making sure we hear His voice,
Grain is spoiling for the sickle,
While, with blessing we rejoice.

By and by, when all is garnered,
In the storehouse of the King,—
Will we find a sheaf we've gathered,
When the harvest bells shall ring?

Not unless we quickly gather,
Ere the barn be closed for aye,
And we wake to find ours missing,
At the last great harvest day.

—Ethel M. Boothby.

PRAYER.

Prayer makes a heart preacher in-
stead of a head preacher. Prayer puts
the sermon in the preacher's heart;
better still, prayer puts the preacher's
heart in the sermon. The preachers
who are mightiest in their closets with
God are the mightiest in their pulpits
with men. Prayer is the first thing,
second thing, third thing, necessary for
the ministry.

Pray, my brother, pray, pray, pray!
Prayer makes the sermon strong, gives
it unction and makes it stick. Prayer
will make live sermons which will crowd
the church. Preaching that kills is al-
ways prayerless preaching. Light pray-
ing will make light preaching. Truth
unquickened by God's Spirit is dead,
but prayer will make the "Word of God
quick and powerful and sharper than
any two-edged sword."

Prayer brings the unction and without
the unction God is absent. Unction in
the preacher puts God in the Gospel,
and the sermon is full of unction be-
cause the man is full of unction. No
eloquence is equal to unction; it carries
the Word like sugar, like salt, like dy-
namite. Unction does not come in the
study, but in the closet.

Unction is that indefinable, indescrib-
able something that comes from on
High, convicting the sinner and stirring
the dead congregation.—From "The
Preacher and Prayer."

The world's wisdom and advice is,
"Make something of yourself; be some-
body." But, child of God, don't un-
dertake it. Your attempt will be a
failure from God's standpoint, no mat-
ter how apparently successful in your
own or other's eyes. God alone can
make something out of nothing; but if
we consent to be nothing, God will see
to it that we will never become a non-
entity.—J. T. B.

The new song must have its prelim-
inary note struck here. Have you got
the starting note? It is not a very joy-
ful note to start with, but it is music in
Heaven. "God, be merciful to me a sin-
ner," is the first note of the grand an-
them.—Sel.

Visiting South China Mission Fields

By Huldah Eldridge Needham.

We have been having some real missionary life and experiences in South China these last few weeks. The Lord has been so real and has made even the things that might be, in the natural, unbearable, a real joy, because of His love in our hearts.

We have just come from Lo Pau, Miss Appleby's station. It is pouring rain, a real Chinese rain that rains up and down and all around at the same time. We took a Sanpan, a small sort of row boat, covered with a few feet of mat roof. By stooping low you can get inside the boat and sit down. These little boats are the homes of whole Chinese families. The mother, often with a baby tied on her back, is usually the one who rows the boat from place to place. Our Sanpan took us out in the river to a larger boat which is being towed by a poor motor boat back to Sam Shui, our destination.

I wish I could describe these terrible junks. Words are too colorless, too smell-less to portray this present vessel. It is covered with mats to keep off the rain. The sides are rickety old boards and look as though every fellow who had a hand in its building followed his own inclination. It looks as though it might have been plying this north river long before Columbus discovered America.

When we crawled out of our Sanpan over the motor boat into this old raft, we found it simply infested with Chinese. We crawled into the little door about two feet wide by two and a half high, and landed in the chief cabin of the boat. The Chinese were packed in this dark hole as thick as sardines. Some were eating, and drinking tea out of dirty cups; some were smoking tobacco. Others were sprawled out on a board smoking opium. The filth, bad air and close proximity to this motely crowd of heathen men was a little overwhelming at first. No seats were offered and only one stool remained for the party of four—Brother Kelley, Sister Morrison, Mr. Needham and I. This is the way our dear missionaries have to travel, for these slow Chinese junk river boats are all about in the same condition and are disease infested, to say nothing of all the other infested aspects.

We are still on this same old boat. We moved out of our first compartment as it became too full for utterance, not even standing room. So we climbed up over the deck in the rain, crawled through another tiny hole and are on the upper deck, cooped up with a bunch of soldiers, their guns, baggage, smoke and eats. Sister Morrison, a precious new missionary from Canada, is trying to study Chinese leaning against a pole. Brother Kelley is on a roll of Chinese bedding. Mr. Needham, tailor fashion, is trying to keep dry and write a letter

on his little Corona; and I am cramped upon one foot, writing this on my suitcase.

Our hearts are full of praise, for God gave us a blessed time at Fat Shan, where we visited over Sunday with Sisters Bailey and Ledbetter. Monday morning we got up at 5 a. m. and came up to Lo Pau on one of these boats I have been describing. After a long, very tiresome trip we were met by Sister Appleby and her native pastor and her five little school boys. How bright and happy and clean these little chaps look in contrast to the native heathen that stood alongside to see the new foreigners. Miss Appleby is the only white woman in Lo Pau now, and during the past weeks of war and excitement, has held the fort alone,—no, not alone, for I am sure He who has promised to never leave nor forsake has been very near with the hosts of heaven to protect His precious child and handmaid.

The dear Lord gave us some precious seasons with the Christians. Brother Kelley baptized two yesterday morning, then we all returned to the school and the Christians all had the Lord's supper. At night the chapel was full and overflowing with the Christians and a heathen crowd. Mr. Needham gave the message. The Lord worked and conviction was on the hearts of many. Two raised their hands and stayed afterwards to enquire and hear more of the Gospel. Lo Pau has been a hard place to enter. For five years they have had to battle in prayer to even get the people willing to rent suitable places to live in and for the chapel. But, praise God, now this awful anti-foreign spirit is breaking away and God has made it possible to rent several places for the chapel and a better place to live. Remember these dear ones and the work in Lo Pau.

Fat Shan is also a great center. It is a great native city of nearly a million people. Sisters Ledbetter and Bailey are the only two foreigners right in the city. The chapel is far too small. A larger place is so much needed and a capable, Spirit-fired and filled young man or couple are just as imperative. I believe the "Lord has much people in this place." A large mission in the center of the city, seating 500 or 600 would be filled. Now the little light-house holds less than 100 and is only able to hold the Christians. A large and effectual door is open.

Next week there is to be a special meeting at Sainam for the native preachers and workers. Then the following week will be the conference with the missionaries.

Brother Kelley is on the go most of the time, baptizing, helping, encouraging and administering the sacrament to the native Christians. Hours each week have to be spent in the horrible holes

on the junk boats described above. Much precious time is wasted because of the slowness of travel, to say nothing of the heat, filth, noise and confusion. It is impossible to do much but breathe out a continual prayer for grace and power to live through the ordeal. Miss Appleby and others have to come up and down alone on these junks to get provisions or any fellowship or help, and often it is an all-day trip. There are many heroes in these dark lands. Their lives are wonderful in sacrifice, love and endurance. I wish you could realize the need and God's need for them. They are surely going to shine as the stars forever and ever.

Right now I wish to lay upon your hearts the need of a motor boat for South China. All the stations could be reached by a launch. It could be used and made one of God's greatest agencies for spreading the gospel in South China. There are few trains in these parts and the only way to travel at present is by water up these rivers and on Sanpans and these unspeakable river boats.

Brother Kelley is pressed into these needy fields of activity beyond his strength, but is so patient and uncomplaining. God's work is first and even family and home ties are second to the great crying need of the Christians and the heathen in this great land.

The King is coming soon. Pray that the Gospel may be spread by a motor launch in South China. Pray for more true and tried men to come to the help of the Lord. There is a precious band here now, but so few men. The launch can go right to work, and before even the men arrive, can be steaming up and down the rivers, saving the time and strength of the dear ones already here, and making it possible for them to do much more than they can now do.

Pray! God may answer your prayer through you as you pray.

We are pressing on to India about the middle of December. At first it seemed impossible, but He is giving grace and strength and is supplying our financial need. It is so blessed to be in His will, even though we see but a step at a time.

A CONFESSION OF A BAPTIST MINISTER.

I have been a worker for the Lord for twelve years, but eight years ago God called me to the ministry; believing it necessary to align myself with some denomination I cast in my lot with the Baptists. I was holding some meetings at which a number of God's saints were in attendance, giving their testimony for God and speaking in other tongues, and the Lord just got hold of me and would not let go. Though I was a doubting Thomas, God knew just how to bring things about to show me a more excellent way. While the saints were testifying God brought me under conviction; I knew no better way than to pray that God would show me this excellent way, so after a night of prayer, asking God, as He always does, He answered. The next night I returned to the church and called for special prayer for myself, giving myself completely to God, and by the power of God the darkness fell away, and "I am one of them today," praise God, and I am glad for all to know it.—Wm. Morrison, Beatty, Ark.

PAUL'S MISSIONARY METHODS

In our former article we traced some of the points of the missionary's methods in connection with his home church. Let us now see how Paul worked and witnessed.

II. IN RELATION TO THE MISSIONARY FIELD.

"I am ordained a preacher, and an apostle (I speak the truth in Christ, and lie not): a teacher of the Gentiles in faith and verity," (1 Tim. 2:7). We see here that the model missionary possessed the three greatest gifts of the Spirit, as given us in 1 Cor. 12:28 and Eph. 4:11, namely those of an apostle, a prophet (or preacher) and a teacher. May the Lord raise up such missionaries from every assembly!

What then was the Message with which he went to the heathen?

1. **He preached CHRIST first, last and all the time,** Acts 9:20, 29 and 17:18 and 20:18-21, 25, 26, 31. This was always his primary work, and though he made arrangements for the collections for the poor saints, yet the details seem always to have been left to the deacons, as well as the care of widows, orphans, etc. All the way through, the spirit of the missionary seems to have been, "I am doing a great work, so that I cannot come down," (Neh. 6:3). "It is not reason that we should leave the Word of God, and serve tables."

