



THE CHRISTIAN EVANGEL



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The Pentecostal Paper for the Home.

September 6, 1919

Some Seed Thoughts on Faith

Faith is a small seed with the germ of heaven in it. It grows rapidly under right conditions. Faith believes to see.

Mustard seed faith sprouts and makes a wonderful growth. Great possibilities are wrapped up in that tiny seed of faith.

Satan is seeking to undermine Faith and he succeeds with a great many. His object is to stamp out faith altogether and he will succeed, but not before Jesus comes. It will be at the end of the great tribulation, when all of the saints have been raptured or suffered martyrdom. See Luke 18:8. "When the Son of man cometh will He find faith on the earth?"

Faith is simple confidence in God that what He has said He will make good.

Geo. Mueller testified, "Faith is born of God. I began to exercise faith, and so it grew." But others are not doing that.

Faith only grows and thrives where the Cross of Christ is planted. Paul wrote, "I am crucified with Christ. . . Christ lives in me, and the life that I now live in the flesh I live by the faith of the Son of God." He is sure of it.

Get past "Looking Back Corner." Get so charmed with the things that are ahead that you'll have no time to look back. Reckon yourself dead to sin and the world.

Faith links man and God together. "Kept by the power of God through faith." Faith is the connecting link between man's helplessness and God's faithfulness. Keep looking to Him with whom you are connected.

Note Elijah's faith. The weather was very dry, there had been no rain for three years and a half, and

all that could be seen was a cloud the size of a man's hand. That tiny cloud was not much to look at, but it meant much to the man of God, the man of faith.

So many do not look for an answer. When I pray I go into the watch tower to see how He will bring about the answer.

Faith is not only far-sighted but far-hearing too. Elijah said to Ahab, "There is a sound of abundance of rain."

David said, "I had fainted unless I had believed to see the goodness of the Lord in the land of the living." That faith believes to see, and God always crowns faith with assurance.

We will get just as much as we take by the hands of faith. The enemy will do his best to discourage us, just as the ten spies discouraged the people. But two men stood, thank God. There are always some that stand, but the crowd is on the other side. I want to stand with the faithful minority. They are the ones who are more than conquerors.

Without faith it is impossible to please God. Faith always pleases God. Enoch had the testimony that he pleased God. Those that diligently seek Him, God rewards with what they seek Him for.

There was an invalid lady in the West for whom the brethren had prayed. We went and prayed for her and after prayer got up. She sat in her chair and could not stand nor walk. There was something in me that said, "Bid her rise and walk in Jesus' name." I hesitated, but the Spirit said again, "Bid her rise and walk in Jesus' name." Extending my hand to her,

(Continued on page 3.)

COME

TO THE FOURTH

Missionary Conference

AND TO THE SEVENTH

General Council

of the Assemblies of God to be held at the

Stone Church, Chicago, Ill.

THE MISSIONARY CONFERENCE WILL BEGIN
TUESDAY, SEPT. 23rd AND THE
GENERAL COUNCIL, SEPT. 25th
TO CONTINUE AS LONG AS THE LORD LEADS.

BE SURE TO BE ON HAND AT THE
FIRST PRAYER SESSION, 9 A. M., SEPT. 23rd

The address of the Stone Church is 70th St. and Stewart Ave., and can be reached by taking the front car of the Englewood Express (elevated); or Wentworth Ave. line (surface) going south, getting off at 70th St., and walking west two blocks.

HELPFUL TEACHING

In addition to attending to the necessary business of the Council, we are looking to the Lord for some special teaching through some of our best Bible scholars. As the business of the Lord allows we will endeavor to have at least two distinctive messages from some of our most helpful preachers each day. Each evening we are expecting to have a good rousing

REVIVAL MEETING.

Sunday, Sept. 28th, will be a day given to worshipping and praising our blessed Lord and to adoring His matchless Name. Sunday afternoon we expect to hear from some of our missionaries. There will be an offering taken for our missionaries. Let us pray and believe and contribute for a record offering.

MEALS ON FREE WILL OFFERING PLAN.

The brethren at the Stone Church are planning with the help of visitors to feed the ministers and delegates attending. They cannot, however, undertake the renting of rooms.

EVERYBODY WELCOME. COME PRAYING.

SOUL FOOD FOR HUNGRY SAINTS

Or the Imminency of His Coming

Pastor A. G. Ward.

What are some of the indications of the imminency of Christ's coming? May I just mention one or two in passing. "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, incontinent, fierce, despisers of those that are good. Traitors, heady, highminded, lovers of pleasure more than lovers of God; having a form of godliness but denying the power thereof; from such turn away." Just a word or two on this scripture which seems at the present time to be fulfilled in a most literal sense.

Men shall be lovers of their own selves. It is an hour of hero worship. They shall be covetous. (Indeed they are). Boasters, proud. Oh the pride that is evident on every side. When I see some folk tripping along the street scarcely knowing how to lift their feet or how to put them down, and then come close enough to get a handshake from them, it is a most disgusting thing. I just think of one scripture, "As a jewel of gold in a swine's snout so is a fair woman without sense." And a fair man without sense does not look any better. Beloved, pride is a poor commodity to handle. If you have any of it on hand, let the fire of God consume it. Humility is much more to be desired than pride.

Blasphemers—I don't think this applies particularly to the course, vulgar blasphemy of the street. It refers perhaps more particularly to the blasphemy of the synagogue, which in God's sight is possibly equally offensive if not more so. Oh! these modern blasphemers who dare to stand behind so-called evangelical pulpits and deny the fundamentals for which our forefathers bled and died. Surely they will suffer the just judgments of an offended God for daring to handle lightly the sacred contents of this marvelous book. Let me just read from the writings of one of these profound scholars. "The Old Testament is not to be despised simply because parts of it have been outgrown. The Bible contains error (Thanks for the information, we poor ignorant folk would never have discovered it if this man had not told us). If a man earnestly wants to find his way to God the Bible will surely help him find that way. In that sense only have we any right to say the Bible is inspired. The Bible is a useful book. (Yes, some of us have found it very useful indeed). It was written by honest men and in comparison with the so-called sacred books of the East, it is a vast improvement." I should say so. What do you think of the daring audacity of this man who calls in question the plain statements of this sacred book? I say he is full of self-conceit and ambition beyond all bounds. This same man declares that there are 150,000 variations in the

books of the New Testament. Let me call your attention to the fact that W. H. whose scholarship cannot be called in question, affirms that so far as the New Testament is concerned, of all the translations that have occurred in 1500 years there is not an essential change in one word out of 1000—and this man dared to say there are 15,000 variations. May the Lord save us from these apostate preachers and lecturers who seem not to know God at all.

Blasphemers—they are everywhere to be found. Here is one of the most noted religious novel writers in America. He has been a Chaplain at the front and I learned recently that while there he learned to smoke. I am sure he will be better fitted now to minister to his congregation after he returns. He says "There is a duct leading from the liver to the soul and when this duct of gastric juice goes wrong, the spark of religion goes out and we lose our belief in heaven." I feel so grateful that my belief in heaven does not depend upon the condition of my liver, although I grant it is an important thing to have your liver in good condition. We are living in the day when the Scripture is being fulfilled—blasphemers.

Disobedient to parents. I think it is true that there is just as much authority in the home as there used to be, but it has been placed in different hands. The children have it now. I tell you it is an alarming situation. During the last 20 years I have been in a good many homes and know that the observations I have made are correct in the majority of homes. Children are now saying to their parents "You dance to our tune, you do as we say" and many parents are obeying. I wish it were permissible to say more on this subject than it is possible. I tell you the situation is serious enough. Do you know that in your own country you have nearly one million divorces every year? Perhaps you question that. You have 70,000 divorces annually, 250 per day. Why? Because we are living in a time when the Scripture is being fulfilled and folk are without natural affection. The result is that we have comparatively little home life left.

We have come to change our views completely from the days when Hannah lived. She thought it was a reproach at that time not to have children. Now we look upon them as a sort of an unnecessary incumbrance, and we have discovered the diabolical art of destroying them before they have a chance to draw a breath. But I am sure that these murderers, who are to be found everywhere, will discover a little later when they stand before the Tribunal in the Skies that they will have to answer for the cruel crime of murder as truly as if they had shot a man upon the

street. What does the marriage ceremony mean in far too many cases? Some one has said "It is the last link that binds woman to the level where beasts are bred, while inhuman man shakes himself from all restraint and makes the woman of his choice almost curse the hour she was born." May God help us to discern the hour in which we live and come to realize that we are in the actual fulfillment of these prophecies given out hundreds of years ago.

Lovers of pleasure more than lovers of God. It is an extraordinary thing to see a large gathering of people who are interested in the Word of God. Why? Folk don't want to be bothered with these things. They are in for pleasure. Having a form of godliness but denying the power thereof. From such turn away. Oh! how many formalists there are. "Oh" you say "but we must love them." Of course, and the way to show your love is to do what God tells you to do, turn away. But you say "Perhaps if we stay among them we will make them all good." Did you ever hear of bad parrots being made good by having a good parrot in their company? I tell you there are a good many folk who make shipwreck of their faith at this very point because they fail to obey God. I know it means something to do violence to your feelings but it pays to obey God.

Then the other doctrine—"For the time will come when they will not endure sound doctrine, but after their own lusts shall they heap to themselves teachers, having itching ears." Has that time come? We are living right there now. The man who determines to stick to the truths of the scriptures, to the eternal deity of Jesus Christ, full salvation through the Blood of the Lamb and the imminency of the return of our Lord, will find himself an exceedingly unpopular person, and he will likely not have very large crowds to preach to the greater part of the time. They don't want it. They are through with these old-fashioned truths that blessed our fathers and mothers and helped them to live victorious lives and die victorious deaths and carried them even unto Abraham's bosom. They are tired of it and because they are tired, they gather unto themselves teachers who will preach according to their fancy. It is prophesied here as you see of a time when people would get an awful disease called "itch" in their ears. It is a fearful thing, and the old-fashioned gospel preacher won't condescend to treat that disease at all. You can't get a real man of God to lower himself to scratch itching ears for anybody, rich or poor, high or low. You have got to go to the places where they spend a number of years getting qualified for that position before you can get anybody who will do it. May the Lord help us

"THE COMPETENCY OF THE SOUL UNDER GOD" OR SOUL LIBERTY.

By A. P. Collins.

This is the genius of Christianity, the outstanding distinction between Bible truth and heresy, both in reference to the doctrine of salvation and church polity. Owing to the moral declension in the religious world as the result of the war, and the persistent effort of propagandist to set aside distinctive doctrinal teaching, it is imperative that a new and increasing accent should be given to this doctrine of **soul liberty**, guaranteed to us by the word of God and accorded us by the constitution of the United States of America, which is set forth in the First Amendment Viz "that congress shall make no law respecting an establishment of religion or prohibit the free exercise thereof; or abridging the freedom of speech or of the press; or the right of the people to assemble and to petition the government for redress of our grievances."

The insidious encroachments upon this fundamental truth of Christianity emphasizes the fact that the battle for religious freedom purchased by the blood of our forefathers is to be fought over again in the spirit of the Savior, who said, "My kingdom is not of this world," and whose right to rule the human conscience is clearly acknowledged in the Declaration of Independence in these words: "To assume the separate and equal station to which the laws of nature and nature's God entitled them," holding these truths to be self-evident that all men are created equal, that they are endowed by the Creator with certain inalienable rights, that among these are life, liberty, and pursuit of happiness."

The contents of this divine truth set forth in the inspired word of God and acknowledged by the framers of the Constitution of the greatest nation on earth, is that every individual has the unquestionable right to worship God according to God's will expressed in His word, the sole standard of faith and of right-doing in the Christian religion.

This freedom has always been opposed by Satan and his followers, his opposition taking the form of religious persecution by the authorities of law, or by anarchy which refuses to recognize any law.

At the present time we are possibly facing both of these forms of opposition, differently accentuated in different countries. It is needful therefore that every teacher of the Word get a clear, mental, conception of this truth, and let it get a heart grip on him that he may be able to stand unflinchingly before the attacks of the enemy and be able to with-stand this sophistry of the Devil. Nothing short of the martyr spirit panoplied in God's armour will be able to resist the barrage of the enemy's field artillery, but victory for the right will be won when we stand face to face with the enemy in hand to hand conflict, trusting to the wisdom and power of the Captain of our Salvation, the Lord Jesus Christ. The weapons of our warfare are not carnal

but mighty through God to the pulling down of the strongholds of Satan, casting down false reasonings and every thought that exalts itself against God.

