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## The Preparation of the Bride

An Address by Mrs. Aimee Semple McPherson at the General Council.

As I looked to the Lord for a message this morning a dozen different themes came to my heart, new and old, but every one of them was swept away, and the Lord gave me just one message, the Preparation of the Bride. "Jesus is coming," we have heard over and over in the last fourteen years, and every time we hear it it brings a thrill to our hearts and makes our faces to shine. Because He is coming there is a people getting ready to meet Him.

The Bible is filled with many beautiful types and shadows concerning the bride and her preparation to meet the Bridegroom. In Revelation 21:9 we read, "Come hither, I will show thee the bride, the Lamb's wife." We long to be taken in Spirit to Patmos where John was, that we might see the bride, the Lamb's wife. We are all interested in an earthly bride, but in the spiritual bride, a hundredfold more. The first glimpse we get of a type of this spiritual bride is in Genesis, second chapter. Adam had been in existence for some time, but the Lord looked down upon him and saw that it was not good for man to be alone, so He caused a deep sleep to come upon him, and while he slept the Lord wounded his side, took out a rib, and from that rib He formed a woman. So the spiritual bride must come from the wounded side of Jesus, the second Adam. Just as God permitted a deep sleep to come upon the first Adam, so He permitted a deep sleep to come upon the second Adam, and while Jesus slept a soldier came and wounded His side, and from that wounded side a beautiful rib company is brought forth, and from that company a bride. God brought the woman to the man in Eden, and it will not be long, if we are faithful, until the same Spirit that raised up Jesus from the dead will quicken these mortal bodies and we can be brought to the Man, Christ Jesus. The origin of the bride must be through the blood, and in the next chapter after Adam and Eve had partaken of the forbidden fruit they realized they must be clothed. They tried to make their clothing out of fig leaves, but that was no type. The clothing of the bride of Christ must be

blood-bought. A lamb was slain, and from that slain lamb God made a covering, just as our slain Lamb has provided a beautiful coat of righteousness, a white robe for His Bride.

In the next chapter we get a glimpse of the offering. Cain and Abel came with their offerings. One came with the fruits of his garden, wrought by his own hands, his good works, but the other brought a slain lamb, placed it on the altar, the fire fell from heaven and God smiled upon it. Your offering, if you would be in that Bride, must be of the same, a burnt offering.

The next type which comes to us is in the story of Noah. Jesus said, "As it was in the days of Noah, so shall it be in the coming of the Son of Man." The world at that time was filled with sin. God's heart was almost broken over it, and so He said there was to be a great flood come upon the world. Noah was a just man, walked with God, and we read God spoke to him. It is a wonderful thing to have God speak to you. Some people have their ears so filled with criticism, so full of the world they cannot hear the voice of God, but Noah's ears were open to the voice of God and God revealed His plan to him. Noah was a child of light. The children of darkness walk in darkness, but the children of God walk in the light. God said, "Noah, this world is filled with wickedness. I am going to open the heavens and send down a mighty flood, but I will make an escape for you. Noah, you remembered Me, and I will remember you. You are to build an ark, with three stories, lower, second and third. One door shalt thou set in the side and a window above." Noah believed God. Soon you could hear trees being felled, blow after blow came down and they cut the great big beams. I can imagine the neighbors coming up: "Noah, what are you doing? Going to build a barn?" "No." "Build a house?" "No, I am building a boat." "Noah, how will you get it to the water?" "I expect the water to come to it." They said, "Well you are certainly a strange man." But Noah obeyed God.

Soon the waters of tribulation will cover this old world. Prophecy is being

fulfilled. We can hear the waters rolling in every direction, trouble between capital and labor, in the political world, between the Catholics and Protestants, trouble in the churches. We can see all these things, but when the waters rise we shall rise also. They will not overwhelm us.

God gave Noah explicit instructions. He was to make it three stories, lower, second and third. In the world today there is a beautiful spiritual work being builded, three stories high. It is almost completed now, the passengers are getting on board. What was the lower story? God the Father. What was the second story? Jesus the Son. What is the third story? The dispensation of the blessed Holy Spirit. First came the sure and firm foundation, God the Father. We read of His love through the Old Testament from Genesis to Malachi. God in His own time sent His Son; there was to be a door in His side. There came a day when the angels came singing from glory, heralding His birth; the wise men saw the star and coming saw the little babe wrapped in swaddling clothes. That was the second story. On Calvary's cross they nailed my Lord, the nails were being driven into the second story of the ark, and He bowed His head and died. The Roman soldier came with the clatter of horses' hoofs, his great spear was driven right into His side, making an entrance for you and me through the blood. Jesus, after the resurrection ascended to the Father. Ten days later He sent down the blessed Holy Spirit with the sound of the rushing, mighty wind, with tongues of flame, with the rivers of water that gushed from the innermost being, three thousand souls were saved, and the third story was being built. The skies are filled with clouds. To the world that may not mean anything, but to us it has a deep significance. To the world the clouds will bring floods of tribulation. They will cover the land, but God will also send floods of blessing upon His people.

The ark was completed and they were told to get on board. Many people say, "I would like to get in the ark but I don't like those people." Noah didn't



talk like that. There were monkeys and baboons, chimpanzees, and all sorts of creeping things, but when it came time to go in Noah didn't shrink from that kind of company. Don't stay out of the Pentecostal ark because of the peculiar company you will find there. I can just see the ark rocking. The higher the water, the higher the ark. When the waves of tribulation cover the earth the Bridegroom will come back with the bride, and just as the ark rested on Mt. Ararat, so will our Lord rest upon Mt. Olivet.

You see the Bride in her preparation in the beautiful type which I love so much, that of Rebecca preparing for Isaac. It is a story with four central figures: Abraham, a type of the Father, Isaac, a type of the Son, Eliezer, a type of the Holy Spirit, and Rebecca a type of the bride. In this story the father is desirous that a bride shall be brought to his son, so Abraham called to his servant, Eliezer, asking him to swear that he wouldn't get Isaac a bride from among the Canaanites but to go to his own country and choose a bride from there. God the Father called the Holy Spirit to Himself and said, "Don't take a bride from heaven. There is none among the angels or arch angels to be a bride for My Son, but go back to My country—some rich people act as though this was their country, but the earth is the Lord's—and to my kindred." Isn't it wonderful He speaks of Himself as our Father. When we were born again He became our Father.

Abraham's servant brought for Isaac's bride, gold and silver and precious stones, and the Holy Spirit is bringing for the Bride of Jesus gifts and ornaments. I read, "All the good things are in His hands." Then Eliezer took his journey from Canaan to Abraham's country and he had to find a trusting place to meet her. He met her at the well. If you would like to meet the Holy Spirit you can meet Him at the well of salvation. We read that before he had done speaking something happened. I like to see things move. Rebecca came out and her pitcher was on her shoulder. If you would be filled with the Holy Spirit you must first of all come out of the world, out of sin, out of temptation, out of things unlike Jesus Christ. Rebecca's pitcher was empty. So many of us come with our pitcher's so full of our own teachings and self. Come with an empty pitcher and you will be filled with a revelation of Himself. Notice the steps Rebecca took: she came out, she went down and then she came up. They are all in the preparation of the bride. First, come out of the things that defile, then down in real humility, that it may be no more "I." Do you love to go down low before Jesus? It seems I never so longed to get down out of sight, my own self hidden, the life and person of Jesus exalted, as during these last few weeks. The Bible gives many instances where people came down and they always received something from God. I think of Zaccheus who was away up in a fig tree, and Zaccheus had to come down for the Lord to feast with

#### JESUS SAID,

"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

"But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

"For where your treasure is, there will your heart be also" (Matt. 6:19-21).

him. Peter fell down, and I did that too when I received the gift of the Holy Spirit; the glory and majesty was so great I fell prostrate at His feet. You remember Mary sat down at His feet. Do you take time to sit at the feet of Jesus? I know you are busy. I know the babies keep you running from morning to night, but take time to sit and learn of Him. There was Somebody else who had a way of going down. We read Jesus laid down His life for us.

Rebecca went down and filled her pitcher. When you get down you are sure to get your pitcher filled. It is in the place where our heart has bled and people haven't known; places where we would like to have somebody give us a little pat on the shoulder; we would like to vindicate ourselves and explain, but the Lord says to us "Be still. I will fight your battles for you." Have you gotten the source of sure supply? Get down and get your pitcher filled. Rebecca filled her pitcher and came up. If you take care of the going down God will take care of the coming up.

The servant ran to meet her. Would you like to receive the Holy Ghost? Then just come to the well, fill your pitcher with joy and salvation waters. He ran to meet her and she gave him to drink and gave the camels also. Then he began to talk to her. "Rebecca, do you see those hills?" "Yes, my lord." "Do you know the valley that lies beyond and the wide, extended plains? Over the hills and the valleys, and the wide plains there is the beautiful land of Canaan. Over there is the bridegroom waiting. His name is Isaac. Would you be willing to leave your father, kindred and home to be his bride?" And as he described that home in Canaan, Rebecca said, "I will go." Her people were good, but she had to go and leave them. This is an individual walk with God. The servant brought jewels of gold, a symbol of His divine nature, and raiment. Are you poor? Do you feel your poverty? He will clothe you. To her mother and brother he gave some precious things. Now the people who are not going on in the Spirit will get precious things, but oh to the Bride, to the one who says "I will go" are given the choicest gifts.

The servant tarried for the night and the next morning he brought the camels. Rebecca rose and she rode upon the camels. The moment you say "yes" to God the Holy Spirit will bring some

camels around your door. Camels are not the smoothest means of riding. There will be lots of tests, lots of hard places on this journey, but every bump brings you one step nearer home. Some people say, "You do not know where I live. I cannot live for God in my own home." Yes, some people let the camels lay on them. It says that she rode on the camel. Instead of letting the trials and tests ride you and bear you down, you ride the trials and hard tests. If when the hard things come you can see it is not Brother So-and-so, it is not your husband or your wife, but it is God, then you will realize it is just a place to be an overcomer, to fit you for bridehood. She went quickly along, and the servant was her guide, a type of the Holy Spirit guiding us. As they went along he doubtless told her of the bridegroom who was waiting for her.

"He will take of the things of Mine and reveal them unto you." The way was long and hard and dusty but it came to an end. "The bumps of the camel are too hard." Cheer up, we are almost at the end of the way. Isaac went out to meditate. He lifted up his eyes and behold! the camels were coming. Jesus may be on His way now to meet us. Can He look into your home and say, "My beloved is coming?" Not only did the bridegroom lift up his eyes, but Rebecca lifted up her eyes. Are your eyes uplifted looking for the heavenly Bridegroom? When she lifted up her eyes she saw her bridegroom. Can you imagine the ecstasy and glory of our meeting with Him, our Bridegroom? Good-by sorrow, good-by pain, good-by misunderstandings. Won't you go back home and ride those camels willingly? We are near the end of the way. He took her into his tent and she became his wife. "Let us be glad, for the marriage of the Lamb is come." And this last word I love the best of all, "And he loved her." Every time I get to the end of this it seems I stand on the shore of a great, mighty ocean. I cannot see the lengths of it nor the breadth of it, but as I think of the ocean of His great love, I say, "Jesus, if You loved me, a poor, miserable, good-for-nothing sinner, enough to die for me, wash me in Your blood, what will it be if I become Your wife? If it means Golgotha, let me go with You. If it means the tomb, my own aspirations and hopes are laid away. If those I love are taken from me, there is just room for You, Lord Jesus."

"Come hither and I will show you the bride, the Lamb's wife." Can we say with Rebecca, when the Holy Spirit asks us, "I will go?" Let us go through in our prayer-life. Let us go through in our soul-winning life. Let us go on with our preparation. Then it will not be long until the heavens will be rent and like a bolt of lightning the Lord will come down to take us to Himself.—From the Latter Rain Evangel, which has also an excellent account of the Council meeting; Price 12¢ per copy, or \$1.25 per year, from Evangel Pub. House, 3635 Michigan Ave., Chicago, Ill.

### TAPPING THE RESERVOIRS OF HEAVEN.

Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain in the first month (Joel 2:3).

A doubling up, a double portion, an abundance, at the period of the end. Former rain moderately! The church is dwelling upon the former experience, the moderate rain. Here God promises that He will cause to come down the former and the latter rain in the same month. Don't look at the past, look at the future. Cash the check now for the future.

He will cause the former rain and the latter rain to come down. Moderate, formerly. Immoderate, latterly. A gentle rain formerly, a deluge in the latter days.

"And it shall come to pass in the last days, saith God, I will pour out." No moderation there. No moderate rain there. POUR OUT! The reservoirs are filled, but they need to be tapped.

Elijah had the secret for tapping the reservoir for physical rain. Oh, for spiritual Elijahs in these days to tap the reservoirs for the deluge, the floods of spiritual rain. In the last days, an abundance! Ask the Lord to raise up intercessors to loose the abundance.

God has promised the former and the latter rain to fall together in one month. That is yet to be fulfilled. The promise still holds good. It must be fulfilled. Remind God of it. Couple the name of Jesus with the reminder, which must also be enforced by the power of the Spirit.

God will honor His Son, will honor His Word, will honor His Spirit, and will honor the faithful pleader.

Floods upon the dry ground, so that the desert will blossom as the rose! Amen.

### SOUNDS OF ABUNDANCE OF RAIN.

It was not Ahab's repentance that brought rain. Ahab was not converted. He and all his household continued to trouble Israel.

God's judgment was on the land, and His wrath was manifested on the false prophets. And yet for the prayers of one man, judgment was stayed, a catastrophe was averted, rain came in abundance and saved men and cattle.

The blackness of judgment upon the country, and then more black clouds filled with rain. Justice and mercy meeting together.

The world does not deserve a revival, it deserves famine. False prophets, false teachers, false preachers, deserve to have the wrath of God upon them, and they will have it too: but for the sake of the faithful prophets, even the Obadiah's, who fear the Lord greatly (1 Kings 18:3), God will pour out blessing. Blessing in the face of apostasy! Parched land drenched with rain, that there may be plenty!

Blessing did not mean conversion for Ahab or Jezebel. All the followers of

Baal were not converted. But the goodness and the mercy of the Lord were manifested. Israel was preserved. Blessing came upon the good and the bad, and some turned to the living God.

