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THE CHRISTIAN EVANGEL



The Pentecostal Paper for the Home.

Nos. 268 and 269

ISSUED BI-WEEKLY UNTIL FURTHER NOTICE

December 28th, 1918

PUXICO, MO.

Pray for us as we are in a meeting at Bethel, and they are talking of shutting everything down again on account of the "Flu."—W. W. Childers.

LA RESIDE, OHIO.

We have a band of seven here. The Lord is greatly blessing us. Since writing last, a sister who came in our meeting for the first time had her deaf ears unstopped. She has received her baptism and is having visions of Jesus. The Lord tells us that Pentecost is only the beginning of what God has for those who will pay the price and press on. Pray for our La Reside band that God will mightily work through us and that we will be kept humble.—Mrs. Frank Shirley.

ORANGE, TEX.

We now have a hall rented at Orange, Tex., to worship in. It costs \$50.00 per month. There is a small band of us here and a very needy field, and we are looking to a great God to supply all of our needs. We are poor in this world's goods but rich in faith, and we are looking for the Lord to do great things for us. We are looking forward to the time when the dear Lord will provide a way for us to get a piece of ground where we can build a tabernacle. Bro. Mangum is doing most of the preaching. He is a strong Gospel preacher. We need the prayers of all the saints.—K. M. Orndorf.

HOUSTON, ARK.

I came by Houston, Ark., and dedicated a nice new church last Sunday, Dec. 1st and the dear Lord gave us a good time. Now there is a nice church and a blessed band of people at this place, that is lined up with the Assemblies of God. I ask the prayers that every difference that hinders some few from fellowshiping the Council may be moved out of the way, for some think that the Assemblies of God has a hide-bound creed, and are scared at the very name. There are some preachers going over the country misrepresenting the Council. I wish those preachers could be at one of the General Council meetings. It would teach them some good lessons I am sure.

I will dedicate a new church at North Little Rock next Sunday, Dec. 8th.—Jacob Miller.

LEE HALL, VA.

Our meeting is continuing and we are having a good time in the Lord. Six have repented and turned to Jesus. One night we had a congregation of foreigners (Greeks) and the Holy Ghost fell on Bro. Condron and he preached to them. Bless God forever. Salvation is real. Pray for us.

We need a good tent, and want to know where to get one cheap. Something in a 30 ft. top, 10 oz. duck.—Wm. H. Wilson and B. C. Condron.

AS IT WAS IN THE DAYS OF NOE.

The ark was raised to the mountain top, and Noah could look down from the lofty peak to which he had been raised. The saint of God is expecting soon to be elevated to a lofty place, to the very throne of the Son of God. Unlike Noah, we are looking not for floods of water, but for floods of glory from the throne. Those who are waiting and looking for and hastening His coming are waiting to be raised up on these waves of glory. Are you ready for this next flood?

WINNIPEG, CANADA.

Evang. A. J. Lankin came to this city in the time of need when hundreds were dying of that awful plague of Influenza. He and his workers have gone fearlessly into many homes, sheltered under the precious atoning blood of Jesus, prayed the prayer of faith according to James 5:14, and put faith into practice. Not one died where the prayer of faith has been prayed. One sister was taken down with the "Flu" under the condition of childbirth. She was wonderfully delivered and healed and she was up within two weeks, and both mother and her fine baby boy are doing well. All glory be to God.

Bro. Lankin and wife will be in the city for sometime, and God willing, they will conduct a revival campaign. It will be remembered that this brother and his wife were here two years ago, and hundreds were saved, healed, and baptized in the Spirit through their ministry. Praise the name of Jesus. Our prayer is that God will set His seal upon their work, that precious souls may be saved, and the saints strengthened in the faith, ready for our Lord's return.—A. M. Sanders.

EUREKA SPRINGS, ARK.

Bro. and Sister Cunningham from Golden Gate, Ill., are with us holding a revival. The Lord is giving His approval by His presence and by filling the altar with seekers.—Mrs. Kate Utiger.

SAN FRANCISCO, CALIF.

Wife and I with a good many of our people had the Spanish Influenza but the Lord has delivered us all, not one having died. Over 2000 perished in this city alone. God is graciously working in both missions now. We feel somehow that we are now on the last lap of the race, and we are striving to finish the work God has assigned unto us. Pray for us that we may have the vertical look.—R. J. Craig.

DAYTON, OHIO.

We wish to sound a note of praise to our Lord for sweetly bringing the saints together in Dayton. There seems to have never been any established assembly here, but a number of little bunches here and there. We thank God for the number that are getting back to the old landmarks. We will D. V. have the first Pentecostal Convention for Dayton beginning Dec. 22. We invite especially people in Indiana and Ohio to pray and help us all that is in their power, to give us a lift. There have been some awful reproaches brought on the cause here, but thank God He is greatly blessing now. For further information write Elder A. B. Cox, 447 Lowes St., Dayton, Ohio.

VANCOUVER, B. C.

We are glad to report victory through the precious blood of Jesus Christ. We have been holding revival meetings here for two weeks and God has been blessing us, but we had to close down on account of the epidemic of "Spanish Influenza."

We praise God for sending Evangelist A. J. Lankin and wife among us; also Sister Sanders. Sinners have been saved and believers have been healed by the mighty power of God. The Lord has given Evangelist Lankin some very powerful messages since he has been amongst us which have proved a blessing to all the saints. Will the Evangel family please pray for the lost souls of this place.—L. R. Madda-ford.

LOVE IS THE KEystone ALIKE OF REVELATION AND TRANSLATION.

Daniel was a man subject to like passions as we are; but well beloved, a man of intense and continuous prayer; so the archangel Gabriel was deputed to carry to him a message, first of all, **greeting**, secondly, **encouragement**, thirdly, of **revelation**.

And then the divine panorama opened up before him. The cycle of time in its various divisions terminated at the exact time set forth in parables. An angel was sent to set forth, to expound prophecy. Even Christ referred to Daniel.

The angel was sent to a man beloved; and now, at the period when the Times of the Gentiles are swiftly drawing to a close, the blessed Holy Spirit of God Himself is sent forth to enlighten, quicken the beloved believer, and to unfold and expound the Scriptures. **It is His office to infuse desire into the hearts of the saints for the Lord to return.**

"Howbeit, when He the Spirit of Truth is come He will guide you into all truth... and He will show you things to come" (John 16:13). That is to say, He will show you coming things, things that are coming quickly.

Daniel looked through the telescope at the reverse end and saw prophecies which were going to be fulfilled after centuries. But now God is presenting to us these prophecies from the other side, and we see them fulfilled. Things far off are brought nigh, and the Spirit emphasizes the word, "For the vision is yet for an appointed time, but at the end it shall speak and not lie: though it tarry, wait for it, because it will surely come, it will not tarry."

Daniel had a divinely sent instructor, even an angel from glory; but the saint has the Third Person of the Trinity, the blessed Holy Spirit to teach him; and instructed and guided by the Spirit he arranges facts, marshals together signs, a fragment from here and a fragment from there, and thus you see the whole plan.

Before Christ came on earth the people mused in their hearts and they searched the Scriptures. They asked John the Baptist if he was the Messiah. The rumor regarding Christ's birth reached Jerusalem.

The scribes knew exactly where

He should be born. For the Scriptures told them, "And thou, Bethlehem, in the land of Juda, art not the least among the princes of Juda; for out of thee shall come forth a Governor, that shall rule my people Israel" (Matt. 2:6).

The scribes had the letter, but not the Spirit. The shepherds, who were guided to the manger where the infant Jesus lay, had the Spirit but not the letter. The wise men, too, came to worship Him and their guidance was typified by a star.

The scribes came to cavil. The deep things of God are hid from the wise and prudent, and are revealed unto babes, who are the teachable ones. The babes are the quickest learners. If you want to learn quickly, become a babe. The revelation about His coming is prior to the revelation of HIMSELF.

The wise men, the shepherds, Anna the prophetess, and Simeon, were prepared by the Spirit and enabled to believe the fact of the incarnation of Jesus. The rank and file in a casual way were expecting something, someone. The scribes did not believe, and they set Him at naught. God is repeating the same thing today. The wise men from the east were not of the house of Israel. They were outside the covenant. It is a question if they were even allowed inside the temple. The shepherds did not belong to the city, they came from the outside and departed after they worshipped. Simeon and Anna, studious, reverent and expectant, were humble folk of no rank.

And so today people are musing and saying there must be a change. Is this war Armageddon? Is this the end of the world? What does it all mean? Art thou he that should come, or look we for another?

God, through the power of the Holy Ghost is saying, Repent! repent!! repent!!! The message He spoke through John the Baptist is being spoken through preachers whom He is raising up. He has been saying, Repent, through this bloody war. "When God's judgments are in the earth the people shall learn righteousness." And if they do not learn righteousness now, it will be judgment upon judgment in the days to come.

Daniel received an elaborate setting forth of the things which were to come. And to him the angel said, "Go thy way, Daniel, for the words are closed up and sealed to the time of the end." Centuries later John was told not to seal up the book; for the time is at hand. The first part of Daniel's prophecy had then been fulfilled. The time is at hand, because the Messiah had been cut off. Now all down the ages from John's day, we see a gradual fulfilling of those prophecies of Daniel. If at the time of John's vision it was written, "The time is at hand" (Rev. 1:3), how much nearer now is the day of CHRIST'S appearing?

The Holy Ghost is multiplying signs. He is emphasizing signs in such a manner that the wayfaring man cannot mistake them. An angel was caused to fly swiftly to notify Daniel of the prophecies, which fact typifies the intense activity in the last days; for the man with anointed eyes can see the intense activity of the Holy Ghost, and the corresponding resistance to His operations. The Prince of Persia withstood Gabriel! And so today the powers of darkness withstand the Holy Ghost. Why? Because He has come not only to announce the fact of the expected coming Christ, but finally to bring in HIM whose kingdom is to break in pieces the world powers which resisted His rule. When He comes the whole world will be filled with His glory, and He will take unto Himself power to reign.

Michael, the archangel, withstood the Prince of Persia and enabled the messenger to get through. Primarily the devil's wrath is against the Holy Ghost who is on the earth, and whose power is manifested in His saints. Many today who come under the manifestation of the Spirit's power are saying, "Jesus is coming quickly. And the enemy seeks often through a friend or a foe to stifle this witness. Meantime, Michael is reserved in heaven to deal with the Prince of Persia in the form of the Dragon who is standing ready to devour the man child and to prevent the passage up to God's throne.

Gabriel did get to Daniel. The prophecy was given marvellously; and it was fulfilled in major part, and the final will be gloriously fulfilled. And Daniel will stand, with other sleeping ones, in his lot at the end of the days on this very earth. And we with Daniel and Paul shall be caught up with

hosts of redeemed from their graves to meet the Lord in the air.

To whom does this message come? Daniel, the man greatly beloved was the one who received this marvelous prophecy. Today the same holds good for others. Christ said, "Henceforth, I call you not servants; for the servant knoweth not what his Lord doeth: but I have called you friends, for all things that I have heard of my Father I have made known unto you." And we are in the Beloved, and His desire is toward us. And therefore the revelation will be given to us. We love HIM because He first loved us.

Daniel, greatly beloved man! He loved his country, his people, and his Father GOD most. "Because he has set his love upon Me I will set him on high," and the child of God interprets this as being caught up to meet Jesus in the clouds.

THE LORD BEAT THE DOCTOR.

I want to tell of one of the great things the Lord has done for me in the way of healing. Sometime ago I had a fall which dislocated my right limb. I was in bed five weeks, and could only get out of bed when they helped me and would hold my foot in position. I suffered with a severe pain in my side, and after a while I lost my speech. The doctor was called and he said he could not stop the pain, but he left some medicine for me. He said I would be crippled for the rest of my life, as my leg was already stiff. The next day a sister came and prayer with me, and the Lord took away all the pain and all traces of stiffness. I got right out of bed and went to the mission and testified to what the Lord had done for me, and we had a wonderful time praising and blessing God.—Mrs. Ida M. Chandler.

GOD ENABLED ME.

I was a mere church member. I chose to do right, but for lack of power failed to do so. Four years ago some Pentecostal brethren came to this place to hold a meeting, and I went out of curiosity and I could see God was in it. They left, but in four months they came back and held another meeting. In the meantime we had searched our Bibles and were fully convinced and persuaded that it was of God. I sought the Lord with all my heart and the power came. Oh to be free from sin, not bound by fetters, and not entangled in the yoke of bondage, not seeking to please man but ever looking to the Author and Finisher of our faith. These have been years of testing, but I know that He is able to keep that which I have committed unto Him against that day.—Velma Cotter.