Let God's warriors see to it that they neglect no part of His armour, having the girdle of truth, the breastplate of righteousness, the helmet of salvation, the shoes of the gospel of peace, taking the shield of faith, and the sword of the spirit, which is the word of God, and pray with all prayer and supplication for all the saints. Omit any part of this armour and you at once expose some vital part to the enemy, like Achilles, the hero of the Illiad, who was shot by Paris in the heel, his only vulnerable spot, which according to legend was not touched by the water of the River Styx when dipped to make him invulnerable.

We are living in the day fore-told by the Apostle Paul in his first letter to Timothy 4:1-2: "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron." More than any other day within our knowledge, the powers of darkness are arrayed against Christ and his truth, in one last desperate effort to overthrow the kingdom of God. But Jesus Christ our Captain will lead forth an army of chosen and faithful, who accept no king but Christ, and bow to no man-made law that violates freedom of conscience. This distinctive principle of the Christian faith applies not only to the individual but to the saints of God collectively and organically so that no individual or company of individuals has the right to lord it over God's heritage in any form of church polity, because that would set aside the individual's responsibility to God through the one Mediator, Jesus Christ and would violate the very genius of soul liberty. In this renewed conflict we can well afford to join hand and heart with the children of God everywhere until the victory is won, or until we die on the field for the greatest heritage given to man.

SOME SEED THOUGHTS ON FAITH.

(Continued from page one.)

I said, "In the Name of Jesus, rise up and walk." She hesitated a minute and then slowly rose to her feet. Drawing my hand away I bid her walk in Jesus' name. She walked slowly across the room and back. That was two years ago and she has been walking ever since. In this we see the importance of exercising our faith.

"Now unto Him that is able to do exceeding abundantly above all that we ask or think" (Eph. 3:20). It is the power of the Holy Ghost and the power of faith working in us. All the resources of heaven are at our disposal. There is nothing impossible with God. And all things are possible to him that believeth.

Ask God to help you to humble yourself that He may give you this living secret of faith, and it will revolutionize your life.

J. E. Ramsyre.

INTERPRETATION OF A MESSAGE IN TONGUES.

Lo, I am in your midst, I am beholding your hearts and your thoughts. I am sitting as a refiner, purifying you, My people, and will bring one third thru the fire as gold and silver.

Think it not strange concerning the fiery trials that shall try you as though some strange thing had happened unto you, for when you are persecuted for My sake even my Spirit of glory resteth upon you.

I am the one, I am the one that is sending the Baptism with the Holy Ghost and fire. I am sitting as a refiner, I am thoroughly purging my floor. I am sitting with My fan in my hand, separating the wheat from the chaff.

Ah! there comes a voice! "Gather my wheat into my garner that the chaff may be burned with unquenchable fire."

Still follows another voice; "Thrust in your sickle, your sharp glittering sickle, for iniquity is ripe and the cup is full. Gather the grapes in his wine press, for, behold, from the heavens comes one riding upon a horse with armies, whose name is the Word of God, to tread out the wine press in his wrath that his garments may be stained with their blood."

The kingdoms of this world and of this earth are becoming the kingdom of our Lord and Savior Jesus Christ, and those who overcame by the blood and by the word of their testimony are reigning with him with rods of iron over the nations. Righteousness is predominating where sin predominated but now sin is in subjection.

But still comes another Judgment, the last Judgment. The books are opened and the last sentence of judgment pronounced.

And behold! from the heavens descends that beautiful city, the New Jerusalem, all glittering with His beauty and holiness, garnished with all manner of precious stones and whose streets are paved with gold.

No more sea, no more sickness, no more death or crying. There is no moon there, for there is no night there. No sun, for the Lamb of God, the Sun of Righteousness, doth shine there and is the temple and glory and light thereof. The city is the Bride. The nations that are saved shall walk in the light of it. Even so, Amen!

SPECIAL OFFER ON EVANGEL.

We will send the Christian Evangel from now until the end of the present year for 25 cents, (Canada 35 cents). This does not apply to the renewal of old subscriptions, but this offer is made as an inducement to secure hundreds of new readers.

Try and get all the people in your assembly that do not take the Evangel to subscribe at this special cheap rate. We would suggest that a number of our Evangel Family send us a dollar and the names of four of their friends and we will see they have the paper until the end of the year. You do not know what blessing you may bring them this way.

The Christian Evangel

The Pentecostal Paper for the Home.

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E. N. BELL, Editor
STANLEY H. FRODSHAM, Office Editor

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GOD'S GRACE TO THE GENTILES.

And the Restoration of Israel.

Read the story of Jonah and Nineveh. It contains two pictures of grace, the grace of God to rebellious Jonah and to wicked Nineveh. And Jonah was the bigger rebel, because he rebelled against light. But they each had a chance to repent before it was too late. This is a picture, recorded in history, of God's gracious dealings with one city, and as far as it is recorded, there was no saving element in its life. Sodom had Lot inside and Abraham outside praying for it, and yet it was destroyed. Nineveh had no such prophet inside or out. It simply had one single message, "Yet forty days, and Nineveh shall be overthrown."

God's Unfathomable Mercy.

This story shows forth God's desire to save the nations and the cities. Nineveh is just one city that is quoted, but God has been just as gracious to other cities all down the ages. Listen to His message of mercy, "Should not I spare Nineveh, that great city, wherein are more than six score thousand persons that cannot discern between their right hand and their left hand; and also much cattle?" The helplessness of the children appeals to God. And the helplessness of the children all down the ages has appealed to God:

Man's Questionings.

God's comment, "Should not I spare Nineveh, wherein are more than six score thousand persons that cannot discern between their right and their left?" is the answer to man's question. What is to be done with the heathen? Don't let man think he is more righteous and just than God. Man at his best is no better than Jonah, and God had to teach Jonah, not Jonah teach God. Man cannot teach God what or how He is to do with the wicked dead, or with those who know not how to discern between their right hand and their left. The Judge of all the earth will do right, and when we hear His final verdict we will know then it is right, whether we see it now or not.

God's Righteous Judgments.

God has an accurate record, and will give just sentence to vindicate Himself

before man and also before His holy angels. Christ said it would be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for the city of Capernaum, because they repented not when they had opportunity.

We condemn Jonah and say he was harsh, and there are many Jonahs today. They want to see destruction, and they have a hard verdict on God Himself. God condescended to argue with Jonah, but as a rule He is silent, and men misinterpret silence, and by that silence misjudge God.

How Christ Vindicated God.

Christ vindicated God in showing that His grace and mercy could reach to the despised Gentiles. He chose out the good Samaritan and taught a lesson through him. Goodness from an unexpected source! He showed up the religious people at the same time. The disciples were surprised when they saw that He talked with the Samaritan woman. Surprise was followed by amazement when they found that many believed on Him through her testimony. The Syro-Phenician woman was another example of His great love to the "dogs." The Jews had the meat, the children's bread, and the "dogs" outside had only the crumbs at that time.

But Paul was anointed to take the children's bread and give it to "dogs," and the children, the Jews, have gone on short rations ever since. But the children are going to have their fill of bread again one day.

The Restoration of the Kingdom to Israel.

The disciples questioned their risen Master, "Lord, wilt Thou at this time restore again the kingdom to Israel?" He replied, "It is not for you to know the times or the seasons, which the Father hath put in His own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in Judea, and in Samaria, and unto the uttermost part of the earth." The parenthesis was to give time for the operations of the Spirit. "Ye shall receive power after that the Holy Ghost is come upon you." They were first to be Holy Ghost witnesses at home, and then in the uttermost parts of the earth, to the Ninevehs. And the Jonahs are set aside for the time being. They were not even called in.

"Blindness in Part, to Israel."

Jonah was ignored by the king of Nineveh. He did not even ask Jonah to pray for him. The Ninevites prayed direct to God without mediation. And Jonah was incensed. The Jew has been set aside, and the Gentiles are having access to God direct. It will stir them up. The Jew is to have his time after the work of the Spirit has had full course of operation among the Gentiles.

"Wilt Thou at this time restore the Kingdom?" "Ye shall receive power." The restoration of the Kingdom is linked up and closely connected with

the working of the Spirit of God. First there must be the powerful witnessing, and when the witnessing in power and demonstration of the Spirit is completed, then you may look for the restoration of the Kingdom. The former and latter rain, the dispensation of the Gentiles, the dispensation of the Spirit, are to precede the restoring again of the Kingdom to Israel.

The Restoration in Type.

How will the restoration take place? Read the story of Ezra and Nehemiah. There you find it was gradual. The restoration was accomplished by leaders raised up by God Himself, preceded by a decree of a favorable king, himself raised up in the providence of God. But that restoration was piecemeal and there were enemies in the land. So we may expect God to raise up leaders among the Jews, the Ezras and the Nehemiahs, to restore the house of Israel, and for the rebuilding of the temple. The Tobiahs and Sanballats will be overcome and sufficient material and patronage will be supplied from the king who is favorable. The restoration will take place in spite of every difficulty. Mark the pattern. In the books of Ezra and Nehemiah every detail has its significance, and the restoration is there foretold in type, if not in word.

"Wilt Thou at this time restore the Kingdom?" "Ye shall receive power." Look for the supernatural power, and look also for the restoration. When you see the one, expect to see the other.

SOME BOOKS WE RECOMMEND AND ENDORSE.

I Cried: He Answered. A Book of Answers to Prayer,	\$.25
The Fourfold Sonship of Jesus, by C. C. Cook,	.25
Apostolic Faith Restored, by B. F. Lawrence,	.25
The Prayer of Faith, by Carrie Judd Montgomery. A splendid Book on Divine Healing, paper, Cloth,	.35 .50
The Lure of the Dance, by Ex-Dancing Master Faulkner,	.50
Holy Ghost Sermons, by Mrs. Woodworth Etter,	.54
The Deity of Christ, by S. W. Pratt,	.55
Studies in Early Church History, by H. T. Sell,	.70
Sermon Outlines—New Testament, Thirsting for the Springs, by J. H. Jowett,	.75
What the Prophets Say, by C. I. Scofield,	.85
Outline Studies in the Book of Revelation, by C. W. M. Turner, Paper, 57c, Cloth,	1.00
Fellowship with Christ, by R. W. Dale,	1.00
How to Prepare Sermons, by W. Evans,	1.10
The Bible and Spiritual Criticism, by Arthur T. Pearson, An excellent Book for Bible Students,	1.15
Lectures on the Revelation, by W. Lincoln,	1.15
Lectures on Revival, by C. G. Finney,	1.15
Signs and Wonders, Mrs. Woodworth Etter,	1.15
A Text Book of Prophecy, by Jas. Gray,	1.40
The Christ We Forget, A Life of Christ different from all others, by P. W. Wilson,	2.15
Walker's Comprehensive Concordance, contains 50,000 more references than Cruden's	2.50
All the above postpaid from the GOSPEL PUBLISHING HOUSE, Springfield, Missouri.	

Chairman J. W. Welch's Report

Due to the fact that it became necessary for me to leave home and the office and go to the West Coast for a visit, this department has been neglected so far as distinctly General Council matters were concerned. Since returning I have found it difficult to take up again the work of writing to the Saints thru the paper. I feel however, God would have me keep up a line of personal contact with the field in this way, so I hope to have a word of report and perhaps some suggestions to offer at times.

I was clearly conscious that it was God's time for me to visit the West, and I went, expecting that He would meet us in the Conventions, and add His blessing to the efforts that were to be made in the interest of unity and co-operation among His people in the West. I was not disappointed in any way, but greatly rejoiced to find that He had been preparing hearts everywhere for a word of explanation about the General Council and its activities, and also the acceptance of some plan for practical application of those principles we all believe so heartily.

I arrived in Seattle, Wash., on Saturday, after a tiresome journey, and found that Pastor W. H. Offiler had everything in readiness for his proposed Tent meeting at Green Lake. I was impressed with the appearance of the arrangements and glad that Pastor Offiler had invited the brethren to hold the Convention in connection with his meeting. I found a blessed company of true Pentecostal Saints in Seattle, and shall long remember with pleasure the days spent among them. God honored the services, both in the day time and at night, with HIS presence and blessing upon His word and His people.

The Convention was opened Tuesday morning, and from the very beginning there were evidences to show that it was the intention of all present to look to God for guidance and to act only as they could feel they were in His will in doing so. There was no lack of the easily recognized spirit of fellowship among the brethren present, and as the Convention proceeded there came a settled conviction that it was God's time for arranging a District Council for the Northwest. I was much pleased to have the privilege of explaining the plan for the Council, and to correct some erroneous ideas concerning the General Council and its purposes. I found there what I have found elsewhere, a serious misunderstanding of the General Council and its work. I found too, just as I find everywhere, that when a clear understanding is arrived at, all agree that God is back of the Council Idea, and that nothing about it disagrees with the true teaching of the Scripture, that it does not take away any New Testament freedom.