God is going to repeat in these days what He did then. The world does not deserve it. But God's grace is greater than man's sin. The sacrifice of Calvary is greater than man's apostasy. And God's people can plead that, so that there can be a triumph of grace. Where sin abounds, grace shall much more abound. It is well to remind God of His promises. It is well also to remind God of the cross, for the wealth of the reserves of grace is still available through the work of His Son on Calvary. The slain Lamb lives, and therefore it is possible for a revival to come.

Grace is reigning and not sin. The scepter of mercy has not been dropped. The rod of wrath has not been taken up. And while God holds the scepter of mercy we can pray for a revival. Avail yourself of the privilege, and expect, as Elijah did, a great rain.

A great need, a great prophet, a great God, a great rain. The conditions today are identical. There are sounds of abundance of rain, even though wickedness abounds.

"If God will verily withhold no good thing from those who walk uprightly, let us hold to His faithfulness and walk worthy of Him. Trusting Him thus we may face with calm and sober, but confident assurance of victory, every difficulty and danger. We may count on grace for the work, on pecuniary aid, on needful facilities, and on ultimate success. Therefore let us not give Him a partial trust, but daily, hourly serve Him, holding His faithfulness."

#### VERY IMPORTANT!

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### FROM THE PENTECOSTAL VIEW-POINT.

There is a wide difference between man-made union and God-made unity.

In one we see the prominence of man, in the other, the pre-eminence of Christ. One is self-centered, the other is God-centered.

Loving Christ, of necessity, means loving every member of His body. And those who are truly one with Him are ever one with His. Those who love the Lord with all their hearts, and souls and minds find no difficulty in loving their neighbors in the body. Love is the bond of perfect unity.

We do not have to make the unity of the Spirit, but we are to endeavor to keep it. The one God-given way of keeping it is for brethren to dwell together in unity, with all lowliness and meekness, and with longsuffering, forbearing one another in love.

There can be no unity between faith and infidelity, between holiness and worldliness; there can be no communion between light and darkness, nor any concord between Christ and Belial. Nor can you put the new wine of Pentecost into the old bottles of denominationalism. In the early days, Pentecostal faith and fervor could not blend with Jewish infidelity and indifference, nor in the last days will Pentecostal purity and power unite with Gentile pride and pomp. What God joins together let no man separate; and what God separates let no man attempt to unify.

"I have given them My glory that they may be one." So said He who spake as never man spake. And He has promised, "I will give grace and glory." His glory can do more in five minutes to create unity than man's ingenuity and effort can do in five millenniums.

In the so-called progress of civilization—from gold to clay—we hear from many sides that "union is strength." They think that their gigantic foundation of untempered mortar will be so strong that it will last for ever. Man is attempting to make a reinforced concrete out of iron and clay, war-proof, strike-proof and God-proof. But this Goliath of man's own manufacture will go down before a single stone, cut out without human hands, that will come down from heaven. And in the crash, all man's attempts at union, religious union and all, will become as chaff on the summer threshing floor.

God will gather His eagles together, but the bats and moles will be left behind. S. H. F.

God is above adverse exchange.—A. A. Blakeney.

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### EDITORIAL MEDITATIONS.

If we testify strong, we ought to live straight.

If "life is made up of trifles" we should not trifle about anything.

Until we become perfectly submissive and fully resigned to God's permissive will, as revealed in His providences, and go down under them, we are not likely to experience any relief through a change in our condition or environments.

If we are not earnestly longing after and seeking for the grace that will enable us to live up to the highest possibilities and privileges in God, provided for us this side of the rapture, then we are not where we ought to be, nor what we ought to be.

Oh the great immeasurableness of the Divine; the vast, full glory of the Infinite! How truly wonderful art Thou! No thought or wish; or hope but centers, Lord in Thee! And how can we, the feeble finite, apprehend Thee more? Inflate us with Thy life imparting breath, till all that's superficial disappears, and we are filled with light and peace divine; and bear us ever on the bosom of Love's shoreless tide till lost within its vast immensity, we feel that life-transforming power that makes us in a measure like Thyself, where we, enthroned above the fleeting things of earth, are wrapped in Thine unspeakable repose, and drink forever from the source of life divine.

Others testifying to their sense of self-depreciation will oftentimes give expression to just what we feel but hesitate to utter, lest the very voicing of it should savor of the self-life we claim to so much deplore. And that our testimony may not have the appearance of an assumed humility we sometimes suppress, rather than express, what is in our hearts, seeking thus to avoid what might seem like parading it as a virtue. Yet we observe that those who have no scruples along this line get great credit for being very humble and Spiritual; but Christ made of Himself no reputation,—not even for humility. He was the embodiment of it, and so should we be.

If God gave you your choice between an active and conspicuous ministry and a hidden and seemingly unimportant one, would you willingly accept the latter, and sing from your heart,

"Oh, to be little and unknown;  
Loved and prized by God alone"?

There are phases of ourselves which cannot be discounted beyond a certain point, nor dispensed with without impairing our true individuality. These need only to be sanctified, modified and regulated. There are other features, however, which are superficial, and, in some cases seemingly artificial, which may be safely discounted, and others even dispensed with, without our suffering serious results. Yet there is withal, such a consciousness of the human and so little sense of the divine; so much of self and so little of God; so much of ourselves in our own estimation, and yet so little of us in God's sight, that we cling to that little, and magnify it till we are in danger of becoming, in some instances, a walking example of what someone has styled the exaltation of the exaggerated ego. Such a sense of self-importance seems to characterize the majority of frail mortality, that if it were not for the pronoun I some of us would be very limited in our vocabulary.

Self scrutiny in the natural is unprofitable, but we greatly need from time to time to have a revelation of ourselves to ourselves by the Lord, and take a good look at ourselves, not as though looking into a glass to admire ourselves, but to see ourselves just as we are in God's sight and let Him so shape us that we can bear to take a look at ourselves when necessary without becoming either pained or puffed up.

### THE VALUE OF STILLNESS.

There are two commandments given in the Word of God, which are in strong contrast, but not in conflict with one another. One is, "Be still and know that I am God;" and the other one is, "Shout aloud thou inhabitant of Zion!" Both of these can and should be obeyed.

But the majority of Christians, we feel, do not appreciate the value of silence, and though not necessarily inclined to shout aloud, they nevertheless find it difficult, as a rule, to keep still long enough to sense God in this way; and being comparative strangers to the power and benefit of this divine stillness, the expression, "Blessed quietness," is to them merely a poetic phrase. What creatures of sense we are?

When the Lord called Elijah to go forth and stand upon the mount while He passed by, causing a great, strong wind to rend the mountain, followed by an earthquake and fire, and later by a "still small voice," He declared that He was not in these outward startling things, in the sense that He was in the "still small voice," although they may have had the effect of awing Elijah into silence.

Doubtless many of us now sense God in the storm, the earthquake and the fire, but few recognize Him in the "still small voice," and when we fail to do so we miss His best.

There are times of waiting before the Lord when quietness in the natural prevails, which is but the stillness of death. On the other hand there is a profound stillness produced by the Spirit, which is freighted with life and power divine; but many of God's children fail to distinguish between these two kinds of stillness, and count them both alike unprofitable.

The internal restlessness and outward creaturely activity of some keep them ever in a state where they cannot hear God's whisper.

On the occasion of the taking of Jericho by the Israelites, under the leadership of Joshua, the people were commanded by him not to shout or make any noise with their voice, nor to let any word proceed out of their mouth until the day they were bidden by him to shout; and according to the divine program they marched around the city silently for six days, and on the seventh day they circled the city in silence seven times. Then the people, as directed, shouted with a great shout, and the walls fell down flat.

But we fear that if a company of Pentecostal believers were sent forth by God to-day to capture some modern Jericho by the same or similar methods, they would reverse God's order of things, and do the shouting first, and find as a result, their efforts instead of walls, fall flat.

There is certainly a time to shout, but the shout that has most of God in it is usually born of a holy hush. And is it not significant that all power, both in the natural and the Spiritual, is distilled in silence. This is clearly evidenced through the forces of the universe, all of which are silent and unseen, and recognized only by that which they produce. Things seen and sensed are temporal, but things unseen and unheard are eternal, according to the Word.

Let us study, then, to be quiet, and live where we can hear the "still, small voice," and be better able to see, to sense, and to apprehend and know God.

J. T. Boddy.

### GENTILEISM.

I never study the question of the Lord's Second Coming except in the light of its being a most practical truth as regards soul-saving. Why? Because it is the purifying hope. Once you get out of that hope, you get into what I might call Gentileism. Just as in the Epistle to the Galatians we are told that Judaism was the great menace to Christianity, so now is Gentileism. You will find Gentileism at the bottom of almost every great organization of the present day—copying Gentile means and methods, judging of success in the way they do things, weighing success by figures, getting honor from the great ones of the world, putting the body before the soul, and social questions before spiritual questions. Social questions come right as a result of spiritual questions, but spiritual questions never come right as a consequence of social questions. They "turn things upside-down."—Arthur Booth-Clibborn.



# QUESTIONS AND ANSWERS

CONDUCTED BY E. N. BELL

**898.** Does the day of judgment refer to the thousand years of Christ's reign of righteousness upon the earth, or are there two judgments?

See Cruden's Concordance under the word Judgment, where you will find nineteen different phases of the subject. It is too lengthy for us to discuss all of these in a short answer like this. There are many special times referred to in the scriptures as a day of judgment. The great Tribulation period that is to come before the return of Christ to earth will be a great day of judgment upon the nations. The thousand years of Christ's reign upon the earth will be a time of judgment in righteousness. The great White Throne judgment referred to in Rev. 20:11, will be the great and final judgment day for all the unsaved dead, who will then be raised and brought into judgment and given their final sentence.

**899.** What does friendship with the world mean as enmity against God, as in Jas. 4:4?

It means that the world is godless and opposed to the Lord, and to take sides with the world and to be a friend to this system of unrighteousness is to make one's self an enemy to God.

**900.** Is Jas. 5:13 to 15, as to affliction and healing, incumbent as a duty upon Christians, or is it merely a privilege to be resorted to when all other means fail?

It is both a duty and a privilege.

**901.** Is it scriptural to offer prayer and fail to say that we ask it "in the name of Christ?"

It is very doubtful in the mind of many scholars that when Christ told us to ask in His name that we could do so by merely repeating the words "in His name." If merely repeating the phrase "in His name" would fulfill the requirements, then the biggest sinner in the land, who is in rebellion against God, might get all he wanted of the Lord, and still be in rebellion against God. I take it for granted that no person can truly ask anything in the name of Christ, on which basis Christ promised a certain answer, unless he himself is in Christ. If a person is in Christ and in His will and doing everything for the glory of God and as a Christian, then it will be implied in all his prayers that they are in the name of Christ. It will be all right to add the little phrase, "In the name of Christ"; but he can utter a scriptural prayer without that literal phrase. God is concerned with the heart and the spirit of our prayers. In rebuking demons it is more essential and scriptural to always use the name of Christ.

**902.** What is the attitude of Pentecostal people toward oath-bound and

secret organizations which omit the name of Christ?

They generally let them alone and strictly stay out of them. They generally do not feel free to bind themselves by oath and be so yoked up with sinners that they can be ruled by any worldly organization. We desire to keep free to obey the Lord only.

**903.** Should we always expect the speaking in tongues as the Spirit of God gives the utterance to accompany the Baptism of the Holy Ghost now as in New Testament days? If so, should we also expect the cloven tongues of fire to be seen?

Yes, we have a right to expect the same sign as seems always to have been present with the Baptism of the Holy Spirit in New Testament days. But there is no mention of the cloven tongues as of fire having been seen but once in the New Testament, and this is never referred to in any case as proof that the Holy Ghost was poured out. But the tongues do occur in other places in the New Testament, and they are specifically referred to in Acts 10:46, as proof that God had poured out the Spirit on the Gentiles. No doubt many do receive a baptism of fire at the same time they receive the Baptism with the Holy Spirit, and some believe that it is always present and is inseparable from the Baptism with the Holy Spirit, even though the fire may not be visible. It has been seen visibly many times in these last days. When Elder A. H. Post, who is now a missionary in Egypt, was baptized with the Holy Ghost in Los Angeles, quite a number of the saints saw a large tongue of fire fall upon him, and he immediately received the Baptism. It has also been seen in many other cases. Many others testify to feeling it where nobody saw it. There are many internal witnesses to the baptism, but nothing internal can be an external sign.

**904.** Why was baptism for the dead practiced in New Testament days, and why has it been discontinued since? Does this baptism affect the condition of the dead after death?

It depends upon the interpretation put upon the language used in the scriptures, as to whether you conclude that it has been discontinued or not. The scriptures teach that all sinners are dead in trespasses and sins, and that when we believe on Christ we identify ourselves with Him in His death, and acknowledge that we are dead, and then in baptism are buried with Him as dead. Every such person, when he is baptized in water, though still physically alive, is baptized for dead. In this sense the reason is clear from the scriptures why believers are so baptized, and that the practice in this sense has not been dis-

continued. Even if a practice is referred to of some being baptized in behalf of dead friends, it is certain the New Testament does not teach that living believers should be baptized in the name of friends who died in their sins at some previous time. If one were to do such a thing, it could in no wise change the condition of the dead.

**905.** When I received the Baptism I spoke in tongues, but have not done so since. Why is it that I do not continue to speak in tongues?

The scriptures do not teach that you have to continue talking in tongues the rest of your life. So if you do not so speak, and you are walking on with the Lord, and you still have the other evidences of the power and Spirit of God in you and upon you, then you have no need to worry. Leave this matter with the Lord. Walk on with Him, and keep praising Him. But, as you press the battle and keep close to Jesus, we know from actual experience of many other such cases that some day in prayer you are liable to break out speaking in tongues again. Most of such cases do, sooner or later.

**906.** Is it right or scriptural for one to marry a second time after their first companion dies?

There is nothing that requires such a person to get married, but such men or women are just as free to marry after their former companions die as though they never had been married. They are again single in the eyes both of the law of our country and of the law of God. But if such person is a Christian he is exhorted to marry only in the Lord; that is, marry another person who is in the Lord.