TRUSTING GOD WHOLLY

Hudson Taylor, when on his first furlough in England, was asked to give a lecture on China at Totteridge, a village not very far from London. He willingly consented to do so, on condition that there should be no collection, and that this should be announced on the bills. Mr. Puget, the one who invited him, said that he had never before heard of such a stipulation, but he accepted it and issued the bills.

Mr. Taylor writes, "With the aid of a large map, something of the extent, population and deep spiritual need of China was presented to the people, many of whom were evidently much impressed. At the close of the meeting the Chairman said that at my request it had been intimated on the bills that there would be no collection, but he felt that there were many present who would be distressed and burdened if they had not the opportunity of contributing something to the good work proposed. He trusted that, as the suggestion that such gifts should be received emanated entirely from himself and expressed the feelings from many in the audience, I should not object to it. I begged, however, that the conditions already agreed upon might not be altered, pointing out that the very reason adduced by the kind Chairman was to my mind one of the strongest for not making any collection. My desire was not that those present might be relieved by giving then and there such contributions as might be convenient under the influence of present emotion, but that each one should go home really burdened with a sense of China's deep need, and go to ask of God what He would have them do. If, after thought and prayer, they were satisfied that a pecuniary offering was all that He wanted of them, this could be given to any society having missionaries at work in China, or might be posted to our London address. But perhaps, in many cases, what God was asking was not a money contribution, but personal consecration to His service abroad, or the gift of a dear son or daughter, more precious far than gold.

"I added that I thought the tendency of a collection was to leave upon the mind the impression that the all-important thing was money, whereas no amount of money could convert a single soul. The supreme need was that men and women filled with the Holy Spirit should give themselves to the work, and for the support of such there would never be a lack of funds.

"As my wish was evidently strong, the Chairman yielded and closed the meeting. He told me, however, after the meeting, that he thought I was sadly mistaken, and that notwithstanding all I had said, some little contributions had been put into his hand for the Mission.

"Next morning at breakfast my kind host came in a little late, and said he

had spent a restless night. After the meal was over he asked me into his study, and handing me the contributions given him the previous evening, he remarked: 'I thought yesterday, Mr. Taylor, that you were in the wrong about the collection; but now I am convinced that you are right. As I considered in the night that stream of souls in China, ever passing onward in the dark, I could only cry, as you suggested, "Lord, what wilt Thou have me to do?" I believe I have obtained the guidance I sought; and here it is.' He handed me, as he spoke, a check for five hundred pounds (\$2,500.00), adding that if there had been a collection he would have given a few pounds towards it, but that this check was the result of having spent no small part of the night in prayer.

"I need scarcely say how surprised and thankful I was for the gift. A letter had reached me at the breakfast table that very morning from the shipping agents in which they stated that they could offer us the whole passenger accommodation of the *Lammermuir* (the vessel on which Mr. Taylor took his first large party of missionaries to China). I went on my way home to see the ship, found it in every way suitable, and paid the check on account. Thus did the Lord encourage our hearts in Himself.

GALL STONES HEALED

I am praising God this morning that I am enabled to witness to the mighty saving and healing power of Jesus, the great Physician for spirit, soul and body. A month ago I was lifted from my bed and healed of gall stones after three doctors had given me up saying that they had done all they could for me and that an operation was my only hope. But I praise God for sending along a precious sister that prayed for my healing and taught me how to meet the conditions. While she was praying for me the power of God came surging through my body and the dear Lord forgave my sins and lifted me off the bed where I had lain for five weeks and took away all pain and all symptoms of gall stones and I have never felt any symptoms since. Praise God for His mighty power.

We had a happy evening. The neighbors were attracted to my home upon hearing me shouting and praising God so long and loud. Some of them were backsliders and some were sinners and several of them broke down and cried and said they wanted to get back to the Lord, and sinners said of a truth they felt the power of God in that place.

I am up going about my work and calling on my neighbors, telling them what the Lord has done for me. I am more than fifty-two years old and this is the first time in my life I have ever felt the mighty healing power of God in my body.—Mrs. E. J. Hedge, Blytheville, Ark.

The Christian Evangel

Pentecostal Paper for the Home.

The official organ of the General
Council of the Assemblies
of God.

E. N. BELL, Editor
S. H. FRODSHAM, Associate Editor.

Subscription Price, \$1.00 per annum.
Canada, \$1.25. Great Britain and
Dependencies, 5s.

Entered as second-class matter June
25, 1918 at the post office at Spring-
field, Mo., under the Act of March 3,
1879.

Accepted for mailing at special rate
of postage provided for in Sec. 1103,
Act of October 3, 1917, authorized on
July 3, 1918.

Published at
THE GOSPEL PUBLISHING HOUSE,
336 W. Pacific Street,
Springfield, Mo.

WHAT NEXT?

The past two months have seen some of the greatest national upheavals of history, and the map of Europe has taken on some very significant changes. The one theme on the lips of the politicians of Europe is the formation of a League of Nations, and we see the way being opened up for the revival of the old Roman Empire. Before many days' elapse we may see the ten toes of Nebuchadnezzar's dream plainly apparent. Then will the world be ripe for the rapidly impending crash, when the "Stone, cut out without hands,"—the stone which the builders rejected—shall "break in pieces and consume all these kingdoms." "Then shall the God of heaven set up a kingdom, which shall never be destroyed" (Dan. 2:44).

In connection with "this sure word of prophecy, whereunto ye do well to take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts," it is interesting to re-read an article which was published nearly two years ago in the Evangel, and which we have had to reprint again and again in tract form. We refer to Bro. W. W. Simpson's message, "The Great War and Its Results." Six years ago the Lord gave our brother to see the great world conflict and its results in vision. He was given to see the great crash of arms in Europe, then America joining in, and later he saw the Central powers defeated and their resources exhausted. In the settlement that followed he saw the formation of a league of nations, and at the head a man of extraordinary ability, a man who later turned out to be none other than the Man of Sin of 2 Thess. 2:2-10, the terrible Antichrist.

If the latter part of this vision is true, as the former part has proved to

be, we must indeed be at the very end of things. What manner of people should we be? Let us take heed to the words of the Master, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man."

(For those who wish to have Bro. Simpson's tract, the price is 10 cts. for 20, or 35 cts. per hundred.)

THE EPIDEMIC RETURNS.

The people of the country were congratulating themselves that they had gotten rid of the influenza, but in spite of every precaution, the plague has returned, and in Springfield the schools have been closed again for a month. We are praying that the ban may not be put on religious meetings again. It is hard to understand a ruling that closes all churches, and leaves all saloons open, but we remember we are living in a world that is under the control of a god whose opposition is ever bitter to the glorious gospel of Christ

THE SOON COMING CROWNING DAY.

There is a crown of righteousness laid up for all who love His appearing. A crown for lovers! He wants to bestow many crowns to recipients who will hand them back again to Him, who will crown Him with many crowns. Love His appearing, and so receive a crown; and when He comes you will not be empty-handed. This is the privilege of all who know Him.

(2 Cor. 4:4). He knows his time is short, and he is making the most of it.

What is the meaning of recurrence of this scourge? Turn to the words of Jesus in Matt. 24:7. Wars, famines, pestilences, and earthquakes in divers places. **Pestilences**, plural, not singular. So with the rest of the visitations. "These are the beginning of sorrows."

But that is not all. He tells us many will be offended, betraying one another, hatred, strife, false prophets arising, many deceived, iniquity abounding, and love of many waxing cold. But He promises "He that endureth to the end, the same shall be saved."

How can we endure to the end? Live on the Word of God, yield quickly and gladly to all the known will of God, and shelter all the time under God's mighty canopy, the precious blood of Jesus. What would have happened to any of the first-born Israelites, if on the night of Jehovah's visitation in Egypt they had left their blood sheltered homes in Goshen, and had gone out to have fellowship in Egypt. Swift and certain judgment! So with those who forsake the strait way of holiness in this last hour. The child of God who abides in Christ has nothing to fear, for to him the words of Jesus still have their ancient power, "Behold I give you power. . . over all the power of the enemy; and nothing shall by any means hurt you" (Luke 10:19).

IS IT TOO LATE?

Some say if the "times of the Gentiles" have closed, and the presumption is they have, then it is "too late for Missionaries to go to them."

This is a wrong conclusion, and seems to come from the idea that the capture of Jerusalem from the Turks is the closing act of Gentile reign over Jerusalem.

But this is not true. The British and all their Allies are Gentiles, as well as the Turks and Jerusalem has simply changed from one Gentile ruler to another. Besides, the Turkish population is still there and their laws still reign in local matters under the general oversight of General Allenby as military commander.

Again, the Jews are not yet in power in Jerusalem or Palestine. Not even Christians rule in local matters. The Turks have their own judges on the bench in courts, and their own local language is used in these courts.

Moreover the British rule does not mean a change of religion in Palestine. Like ancient Rome, Britain is very liberal in these matters, and she does not interfere with the religions of a conquered nation. They go on in full religious freedom under the protection of Great Britain in doing so.

The above facts show that the times of the Gentiles have not yet fully ended. I believe they are swiftly drawing to a close; but it may take a few years or several decades to complete these times.

Meantime the Lord says "Occupy till I come". He has not yet come, we all know. Hence if we obey Him, we shall go right on doing what He commanded us till the very moment He arrives. Jesus says, "Blessed is that servant whom His Lord shall find so doing". The biggest fanatic in the world is the one who fixes a day for Jesus to come, and they sit down doing nothing, waiting to go up that day. Good people have done this many times in fairly recent years, but in every case God put them to shame when the day arrived, showing He had not spoken thus to them or by them.

If we desire not to be ashamed before Him when He does come, remembering He may come suddenly, then let us go on with all our hearts about our Master's business.—E. N. B.

THANKS FOR ORANGES.

The Lord bless the kind and thoughtful friend who sent a box of large oranges to the Evangel office last week. Up here in the Ozarks where small oranges have been 90 cents per dozen, these were certainly most gratefully received.

KANSAS STATE COUNCIL MINUTES.

The Minutes of the Kansas State Council of the Assemblies of God which was formed Aug. 6-9, 1918, at Alton, Kansas, are now ready, and may be secured at 10c. per copy or \$1.00 per dozen from Willie T. Millsaps, Chairman, Topeka, Kans., General Delivery.

Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

565. In Eph. 2:8 what is referred to as the gift of God? Is it grace or faith?

Ans. The writer has before this asked himself this very same question. The literal rendering of the Greek in this verse is as follows: "For by the grace you have been saved through faith, and that too, not out from yourselves; the gift of God." Note that "it is" is not in the original, but does seem clearly implied. The word "that" is not a relative pronoun, as might be supposed from the English. If it read "through faith that is not of yourselves" or "through faith which is not of yourselves," then the "that" or the "which" would beyond doubt refer to faith and would clearly mean that faith is not of yourselves, but is a gift from God. But the Greek does not so read. It says in the Greek Kai Touto, which is an adverbial expression added for emphasis, meaning "and that too." It is something like "moreover." So then "that" is not a relative pronoun referring to faith. Perhaps it is best to understand the passage to mean as follows:

"You have been saved by grace through faith, and remember also that this salvation does not originate with man or come out from man, but is entirely a free gift of God."

566. What is the difference between the "lamp" and the "vessel" in Matt. 25:4?

Ans. The "lamp" is the word of God, the Bible, Ps. 119:105.

The "vessel" is our body which should be filled with the Holy Ghost, 1 Cor. 6:19; 1 Thes. 4:4; 2 Cor. 4:7. So a man may assent to all the truth of God's word and may even contend for its doctrines and profess to be a Christian, but unless the Spirit of God is with him he is an empty vessel, and he will not go in to the marriage supper of the Lamb.

567. If Christians can not buy food or clothing during the great tribulation without the mark of the Beast, how are they to live in those days?

They do not have to live. They can die for God and go to Glory. If we want to escape killing or starvation, then let us keep filled with the Spirit so we shall be caught up at the rapture to meet Jesus in the air.

568. Explain to me the 7th chapter of Hebrews.

This requires too much time, and after done, I might not touch the point you want light on. Make your request show the particular point you need light on, and then we can answer.

569. If one who is saved and filled with the Spirit then dreams of cursing, is this wrong?

Dreams, like straws on the water, often show which way the wind blows or the current runs. The particulars of many dreams amount to nothing, but often the nature of a dream shows our

spiritual condition. Many times in dreams we act or say just what we would under the same circumstances if awake. One who dreams of doing wrong should search their heart to see if it really is a revelation of what is in their heart or nature. It sometimes is, but not always. God will show you.

570. Who was Melchizedek?

He was a real king or mayor of Salem, which was the name of the same town which later became Jeru-salem. Melchizedek was a real man also a priest of the true God. In the narrative no father or mother is mentioned, nor is any end of his ministry spoken of. In this he is a type of Christ who is a priest forever. But it does not mean Melchizedek was never born.