It gives me real pleasure to report that the outcome of the Convention was the formation of what is to be known

as the **District Council for the Northwest**. The field at present includes the states of Washington, Oregon and Idaho. Brother Frank Gray, 2536 So. I St., Tacoma, Wash., was chosen as the first Chairman, and Elder J. S. Secrist, Olympia, Wash., Secretary. It was agreed there should be one other minister associated with these brethren to make up a committee to act in all matters for the Council when not in session. Brother Clyde J. Schaefer of 5030 - 41st St., Portland, Oregon, was selected to act as third member of the committee. It is hereby advised that all who wish to get in touch with the N. W. Dist. Council should write one of these men. It is to be understood that the General Council will leave all matters that pertain to its interests and influence in that field very largely in care of that Dist. Council. All applications for General Council endorsement should bear the signatures of the Dist. Council Committee.

I wish to express my appreciation of the kind reception given me by Pastor Offiler and the Saints in Seattle, and of the generous offering made on the last day of my stay among them. Pastor Offiler while not feeling it was wisest for him to unite with the Council, at least for the present, yet gave the brethren such treatment, including myself, as becometh a true child of God and a worthy minister.

From Seattle I went to Olympia for a few days' visit with Elder Secrist and his people. Space will not permit me to tell of all the pleasant things that occurred during my visit in Olympia, but I can heartily recommend Bro. and Sister Secrist as whole-hearted Saints of God and devoted servants of His among the people.

Leaving Olympia and the delightful Secrist home, I went to Tacoma, Wash., for four days in the Tent Meeting opened then and yet running. I very much enjoyed my visit and ministry in Tacoma. God gave His blessing in the meetings, and the prospect for a good ingathering has been since proven correct.

Having promised Elder R. J. Craig of San Francisco, Calif., to reach there by July 20th, I journeyed south and arrived in time for the services on Sunday as agreed. Here I met a large and enthusiastic family of God's dear children who make their Church Home at Glad Tidings Mission on Ellis St. I was given a most cordial reception, and enjoyed the spiritual atmosphere of the place greatly. The proposed Convention opened on Tuesday, and proceeded with every evidence of the Divine blessing. The attendance was good, and the interest all that could be desired. There had been a preliminary meeting in the interest of having a District Council held late in last year and the matter was taken up where the former meeting left it. The discussion of important matters relating to unity and co-opera-

tion went forward with ever increasing understanding of what it might mean to have a clearly defined plan for working together in matters that pertain to the Kingdom, and the result of the few days spent thus is apparent in what is to be known as the **DISTRICT COUNCIL FOR NORTHERN CALIFORNIA** and adjacent territory. Elder R. J. Craig was elected Chairman, and Pastor C. H. Woolley of San Jose, Calif., Secretary. Pastor Peterson of Turlock, Calif., was chosen to act with the Chairman and Secretary as a member of the Council Committee. These brethren will officiate in all Dist. Council matters while the Council is not in session. This will assure to all the greatest possible benefit from the Council to all parties concerned.

The work at Glad Tidings Assembly is worthy of special mention in this report. God has raised up there a strong band of faithful and zealous people to carry on His work. Pastor Craig and wife are indefatigable workers, and God has given them a corps of faithful helpers who are to be commended for the way in which they perform the many duties that devolve upon them. A strong class of young people carry on a splendid series of Street Meetings and services at the Alms House and Hospitals, besides having charge of the Saturday Night meeting in the Mission.

Plans have been perfected for a **BIBLE TRAINING SCHOOL** in connection with the Glad Tidings work, and it is expected that Elder D. W. Kerr of Cleveland, Ohio, will be teacher of Old and New Testament Scriptures in the School. There is every prospect that this School will be of great help to the whole Western field.

A few profitable and very pleasant days at San Jose, Calif., and a ride thru the mountains to see some of the great Red Woods was much enjoyed, as well as a brief visit to Oakland, and also to Moss Beach, where it was my privilege to have a chat with Dr. Sidney Smith, a veteran of the Ministry and a writer of delightful Pentecostal Hymns. Another Sunday was spent at Glad Tidings Assembly in Frisco, and then a start was made for home.

My heart answers to the Divine favor shown in the results of the trip, and with great pleasure I look forward to the development of the two District Councils on the West Coast, as I firmly believe God has planted them.

SUNDAY SCHOOL LITERATURE.

Order your Sunday School Literature now for the last quarter of the year. Bro. E. N. Bell has personally prepared the Quarterly to be used by the Adult and Intermediate Classes, and Sister Alice Flower has prepared the Quarterly for the Junior and Primary Classes. Needless to say, these quarterlies are 100% Pentecostal. We expect to have these printed in about two weeks' time, in good time for the next quarter. Send all orders to the Gospel Publishing House, Springfield, Mo.

The Great Controversy and Confusion

Of course we refer to the great controversy as to the Being of God. During the past few years the greatest confusion has been caused by unsound, illogical reasoning and unscriptural teaching as to the Persons of the Godhead and their Relationship.

Some of these dear deceived brethren have tried to make themselves believe two things: One is that this is an issue in one phase solely over baptizing in the name of Jesus Christ and that they are only contending for the right to do this just as recorded in the book of Acts; the other is that it is an issue, in another phase, solely over the Real Deity of Jesus Christ. They, of course, feel that we are opposed to baptism being performed just as recorded in the book of Acts; also that they are for the Real Deity of Jesus, and that we are opposed to teaching that exalts Him as really God.

Both Ideas Untrue.

These propositions are both untrue both as related to the scriptural teaching, and also as related to the attitude of the General Council on these matters.

It is a historical fact that for 10 or 15 years some Pentecostal people did baptize simply in the name of the Lord Jesus Christ, without any controversy or division thereover, and that the General Council did not raise any issue over this practice, nor would it be objecting today to that practice, had there not come to be attached to it certain fundamental errors not originally associated with the practice and certain false teaching not found in the book of Acts in connections with water baptism. It is against these extra teachings not found in Acts or elsewhere in the Bible that we are opposed. If nothing was taught, except what was really found in Acts, there would be no issue and no opposition to such teaching. But the supposed baptismal formula in Acts is now made only the entering wedge for Other Teaching Not Found in Acts. Our whole opposition is focused against these extra and false teachings now being associated with Acts 2:38, focused against the unscriptural content with which the shell of the baptismal formula is being filled.

At Best a Mere Inference.

They infer that since Christ commanded baptism "into the name of the Father and of the Son and of the Holy Ghost" in Matt. 28:19, and Peter exhorted in Acts 2:38 to be baptized "in the name of Jesus Christ" that the name Jesus Christ is the name for and of the Father, Son and Holy Ghost. But Acts nowhere says this, nor is there a single line in the whole New Testament that says this. I see clearly this inference, I see exactly how the human mind works to get it. Any sinner can see how this inference is reached. It does not take a deep revelation of the Holy Ghost, as they claim, to see this. Moreover, if other scriptures said Jesus

Christ is the Father, or is the Name for the Father or the name for the Trinity, then the inference could be right. But such is not the case. No such statement to back this inference is in the Book; and every one contending for it knows that God has said this nowhere in the Bible, and that it is a mere conclusion, a mere inference. Knowing it is not in the Book is why they try to bolster it up by a modern private revelation. I say once for all, that I can accept no revelation that is contrary to the Book, and that those not contrary, just extra, I cannot accept until the prophet is known from Dan to Beer-sheba to be a true prophet of the Lord. What a pity for men to be in confusion and division over a mere human inference!

Silence Taken for Proof.

The next course of unsafe reasoning is based on SILENCE. All sound Bible interpreters are agreed that mere silence, a mere failure to record a matter at any given point, is no positive proof it never happened. Yet our friends build on this uncertain, sandy, silence foundation, as if it were the very rock of Gibraltar! They contend because Acts does not mention the Father or the Holy Ghost in connection with baptism, that therefore the Father and the Holy Ghost were never actually mentioned in performing baptism. But does Acts say they were "never mentioned?" Not at all. Never! This is another inference built on the silence of one author.

With the same kind of argument I could prove Matthew false by both Mark and Luke. In Luke 8:27 it says, "a certain man" demon possessed met Jesus. Mark 5:2 speaks of the same case and mentions only "a man." Now I could declare that there was "only one," because both writers only mention one, just as these brethren say the Father and the Holy Ghost were never mentioned, because Luke in Acts only mentions Jesus Christ. But I would be totally wrong. Mark and Luke did not say there were "not two"; and Matthew says in 8:28 of the same instance that "two possessed with devils" met Jesus. All three are right, and there is no contradiction. There were two, but Mark and Luke saw fit to mention only one. They do not disprove Matthew at all. Just so Luke in Acts sees fit to mention only Jesus Christ in connection with baptism; but he never for once says the Father or the Holy Ghost were not mentioned. Now, despite the fact, as I have just shown from the scriptures themselves as above, that such conclusions are often wrong, yet these brethren build mainly on this insecure foundation. But in Matthew 28:19 Jesus commands to baptize "into the name of the Father and of the Son and of the Holy Ghost." This positive mention in Matthew of all three Persons of the Godhead in connection with baptism is worth more than all the silence in the book of Acts. It is much more reasonable to believe that when the

act of baptism came to be performed all three Persons were mentioned than to believe the opposite solely on a basis of silence.

Note "THE TEACHING OF THE TWELVE," a compilation of the Apostolic teaching, it is claimed, written down about 10 years after the death of Apostle John. In speaking of the Lord's Supper it says no one was to be admitted to His table, unless he had been baptized "into the name of the Lord," 9:5. But in giving directions for administering baptism the injunction is given to baptize "into the name of the Father, and of the Son and of the Holy Ghost," 7:1. This shows the prevailing custom in the early church, of speaking of baptism casually "in the name of the Lord" but of actually using the full formula of Matt. 28:19 when the act of baptism came to be performed.

Suppose I said, as in substance these brethren do say: "Luke only mentions Jesus Christ in connection with water baptism, therefore the Father and the Spirit were never mentioned in the baptismal formula," not a logician on earth would accept my reasoning as sound or logical, not one. You never can prove a positive proposition with a negative premise or basis.

In fact the contention of these brethren in effect adds the word "only" to all these passages in Acts. They really mean and contend that "only" this name was ever used. If they did not mean this, then they could not argue on the basis of the Acts record against the use of the terms, "The Father and the Holy Ghost" also. The adding of this word "only" in meaning after the name of Jesus is a serious step for any honest man to take. Do you see it? If not, wake up, stop, and look at what you are doing!

Now the above is only to show on how slim a foundation this contention for the name of Jesus Christ "only" rests, and why honest conscientious people hesitate to base their faith in such important matters as the Persons in the Godhead on such mere inferences, mere silences, when there is not a single positive direct statement in the Bible that Jesus Christ is the name for the whole Godhead or is the only Person in the Godhead. Later, the Lord willing, we will show that the scriptures clearly and positively mention three persons. Then the tower of God's truth will stand on a firm foundation, the sandy foundation having been first removed.

It will be noted that I have no interest in the matter of formula, no fight to make with anybody about what formula he uses, except as he uses it as a basis of false teaching as to the Father, the Son, or the Holy Ghost. Hence it is totally false to say I am opposing the book of Acts. I accept every word in the book of Acts, but I do oppose additions in meaning to that book and false conclusions based on not one single thus saith the Lord in all the Book.

Three in One and One in Three.

A brother writes me the following interesting question, and I take it he is sincere in his difficulty, which question will serve to introduce this subject. He says:

"If the name 'the Father,' as spoken by Christ, can be applied to no one except our Heavenly Father, which I thoroughly believe, 'not a father,' but 'the Father'; and I also believe it would be blasphemy, as you have suggested, to call any one else under heaven 'the Father', then why is the 'The' of no effect in Isa. 9:6? Jesus is there called 'The mighty God', not mighty God, not a mighty God. So if it is blasphemy to call any one else 'the Father' (and I believe it is), is it not also blasphemy to call any one other than Jesus 'the mighty God' as spoken by the lips of Isaiah? If He is the mighty God, is not His name Jesus?"—Evangel Reader.

Now in answer let me say I enjoy the above question. It is fine and logical up to a certain point. Then it slips a cog, and of course comes out with the wrong conclusion in part. The conclusion is a mixture of truth and error, like so much argument on this great subject. Truly Jesus is "the mighty God" of Isa. 9:6; but this does not prove the Father is Jesus, as we shall see.

It is not the "The" in the expression "the Father" that makes Him GOD. It is true it is applied by Jesus to none but GOD THE FATHER, yet it is not this that makes Him Divine. The term "the Father" indicates that He is the FATHER OF JESUS, and this distinguishes Him from ALL OTHER FATHERS; it separates Him from THEIR CLASS, and shows that He is in a class BY HIMSELF, a class in which there are no other fathers, since He is the ONLY ONE who is the Father of Jesus. The terms "father" and "son" do not in themselves signify Deity. But, as Jesus uses the term, "The Father," it can refer to none other than His Father who is, of course, God.