**907.** Please explain Eph. 4:5.

Please make your question more definite. Tell me what it is you do not understand, just actually what point in the verse you want light on. I could write a long article on this, and might not hit the point that is troubling you.

**908.** Please explain the last part of the 2nd chapter of Colossians.

It would take too much space to explain this long half chapter, and then we might miss the point you want. Please state definitely what thought is giving you trouble, and what point it is that you want light on.

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### WONDERFUL MIRACLES TAKING PLACE AT HATTIESBURG, MISS.

Bro. Raymond T. Richey of Houston, Texas, is holding a revival here and God is wonderfully blessing. The services have only been in progress one week, and over one hundred souls have been saved. The blind have been made to see, the deaf to hear and the dumb to speak, and many lame and otherwise afflicted have been healed through prayer in the precious name of Jesus.

One very remarkable healing was that of a young woman, who had a dislocated elbow, which rendered her arm perfectly stiff. She had been operated upon twice, and remained some time in the hospital taking electric treatments, but to no avail. Her arm had been in this condition for about two years and eight months, and was practically useless, but when Bro. Richey anointed and prayed for her, immediately her arm became limber and she raised her hands, clapping them and praising God. When asked to testify to the crowd what the Lord had done for her she was so overcome that she could only work her arm back and forth demonstrating how well she could use it.

I could tell of many other cases, but space will not permit. Please pray for the meetings.—J. L. Roseburg.

We add a further report of Bro. Richey's meetings from the "Hattiesburg American."

A woman who had been ailing for several months and finally taken to a hospital, after remaining there a week she was taken home where she was in bed for about three weeks with severe hemorrhages and was totally helpless. She was brought by her husband to the Friday night meeting to be prayed for and claims to be healed, having demonstrated it Saturday and Sunday by doing her housework which she had not been able to do for several months. Another woman claims to have been healed from serious liver trouble, severe pains and distress and neuralgia. A man claims to have been healed of a trouble of 25 years standing, of rheumatism and a swelled leg.

### CLEVELAND, OHIO.

The Seventh Annual Missionary Convention of the Pentecostal Church is now a matter of history. God's blessing seemed to rest upon it from the first song to the final benediction. Harmony prevailed among both the workers and the people of the congregation. Some were saved, some healed, and some baptized in the Holy Spirit, and I am sure that all were quickened in the Spirit, and filled with a greater zeal for giving the gospel to the whole world. The weather was ideal and the attendance was the largest in the history of our church conventions. There never was a better corps of workers at our conventions than were gathered together at this time. The messages of Bro. Ward and Bro. McDowell seemed to be just what was needed at the time. The addresses of the missionaries—Bro. and Sister V. G. Plymire of Tibet, Brother Lehman of S. Africa, Bro. Hanson of West Indies, J. Blakeney of the Congo, A. Blakeney of India, Adah Winger of South America, Mrs. William Johnson of Africa, and Mrs. J. Wilbur Taylor of Africa, as well as Bro. and Sister Mueller, and Miss Bella Miltscher prospective missionaries to India and China, also D. N. F. Blakeney of the Methodist Church, and Bro. Mumbulo of Youngstown, O., added to the success of the convention.

The tide of missionary zeal rose higher and higher in each service until the afternoon of the 24th after the pastor, J. Narver Gortner, had delivered a burning missionary sermon the people of the congregation in a most hilarious manner laid at the feet of our Lord Jesus the greatest offering in cash and pledges that was ever laid at His feet for the home and foreign missionary work in the Pentecostal Church. The total for the missionary work was \$12,552.84—adding to this the donations and offerings for the expenses of the convention, and for the pastor, the grand total amounted to \$13,518.73—for which we praise the Lord who in each convention has done the exceeding abundantly above

all we thought or dared to believe for. With all our faults and failings as individuals and as a body of believers, I believe God's blessing is upon us because our hearts are right in this matter of obedience to the command of Jesus, "Go ye into all the world and preach the gospel to every creature."

I am enclosing our check for \$25.00. This is for the printing press. We gave to missionaries attending the convention the total of \$625.25.—James Leonard, Treas.

### THE STONE CHURCH CONVENTION.

Beginning Oct. 3rd and continuing two weeks, special meetings were held in the Stone Church. Bro. Smith and Bro. Mitchell occupying the pulpit. During this time a number found the Lord and several received the Baptism of the Holy Spirit. These meetings proved to be a preparation for something better. A week of convention began on Sunday the 17th. Our first service Sunday was given to the interest of the Jewish work—"To the Jew first" Rom. 1:16. Mrs. S. W. Duyzers, a converted Jewess, from Holland, gave a very stirring message that moved the hearts of the morning congregation and they responded with an offering of \$133.00 for the Jewish work. In the afternoon Bro. A. P. Collins, of Texas, was used in bringing a mighty message that caused many hearts to be melted and faces all over the congregation were bathed in tears as the message went forth. Dr. Fleming of Port Huron, Mich., preached in the evening and was used of the Lord in wielding the sword of the Spirit. Bro. Andrews, of Waukegan, Ill., was a great blessing. These brethren, with some very worthy missionaries, proved a great and lasting blessing to all of us. Sunday, the 24th, the closing day, will long be remembered. In the afternoon we had a great missionary service, several fields were represented. Bro. Robt. Atchison, who was converted twenty-six years ago in the old Pacific Garden Mission, Chicago, and has spent sixteen years in Japan, walking twenty-five hundred miles through the mountains and valleys of Japan, seeking to carry the gospel to the neglected regions, related to a large congregation his miraculous conversion and his call, and some wonderful experiences in the life of faith. A good missionary offering was taken and the service closed with twenty-two following their Lord in Baptism. The good work is going on and with the able help of our precious Bro. Geo. E. Smith, we are pressing on to know Him and to be filled with all the fullness of God. Eph. 3:19.—Pastor H. W. Mitchell.

### PENTECOSTAL WORK IN GERMANY.

I've taken part in three great Conventions, Mulheim, Leipzig and Breslau, and am now running a campaign in Pastor Voget's Tabernacle in Brieg, which God is blessing. Leaders and people are mostly underfed and weak. Prices so very high. I do hope friends will continue to enable me to send parcels from London, which is the most economical way as things stand at present. I have been personally ascertaining how and where they can be best delivered in individual cases and families.

The work in Germany is sweet and sound and holy. Have been working with Pastors Paul, Humburg, Kusch, Edel, Voget and Polman at various places.—Arthur S. Booth-Clibborn, 49 Highbury Hill, London, England.

### NEED OF A WORK IN LOUISVILLE, KY.

I wish to bring to your attention this very neglected but fertile field of Pentecostal endeavor. Our city has a population of nearly 300,000, and no Pentecostal work worthy the name. We are praying that God may send some one to fill this urgent need.—Mrs. M. E. Weimer, 1279 Bassett Ave., Louisville, Ky.

Send for your copy of "Pictures of Pentecost" today, 50c postpaid.

Send 25c for large sample package of Tracts.

### EDMONTON, ALTA., CANADA.

Glory be to God who giveth us the victory again and again. He has wonderfully moved again and again in our midst during our third annual convention.

God blessed the coming of Bro. J. Saunders to this Western field. His ministry was sweetly owned of God from the beginning to the end. His singing was very much enjoyed by all and the preaching was backed up by the power of God. Large crowds attended.

One woman of the state of California, who had heard our brother in the Nazarene church, stayed just to hear him again, for the Nazarene people said that he had lost the power since coming into Pentecost. However she was one to receive the Baptism of the Holy Ghost and declared the preaching was with greater power than ever. (No wonder, when the Holy Ghost does the preaching.)

There were quite a number saved and filled with the Holy Ghost and some marvelous healings. One woman who had a large tumor and had been operated upon twice, (but, like the woman of the Bible, she grew worse), came to the meeting to make light, but the dear Lord had something for her. She was wonderfully saved and baptized in the Holy Ghost. After the meeting had been dismissed we were standing singing an old hymn when the power of God prostrated her. The next day the tumor began to pass from her in large pieces. Praise God, He is the best surgeon to be had.

We also had Brother Stoddart from India, who gave a very blessed talk on the work in that part of the Lord's vineyard, and an offering amounting to \$67.00 was given to the work there.

The meeting has been a source of great blessing to us from every angle. Thanks be to God, to whom we ascribe all praise.—Pastor H. M. Cadwalder.

### HEALED OF TUBERCULOSIS.

For eleven years I had suffered from broken-down arches in my feet, and for three years wore arch supports. I also suffered from dizzy spells and sickness, caused from spinal trouble and was taking three doses of medicine daily for a year or more, being under the doctor's care, who pronounced my case tuberculosis.

I have suffered so intensely at times that I thought I could no longer endure it; but praise the Lord He sent some one our way to preach divine healing and I was saved and baptized in the Holy Ghost.

I started to take my medicine again, and the Lord gave me to understand that I did not need it. So I abandoned it and turned my case over into His hands and He healed me and He proved true to His promise. I quit wearing my arch supports and I am growing stronger every day and can do my washing and other housework and attend services for five or six weeks nightly.

My daughter has also been saved and baptized in the Spirit. All glory to Jesus. My husband has also been healed though yet unsaved. Pray for him.—Mrs. Jessie Spradley, Gracemount, Okla.

### TESTIMONY OF HEALING.

About four months ago I was in very bad health. The doctor treated me for about two months, but I grew worse instead of better all the time. At last I concluded, "vain is the help of man," and I called upon God and He came in mighty power and healed me and baptized me in the Holy Spirit. Oh how I love Him today, and praise Him for what He has done for me. He has also healed my baby several times. Praise His holy name.—Mrs. Birdie Qualls, Pleasantville, Tenn.

### HEALED OF RUPTURE.

I desire to glorify God by acknowledging the wonderful healing of my husband from rupture in answer to your prayers on Sept. 26th. On the following Friday at the factory where he works, about 1:30 p. m., my husband felt led to feel for his rupture and found that it was gone. Praise the Lord. Exactly at the same hour in my home the Spirit seemed to witness to his healing.—Mrs. John W. Bennett, Saginaw, Mich.



**ARE THE DAYS OF MIRACLES PAST?**

Are the days of miracles past? Many people think so, but Walter Searf says No! and he is supposed to know. Here is his testimony:—

**Healed of Cancer**

I suffered with cancer at the root of my tongue. It affected my hearing, and I could not drink anything cold; my diet was reduced to raw eggs. The doctor who examined me pronounced it cancer, and declined an operation, stating I would not live through it. I went to the Pastor of the Pentecostal Assembly, as I heard people were being healed in answer to prayer. I was healed as soon as prayer was offered, came home and ate a hearty supper. My hearing returned, and twelve hours after I vomited up the cancer, the size of a large plum. I am perfectly well now and give God the praise for my healing.—Walter Searf, 22 Beech Street, Ottawa, Canada.

More than one hundred people have been healed at the Pentecostal meetings, many of them well known in Ottawa. Their names and addresses can be had by request any time, and they will be glad to tell you about it.—Pastor R. E. McAlester, Ottawa Pentecostal Assembly, 411 Bank Street.

**CENTRAL DISTRICT COUNCIL.**

Brethren from various states met in the Pentecostal Church of Cleveland, O., Oct. 26-27th, 1920, for the purpose of re-organizing the "Central District Council" in affiliation with the Assemblies of God. Officers were elected as follows, viz.:

Chairman, J. Narver Gortner,  
Sec'y, J. R. Evans.

Also there were seven District Presbyters elected, as follows:

- L. V. Roberts, Indianapolis, Ind.;
- J. R. Kline, Detroit, Mich.;
- T. K. Leonard, Findlay, O.;
- Geo. E. Smith, Chicago, Ill.;
- A. B. Cox, Dayton, O.;
- Harry Long, Zion City, Ill.;
- C. A. McKinney, Akron, O.

J. R. Evans was elected as District Evangelist, and Mrs. Ellen Ryan of Detroit, Mich., Home Missionary.

The re-organized district will comprise the states of Michigan, Indiana, Ohio, and the parts of Illinois and Kentucky not already included in some other district. We adopted the Fundamentals of the General Council as our standard of principles.

Chairman, J. Narver Gortner,  
1412 E. 57th St., Cleveland, O.  
Secretary, J. R. Evans,  
5913 White Ave., Cleveland O.

**A NOTICE TO IOWA.**

Bro. Kelly Campbell writes, saying that the Mid-West Bible School at Auburn, Neb., is badly in need of funds, and that Iowa is over \$200.00 behind on its pledge for the school. He urges, as he is unable to get around to see the brethren, that we give them this notice of conditions, and urge them to send in to him, so that he can pay off this pledge. You can address funds for the school either to Evang. Kelly Campbell, Mt. Avr, Iowa, or to John Goblen, Lucas, Iowa, or send them direct to the treasurer, Elder Geo. W. Hawley, Auburn, Neb.

**PRIVATE LITERARY SCHOOL.**

Bro. R. O. Miller of Stanton, Mo., writes us that he is starting a small school for minister's children, for the children of any Pentecostal people, or others wishing to send their children to a Pentecostal school. So far they are teaching in one of the rooms of a private dwelling on the place. They have two houses, one a four room house and the other a three room house, on a plot of ground consisting of 104 acres, two and one-half miles from Stanton, Mo., and 62 miles southwest of St. Louis, Mo. They are putting up a special building, which they hope to be completed soon, which is to be used as a school house, and also for preaching services. Any one desiring to know the terms on which they could send their children to the home of Bro. and Sis. Miller, and also to be taught by Sister Miller, may address Mrs. Emma Miller, R. 3, Sullivan, Mo.

**WEST PLAINS, MO.**

We can report victory here through the precious blood of Jesus, for special meetings just closed. We had Evangelist R. Field from Portland, Oregon, with us for twenty-two days, and we all had a feast, also a great refreshing from the Lord. We had a good meeting all the way through, and Sunday nights the church could not hold the people that came. The people drank in the Word as it was given forth by our brother under the anointing of the Spirit. Several have been saved and others received the baptism of the Holy Ghost according to Acts 2:4, and at the healing meeting last Sunday afternoon many testimonies were given of the wonderful healing power manifested, and being healed of many kinds of diseases. Blessed fellowship and harmony prevailed all through the meetings. Saints of God have been refreshed and knitted together in the love of Jesus, into closer union one with another through Jesus Christ our Lord. We thank the Lord for sending our Brother this way and for the word given him and the inspiration to us all. We bid him Godspeed.—Elmer Snyder and Wife.