After 24 years of work as a missionary, I mourn to think of how much time I have spent in serving tables, when I might have been all the time preaching the Gospel. Since receiving the Baptism of the Holy Ghost this impression has been ever deepening in my soul, and the desire to be able to keep first things first in all my future work. Beloved fellow missionaries, we have a message of the Full Gospel, with a vast field before us, and we are a very little flock. Shall we not then realize the greatness of our high calling, and leave to others the works of mercy, philanthropy, etc., which would divert our time and our energies from God's best, viz., the preaching of the glorious Gospel in all its fulness in the little time which yet remains before Jesus comes?

2. **He gave forth the Word with such power and demonstration of the Spirit,** that everywhere the people were stirred up, either to acceptance or to opposition, Acts 13:42-52 and 14:1-7 and 17:4, 5, 11-14 and 19:8-10, 20, 26; 1 Thess. 1:5 and 2:13; 1 Cor. 2:4; 2 Cor. 2:14-16.

3. **God confirmed His message by signs and wonders,** Acts 14:3 and 19:11, 12; 2 Cor. 12:12; Heb. 2:3, 4. When we go forth to preach the Full Gospel, are we going to expect an experience like that of the denominational missionaries, or shall we look for the signs to follow? "According to your faith, be it unto you." A prayerful student of the mission field has written of us Pentecostal missionaries as follows: "If they would

Editor's note: This series of articles entitled, "Paul's Missionary Methods", has been written by an experienced missionary with the express purpose of helping our Pentecostal missionaries to get a clear vision of Paul's methods of evangelization. Paul's methods are applicable, however, to every town and community and district in the homeland. The Pentecostal people are peculiarly missionary, and the growth of the Pentecostal Movement is due largely to this missionary spirit. We shall all find these articles profitable, and when Paul's methods are put into practice we can look for apostolic results to follow.

bring a Pauline Gospel, they would get Pauline results."

4. **He preached the Full Gospel in every place,** never compromising nor catering to the prejudices of the people, their customs or their social position, Acts 13:38-41, 46 and 14:14, 15 and 15:24-29; Gal. 2:11-18; Acts 17:2, 3, 32 and 19:1-8, 17-20 and 20:20, 27; 1 Thess. 2:4-6; Rom. 1:14-16. In those days the Cross was the stigma of Christianity, even as the speaking in other tongues is the stigma of the Full Gospel to-day. And is it necessary to mention it? Does it not antagonize people unnecessarily? Shall we not be wiser to omit mentioning what we know arouses people's prejudices, at any rate until they have accepted more of the truth?

Such reasoning may sound very plausible to the natural man, but it will burn up instantly if subjected to the Fire of the Holy Ghost. See Paul's attitude in 1 Cor. 1:18 to 2:16, and note how he absolutely refused to keep back any part of the message through fear of giving offence. Yes! even there in Corinth, the city of the cultured, aesthetic Greeks, he said, "I determined not to know anything among you save Jesus Christ and Him crucified;" perhaps specially because the Cross was the one thing which was so despised and rejected there. He might have preached the beautiful life of Jesus, and His substitutionary death. He might have lifted Him up as the one only Sacrifice for sin, and urged all men to look to Him for salvation, without mentioning the fact that He died on the Cross seeing that that ignominy and shame was so repulsive to the cultured Greeks. But no! in Corinth as everywhere, it was Christ crucified whom Paul lifted up, and he refused to water down his message from any motives of expediency.

The enemy tries hard to make us compromise with our message in these days also. He will advise us to bring it out gradually, to educate people up to receiving it, and not tell them too much at once. He will show us how much wiser it will be for us to merely speak of the Baptism of the Holy Ghost, and to tell the Christians that He will

come in and take possession of His temples, without mentioning that He will speak for Himself. But those who followed Paul as he followed Christ will be able to say of each place where they have preached the Word, "I kept back nothing that was profitable unto you. I have not shunned to declare unto you all the counsel of God."

5. **The keynotes of his evangelism were,**

(a) Repentance toward God, and
(b) Faith toward our Lord Jesus Christ, Acts 20:21 and 14:15; 1 Thess. 1:9.

6. **He ever lifted up Jesus as**

(a) The Son of God, and God the Son, Acts 9:20; Rom. 9:5.

(b) The Messiah of the Jews, Acts 9:22 and 17:3 and 18:5.

(c) The only Saviour from sin., Acts 13:23, 38, 39 and 16:30, 31.

(d) Crucified, 1 Cor. 1:23-25 and 2:2; Gal. 3:13 and 6:14.

(e) Risen from the dead, Acts 17:18, 32 and 25:19 and 26:8.

(f) Coming in glory, Acts 17:31; 1 Thess. 1:10 and 4:13-18; Col. 3:4.

7. **He boldly proclaimed the wrath of God against sin,** Acts 24:25; Rom. 1:18 and 2:1-16; Col. 3:6.

8. **He preached salvation by free grace alone,** never to be earned by good works, Rom. 3:20-28; Eph. 2:8, 9; Gal. 2:16.

9. **He emphasized the necessity of a life of holiness,** Rom. 6:1-19 and 8:4, 13; 2 Cor. 6:14 to 7:1; Eph. 4:20-32; Col. 3:8-17; 1 Thess. 4:1-7, 12.

10. **He expected all converts to receive the Baptism of the Holy Ghost,** and was surprised when he found those who had not, Acts 19:1-6; 1 Cor. 12:13; Eph. 1:13.

11. **He showed how this Full Salvation is for the body,** as well as for soul and spirit: healing in the Atonement on the cross, and health by the Resurrection and the indwelling Spirit; 1 Cor. 6:13-20 and 11:29, 30; 2 Cor. 5:8 to 6:5; Rom. 8:2, 11.

12. **In his approach to the people he ever made himself their servant,** coming down to their level in order to win them to Christ, 1 Cor. 9:19-23; Phil. 2:5-8; 1 Thess. 2:5-12. There is a deep lesson here which only the Spirit Himself can teach us and work out in our lives. It is not necessary to waste our time in a great deal of social intercourse; rather it seems best to let our dealings with those among whom we work remain exclusively of a spiritual character. But they will invariably sense it if we go among them in the spirit of a servant. It has often been a cause of surprise to me among the heathen, how very quickly they recognized the difference between those who went to them with a hidden sense of their own superiority and those who really had the spirit of a servant. The

(Continued on Page Eleven.)

WINNIPEG, CANADA.

The fourteenth annual Convention of the Pentecostal Assembly of Winnipeg has passed into history. From Nov. 26th to Dec. 5th, inclusive, three meetings were held daily and the power of God was manifest throughout. The Word of God was faithfully preached by Pastor J. Narver Gortner of Cleveland, O., and Evang. Jack D. Saunders of Los Angeles, Calif. Pastor Gortner with his clear scriptural expositions and convincing logic, and Evang. Saunders with his fiery and impetuous zeal for God and souls made a splendid combination, and both were made a blessing to the people. God confirmed His Word through the lips of these His servants by signs following. Sinners sought the Lord, believers were baptized in the Spirit, the sick were healed. Bro. Saunders is following the Convention with a week of revival effort, and we are believing for a still greater manifestation of the power of God. Pray for us, Pastor W. E. Moody.

Special Offer.



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We are glad in our hearts for every subscriber to the Evangel, which, many agree, is the best Pentecostal paper printed, and to those not subscribing we are addressing you, together with our present subscribers to whom we feel the paper has been a real blessing and we are desirous that others may become interested in the circulation of this good paper.

We have decided to make a **Special Offer** of one of our 1921 Scripture Text Calendars as long as our present stock lasts, free with \$1.00 for one year's subscription to the Pentecostal Evangel. All we ask you to do is to show your copy of the Evangel to some friend who does not take it, and ask for his subscription, telling him about the calendar. Send the subscription to us with the \$1.00, (Canada and foreign \$1.25), and we will send them the Calendar free of all charges and the Evangel for one year. Be sure to state in your letter: "A New Subscriber—send us the Calendar."

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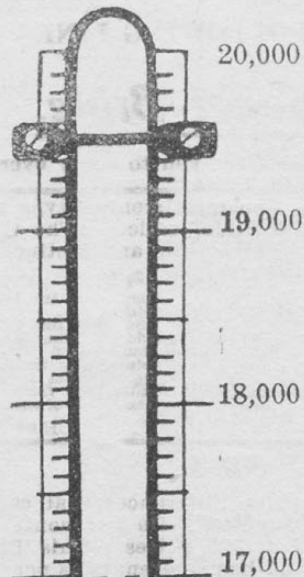
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Bro. E. L. Newby of Wichita Falls has just sent in 8 subscriptions. We can always count on him to respond. Now, friends, please look into this and see if any of you who have been subscribing have let your subscription expire. Please renew; and those who are not subscribers send your subscription at once.

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We have changed our goal to 20,000 by March 1st. Will you help us spread the Gospel by getting subscribers to this paper? We continue to extend our offer: For every ten subscribers at \$1.00 each we give you one free to send to whoever you choose. Send us the names and addresses with \$10.00 and we give you the eleventh one free.

We wish you a happy and prosperous New Year in the service of the Lord. Pray for us.

Yours in His love,

The Gospel Publishing House,
 J. C. WILDER, Manager.

A GREAT SLASH

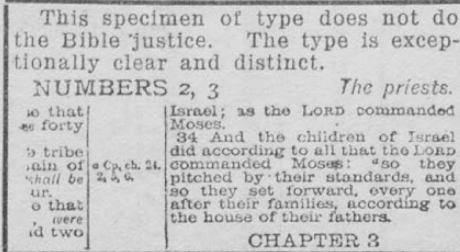
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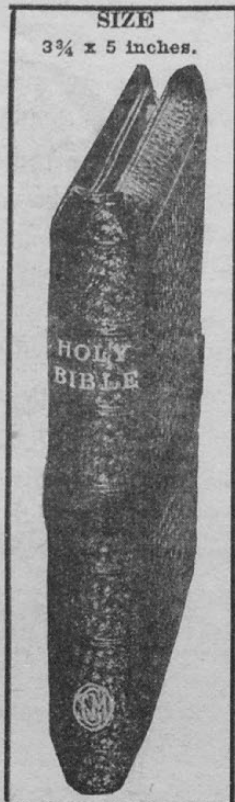
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v. 5.