The Comparison in my former article, to which you refer, was between the Divine Father and human fathers. But not so in the case you bring up as to "the Mighty God." Here is where you slip the cog. It would not be blasphemy to call the Son the Father, so far as Deity is concerned, because each is God, and deserve equal Divine honors. They are in the same class. It is different in the case of calling any earthly father "the Father" because they are in different classes. But it is wrong, because unscriptural and confusing, to call Jesus the Father.

The Father is Divine, is God; the Son is Divine, is God; the Holy Ghost is Divine, is God; hence all three belong to the same class, are in the realm of Deity.

Every attribute of Deity as such, (terms which involve only Deity and not some other element), may be applied truly and equally to any Person of the Godhead. The Father is the Mighty God, the Son is the Mighty God, the Holy Ghost is the Mighty God, because Godhead, Divine nature, Deity is

equally inherent in each. Each is eternal, uncreated, and all powerful; each is omniscient, and omnipresent. So all terms implying Deity, and Deity only, may be applied indiscriminately to either Father, Son, or Holy Spirit; because each has the fullness of Divine nature dwelling in Himself. But Jesus is the only one that has this in a "bodily" form, in a glorified human body.

Terms of Relationship.

But when it comes to RELATIONSHIP, to OFFICES, terms used for such distinctions CANNOT BE INTERCHANGED. These terms are not given to teach Divinity or Deity. They are the terms which God Himself has given us to indicate the RELATIONSHIP of Persons in the Godhead. These terms are given for the specific purpose of DISTINGUISHING between the Persons of the Godhead. They are the Father, the Son and the Holy Ghost. They are never identical as to Persons, and hence not interchangeable. They are never in scripture Confused as to Relationship, hence we should not confuse them by applying them in any way other than God Himself has applied them. I challenge all the world to show where the Word of God ever says the Father is the Son, or that the Son is the Father, or the Son is the Holy Ghost. This would confuse the very relationship which God has clearly distinguished.)

Trying to Explain the Unexplained.

That the Godhead exists in the Relationships of the Father, the Son and the Holy Ghost is a clear, definite and distinct REVELATION from heaven, written in the inspired word of God. No man can deny this without denying what even a child can see by merely reading the New Testament. The great fact as to the existence of such relationship is very clear and simple. But God nowhere undertakes to Explain how this relationship exists. He merely declares it, and leaves faith to receive it as a revelation from God. He does not address this mystery to our reason or to our understanding. (As to HOW there can be three Persons in one Divine nature, and constituting only one Lord God Almighty remains an inscrutable and incomprehensible mystery. It is a matter belonging to the realm of the Infinite, and no finite being can explain it.)

Most of the trouble as to this "issue" is due to the fact that many poor finite human beings have rushed in where angels fear to tread. They have been presumptuous in trying to explain to men what God Himself has never once tried to explain. They are trying to explain the Mode of God's Being, the manner in which the Divine exists. You cannot do it! God has not done it!

Distinctions Clearly Made.

The Word does, however, clearly set forth certain distinctions. Clearly there is a difference between any father and his son, which establishes a clear order of relationship. A father is never his own son, and a son is never his own father. So in God. There is That in

the Father of Jesus which makes him the Father and not the Son; there is That in the Son of God which makes him the Son and not the Father; and there is That in the Holy Ghost which makes him the Holy Ghost and not the Father and not the Son. Yes, the Father is the Begetter of Jesus, and Jesus is the Begotten. The Father is not the Begotten of Jesus, and Jesus is not the Begetter of the Father. The Holy Ghost is the one Proceeding from the Father and the Son, and not the Father and the Son from the Holy Ghost.

God in His Word uniformly maintains these distinctions. The Father, the Son, and the Holy Ghost are identical as to Deity, Divine nature, Divine essence, as to Godhood; yet they are Never identical as to Person, and are never confused as to Relationship. In this relationship the Son is In the Father, and the Father is In the Son. As to Office and Authority the Son is From the Father, and never the Father from the Son. In the same way the Holy Ghost is always from the Father and the Son, and never the Father and the Son from the Spirit. They do not have an existence independent of each other; they are not divided, or separated, as some imagine, which would really make three Gods; but they are perfectly united in one Divine nature, united in willing the same thing, and in co-operating perfectly to the same end.

The above distinctions are as true and as clear as that the sun shines. If you will ponder until you have mastered the above, you will never again be confused as to the clear distinction between the Father, the Son and the Holy Ghost. They are not three in the same sense that they are one; but Three in one sense and One in another sense. They are three personalities existing in one Divine nature, which constitutes them one God.

If it is not already clear from the above, we hope in another article to show that we stand for the REAL DEITY of Jesus Christ, and that there is no real issue over this point; but that some are creating a FALSE ISSUE as to the Deity of Jesus. If the other brethren had never introduced other matters dishonoring to the Father and to the Son, and contrary to the scriptures, and had held only for the matchless and glorious TRUE DEITY of the blessed Son of God, then we would be all pulling together today, and shouting and praising the adorable name of our blessed Lord. If they will drop all these unscriptural issues and hold only for His true Deity, we can do it yet. More later on "The Only True God."—E. N. B.

DALLAS, TEXAS.

I came here to the "North Side Assembly of God" in January, 1919. About twenty souls have got through to God here since I came, also three baptisms as in Acts 2:4. About six or eight have been reclaimed. All glory to God.—C. Brooks Neidholt.

APOSTOLIC FAITH RESTORED.

A history of the Twentieth Century Pentecostal Revival. 25¢ postpaid. Gospel Publishing House, Springfield, Mo.

A MISSIONARY REST HOME NOW CERTAIN

For a long time many of our dear Pentecostal friends have been deeply burdened concerning the need of a Rest Home for returned missionaries. At the first missionary Conference held in St. Louis about two years ago, this need was agitated and the people urged to pray definitely for such a place. God has heard and answered. Final negotiations have been made for the opening and maintenance of such a place in the beautiful suburb of Evanston, near Chicago.

It will be gratifying to the tired missionaries to know that this is their Home, and they can stay as long as their worn out bodies and tired minds need rest and relaxation. And the best thing about it is that they can enjoy the restful waters of Lake Michigan, which is only two or three blocks away.

As to the house itself: This contains seventeen rooms and three baths, and we believe it will be commodious enough for the entertainment of all who may be on furlough at one time and wish to take advantage of it. The owner of the property is a godly woman who has for some years given the use of it for orphanage work; but, because of changes which seemed inevitable, the house has been idle for a number of months. We believe God was even in this, as it was the door through which His opening came to us.

The property is leased for five years to the General Council of the Assemblies of God, free of rent, and will be conducted under the supervision of the Council.

There is an immediate need of cooperation on the part of the friends everywhere. The Missionary Conference is to be held at the Stone Church in Chicago, beginning September 23rd. We are looking for many missionaries. We want their home to be in readiness for their entertainment. Will you not help us to bring this about? Have you not some linen stored away, or bedding, or fruit, flour or supplies of some kind which you could give to the Lord; or have you some funds which you can give for some immediate repairs which are needed both outside and in. Let us give so that we will be able to rejoice as in the day when David received the willing offerings of the people,—not our cast-off things, but the best of the things which the Lord has given us.

Possibly the friends in or near Chicago will be able to donate some furniture, as there is, as yet, furniture for only three or four rooms. All such shipments, of whatever kind, can be sent to the Matron, Miss Esther Siegrist, 531 Judson Ave., Evanston, Ill., notifying her by card of your shipment. You will be glad to know that Miss Siegrist is a thoroughly practical, consecrated Pentecostal young woman, who formerly was a student at Moody Institute and graduated therefrom. She has for months carried a real burden of prayer for such a place, and will be in-

tensely devoted to the carrying out of the details relating to the Home.

Any cash offerings for the furnishing of this home and the repairs that are immediately necessary, can be sent to Bro. Stanley H. Frodsham, Missionary-Treasurer, care of The Gospel Publishing House, Springfield, Mo.

Will you not send before you for this place in Evanston your liberal offerings and then come to the Conference and the Council this September to enjoy with us His blessing upon your goodness. Above all, pray for His presence to be manifest in this Home and that it may prove a spiritual refreshing to everyone who may enter the doors.

Zella H. Reynolds,

Secretary, Missionary Conference.

PACIFIC PENTECOSTAL BIBLE SCHOOL.

Elder D. W. Kerr, Bible Instructor.

After much prayer and preparation following a definite leading of the Lord, the new Pacific Pentecostal Bible School will be opened in San Francisco, California, (D. V.), on October 1st, 1919.

For twelve years there has been a well recognized need for such a school on the West Coast for the training of Christian workers for the home and foreign fields. San Francisco, the port of entry for returning missionaries, and the point of sailing for those outgoing, is ideally located for a Bible Training School, especially in conjunction with the strongly evangelistic Glad Tidings Mission with its many-sided Christian activities. A large building has been fitted up for the Bible School in the same block in which the Mission building is located.

There have been manifold evidences of the favor of God since this project was undertaken. Not the least remarkable of these is the fact that while the building in San Francisco was being furnished, the Lord was dealing with Elder D. W. Kerr in Cleveland, Ohio, about his taking up work in this very field of activity. We are now happy to announce that Brother Kerr, for eight years the beloved pastor of the Pentecostal Church in Cleveland, and one of the truly representative men in Pentecost has resigned his pastorate and will, with his family, move to San Francisco and become Instructor in the Old and New Testament in the new Bible School.

It is expected that courses will also be given in Music and message delivery. Besides this, special lectures and messages on Missions and Missionary fields. There will be given abundant practice in leadership of meetings and daily practical work in street meetings, hospitals and homes that the servants of the Lord in training may be thoroughly furnished unto every good work.

Those wishing to enter should send at once for application blank to Elder R. J. Craig, 1536 Ellis St., San Francisco, Calif.

ANNUAL MEXICAN PENTECOSTAL CONVENTION.

San Antonio, Texas, November 2-9, 1919.

The annual Mexican Pentecostal Convention for the States of Texas, New Mexico, Arizona and Old Mexico will be held in the tabernacle on El Paso and Cibola streets. Take Prospect Hill car, get off at Cibola St., walk south Cibola St. to El Paso St.

The Convention will be a special time for Bible Study, Revival, Conference, etc., and will be followed by a special protracted meeting. All missionaries from Spanish speaking lands are cordially invited, also the prospective missionaries. Offerings for this Missionary Convention can be sent to Bro. Frodsham of Springfield, Mo.—H. C. Ball, Pastor Mission Assembly of San Antonio, Texas.

A TRULY CONSECRATED MISSIONARY.

From a native brother in Egypt, Bro. Ghali Hanna, comes a loving tribute to Bro. Frank Moll, who recently laid down his life for Christ in British East Africa, as was reported in a recent issue of the Evangel.

"Bro. Moll was a married man, having a wife and darling baby boy. In 1910 he got a call to labor in B. E. A. Before he came, he asked his wife to go with him. She would not go, but this did not keep him from obeying the Lord. He left his wife and baby and followed Jesus. In this he was a blessed example of self-denial. When he used to talk to me about this, I never heard him utter a word of complaint or murmuring, but he bore his loneliness sweetly, ever praising the Lord.

"Early in 1910, when our beloved brother, G. S. Brelsford was in charge of the work in Egypt, Bro. Moll was his right hand, always ready to go anywhere for any kind of service for the Lord. When a call came from a village 30 miles South of Assiout (Nekhalla), Bro. Moll gladly went down first. With the help of the natives there we found a suitable house for living, with a good dhall beside it for holding meetings. The beloved brother did the work of a scavenger, took broom and swept the building from the house top clear down to the door, and when I reached there with the other missionaries we found the place nice and clean. Being a carpenter by trade he fixed many things with saw and hammer. In this he was a perfect example of meekness.

"Bro. Moll was a man of faith. All the time he was here, he trusted the Lord, who supplied all his needs. I remember him telling me more than once that he never missed a meal. He also had faith for healing, and many a time prayed for the sick and they were healed. He was also a man of prayer. He used to shut himself in his room a long time in prayer before meetings, and whenever he got a paper from home, as soon as his eye fell on the title "Requests for Prayer" he at once went on his knees and never left the Throne until he had prayed for all mentioned in the list.

"In his letter from B. E. A. he used to write about the fevers, small pox, and influenza that prevailed in that land, but he never feared nor hesitated to go in among the natives afflicted with these fatal diseases, to pray for them and act as nurse. We can say for him, he has fought a good fight, he kept the faith, henceforth there is laid up for him a crown of righteousness. Our prayer to God is to send some earnest missionary to fill his place in that dark land. We understand that Bro. Clyde Miller is in need of a long rest, and is anxious for someone to take charge of the work in British East Africa.