**NEW PRESS FUND.**

Funds for the new press on which to print the Evangel in a tenth of the time that it now takes to print the same, and to enormously increase the output of the Gospel Publishing House, have been coming in encouragingly this past two weeks, but we are still a good way off from our goal. We shall appreciate further gifts for this new press and you can include a donation when you send in your renewal for the Evangel.

Press report from Oct. 18 to November 2nd, inclusive:

Previously reported .....	\$2551.92
R. E. C. Anthon, .....	2.00
Mrs. M. E. T. Plymouth, .....	1.00
Mrs. T. B. M. Valley Sta., .....	5.00
Assembly, San Diego, .....	15.00
A. W. F. Fredonia, .....	5.00
M. E. B. Broadus, .....	10.00
Mrs. E. P. Shirley, .....	3.00
D. M. C., Denver, .....	10.00
R. E. S. Franklin, .....	3.00
M. H., Puxico, .....	3.00
J. W. M., Sour Lake, .....	3.00
A. C. K., Willits, .....	10.00
J. F. H., .....	2.00
W. G. L., .....	2.00
Miss L. J. B., Los Angeles, .....	4.00
P. C. D., Johnson City, .....	1.00
Mrs. Wm. S., Houston, .....	2.00
Pentecostal Church, Cleveland, .....	25.00
A. J., Hayward, .....	.85
<b>Total, .....</b>	<b>\$2661.77</b>

**ARKANSAS STATE COUNCIL.**

The annual meeting of the Arkansas State Council will convene, D. V., at Malvern, Ark., Tuesday, Nov. 23rd, at 10 A. M., and will continue till all business of importance is disposed of. Let all ministers plan to be present, and every assembly try to send at least one delegate. The saints at Malvern will provide entertainment for all that may attend. Let us pray earnestly for wisdom from God as some very important matters are expected to come before the Council. We are also expecting a great out-pouring of the Spirit at this time, as a revival is to be conducted, in charge of some able evangelist. A hearty welcome to all, is extended. For further information write E. R. Fitzgerald, Ozark, Ark., Chairman, or F. Romines, Sec'y, Hartford, Ark.

**BIBLE CONFERENCE AND PENTECOSTAL RALLY.**

At Assembly of God Tabernacle, Cor. 5th and Broad Sts., Wichita Falls, Tex., beginning Oct. 31st and continuing one month. Bro. A. P. Collins will be in charge of the daily teaching services, and Bro. Fred Lohmann will conduct the evangelistic services in the evening. Preachers and workers are urged to come; no tuition fee, no room rent. No meals, however, will be furnished. All are welcome.—E. L. Newby, Pastor, Box 569.

**PENTECOSTAL BIBLE SCHOOLS**

- Now Open for Students.
- Mid-West Bible School, Auburn, Nebraska. Principal, S. A. Jamieson.
- Northern California School, Principal R. J. Craig, 1536 Ellis St., San Francisco, Calif.
- Southern California School, Principal D. W. Kerr, 5036 Echo St., Los Angeles, Calif.

**WINNIPEG, CANADA.**

The Annual Fall Convention of the Pentecostal Assembly of God of Winnipeg, Canada, will be held in the old Wesley Church (recently purchased), corner of William Ave. and Juno St. The special workers who will minister the Word will be Pastor J. Narver Gortner of Cleveland, Ohio, and Evangelist Jack D. Saunders of California. The date of Convention will be Nov. 26 to December 5th, inclusive. Other workers and missionaries will also assist. This will be the first convention to be held in our new, commodious quarters, and we are believing for a gracious out-pouring of the Spirit. For fuller particulars address Pastor W. E. Moody, 121 Juno St., Winnipeg, Canada.

**"WORKERS WANTED."**

We would like to correspond with some young man who feels the Lord is calling him into the work. Must be experienced in leading choir and taking charge of the early part of the meeting. A young man and wife preferred. This great Western field is certainly white to harvest and the laborers are few. If God is calling you this way don't delay writing. Write us at Longmont, Colo., Box 365.—Evang. W. H. Pope.

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- The Spiritual Maxims of Brother Lawrence**, full of blessed truth, ..... \$ .50
- The Golden Treasury**, a choice reading for every day in the year, ..... \$ .55
- Waiting on God**, Andrew Murray's most helpful book, (Board Covers), ..... \$ .60
- Things of Northfield and Other Things**. An excellent book by David Gregg, ..... \$ .80
- The Gospel of John**. An excellent exposition, by Chas. R. Erdman, ..... \$ .75
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# -:- A MISSIONARY MOVEMENT -:-

Missionary Fires Burning for the Evangelization of the Home and Foreign Field

No truer statement could be published than that made by our Brother J. W. Welch at the recent Council, to the effect that "The General Council was never meant to be an Institution, it is just a missionary agency." Brother Welch used the word "missionary" in the comprehensive sense of including both home and foreign work. And that is just exactly what we are. We have a distinctive message for all people, at home and abroad, and only sufficient machinery as is necessary will be used in carrying out the work entrusted to us.

It has taken a little time to get adjusted to one another for the best interests of the Kingdom of God, but now that our foundations are pretty well established, we can look out on the fields with greater interest and can concentrate our forces for an aggressive campaign for lost souls in all lands.

### THE LORD WORKING IN CHINA.

Miss Mae F. Mayo, who has been visiting some of the Pentecostal missions in North China, writes: "I visited the mission in Peking—Mr. Hansen's place. A good crowd and good interest. He has some fine workers. At Tientsin God is working. It was inspiring to see some fifteen men kneeling in prayer, some seeking the baptism and some to be saved, at Mr. Baltau's mission. There were also good crowds at Bro. Creamer's mission."

### REVIVAL MEETINGS IN SOUTH CHINA.

This is the time for special revival efforts in South China. Bro. Geo. M. Kelly writes, "In every station there is need of Revival Meetings, which are most generally held at this time of the year. I have engagements for months, should Jesus tarry, in evangelistic campaigns. The five missions of our own are looking forward to their part of these meetings and others of our missionaries expect that we will give them a little time. The need of more consecrated, Spirit-filled missionaries with a knowledge of the Chinese language, to take charge of these meetings, is apparent." Pray much for these evangelistic campaigns this fall.

### CHINA AS A MISSION FIELD.

China has awakened the interest of the world as a mission field. Its vast millions of population and its extensive territory invite the ambassadors of Christ to come over and possess the land. For years the Denominational Boards have been pouring in men and money, but there are vast slices of territory which remain untouched, and one need not go very far into the interior of the country to find thousands of souls who have never yet heard the name of Jesus.

China possesses at the present time a larger number of Pentecostal missionaries than any other foreign field. Forty-seven missionaries who are members of the Council are located in China. These missionaries are grouped in a small territory near Canton, South China; another small group in North China around Peking and Tientsin, a small group on the western border of China and Tibet, and a few scattered ones in various parts of China. You can travel from Shanghai, a month's journey directly westward, without seeing a single Pentecostal missionary until you reach Kansu Province, where are grouped the little band on the Tibetan border. There is much territory in China to be possessed.

China offers peculiar advantages for missionary work. An apostolic ministry in apostolic power will bring apostolic results. This has been demonstrated.

Bro. Lloyd Creamer announces that he expects to leave China for a much needed furlough on Nov. 18th, sailing on the S. S. Empress of Japan.

Miss Ada E. Buchwalter writes, "Last night we had a meeting for missionaries only and oh how blessedly the Lord did reveal himself and we knew He was in our midst strengthening and encouraging our hearts. We are planning to go next week on an itinerating trip to a place that, so far as we know, no missionary has ever been, and we trust the Lord's blessing shall be upon us as we witness for Him."

At the present time the missionaries in North China are facing a famine which will prevail for many months. During this famine many thousands will die and fill Christless graves. Much concern is being expressed by the missionaries over the situation. In addition to the famine, China is having its share of wars and rumors of wars. Although not much has been published in the American newspapers, China has been undergoing revolution upon revolution which have centered around Peking. For a time mail for our missionaries in North China was delayed for over a month and the missionaries were practically cut off from communication with the homeland. We need to pray much for our missionaries in China that God will sustain them and give them great power to witness during these trying days of reconstruction and sifting.

Miss Ella Finch writes, "These are perilous days on the mission field. Two of the provinces are now at war and nearly all the soldiers are taken from the cities to fight. This leaves many places at the mercy of thieves. This past week there was a battle here in Sainam between the soldiers and the thieves in which six soldiers were killed. It is not safe to go out of the city after dark because of the thieves; Nevertheless, we are safe under the shadow of His wings and in the hollow of His hand."

Miss Blanche Appleby recently had the privilege of visiting Brother John D. James' station in Hong Kong and writes, "I was very favorably impressed at the neatness and order of the Pentecostal Assembly of God, Lun Fat St., Wanchai, Hong Kong, made possible by Brother J. D. James' faithful teaching on giving and the liberality of the Chinese brethren in response to the teaching of the Word. The mission furniture, though simple, was very neat, and the walls had beautiful texts, neatly arranged. It truly had the appearance of the 'Lord's House'."

"Please pray for the conversion of fifty healthy, stable souls in Lo Pau and Lung Taam between now and next autumn! We need the prayers of the righteous so much now."



Mrs. Thos. Hindle with two bright witnesses from Mongolia, North China.



The Mission Station at Kiang Pu Shien. Miss Mae F. Mayo and Mrs. Huldah Needham with native workers.



### NATIVE CHRISTIANS LEARNING TO GIVE.

Geo. M. Kelley writes from China: "You will rejoice with us when we tell you that there has been some real progress made in the line of giving. At one of our missions the Christians gave a pledge and cash offering for the purpose of building a church. The pledges were many and many of these were paid on the spot. There was much cheering among the Christian congregation, and much praising the Lord when the Biblewoman, who gets only about \$9.00 a month, and who has a very heavy expense, came to the front with \$30.00 in her hands. That represented her savings for a long time. But her love for the Master was so great that she gave all without a regret. The Christians said 'She hath given all', as she placed it on the table. Such acts encourage our hearts to press on in our campaign to bring before the Chinese their responsibility as a Church, to the world, and especially to their own people."

### VICTOR CARLSON NOW WITH THE LORD.

Word was received a few days ago that Brother Victor Carlson was very sick. Almost before we could publish the notice and request for prayer in his behalf, the following word was received from Brother Needham:

"Leaving Mrs. Needham at Tsinanfu to rest, I took an early train south about two hours and a half journey to Taianfu, Brother Anglin's orphanage. Brother Fyhr met me at the train but I had only been at the Orphanage about a half hour when a couple natives came in from the country, about twenty miles distant, bringing word of the death of Brother Carlson. Brother Carlson, as you know, was one of the co-workers left in charge of Brother Anglin's work while Brother Anglin went on furlough.

"I had intended leaving by the six o'clock train next morning, returning to Tsinanfu, but remained for the funeral. The body was carried in that night, and Sister Carlson, Bro. Fyhr (who had gone to assist in any way possible) and another Swedish brother who had been acting as nurse, arrived about noon. Several friends from the Salvation Army and the Methodist Mission gathered in with the children of the Orphanage. We had a simple short service together, a young man from the Methodist Mission acting as interpreter, and the Lord's presence was very definitely with us, strengthening and comforting Sister Carlson and encouraging us all to press on in the battle. I could not remain for the burial which was to take place out in the little foreign cemetery over a mile away, as it was necessary for me to return to Tsinanfu that same evening."

Brother Carlson had only been in China one year and six months. He was nearly forty years old. He went home to be with the Lord September 27th at 4:30 a. m.

### Mrs. Thos. Hindle Saved from Death's Door.

A letter was received from Bro. Thos. Hindle recently, who is laboring just over the north border of China in Mongolia, to the effect that his wife was almost over the border land, hovering between life and death from Typhoid fever. Praise God, in answer to prayer, she has been restored and the latest word states she is slowly recovering from her illness.

The little band of workers in Mongolia are doing faithful work. Seven missionaries are located at Gashatay, three of whom are members of the General Council. They are in constant danger from robbers. In a recent letter Brother Hindle stated, "This week we lost an ox and a horse, value \$75. Many a time we take our lives in our hands, humanly speaking, as we go on journeys. Not long ago I was in Peking and just got out by the last train before the gates were closed owing to the war. From Kalgan, north China, to Gashatay, I carried over \$100.00 in silver on the saddle with me and rode one hundred miles through a country infested with robbers." Pray much for the little band of workers in Mongolia.

### A BAPTISMAL SERVICE IN CHINA.

Bro. John S. Fyhr writes, "The Home is increasing fast and now and then we have applications for more children who want to come in. Bro. and Sister Anglin have now left us for the States. Before they left we had a baptismal service in the Home when thirty-three were buried with Christ. May they be kept to His glory who bought them. Brother Carlson is now very sick. Pray that we may gain the victory in this case."

### BAPTISM MAY MEAN MARTYRDOM.

Miss Mattie Ledbetter writes, "The Chinese were all so glad to see us home from the coast and the meetings seem very precious. God pours out the Spirit upon us often in prayer services. Several more profess salvation and are asking for baptism. Water baptism in China certainly means martyrdom, the persecutions are so great. Once in awhile a weak soul cannot stand the severity of constant nagging and so falls away. How they need your prayers. Miss Leonard has brought her horse here and will join me in the village work this fall. We need your prayers."

### TROUBLE IN NORTH CHINA.

Miss Alice E. Evans writes of the trouble in North China as follows: "A colonel of the American Legation has just been down to T'ung Hsien to report that there is hope of the situation clearing up after awhile. Four days ago a sergeant and eight American Marines came down from Peking for our protection and they are to stay a few days longer at the least. So much of the difficulty lies in the fact of there being several different armies hostile to one another, whose Generals have seemed anxious to make themselves of some importance in the government of the country. It is all too complicated to be able to go into detail in a letter. For about three weeks there has been no train service between here and Peking, and for several days the line to Tientsen from Peking was blocked by troops. Now we get mail though it has to come by steamer from Shanghai as the railroad south of Tientsen has been torn up in places and the same is true concerning the line running through Honan and Hankow.