571. What does Lev. 23:15 and Deut. 16:9 mean?

It means the Israelites were to count 50 days from the Passover to get the day for the feast of Pentecost, 50 days from the resurrection of Jesus to the outpouring of the Spirit at Pentecost.

572. Is it right to ordain a Baptist who in action denies the Holy Ghost, saying he has been in the Baptist way 40 years and it is good enough for him?

Pentecost folks should not attend to the work of the Baptist church. Turn it over to the Baptists.

573. Is it right to ordain a man or a Pentecostal Elder who confesses he has not the Spirit and is a member of secret orders?

The bible standard is to be filled with the Spirit and separate from the world.

574. Does God require His children to pay tithes into an Assembly when the pastor uses the money to go to movies, to the circus and for worldly amusements?

God help us! Surely this pastor is not Pentecostal. Brother go on paying tithes, but put the preacher out and get a consecrated man of God for pastor. If the church or assembly will not do this after these things are proven on the preacher, and if the preacher does not repent, then forsake both and pay your tithes where they will be used in the work of the Lord.

575. Does the bible teach the resurrection of the body?

It certainly does. The body of Jesus was raised and also changed. The bodies of some saints have already been raised, and all others will be. See Matt. 27:53-54.

576. Explain Rev. 12:5.

The man child is the overcomer. The overcomers will be caught up to heaven, and with Jesus shall rule the nations, Rev. 2:26-27.

577. Why should we not organize our churches?

Man cannot make a church, but he can set it in order after God has put the lively stones in the body. We should set our churches in Bible order. Titus 1:5.

578. What is the best way to study the Bible and which part first?

Study to obey it. Study it devotionally and reverently, believing every word of it.

Study the New Testament first. Study it book by book, one at a time, mastering its contents. Get a book which gives an outline of each book or the Bible. Study each book by these outlines till you know the contents and subjects treated in that book. Then get a topical text book, and study the Bible by topics or subjects. A Scofield Bible gives an outline of each book, and the Topical Text Book sold by The Gospel Publishing House gives the topics.

579. Who is God talking to in Gen. 1:26 when He said, "Let us make man?"

The Father and the Son were talking together, for God made the world and made it through Christ.

580. When God marked Cain did He mark him black, and was he the first negro?

I don't know what the mark was. I don't think this is the origin of the negro. Some Jews are very black but they are not negroes. Some negroes claim God marked Cain white and that he became the first white man. I don't believe it. Scholars claim the negro originated in Africa through hot sun burning for ages on his skin.

581. Why did Paul accuse Peter of doing wrong by eating with the Gentiles? Gal. 2:11-21.

You miss the point. Paul blamed him for withdrawing from eating with the Gentiles out of fear of the Jews, and for mixing in law by his conduct with the gospel so as to make it a partial condition of salvation, when Peter very well knew it was solely through faith in Jesus and not of works.

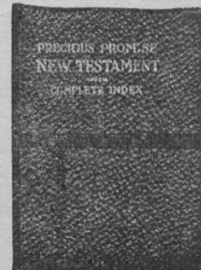
582. Some of our saints give three fourths of their tithes to Dr. Y's charity work, to poor kinsfolks and to drifting fanatics. Is this right?

No, they should go to the pastor or to missions, to the support of the gospel at home or in foreign lands, not to kinsfolks.

583. Is it wrong for Christians to buy Liberty Bonds?

I don't think so. If they don't want them, they can give them to the Missions and thereby kill two birds with one stone, help their country and spread the gospel too.

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The Love of Christ Which Passeth Knowledge

Jehovah uses the mother love as an example of His undying love for His chosen people Israel. But mother love with all its constancy, depth, and beauty is painfully fallible as the Word of God in Isaiah XLIX:15 declares: "Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet will I not forget thee." Even mother love has its measurements and limitations; it therefore affords but a weak comparison with the limitless expanse and ocean depths of God's love.

Another figure, marriage union between husband and wife foreshadows the excellency of the love of Jesus Christ, the Second Person of the blessed Trinity and the sacredness of the relationship into which God would have His redeemed children enter.

Such exalted relationship as Divine Union is preceded by various successive stages and planes of fellowship; and the motive power of progression is "the love of Christ."

By the gracious illumination of the Holy Spirit, we see in the beautiful story of Ruth viewed as a type of progressive Christian experience a foreshowing of successive stages of experience of a soul whom Jesus is wooing for His bride. We will deal with a few of these stages.

First. We find Ruth in far off Moab, living in an atmosphere of worldliness and idolatry among a people who care nothing for the true God. She has all her life been accustomed to such conditions; and strange indeed is this feeling of heart hunger and longing for something entirely different. No doubt she experienced many internal struggles when she first heard the Truth from the lips of Naomi; but the time came when she makes her first deliberate surrender and chooses henceforth to love and to serve Jehovah. Quickly a radical change appears in the life of Ruth, and very soon she departs with her mother-in-law for Canaan. Leaving everybody and everything connected with the old life, she trustfully commences a new life of separation and pilgrimage. Hallelujah for Canaan, God's own chosen land.

Young, attractive and desirable as she is, many would and undoubtedly did misunderstand her seemingly irrational choice; for it takes her almost friendless to a strange land to live among strange people, there to honour and trust in One who seemed to others a strange God. Have we not here in type the first great triumph of the wooing of Jesus through the medium of the Holy Ghost? Were we not in some far off land such as Moab when this strange dissatisfaction and disgust with the world, its people and pleasures came to us? Then a new sense of guilt and sinfulness was experienced and an unaccountable desire filled our troubled hearts for something higher, nobler,

and purer,—a yearning not easily definable. Here is the divine love of Christ, loving the soiled and unloving soul, and that soul having been awakened and having surrendered now loves in return.

Second. Ruth in her journey to Canaan's fair land finds the way beset with hardships; but with a new song in her heart, there springs up also a new hope inspiring and sweet, until full of trust, she submits gladly to the guidance of another. It is a lonely path she has chosen, and in her new sphere

ETERNAL LIFE.

Christ is our life.—a risen glorified Christ—a Christ victorious over everything that could be against us. It is impossible that Satan can touch this life, either in its source, its channel, its power, its sphere, or its duration. God is its source; a risen Christ, its channel; the Holy Ghost, its power; heaven, its sphere; and eternity, its duration. And there is no death in the sphere into which a risen Christ introduces His people. How could there be? Has not He abolished it? It cannot be an abolished and an existing thing at the same time and to the same people; but God's Word tells us it is abolished. Christ emptied the scene of death, and filled it with life; and therefore, it is not death, but glory that lies before the soul that has really fixed his faith on Christ. Death is behind him, and behind him forever. As to the future, it is all glory,—cloudless glory. True, it may be his lot to "fall asleep"—to "sleep in Jesus,"—but that is not death, but LIFE IN EARNEST. The mere matter of departing to be with Christ cannot alter the specific hope of the believer, who is to meet Christ in the air, to be with Him, and like Him, for ever.—Sel.

there is little of earthly luxury; but the discouragements in the way are counterbalanced by the consolations and joys afforded, while anticipations of more bliss in the future deepens the hunger in her soul. Oh, wondrous love of Christ which can bring a soul over a lonely, rugged and painful way and can woo it into a life of absolute separation unto Himself alone, while ever causing the flame of love within to burn with ever increasing intensity.

Third. Bless the Lord there is an end to the loneliest journeys, and Ruth at last reaches the longed for Canaan. But humanly speaking, how disappointing it all is; though it be the reputed land of corn and wine, there seems but little place for her. And then would it not seem humiliating almost beyond endurance that she must perform the

humblest of all tasks, that of a gleaner in the barley fields? Patiently following the hired men and maidens, exposed to the scorching rays of the summer sun, she gladly picks up the stray ears of barley left by the harvesters. Such arduous conditions might be expected to discourage even Ruth. How many souls have failed to preserve faith in a loving God when similarly exposed and tried, and have quenched the fire of victory within by needless fretting and weeping.

It is not easy to learn the lesson, that "Before we can be trusted we must be tried." But Ruth is undaunted and victorious; the song in her heart grows deeper and sweeter as she bravely endures, and are there not now other consolations besides to lighten the load. How often now does she find herself meditating on the graciousness of Boaz, the noblest and best of men, in whose field she gleaned. The handfuls of corn dropped for her on purpose and various kind attentions he has paid her. In all this is not the love of Christ pictured? How often has it not been so revealed to earnest souls, who after consecration to God have passed, under divine direction, into a life that is just harvest field gleaned,—perhaps to a sphere that is naturally uncongenial. In such a one, the conflict for the supremacy of the old, or the new creation rages within. How timely then have come the handfuls of corn, and the sweet, considerate attentions of our beloved Lord!

Fourth. The long and very trying days of toil throughout the harvest period are now over, and what is the next step for Ruth? There is a next step; because she has not yet come into the reward of Jehovah which is complete rest and happiness. The marked attentions of Boaz have awakened a response; for love has been begotten in the heart of Ruth. But before the closest relationship can exist between them, there are reasons why she must now take the initiative, which she now does by going into the presence of Boaz, and in complete abandonment to his love casts herself at his feet. It is the very culminating act of spontaneous surrender to him that opens the way to her highest possible blessing; and very speedily she becomes the honored and beloved wife of her lover, sharing with him in the fullest measure all that he has.

Who can measure the depths and wondrous possibilities exemplified in the relationship of husband and wife? How many have stopped short of such a union with Christ. Ardent followers they may have been, hungering for the closest intimacy with Him. Faultlessly arrayed in the spotless raiment of His righteousness, they yet fail to meet the essential and immutable condition of casting themselves, in love's complete and perfect abandonment at the feet of their Heavenly Bridegroom, the Man Christ Jesus.

There are dear saints who have joyfully taken this step; for being filled with His love it has constrained them; and in the words of the English poet they could sing:

"I love Thee so, I know not how
 "My transports to control:
 "Thy love is like a very flame
 "That burns within my soul.

"Oh Jesus, Jesus, dearest Lord,
 "Forgive me if I say
 "For very love Thy sacred Name
 "Ten thousand times a day.

"Burn, burn oh Lord, within my
 soul,
 "Burn fiercely night and day,
 "Till all the dross of earthly loves
 "Is burned and burned away."

While we know Him only as Lord and Master, and do but humbly glean, the most His great love can give under such conditions is an occasional attention and a few handfuls of corn. But if Jesus has become to us Ishi or husband, we not only enter into His vast possessions, we also become in a wonderful way part of Him, "members of His body, of His flesh and of His bones," and we receive what rightly is due to His bride, constant expressions of His love.

The Rev. A. B. Simpson has expressed a phase of the truth of Divine union in the lines:

"He lets me call Him Ishi,
 "I have Him always near,
 "He carries all my burden,
 "He comforts every fear;
 "He calls me His beloved,
 "I lean upon His breast;
 "I've reached the land of Beulah—
 "The land of promised rest."

Such a union with our blessed Bridegroom does not mean the end of trial, but it does mean that the way up through the wilderness of this world will be accomplished leaning upon the arm of our Beloved; it will mean ever deepening revelations of His wondrous, perfect love, that love which is better than wine; and concerning which the apostle Paul wrote:

"I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." Rom. viii:38,39.

And if we have Jesus as our Bridegroom, will not the words be often upon our lips:

"Make haste my Beloved, and be thou like to a roe, or to a young hart upon the mountains of spices." (Canticles 8:14.)

F. D. D.

FROM BEHIND PRISON BARS

Two years ago, while behind prison bars, the Lord Jesus Christ came into my heart and life, and later in Sister Etter's meeting at Indianapolis I received the baptism of the Holy Ghost with the evidence of speaking in other tongues. The Lord has given me a place in His vineyard, and I am happy in His service today.—Eugene F. Smith, Houlka, Miss.

A REPORT OF THE SPANISH PENTECOSTAL CONVENTION.

San Antonio, Texas, Nov. 10-18.

As the Spanish Convention was announced in the Christian Evangel I feel it my duty to let the readers of the paper know what the Lord did for us, and how wonderfully He manifested His power in our midst.

The Lord worked wonderfully and enabled us to open the hall while all the other churches were closed. The Convention had been announced from the 3rd to the 10th, but because of Spanish Influenza and the quarantine it was postponed until the 10th to 18th. Dr. King, the city's health officer granted us special permit to open the Convention on the 10th, but the quarantine was lifted the 11th.

From the first service the Lord was with us in power. At the night service the power fell like rain, and such

ABUNDANCE OF LIFE.

There is Life through the blood of Jesus, and Life through the Spirit. In eating Christ's flesh and drinking His blood, you partake of a powerful, efficacious stimulant, an elixir from the Throne. The day Jesus Christ was baptized, He received an extra endowment of Life; the Eternal Spirit rested on Him. Learn to revel in this abundance of Life. There are rivers to swim in; heights and depths, lengths and breadths, and untold abysses.