A Conference of Pentecostal Missionaries has been held in Liberia, and the brethren have decided to incorporate their work under the laws of Liberia, Bro. W. H. Johnson is Chairman, Edgar Personese, Secretary, and Bro. J. M. Perkins, Treasurer of "The Interior Mission of Liberia" as the new organization is called.

Christ in Isaiah, by F. B. Meyer. A series of expositions of Isaiah 40-55 by a great devotional writer. - 1.15
The Ministry of Healing, by A. J. Gordon. A helpful book by a blessed man of God. - 1.15
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Gospel Publishing House, Springfield, Mo.

EXPRESSIONS AND ILLUSTRATIONS FROM CONGO NATIVE CHRISTIANS.

When my Lord was taken in Gethsemane, didn't they tie Him up with a string, to lead Him to Calvary; and shall I refuse my hands, when He would tie me up with His soft cords to take me as His slave?

I am clean forever because Christ died once for all, and yet I always need the streams from Calvary. In my journeying through the forests, though washed at a passing stream, my feet soon get soiled and dusty again, so that I'm glad to step into the next brook that trickles across the path.

When I see a Christian ceasing to carry forward the message of Jesus, I know he must have been looking behind at the things which he has left. When my wife and daughter are hoeing in the fields they don't look back at the torn up weeds, but keep their eyes steadily forward lest, for want of care, they should let the hoe slip and cut their toes off. Oh believer who doesn't go out with the gospel, I know why you have no desire for journeys. You have looked behind like Lot's wife, and so your hoe has taken your toes off.

Let us lift up our hands to God without wrath or doubt, but let us mind that they are holy hands.

If you want a good crop, hoe the weeds from the field, and if you would produce the fruits of the Spirit, hoe out sin itself.

The other day I watched a pig snouting round in the dirt beneath a palm-tree. He found some rotten nuts, and a few roots, but did not know what a splendid bunch of palm nuts was just over-head, for his neck was too stiff to look up. Like some unbelievers; they are too stiff-necked to humble themselves to such a gospel as ours, and so they snout around with witch-doctors, charms, and "seekers unto the dead," incapable of looking up to see that Jesus, and all the riches of His grace and glory are fully within their reach.

The other day I threw away a garment which was too old to be longer serviceable, and although Ilunga's goats ate up what was left of the garment, I did not have a law-suit with Ilunga, or have him up before the chief, for I had no further use for the garment. Oh Christian, can it be that you are hankering after those things which you once cast aside? Can it be that you would start a law-case against Ilunga's goats?

My boy Bele likes to carry home the pot of honey when I take a hive of wild bees. I've found out the reason. He can dip his fingers in the pot which he carries on his head, and thus Bele refreshes himself on the road home. Do you not find the gospel sweet? Perhaps you are not carrying the gospel and thus cannot appreciate its sweetness. We who go forth at Christ's command, carrying the "Honey from the rock," find that, as we dip in our fingers by the way, it becomes sweeter and sweeter every day.

I thought it was not worth my while to learn to read the Bible. But God has shown me otherwise. I saw Bwana Burton one day in the carpenter-shop, and he wanted something in the house. He couldn't go, and so he wrote a note to Mrs. Burton. She received it, read it, knew what he wanted, and sent it. Then I saw that writing is just putting the words of one's tongue onto paper, and the paper says what the tongue would say. So now that I see that God put His tongue on paper, and sent it to us in the Bible, of

course I'm going to read, in order to hear what God says to us, for myself.

Ananias only paid half the price. When you pray but don't believe that's a half-price prayer. When you warn sinners without loving them that's only half-price preaching. When you preach the gospel and harbour sin in your life that's just half-price Christianity. A half-price Christian is like a lame man, or a bird with a dislocated wing. He's not likely to get very far along the heavenly road, and neither did Ananias. So pay full-price and get the real article.

You don't know how near the gospel is, and how easy to embrace it. Yesterday I took my axe and went to chop fire-wood in the forest. On arrival at the village with my load of wood, I thought of my axe, and so went off into the forest again to seek it. I searched in vain. At last returning tired and disappointed, I told my wife of my loss. She laughed saying, "Silly man, you have stuck the axe in the back of your belt." There it was, and there it had been all the time that I was searching the forests. Was I foolish? How much more foolish the man who searches life and health at the witch-doctors, the seekers unto the dead, etc., while all the time the boundless grace of the Lord Jesus Christ is like the axe in my belt, nigh at hand to be received and believed.

Christ told His disciples not to take two coats. Never, friends, have one coat for the mission and one for the village. A coat of zeal for meetings, and a coat of compromise among your companions is not the will of God and of Jesus.

Sent by W. F. P. Burton.

PREPAREDNESS FOR MISSIONARY WORK.

What we have to lament these days is the unpreparedness of candidates for the fields, and the imperfect criterion of what that preparedness demands. Much that is undoubtedly spiritual blessing and would become real power never attains to that usefulness or fruitfulness because of the rejection of discipline. We have this unfortunately very pronounced among a great company of our Pentecostal constituencies. Looseness and irresponsibility is dangerous and usually results in disaster on the mission field where the missionary forces are militant forces, and can only be successfully directed in the campaign in these vast fields of the foe when there is a disposition to form a rank and file and conform to divinely appointed plans and directorship.—Gerard A. Bailly.

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In The Regions Beyond

MISSIONARY CONTRIBUTIONS.

Missionary offerings can be sent by check, express or money order to Stanley H. Frodsham, Missionary Treasurer, 336 W. Pacific St., Springfield, Mo. Liberty Bonds, War Savings Stamps, o'd gold jewelry, etc., can also be turned into use for the Missionary cause.

MISSIONARY NOTES.

Sister Marie Juergensen writes from Tokyo, Japan, "This last week we have held three special tarrying meetings and the Lord has met us again. Two came through to the baptism according to Acts 2:4. Hallelujah! This makes nine of our faithful band now filled with the Holy Ghost, and fifty in all the Pentecostal missions in Japan. We are reaching large numbers of the unsaved with the glad tidings of great joy. One young man testified last Sunday night: 'I came into this mission twenty nights ago, the first time I was ever in a church or place where the gospel of Jesus Christ was preached. I gave my heart to God and He washed all my sins away. From that time my heart is filled with yorokobi (joy) and peace. I tell every one of my friends about this "yorokobi," but they do not understand. They ask me to explain my "yorokobi," but I tell them that if we had a piece of cake here and they wanted to know what it was like they would first have to taste it, and so I tell them I cannot find words to describe my "yorokobi," and they can come along and taste it and then they will know. One has come and found this same "yorokobi" also.' After meeting he handed us a New Testament we gave him the night he was saved and said, 'I have read it through, so I will give it back, so you can give to some other needy one. I have a whole Bible now.' Eight precious souls have been buried with Christ in baptism just lately, two of whom have received the baptism of the Spirit."

Bro. James Harvey sends a further report from Nawabganj, India, "Our family here is increasing daily—people continue to come from far and near. Many of them come to us for prayer, saying they are sick, and we find so many that are like those James tells us about in his epistle, they need food and clothing as well as prayer. In meeting today a man fell at my feet, begging me to pray for him, as he was sick. As soon as I began to pray the Spirit showed me he needed food. He was just a skeleton.

"Mrs. Harvey was just over from the women's quarters. A newly taken in widow was stung by a scorpion on the hand. They prayed for the girl and she was healed. This makes several cases of healing from scorpion sting this summer. Salvation for body, soul and spirit; forgiveness of sins; healing; food in famine!"

Bro. Clinton Finch writes from Sainam, So. China, "It has been my privilege to baptize about seventy-five converts since coming to China. Forty-five of these I baptized at one time for another Mission, (not Pentecostal) not far from here. It was a most wonderful service. There were hundreds of heathen looking on from either side of the river. In the evening we served communion to about two hundred Christians."

Sister Alice Wood writes of great blessing on the work in Argentine as a result of the Prayer Conference June 10-13, and because of the interest aroused they continued the meetings another week. "The heavens opened. What joy and shouting! What worship! What weeping and soul travail! All were praying at once oftentimes. There were visions and revelations. The voice of the Lord was heard by more than one. Ten new voices have been heard the past six weeks or more." They have had terrible floods in the Argentine and many men and hundreds of beasts lost their lives. Sister Wood and Bro. Sorensen report that no mail has gotten through to them for some time, the railway over the Andes having been closed because of the heavy snow storms.

Bro. J. L. Lugo sends good news from Porto Rico, "God is working in a marvelous way. The work is spreading all over the island. Bro. Feliciano and I took a trip to the city of Lajao, and in a few days over thirty souls were saved. After we returned to Ponce, they kept crying for someone to go to them again. The Lord laid it on my heart to go back and stay with them a few days more. My wife and I went and spent four days again and more than twenty came to the Saviour. During those four days six were saved in our mission at Ponce, and two backsliders reclaimed. In Galicia three were saved and two baptized with the Spirit." Bro. Lugo hopes to be at the Council meeting in Chicago in order to present the needs of the work in Porto Rico.

Sister Mattie Ledbetter sends a good report from her new mission at Fat Shan, S. China, "God has signally blessed us in our new location, pouring out blessing after blessing, day after day, on our souls. The people who come flocking to the services got hungry. They say that they never saw it on this wise and a number began to seek God. Some were saved, brightly saved, in the good old fashioned way. In the after services at night, fifteen or twenty of the heathen would remain and get on their knees and pray, most of them crying out to God to forgive their sins, some sobbing and weeping. Water baptism is the hard test for the Chinese. When they are baptized they are considered real "Jesus folks" by relatives, and persecutions begin. Of these saved eight have had the courage to come out fully on the Lord's side in baptism. Pray for these little ones just rescued from heathen darkness."

Bro. A. H. Post writes from Alexandria, Egypt, "I have heard from the Upper Country where we are proceeding to build an humble Mission House unto our dear Lord. This is truly a precious work of God, so pure, full of the Spirit, wisdom and love. Now, after we have made a real beginning, after having done all we can, we shall yet need \$500.00. In no way do we go in debt, and we are clear before the Lord, using all money with much prayer. Now, note prayerfully, that with this small sum we can complete this building and it will be a real Light House for a large section. Mission Houses in the Upper Country in villages and small towns are quite inexpensive, but at the larger cities it will take more."

Bro. Clarence Johns writes from Wailua, Hawaii, that they had a blessed time at the Prayer Conference which they observed June 10-13. "There was a deepening among the native Christians, and a going down among the workers for more of the Christ life to be manifested. One woman received the baptism the night after the prayer conference closed. A sailor, who had once received the baptism, but who had become discouraged and gone into sin, came into the meeting one night. He had gone to Australia and other places to get away from God. His boat was in harbor and he was walking round, and God led him to the Pentecostal Mission. He came under mighty conviction and came to the altar. The Lord wonderfully met him and restored him as he wept and pleaded for forgiveness. He rose from the altar with the joy of the Lord in his heart. The Lord renewed his baptism, speaking through him in heavenly language. He follows His sheep, tho' they wander far from His pastures."

Bro. Will K. Norton of Benares, India, reports, "The famine relief is going on as usual. I am continuing to give free aid to about four hundred helpless and poor people in the city every day. Also, in co-operation with certain other missionaries, we are buying Burmah rice at wholesale rates and selling this rice again in small quantities to poor people at below cost price, and in this way we are helping from ten to twelve thousand needy people. Last month I had the pleasure of baptizing two people at Bahraich and eight in Benares. We took them down to the river Ganges and baptized them in the Name of the Father Son and Holy Ghost. This is our first fruit in Benares, and we doubt if the Ganges river was ever used before for such a holy purpose."

Sister Anna Helmbrecht who with Sister Christine McLeod is doing pioneer work at Mankapur, U. P., India, writes of many things that are encouraging them in the work, and reports that they are now being welcomed where before the people would not listen to the gospel. They are having good attendance at the Sunday meetings and Sunday School at their Bungalow. They ask for prayers for this new work, and desire the Evangel family will stand with them that they may have a proper conveyance for travelling to the villages that they cannot now reach, also for some native helpers.

CALEXICO, CAL.

We have had no great land slide, but we are sowing the seed and studying the language every day. I preach in Spanish three times a week. I do not claim to know the language fully but the Mexicans say they understand me. God dealt with a Mexican school teacher about the time we came here. She was praying to one of the so-called dead saints, when God spoke to her heart. She arose from prayer and said to the image, "Why do you not help me? I know why you do not help, it is because you cannot help me, and I am not going to pray to you any more." So she walked out of the Church house. She looked to the Lord and dates her conversion from that night. She is teaching us the Spanish language now.

We had some Mexicans to be baptized but no place in which we could baptize them. The colored Christian gave us permission to use their Church, so a week ago last Sunday I baptized five and they were surely happy. One of them is a young man who has been saved three months and feels a call to preach the gospel. Pray for him.—M. M. Pinson.