"The sixteen gates of Peking are kept shut all the time in order to prevent invading armies from entering. T'ung Hsien and the surrounding villages have been looted and some of the dear Christians have suffered loss. We feel that our lives are not in danger, yet our belongings are liable to be looted at almost any time. So please pray for both ourselves and the Chinese Christians in this respect. If their wadded winter garments are taken from them they will suffer much when winter comes."

Send all missionary offerings to J. Roswell Flower, Treasurer, 336 W. Pacific St., Springfield, Mo.

### PRECIOUS WITNESSES IN SOUTH CHINA.

W. E. Williamson writes, "God is continuing to bless our opportunities among the women and during this past few weeks nine have been baptized. One old woman was hindered from being baptized by the people of her village who told her that the day she came to the mission to be baptized that that day they were coming to pull down the mission. Besides this, her mother-in-law scolded her from morning till night until this poor old woman would come to the mission weeping because she wanted to serve the Lord. We prayed for her and told her that if she was really in earnest in her desire to follow Jesus that He would without a doubt make a way for her. The following Sunday she came to the mission, her face all aglow because God had heard her prayer and made it possible to follow the Lord in baptism. The old mother-in-law had suddenly repented of her treatment of this woman because she had a large boil break out on her lip and her daughter-in-law told her surely this was the Lord punishing her for her talking against Him and the mission. According to the last report, the mother-in-law wants to come to the mission and hear the Gospel.

"I believe God is waiting to pour out His Spirit upon us if we are faithful in prayer. We covet your prayers for this needy and neglected district that we may be better equipped to make a campaign in the distant villages and preach to the as yet untouched masses."

### FAMINE IN PEKING KILLING THOUSANDS.

New York, Oct. 2.—Charles R. Crane, United States minister to China, has cabled to President Wilson details of the famine in Peking district, said a cablegram received today by the Board of Foreign Missions of the Methodist Episcopal church from Bishop Wilson S. Lewis.

Bishop Lewis, who arrived in Peking last week sent the following message:

"Thirty million people suffering. One thousand deaths daily. Conditions growing worse. Church members dying. United States Minister Crane has cabled details to President Wilson."

Bro. Harland Lawler writes, "Last week our heavenly Father gave us another darling boy. Our little family now numbers four. My wife is getting along nicely for which we praise the Lord.

"Pray for the peace of China. Last week there was some pretty fierce fighting. At the present time there are thousands of Chinese facing starvation. The crops have failed in some sections and no doubt their deplorable condition will be far worse when the cold winter of these provinces sets in. Poor China and her misery! But the darkness of their souls is far greater. Oh that we may be a shining light in the darkness. We need your prayers, brethren."



Pentecostal Missionaries who recently formed the District Council of Japan. Left to right, front: Alex. Munroe, C. F. Juergensen, John Juergensen, B. S. Moore. Rear: Mrs. John & Mrs. C. F. Juergensen, Agnes & Marie Juergensen, Jessie Wengler, Ruth Johnson, Mrs. E. S. Moore, Mrs. Alex. Munroe.



## India, the Land of God's Many

India, with its millions of population who worship millions of idols, its poverty, despair and sinfulness, has appealed to the Christian world for ages. Men and money have been poured into India for years, and yet India is far from having been evangelized. The field is so vast and the population is so great that any missionary who will dare to launch out for God can have a parish as large as he might wish.

India, however, offers many difficulties which are hard to overcome. It has a caste system which stands in the way of the Gospel. The castes of India are many, and no man, who is born in a higher caste will consent to intermarry with his fellowmen of a lower caste.

When a convert is made for Christ, his fellows will disown him. His employers will refuse to give him work and he will be thrust out from the society of his relatives and neighbors. With no place to go and no work to find, he must needs starve unless the missionary can take him in and give him food and shelter. This practically means that all converts won for Christ in India must be supported by the saints in the homeland or else they will die.

This is the chief cause of the difficulties encountered in India. Nothing but the mighty power of God can overcome the obstacles in the way. We can pray and we can give and God will give the increase. Let us pray as we never have before for our dear missionaries in this hard, difficult field.

Brother Timrud has been ill for several weeks with Interic fever, according to a recent letter from Sister Gertrude Timrud. Pray for our dear missionaries in India.

Mrs. Lillian Denney praises the Lord that God is blessing the work at Rupaidiha and supplying her need. She is trusting the Lord to supply all necessary funds to finish the chapel and school-rooms as soon as the rains are over.

Miss Ethel M. King announces her safe arrival in India. She reports that Miss Lee was very glad to see her as were all the dear Christian people. Miss Lee is better physically and God is day by day giving her victory, but she needs a furlough and is looking to the Lord to open the way for her to leave India in December.

### HOW TO SEND MONEY TO INDIA.

Do not send your offerings to missionaries in India by International money order. If you do so it will mean a loss to the missionary. Go to your bank and purchase a draft on New York made out to the missionary. The Missionary-Treasurer will gladly help you and will forward any offerings you may wish to send, together with a letter from you to the missionary if you wish to write to him.

W. K. Norton writes from India, "God is blessing His work in India. There are many new doors being opened to us where we can preach the whole and full Gospel. As the Lord sends in the means we hope to open our seventh mission station. Encouraging reports are coming in from the six stations already established, and we are praying for a great revival amongst the heathen. Kindly remember us in your prayers."



Most all the Pentecostal Missionaries are in the United Province, North India. There are a few missionaries in South India.

Robt. F. Cook writes, "I can humbly say that this is the largest Pentecostal work in all South India and therefore needs your co-operation to help it along for the glory of God. We are so in need of a few good missionaries (families) to help us, as wife and I are fairly worn out and apt to have a physical breakdown if we do not get help soon. Do pray the Lord of the harvest to send forth reapers. I have not been able to go to the hills for the past four years but worked through the intense heat."

### THEY PRAY AND RECEIVE NOT.

Sister Ruby Nicodem writes from India, "As I look at these poor sin-darkened souls in India, praying to their many gods and receiving nothing in return, it makes my heart ache, and yet we rejoice that God has called us to this land."

"As we were coming home from the bazaar yesterday, we passed a place of worship and the sight that met our eyes would stir the hearts of any and all in the home-land. Under a small clump of trees were the images of three gods, all carved out of stone. Before them was a little girl, perhaps ten years old, worshipping. First she placed a flower upon each. Then she kissed her hand and touched them with it and then, prostrating herself before them, she made her supplication. She went there with a longing to be heard; she had a real need, and yet she had to go away as she came, with the same burden on her heart. And she has thousands and thousands of brothers and sisters who are doing the same thing, morning, noon and night. Oh what a privilege to tell them of a God who does hear."

### A United Cry for Rain.

We are praying in the home-land for a mighty out-pouring of God's Holy Spirit. So are the missionaries in foreign lands. This cry then is going up to the throne of God from all parts of the world, Hallelujah! It is coming. God does hear and answer prayer.

### VICTORY IN MADRAS.

Sister Mary W. Chapman writes from South India, "We baptized three women in water last Sunday who have recently found the Lord. It was a most precious service. They were so under the power that they went in and came out of the water speaking in tongues and those who baptized them had outbursts of praise in tongues while in the water. These are only a few of the many who come to us and receive blessing. They come and go. Some we are able to keep in touch with as they stand for the Lord in their different localities and many we hear from no more. "We have been moving forward in God and He is leading us out in new ways. One worker is now on a tour in Travancore and he reports blessing there. We see victory ahead."

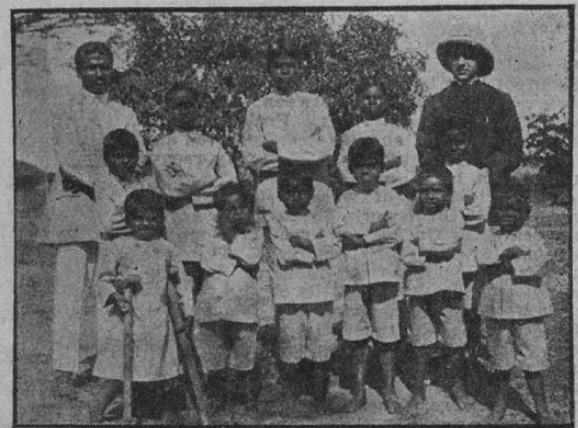
### Bro. James Harvey writes from India:

"We now have 14 Sunday Schools and Bible classes which are held in as many different places once a week. The total attendance is 613. A year or two ago the people of these villages were even afraid to repeat a verse from the Bible or join in singing Christian hymns. Now they know most of the Bible stories and the Life of Christ, and will join in the singing. In one village the old men (who are set hard in their religion), call the little ignorant boys to sing the Christian songs to them, and many of them sing them through. The verse of Scripture comes to our minds which reads, 'Out of the mouths of babes and sucklings Thou hast ordained praise.'

"In another village, where a year ago the women of the village were afraid to allow the Bible women to come into their homes, they now beg of them to come and sing and pray and talk with them. In several cases of child-birth in this same village the Bible women were called to pray with the women at the time of delivery. It surprised the women when they found out they could give birth to a child without drinking the water their husbands feet had been washed in, and without going through other superstitious customs, idol worship, etc."

"There has been several cases of healing. One woman said she would never again worship idols if Jesus would heal her son who was very, very sick. He was healed as she and the preachers prayed. Another is a case of a leper who was healed by washing his diseased limbs three times a day in water at the direction of one of the preachers. This reminds us of the case recorded in the Bible. It must have been a case of obedience."

"The meetings in these villages are held out in the open air where everyone can see and hear all that is going on and yet it goes on unmolested. The only place we have a church building is in Sharanagar. Many of the children never miss a meeting and the men and women also leave their work to come and listen and sing."



Robt. F. Cook and class of boys with their teacher in the South India work.



Miss Susan C. Easton announces that the Lord has led her to leave the Mt. Zion Bible School in Bangalore, South India, and to reopen a work at Madhupur, in Bengal. She writes, "I feel to ask special prayer that I be held in the will of God in each step taken. The house has not been formally christened yet, but the name is to be 'Bethel'. May many hear the Word 'Go up to Bethel' and find it, in experience, the house of God and the very gate of heaven. Join me in prayer please for God-sent helpers."

Miss Emily Lynne writes from Bangalore, S. India, "We are very, very busy and changes have taken place since I wrote. Miss Easton has been feeling strongly that the Lord is calling her back again to open work in Madhupur, up north where we were three years before coming here, and has returned to the old house. Meantime our work here is developing more largely, and besides the studies indoors, the students will be out working amongst the heathen. Some are still learning the languages to visit the hospitals and hundreds of English homes in this neglected city. The P. M. U. of England have just sent us out their two young Welsh ladies to be 'mothered' or helped during their first two years of learning the language. The P. M. U. suggest having a field in South India afterwards, and I feel it may be good. Beyond Bro. Cook, Mrs. Chester and Mrs. Chapman are the only Pentecostal workers down South, and south of us there are none."

Miss M. Marguerite Flint writes from Bettiah, India, "God graciously continues with us. We feel especially called to praise this week, as He has granted some very special and definite victories. Yesterday one of our little girls, age ten, was severely bitten by a large black scorpion, considered by the natives very dangerous. God heard prayer, and in an hour she was playing with the other girls, and said she felt no pain, while a village woman the same day, bitten by a black scorpion, died within sight of the Mission Compound. We are reminded of the sweet old story, the blood on the door posts, hallelujah!

"Another little one was at the point of death, measles and complications, and the Lord brought her back to life and strength in a very short time. A Mohammedan bitten by a serpent on the Mission Compound a short time ago, agreed with us that Jesus could heal, and in an hour felt no pain. A woman today in the village beside us has died—snake bite this morning. So we are encouraged and continually reminded that He has called us by name as His own. Must also praise the Lord that He has healed one of our preachers of fever. His blessing continues on the preaching of the Word."

#### DIVINE HEALING AT MANKAPUR.

Walter & Gertie Clifford write from North India, "July was a remarkable month for the number of healings here, all of which, with one exception, were among the heathen. One poor woman came here with a badly sprained wrist. She could not close her hand or straighten her fingers. We took the bandage off and pleaded the power of the precious blood. As soon as we had finished praying she could close her hand and straighten her fingers. We heard the next day that she was absolutely well. Then we had several cases of men who were stung by hornets, and the preacher was stung by a scorpion. All these were immediately healed. All praise be to Jesus.

"Apart from the preaching of which there is plenty to keep one busy all day long, there are four Sunday schools held on different days of the week, with over 200 children besides men and women who come to listen.

"I have had the great pleasure of immersing in water an Indian girl of about thirteen years, whom Miss Helmbrecht has taken in and cared for. She is a bright girl full of love to the Saviour. We trust that she will grow up a soul winner for Jesus."

## -:- Japan As a Mission Field. -:-

The little Sunrise Kingdom of Japan presents its own problems as a mission field. There is a strong desire in the hearts of the people for learning. The Japanese is willing to learn Christianity, and it takes the power of God to show him that salvation is not acquired by learning but through obedience to the Gospel of Christ. Therefore Japan offers peculiar possibilities for an apostolic ministry in the power of the Spirit. What our educators are unable to do, God, through the power of the Holy Spirit, can do in the lives of the Japanese.



Jaiwanti (Victory) as she came to us begging.

Phul Kumari, saved from the same beggar's life, filled with the Holy Spirit, proving His grace to all who know her! Girls in Miss Margaret Flint's work in Bettiah.

Missionary work at the present time is quite difficult on account of the strong anti-foreign sentiment which is being stirred up by the militarist party. The California land question is being used as a means to agitation. Domestic trouble can only be averted by seeking trouble with a foreign power. Pray much for the missionaries at the present time that God will sustain them and pour out His Spirit in mighty power on the whole island for His glory.

Sister Estelle A. Bernauer writes from Japan: "We were about at the end of our strength and felt very thankful to the dear Lord for permitting us to come to the mountains for a time of sweet quietness and complete rest from all care. We left the work with our native preacher and he writes that the attendance has been unusually good all summer, notwithstanding the heat has been intense. The meetings have also been so good, and all of those who yielded to God in our tent meetings are standing true, and the rest will be baptized as soon as we return."