The initial step into the abundant, eternal, everlasting life is through Jesus' sacrifice, through His broken body, through His shed blood. Then there is also abundance of Life through the overflowing Spirit. Reckon on the Spirit and the blood.

In Daniel we read, "He caused a strong angel to fly." In the Psalms we read of angels that "excel in strength." Christ wants His saints strong, excelling in Life through His abundantly efficacious death, and through being abundantly overflowing with the Spirit.

a melting and softening spirit fell upon us. Glory to His name!

Twenty-five brethren were present from other towns, and they all came with such sweet spirits, not one note of discord or illwill was heard during the entire week. At the altar ten wept their way thru to God, shouting the praises of Zion as new born babes in Christ. Also six received the precious Baptism of the Holy Spirit according to Acts 2:4.

The evangelist for the meetings was Bro. F. Olazabal from Bro. Craig's mission in San Francisco. His messages were from the Throne of God. He is now going to El Paso to establish a Mexican mission in that very important city.

Three Mexican brethren, that have given full proof of their calling to the ministry, were ordained by Bro. F. A. Hale. Two of these brethren have been preaching the Word for five years without being ordained. The other is the

son of a Methodist preacher, he received his baptism of the Spirit in the Convention. He desires the prayers of the Pentecostal people that his father may accept the truth of Pentecost. Pray, dear readers, for these brethren. They have a great field for labor—over 300,000 Mexicans in Texas, and only about 15 workers, and all Mexico with a population of 16,000,000 and only five workers there, two alone giving their entire time to evangelism.

Bro. and Sister C. A. Hines, missionaries to Guatamala, were present with us. They will be leaving for Guatamala in the Spring, but as Spanish is also spoken in Guatamala as in Mexico they are a source of great blessing to the saints here.

The Pentecostal work in Texas among the Mexicans is growing rapidly, and the best is that we all agree on doctrine. We have no new issue here in Texas among the Mexicans, but a sweet cooperation is prevailing. We are teaching them to support themselves and the whole Mexican work as soon as possible, and one little church, in Rosenberg, Texas, has secured a lot and raised \$300.00 for a tabernacle without help from the outside. It will be a long time until they can become entirely self-supporting, but it will come.

Brethren, also pray for me, as I am looking towards Mexico, and I don't believe that it will be long before I hear the word from the heavenly headquarters: "Go." I have not felt that He would have me go yet as the work here in Texas needs to be well grounded first so it can stand, also linked up with Spanish work in New Mexico, Arizona and California. Pray that I may go when the Lord so wills, and that He will have many others to go to preach the gospel to Mexico's millions.

H. C. Ball.

YOUNGSTOWN, OHIO.

Pastor A. H. Jamieson of Farmingdale, N. Y., has accepted the call as pastor of the Full Gospel Church, Pentecostal, of Youngstown, Ohio, South Side.

The Assembly which has formerly worshipped in a down town mission has pulled up stakes and is now busy erecting a new church 32 x 60 with full size basement, on the south side in a very promising residential section, and we hope to occupy the basement under a temporary roof before the holidays. God is with us, and in a very blessed way leading us out into effectual service for Him in virgin soil. Pray for us. Our former pastor, G. E. Smith, is now in evangelistic work.—The brethren.

BRANTLEY, ALA.

This is a new ripe field for the truth. We have been laboring there this year, and some have been saved and baptized with the Spirit. Pentecost is falling, so let all who can, come to this meeting and pray for the success of the same. Meetings will be held under gospel tent.—S. W. Noles and Wife.

A PLEA FOR UNITY

Endeavoring to keep the unity of the Spirit in the bonds of peace. Eph. 4:3.

I. How?

1. With all lowliness—lowly in heart like Jesus as you have learned of Him. Modest, not extravagant nor unreasonable in our wishes.

2. Meekness—Be gentle, mild in temper, submissive, submitting yourselves one to another, easy to be entreated.

3. With longsuffering—not impatient.

4. Forbearing one another in love—patiently waiting—let patience have her perfect work, for it never ceases to be a virtue. Here is the point of failure with many otherwise good, and godly people. Only love born of God, shed abroad in our hearts by the Holy Spirit, can enable us to do this. All this requires endeavor, but love makes a glad effort and not in vain. Praise the Lord!

Now beloved, we have all failed at some time likely, but let us faint not, for the Spirit will strengthen us in the inner man, and Christ dwells in our hearts by faith, and we shall be filled with all the fullness of God when we have the length, breadth, depth and height of God's love, for God is love. He that dwelleth in love dwelleth in God, and God in him.

Now these conditions eliminate all pride of place or grace, and make it easy for all to confess faults and glad to forgive.

II. The basis of this Unity is clearly stated by St. Paul in Eph. 4:4-6.

There is One Body, fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. This is the invisible Church.

2. One Spirit—the blessed Holy Spirit, by whom we are convicted of sin, regenerated, and sealed unto the day of redemption.

3. One Hope—which we have as an anchor to the soul, both sure and steadfast, which entereth within the veil, whither Christ the forerunner for us hath entered, whence we look for Him in power and great glory. And surely we shall be glad to see Him! How glad to be one in this glorious expectation, for this hope maketh not ashamed, for we shall not be disappointed. Glad day when fondest hopes shall be realized in joy unspeakable and full of glory.

4. One Lord—Jesus Christ, (1 Cor. 8:6) by whom are all things. How glad to do Him honor. Bless His Holy name!

5. One faith—this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God (1 John 5:4, 5). Without this faith it is impossible to please God, for God so loved the world that He gave His only begotten son that whosoever

believeth—in Him should not perish but have everlasting life (John 3:16).

6. One baptism—the baptism in the Holy Ghost, for there is no mention of symbols in this sevenfold basis, but only of spiritual realities. John the Baptist said, "He (Jesus) shall baptize you with the Holy Ghost and fire (Luke 3:16). No other like it. No man can do it. Only the Lord Jesus Christ can, and will.

7. One God and Father of all, who is above all, and through all, and in you all (v. 6). Amen! To all of this all children of God can agree, because it is the Word of God.

III. Incentives to this Unity.

1. Because it is worthy the vocation wherewith we are called. (Eph. 4:1.)

2. "That the world may believe that thou has sent me," (John 17:22-23.)

THE MOST PRECIOUS THING IN THE WORLD.

The most precious thing on earth is valued least by the world. Men will go to the ends of the earth to hunt for gold; but they will not turn a page of the Book to find about the shed blood of the Lamb of God.

3. That we may come in faith and in the knowledge of the Son of God into a perfect man, unto the measure of the stature of the fullness of Christ.

4. That we henceforth be no more children tossed to and fro, but speaking the truth in love may grow up into Him in all things which is the head, even Christ (4:14,15).

5. That we may be presented to Christ a glorious church, without spot or wrinkle. (Eph. 5:27).

IV. The Agencies Employed in Bringing about this Glorious Oneness.

1. The glory of Jesus (John 17). "And the glory which thou gavest me I have given them that they may be one, even as we are one." The glory of God on the tabernacle in the wilderness was the thing that united all minds and hearts of the Hebrews.

The glory of God on the Temple made Solomon's kingdom one.

The glory of God on the Jew at Jerusalem and the Gentiles at Caesaria is the only thing that could have made them one, and mark you, they were one in Christ Jesus, for through Him (Jesus) we both (Jew and Gentile) have access by one Spirit unto the Father.

2. The gifts—when he ascended on high He led captivity captive and gave gifts—apostles, prophets, evangelists, pastors, and teachers, for the perfecting of the saints, for the work of the ministry, and for the edifying of the body Christ, until we all come into the unity of the faith and the knowledge of the Son of God unto a perfect man,

unto the measure of the fullness of Christ (4:8-15).

Now shall I be the means of unity or division? Am I God's agent to build up or tear down? Take heed how ye build. The preachers cause most of the divisions and they are the ones in particular that keep the unity in the bonds of peace. Lord, help me to be a wise master builder, that I may not be ashamed at His coming.

The Appeal.

Behold, how good and how pleasant it is for brethren to dwell together in unity. There the Lord commanded the blessing, even life for evermore. 133rd Psalm.

Let us be one. Be of the same mind. One in body, members one of another—distinct and vital articulation, so there may be uniform growth and symmetrical development. We are one in destiny, all bound for heaven. One in purpose, to glorify God, and lead souls to Christ.

It is not some dogma about God. It is to know Him as our God and Father of all, above all and in you all.

Not some dogma about Jesus, but to have Him as our own life to dwell in our hearts by faith, knowing that He died for us on the Cross, rose again for our justification and now intercedes for us at God's right hand, and we are looking for Him to come again.

Not some dogma about the Holy Spirit, but to know we have the Comforter, the Spirit of truth to take the things of Jesus and show them to us, and give us power to witness unto Jesus Christ in all the world. What sweet, glorious realities. How heavenly this, this communion with our Lord! His words are like apples of gold in pictures of silver. O beloved, has there not been enough of strife and division? How rent and torn must be the heart of Jesus over the dissensions of His children! Surely there is a remedy. Love one another with a pure heart fervently, for love hides a multitude of faults. Love is the fulfilling of the law, and worketh no ill to his neighbor. Love is kind, seeketh not her own, is not puffed up, but builds up, bears all things, believeth all things, and never fails! And now abideth faith, hope, love, and the greatest of these is love. 1 Cor. 13.—A. P. Collins.

THE WORK IN JAPAN.

The needs are great, God is sending in souls and saving and filling some. A good baptismal service was held recently, the power fell and one was slain on the beach and many were refreshed and blessed. Also some healings are reported in the country villages. One lame woman healed and walked two and a quarter miles and back to buy a cake for the preachers (Bro. Gray and workers) to show her appreciation. I want to get out as soon as possible. Keep in the Saints' Home, Psalm 91, Amen.—B. S. Moore, Long Beach, Calif.

I should be glad to get in touch with any Assembly of God people who may come this way. R. H. Sebren, Asheville, N. C.

'PEACE ON EARTH, GOOD WILL TOWARD MEN.'

Yes, we do indeed rejoice for the peace that has come, for we know that peace, in whatever degree given, comes only from the PRINCE of PEACE.

The time of peace following every war is necessarily a time of reconstruction,—politically, commercially, socially and spiritually. The period of peace, upon which we are now entering, and following the world's GREATEST war, is confronted with international problems commensurate with the greatness of the war. These great and complex problems necessitate the maintenance of a large ARMY and NAVY to perform various duties such as the guarding of boundaries, keeping down anarchy, restoring commerce to its normal condition, and the rebuilding of devastated territory. Even though demobilization has begun and even if it continue until all the men are restored to civil life, it will be many months before it will be accomplished, as will be seen by the following excerpt from an article by John R. Mott, Director General of the United War Work Campaign:

"Where are these boys today and where are they to be during the coming most critical months? The answer will virtually be the same no matter what the developments as to the length of the war, because it is an admitted fact that, whenever the war ends, the period of demobilization will extend through many months. Hundreds of thousands of these boys will be on our nearly two thousand battleships, cruisers, torpedo boats, destroyers, chasers and other naval vessels engaged in their ceaseless and ever dangerous vigil. Other thousands will be crowding the transports on their perilous journeys to and from the war zones. Many other thousands are day by day braving the risks of that arm of the service which sends them on their dangerous errands in the air.

"In hundreds of camps, large and small, literally millions are undergoing hardships incident to camp life."—J. R. M.

There is a grave danger confronting the soldiers, spiritually at this time. Many, whose minds have been turned to think seriously of Eternity and to a consideration of the Salvation of their souls while surrounded by the wounded and dying, and amidst the awful carnage, will, we fear, begin to listen to the deceitful voice of Satan saying, "the war is over now and there is no danger, just go on in the same old way again," and will procrastinate until their SOUL is ETERNALLY LOST.

It is for the above reason that we are writing you, dear co-worker, to warn you not to let up in your prayers for those still in the service of our country, and to inform you that the UNITED PRAYER AND WORKERS' LEAGUE is going right on in its great work for the SALVATION of the Soldiers and Sailors.

This is a critical moment, and is no time for CHRISTIANS to lay down the

armour, but we should push forward in one great OFFENSIVE against that old serpent the DEVIL, by our PRAYERS, PERSONAL WORK, and OFFERINGS for the publishing and distribution of clean Gospel literature among the Soldiers and Sailors.

All Offerings sent us for the above purpose will be gratefully received, and used for HIS glory.

Yours in the Master's service.
Raymond T. Richey, Supt.
UNITED PRAYER AND WORKERS' LEAGUE, Houston, Texas.

PADUCAH, KY.

We asked the Evangel family to pray for us in regard to a pastor for our church. We are now settled on this question. Bro. Correll from Kevil, Ky., is our shepherd. We thank every one of the Evangel family for their interest in our behalf at this place. We also wish to thank the dear ministers that have written to us regarding this work from different places. May God reward them according to His tender mercy and love. Please continue to hold us before the throne of God. We need you all. We have good times at the church.