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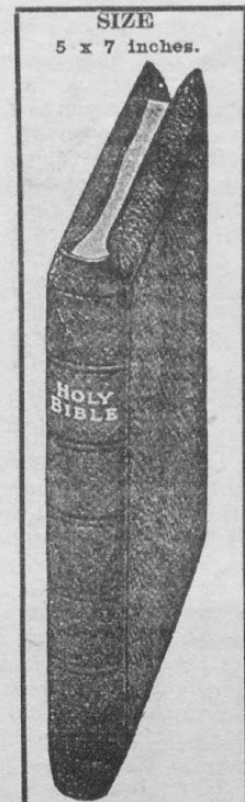
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QUESTIONS AND ANSWERS

CONDUCTED BY E. N. BELL

936. Does the devil ever lead anyone to read the Bible, and tell this one the chapter he is to read? If so, is the devil interested in getting people to read the Bible? I don't believe it.

The devil is not interested in getting people to read and obey the Bible. But he is interested in getting control of people, and if he can deceive them into believing that he is the Lord talking to them by telling them to read a certain chapter in the Bible, he will not hesitate to do it. He quoted scripture even to Jesus Christ Himself. So there would be no proof one way or the other as to whether it was the Lord or the devil merely from the fact they were told to read a chapter in the Bible. What spirit it is that was talking to you has to be determined on other grounds and in other ways. Satan may tell us to read the Bible and give us peculiar interpretation of it, a wrong interpretation of it, and lead us off into fanaticism. If the Spirit of God tells us to read a chapter, He will give us real old-fashioned Holy Ghost light on it, and make it sweet to our souls, and cause the word to throw light on Jesus and us to love the Lord more. The spirit of Satan does not bring the love of God into our hearts, does not bring a great compassion in our souls for the lost, does not magnify Jesus as Lord and does not magnify the power of His cleansing blood. If all these things are lacking, no matter what chapter we are told to read, it is not likely the Spirit of the Lord which is talking to us. But if all these things are present, then most assuredly it is the Spirit of the Lord which is talking to us.

937. Does Hebrews 6:4-6 teach that what we call backsliders cannot be reclaimed?

No, this passage does not refer to what we ordinarily call backsliding. This passage refers to those persons who have thoroughly known the Lord, been saved and washed in His blood and filled with the Holy Ghost, and known positively by the witness of God from heaven in their own hearts that Jesus Christ is the only Saviour, and then turn around and become apostate, denying that Jesus Christ is the Son of God, denying that His blood has power to cleanse from sin, and so rejecting Jesus Christ as the way of salvation, turn themselves to Theosophy, Judaism, or some bloodless or Christless religion, accepting it as the way of salvation. There is no chance, according to the teaching of this passage, to renew such total apostate. All ordinary back-slidders who have simply fallen into sin, can be renewed, at any time they will turn their heart to the Lord, and trust the power of God to take away their sins. All the back-

slidders I have ever talked with in my life have confessed the trouble was with themselves and their own weaknesses, rather than with the Lord. I have never known one to say to me that he despised the blood, and that it had no power to save. All such can be reclaimed, if they will. Very few who have really known the saving power of God have so apostatized as to count the blood of Christ an unholy thing. Thousands to-day, I fear, have truly apostatized from the saving truth of the gospel, but most of them never were saved.

938. What is the oil that the five foolish virgins did not have, as recorded in Matt. 25:8, and what became of them? Did they have oil in their vessels when they came the second time, and how did they get it after Jesus had taken His bride away?

The oil is the Holy Spirit. The last I heard of them they were outside the door. It is said they went to buy, and the implication is that they secured it, because without the oil at first they did not attempt to go in. They seemed to know it was no use to try to go in without it. And the fact that they came back after having gone to buy, and seemed to feel that they had met all the necessary conditions, and fully expected to get in, indicates that they got it. We must not, however, press these figures or parables too far. It is dangerous to run every little point of a parable out into some theoretical doctrine. But the assumption is that there was plenty of oil, and that it could be had in the regular way, but that the foolish virgins simply neglected to get it in time. The Holy Spirit has always been in the world, although He came in a new and special way at Pentecost, and I see no reason to infer that He will not still be in the world, and that it will be possible to receive Him as long as Jesus Christ is our Mediator and Intercessor. Even after Jesus returns to the earth and sets up His reign on the throne of David, I understand it will be possible for people who are still alive on earth to be saved and filled with the Holy Ghost.

939. The New Lights invited me to preach for them, as they had no pastor. I did so without a fighting spirit, but gave the whole truth without rounding off the rough corners of the Word. Did I do right in this?

Yes. I will preach on the top of a Catholic altar if they will give me the privilege to preach the whole truth of God, and will let me so declare the truth that all men will know that I am not compromising the truth with any error, but standing true to God.

940. How may a person know when he has any certain gift?

He may know it by the Lord actually and continually using and operating that gift through him.

941. I speak in tongues very much; how can I tell whether it is the gift of tongues or not?

Interpreters are divided as to what is meant by the real gift of tongues. Some hold that only those have the gift of tongues who can speak at will any foreign language, or converse with any foreigner they may meet. In this sense it would be very easy to determine whether one had the gift or not. Others hold that the gift of tongues is the ability to speak freely in tongues such as you describe, and whenever one so desires. In other words, that the speaking in tongues, when it reaches the point of the term of gift, is under the control of the individual, rather than having to be prompted by or controlled by the Holy Ghost. If you take this view you ought to be able to tell whether you have the gift in this sense or not. Personally, I do not favor people talking in tongues without a real anointing of the Holy Ghost. Such unanointed talking in tongues, I know by experience, does little good, either by way of building up the spiritual life of the speaker, or by way of edifying the listener. Such cold and lifeless speaking in tongues often drives people away from the Lord, rather than winning them to the Lord. I believe it is more edifying and more glorifying to God to be sure that we speak only as we are moved to speak by the Holy Ghost.

942. Who are the "Latter Day Saints"?

They are what are generally known as Mormons. They originated with Joseph Smith. There are now two wings of them, and one wing is known as the "Reformed Latter Day Saints." They are entirely different from the Assemblies of God in the Pentecostal Movement. They have a system of priesthood, which our people never would endure; in general they are all Mormons. While they have many scriptural forms, both their system and their teaching are as a whole unscriptural. Many of them teach that God is a polygamist, and that Jesus Christ likely had many wives when He was here on earth. Such teaching is anti-Christian.

943. In what particular is the Apostolic Faith different from the Pentecostal Faith?

As used among us in the present day these terms generally mean one and the same thing. Some assemblies or missions have the name Apostolic Faith Mission, and yet hold the exact teaching that the Pentecostal people in general hold. There are, however, people who call themselves Pentecostal who are only Holiness people, and who do not have the baptism with the Spirit with the speaking in tongues. Then there is a wing of the Apostolic Faith people at Portland, Oreg., who emphasize some things in a different way from what they are emphasized generally in the Pentecostal Movement.

The Lord the Same in Japan.

By Mrs. Iijima Kimi.

"Praise ye the Lord for His mighty acts: Praise Him according to His excellent greatness." Psa. 150:2.

After I lost my husband I had to work hard in the farm yard in order to support my family, but I was in grief for the lost one, and yet no way could I get consolation from any source. Just at that time one of my acquaintances asked me to come over to her place and work together in the silk spinning factory, so I thought it quite a change, and good for our family. Finally we started for that town with bag and baggage, away from our native village, two hundred miles. That town was called Kiryu Machis in Gumma-Ken, and there were many factories spinning raw silk, and I could get work easily, for the silk business was pretty good. Thus I started my new life in a different community. For two or three months all were getting fine, and everybody enjoyed very much. Not long afterwards my son took sick and went to bed, thinking he was slightly attacked by cold; but he could not get up for a few days. By and by he commenced to feel awful pain in his thigh, so I did not know what to do. On that occasion I was so frightened and first thing for me to do was to go to "Ojizo sama," who is generally called a god of healing. When we feel headache just put our hand to our head first, and then put it on his head. If we do that he will heal us. That is what people were told from ancient time. So I rubbed my hand to my son's thigh, and then to his several times. I didn't know any better, for I never heard Christian preaching at all, but that "Ojizo sama," who was made out of stone could not heal my son in any measure. So then I tried so-called eight million gods in Japan, one after another, but all of them failed in answering our prayer. At last I had to put him into a hospital where many surgeons were waiting for the next operation. They examined him closely and tried to cure him by medicine, but it did not affect him at all. Finally they shook their heads and said, "This is an incurable disease and no way to go at it." By this time my health went down and could not stand any more. My savings were gone out and yet no strength to work in the factory. I was awfully troubled over the matter and I did not know which way to go. Poor woman I was, not knowing there is a true and living God between heaven and earth. But this thing we must say, wonderful, truly wonderful it was this: On that night after I had gone to bed some one came and wake me up and He said His name is called Jesus (Yesu sama) and He saves and heals men from sin in this cursed world. "Rise up and bring your children to your native country, where you will find something." It was a dream, but so clear and true! Next morning, as soon as I woke up, I went to the hospital and told about it to doctors. They laughed and laughed, and said, "If you take your son on the train we are sure you and your son both will die before you get through your journey. Leave the boy here a little while." But the dream was so inspired and I couldn't obey them, simply rise up and take the train for home. Yes, it was really "Yesu sama" speaking to me though I was not acquainted with Him. Therefore I determined in my mind to go back to my own native country where that unknown Being gave me a great hope, although I did not know what it was. On the train I was looking at my son's skinny face which looked as if he were breathing the last. I myself, tired and sick in body, almost knocked down; but, thank God, He was watching over us all through our journey, and brought us to our home station, "Sodo" safely. As soon as we arrived there I took my son to the doctor for examination of his pulse. He says, "Alas! he is going out; take him to your own home quickly and