#### NEED OF INTERCESSORS.

John W. Juergensen writes from Japan, "Our cry is daily, Lord give each missionary on every field an intercessor, for we realize that unless we have someone standing back of us in prayer little is accomplished. The Lord has given us a Japanese worker for whom we have been praying and now we are able to accomplish more for His glory. Beloved pray for us and the long neglected field of dark Japan."

B. S. Moore writes from Japan: "The work here is progressing and souls are receiving God. Our mission is rebuilt and very clean and comfortable for which we thank God and all the donors. A good report comes from our country preacher. He says that at one point ten were waiting for him and as he preached all believed and received God in their hearts. At another place he describes a good gathering and harmony. The devil is defeated through the 'Lion of Judah'. Hallelujah!"

Sister Ruth Johnson writes from Yokohama, Japan: "I praise God for His sweet presence in our midst, that souls are coming out to hear the word of God. We have one old grandma about seventy-six years old who walks with a cane, that comes faithfully with her Bible and song book in her little hand-bag and she takes very much interest in the Word of God and she has done the same for six years. Her face shines as she is so happy in Jesus. Pray that God may reach more of the Japanese, that they may go on their way rejoicing."

Miss Jessie Wengler writes from Japan, "The new mission is such an inviting place and many precious souls are coming out every meeting and the Gospel seed is sown time after time in many hearts. The street meetings are specially good and we have opportunity to distribute thousands of tracts in the 'street festivals' which the Japanese call 'o matsuri'—great crowds surging through the streets. Each one is given a tract and we know the seed sown in this manner brings forth fruit in many lives. Brother Moore's interpreter, who has been with him for five years, was saved through the reading of one of these little papers, and we praise God, His word does not return void."

#### A NEW STATION IN JAPAN.

Bro. Alex. Munroe writes from Tokyo-Fu Cho, Japan, "The Lord has been laying it upon my heart to open a new station, and after much prayer and waiting upon Him, I felt sure that our blessed Lord would give us a building; and, praise His dear name, He led us to the place appointed for us to work. It was indeed wonderful how God opened the way for us to meet a man who was willing to build a church in a splendid section of the city and very close to a large prison. I have been able to secure a lease for ten years at \$15.00 per month, without any security money, which is nothing short of miraculous in Japan. We feel like singing praises unto Him for He can truly open the way when there seems to be no way.

"I am glad to report that the Lord has given us a fine young man for a worker and we are looking for a real outpouring of His Spirit. They are now very busy with the building and expect to have it completed by the 20th of October.

"I would like to say that we need twenty-four seats, 6 ft. long, and the lowest price I can possibly get is \$7.00 a seat. There are many expenses incident to the opening of a new station and we have our worker to pay. We are still going to language school every morning and we are praying that God will give us the means to continue. Pray for us."



## Latin America

The Land of the Dark Ages.

It is not necessary to go back a few hundred years to find the dark ages, one need only take a trip to any part of Latin America to find conditions very similar to those which prevailed in the days of Martin Luther. By Latin America we mean Mexico, Central America and South America. These lands are controlled largely by Catholicism. While the governments of many countries in Central and South America are throwing off the Roman yoke, yet the priests control the people, and our missionaries must contend with priestly opposition continually. Because of the difficulties encountered in the work, few missionaries have cared to go to South America, with the result that this vast sister continent lying to the south of us has been dubbed "The Neglected Continent."

Thank God, a few missionaries have dared to go to Latin America with a living Gospel of a living Christ and God is blessing their ministry.

Mexico has one white missionary who has the endorsement of the General Council and several Spirit-filled native workers. A number of American missionaries are doing good work among the Mexicans along the border. The vast field of millions in Mexico is awaiting laborers to go in and possess the land.

Central America has four missionaries who are members of the Council. These missionaries are located in Guatemala and Honduras. There are also some good independent Pentecostal Missionaries in Central America. The field, however, is practically untouched yet.

South America should awaken the sympathy of every Pentecostal saint in the United States and Canada. A continent nearly as vast as North America with only a dozen missionaries who are in fellowship with the Assemblies of God. These are located in Venezuela, Argentina, Peru and Bolivia. There is a blessed work in progress in Chili however, and another work in Brazil. We also have learned recently of a party that has landed in Argentina from Sweden. These Scandinavian missionaries will be welcomed on the field and we will pray for them as well as our own missionaries as they bring a full Pentecostal gospel to those who sit in darkness.

Pray much for South America that God will send laborers in to the ripening harvest field.

**Miss Della Goodrich**, writes, "In many ways Catholic countries are the most difficult countries in all the world for the missionary to preach and bring the Gospel to the lost and erring. The superstition, the fanaticism, the ignorance concerning spiritual things, the prejudice and antagonism to a clean, straight, holy life and walk, while they meanwhile profess to know God and Jesus Christ, His dear Son, cannot be told nor realized until one comes face to face with these heart-sickening, heart-rending realities.

"In one home that I visited a short time



ago, I counted twenty-eight pictures and images of Jesus and the saints. The most hideous things you ever saw. It gives one a sick, creepy feeling to look at them. One would think that instead of bowing down to such hideous looking objects they would want to run away from them just as far as possible.

"Do pray that I shall have boldness in telling of His love and grace and of this wonderful salvation."

**G. F. Bender** writes from Venezuela: "We can report victory, because God is moving on in spite of our enemies. Our attendance is on the increase and God is convicting hearts and believers are straightening up their lives and going on with God. We find if we pray and praise that the Spirit **does** work."

**Brother N. C. Sorensen** writes from South America: "Lately God has opened up the way for us so that we are able to go home for a short time. No doubt, it will do us good and also serve for the furtherance of the Kingdom in this neglected country. We expect, D. V., to sail from Buenos Aires October 22, for Denmark, where we expect to visit all our family and at the same time be on our Master's errand. Please pray for us."

#### OPENING A NEW STATION.

**Bro. Forrest G. Barker** writes from Peru, "We have held two public meetings and they were well attended by some of the best people in town, and they seemed to be well pleased. I have begun colportage work and the enemy is enraged. I was attacked by a priest this afternoon. He said I had no right to go to the houses and he would not permit it. I told him it was my privilege and that I intended to do so. I met a high officer from another town yesterday and he is anxious for us to locate there. He said he was tired of the priests robbing the poor Indians.

"The priests are almost a byword among the most of the men. There are some fanatical men however, as well as a great many women. But the Lord is giving us the confidence of the people and they are changing their attitude fast. For instance, some who said we should be run out of town, when we first came, are now offering to rent a house to us."

**Brother J. R. Hurlburt** of Peru writes: "I am glad to be able to report victory for the Lord's work under our charge here. We came to this pioneer field last October and in less than a year's time we have a little assembly, for which we praise the dear Lord. The work was set in order last Sunday evening, and we declared ourselves an assembly, beginning with seven charter members. It is certainly of the Lord how we are covering this big field in so short a time with so few workers, but we felt sure God was sending us here and we also feel that He is leading."

**Brother Tommy F. Anderson** of Bolivia writes: "At last we are in Bolivia after crossing the Andes Mountains sometimes at an altitude of 14,550 feet. In the town of Oruro our train was held up by a regiment of Revolutionists but the Lord opened the way for us and we stayed four days in the house of Baptist missionaries. During that time we had the experience of hearing the windows shot out of the palace, the home of the vice-president, as our rooms were across the street from it, and many stray bullets fell in our back yard. But even in the time of war and among excited Indians our great God took care of us. The whole country of Bolivia turned Republican in 48 hours. The president was forced to resign and hundreds of the best school and college teachers who had worked for the government 20 years were cast out and boys, unqualified, took their places. So far things are again quiet but there is fear this new government will not satisfy. Bolivia needs much prayer."

**Sister Alice C. Wood** of South America writes: "I feel God has undertaken as to the purchase of this mission property, and we heartily thank Him for the evidence we have of it already. I feel deeply grateful to the publishers of the Evangel, who have kindly helped in making this urgent need known. God bless and reward all His faithful saints.

"The Lord continues to bless every branch of our work, the visiting, the meetings, the Sunday and day school, the monthly missionary meeting, and supplies our needs from day to day. The dear people are learning to give their tenth and I believe the day is not far distant when this work will be almost entirely self-supporting, if Jesus tarry. I am especially rejoicing over a neighbor woman who is receiving the light and has been under conviction for sometime. Her daughter is a school teacher. They both attend Catholic church but they read the Bible constantly. The mother has lost her love for novel reading and turns to her Bible. Her eyes fill with tears when she talks with me and asks many questions about the Word. She is well educated and will make a good worker for God, I believe. Pray that she may have the courage of her convictions."

#### THE WORK PROSPERING IN THE BRITISH WEST INDIES.

**Brother J. R. Jamieson** writes of God's dealings with him in Trinidad, B. W. I. "The Lord is still blessing in the meetings and we are trusting Him for great things in the coming days. This is a large island and calls are coming from different places for us to come and open missions. We already have one mission twelve miles from town, and at present there is quite a stir there and souls are getting saved at about every meeting. We have some native brethren who are real good help and can take some of the meetings.

"Trouble never comes alone for I have had several boils and at last a large abscess on my shoulder which kept me in bed for two days. But I got out of bed and have held three meetings on a Sunday and when I got home at near midnight, my shirt was wet clear through with the discharge from my abscess. But God gave me the victory and on the following Sunday I baptized eighteen in water and held three services besides. About the time I was getting better of my boils my wife had two, one on her hip and one on her ankle. Our trust is in God and we have not gone down to Egypt for help."



**:-: Africa As a Mission Field :-:**  
A Wonderful Land of Opportunity.

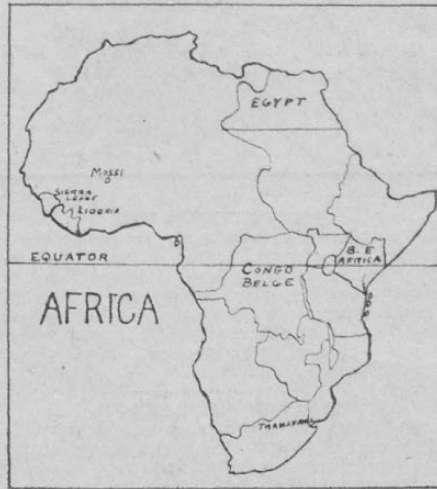
For many years it has been said that "the dangers of missionary work in Africa are too great—the field is closed fast." And the dangers are great. Consecrated missionaries have filled premature graves in all sections of the continent. On the other hand, there are millions yet untouched by the Gospel, dwelling in the depths of paganism. Even today the number of human lives sacrificed to devils far exceeds the loss of life during the great European war. This awful condition of depravity and darkness challenges the whole Christian world to activity. The door must be entered at once. Mohammedanism has seen the opportunity and is spreading its propaganda all over the continent. Already there are between forty and fifty millions of Mohammedans in Africa. The race is set and the course is clear. It is either Mohammed or Christ. When the African pagan becomes a Mohammedan he is practically lost as it is ten times harder to win him with the Gospel of Christ.

Vast millions are waiting the Gospel. On September 1st, 1920, there were only twenty-one missionaries in Africa who are members of the Council. Thank God, this is not the entire number of Pentecostal missionaries in Africa. These twenty-one missionaries are in four groups, viz. Egypt, Liberia, French Guinea and the Transvaal. A party is also now in preparation for the Belgian Congo, but the time for sailing has not yet arrived.

The field is so vast, the difficulties so great, and the opportunities so wonderful that one is appalled at the prospect. Let us go up and take the land for Christ.

**Jessie L. Eustace** writes from Liberia: "Several days ago our native preacher's little boy was taken very ill and he really seemed to be dying. The mother and little sister began to cry; the father and I began to pray and lay hands on him and in the name of Jesus we rebuked the sickness and in less than five minutes the little lad was perfectly delivered. We give all the glory to our wonder-working God."

**Macie M. Boddy**, of Liberia, writes: "About three weeks ago God met us wonderfully in our Sunday evening service in a heathen town. When the service began there was only a handful of people present, mostly children. We were somewhat discouraged, but while singing the power fell on one of our Christian boys (a teacher in the school), and he began praising the Lord. He became so drunk with the wine of the Spirit that he could scarcely stand on his feet as he danced around the large circle formed there in the midst of the heathen huts. Others were also catching the spirit of praise and as God worked the crowds gathered. The wife of one of our native Christian preachers was prostrated. When she arose it seemed that she could hardly wait until the brother speaking would finish. Then she stepped out, and the anointing was on her for about twenty minutes. How she did pour the truth into the ears of that great company of heathen people! It was truly wonderful, and my



eyes filled with tears as I listened and beheld.

"It is a rare thing for a woman in this country to take much active part in services. They are timid and shrinking from being kept down by the men—practically slaves—and they are very slow to grasp the truth. This woman has been in missions since she was a little child and of late has gone through some trying and peculiar experiences which have drawn her closer to God. She is the most fearless native Christian woman I have known and seems always ready to give a testimony. Praise God for such a tower of strength among our women!"

**Sister Lillian Trasher** of the Orphanage, Assiout, Egypt, writes: "I praise the Lord that in every way my work is getting on very nicely, indeed. The older children have now grown up to be real helpers. They are such ambitious little things, always delighted when they can find something to do for God. They have special prayer meetings several times a week where only the large ones are allowed to enter so that they can pray and plan how they can better live as examples to the smaller children. I love these meetings better than any for they are so earnest and it does my heart good to see these young girls all from 12 to 16 years planning how they can live better every day. Do, please, pray for them that they may truly be living epistles."

**MISSIONARY WORK IN EGYPT IN PERIL.**

Pray much for the missionary work in Egypt. There is a strong nationalistic movement in Egypt and the people are demanding the evacuation of the country by the British. The British soldiers have not gone yet nor have the authorities finally decided to turn the government over to the people. If they do so, the missionaries of different churches will leave Egypt for that will practically mean the end of missionary work in Egypt. It is believed that Bolshevism will soon reign if the English army leaves. Already they shout in the streets of Cairo at the British soldiers, "You used to be head, now you are the tail, you pigs and dogs." The missionaries plan to go on with the work and leave the future in the hands of Him who will come very soon and take the government of this world on His own shoulders.