Bro. Correll is a noted man of God, and feeds the flock of hungry soldiers of the Cross.—Mrs. Lena R. Kyle, The Paducah missionary, Paducah, Ky.

FORT SMITH, ARK.

We are glad to report victory. Have just visited a band of saints near Malvern at a log camp, and found them with victory. I then went to North Little Rock and had a blessed time there; and I am now in a meeting near Searcy. The Lord is blessing. Pray that God will give me souls for my labor.

—C. E. Shields.

TACUPETO, MEXICO.


I am so glad that I am able to report to you of victory in our work in Mexico. The Lord has been very good to us, and in these days of such trouble and persecution, He has kept us under the promises of the 91st Psalm. We have not suffered the loss of one of our flock, but God has been pleased to add more. Bless His Name. We are in need of a new place of worship, God has given us a flourishing work in El Valle de Tacupeto, Sonora, and we feel that it is the will of the Lord that we make that a center for our work, and at the same time establish a circuit covering three or four towns not so distant from Tacupeto. We have on hand for the new church about \$30.00, but will need at least \$200.00 to build a suitable place. We trust that God will put it on the hearts of some of the dear saints to help in this great work for the Lord.—Fermin Escarcega.

Our Brother Escarcega is a most worthy worker and for some years has been one of our most faithful workers amongst the Mexicans. The Missionary Treasurer will be pleased to receive and forward offerings for his work.

SPRINGFIELD, MO.

The Assembly at Springfield has moved into their new location, 871-873 Boonville St. Any of the brethren passing through Springfield, in full fellowship with the General Council, are welcome. Interest is picking up again since the ban has been raised. Praise Jesus! We are having splendid jail meetings. All readers of the Evangel are requested to pray for us.

Thomas Griffin & Wife, in charge,
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A LIFE OF OUR LORD
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Missionary offerings can be sent by check, express or money order to Stanley H. Frodsham, Missionary Treasurer, 336 W. Pacific St., Springfield, Mo. Liberty Bonds, War Saving Stamps, old gold jewelry, etc., can also be turned into use for the Missionary cause.

TAIANFU, SHANTUNG, CHINA.

We are praising the dear Lord for the wonderful way He is working in our midst. We are surely on the verge of great things for Jesus here in Shantung. It seems to me that I hear the sound of abundance of rain, Hallelujah! Glory! I have been delayed in taking that trip I wrote you about, but it has surely been the Lord's will. A few days ago I received an invitation to another place to hold a meeting, and it is over in that direction. I can make both places on one trip. A few days ago a Presbyterian evangelist (native) walked 100 miles to come over here seeking the baptism of the Spirit, and to get us to go over in his part of the country and hold a meeting. I am planning to let our native evangelist go over there while I am getting the home ready to take this longer trip. Pray that God will keep us in sowing the seed.—L. M. Anglin.

RIEBECK, EAST SOUTH AFRICA.

I would very much like to ask the prayers of God's children through your paper, the Evangel, for the glorious work among the Dutch people of Africa; a work very little thought of, but, beloved, a work of great importance. For most of the Dutch people know the native language as their own. Yes, when they have the fire of God in their souls, they are at once good missionaries amongst the natives; so if Father can have His way in sending out Dutch people amongst the natives much time and money can be saved, for they know just how to deal with them. It is now nine years that I have been working amongst the Dutch people, and, glory to God, I have seen Him manifest His power in saving, baptizing, and healing.

I trust the way will soon be opened for me to go over to dear old America again for awhile, to show that the real door to the natives of Africa is through the Dutch of Africa. I hope God's dear children will remember this great work in their prayers.—M. Lak.

SAN PEDRO DE MACORIS, SANTO DOMINGO.

I arrived here on Nov. 1st and had a service at the mission in the evening. The little room was full of people, and the first converts I had were rejoicing and giving good testimonies.

On the second day I discovered that the man I left in charge of the mission had allowed a man representing the Episcopal Church to hold services in the mission for the last four weeks. The two had gone about holding meetings in the homes of the members. The

Episcopalian promised my worker that he would ordain him and would build a church and place him in charge of the work. He and seven men have left our mission and have gone with the Episcopalian, who has started a mission in another part of the city.

There are 55 of our converts who have remained true and who want to serve the Lord, and we have fifteen more candidates for baptism. I am holding services in the street and mission every night and our building is not big enough to hold the crowd.

I ask you all to pray for me that the Lord will guide me in all I do.—Solomon Feliciano.

WORK IN THE TRANSVAAL.

I have just returned from a trip to the Diamond Mines, 14 miles distant from Maguassi in the Western Transvaal. Here quite a large number of natives are employed. I spent Sunday with them and had a glorious time of blessing. I baptized two natives and administered the Lord's Supper to a nice little company. This is a very needy field, and one ripe unto harvest. As far as I could learn, nobody is at work there at all except the native evangelist through whose instrumentality these converts have been won. He is a young man who spent a few months under instruction in our Bible School.

On my way back I broke my journey at Randfontein, where Evang. Moffat Kulubane is at work. He has been working with us now for about eight years and, in the face of many difficulties and much opposition, has built up a congregation of native worshippers.

One object of my visit was to try to rent a suitable building for their meetings. I was very fortunate in securing one in a good location, which has been used for school purposes in the past, at the very reasonable rate of \$10.00 per month. Moffat has now an able assistant in the work, and we hope it will continue to grow and increase in the new room as it has done up to the present. At Doornkop the most encouraging feature of the work is our Sunday School. The number of scholars is increasing. Last week we had 113. If any reader feels led to help this branch of the work by sending Scripture Text Cards or Lesson Cards, Miss James will be very glad, as she requires so large a number each week. Old cards if clean are perfectly suitable. We have also a good class of boys and girls preparing for baptism. They have been under instruction for several weeks.—H. M. Turney, Box 74, Middleburg, Transvaal, S. Africa.

SAM SHUI, SO. CHINA.

We had a specially good time last Sunday. Our Chinese Christians were mightily stirred. Three young Chinese

men had come out on the Lord's side, and one of them got up and talked. He is educated, of a nice family, and a handsome young fellow, but what impressed us most as he talked was his earnestness. I have never before looked upon such an intensely earnest face as he talked of Confucius and Jesus. How he used to believe in Confucius, but now how he had become acquainted with Jesus and how he saw that Jesus was the world's only Saviour. His face fairly quivered with emotion as he talked. All of us were stirred to the depths. He said, "And my people, the Chinese people, do not know. I must help to tell them. They are in such danger." He asked if he might begin to learn to preach. He was already at it without knowing it. He reminded me of Apollos of the Bible. He came that night and invited the people in and seated them, and handed around the song books and helped sing, and did all he could. He said he was going over to the government school today to talk to the students. Last night he came over and though on Monday nights we have no service, we all went down to the river edge and preached to the boat people. This young man gave a good exhortation. I wish China had an army of such earnest young men.

I have turned my mission work over into Bro. Geo. M. Kelley's hands, and henceforth I will devote my time exclusively to evangelistic work, going out to the towns and villages that are neglected and into the highways, byways and hedges to hunt the lost sheep. God has given me a clear call to this work, I believe, and it is a needy field white to the harvest. I have a good Bible woman to go with me.

I still have my little girls in school and a boy in school at Wuchow. Pray that God will give us souls.—Mattie Ledbetter.

CALEXICO, CALIF.

We have been here for the past two months but have been unable to hold public meetings on account of the influenza. Many of the Mexicans have died with it. We are holding cottage meetings in a Mexican hotel, and also under a brush arbor in a court yard where several families live, also distributing tracts. Some have been healed and some are praying for more of God. Bro. Garza is with us on Sundays, but he lives across the line in Mexico.

This is a very needy place. The Mexican boundary runs through the center of the town and the Mexican side (Mexicale) has the reputation of being the wickedest place in the country. There is absolutely nothing being done for the Mexicans on either side of the line by any of the Protestant churches, and so it is all over the Imperial Valley, the Mexicans are neglected. Please pray with us that we may see a revival here.—J. A. Preston.

"God has given me the hunger and thirst for souls; will He leave me unsatisfied? No, verily."—James Gilmore, Mongolia.

A NEED FOR IMMEDIATE HELP.

A band of us South China missionaries here met and prayed, and have decided something must be done in behalf and for the benefit of our loved brother J. D. James on account of his health. He knows nothing of this letter, but we beg to tell you somewhat of his life story, so you will see how really worthy he is. He was born away down in Alabama in the pine woods, worked in the timber with mules and oxen, and never had the chance of but two months of schooling in his life. He is of a heroic mold, somewhat on the old "Abe Lincoln" type, of hard study and work.

As a boy he had no chance, but when Pentecost came, his mother went to the meetings many miles away, came home under deep conviction, and said it was God. She sought earnestly, and did get great blessings from God, and very shortly was taken sick and died. Her parting blessings and prayers were for this boy, and after his mother's death he began attending the meetings ten miles away.

Very soon he got salvation, and then the baptism, and God called him to preach. Then though but the seventeen or eighteen years old boy he was, he went like a "blaze" all over that country, and God called him to China. We have not one other single instance, so far as we are able to ascertain, of God's calling one so young and so entirely alone so far, as this boy in his lonely march to China, now nearly seven years ago, but he knew God and God knew him.

When he reached San Francisco he yet lacked money by \$100.00 to pay his way on to China. On telling his earnest life story in a mission there, he was rewarded by God touching the heart of some noble Christian man who gave him about \$100.00, which made up his fare, and God brought him on here. He has been a "blaze" of pure blessing in China. He literally has lived, eaten, slept, walked, and talked, worked, prayed, toiled for and loved these Chinese. All give him first rank here as a Chinese scholar, so completely has he acquired the Chinese language; and as a band of brothers and sisters, we all see and feel it means to go home at once for him or die of overwork.

He has since Bro. Hammond's death made himself a slave here to missionaries coming and going, in their shipping and trans-shipping, buying and sending goods inland, meeting boats, keeping newcomers, strangers, etc., besides having his own services three times on Sundays with the Chinese, and five or six times each week, and to that add all of his valuable work of translating songs as well as books and tracts into Chinese which could be done far better if he were only resting in America.

Over one year ago one of the best missionary doctors here told him that the lining of his stomach was then burned out from living on Chinese food, and his living at such a high tension in this hot, exhausting climate this seven years, and it will soon end in a fatality

if he is not relieved. All the young ladies who have been out here have had a furlough, and money sent to them to come home on; and I do know that my Father cares as much for one as another, when they have been equally faithful and unswerving. We beg of you to get up a fund at once, as a matter of life or death, to one of the bravest and most needed men on this field, and get it to him, by telegraph if possible, and get him and his dear wife home.

Mrs. James has been here in all nearly ten years, and needs a rest as badly as he does. She is now doing her own housework in the absence of enough means to get her a native servant. They have told us they would go home if only means could be sent them with which to go; so saints, do heed this, and let us not, as we only did do in August, have to bury one, (Miss A. M. Deane) because she stayed beyond her strength in this land. We all love Bro. James, and we want him to live on and do service for God, and will you call a special season of prayer there that his life may be spared, and for God's highest will for him, and we shall expect God to touch your hearts and that something shall be done in this dear brother's behalf, and done speedily.

Yours in His service here, now almost eleven years since my coming to South China, and for Jesus sake.

E. May Law.

(Funds to bring home our dear Bro. and Sister James can be sent to the Missionary Treasurer, Stanley H. Frod-

sham, Springfield, Mo. If the way is open and sufficient funds are sent, he will cable the same. I John 3:17.)

BRO. PAGE AT REST.

We have just received a cablegram from Suva, Fiji Islands, that our dear brother and faithful missionary, Bro. Albert T. Page died on the 8th inst.

MID-WINTER BIBLE SCHOOL.

Under the auspices of the State Councils of the Assemblies of God of Oklahoma and Arkansas. To be held at Fort Smith, Ark., Jan. 1st to 14th, 1919. Bible teacher, S. A. Jamieson of Tulsa, Oklahoma, a man that is deep in the Word, and able to teach preachers.

All are urged to come and attend this Bible Council. All entertainment on the free will offering plan. Will have a large auditorium for school and evangelistic services. Revival services every night, conducted by able evangelists. Place of meeting: Majestic Theater, N. Seventh St., Ft. Smith, Ark. . . .

For further information write Chas. E. Ray, R. 1, Box 149, Ft. Smith, Ark.

The Apostolic Pentecostal Assembly of Troy, N. Y., will hold their Annual Missionary Convention January 12th to 19th, 1919. Also special services will be held during the entire month. Special workers will be in attendance. A welcome is extended to missionaries who are in the homeland. For further information write Pastor C. K. Henningson or C. A. Simons, Sec'y 54 Harrison Place, Troy, N. Y.