let him die on the soft bed." His lips were very cold and when I put my cheek upon his breast I felt a cold shuddering pass all through me. At this time my hope disappeared and dark clouds surrounded me, and I felt I must die with him; but the soft, tender and merciful Voice called my attention, saying audibly, "Be not afraid, I am with thee." Suddenly I took a great courage and cried out, "Help us." Answer came again to my ears, "I am with thee." Soon after we arrived at my own home, a friend came and told us, "Great Christian preachers named American Moore sensei (teacher) came to our village and holding a meeting, and also healing the sick in the name of Yesu sama" (Jesus). I felt this is what I longed to see when I go home. So then I took him on the wagon and laid him before teachers. They told me what to do. Fortunately, I believed on the Lord Jesus Christ and fully surrendered all to Him. They anointed with oil upon his head and prayed for him. My heart beamed with joy that we were found out by the Heavenly God. The next morning as we woke up I found myself strong as ever before, and my dying son got healed instantaneously, which made me mad for God and His righteousness. Hallelujah! Since then it has past three years; old disease never came on him again and now he is attending to the higher course of the common school here in this village. I am so grateful to God for His healing and saving virtue which made my heart rejoice in Him at all times. My whole family is converted to Christianity and trusting in Him. Glory be to His name! I shall never forget this fact that my son is healed and I am saved, so I am telling this truth to everybody whom I meet. On the 21st (November) 1920, Moore Sensei came over to our village for the establishment of believers into a deeper faith. So I had a chance to testify to the above mentioned testimony before the congregation for the glory of God. Amen.

Translated by T. J. Machida, with B. S. Moore and wife, Yokohama, Japan.

JOY.

"True wisdom is in rejoicing always in the Lord, receiving and reflecting the sunlight from above, and neutralizing, to the extent of its influence, the devil's lie, that the service of God is a gloomy thing."

"There are few things more attractive than joy, and few more are as communicative. We are intuitively drawn to persons possessed of a happy countenance, and a bright, cheery manner. They scatter beams of sunshine around them, before which gloom and depression disappear."

"The birds of the air, the flowers of the field, the wide rolling ocean, and the glorious, stable hills are all sources of joy; and every social and domestic relationship of life tends to increase the sum of human happiness, when we are in harmony with the God of creation, who would have all His creatures joyful."

"It is one of the striking evidences of the love of God that He has so secured the existence and wide diffusion of joy that even in this sin-stricken world it is everywhere in a measure to be found, and the lawful exercise of every faculty with which God hath endowed us, tends to the increase of our joy."—Selected.



MID-WEST BIBLE SCHOOL.

S. A. Jamieson, Principal,
Auburn, Nebraska.

This school is under the supervision of the General Council of the Assemblies of God.

All moneys subscribed, or offerings for the School, should be sent to the Treasurer, Geo. W. Hawley, Auburn, Nebraska.

Paul's Missionary Methods, (Continued from Page Six.)

way they expressed it was, "He loves us"; or "He does not really love us"; whereas the second worker probably did love them truly, only he had not lost the inward sense of how superior he was to them. Let us study the message of the Incarnation as given us in Phil. 2:5-8, until the Spirit can burn it into our souls and make it part of the very fiber of our being. Those poor heathen have never seen Jesus in the flesh, they have never read His Word; but we are His letter to them, and by what they see in us they will judge of Him. It is only as the Word becomes flesh in us by the power of the indwelling Spirit teaching us to empty ourselves and become of no reputation, that the heathen will be able to see the great love of Jesus and be drawn to His feet.

13. He announced as a divine revelation the Mystery of the Church, a called-out Body from Jews and Gentiles alike, Eph. 2:14-18 and 3:1-7; Col. 1:24-29 and 3:11. This is very important, especially in India, where the tendency has always been to connect the Christian religion with the British Government, and to style it a white man's religion, all very good for him, perhaps, but nothing to do with them, in fact it would be an unpatriotic thing for them to become Christians. This conviction is stronger than ever since the recent awakening of the national or racial consciousness among them. How necessary then for us to show them clearly the universality of the Message we bring, and how all nations are alike before God. This fact also redoubles our desire to train native workers to evangelize their own countries, for they are the only ones who will ever accomplish it, and they have many advantages over the foreigner.

14. He declared his faith in the ultimate salvation of all Israel, Rom. 11:12, 25-27.

Alice E. Luce.

(To be concluded.)



All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

NOTES FROM INDIA.

Political conditions in India are exceedingly unsettled at this time. Much prayer is needed that missionary interests be not jeopardized, and the missionaries themselves be kept under the shadow of the Almighty.

Bro. and Sis. Mueller and Sis. Ruth Riggs write a farewell word from New York as they were sailing at noon Dec. 31st for India. They were glad to know that saints all over the country are praying for them, as they feel the need of much prayer as they leave the homeland.

THERE SHALL BE FALSE CHRISTS.

From a letter from Manoramabai, Mukti Mission, India, we read: "Our bands are receiving great encouragement in the villages. Some people seem to be truly receiving the Word into their hearts. One day a man came to one of our Indian helpers and told her that he was Jesus Christ. This led to a talk and our helper was given courage to tell the man that he was a sinner and that he needed the Saviour. He was very much displeased to find that we were not ready to worship him. He said he had called himself Jesus Christ for fourteen years."

Sis. Margaret Flint wishes to correct a misstatement in a former issue by saying that they have the only girls' school in connection with an orphanage in India. Sister Flint says she is just back from a blessed refreshing and rest among the hills, and precious fellowship with Sis. Schoonmaker, Sis. Sarah Cox, Bro. Cox, Bro. and Sis. Timrud and Thomsen. Upon her return to Bettiah at a special week of prayer for the Indian workers the Lord most graciously met them, and they are looking for great things from Him.

AN OPEN DOOR IN CUBA.

"We came to this town in November, and before we could get the house cleaned and arranged the people began to pour in, soon filling up the large parlor, porch and out to the street. Then we put up the tent, and it was packed every night. It was calculated that over 500 were present several nights. The entire population of Caraballo is only about 1500, so you see almost the entire town turned out. The priests had given up the town, and the people were surely sheep without a shepherd; the spiritual hunger is wonderful. Few of them ever heard the gospel before. Such an open door I never witnessed. When the call was given for those who wanted salvation to come forward, on several occasions the entire crowd rushed forward, many in tears, and I believe quite a few have found the peace of pardon. The influential men came almost in a body to ask that a mission and school be established at once. This is a sample or a Latin American town without priests."—H. May Kely, Caraballo, Cuba.

The Lord has blessed on every hand, for which we praise Him, for saving, healing, baptizing, providing and for health. There have been no large numbers converted; for this I am praying and looking. We are sowing widely, for there are everywhere open doors.—Lena Smith Howe, Porto Rico.

A CONVENTION IN SOUTH CHINA.

"We have just come to the close of our Chinese Convention, where Bro. and Sis. Needham were with us. They were days of blessing and the presence of God was manifested in a precious way. We rejoice that our precious Chinese Christians had a time of feasting upon the Living Word and of going down before Him in brokenness of spirit. I know their tongues could not express fully the joy of their hearts. One night, while the word was going forth, Satan tried to hinder by using a little firecracker which made a big noise, causing the people to start for the door. However, God overruled, the people returned and His word continued to go forth. Hallelujah!"—Emma E. Daab, Sainam, So. China.

"The coming of our Brother and Sister Needham has greatly refreshed the hearts of the missionaries and of the Chinese. If the dear people who have helped to make this trip possible could have heard Bro. Needham Monday evening from 2 Kings 3: 16 to the Christians on 'Make the valley full of ditches', and last evening from Acts 12 in the chapel meeting for the heathen, surely they would have been repaid for their sacrifice, to say nothing of how God has anointed both he and Mrs. Needham at the other stations. We do thank Jesus and the General Council for sending them to us! Mrs. Needham's messages in song have thrilled the hearts of the Chinese and missionaries, and Bro. Kelly has aptly interpreted for them. Their stay is all too short. If we could have them a week or ten days at each station I feel confident that there would be a real breaking through and a real deciding for Christ. Last night, after a blessed message, two held up their hands for prayer before a crowded chapel here in idolatros Lo Pau. Many more wanted to, but a spirit of fear prevented. Yesterday, two followed our Lord in water baptism, and more than twenty-five, including these visitors, partook of the emblems of our Lord's broken body and shed blood here in Lo Pau. Hallelujah! And the end is not yet!"—Blanche R. Appleby.

Bro. W. W. Simpson writes from Minchow, Kansu, China: "We now have established stations with regular workers in 9 counties, and openings in 5 more, all in strategic centers whence it will be easy to spread to other places. As fast as workers and means to support them are provided we shall open up new places. Nothing can stop us so long as the home Assemblies stand with us in prayer and offerings. We have had many messages here on the Tri-personality of the Deity, speaking very clearly of the Three Persons, and one very remarkable vision of the New Jerusalem where Father, Son and Spirit were seen as distinct Persons. All this has occurred spontaneously without any controversy on that subject, since there has been no need of discussing it.

Bible School now numbers 32 students, with a few more still to come. They are generally an earnest body of young people, with few exceptions, and will make good workers."

Bro. Lloyd G. Creamer has just arrived home on furlough from Tiensein, N. China.