SHANGHAI, CHINA

I have been away from Shanghai for four weeks and just returned. Brother Mader and I went to hold a series of meetings for ten days in a mission at Yu-Shan, Klang-Si Province, which was opened about four years ago. The meetings were well attended, especially in the evening. The mission hall was crowded with Chinese. Some at least seemed to be very attentive listeners to the preaching of God's word. We also held a baptismal service and seven were buried with Christ in baptism. Sometimes the presence and power of God was very real in the meetings. Brother Tong, a native, is in charge of the mission. Please pray for him.

A few Chinese who know us and our teaching are desirous that we open a mission in a large Chinese City in Chekiang Province; that we may preach to them and their people the full Gospel. At present it appears to be God's open door for us. We will likely remain in Shanghai until September, by that time we trust that the Lord will open the way for us, and enable us to move in and possess the land. Praise the Lord! Please stand with us in prayer, for Satan no doubt will try to hinder this step of faith. "If God be for us who can be against us?"

Since returning to China I have spent about two months in the interior witnessing where the Lord gave us opportunity, and looking for a suitable place in which to open a mission. We found a great need of Pentecostal missionaries and native-workers in many places. It is high time for us to pray the Lord of the harvest that he will send forth labourers. There are many souls to be gathered in and to be made ready for the soon coming of the Lord.

We have a wonderful Savior and Gospel to proclaim to the Chinese. Some of them at least, appreciate and accept it. Only last evening I was in a meeting and heard at least six young men testify that they had found Jesus there, and they earnestly exhorted the people to repent and believe in Jesus.

The last few weeks have been very eventful in China. The students have demanded the President to dismiss three Chinese officials, as they charged them as being traitors to their country, because they have sold Kiauchow, a part of China, to Japan. Some students were arrested in Peking, which fanned the flame already kindled. After this, all the students of Shanghai, Tientsin and many other cities refused to study in school until their fellow students were released; and the so called traitors dismissed. In order to carry their point all the merchants in Shanghai and many other cities closed their stores, and almost a general strike followed. The hated officials have now resigned, and their resignation has been accepted. The students who are imprisoned have been released—over 1,000 in number—and reports are that the strike will be over today. Please pray for China and her millions.—George C. Slager.

A WORD FROM THE NEW MISSIONARY HOME

You will rejoice to know that at last we are actually living in the "New Home." Hallelujah! We moved in on Monday, (This is Wednesday night) and we have been busy, so every one of us is tired out. But who minds being tired, since we can get a breath of fresh air, and sleep at night without having to fan the whole night long?

This has been such a hot season, last week it seemed there wouldn't be anything

left of the Sai Nam household but eight little grease spots, as it seemed we were just melting away.

The time was long past for them to have the house completed, but still they wouldn't get thru, so the architect told us to move in at the front door and push the workmen out at the back. So we did, and this week they have been kept busy keeping out of our way. It seems they have taken root here, and it is hard for them to leave. They have their chickens and dogs here, and have put up mat sheds to sleep in, so why hurry to leave? The next job may not be nearly so nice as this one. It looks like they will be working here for several weeks more. Anywhere you look you can see a Chinaman tinkering away at something. But it is nice and cool here, and like Heaven, compared to what we have been used to.

God has been good to us, better than all our hopes, better than all our fears. "He has made bridges of our broken works, and rainbows of our tears." Each stormy billow has carried our Lord on its crest. We feel so unworthy of these blessings our heavenly Father so bountifully bestows upon us.

You would laugh to see our broken down furniture and delapidated chairs in this nice house, but we have scrubbed and polished them, and doctored them with kerosene oil, etc., so we are happy as can be even though they don't look nice.

We are learning to rise above some things, and if we can't realize our ideal, we will idealize the real.

Now we desire above everything to have God's blessing upon us, and to see souls saved by the multitudes. We are seeking God's face, and praying earnestly for a revival, not only in our little work, but at every mission station all over South China.

There is sound of abundance of rain, and while the clouds are lowering, we are doing our best to break up the fallow ground, and to seek God until He comes and rains righteousness upon us.

Miss Ledbetter, who opened a mission in Fat Shan, (a city 17 miles from here), hardly two months ago, came down a week ago, and brought eight converts to be baptized. They were such nice men and women, and how it did rejoice our hearts to see their shining faces, and they so recently saved out of heathenism.

Brother and Sister Williamson have recently baptized ten converts, which is truly wonderful for work in so new a field. God is working, and we shall have floods upon the dry ground.

Miss Aikenhead, Miss Kugler, and Miss Law have recently sailed for the U. S. A. so our number is not increasing fast.

Hold steady with us in prayer for the remaining amount needed to pay off the indebtedness on this building. Mr. Kelley is feeling the strain now as he has not since the building was begun. Of late we have not received enough to carry on the work of the three stations, to say nothing about the house bills, but we are not doubting the faithfulness of God. We know He will supply. This house is not ours. It is for all the missionaries who can share it with us. We have obeyed God in building it, so the burden is upon Him. Hallelujah! Mrs. Geo. M. Kelley, Sai Nam, S. China.

TESTIMONY.

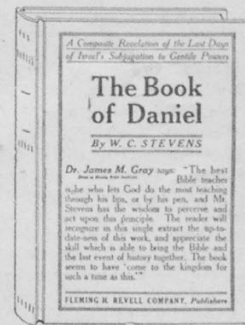
I had a terrible sore mouth and throat for years. At times it was difficult to eat or swallow. My teeth would loosen up. I was prayed for and by Jesus' stripes I am healed.—Mrs. S. B. Finley, Payette, Ida.

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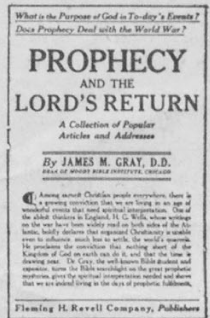


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1920 CALENDAR 1920



The Scripture Text Calendar for 1920, beautifully lithographed in four colors, is a marvel of beauty. The above cut does not do justice to the beauty of the calendar, but we hope to have some announcements, printed in colors, at a later date that will convey a better idea of the value of this excellent production. The picture on each page of calendar is in colors.

We have already received our 1920 stock and we shall be glad if a number of our readers will act as agents for us. The prices of the calendars are as follows: Single copies, 80 cents; five copies, \$1.25; 12 copies, \$2.75; 25 copies, \$5.25; 50 copies, \$10.00; 100 copies, \$17.00. Those desiring to be agents can secure a sample copy for 20 cents, if they write for them before Oct. 1st. Ask for terms to agents. Gospel Publishing House, Springfield, Mo.

Send 20 cents for a large sample package of tracts.

Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT.

THE FUTURE LIFE.

Sept. 14. Matt. 25:31-46; John 14:2, 3; 2 Cor. 5:10; 1 Peter 1:3-5.

Read Matt. 25:31-46. G. T. 2 Cor. 5:10.

The Coming King. We sometimes sing, "There's a glad day coming," and the inspired Word of Jehovah assures of this soon approaching day when things on earth are going to be reversed. In that day, He who made Himself of no reputation, and took upon Him the form of a servant, who humbled Himself, even to the death of the cross, shall come in His glory, with all the holy angels with Him, and then shall He sit upon the throne of His glory.

In the days of His flesh, Jesus stood a prisoner at Pilate's bar, but the day is hastening on when the small and great of earth shall have to come before Him, God's righteous Judge, for the Father has committed all judgment unto the Son.

The story is familiar of a woman who purposed to employ a very brilliant lawyer to act for her as advocate in a law case, but time after time she procrastinated and neglected to secure his services. At last one day she went to him to put her case in his hands, but only to receive from him the reply, "You are too late, Madam, if you had come earlier, I could have acted as your advocate, but now I have to be your judge." Jesus is now willing to be an advocate for all, but the day is coming when He is to sit as Judge, and the Word declares He will come in flaming fire, taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ.

The Judgment of the Nations. All nations will be gathered before the Lord one day and there is to be a separation, the sheep being set on His right hand and the goats on the left. A nation consists of individuals, and as we read in another passage (Matt. 16:27), the Lord will render to every man according to his deeds. We believe that this passage teaches personal, as well as national judgment. At this time it will be clearly discerned who are the wicked and who are the righteous, him who serveth God and him who serveth Him not. Jesus declared, "Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven."

The Real Test. The inheritors of the Kingdom will be those who have given Christ food and drink and clothes, who have taken Him into their houses, visited Him when sick and when in prison. How can we render these services unto Him? "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me." Who are His brethren? "Whosoever shall do the will of My Father which is in heaven, the same is My brother and sister and mother" (Matt. 12:50). If we do not love Christ in others, we are not saved; and all who do not accept Him and love Him will be rejected in that day.

Real vital Christianity does not consist in not doing wrong things, but of aggressively doing right things. Sam Jones used to say, "If Christianity only consisted in negative virtues, that hitching post to which I have tied my horse would be the most religious thing around here; it don't lie, nor curse nor steal." It is only those who have a new heart and a new spirit, or who have been born again, who

will do the will of God. Luther used to say, "Good works do not make the Christian; but only the Christian can do good works. The tree bears the fruit, not the fruit the tree. None is made a Christian by works, but being in Christ, brings forth fruit for Him."

A Sad Day Coming. What a terrible thing it will be for those who have neglected this great salvation to hear the King say to them, "Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels." He is inviting men to come to Him now. They can understand the word "Come," and can act on the word "Come," but they will not. One day they will hear the word "Depart," and they will understand that word, and they will have to act on it. That everlasting fire was not prepared for man, only for the devil and his angels; but those who choose to be one with the devil now will share his fate in eternity. And their punishment will last as long as the bliss of the children of God, for the same Greek word is used to express the "everlasting" punishment of the wicked as the "eternal" life of the just. At that day, men will not be judged for their profession or their church relationship, but the Lord will render to every man according to his deeds.

Doing the Will. There are two verses in Proverbs that bring forth the truth of our lesson. "He that oppresseth the poor reproacheth his Maker, but he that honoreth Him hath mercy on the poor," "He that hath pity upon the poor lendeth to the Lord, and that which he hath given Him will He pay him again." We are reminded of the poor famine sufferers in India, many of whom, in the midst of their great poverty, are finding the Lord. How much are you willing to lend the Lord for these poor sufferers? What about the missionaries? Remember His words, "Inasmuch as ye did it not unto the least of these, ye did it not to Me."

It is inspiring to think of the many mansions prepared for the saints in glory and of the inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven; but the contemplation of the glories to come must not deter us from those deeds of love and mercy that the Lord is expecting us to perform here and now.

THE HOLY SCRIPTURES.

Sept. 21. Psa. 19:7-14; 119:9-16, 97, 165; Acts 17:10-12; 2 Tim. 3:14-17; Heb. 1:1, 2.

Golden Text: Psa. 119:105.

Making Void God's Law. Chas. Inwood is a Bible teacher and evangelist who has been spending the last few years visiting Mission Stations all over the world, and he reports that he finds everywhere that missionaries don't believe in the infallibility and inspiration of the Scriptures. The last issue of the Missionary Review of the World comments on this as a great and terrible menace to the work of the Lord in the regions beyond. Bro. Inwood has not been visiting our Pentecostal missionaries. If he had he would find that God has about 350 missionaries who believe in and accept the Bible as the inspired and unerring Word of Almighty God. In the whole Pentecostal movement at home and abroad we have only met one man that did not believe in the verbal inspiration of the Word of God, and it was no surprise

to us to find this man going off into the most grievous errors.

Biblical Criticism. Jeremiah tells us that the Word is like "a hammer that breaketh the rock in pieces," but men are wanting to put pads on the hammer these days. Congregations who have ear-itch are saying to these preachers, "Prophecy unto us smooth things." The serpent is smooth, and they want things akin to him. Dr. Pierson used to tell of a clergyman who would address his wealthy congregation, "You will have to repent as it were, and get converted in a measure, or else you will be damned to some extent." But we in this Pentecostal movement love the plain rugged Scriptures, without questioning or qualifying them. We have no use for the recently published "Shorter Bible," the latest product of atheistic criticism, a so-called Bible that leaves out a lot that man would like to have left out. Griffith Thomas points out that Heb. 4:12 can correctly be translated, "For the Word of God... is a criticiser of the thoughts and intents of the heart." This is the only sort of criticism we believe in, the Word criticising man, not man criticising the Word.

What the Word of God is and does. "Moderns" tell us that the Scriptures are faulty, but the Holy Ghost says, "the law of the Lord is perfect." It is God's agency for converting or restoring the soul. Read Psalms 23, 27, 34, 51, 91, believe and your soul will be restored to joy and you will turn to the Lord with heartfelt praise. "The testimony of the Lord is sure." Men are questioning whether any government is really stable and secure and their hearts are failing them for fear. But you cannot upset or stumble the man who loves the Word of God. Great peace have they who love God's law and rest their faith on the unbreakable and impregnable rock of Holy Scripture.