SCRIPTURE TEXT CALENDARS



Be sure to send for one or more copies of the Scripture Text Calendars for 1919. A splendid gift for Christmas and the New Year.

Price, 25c per copy; 5 copies \$1.00; 12 copies \$2.25; 25 copies \$4.25; 50 copies \$8.25; 100 copies \$15.00; postage or express prepaid.

This beautiful calendar and the Christian Evangel one year for \$1.15.

A Copy of this Calendar Sent Free to every one sending a club of 5 or more new subscribers at \$1.00 each.

THE GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT

PHARAOH OPPRESSES ISRAEL.

Jan. 5, 1919. Exodus 1:1-14; 2:1-25.

Golden Text: Psa. 72:4.

The Seminary of Suffering. We now begin the study of the Book of Exodus, the story of the exit of the children of Israel from Egypt. The outstanding theme is redemption through Blood. Already we see Jehovah's word of promise to Abraham that his seed should be as the stars of heaven, beginning to be verified, for they were "fruitful, increased abundantly, multiplied, waxed exceeding mighty and filled the land," and the king of Egypt became very fearful of their increasing power. The king who rose in those days neither knew Joseph nor Joseph's Lord, and according to his wisdom—the wisdom of the world that never takes God into account—began a program of persecution, with a view to destroying as many as possible.

It reminds one of the vision given to Bunyan's Pilgrim in the Interpreter's House, where on one side of a wall Satan was pouring gallons of water on a fire, and on the other side Jesus was pouring in oil and making it blaze the more. The more the Egyptians afflicted the children of Israel, "the more they multiplied." In the Book of Acts we read of Herod doing his utmost to destroy the early church, but "the word grew and multiplied." A persecuted church is ever the church of spiritual prosperity. When Jesus promised us a hundred fold in this life for what we gave up for Him, He added "with persecutions." He knew that faith blossoms best when the north wind blows upon our garden. Discipleship involves much stern discipline from friend and foe. But, praise God, if we suffer with Him, we shall reign with Him.

The Preservation of a Prophet. Jehovah told Abraham that his seed would be afflicted in a land not theirs four hundred years, and then He would bring them out with great substance. Joseph had faith that this promise would be fulfilled, and when dying, he, by faith, gave commandment concerning his bones. This hope was bright in the people of faith in Goshen, and it is evident that those humble Levites of whom we read in Chapter 2 were people of faith. From Hebrews — we learn that it was by faith that this "goodly child" Moses was hidden three months by his parents. Faith invariably cancels fear and they had no fear of the king's commandment to slay all the little ones. By faith that loving mother devised that tiny shelter for her tender babe, but there was more than a frail ark of bulrushes between the future deliverer of Israel's seed and the dire destroyer, there was the mighty arm of Jehovah. He it is who can make a seeming coincidence, the choice of a bathing place of an Egyptian princess, serve His own eternal purposes. Moses'

mother was given back her child to nourish and nurture, and that woman of faith trained her tiny infant for the high purposes of God. Pharaoh's daughter promised her wages, but there will be a richer reward than the currency of Egypt for that faithful mother, and for every other true mother who brings up her child in the nurture and admonition of the Lord.

The Choice of Faith. The word of faith implanted in the heart of Moses by his godly mother was a seed that germinated even in the unlikely atmosphere of the evil court of Pharaoh, and by faith, Moses, when he was come to years, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the children of God than to enjoy the pleasures of sin for a season. It was a deliberate choice; he chose the reproach of Christ as a thing of greater value than the treasures of Egypt. Faith always sees things in right perspective; it knows that present gain may mean eternal loss, and present loss may mean eternal gain, and invariably chooses the will of God, no matter what losses may thereby be entailed. To its vision, temporal glitter has no comparison with eternal glory. In this short space we have not room to deal with the details of Moses' departure from Egypt, fleeing from the wrath of Pharaoh into the land of Midian, but we must pass on what the Holy Ghost has given as the secret of his steadfastness, "He endured, as seeing Him who was invisible." After a grand review of faith's heroes in Hebrews 11, the Holy Ghost gives us the secret of our also attaining like victory in Hebrews 12, "Looking unto Jesus, the Author and Perfecter of our faith."

A Gentile Bride. In his exile in Midian, Moses was given a bride. A greater than Moses was alike rejected, yea and crucified, but, praise God, in these days of His exile, a bride is being prepared for Him, and soon, sooner perhaps than most of us think, the day of His Marriage will come.

MOSES THE LEADER OF ISRAEL.

January 12. Ex. 3:1-12:17.

Golden Text. Heb. 3:5.

Feeding Sheep. It was a far cry from the life of a courtier in a palace in Egypt to tending a flock of sheep on the backside of the desert; but Moses had much to learn and much to unlearn, and this was Jehovah's school for the one who was later to lead the flock of God. Ter Steegen, in one of his wonderful poems, tells us that the modern student's task is to learn, and yet to learn, so as to be great and do great things, but for himself he testified,

My work is hard to lose and to forget,

Thus small, despised to be;

All to unlearn—this task before me set;

Unlearn all else but Thee.

The experience of Moses was not un-

like that of Paul in later years, who had to spend three years in the desert lands of Arabia to unlearn much of the teaching of Gamaliel, and to learn the true simplicity of the gospel of Jesus Christ.

The Vision of God. As the lowly but faithful tender of Jethro's flock led his sheep to Horeb, the mountain of God, a rare sight awaited him, a bush, burning with fire, yet unconsumed! It was God manifesting Himself for the benefit of His servant. Moses might have moved on unconcerned, but he was ever on the alert for "Him who is invisible," and said, "I will turn aside and see this great sight." The Word tells us that our God is a Consuming Fire. On the day of Pentecost He manifested Himself as such, and some turned aside to see what was going on, and three thousand caught the flame. He who promised to baptize with the Holy Ghost and fire has been visiting this earth with a true Pentecostal burning during the past few years, but many pastors of flocks have been too busy about social programs and other things to turn aside and see this great sight. But a few of us have turned aside, and got enveloped in the fire. The one question in the great revival in Wales, fourteen years ago was this, "Brother, have you got the fire?" On the trees of the Lord's own planting the fire from heaven fell, and the fire purified, but did not consume; and it is God's thought that you and I should be burning bushes in which His Presence is manifest. "His ministers, a flame of fire!" Like John the Baptist, burning and shining lights.

The Holiness of God. Moses had first to come to a right sense of the holiness of God. In the Revelation, John heard the living creatures crying continually in the presence of God, "Holy! Holy! Holy!" It is the lack of the knowledge of the holiness of our God that lies at the root of every false faith. Moses was commanded to remove his shoes from off his feet, and this symbolized the putting off of his own ways. Even our best religious ways are unholy in the sight of God and need the cleansing of the Blood. Surrender your shoes to your holy God, cease from your own ways, and in His own time you will be shod with His shoes, the preparation of the gospel of peace. Henceforth, promoted to be His errand-boy.

The Grace of God. Then came the gracious message of the loving kindness of our God. He has seen the affliction of His people, He has heard their cries, and He said, "I know their sorrows." Yes, in all their affliction He was afflicted. He saw, He heard, He felt; and more, He said, "I am now come down to deliver." Jesus sees you, He hears you, He knows your sorrows, and more than that, He is a very present help on hand to deliver you in every time of trouble. Away ahead is the land flowing with milk and honey, and He will not be content until He has you abiding there.

The Promise of His Presence. It was good for Moses to have this interview, but what of the morrow without the vision of God? Jehovah had thought of

that, and He gave to His servant the sure word of promise, "Certainly I will be with thee." He is sufficient for every occasion that might arise. He who later said to Joshua, "As I was with Moses, so I will be with thee," gives us the same word in even more emphatic language in Hebrews 13:5, which translated literally reads, "I will never, never leave thee, I will never, never, never forsake thee." So come what may, we can be content. Prices may soar, epidemics may rage, famines may prevail, and other trials may settle on this poor old earth. Afflictions may abound on every side even for God's saints as they did in Egypt, for He has said, "Many are the afflictions of the righteous," but praise God, the promise is certain and sure, "The Lord delivereth out of them all." Look up in faith, our redemption draweth nigh.—S. H. F.

LONG BEACH, CALIF.

We have had an enforced vacation for six weeks, but praise God, Jesus was not on a vacation. I had a much needed rest and gained about eight pounds, and I am truly glad to be back in the harness again. We are praying the Lord to give us the best winter we have had in Long Beach. We had no missionary offering since October and yet the dear Lord has sent me \$55.00 this month, and I have sent it where I believe the Lord led me to.

When I read of Bro. Anglin's need my heart cried out to God for them, and I prayed the Lord to send me some money for Brother Anglin. A brother called me on the street and gave me \$10.00, and then on Friday morning in our family worship my heart cried out to God to send me more. In the morning mail was a letter from one of my former parishoners with \$10.00 in it, and he said in his letter, "I asked my wife what we should do with a part of our November tithes," and he said the Lord showed him that night in a dream to send it to me. Hallelujah for people who will obey the Lord. Sunday morning a brother handed me some money, and when I counted it there was \$10.00. At the night service a sister handed me a check and when I got home and looked at it it was for \$10.00. O glory! How I do praise His precious name. Beloved, pray that I may always live where God can trust me with money for the dear ones for whom nothing has been provided. My heart goes out to the missionaries. We sent out \$75.00 last month.—Pastor W. R. Potter.

NOTICE.

Mrs. Vida Baer of 1517 Fair Oaks Ave., S. Pasadena, Calif., is making a tour east after the holidays, and writes that she may stop off at various points where she may be of service. Pastors wishing her to visit their assemblies should write to her.

LONG BEACH, CALIF.

The Pentecostal Assembly of Long Beach, Calif., now located at 329 E. Broadway, will be located at 221 E. 3rd St. (up stairs), after Nov. 1st. Our services will be as follows:

- Sunday: S. S. 10 A. M., Preaching 11 A. M., Young People's Meeting (Bro. Schenk in charge) 2:30 P. M.
- Tuesday and Friday 7:30 P. M.
- Thursday 2:30 P. M. Bible Study.

W. R. Potter, Pastor.

BRO. HIGGINS GOES TO YELLVILLE.

Having felt it to be the will of God I have resigned my position as pastor at West Plains, Mo., after being pastor there for the past fifteen months. As I leave those dear ones with whom I have had good fellowship and unity I pray God's richest blessings upon them and hope they will secure a man of God for their future pastor who will feed them out of the Word. I go to Yellville, Ark., having been called by the church there. I covet the prayers of God's people everywhere, that I may do my duty as a minister of Him who called me into His service. My new address will be General Delivery, Yellville, Ark. Will be glad to hear from any of the brethren at all times, and I extend a welcome to any of the Assembly of God ministers passing that way to stop and see us. Yours in His service for the salvation of the lost.—W. J. Higgins.

Brother Shockey's Loss.

It has just come to our notice that Brother Samuel L. Shockey, formerly pastor at Pawhuska, Okla., lost his wife, Sister Alice Malissa Shockey, at Toledo, O., on Nov. 3rd last. They formerly worked with Bro. W. H. Pope of Tulsa, Okla., in the Oklahoma work in the evangelistic field. The funeral services were conducted by Elder T. K. Leonard at Findlay, Ohio. Brother Leonard writes that she was a faithful Christian, and left a blessed testimony behind of her eternal rest with Jesus. We extend to Brother Shockey and other loved ones our heartfelt sympathy. This information is signed by Elder Thomas K. Leonard.

NOTICE.

The Fourth Annual District Council of the Assemblies of God for Mississippi, West Alabama and East Louisiana, will meet in Mobile, Alabama, at the Crichton Tabernacle, January 20th, 1919, Monday, at 9 A. M.

Let every ordained and licensed minister of this District come to this Convention and let all the churches, if possible, send one lay delegate. Heretofore we haven't had the proper co-operation in the Convention and we have suffered from it. We want to spend the first two days of this Convention in fasting and prayer and if possible have all differences settled before we set the convention in order.

Elder J. W. Welch, Chairman of the General Council, has given his promise to be with us.

A number of important subjects will be considered in this Convention. Let everybody pray that this Convention will be the greatest we have ever had in this district.

Full particulars from W. B. Jessup, Enterprise, Ala., L. D. Wells, Biloxi, Miss., J. D. Caldwell, Biloxi, Miss., C. M. Nix, Meridian, Miss., J. E. Spence, Mobile, Ala., General Delivery.

After you get to Mobile, take Crichton Street Car and get off at Crichton. Inquire at People's Cash Store.

PASTOR WANTED.

We shall be interested to hear from any Spirit-filled preacher in fellowship with the General Council who feels led to this part of the country. We have been without a pastor for seven months, and we know God has a man somewhere for this place.—J. B. and Elizabeth Whitaker, Haskell, Texas, Box No. 517.