**VICTORY IN THE TRANSVAAL.**

**Mrs. H. M. Turney** writes, "We had a very encouraging report this week from our native evangelist at Chaichal. This station was opened last September and there was then not even one person who had heard the glad news of salvation. Now there is a congregation of forty regular attendants who meet for worship in a church built at their own expense entirely. There is also a school of upwards of thirty children. Our hearts go out in thanksgiving to our heavenly Father for thus enabling His servant to gather sheaves in His great harvest field."

**MISSION STATIONS IN EGYPT.**

**A. H. Post** writes from Alexandria, Egypt: "I have called your special attention to the very clear and marked providential way the Lord has opened to us in the matter of building mission houses at several points in Upper Egypt, for in that section we can build for one third of what it will cost to build in Cairo or Alexandria. It has been simply impossible to secure any suitable place for rent at these points where we are proceeding to build and so we follow as our Lord leads in this matter and we are progressing slowly in this good work. All we ask for this mission house movement is your earnest prayers and a mention in the Pentecostal Evangel so that any whom the Lord may move to help over and above the direct mission work, such can help."

Send all missionary offerings to J. Roswell Flower, Treasurer, 336 W. Pacific St., Springfield, Mo.



Group of Pentecostal Missionaries who attended the recent General Council in Springfield, Missouri.



**IMPORTANT.**

We are constantly receiving reports from evangelists and others throughout the country, many of whom are unknown to us, and some of whose reports when published are followed by criticisms pronouncing them exaggerations, quite misleading and such like. In some cases the writers are said to be unworthy.

This tends to bring a great measure of reproach upon the cause of God, but here, at headquarters, we have no means of judging as to the correctness of these reports, or the character of those from whom they are received, till some one enlightens us.

Healings, which appear real at the time, sometimes prove to be only temporary, and the report premature. Reports concerning the numbers of conversions, baptisms in the Spirit, etc., are also said in some cases to be exaggerated, though it seems largely unintentional.

In consideration of these facts, does it not seem too bad to have helpful spiritual matter crowded out of the columns of the Evangel by unprofitable and sometimes misleading reports? We would therefore earnestly appeal to all those sending in reports to be very careful and conscientious in the matter, and strive to avoid exaggerations; desiring rather to glorify God than to seek a reputation for themselves.

All reliable reports which reveal the working of the Lord through any channel, bringing glory to His name, are welcomed by us, for all such are interesting and inspiring, but it is highly desirable to bar out, as far as possible, all unprofitable and misleading reports.

Will all the friends of the Evangel kindly help us to this end. J. T. Boddy, Editor.

**COLUMBUS, S. C.**

Pastor L. D. Roberts, from Indianapolis, Ind., has been with us for a few days of special meetings, bringing to us much blessing and inspiration, and we would cordially welcome another visit from him at any time.—F. H. Leonard, Pastor Oliver Gospel Mission.

**INOLA, OKLA.**

We are now engaged in a meeting in this neighborhood. There are children here twelve years old who have never been to church till now. Spiritual stupor reigns almost without hindrance. Please join us in prayer for a great outpouring of salvation on this people.—Evang. G. G. Collins.

**MINNEAPOLIS, MINN.**

The Lord is blessing here in the meetings. There are from twenty to forty at the altar of prayer each evening. Some getting through to God. A good many sinners being melted before the Lord. Expect to go to Alexandria, Minn., from here; then to Macomb, Mo., and then to Turlock and Fellows, Cal.—Watt. Walker.

**SKEEN, MISS.**

Have just come from Skeen, Miss., where we held about a five nights' meeting, but had to close on account of sickness in my family. God wonderfully worked. The meetings were held in a Baptist Church and souls got hungry for the old-time gospel, and for the baptism of the Spirit. We had a time of rejoicing and shouting and the town and country round got stirred. We expect to go back, D. V. Pray for us.—W. H. Shands, Pastor at Letona, Ark.

**SOUTH BEND, IND.**

We magnify the Lord for what he is doing in our midst, after a long dry spell spiritually. Two persons have been recently saved and are ready for water baptism. There are also two or three others desirous of joining them. This is a wicked place. Please pray for us.—Wm. Mojas, Pastor.

**KANSAS CITY, KANS.**

We have been holding our services at 16th and Virginia Ave., but have decided to buy a more central location, a church building at between 6th and 7th on Orville Ave. We are a small assembly and we ask your earnest prayer that God may enable us to meet the payments.—I. B. Jones, Sec., Board of Trustees, 1400 Stewart Ave.

**SIoux CITY, IOWA.**

We are undertaking great things for God here. We are beginning to build a tabernacle to be known as the Sioux City Assembly of God Tabernacle. The church has been set in order, barriers of prejudice have been broken down, saints from the denominations are seeking the baptism, some have already received, many have been healed. Pray God may be glorified.—Pastor I. M. Glanville.

**MEMPHIS, TENN.**

Special meetings have been going on in our assembly here for over eleven weeks, and will continue, D. V. Many have been saved, healed and baptized in the Spirit. More have been saved during these services than have been for the past three or four years. Many remarkable healings have taken place for which we praise the Lord.

There is a very sweet spirit of unity prevailing among us.

Sister Rose Mueller is with us and the Lord is greatly using her. Pray for us.—H. E. Schoettley, Pastor.

**THAYER, MO.**

We can recommend the saints of Thayer, Mo., as faithful ones in the Lord; they worked and labored with us in unity for the salvation of souls. During our stay in Thayer the Lord gave us about thirty conversions and about twenty received the Holy Ghost according to Acts 2:4. We felt that the Lord worked through us there for a while at least. They are praying and waiting for the Lord to send the right man for the place. For the present I am open for evangelistic work.—J. Rosselli and wife, Galena, Kans.

**\*OKLAHOMA DISTRICT COUNCIL.**

The District Council of Oklahoma has just closed with a blessed feeling of fellowship and co-operation among the brethren, at which time the following officers were elected: Fred Eiting, Chairman; D. E. Collins, Secretary; P. H. Ratston, A. B. Harmon, W. H. Wheelchel, J. C. Thomas and J. E. Chambers as presbyters.

In order to insure the fullest co-operation for the coming year we recommend that every minister send in their name and permanent address, stating whether you carry General Council credentials, whether ordained or licensed, and the date of the issue of same. Also send addresses of the location of all Assemblies, and name and address of their pastor or deacon, or some well known member.

Address all communications to D. E. Collins, Sec'y, Wellston, Okla., Box 91, or Fred Eiting, 501 Grand Ave., McAlester, Okla.

**PENTECOSTAL SCHOOL.**

In a letter from Pastor E. L. Newby, Wichita Falls, Tex., is a note concerning the Literary School in that city, and the exceptional favor it is meeting in the community. At present they have about ninety pupils, and have been forced to turn away about twenty others. He says the only trouble is the building is full. They ask prayer that God may lead on.

**SAN MIGUEL, CALIF.**

We are having blessed meetings here. Several souls are rejoicing in salvation, and several are seeking the baptism in the Holy Spirit, as the result.

This is a new field, and heretofore unable to support a Pentecostal pastor, but we praise God that we now have a church paid for, worth \$6,000.00. Pray for us, please.—C. E. Clark.

**HARVEY, IOWA.**

At a meeting being held here about 28 have been saved and 24 have been baptized in the Holy Ghost. The most of these are Hollanders,—a blessed people. God is wonderfully blessing and people are being healed. One case is very marked, where a person suffering from stomach trouble for 16 years, not able to eat anything but a little milk and toast, and very frail and weak in body as a result, was healed about a week ago in answer to prayer and is now able to eat meat and potatoes and any and every kind of ordinary food, and gaining in strength right along. Praise the Lord.—James W. Cox.

**ENDICOTT, N. Y.**

We are sending an order for Sunday School supplies for a new Sunday School we have established in a little place where there is no other Sunday School. It is the old Carmel Grove Camp Ground for the Methodist Episcopal Chautauqua. About 80 or 100 houses, all filled with people. The Chautauqua is not held there any more, and we as a Pentecostal Assembly, have the whole grove and a chapel for God. Once we were turned out by the Christians of that place, but the sinners rose up in a body against them and took the chapel (undenominational) and made us come back to them. Please pray for our new work.—Fahy Jackson, Endicott, N. Y.

**ADVANCE, MO.**

Evang. G. V. Work and wife held a series of meetings for us at Goose Pond Hill school house, three miles from Advance, for about three weeks, resulting in the salvation of fifteen souls. Three were restored and six received the baptism in the Spirit and seventeen were baptized in water.

An infant who was pronounced ninety-nine per cent dead was anointed and prayed for and instantly healed, resulting in the mother of the child and two others weeping their way through and shouting and leaping for joy.

The meeting closed with deep conviction on the people.—A. J. Wilmont, Pastor.

**WARNING ABOUT A MAN FROM RUSSIA**

A man representing himself to be a Mennonite Bishop from Russia, who claims to have undergone great persecution, and imprisonment in the salt mines of Russia, claiming to have had his finger nails pulled off, and his teeth knocked out, and such like, has been doing harm and causing division among the Pentecostal saints in Canada. He was exposed here last week, as being a thoroughly unworthy and unreliable character. A card received by Mrs. Blakeney is signed, as best we can make it out, Bishop Fvon De Hougden. He fell out with the Pentecostal people, and railed on them and said he would never have anything more to do with them. It is further reported that he claims sometimes to be a converted priest. He tries to create sympathy for himself by these stories of persecution, also acts familiarly with the women, having called one sister here "honey" and such like. I desire to warn the Pentecostal saints throughout the country against receiving this man, and being imposed on by him.—Pastor R. E. McAlister, 415 Bank St., Ottawa, Canada.



**MISSIONARY CONTRIBUTIONS.**

From October 19 to November 1, Inclusive.

(This list does not include offerings for expenses of the Missionary Dept.)

- \$537.00: Bethel Temple, Los Angeles, Calif.
- \$400.00: Pent'l Church, Akron, Ohio.
- \$392.25: Pent'l Church, Cleveland, Ohio.
- \$300.00: From a friend.
- \$226.25: Revival Minden, Nebr.
- \$202.00: McPherson Campaign, Piedmont, W. Va.
- \$112.00: Pent'l S. S., Cumberland, Md.
- \$102.85: D. C. of Canada (Assemblies: Fallis, Alta., Eston, Sask., and Lethbridge, Alta.)
- \$100.00: Lighthouse Assembly, Brooklyn, N. Y.; G. F. R., Tottenville, N. Y.; J. E. T. & wife, Gretna, Neb.; Beulah Heights Assembly, North Bergen, N. J.; Assembly, Jasonville, Ind.
- \$90.00: Glad Tidings Assembly of God, New York, N. Y.
- \$85.50: Assemblies of God Mission, Tacoma, Wash.
- \$79.00: Mrs. E. B., Homestead, Pa.
- \$67.00: Assembly, Philadelphia, Pa.
- \$65.00: Mrs. M. S., Houston, Texas; Miss B. M. C., Auburn, Nebr.
- \$60.00: Thomas Ave. Mission, Fresno, Cal.; Assembly, Caseville, Mich.
- \$50.00: A. M., Utica, Ill.
- \$46.00: A. T. U., Great Bend, Kans.
- \$45.00: Assembly, San Diego, Calif.
- \$40.00: A. C. K., Willits, Calif.; Assembly, Lancaster, Pa.
- \$37.00: J. J. M., Cleveland, Ohio.
- \$35.00: Mr. & Mrs. H. C. H., Earle, Ark.; A. & R. L., Los Gatos, Calif.
- \$32.50: Full Gospel Assembly, Alexandria, Minn.
- \$32.00: Assembly, Sayles, Pa.
- \$31.50: H. E. B., Jasonville, Ind.
- \$30.00: F. V. C., Los Angeles, Calif.; A. F., Kingsville, Texas.
- \$27.00: Mrs. C. W., Alton, Mo.
- \$26.00: S. S., Winton, Calif.
- \$25.00: Mrs. J. B., Alliance, Ohio; A. P., Turlock, Calif.; Mr. & Mrs. R. L. & Miss R. H., Billings, Okla.; S. W. N. & wife, Troy, Ala.; Assembly, Malvern, Ark.; E. R. J., Chicago, Ill.; J. J. G., Spokane, Wash.; H. S. & wife, Arroyo Grande, Calif.
- \$24.00: Pent'l Assembly of God, Martinsburg, W. Va.; F. F. & family, Portland, Ore.

- \$23.00: W. G. L., Attica, Kans.
- \$22.00: D. C., Fostoria, Ohio.
- \$20.15: J. Z. M., Stigler, Okla.
- \$20.00: J. L. K., Bristow, Okla.; J. E. C., Manes, Mo.; E. P., Shirley, Mont.; D. M. C., Denver, Colo.; C. S. P., Chicago, Ill.; S. & J. S., Binghamton, N. Y.; "For Orphanage"; A. V. H., Breedlove, W. Va.; C. H., Granger, Wash.
- 19.00: E. C. H., Cutler, Minn.
- 17.50: B. W. C. & Mr. & Mrs. J. H., Brooklyn, N. Y.
- \$17.00: Assembly, Dayton, Ore.
- \$16.10: Assembly of God Tabernacle, Granite City, Ill.
- \$15.10: S. S., Owasso, Okla.
- \$15.00: C. F. E., Canaan, N. H.; Ebenezer Mission, Los Angeles, Calif.
- \$13.50: Assembly, Ainsworth, Nebr.
- \$13.05: Mrs. C. R. S., San Jose, Calif.
- \$13.00: Mr. & Mrs. D. R. & R. U., Pottsville, Texas; T. McK., Kansas City, Kans.
- \$12.90: Assembly of God S. S., Wesson, Ark.
- \$12.75: H. L. S., Maynard, Ark.
- \$12.50: W. J. W., El Dorado, Ark.
- \$12.00: S. S., Oklahoma City, Okla.
- \$11.13: M. E. W., Newport, Ore.
- \$10.61: Elk St. Assembly, Eureka Springs, Ark.
- \$10.50: Nobody much.
- \$10.00: Mrs. C. P. & J. C., Kansas City, Kans.; O. W. E., Newport, Texas; H. P. C., Norwalk, Ohio; Mrs. H. B., Chicago, Ill.; A. A., Lynbrook, N. Y.; D. M. B., Bellingham, Wash.; J. L. B., Stigler, Okla.; Assembly, Fort Worth, Texas; J. A. G., Tampa, Fla.; F. L., Seattle, Wash.; Mrs. M. McC., Phoenix, Ariz.; Pent'l Assembly S. S., Cornelius, Ore.; C. M., Brooklyn, N. Y.; J. M. C., Bloomington, Ind.; Mrs. W. H. W., Wantagh, N. Y.; Mr. and Mrs. A. N. H., Madison, Wis.; A. M. W., Detroit, Mich.; E. P. N., Seattle, Wash.; C. McL., Conneaut, Ohio.
- \$9.50: J. A. J., Crosby, N. Dak.
- \$8.10: Assembly, Gilmour, Ind.
- \$8.00: Assembly, Clear Lake, Wis.; R. F. B., Dallas, Texas; Assembly, Huttig, Ark.; Tithes, Rocky Ford, Colo.
- \$7.65: M. R. N., Portales, N. Mex.
- \$7.50: Mrs. W. J. T., Davis, Calif.
- \$7.00: B. H. C., Nevada, Mo.; J. McG., Chickasha, Okla.