The Newaka Station has only been open a month and already God is blessing. Miss Ruth Erickson writes from Liberia, "Miss Nygaard and I are hard at work. We have twenty-six boys and girls already. In the services last Sunday evening, the power fell upon most of the boys, many crying to the Lord for mercy. One little boy, who only recently came to us, was saved last night and nearly came through to the baptism. It was touching to see him praising Jesus with tears streaming down his face and with hands outstretched. Oh the wonderful power of the blood. How it transforms."

A missionary writes from Southwest China as follows: "When I came to this place, nine days from the nearest foreigners and twelve days from the railroad, I thought surely the Lord will not test me here, forgetting that it was in the wilderness that the children of Israel were tested. He let me go down to only a few copper cash (not cents) enough to buy water for three days. That night He revealed Jesus as the Rock that supplied water in the wilderness. The thought came, how could I want water when the Rock was right with me? Or manna when the source of supply is here. Then one day I was amazed as He pointed to a package of cornstarch a friend had sent for deserts, and said that was my food for four days. I thought I must be mistaken, but was not. That, with a little condensed milk, was all I had. A letter I knew contained money was unaccountably delayed, but as the last of the cornstarch was used, the letter came with the money. One feels so far away from everybody, but His saving hand is always extended just in time. Once I knew how to trust Him in theory, but now in fact."

NOTES FROM LATIN AMERICA.

"Our people are in earnest. We have been having terrific storms of late and one of them was on the evening when one candidate was to be baptized. But the candidate came, wading through water above his knees, and was baptized in our door-yard while it was yet raining. Then he went apart with the Lord, and the power of the Holy Spirit fell on him in latter rain measure.

"When I left the Alliance, and then God called me to Argentina, I had no one to support me, but the Holy Spirit led, so I just took a leap in the dark, and I found, and still find, the everlasting arms underneath. I never asked any one for money and do not feel like doing so now, though I am perhaps passing through the supreme test of my life along financial lines. I feel oh! so grateful to the Council for its many, and unending kindnesses to me, and to everyone who has helped me in any way. May the Lord bless the Pentecostal movement this year financially and spiritually far more than ever before. I would like to say that we would be highly pleased to receive a deputation here, be it Bro. and Sis. Needham, or whoever is led to come from the home land."—Alice C. Wood.

Bro. Tommy F. Anderson writes from Cochabamba, Bolivia, that he has been sick with fever and pains for three weeks, but that God has healed him, although he is still somewhat weak.

NOTICE TO CANADIAN FRIENDS.

Canadian friends who have been reluctant to send offerings across the line on account of adverse exchange conditions, can send their offerings to Brother R. E. McAlister, Treasurer of the District Council of Canada, 411 Bank St., Ottawa, Ontario, Canada. Brother McAlister is working in co-operation with the Missionary Department and will be glad to send all Canadian offerings to the foreign field on the same basis as the Missionary Treasurer of the General Council.

MISSION NOTES FROM JAPAN.

"Bro. Moore has been enabled to rebuild the old mission and now we have a pretty, bright, cheerful place where the Japanese like to come. In the Wednesday night meeting for women we hear glowing testimonies of how God has marvelously worked in the hearts and lives of Japanese women. Sister Mukase has been wonderfully healed of cancer. The doctors said there was absolutely no cure for her; she suffered greatly with this dreadful disease and needed help from some source, so in her extremity she came to the mission and heard about the Great Physician. Bro. and Sister Moore laid hands on her, prayed and told her to believe the promises of God. On the way home the cancer dropped out and she was made every whit whole."—Jessie Wengler and Ruth Johnson.

"Judging from the general situation of our missionary work we believed it wise to assist our brethren in the Kamenwa village work to become fully established and organized to stand together in the time of persecution and severe trial. For that purpose we visited the village brethren recently. God blessed our ministry and is establishing them in the faith; they courageously pledged themselves to go through with Jesus, as one after another testified with shining faces lighted up with the joy of heaven."—T. J. Machida, native worker under Bro. B. S. Moore, Yokohama.

Bro. B. S. Moore writes from Yokohama, that "the persecution against Christianity is very acute, but many seem very hungry for God. It is always the case. Amen. We must have another native worker; the work must be done quickly before the Antichrist spirit gets too strong."

Bro. and Sis. Alex. Monroe write from Totsuka Cho, Tokyo Fu, that they have just dedicated their new church to the Lord. "Bro. and Sis. J. W. Juergensen and Sisters Marie and Agnes came down to help in the services. We marched up and down the Main street, singing and playing on instruments, stopping at every corner to announce the opening of the new church. The crowd followed and listened attentively to the messages. Since then God has certainly been speaking to the people. For two weeks we have been explaining the way of salvation. One night we were led to give an altar call and it was certainly a blessing to see sixteen step out for Jesus. One man told us he was 'an awful sinner, but now I am so happy.' It is wonderful how they will gather around the altar and pray at every meeting. We now have 250 children on our Sunday School list; as we play the hymns on the organ it is wonderful how quickly they catch the tune and how they love to sing."

A HAVEN FOUND IN JERUSALEM.

"We are moved into another house, for which I had to pay two years' rent in advance at \$600 per year. To do so was obliged to borrow. Trust with me that we may soon be able to wipe out the debt. I had no other choice of houses, and we, with furniture, stores and all we possessed, were turned out into the open. We are nearly settled, and I have been resting up by getting our winter sewing done, cutting, fitting and stitching on the machine fifty garments in the last ten days. Could not get a seamstress to help. I appreciate the co-operation of the Council."—A. Elizabeth Brown, Jerusalem.

GOD IS MANIFESTING HIS POWER.

Wife and I have spent the summer in the Lord's work, in Banister, Rush, Palestine and Lufkin, where God saved souls, healed sick bodies and baptized His dear children in the Holy Ghost. At Lufkin we set up a nice assembly, and they have called me as pastor, so today finds me back at Lufkin, but not with nothing to do. I find myself with three churches to care for, so I ask the prayers of all the saints that we may not waver, but stand for the old time power.—Fred Gardner and wife.

AFRICA.

Bro. Jas. Salter writes from Congo Belge: "Now that we are back on the field we shall greatly appreciate the prayers of the Evangel readers. During the revival that took place at the beginning of the year numbers of young Christians carried the Gospel to villages and districts hitherto untouched. Wherever they went the Lord blessed their ministry and souls were saved and filled with the Spirit, while in some of the villages small buildings were erected for services. As heralds these young believers did well, but we realize that with young and growing assemblies springing up on all hands the need is for shepherds of some experience. We hope to call in many of these evangelists for a course of training to fit them for more efficient work for God. Unfortunately three of our most efficient missionaries, Bro. and Sis. Burton and Sis. Toerein, have left for a much needed rest, thus we are left with a band of young workers who do not know the language. May we, therefore, ask for your prayers:

- (1) For special aid to those learning this language.
- (2) For grace and wisdom to train these young Christians for God and that somehow the Lord will provide that those to whom they have ministered shall be cared for during their inevitable absence.
- (3) That the whole field—our workers, white and black, have touched places seven days' journey south of here and fourteen days' north—shall be deluged with a soul-saving revival, and
- (4) That laborers, white and black, shall be raised up and thrust forth by the Lord of the harvest into this needy field."

All missionary contributions for January will be acknowledged in the next issue.

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Susan C. Easton & worker,	40.00
*Margaret Felch for India,	50.00
Bessie V. Gager,	35.00
Elsie Gordon,	30.00
*L. M. Jacobs,	54.00
Ethel M. King,	20.00
Alex. Lindsay & family,	100.00
Emily Lynne,	35.00
*Fred Merlan & wife for India,	75.00
Dick S. Mahaffey & wife,	70.00
J. J. Mueller & wife,	70.00
Frank Nicodem & wife,	70.00
Harold K. Needham & wife,	80.00
*W. K. Norton (workers)	208.51
Lydia Rediger,	35.00
Ruth Riggs,	35.00
*Violetta Schoonmaker,	10.00
Thomas Stoddart,	25.00
Niels P. Thomsen,	75.00
K. A. Timrud & wife,	75.00

JAPAN.

*Ruth Johnson	60.00
C. F. Juergensen and family,	120.40
John W. Juergensen and wife,	75.00
B. S. Moore and wife,	75.00
Alex. Munroe and wife,	75.00
W. J. Taylor	35.00
*Mrs. W. J. Taylor & Mrs. Truth, ..	100.00
Jessie Wengler	35.00

MISCELLANEOUS.

Tommy F. Anderson and family, Bo- lyvia	120.00
H. C. Ball for workers in Mexico, ..	50.00
Forrest G. Barker and wife, Peru, ..	70.00
Geo. E. Blaisdell & wife, Mexico, ..	70.00
*A. S. Booth-Clibborn, for German poor	35.00
A. Elizabeth Brown and worker,	60.00
Paul Cralgin, Peru	35.00
Permin Escarcega, Jr. & wife, Mex Solomon Feliciano & wife, Porto Rico	60.00
*Ellis L. Griest & wife, Venezuela, ..	105.00
Pearl Hewitt, Hawaii	35.00
C. A. Hines & wife, Cent. Amer.,	40.00
J. R. Hurlburt, Peru	35.00
J. R. Jamieson and workers, West Indies	140.00
H. May Kelly and mother, Cuba ..	70.00
J. L. Lugo and wife, Porto Rico,	65.00
Miss Yumna G. Malick, Syria,	30.00
Frank Ortiz, Jr. and wife, Porto Rico	65.00
Noel Perkin, Argentina	20.00
Chas. Personous and wife, Alaska, ..	70.00
G. H. Schmidt for Russia,	30.00
Clara Siemens & Ruth Pemberton, B. W. I.	70.00
*Geo. M. Thomas, Mexico	30.00
J. E. Varonaeff, Constantinople	50.00
Niels Sorensen's work, Argentina, ..	25.00
Alice C. Wood, Argentina	30.00
*Chicago Missionary Rest Home,	155.50
*Nebraska Bible School	20.00
6Matron, Chicago Rest Home,	6.00

MEXICAN MISSIONS ALONG BORDER.