We have a note from Bro. Scarborough, formerly of Los Angeles, Calif., saying that he and his wife are traveling in the evangelistic work and are now ready to help needy fields, and that they will go from place to place holding revival meetings. They can furnish references to any party desiring the same.

Let any assembly or pastor needing their services address Evang. J. D. Scarborough, 1917 W. 32nd Ave., Denver, Colo.

DISTRIBUTIONS OF NOVEMBER MISSIONARY FUNDS.

L. M. Anglin, China.....	150.00
Blanche Appleby, China.....	150.00
R. F. Baker, Mexican Work.....	20.00
G. Balley, Venezuela.....	50.00
H. C. Ball, Mexican Work.....	50.00
H. C. Ball, La Luz.....	20.00
E. A. Barnes, Nicaragua.....	50.00
E. Bernauer & workers, Japan....	40.00
E. Bingham, West Africa.....	10.00
Harry Bowley, West Africa.....	50.00
A. E. Brown, Jerusalem.....	10.00
Ada Buckwalter, China.....	50.00
F. Burpee, Mountain Whites.....	15.00
W. Burton, Belgian Congo.....	50.00
Eva Caton, Fiji Islands.....	25.00
Eva Caton, For special purpose....	50.00
Mary Chapman, India.....	25.00
Susan Chester, India.....	25.00
Robert Cook, India.....	55.00
Lloyd Creamer, China.....	100.00
G. Dahistein, China.....	50.00
Bart Dean, India.....	20.00
Lillian Denney, India.....	25.00
Alma Doering, Congo.....	5.00
Geo. Doyal, China.....	20.00
C. S. Eady, India.....	20.00
S. C. Easton, India.....	50.00
M. Edwards, Japan.....	10.00
S. Feliciano, San Domingo.....	50.00
Clinton Finch, China.....	50.00
Cora Fisher, Liberia.....	20.00
Edna Francisco, China.....	20.00
Elsie Gordon, India.....	25.00
C. J. Hansen, West Indies.....	30.00
Geo. Hansen, China.....	30.00
H. E. Hansen, China.....	50.00
James Harvey, India.....	230.00
C. B. Herron, India.....	50.00
Phoebe Holmes, China.....	20.00
J. R. Hurlburt, Panama.....	40.00
John D. James, China.....	60.00
Martha Jewell, China.....	20.00
C. F. Juergensen, Japan.....	50.00
Ivan Kauffman, China.....	25.00
Geo. Kelley, China.....	200.00
K. Kirsch, Liberia.....	20.00
S. Kugler, China.....	20.00
E. May Law, China.....	5.00
Mattie Ledbetter, China.....	40.00
Rachel Leidy, S. Africa.....	10.00
A. G. Lewer, China.....	25.00
Bro. Longstreth, West Africa.....	5.00
Willia B. Lowther, China.....	25.00
Alice Luce, Mexican Work.....	25.00
J. Lugo, Porto Rico.....	15.00
Emily Lynne, India.....	20.00
D. Malott, China.....	25.00
Mexican & Spanish speaking mis- sionaries.....	102.45
Missionary Publicity Fund (Spe- cially Designated).....	50.99
F. Moll, Brit. East Africa.....	10.00
B. S. Moore, Japan.....	30.00
F. Murcutt, Mexican work.....	25.00
Martin Nelson, China.....	40.00
N. Nichols, China.....	80.00
R. Nichols, China.....	5.00
J. Norton, India.....	20.00
W. K. Norton, India.....	100.00
F. Ortiz, Sr & Jr, Porto Rico.....	40.00
Albert Page, Fiji Islands.....	25.00
L. Parker, India.....	25.00
J. M. Perkins, Liberia.....	50.00
Persian relief.....	34.50
C. Personous, Alaska.....	50.00
A. H. Post, Egypt.....	75.00
Mrs. A. H. Post, Egypt.....	75.00
B. Pottorff, Liberia.....	20.00
J. Preston, Mexican work.....	20.00
Pandita Ramabai, India.....	50.00
R. Richey, Soldiers' work.....	30.00
Russian work.....	1.00
J. Salter, Congo.....	5.00
E. A. Schoenefch, Nicaragua.....	25.00
C. H. Schoonmaker, India.....	80.00
Miss Seymour, Nicaragua.....	10.00
M. Shilgallis, Venezuela.....	10.00
W. W. Simpson, China.....	100.00
F. Skroder, China.....	40.00
Geo. Slager, China.....	50.00
Soldiers' Literature.....	47.00
N. Sorensen, Argentine.....	53.00
E. Steinberg, China.....	50.00
W. Taylor, Japan.....	110.00
K. A. Timrud, India.....	40.00
H. M. Turney, S. Africa.....	40.00
West African drafts.....	2.55
W. R. Williamson, China.....	100.00
Alice Wood, S. America.....	40.00
Zion Orphanage, Armenia.....	5.00
Total.....	\$4066.49

SCANDINAVIAN HYMN BOOK

Bro. Thoro Harris has gotten up a hymn book for the Scandinavian brethren containing many Swedish and Norwegian hymns, and many translations into the English. It is entitled Skandinavisk Pngst Sangbok. The price is 25 cents per copy or \$20.00 per 100, postpaid, and can be ordered from The Gospel Publishing House, Springfield, Mo.

790 396

Reports From the Field

REPORT OF CONVENTION AT DETROIT, MICHIGAN.

We are praising God for the blessed Convention which we have passed through in our Assembly for this year. We feel so satisfied that God has had His way even though it was entirely different from what we had expected.

One great lesson we have learned afresh is to not look to man for a good Convention, but to God.

Our program was entirely changed owing to the influenza epidemic, and the workers we had hoped to have were not able to come, with the exception of Pastor C. A. McKinney of Akron, Ohio, and Mr. and Mrs. Wm. H. Johnson of Liberia, W. Africa. But how God overruled and worked! Brother Johnson whom we had counted on as only for the missionary phase, was so blessedly used in the ministry of the Word both evangelistic and otherwise, that we could only say "God hath planned this Convention." His earnest missionary appeals and those of Mrs. Johnson were indeed convincing and as they recited the story of God's leadings and dealings with and through them in Africa, we were all inspired anew with the compassion of Christ for the lost in heathen darkness.

Dr. and Mrs. I. S. Fleming of Port Huron came for parts of the Convention, and again we saw God's hand in the planning of the Convention, as Brother Fleming who was not among the number we had planned to have as speakers, brought us messages from God's Word in the power of the Spirit and God witnessed by pouring out of His Spirit on the Congregation.

The ministry of Brother McKinney as usual was blessed and unctious both in song and in word. Brother Harry Schoettley of Toledo and Brother H. V. Clarke of Grand Rapids also contributed their part in making this convention the best we have had.

Miss Hattie A. Salyer of Egypt was also with us and brought missionary messages and the last day of the feast, a cash offering was given for the missionaries which totaled Five Hundred and Seventy Dollars (\$570.00). The amount for the year exclusive of the Convention offering was two thousand five hundred and ninety six dollars or one thousand more than last year. We give God all the glory and press on to make this the best year if Jesus tarries, in faithful service to Him.

The District Council meetings were especially good and took the form of a school of instruction for workers; helpful teaching on timely subjects, being given by the various workers from the Word of God.

We do praise God for what he hath wrought in saving the sinners, baptizing believers in the Holy Ghost, healing the sick and building up the church.

Pastor J. R. Kline.

TORONTO, CANADA.

I praise God for victory in our midst. We are truly grateful to the God of all grace for His mighty power to save and keep, in every time of trial. About forty of our people were afflicted with the "Spanish Influenza;" but not a death, and only one case of pneumonia.

We are having blessed times in our services. The Lord is truly blessing our efforts. The power of God is being manifested in almost every service. Souls are being saved and believers baptized in the Holy Ghost. We have just completed our first year here, and can truly say the Lord is our strength, and our wisdom. We have had a baptismal tank installed in our hall, and thus far 49 have followed Christ in water baptism, in the Name of the Father, Son and Holy Ghost. Amen. We have taken the hall for another year, and have just completed a prayer room in the basement. We have no place for an upper room, so we thought the way up was to first go down.

On Nov. 3rd we had a union meeting at Pastor Fisher's church, afternoon and evening. A good crowd was in attendance at both services. With shouts of victory we prayed for the soon return of our Blessed Saviour. I do not know that He will return any sooner by us praying, but surely He will be pleased to know so many in Toronto are really looking for, and longing for His return. We had to postpone our convention on account of the epidemic, and have not felt free to set another date as yet. We are believing God for great things this coming winter.

Trinity Pentecostal Assembly is practically free from fanaticism of all kinds. A blessed spirit of unity prevails, and a desire on the part of the members to go deeper in God; and He is meeting them. Looking for a continuation of His blessed work among His people here, and a time of refreshing all over the world such as we have never seen before. Pray much to this end, and see what God will do for the faithful.

Christian greetings to all the saints everywhere, from the saints here.—J. R. Evans, Pastor. Residence 16 Webster Ave.

ANNOUNCEMENT.

I have given up the pastorate at Thayer, Missouri. This is a fine Assembly of saints, and they are worthy of a good pastor. But having felt the call to the evangelistic field for sometime, and God having opened the way for me, I have moved to Springfield, Mo., and will make this my headquarters. The brethren may address me as

John T. Wilson,

214 W. Madison St.
Springfield, Mo.

MABANK, TEX.

Our work has been altogether in new fields where the full Gospel was unknown. We have held seven series of meetings all the way from ten to twenty days each, and we have had some blessed results. Some saved from a life of sin, some baptized with the Holy Ghost as in Acts 2:4, some healed by the prayer of faith and laying on of hands.

We had some opposition all along the way by preachers and deacons who would have fain have cast us out, but God had his hand on them, for when they would try to say something against this way, especially during services, they would shake so that they couldn't say anything. We have always found it in our meetings, that the greater the persecution, the greater the victory. The greatest revival that we ever had was in the midst of very great persecution and abuse, but in all of this, God was wonderfully blessing and saving souls and baptizing them with the Holy Ghost, healing the sick and casting out devils.—N. R. Lewis and wife.

ALTON, ILL.

The Lord is blessing at Alton, Ill., and we are going on with Him. The five churches of Upper Alton (Pentecostal included) united in a Thanksgiving service Thanksgiving morning at the Presbyterian Church, to thank and praise Almighty God for His blessings during the past year. The pastor took part in this service and our fellowship was sweet with God's people.

We had a wonderful case of healing here a few weeks ago. The little daughter of the pastor of the Methodist Church took sick with Infantile Paralysis, was left a cripple and could not use her limbs, being unable to walk. The father called on the Pentecostal people to pray that God would heal, so we set apart a day of fasting and prayer. God wonderfully met the cry of His people and the little girl was healed, and within one week she was walking and started to school. Unto God we give all the glory.—Pastor A. W. Kortkamp.

McCURTAIN, OKLA.

A revival meeting is being conducted by G. W. Brown at McCurtain, Okla., with great success. He arrived here Thanksgiving Day. In the evening he preached on the street and the crowd followed him to the mission where he preached again. Things looked discouraging at first, but he has kept preaching with such power and demonstration of the Spirit that the town is again set on fire with Pentecost. Great unity prevails among the saints. Souls that drew back are now shouting the victory. Twelve have been saved and four received the baptism of the Holy Ghost, and the work goes on.

We will have services all day Sunday. Dinner will be served on the grounds.

Bro. Brown will remain here until complete victory is won, God being willing.—W. E. Sampson and G. M. Holbrook.

The Evangel Prayer Band

Please pray for me that I may get the baptism according to Acts 2:4; also that I may be healed from rheumatism and from an abnormal high blood pressure; also please pray for my father that he may be healed, and that my father and mother may receive the baptism of the Holy Ghost, and for an ungrateful brother that he will return to God. F. D., Montreal, Can.

Please pray for my friends that they may receive this wonderful baptism, and that we may soon have French Pentecostal meetings in Montreal where there are so many French-speaking people. Please pray especially for Mrs. G. and her family. B. J., Montreal.

I request your prayers in Jesus' Name for a full deliverance from the influenza. My trust is in God. Pray that my faith fail not. Mrs. M. C., Lyons, Kans.

Please pray for a great sufferer bed-fast with rheumatism, also for the understanding of being healed by faith which I so much want. Mrs. C. C. E., Los Angeles, Calif.

Pray that a sister may be healed of a sore foot. She says she has been unable to put her shoe on for six months. A. S. L., Oil Trough, Ark.

I sincerely desire the prayers of God's children for myself and family, that my household may be saved, and that I may have a closer walk with God. Mrs. S. J. W., Reeves, La.

Pray for the healing of a brother in Ione, Ark. J. W.