- \$6.83: Mrs. S. T. D., Goliad, Texas.
  - \$6.77: V. L. C., Koshkonong, Mo.
  - \$6.00: C. B., Manakin, Va.
  - \$5.46: Assembly of God, S. S., Arcadia, Kan.
  - \$5.00: E. E. G., Gainesville, Texas; Mrs. T. B. M., Valley Station, Ky. Mrs. R. H., Nymore, Minn.; E. R. F., Ozark, Ark.; Mrs. E. S., Elkhart, Ind.; L. E. F., Camden, N. J.; Mrs. L. G., Rockbridge, Wis.; Mrs. J. W. G., Danford Lake, Quebec; G. S. McG., Georgiana, Ala.; F. M. S., Conneaut, Ohio; H. T. P., Fort Wayne, Ind.; L. M. C., Hurlock, Md.; C. S. T., Elizabeth, N. J.; R. S., New Castle, Pa.; C. E. S., Kirkland, Wash.; A. L. L., Gloversville, N. Y.; F. H. G., Fergus Falls, Minn.; Mrs. F. P., Denver, Colo.; S. D. B., West Plains, Mo.; Mrs. E. C., Rio, Wis.; W. S., Appleton City, Mo.; D. A. J., Badin, N. C.; Mrs. R. E. C., Indianapolis, Ind.; Mrs. A. M. W., Katy, Texas.
  - \$4.95: S. S., Hornbeck, La.
  - \$4.72: A. A., Staples, Minn.
  - \$4.50: Mrs. R. D. R., Coalinga, Calif.
  - \$4.00: G. H. B., Indianapolis, Ind.; T. K., Percy, Ill.; A. P. C., Fort Worth, Texas; T. S. S., Bowie, Texas.
  - \$3.80: J. W. H., Stockton, Kans.
  - \$3.50: J. P. Hornbeck, La.
  - \$3.25: R. D. R., Coalinga, Calif.
  - \$3.00: Mrs. A. E., Akron, Ohio; Mrs. R. B. S., Savannah, Ga.; Mrs. W. H., Wallkill, N. Y.
  - \$2.40: Mrs. W. S. R., Hamlin, Texas.
  - \$2.10: C. L. K., Zion Hill, Pa.
  - \$2.00: C. W. & wife, Florence, Ala.; Mrs. O. M., West Memphis, Ark.; Mrs. W. H. J., Akron, Ohio; C. S., Buffalo, N. Y.; C. B. N., Chillicothe, Mo.; C. B., Manakin, Va.; Mrs. A. O. B., Glasford, Ill.
  - \$1.28: L. R. H., Springhill, La.
  - \$1.00: G. J. U., Chicago, Ill.; Mrs. G. H., Glidden, Mo.; J. A. D., Des Moines, Iowa; S. A., South Bellingham, Wash.; Mrs. M. V., East San Diego, Calif.
  - \$.80: Sums less than \$1.00.
- Total less \$598.54, amounts given direct to missionaries by assemblies, .....\$4517.27  
 Amount previously reported,.....\$5464.40  
 Total to date .....\$9981.67

**6th DISTRICT COUNCIL MEETING OF S. E. ALABAMA AND FLORIDA.**

The Sixth Annual District Council of the Assemblies of God for Southeast Alabama and Florida will convene December 7th, 1920, at El Bethel Church, between Arlton and New Brocton, Alabama, and is expected to continue four days or longer. The church house is in the country a few miles and can be reached by getting off at either one of the above stations. All trains at these stations will be met by automobiles to convey free all attendants to the church. The church and community have offered free entertainment to all coming.

All ministers are expected to attend, and the churches are urged to send at least one delegate each with written or oral report of progress and needs of your church and field. All visitors are welcomed to the Gospel Feast which we expect to enjoy.

There will be two business sessions daily and an evangelistic service at night. The Camp Meeting, Orphanage, and Paper will be brought before the body for consideration. Come, praying for the guidance of the Holy Spirit in all business matters, and looking to God for a great visitation.

Elder W. B. Jessup, Chairman, Evangelist L. Wooten, Sec'y.

**McPHERSON CAMPAIGN—SAN DIEGO, CALIF.**

Sister McPherson will conduct a SOUL-SAVING CAMPAIGN in San Diego, Calif., Jan. 9th to 23rd, 1921. Workers and singers needed. We have secured the Arena, which is located at First and A Sts.

There is a city camping ground, rates \$1.50 a week, for those who come in machines prepared to camp. For further information write—McPherson Campaign, Box 856, San Diego, Calif.

**MCPHERSON CAMPAIGN IN MONTREAL**

Big Revival Campaign, starting Nov. 14th to Dec. 5th, to be conducted by AIMEE SEMPLE MCPHERSON, in old St. Andrews Church, Beaver Hall Hill, Montreal, Canada. Just five minutes' walk from C. P. R., C. T. R. and C. N. R. Stations.—Pastor C. E. Baker, 755 Bloomfield Ave., Phone Rockland 2344.

**KANSAS DISTRICT COUNCIL.**

The Kansas District Council of the Assemblies of God will meet in Topeka, Nov. 23, 24, 25. Let every minister in this territory try to be present, and every Assembly should send their pastor and two male delegates. Bro. E. N. Bell, Chairman of the Council, will D. V. be with us.—S. H. Patterson, Chairman, Osborne, Kansas; J. H. James, President, Chetopa, Kansas.

**SCRIPTURE TEXT CALENDARS**



The cover design is a reproduction of Hoffman's Face of Christ in colors, and is a picture well worth keeping. There are twelve pictures in Photogravure, representing twelve of the International Sunday School Lessons for 1921. A suitable text for every day of the week. For each Sunday the International Lesson and golden text are given.

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**REQUESTS FOR PRAYER.**

Pray God will touch a woman's heart; she is trying to break up a home. The wife is broken-hearted. Pray God will save them all

Pray I may do the Lord's will at any cost.—Mrs. W. H. W., Wantagh.

Pray God to work out some perplexing problems for a sister in Chambersburg, hold her steady under temptation, and bring salvation to a dear one, and rid the community of some who are doing the devil's work.

Pray that a young man, whom God could wonderfully use, may get right with God, and that I may have a fresh anointing of the Holy Spirit.—A Reader.

Pray for the salvation of my infidel brother, and the protection of my precious girl who has gone to St. Louis to make her living. Also for my whole family, and that God will send the right preacher here.

Pray God will send a meeting to Ferguson School House, Seminole, Okla.—E. B.

Bro. J. W. requests prayer for gall stones and for a lifting of debt so he can get out in the work, as he knows his afflictions are brought on for not preaching the word.—Mrs. C. A. T., Ida.

Pray God to bring harmony between families united by marriage, drive out the enemy of passion from a relative, and fill his heart with God's love, and keep us in the center of His will.—E. M., Johnson City.

Pray God to help a dear old sister to roll her burdens over on Him, and take victory over the crosses and disappointments of life.—Mrs. W. J. C., Burks Corners.

Pray my husband and I may go deeper in God.—Mrs. J. L. B., Alexander.

Pray that God may cast out the demon from my brother's son; he has attempted to kill his father, making it necessary for the father to leave home. Also that God may save the father and mother.—J. D. T., Terrell.

Pray I may be refilled with the Holy Spirit, healed of stomach trouble and nervousness, and live an overcoming life.—E. C. L.

Pray for an outpouring of the Spirit in Bowie.

We are now in a meeting in Greenwood, and we desire the prayers of all saints for a Pentecostal awakening and an outpouring of the Holy Ghost here. Take us on your heart.—Wm. Felicy and wife.

Pray for a brother in So. Africa, that all hindering causes may be removed from his work for the Lord. Pray that his wife and children be converted.

Pray for a family who has bought a farm and now find that there is a debt against it.

I have been healed of serious heart and kidney troubles, but the symptoms reappear. Pray that I may have the strength to resist them.—M. F. W., Easton.

Pray that God may have His way with me.—Mrs. J. W. G., Danford Lake.

Pray with me that He will remove all hindrances to His working, and leave a blessing behind Him.—S. C. C., Stockton.

Pray my heart may be right with God and that I may be an overcomer. Also, that my boy may be released from the Navy.—Mrs. C. L. G., McCherry.

Pray for me.—C. H. O., Ft. Towson.

Pray God may make our family soul winners.—J. W. E.

Pray L. E. F. may receive the baptism.

Pray my family and I may go deeper in Him.—Mrs. A. I. L., Plain Dealing.

A young preacher, preaching at four charges a month, asks prayer that God may be with him, and that he may do His will.—J. M. G.

Please pray God's will may be done in each one of our lives.—V. P. C.

A mother requests the saints to pray that Jesus will cast out the demon from her daughter. She has faith to believe He will do it.—Reader.

A mother asks prayer for her backslidden son and daughter.—Reader.

A dear missionary in South Africa asks prayer that God may undertake at child birth. And that God may provide a conveyance for them to meet their appointments.—Mrs. F. H. B.

That my husband, once filled with the Spirit, may be reclaimed.—Mrs. O. M., West Memphis.

**Pray that the following may be Saved:** My husband, Mrs. W. H. W., Wantagh; My husband, that he may return to me, Mrs. J. R., McAlester; My two sons, Mrs. O. M., West Memphis; My children, Bonanza, Ark.; A reader, Chambersburg; My husband and two children, Mrs. G. H., Glidden; My children, Mrs. J. L. B., Alexander; My husband, Mrs. E. B., Seminole.

**Pray for the Healing of the following:** My daughter Ola Mai, we do not know the trouble, but it is perhaps weakness of the heart, J. E. B., Breckenridge; Pray I may be healed and baptized with the Holy Ghost, C. E. L., Lebanon; A reader, Chambersburg;

For a girl afflicted with the itch—it was all over her body before we knew what it was—Mrs. A.; Affliction in arms and hands, Mrs. C. L. E., Davenport; Please have special prayer for my wife who is seriously threatened with blood poison, Evang. G. G. Collins; A woman with a foot diseased for 18 months, Mrs. L. L., Terre Haute; A cripple girl that don't know God, also my heel—I can hardly walk, Mrs. R. E. C., Indianapolis; My little boy for bed wetting, Mrs. C. A. T., Ida; God is undertaking for a brother with cancer of the face, pray that he may have entire deliverance, G. E. P., Hemphill; From paralysis, Mrs. S. E. E.; For G. H. and H. H. both in the State Hospital with nervous breakdown, that they may be healed, soul and body, and restored to their families, also that C. G. may be healed of nervousness and catarrh of the head, C. G., St. Marys; P. V. from effects of a fall, H. W. who is seriously ill, M. B., Troy; Pray the Lord to heal my wife and I, that God may have His way with us, L. C. S., Portland; A young missionary in Africa, that he may be delivered from heart trouble, E. B. H.; My hearing be restored, A reader; A mother bedridden for two years, a young man with tuberculosis, Mrs. J. W. G., Danford Lake; For a young woman afflicted with excessive fat, to such an extent that she is nearly helpless.

**Pray for Work and Workers at Nevada, Mo.;** Stockton, Calif.; Phoenix, Ariz., Mrs. M. McC.; Paris, Ark.; Sioux City, Ia.

**ANSWERS TO PRAYER.**

I requested prayer for my seriously injured hand, and for my arm which was crippled in the army. Praise God, to-day is the tenth day since it was hurt, and it is almost entirely healed without leaving a scar. My crippled arm is better, too. I am using it to write this letter. Oh, I love to tell how Jesus heals me.—W. M. Crittenden, College Station.

We wish to acknowledge the answer to a request for prayer published in the Evangel some time ago. We do praise God for it.—L. C. Steding, Portland, Ore.

**OPEN FOR EVANGELISTIC WORK.**

Bro. A. C. Emmons, who has been a United Brethren preacher, and who received the Pentecostal baptism at Sister McPherson's meetings at Alton, Ill., last July, desires to help in Pentecostal circles. Bro. E. L. Banta heartily endorses our brother. Write The Emmons Evangelistic Party, 1912 S. Carroll St., South Bend, Ind.

Have given up pastoral work, and taken the field for evangelistic work. Would like to hear from any one in Ohio who would want a meeting in November or December.—W. V. Kneisley, Birch Tree, Mo.

**OATES, MO.**

We have a fine building erected here; anyone feeling led of the Lord to preach for us will be made welcome.—Virgil Smith, R. 1, No. 34, Black, Mo.

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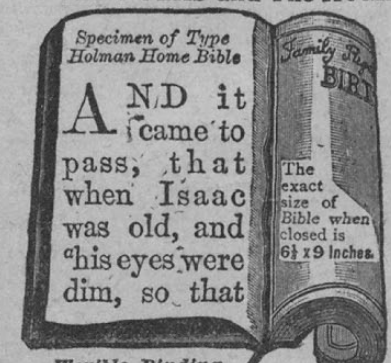
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**22** And the prophet Is'ra-el, and said unto thyself, and mark, and for at the return of t

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**AND** it came to pass, that when Isaac was old, and his eyes were dim, so that

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