"The statutes (or precepts) of the Lord are right, rejoicing the heart." Some trust in impressions, or voices, or other things, and these may lead in a wrong path; but the Word of the Lord is always right and is the only safe guide. And the way of obedience to the commandments of our Lord is ever a path of joy.

Untold Riches. The Psalmist continues to tell us many other good things about the Word of God, and declares it is more to be desired than gold, yea, than even fine gold. Men risk their lives in the quest for gold, but for that which has greater value than all the scores of mines on the gold reef of South Africa, they take not the slightest heed. If you'd give a babe a choice between a bright penny and a bill for \$500.00, the child would grab for the penny. In understanding men are but grown-up babies. Bunyan's pilgrim saw a man with a muck rake, with his greedy eyes on the few worthless things he could scrape together out of the refuse of earth, whilst right above was a crown filled with the rarest gems which was being offered to him by the Saviour. How terrible is the eternal loss of a man whose heart and affections are centered on things below. The Lord promises "great reward" to those who keep His Word, and what God calls great will surely be worth while.

By them is Thy servant warned. The story is told of a Jew who purposed to poison Luther. A friend sent Luther a warning with a portrait of the man. The warning with a portrait of the man. By this Luther knew the murderer and escaped from him. The Scriptures give us warning of the enemy of souls and we can escape his wiles if we take heed to the Word. We need not be ignorant of his devices.

Through the Word, applied by the Spirit of God, we are convicted of sin, and are made to cry with the Psalmist, "Cleanse Thou me from secret faults." Through the Word we come to know the preciousness and power of the atoning Blood of the Lord Jesus Christ, and as we cry to God we are made to know that He is able to deliver us from the desire and from the dominion of sin. And since Christ told us, "By thy words shalt thou be justified and by thy words shalt thou be condemned," and further that it is out of the abundance of the heart the mouth speaketh, how we need to pray with the Psalmist here, "Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my strength and my Redeemer."

A Light in Darkness. Paul writes to his "son" Timothy of perilous times ahead, and counsels him to be a man of the Word. Timothy had the unspeakable advantage of a good grounding in the Word when a child. We once heard a very blessed man of God testify, "I was brought up on Bible and hickory." His father was a faithful preacher who did what the Scriptures told him to do, "chasten his son betimes." His boy has turned out well, and is perhaps the best preacher in America today.

All Scripture is inspired and inbreathed of God. And it is profitable for many things. Those who are neglecting the Scriptures are losing inestimable profit, but those who are studying the Word, and are thereby coming into close intimacy with its gracious Author, are saving themselves from incalculable loss. To which crowd do you belong?—S. H. F.

NEW MISSIONARIES FOR SOUTH AMERICA

To the Saints scattered abroad, Greeting in Jesus' Name:

Truly we thank God for the friends He has given us in our missionary tour, who have promised to pray for us when we get on the field. We know it will mean much to stand and win souls in that "neglected continent," where illiteracy and irreligion prevails, but "the effectual fervent prayer of the righteous availeth MUCH."

We hope to sail from New Orleans September 17th for Cristobal, Panama, where we will join Bro. J. R. Hurlburt for a few days, and this brother will accompany us into South America, where we hope to establish something definite for God. Any who may desire to write us can do so at our home address, Greenwood, Ark.—Forest G. Barker and wife.

FROM BROTHER SLAY.

I desire all the brethren and saints to know why I have been unable to meet my engagements for special evangelistic meetings. Naturally I prefer to be on the go, and to do evangelistic work rather than be a pastor. But my dear wife has been so afflicted that I felt I should not leave her, or try to carry her around. The climax came recently when doctors said she must have a serious internal operation. But she committed her case to God. We were in great straits and broken hearted. She was in an awful condition. I wired to the General Council office for them to pray for her, and that night we got together to pray for her. Truly God heard our broken-hearted cry, and in His love and tender mercy touched wife's body. She has not been like the same woman since. We are looking for her complete recovery.

God has blessed the work here at Prichard, Ala. During my last year, while God has held me here, He has helped us complete a tabernacle and now we have some fifty saints here.—J. L. Slay.

THE PEACE THAT LASTS.

"Of the increase of His Government and peace there shall be no end." Isa. 9:7.
With wars the world has long been torn,
Burdens of hate so long hath borne,
Till underneath and overhead,
Naught can we find but fear and dread.

For many years the nations tried,
With arbitration to decide
The troubles that on earth arose;
But yet they stand, not friends, but foes.

The cov'nants grand of peace, they made,
And, "War no more, we'll have," they said.
But "scraps of paper" these became;
The world with war burst into flame.

And fight the nations will, and must,
Till in the Christ they've learned to trust,
'Tis Christ alone that can bring peace—
'Tis Christ that "maketh wars to cease."

The League of Nations cannot bring
The peace of which the prophets sing;
But when the Christ of God appears,
We'll have sweet peace a thousand years.

No longer then shall bombs in air
Burst round about us everywhere;
For like the streams that never cease,
Christ brings with Him a "lasting peace."
Wm. Burton McCafferty.

INSTANTLY HEALED THRU A HANDKERCHIEF.

It is with true thankfulness of heart that I write this testimony for the glory of God. Last winter I had the Influenza and it left me with a bad cough. I had read in Sister Etter's book, (Signs and Wonders) wonderful testimonies of others' healings by sending her handkerchiefs to pray over. So I was led to send one to her. When I received it I placed it on my breast and immediately I felt the inflammation leaving my lungs and I was completely healed. Praise the Lord! Some few months later I was led to go to Indianapolis to attend the meeting of Sister Etter. I am so much refreshed by being there. God is working, many being healed of all kinds of diseases, and God is working in these last days. I am truly glad that God has a chosen people and He is the same yesterday, today and forever. I am looking for the soon coming of Jesus. Praise His name! —C. W. Smith, Charleston, W. Va.

QUINLAN, TEXAS.

We just closed a fifteen days' meeting at Liberty, nine miles east of Quinlan. The Lord wonderfully blessed in giving out the Word. Large crowds, and much interest was manifested as people appeared hungry for salvation. We had no conversions but many requests for prayer. Help was short and we had most of the singing and preaching to do. Bro. Lonnie Hill of Winnsboro, Texas, was with us and helped in song and testimony service. Bro. Simons and Hamilton was with us in the last part of the meeting. God used them in delivering some wonderful messages. We have promised another meeting in October. Pray God to give us a band to help. We are going to help Bro. Smith in a meeting at Stringtown three miles west of Quinlan. Pray for this part of the vineyard.—G. M. Goodson and wife.

OKLAHOMA DISTRICT COUNCIL.

The District Council of the State of Oklahoma will meet at 9 A. M., Tuesday, October the 28th, 1919, at Panama, Okla. Every minister in the State is urged to be present. For further information write to Pastor S. A. Jamieson, Chairman, 1520 East 3rd St., Tulsa, Okla., or R. E. Shrader, Pastor, Panama, Okla.

Sunday School Literature

FOR JULY 1, 1919.

We are glad to announce that we are now printing real Pentecostal Sunday School literature for the next quarter, which begins October 1, 1919. This quarter now passing we were unable to supply all that was called for, and had to send substitutes to some of our people, at which some of them were dissatisfied. This quarter Mrs. J. R. Flower and Editor E. N. Bell have edited the quarterlies, and we are getting out an abundant supply of real PENTECOSTAL literature, which we expect to be ready to mail out about September 15th, in time for it to reach all of the Sunday Schools before it is needed on October the 1st.

We do not ourselves publish young people's story papers; but some of our people are using Cook's union papers. We have therefore arranged to act as agents for these wherever they are wanted. Please send us all your orders for these as noted below; send early, paying us for the same, and we will send these also. We can furnish in Sept. the following:

- UNIFORM LESSON SERIES.**
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 Golden Text Book, for 1919, each, .05
 per dozen for rest of 1919..... .35

- WEEKLY PAPERS FOR SUNDAY SCHOOL.**
 (These are those mentioned above.)
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Reports From the Field

ROFF, OKLA.

We have just closed the meeting here and had good crowds and good attention. Some few seeking the baptism and the last night one soul prayed through in the old time way. Pray that God will bless my work. I want to be a soul-winner for Him.—Elmer E. Gore.

PINCKARD, ALA.

Just came here from the camp meeting at Dothan, Ala., which was wonderful. The Lord met us with signs and wonders in healing the sick, saving souls, baptizing with the Holy Ghost. Brother Jessup is still there preaching in the tabernacle. The Lord is working and the power falling.—Z. W. Bullock, Box 31, Pinckard, Ala.

SAPULPA, OKLA.

In Sand Springs, Okla., the Lord saved about ten souls and baptized three with the Holy Ghost as in Acts 2:4. Nine miles from Tulsa the Lord saved three and baptized them with the Holy Ghost. We expect to begin a meeting seven miles west of Sapulpa, Okla., the 16th of August. Pray the Lord will work a mighty work in this new field.—Willie Jones.

LANCASTER, PA.

God is working mightily in this "religious" city. Souls are being saved, healed, filled with the Holy Ghost and preparing for the coming of our blessed Lord.

The Lord has moved us out into the old M. E. Church, a fine place, seating 300 to 400, class rooms, and pastor's house attached. We are praying Him to fill it.

We have purchased the M. E. Church at Soudersburg, eight miles from here, and praise God for these two churches for Pentecost.

Aug. 16th we held our baptismal service in a river. Ten happy souls followed Him while a large crowd looked on, some weeping, as the saints sang His praises. We ask the saints to note our change of assembly, and continue to pray for us.—A. J. Jenkins, 215 S. Queen St., Pastor.

HARRINGTON, WASH.

We closed a twelve days camp meeting here with great victory. About thirty have received the baptism with the Holy Ghost, numbers were saved, and thirty-three were baptized in water the last day of the meeting. One family, father and mother and six grown boys were saved and baptized with the Holy Ghost. A local Methodist preacher there was struck down one night at 10 o'clock and did not get off his back till 10 o'clock the next morning, receiving the baptism about three hours later. One girl was called to Japan during the meeting and we raised \$100 on her fare. Surely God is confirming His Word with signs following. We just closed the meeting at Alamo, Texas. Numbers were saved and baptized with the Holy Ghost. One woman was saved who had been seeking salvation for forty years whom lots of people thought was helpless, and also a drunkard one of the hardest cases in the country. Thank God, Jesus loves to tackle the hard cases. We cast about a dozen devils out of this man as he came to the altar drunk, but he went away sober and saved and is now seeking his baptism. He wants the prayers of God's people. We go from here to Boise, Ida., to start a camp meeting August 10th.—J. S. McConnell.

KIMBALL, S. DAK.

We have been looking to God for some time for this little city and God has heard and answered our cry. Four souls have been saved and three received the precious Holy Ghost and many cases of healing have been wrought. God is dealing with many hearts. Pray that God will anoint us to hold up the precious Word to a lost and dying world. Pray that many souls will turn to God here.—Mr. and Mrs. Ray Richardson.

NATIONAL MINE, MICH.

On June 15th a humble little mission was opened at this place. The enemy raged but God smiled on His faithful few. Praise His dear name! The messages go forth with power and the signs follow. Men and women are troubled of their sins. Believers are seeking the glorious baptism with the Holy Ghost. Sick are requesting prayer and the baptized saints crying "Oh, deeper yet I pray." Workers who are in unity with the Council are invited to visit this assembly. The railway station is Ishpeming, Mich. Post office is National Mine, Mich.—Mabel C. Pangborn.

FOREESTER, OKLA.

I want to report victory here. We have just closed a three weeks' meeting. Six souls saved and five have received the Holy Ghost as in Acts 2:4. Several healed by the mighty power of God. Among those who were healed was one man with appendicitis who had been given up by two doctors unless he would have an operation. The Lord healed him and he has been well since. The Lord is still blessing. Our little girl was saved on Sunday. People are interested. Pray for me that God will keep me in the center of His will.—G. R. Linkwiler, Pastor.

FOREST GROVE, OREG.

Several weeks ago some of the saints at Dayton, asked us to come down Aug. 10th and baptize them. Early yesterday a company of sixteen saints from several utterer places near by provided themselves with lunches and by train and automobiles reached Dayton at noon. Shortly after one o'clock they all gathered at a near by home for a short service. After this, cars were provided for most every one and driven to the river, where five precious souls were obedient to the Lord's command. The service was impressive and sacred, and Jesus met us with a smile of approval and with blessings for each individual need.—F. G. Jones.

GOBE, OKLA.