R. F. Baker and wife, Texas,	65.00
H. C. Ball and wife, Texas,	65.00
La Luz Apostolica,	20.00
Mexican workers	44.46
Alice E. Luce, California,	30.00
Dr. Florence Murcutt, Calif.,	30.00
Francisco Olazabal, Texas,	65.00
M. M. Pinson, Texas, Ariz.,	65.00
M. M. Pinson, Native worker,	25.00
Canadian Exchange on Check,	33.25
Dec. Funds used in Nov. distribu- tion	100.00
All offerings designated for mis- sionaries who are not members of the General Council, have been placed in one fund and distributed as designated, amounting to,	1035.99

Total for December,



NOTICE CONCERNING REPORTS.

On account of the great number of reports of the work from the different fields, all may be subject to change or abbreviation, as it is not possible to publish them in full, as a rule.—Editor.

CEMENT, OKLA.

God is blessing here. Bro. Jacob Miller and Bro. Riggs have been with us and several have been saved and baptized. We still owe a little on our mission, but are trusting God to open the way to pay the rest of it. Will all the saints pray for this little band that God may be glorified in us.—Pastor Ray Steger.

HOLLAND, VA.

We closed our tent meeting in Berkley with fair success. Some were saved, some baptized with the Holy Ghost, some healed. The Lord has opened a door for me here, and is giving liberty in sending forth the Word. Pray for me, as the people seem hungry for the real truth in Pentecostal fulness.—Evang. Wm. H. Wilson.

HARVEY, IOWA.

We have a lengthy report from Bro. James Cox and wife, in which they state that God has added a number to their Assembly since they last wrote. Bro. C. D. Waters of Sioux City, has been assisting them in meetings for three weeks, giving the saints some good teaching. They are rejoicing that God is manifesting His great love toward them, and is still giving them souls.

OTTUMWA, IOWA.

We felt led of the Lord to open a hall for services in the western part of the city, as Pentecost had never been preached in this vicinity, our first service being Sunday, Dec. 26th. Evang. Jos. A. Darnier of Des Moines, was in charge of the service. People are greatly interested, and seem pleased that Pentecost has come to their midst. We desire your prayers that God may give us souls for our labor.—Evang. Lottie Peters, Miss Eva Wood (singer).

SAN ANTONIO, TEX.

I am glad to report a precious revival in old San Antonio.

Bro. Gray and I came here two weeks ago to assist Pastor Hare. Souls were saved, healed and baptized, for which we give God all the glory. Bro. Thomas, of Dallas, also contributed to the success of the meetings with his earnest messages. The meetings continue indefinitely.—Wm. F. Kirkpatrick, 4801 Union St., Chicago, Ill.

SPECIAL NOTICE.

Many subscriptions to the Evangel have expired with Jan. 1, 1921. Please renew at once. By doing so we will be saved considerable expense by not having to notify each one personally. Most of our subscribers know about when their subscription expires, so don't wait to be notified before sending your renewal.

A NEW DISTRICT COUNCIL.

All District Council activities in the state of Louisiana were stranded some years ago by the invasion of "Sabellianism," familiarly called the "New Issue." Notwithstanding the fact that it made almost a clean sweep of the field the few that were left have stood true to Council teaching, and some others, having seen the folly of the New Issue teaching, have given it up, and District Council interests are taking on new life.

I was called to the fellowship meeting recently announced in the Evangel, to give it Presbyterian consideration; Bro. H. E. Slims accompanied me. We found an enthusiastic and determined band of saints as I ever met, who had gathered from the different sections of the northwestern part of the state. Such a burning desire to evangelize the state with the full gospel through Council channels was apparent that we set in order a Council for them, limiting their executive authority to the evangelistic phase of the work.

The ministry of the organization are comparatively young men, inexperienced in Council work, but who are absolutely teachable, and very solicitous of coming under the supervision of the General Council Presbytery until they can develop into an executive body. It is, therefore, a foster child of the General Council, and should be looked after as such. Bro. F. E. Webb was chosen Chairman, E. L. Tanner Secretary, and T. L. Odom Presbyter to act with the Chairman and Secretary. An adjourned session will be called to meet as early as practicable in the Spring.

If some good man of mature experience and executive ability feels led to a new field where they can render Council service to a worthy and appreciative people, Louisiana presents the opportunity, but they do not need a self-styled leader, who isn't willing to render service in a hard, poisoned field, with a meager support. All communications may be addressed to Eld. E. L. Tanner, Summerfield, La.—W. Jethro Walthall.

CAZADERO, CALIF.

Last summer the Lord very definitely led my wife and I here to attend a small Bible School; when the school closed in October four had received the Baptism of the Spirit, my wife and I included. We felt the Lord wanted us to stay on, as there is a Church house here, but no membership, no pastor, and only five or six people in the entire community who seem to take any interest whatever in spiritual things. We, including an elderly Congregational minister and wife, are trying to keep a Sunday School going, with very little visible results. The people are so indifferent and self-satisfied. Soon after my baptism God gave me a vision of the Master bringing in the lost ones from the hills around here. I feel led to ask you to publish notice in the Evangel of the condition, so if any Spirit-filled person or persons feel the call of God to come over and help us we will be very thankful. We can't promise much inducement, unless it be hardships and trials and persecutions, but Paul says he gloried in these things. We can promise use of the Church house, and I think house rent free, but you know MY God shall supply ALL the needs of any one whom He sends, so we trust HIM. We have Catholics, Christian Scientists, backslidden Christians and a lot of very indifferent people who need salvation. Please remember wife and I in your prayers, as

well as the faithful few who are standing with us for salvation for the people of Cazadero. We feel time is short and these people MUST be saved.—Robt. Lawrence and wife.

PENTECOST IN EASTERN CANADA.

The year 1920 has been one of progress for Pentecost in Canada. During the past year, first with my daughter Zelma, later with my son Watson, also, we have been permitted to hold campaigns in various parts of Canada, especially in the East. Our hearts have been gladdened to see the Lord so graciously pouring out the Latter Rain.

At Ottawa we had a blessed campaign in the spring. The interest increased so greatly that a second campaign was decided upon. God gave us a wonderful visitation of His power. Bro. R. E. McAlister has a splendid work, meeting in a fine, large hall in an excellent location.

We were at Montreal, also, for two campaigns during the year. Pastor C. E. Baker is real aggressive and has a large assembly. It is estimated that about 1400 have received the Eaptism there within the past four years.

At Arnprior Bro. Geo. A. Chambers has labored faithfully and built up a fine work; they recently built a new church. We enjoyed the camp meeting there very much because of the gracious visitation from God.

Bro. J. T. Ball has a blessed band of saints at Owen Sound. There was much interest awakened in our recent campaign there.

Bro. R. E. Sternall has a new work at Kingston, where they have secured a splendid church. We also enjoyed a meeting with Pastor Willie Draffin at Mille Roches, where he has a fine assembly.

We were very grateful for the privilege of working with these different brethren.

At Toronto Pastor Wm. Pocock, of the Trinity Pentecostal Assembly arranged to have us stop off for a meeting while passing through the city. The power fell like rain during the service.

On the way East we had a blessed Sunday afternoon service with Pastor Andrew L. Fraser and saints in their large church in Chicago. The Pentecostal fires were truly burning there. The meeting at Buffalo, N. Y., and North Brook, Ont., were also most enjoyable, also the campaigns at Brandon and Winnipeg.

We are glad to note a real move towards co-operation in Canada and that so many Canadian assemblies are being formed into a District Council of the General Council of the Assemblies of God. Oh, that God's servants in these coming days may have a single eye for God's glory, and that they may step out in faith, and be real practical co-workers with the Lord and He will surely confirm His word.—Evang. A. H. Argue.

MEHIDA PENTECOSTAL ASSEMBLY, CANAAN, N. H.

We want to sound a note of praise to our God for all He is doing in this section of His vineyard. Our monthly week end meetings held from May to November have been times of refreshing to many souls. A number have been saved during the last two weeks, and several healings have been quite remarkable. The fire is spreading, several are seeking the Baptism, and strangers are attending the services. We are looking for His coming, and trust a large number from Old New Hampshire will rise to meet our Lord.—C. H. Bowen, Pastor.

INTEREST AT SCHOOL GROWING.

Bro. S. A. Jamieson, Principal of the the Mid-West Pentecostal Bible School, Auburn, Neb., reports that twelve new students have just been enrolled and others are coming. Also that a music teacher has been secured.

EASTERN CANADA MISSIONARY REPORT.

Bro. R. E. McAlister, Treasurer, reports that up to January 6th, 1921, he has sent to the field \$599.00. We praise God for this good report.

A CONVENTION IN CENTRAL AMERICA.

"Dec. 11th and 12th we held a two days' convention in Totonicapan; about one hundred believers from the different stations were present and the presence of the Lord was manifested in a very precious way.

At the first night's service, among others who came to the altar for healing, was a little girl with a bad sore throat and face flushed with fever, also a little boy with his face bound up in a cloth, suffering from tooth-ache.

"The girl arose from the altar at the close of the service and was walking toward her seat, when she suddenly realized the Lord had touched her, and she began to weep and cried out: 'I am not worthy of what the Lord has done for me. He has healed me.' She was well and in every service during the convention. The little boy was also healed; others also received touches from the Lord.

"At the last service eight came and accepted the Lord as their personal Saviour. Our meetings are growing freer, with more of the presence and power of God manifested than for a long time previously. 'Prayer changes things.'—Della Goodrich.

CALDWELL, KAN.

Bro. and Sis. Miller have been with us for the past ten days. Several saved and baptized in the Spirit. Pray we may so live before God that He may add daily to His church.—J. G. Neal, Pastor.

ALTA, IOWA.

We are in the battle for Jesus here in a Scandanavian settlement. The saints have had the Baptism about one year, so it is a new field; but the victory is ours through Jesus. Pray for us.—Evang. Kelly Campbell.

GLAD TIDINGS HALL, PORTLAND, ORE.

Brother and Sister Creighton of California have been with us for about four weeks and we had some fine meetings. Several souls were saved, two received the baptism of the Holy Ghost, and spoke in other tongues as the Spirit gave utterance, and one was baptized in water. There were also several healings. One woman and her daughter came a distance of four hundred miles in an auto to get healed and she did get healed of several things, and also got a re-filling of the Spirit. Her daughter was saved and baptized in water and also in the Spirit. She had a very bad throat, could not sing and even hurt her to talk, had rheumatism very badly so that she could scarcely walk. She was healed of both of these troubles. She also had a bunch about the size of a walnut under the skin on the right side of her neck, which hurt her when she tried to raise her right arm. The night before she dreamed that she was walking somewhere on a railroad track trying to get some terrible thing out of her mouth, when she awoke to find that foam and corruption were running out of her mouth and down the outside of her neck onto her night clothes. After it had all run out she discovered that the bunch on her neck was all gone. She is praising God for His wonderful works to her. She thinks that it was an abscess, and now the soreness is all gone and she is able to raise her right arm again.

We do praise God for the way He is working among us. There was another wonderful healing of a brother in the mission. He had a bad running ear for many years, and several doctors had told him that the ear drum was entirely destroyed and that he never would be able to hear again. One day last week when he wound his watch he happened to put it up to his deaf ear and found that he could hear in that one as well as the other. He is rejoicing and praising God, for he has not only been healed but also has been saved after being a Catholic all his life, and has received the blessed baptism and now gives messages in tongues as he is led by God, all since he came into this mission. Glory to God! Hallelujah!

Please pray that God will send some Spirit-filled man here to be our pastor, as we are without one at present.—Mrs. J. W. Hartford.

DAYTON, OHIO.

We want to praise God for this past year and the outlook for the new year. The past few weeks have been wonderful in our midst. Just in our regular services some thirty were saved and baptized in the Holy Spirit. New Year's eve seventy went to the prayer room for salvation and the Baptism, a number receiving. Our Sunday School is growing nicely; yesterday there were 137 in attendance. Sunday we had the largest attendance yet; all seats were taken in our large hall; boards were carried in and seats made, but these were soon filled up. I have four prayer bands organized, with good leaders, going to all parts of the city having services in homes. Hope soon to organize four or five more of these companies. It is a great success. We have the finest company of young people you can find anywhere; they are growing in the Lord. Expect to leave to-day to help a young school teacher, lately baptized, who has opened a revival where she is teaching, and the country is stirred for miles. Remember us in prayer.—Pastor A. B. Cox, 928 Huffman Ave.

LOSS SCHOOL HOUSE, CURTIS, OKLA.

So far as we know there are no Pentecostal assemblies or workers in this county, but the Lord has done wonders here, saved and baptized several. Please pray God may continue to work, as the people are interested for miles around.—Gordon H. Millord.

LAUREL MISS.

God continues to bless us here, though we are few in number. Two were saved and two baptized 'n the Holy Spirit Christmas night. We have a good Sunday School, the saints are pressing on and God is working. Pray for us.—Geo. H. Hicks, Pastor.

INSTANTLY HEALED OF APPENDICITIS

It seems I must give my testimony for the dear Lord. He saved my soul five years ago, and baptized me in the Spirit three years ago. For the last four and a half months I had had a very severe case of appendicitis. I work for a physician in this city, and he said I would continue to get worse every day until I was operated on. Dec. 17, 1920, Bro. Walker and Bro. Swanson prayed for me and I was instantly healed. Glory and praise to the Lord, for He has done it all. Please pray I may obey the Lord's call.—Edyth Christoffersen, R. 4, Box 235, Turlock, Calif.

COLLINSVILLE, OKLA.

During our eight weeks' meeting here Jesus has been most graciously with us; many have been saved and baptized in the Holy Spirit, the saints greatly refreshed and encouraged. We are praising our soon coming King.—Evang. Ora D. Hurley and wife.

CALLS FROM MINNESOTA.

Calls are coming from the neglected state of Minnesota. Any one not afraid of hardships, and willing to trust the Lord for support, we can put you in touch with the needs there. If you find the Lord leading that way, address Evang. Kelly Campbell, Alta, Iowa, Box 232.

GREELEY, COLO.

We praise our Heavenly Father and the Lamb forever for the blessings to us in this little city at the foot of the Rockies. Three young people received the Holy Ghost as in Acts 2:4 this week. The mighty power of God came as a rushing wind, so there was loud praying, clapping of hands, talking in tongues and rejoicing, so that the energy was stirred, and the police came to see what it was. We told them they could not arrest the Holy Ghost, that it was God and not us, and that we would pray for them. This morning we had another shower at family prayer and our little nine year old daughter spoke in tongues and prophesied. May the Lord bless the Evangelist family, and pray for us that the enemy may be defeated, and that God will continue to work, and that we may keep humble at the feet of Jesus.—P. M. LaBerge and wife.

NEW MEXICO.

We have just returned from a tour of the northern and central part of this state. God wonderfully blessed our efforts.

At Sedan, N. M., we preached a week with our brother Rueben Lobb and his band of faithful saints. We set them in order and ordained Brother Lobb and some deacons. They are progressing nicely. From there we went to Raton, N. M., and preached another week. At this place we ordained Brother Abijah Jones Keith, pastor, and also a deacon. Brother Keith is a faithful servant of God and has a loyal band of workers. They have their own house, a neat little church. From here we went to Miami, N. M., where we spent a week with the Kimbroughs and preached at the saw-mills way up on the mountains. This little band of saints have no preacher but are holding on to God and are real missionary in spirit and actions. From there we went to Mountainair, N. M., and spent another week with Brother James A. Perkins and his little flock. While here we visited Albuquerque, N. M., and found about twenty saints; also preached the funeral of Brother Bradshaw's little girl who was saved during our meeting there in June of this year. Thence we returned via Clovis to our home in Portales. We made this trip of over nine hundred miles in our Gospel Car, St. Paul, leaving home with \$5.00, wife, and four babies, and a car to support. We returned with \$4.00 and plenty of new clothes, over two hundred dollars having been given to us on the trip. This is on a new field. Pray that God will send forth more laborers into this great, needy field, and for us that we have wisdom to handle the many problems before us. Brother Keith and church at Raton are now with the Assemblies of God.—N. R. Nichols and wife.

"I have rented out my house, and wife and I are going out in my Ford to do what we can. We will go over into New Mexico and on to El Paso. Believe it is better to support a few missionaries and their stations, than to have many hampered and not do much. Pray for us."—M. M. Pinson.

A continuous revival is reported by Brother H. C. Ball at San Antonio, Texas. "Someone is saved or baptized in the Spirit at almost every service. In our Sunday School service last Sunday ninety-nine were enrolled as present and on Sunday night every corner of the building was filled. The Lord has certainly heard our cry for this city and some of the chronic seekers are getting through. Praise the Lord."

FRANKLIN, NEB.

Elder S. A. Jamieson, of Auburn, Neb., has been with us the past week in a convention. The afternoons were devoted to Bible study, and in the evening the messages on salvation, the Baptism of the Holy Ghost, and how to live a clean, overcoming life proved a real blessing and encouragement to the saints to a closer walk with God. We are praying for another such season of refreshing.—Roy E. Scott, Pastor.

OWEN SOUND, CANADA.

Thirty or more received the baptism in the Holy Ghost according to Acts 2:4 in the city during the past fifteen days. Evangelist A. H. Argue, his daughter Zelma and his son Walter of Winnipeg, Man., were with us, and right from the start God's blessing fell upon the services. Numbers were saved. One afternoon three persons came forward for healing and before they left their seats all three were baptized in the Holy Spirit.

The last two Sundays' meetings were held in the large auditorium of the city hall, which was crowded on each occasion, about thirty sitting on the floor of the platform and possibly a hundred standing, and numbers turned away.

The young evangelists are really aggressive, and they proved to be a real blessing to young and old. Their music on different instruments as well as their singing was all much appreciated, as was also their inspiring messages. We will be glad to welcome them again soon in our midst.—Pastor J. T. Ball and wife.

PRAYER REQUESTS.

Please pray that I may walk worthily of His great love.—Mrs. J. B., Meridian.
 Please pray for me and my unsaved relatives.—T. McK., St. Louis.
 Pray I may know and do God's will.—C. B. N., Chillicothe.
 Pray that I may know the will of the Lord, and my family be saved and baptized.—Mrs. E. E. H., Rio.
 Pray God may send a mighty revival to this place.—R. C. S., Williston, N. D.
 Please pray for me; I am a backslider.—B. G., Pauls Valley.
 Pray the Evangel may prove a blessing to my two sisters and that God may show my husband the error of his way.—Mrs. R. D., St. Joseph.
 Pray God may send a revival to Dorcas, Florida.
 Have promised God this day to give up fraternal order. I want to rely on Christ; earthly aid will do me no good. Pray for me.—R. D. R.
 Pray God may use me for His glory.—J. A. E., Taylor.
 Please pray God may open the way for the preaching of the gos-el here.—R. I. Campbell, Buckey, Ariz.
 Pray God may have His way with me and use me for His glory.—C. W., Florence.
 Pray I may do something for my Master.—F. H., Norfolk.
 A man tired of sin wants God to save him. Please pray.—A Subscriber, N. Little Rock.
 Please pray for my family.—Mrs. W. B., Culpeper.
 Pray God may give to Moreland, Ark., a place to worship.—H. S. W.
 Pray for the salvation of my husband and three children.—Mrs. N. C., Dinuba.
 Pray that Mrs. N. C., Dinuba, may receive the baptism of the Spirit.
Please pray for the work and workers at Hoxie, Ark., H. A. D.; Pontiac, Mich., G. C. L.; Spokane, Wash., L. S. T.
Pray that the following may go deeper into God: Wife and I, V. Y. D., Payson; a family of three, father, mother and daughter, R. D. R.; wife and I, J. C. H., Belmont; L. A. R., Crestview
Pray the following may be Healed:—My boy, aged 13, R. I. C., Buckey; my children and I, N. H., Laclede; for sore and painful navel, A. C. D., Livingston; from catarrh of head and throat, Mrs. E. K., No. Little Rock; my child's eyes, Mrs. W. B., Culpeper; for a sister from paralysis, E. H., New London; my daughter from epilepsy, Mrs. A. H., Monette; myself and wife, also my seven-year-old daughter from paralysis of the optic nerve, V. Y. D., Payson; my insane mother in the asylum, M. B., Newport; have been sick for years, E. M., Woodlawn; my wife of consumption, myself of stomach trouble, J. C. H., Belmont; from blood poison, Mrs. J. C. M., Riverside; my boy's eyes are much better, please continue to pray, Mrs. J. B., Meridian.