We held a two weeks' meeting three miles out of Gore. I think there were seventeen saved, three received the baptism, and eight were baptized in water. Souls were slain under the mighty power of God at the water's edge. Came back to Gore and started the battle against sin and darkness, and up to this time there have been nine sweetly saved and seven received their baptism. One young girl of about fourteen years of age was saved one night and the Lord baptized her the next night and she was the happiest person I have ever seen. There were two sisters saved yesterday about three miles from here, while washing. They were attending the meeting and we were praying for them. They came to the meeting last night with burning testimonies. H. O. Hogan.

COFFEE SPRINGS, ALA.

We are having a wonderful meeting at the Holloway Chapel, 7 miles north of Coffee Springs, Ala. Souls are getting through to God and saints revived. Last night we had one of the most wonderful communion services I ever witnessed. Bro. S. C. Johnson is helping me in the meeting. He wants to visit all the assemblies in this district. I commend him to the assemblies as a real man of God and a worthy minister. He is in fellowship with the General Council. I feel he will do the churches good if the brethren will invite him.—J. W. Andrews, District Sec.-Treas.

SAN JOSE, CALIF.

The Lord is working in the Upper Room Mission. One came into the wonderful baptism last night, and spoke in several languages, and shouted and danced in the Spirit and finally was sent home in a taxi, talking in tongues and utterly unable to speak in her native English. Almost a dozen were anointed in the blessed Name of Jesus and after the prayer of faith was offered over them claimed their healing. Sixteen have professed conversion since we opened up two months ago. Brother Welch was with us two nights and spoke to large crowds. One boy has just ridden in 14 miles on his bicycle to the meeting and the Lord saved him. An old man who has been round the mission since the Azusa St. days has received his baptism. An earnest invitation is extended to the Council brethren when in San Jose to visit the Upper Room Mission, 50 W. Santa Clara St.—Pastor C. H. Wooley.

VALLEY VIEW, OKLA.

We have just closed a very successful campaign out from Chickasha, Okla., at Valley View. Sixteen were saved and five received the baptism and ten were baptized in water. The church was set in order in line with the Council. At first they were afraid of the Council but after Bro. Sims put forth the Fundamentals, showing their Scriptural setting, all opposition was set aside. The Lord gave great liberty in preaching His Word. Sister Sims was at her best. Great joy was manifested. One beautiful sight that marked this scene was six young girls of some fifteen or sixteen summers saved and shouting the Lord's praise, clinging to each other with iron-clad love. I came with Sister Sims to Hartford while Bro. Sims remained over Sunday to baptize others. Already the Lord is confirming His Word with signs following here. We are awaiting His move with expectancy.—(Miss) Johnie G. Brown.

NEBRASKA DISTRICT COUNCIL.

In accordance with the call issued in June in the Christian Evangel and other papers, the brethren in Nebraska came together at North Platte, Nebr., and organized the Nebraska District Council of the Assemblies of God, declaring itself in fellowship with the General Council with headquarters at Springfield, Mo., and adopting as a basis of work the Preamble and Constitution adopted at Hot Springs, Ark., April 2-14, 1914, and the Fundamentals adopted at St. Louis in 1916. J. C. Rediger of Milford, Nebr., was elected Chairman, and G. W. Clopine of North Platte, Nebr., was elected Secretary. Other officers are H. L. Harvey, Henry Hoar, T. Timmons. For further information address the officers as above. We ask the prayers of all the saints that we may prosper in the Lord and walk in the Spirit while standing for New Testament order.—The Secretary.

AN EVANGELISTIC TOUR.

I visited the District Council at Puxico, Mo., where I witnessed unity, love and much that was encouraging. Every assembly was urged to have a short Bible School during the year. Seeing at Puxico and in my tour round many undeveloped, promising young preachers I am made to realize the need of a permanent Bible School.

At the invitation of my old friend, W. Jethro Walthall, I visited the Fifth Sunday meeting near Millville, Ark. In some ways this outpassed anything I had ever witnessed. Four or six unquestionably had the gift of interpretation, and many messages were given by the Lord and many hearts were melted.

At Rocky, where nearly all were sinners, ten professed Christ. We left them with a S. S. and in a good condition. I preached four nights at a stove mill near Rocky, and great conviction was on the people.

I went to Bro. Hughen in Baldwin Co., Ala., and preached within seven miles of where I preached my first sermon thirty-seven years ago. Visited Canoe, Hurley, Miss., Pensacola, Fla., and Bagdad, Fla. Preached at several places near Falco. At one new place eight were at the altar the first night. I went to Laurel Hill and spent three days in Sister Joiner's great tent meeting. Souls were getting thru to God. About twenty to twenty-five at the altar every night.

At Hartford I fell in with Bro. Dan Dubose. Was with him three weeks witnessing souls saved and baptized (Acts 2:4). At Dye Rock crowds were exceedingly large and many at the altar. Spent one week at the Camp Meeting at Dothan and witnessed God's saving and baptizing power. Here the District Chairman and Presbyters decided that I should be their State evangelist and visit all the assemblies.

I left the Camp meeting to begin this work, starting at Wicksburg. A part of the time many people could not get into the house and I feel sure lasting impressions were made. Am now at Holloway Chapel, near Coffee Springs, Ala., with Pastor J. W. Andrews. Last night there were twenty at the altar. Any brother desiring my services write me at Hartford, Ala.—S. C. Johnson.

IOWA AND NORTH MISSOURI CAMP.

The annual camp meeting for Iowa and North Missouri was held at Mercer, Mo., Aug. 7-17. The weather was ideal, the attendance large, and the interest good, and a goodly number met the Lord in salvation and the baptism of the Holy Ghost. Our District Council tent having been worn out in the service a much larger and better one was purchased from Chicago, the money all being raised in one day by the brethren present. A good missionary offering was taken and all saints were encouraged to pay tithes.

Brother Goblen was re-elected Chairman and Brother Campbell field evangelist. Let all who are entitled to District Council papers apply at once to the Secretary at Sidney, Iowa, so all names may appear on the new Minutes, which we expect to publish soon.

Many preachers and workers were present, and all were edified and encouraged to press on in this great warfare for our coming King.—Eugene H. Hastie, Sec'y.

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CAN YOU ANSWER THESE QUESTIONS?

These questions deal with vital matters of Christian life, and can be answered by anyone who has mastered the Bible. The page numbers refer to the places in **The Scofield Reference Bible**, where the Biblical solution to these questions is shown in foot-notes by Dr. Scofield.

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5 And the light shineth in darkness; and the darkness comprehended it not. ¹ kind. ² He can unto his own things, and

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Ministry of John Baptist. (See vs. 29-34. Cf. Mt. 3. 1-17; Mk. 1. 1-11; Lk. 3. 1-23.)

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but

ple received him not. ¹⁰ which were born, not of the will of the flesh, nor of the will of man, but of God

Or, authority.

Faith. John 3.15,16,18,36. (Gen.3:20; Heb.11:39.)

Flesh. John 3:6. (John 1. 13; Jude 23.)

1 Tim.3.16.

The incarnation. (Cf. Mt. Lk. 1. 30-35; Rom. 1. 3)

14 And the Word was flesh, and dwelt among us, beheld his glory, the glory only begotten of the Father grace and truth.

¹ Gr. *Logos* (Aram. *Memra*, used in the Targums, or Heb. paraphrases, of the Greek term means, (1) a thought or concept; (2) the expression or utter that thought. As a designation of Christ, therefore, *Logos* is peculiarly

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The Evangel Prayer Band

Don't forget to pray for me here.—Wm. H. W., Newport News, Va.

Pray that I may be healed of a skin trouble on my face.—E. B. R.

Pray that God may pour His convicting Spirit on my companion.—H. A.

Pray that God will renew my mother in health and strength.—A child of God.

I request prayer that I may receive the Holy Ghost.—H. M. S., Cyril, Okla.

I ask the saints to pray for the conversion of my father.—M. T. P., Newark, Tex.

Pray for husband and myself that we may stand true to God.—E. H., Tontogany, Ohio.

Pray for me and my family that we may get back to God before it is too late.—C. B. G., Ft. Smith, Ark.

We need the prayers of the saints. Pray that God will open up a work in this place.—John Hunter, Dow, Okla.

We are to start a meeting in Paris, Ark. This is a new field and we want the Evangel family to pray for us.

Pray for one who is tormented by the devil, that God will deliver. The enemy is trying to rob her of her mind.—Pittsburg, Pa.

I ask the saints to pray for my two-year-old baby that God will heal him of chills

and fever. My trust is in Him.—Mrs. H. C. Ozark, Ark.

Pray for Arthur Hager that he may be healed of ataxia and for C. L. Swan that he may be relieved from awful pain caused by his back being broken.

Remember me in your prayers. I am almost an invalid from sun stroke and other ailments which I have had for some time.—W. B. R., Culpepper, Va.

Will all the saints pray for my body. I am weak and feel good for nothing. When I feel so badly I seem to lose out spiritually. Pray for me on this line also.—Mrs. M. H., Hatfield, Ind.

Please pray that I will be healed of Rheumatism and Malaria and get the fullness of the Holy Ghost and the faith that was once delivered to the saints.—A subscriber, and sister in Christ.

Pray for me that I may receive the baptism, that God will bless us financially so that we can pay our debts, and heal my children of pin worms and malaria. Also pray for my husband.—A. A., Greenwood, Ark.

Please pray for my complete recovery from lung and bladder trouble and that I may be baptized in the Spirit, that my daughter may become a changed child, also for my son who is seemingly demon possessed.—A. T. W., Alhambra, Calif.

MISSIONARY CONTRIBUTIONS.

From Aug. 12th to Aug. 27th, inclusive.

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 \$25.00: H. M. S., Cyril, Okla.; Mrs. J. G. & Family, Fortuna, Calif.; J. D., Woodhaven, N. Y.; Assembly, Duluth, Minn.; Assembly, Osborne, Kans.
 \$22.50: Assembly, Douglas, Ariz.
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 \$4.10: J. C. H., Boyd, Tex.
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 \$2879.80: Total for 15 days.
 \$2329.40: Already acknowledged.
 \$5200.20: Total.

THE WOODWORTH-ETTER REVIVAL.

The Lord worked in a mighty way during the summer's campaign. Over one-half of the States in the Union were represented, many coming also from Canada. People fell under the mighty power of God. Afflicted bodies were healed, souls were saved, and hungry souls received the baptism of the Holy Spirit.

Sister Etter's birthday was one of the most remarkable days during the campaign. This day, at seventy-five years old, she made three talks to the people, and prayed for many with the laying on of hands. Saints fell under the power and lay as dead over the platform after they were prayed for.

A missionary from China was here during the campaign. She said while she was in China God spoke to her and told her to come to America and get her sister who was possessed with an evil spirit, and bring her to the meeting. After she was brought here she was converted and went back a different girl.

A sister came here from Chester, Ill., very badly affected with rheumatism. Her limb was so stiff and had such keen pains in them, she could hardly walk. When she was prayed for she felt the pains and stiffness leave them. If God never gave her another blessing, she said, she could never praise Him enough for what He had done. She said the Lord told her if she would come she would be healed. She also got a renewal in the Holy Spirit.

People are being miraculously healed by the power of God through the anointed cloths. The prayer of faith is offered and God sends forth His power and heals hundreds of miles away. A sister from New York writes, "When you prayed for the pain in my heart to depart and I applied the anointed handkerchief you sent me I was healed instantly and it has not returned."

God is wonderfully blessing Sister Etter's books. The power of God is going with them as they are sent out.

God is healing souls and body, and all who wish help are invited to come and receive from Him.

The special campaign has closed, but regular meeting will continue. For further information address, Mrs. Woodworth- Etter, 2114 Miller St., Indianapolis, Ind.—(Lillian Hardister.)

Sister Etter's books, including her biography, "Signs and Wonders," containing nearly 600 pages, and many sermons, price \$1.15 postpaid; "Holy Ghost Sermons," nearly 200 pages, price 54 cents; "Questions and Answers on Divine Healing," just off the press, 32 pages, 15 cents, can be obtained from the Gospel Publishing House, Springfield, Mo.

VERSAILLES, KY.

*Just closed a three weeks meeting near Versailles. The Lord met us in a wonderful way. Nineteen received the baptism of the Holy Ghost and eight or ten more saved and seeking their baptism. Thirteen were baptized in water Sunday the 3rd. We set the assembly in order, and we want the Evangel family to put this assembly on their hearts and hold them up to the throne of grace. The country is stirred and the leading people have been made to say "It is the old gospel." God did mightily help us to give out the Word. Pray that God will meet us in the next battle at North Little Rock, Ark.—Evang. Jacob Miller & Wife.

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Note Heads, 4 Designs, 30c per 100

Envelopes, 4 Designs, 40c per 100

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