GOD MOVES ON HEARTS IN LIBERIA.

"Last week we felt led to have a special time of waiting on the Lord, to dispense with our school and work for a time. God met us in a wonderful way; some of our boys and girls who had been out of victory for sometime began to cry out to God as soon as we started to pray. At morning prayers one boy asked permission to speak and at once began to confess things he had been doing, and asking all to pray that he might have real victory. Our hearts are encouraged; there seems to be a real working of the Spirit here in the school and neighboring towns.

At present we have thirty-seven boys and girls; last week four of the girls' mothers and relatives came to visit them. One of the women, a heathen, was blessedly saved; the Spirit came upon her in real power and it looked as though she would come through to her Baptism."—Jessie L. Eustace, Liberia.

Sister Mattie Ledbetter writes from South China, "When one writes a letter to a missionary he never knows what it is going to mean to the recipient. While we are in a sense shut off from the world and the powers of the enemy press in, and our powers at times seem paralyzed, then, how a word from some Spirit-filled child of God lifts us and helps us to get hold again.

"The Lord is still giving us souls, new inquirers and blessed opportunities for giving the Gospel. Pray with us for the seed sown that it may bring a plentiful harvest."

"A few Sundays ago we were holding Sabbath school in the village where we first opened Sunday School. We learned that one of our women was very sick with fever and after the meeting went to her home to see her. We found her lying naked on a string bed, with an old sack under her, and a thin cloth of two thicknesses for a covering. She was burning up with fever, and very, very weak. On seeing us she began to cry and said her baby would die of hunger as she had no nurse for it. She couldn't take any food and had been in this condition for some time. We told her we would pray and also asked her to call on Jesus, telling her that if she would believe Him He would heal her. We prayed for her and rebuked the fever in the name of the Lord. We asked her if she would give the baby milk if we sent it. So she begged of us to give her some, too. We told her that her caste people would put her out of caste if she drank it as the milk would be given to her out of our vessels. She said she didn't care for she was a Christian and had been praying to Jesus every day. Her girl came home with us and got some milk which she took back to her mother and the child. She has been coming for the milk ever since. We have handled their vessels and poured the milk from our vessels into theirs. A year ago they would never have allowed this, not even to save a life. So you see some are gradually breaking away from their caste. The Lord heard prayer and healed the woman."—Esther B. Harvey.

The Hawaiian Islands are a great melting pot for many nationalities, especially Orientals, according to Sister Pearl Hewitt. She is now working among sugar plantations. Camps are scattered all through the islands and one can stop and hold an open air meeting almost anywhere and get an audience.

We are trusting the Lord for many souls in the New Year. We have thirty dollars toward our new building, and we are crying to God for the rest.—F. Escarcega, Jr., Mexico.

"**The Lord is leading on, He is pouring in His own life, and I am getting stronger. I love and praise Him for Himself.**"—M. W. Chapman, Bangalore, S. India.

DISTRICT CONVENTION AT CLEBURNE, TEXAS.

Jan. 20-23 inclusive, Cleburne is on the Santa Fe, 28 miles south of Ft. Worth. Bro. Griffin, the pastor, and the saints will be glad to see a goodly number of preachers and workers. The theme for the meetings will be Missions and Evangelism.—A. P. Collins, Chairman.

OPEN FOR PASTORATE.

Have been in the evangelistic work for past eleven years; but feel that God would be pleased to have me take up pastoral work. Am in full fellowship with the General Council.—Wm. E. Giles, Inez, Ky.

NORTHWESTERN CONVENTIONS.

Through the arrangements of Bro. Frank Gray and the brethren in his section we are to have a series of short conventions in the Northwest. The object of these conventions will be to join hands with the local brethren in their efforts to set a higher standard for Pentecost, to uplift the local work, and to increase missionary interest. Chairman E. N. Bell, Frank Gray Chairman of the District Council, and other brethren are expected to join with the local pastors in these conventions as follows:

- Assembly of God, Gooding, Idaho, Peter Davies, Pastor,Jan. 2nd.
- Assembly of God, Boise, Idaho, W. H. Pope, Pastor,Jan. 4-9.
- Assembly of God, Spokane, Wash., 722 First Ave., R. S. Rasmussen, Pastor,Jan. 11-16
- Assembly of God, Everett, Wash. Jan 18-23
- Assembly of God, Tacoma, Wash., 943 1/2 Tacoma Ave., Frank Gray Pastor,Jan. 25-30
- Assembly of God, Olympia, Wash., J. S. Secrist, Pastor,Jan. 31-Feb. 1
- Assembly of God, Portland, Ore., 246 1/2 First St.,Feb. 2-6
- Various points in California,Feb. 6-18
- Assembly of God, Denver, Colo., W. H. Boyles, Pastor,Feb. 20-27

COUNCIL FOR MISSISSIPPI AND WEST ALABAMA, AND A BIBLE SCHOOL FOR THE SOUTHEAST.

The annual District Council for Mississippi and Alabama, of the Assemblies of God, will convene January 18th, 1921, at Mobile (Prichard), Ala. All the ministers of the district are expected, and all the churches are requested to send delegates. All ministers and Christians everywhere are welcome. Come praying that not only all the Lord's business may be carried on in His Spirit and order, but that fresh and brighter fires of love and evangelism may be kindled on the altars of all hearts, and the power of the Holy Ghost will sweep upon and over the ungarnered harvest field, and the unsaved millions that lie around us, and in foreign lands.

Following the Council, at the same place, a Bible Training School will be conducted for ministers, and Christian workers; which will be continued, D. V., some six or eight weeks. The forenoon lesson will be from the New Testament, on the Life, Purpose, Devotions, Miracles, Parables, Ministries, Sacrifice, Example, Commission, Coming, Kingdom and Glory of Jesus Christ, the Son of God. The afternoon lesson on the History, Characters, and Prophecies of the Old Testament.

Vocal music will be taught. The main purpose and effort will not be, so much to obtain knowledge of the letter of the Scriptures, as the love, life, unction, and power (by prayer) that they teach, and as exemplified by Christ, their author, and our Lord.

There will be opportunity for practical training during the campaigning of the city, that will be undertaken with the students. There will be no charges for Bible lessons, and music. Board will be furnished for \$25.00 per month. Cash or provision will be acceptable. Let all Christians every where pray that we may be truly visited by the Most High.

Arriving at Mobile take Prichard street car, get off at McMillan Drug Store, walk one block east to tabernacle.

For information address Elder W. B. Jessup, Prichard, Alabama.

- J. E. Spence, Pastor.
- Evang. O. O. Hughen, Sec.
- W. B. Jessup, Chairman.
- L. Wooten, G. Presbyter.

PENTECOSTAL CONVENTION.

To be held at Indianapolis, Ind., in TOMLINSON HALL, March 6-27. This is one of the largest and best known halls in the city, having a seating capacity of nearly 3500; is centrally located, being within three blocks of every car line in the city, and only five blocks from the Union Depot, and 3 blocks from Interurban station.

Services will be held three times daily: 10 A. M., 2:30 and 7:30 P. M.

Rooms and board will be supplied all invited ministers and workers. We will arrange good restaurants as cheaply as possible, and do our best for all others. This Convention will be in full fellowship with the "General Council of the Assemblies of God", Springfield, Mo. Chairman E. N. Bell will take part in the meetings and share with the pastor the oversight of the services. Other speakers will be announced later. All are invited to come, and to come praying and expecting a mighty outpouring from God.

Special missionary offerings will be taken, and distributed through the General Council Missionary Treasurer.

Offerings toward the expenses of this meeting may be brought by those coming, or sent in to the pastor, and will be greatly appreciated.

For further information write Pastor L. V. Roberts, 2026 Roosevelt Ave., Indianapolis, Ind.

BIBLE SCHOOL AND REVIVAL

At Wesson, Ark., Jan. 20th to 30th, 1921. Bible lessons each afternoon, evangelistic services at night. Bro. E. R. Fitzgerald of Ft. Smith, Ark., is expected to take charge of the Bible study, and Bro. Z. J. Lanius of Eagle Mills, Ark., of the evangelistic services. Take Rock Island and Mo. Pac. R. R. train leaving El Dorado at three o'clock. For further information write Pastor A. L. Casey.

CONVENTION AT SPRINGFIELD, MASS.

The Apostolic Pentecostal Assembly of Springfield, Mass.—H. B. Finch, Pastor,—will hold their Third Annual Convention at 660 Main St., beginning Thursday evening, Jan. 27, 1921, at 7:45, and continuing over Friday, Saturday and Sunday. Services at 3 and 7:45 P. M. Special workers expected. Pentecostal workers feeling led to come will be taken care of by the saints.

Please pray for these services, and the work here. Address all communications to Leslie H. White, Sec'y, 25 Hobson St., Springfield, Mass.