Please pray that the dear Lord will help us to live closer to Him, and that He will protect us from the disease that is raging all around us; also pray for the safe return of our dear brothers. Constant reader, Olney, Tex.

Please pray that I may receive the baptism of the Holy Ghost and healing in my body from various troubles, and that Jesus may be glorified in my life. C. L., Philadelphia, Pa.

Pray for my mother and brother, both weak in mind, that they may be saved and healed. Pray for the writer. O. H., Pocatello, Ida.

Pray for my husband who is near the Kingdom, but has not fully given up to God. S. H. G. Valley Park, Mo.

Pray for a dear girl who is breaking down her health by spending so much time in the dance hall. Mrs. S. C. G., Gonacooning, Mo.

Pray for my daughter that she may return to her husband and that God will get hold of her heart and save her. A. E. D., Century, Fla.

Pray for the saints at Omaha, Neb. This is truly a hard field. Pray for me that I may be kept in the power of the Spirit. Mrs. W. J. C.

Pray for the salvation of my husband, also pray that we may be able to move to a place where I can have some Christian fellowship. There are no Pentecostal people near us here. Mrs. G. E. E., O'Neal, Ark.

Pray that I may be healed of stomach and bowel trouble. H. H. V., Huntington, Ark.

Please pray for me. I am just starting out in the work of the Lord as a young preacher, and feel so unable and unworthy, but I am looking to Him who never made a mistake, and I know He is sending me. Pray for my husband. C. N., Carthage, Miss.

Pray that I may receive healing, and an endowment of power from on High. Mrs. G. H., Ramona, Okla.

Please pray for my daughter. I am in the habit of hearing from her every day, but it is now sometime since I received her last letter. Pray that God will heal her if she is sick. Tract reader.

Pray for the salvation of my family, and that we may all escape the influenza. Mrs. E. Y., Port O'Connor, Tex.

Please pray with us that God will send help to Haskell, Tex. We are very desirous of having a meeting, also a good pastor. J. B. Whitaker.

Please pray for a Native (Indian) woman here who is dying with tuberculosis. She is the only Native here in Juneau who has taken a definite stand for divine healing, but has been discouraged by some Presbyterian missionaries who tell her that God does not work miracles in these days and she should be resigned to God's will, so that now she seems afraid to claim healing. Do pray that she can be completely healed, that Christ may be glorified. C. C. P., Juneau, Alaska.

Pray for the saints at Marmet, W. Va. The enemy has gotten in and scattered the flock. J. W.

Please pray for the salvation of my husband. Mrs. C. L. S., Los Angeles, Calif.

Pray that God may have his way here in Flagler; also that He may guide and direct every act of our lives. W. H. C., Knoxville, Iowa.

Pray for the healing of our little boy who is very sick; also that God will heal me of my affliction. Mrs. M. D. L., Sapulpa, Okla.

Pray that God will help me to meet the conditions so He can heal me to His glory. A sister in Christ.

We covet your prayers that our little band may stand true to God and be filled with all His fullness, ready to meet Jesus. Mrs. A. H. H., Shawnee, Okla.

Pray for my family that they will be saved and used to the glory of God. I am going through a spiritual test at this time and ask you also to pray for me. S. N., Albany, Tex.

Please pray for my little son who is afflicted; also that I may be strong in body and in the Lord. Pray for our assembly. Mrs. E. D. C., Alton, Mo.

A brother in prison for the name of Christ requests prayer that he may remain faithful to God.

Pray for two sisters lingering with Spanish Influenza. They are both trusting the Lord for their healing. Mrs. M. A. W., Memphis, Tenn.

Please pray that I may soon hear from a friend in France. Pray that God will keep him in good health. Reader.

Please pray that my mother may receive the baptism of the Holy Ghost, and be healed of stomach and bladder trouble; also for the salvation of my husband. N. E. W., Sperry, Okla.

Pray that God will use me in His work, and baptize me in the Holy Ghost that I may be ready for His soon coming. Also pray for the full salvation of our whole family. Evangel Reader.

Pray for me, and saints at Kimball, S. D. R. A. R.

Please pray for the Pentecostal work in Brooklyn, N. Y. Also pray for me. Mrs. W. H.

Pray for the salvation of my sister and her husband. L. E. F., Camden, N. J.

I ask the prayers of the saints that my husband may be healed. O. G. Sidon, Ark. I have just lost my dear wife. Pray for me that God will help me bring up the little ones in His fear and love. J. A. S., Cartersville, Okla.

Now that the war is over please pray that the Lord will soon get me out of camp so that I can get in some good meetings again. R. G. W.

Pray that God will baptize me in the Holy Ghost. The Lord got hold of my life since I have been in the army. Pray for my unsaved brothers. W. J. L., Camp Lee, Va.

Please pray for a sister in great distress of soul because of many trials, also for my husband and four children. Our home and family is all broken up and scattered, but our dear Saviour can lead us all back into the fold again. Evangel reader.

I ask an interest in the prayers of all as I am very much alone and cannot attend meetings on account of deafness. D. O.

I am trusting God for my healing. Please pray for me. E. Y., Hope, La.

Pray that God will heal me of rheumatism. M. B., Aneroid, Sask.

Pray for my unconverted husband, also pray for me that I might grow strong in faith. Mrs. G. R., Brookeland, Tex.

Pray that I and my family may be saved and receive the baptism of the Holy Ghost. Mrs. I. B. S., Climax, Ia.

We shall be thankful to be remembered in prayer by the Evangel family that God may give complete victory in the approaching child birth deliverance of my wife. A. B. C., Hallettsville, Tex.

Pray for the salvation of my husband. Mrs. B. B., Judson, N. C.

Pray for the healing of my son and daughter, my son for insomnia and my daughter for head and ear trouble. Reader.

Pray that my husband may be discharged from the army, also that he may be saved. Request from Reeves, La.

The influenza has settled on my lungs; pray for my complete healing. Also that my husband may receive the baptism. W. M. E., Alton.

We are asking you all to unite in prayer with us for the healing of our little boy. L. S., Beaumont, Tex.

Please pray that if God so wills I may be permitted to enter the work of the Lord so as to get the training necessary for one to have prior to entering missionary fields. From Colo. Springs, Colo.

Please pray for a friend that the Lord will heal her so that she will not have to undergo an operation. Mrs. M.

Please pray that I may be healed of heart and stomach trouble, and that I may receive the fullness of the Spirit and be more submissive to the whole will of God. S. L., Bertha, Minn.

Please pray for a mother and father who have just lost two precious children. A friend.

Pray that I may get perfect victory in my body. M. E. T., Hobson, Tex.

Pray for two parties that they may receive the light of Pentecost, and for two others that are backsliders, and for a child who has been afflicted with an impediment in her speech from birth. B. J., Montreal.

Please pray for my healing. L. P. S.

Please pray for the salvation of a husband and wife, and for the wife's healing. Also for the salvation of another brother. Canada.

I have been broken in health for sometime and desire the prayers of God's children for my entire healing. Mrs. M. D., Charleston, W. Va.

Pray for my husband's salvation, and for me that I may get closer to God. Mrs. M. L. M.

Pray that God will keep the epidemic away from our household. A sister in Jesus.

Please pray that I may be healed of catarrh and kidney trouble; also for my brothers and sisters; also for our Sunday School that the attendance may improve. Evangel reader.

Pray that the Lord will give us a comfortable building for our services this winter. Pray that we may be kept in health so we can attend the services which we so much enjoy. F. H., Nordheim, Tex.

I desire the prayers of God's children for my entire healing. Mrs. M. D. W., Charleston, W. Va.

Please pray for the little assembly at heart of some Pentecostal preacher to come to Plymouth, Ind. There are about twenty baptized saints at this place, but no mission. Frank Craig, Plymouth, Ind.

I ask special prayer for my eye. It is much inflamed. Pray God to visit me in special power. A. S. P., Dermott, Ark.

Please pray for the little assembly at Eskdale, W. Va., I. J. B.

My wife and three children are sick. Please pray for them. J. E. B., Jager, W. Va.

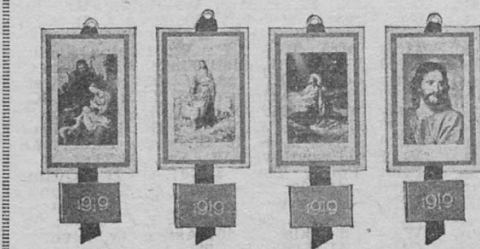
Please pray for a sister who has been wonderfully healed of God, but when attempting to go anywhere Satan will put her body in awful bondage. Mrs. J. G. V., Nymore, Minn.

IN SORROW OVER A LITTLE ONE.

Brother and Sister Emanuel C. Bottorf of Wolf Point, Mont., have lost their little boy, Ned Eugene, aged 5 years, 11 months and 7 days. Their hearts are torn and bleeding. We ask all the dear saints to pray for them that the Lord may comfort them. The following verse has grown out of the mother's heart:

"When I reach the pearly gate
 'Twill be to hear
 A darling voice, so sweet and clear,
 Whisper "Mother dear"
 When we meet there."

DAINTY GIFT CALENDARS FOR 1919.



Each of these dainty gift calendars has a beautiful picture mounted on a brown card, which is again mounted on a white card. A Calendar Pad, embossed in gold is suspended by a silk ribbon as in the illustration. Size of Card 3 x 4 1/2 inches, complete with envelopes.

Price 15 cts. each, 2 for 25 cts.

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MISSIONARY CONTRIBUTIONS

From Nov. 20 to Nov. 30, 1918, Inclusive. Mrs. N. G. Krum, Tex., \$1.00; M. G. S. Osgood, Ind., \$5.00; Anon. Reeves, La., \$5.00; Mrs. J. D., Reading, Pa., \$10.00; F. B. D., Ottumwa, Ia., \$5.00; S. S. Birthday Offerings, Pawhuska, Okla., \$4.00; Mrs. K. U., Eureka Springs, Ark., \$25.00; A. P. C., Ft. Worth, Tex., \$13.28; W. G. P., St. Louis, Mo., \$15.20; O. S., Pascagoula, Miss., \$1.22; R. M. B., Emporia, Kans., \$7.50; Mrs. M. E. T., Plymouth, Ind., \$1.00; Assembly, Eaton, Ohio, \$20.00; S. C. H., Jesup, Ga., \$2.00; Mrs. M. A. W., Memphis, Tenn., \$6.00; M. D., Chicago, Ill., \$50.00; Mrs. L. B., Waterloo, N. Y., \$20.00; Mrs. T. S. H., Santa Rosa, Calif., \$5.00; Mrs. E. A., Camden, Ark., \$2.00; R. E. B., St. Louis, Mo., \$2.50; Assembly, Eskdale, Va., \$20.50; H. H. W., New Castle, Tex., \$3.00; J. G. G., Stigler, Okla., \$25.00; J. G. V., Nymore, Minn., \$13.80; W. H. C., Knoxville, Ia., \$5.30; Assembly, Shawnee, Okla., \$8.50; Mrs. L. M., Marceline, Mo., \$50.00; A. J. W., France, \$1.00; C. S., Los Angeles, Calif., \$1.00; A. L. S., LaHabra, Calif., \$4.00; Assembly, Wilkes Barre, Pa., \$100.00; Mrs. R. W. K., Natoma, Kans., \$5.00; G. R. O., Colorado Springs, Colo., \$10.00; Mrs. L. A., Advance, Mo., \$5.00; L. W., Los Angeles, Calif., \$5.00; A. J. N., Glendale, Calif., \$5.00; Mrs. M. D. B., Madison, Ill., \$25.00; J. P., Hornbeck, La., \$5.00; Mrs. W. H., Brooklyn, N. Y., \$10.00; J. B., Osgood, Ind., \$5.00; Mrs. F. E., Union City, Ind., \$5.00; Mrs. I. Y., Montreal, Canada, \$3.00; C. G., Marion, Ky., \$1.00; M. A. M., Paradise, Pa., \$35.00; H. B., Commerce, Tex., \$1.75; D. L. S., Newton, Ala., \$14.22; A. W. H. & wife, Richland Center, Wis., \$2.50; L. B. H., Lovell, Wyo., \$10.00; M. P., Hornbeck, La., \$2.75; Assembly, San Antonio, Tex., \$15.00; O. A. K., Springfield, Mo., \$1.00; T. G., Springfield, Mo., \$3.40; Mrs. E. F., Remlig, Tex., \$5.00; G. R., Indianapolis, Ind., \$5.00; E. R., Monroe City, Mo., \$5.00; M. McD., Mountain View, Mo., 25 cts.; L. A. S., Afton, Okla., \$5.00; C. P., Princeton, Mo., \$1.00; F. S., Coalhurst, Alta., Can., \$5.00; N. J. L., Citronelle, Ala., \$40.00; W. T. R., Fagan, Ky., \$2.00; E. B., Union City, Ind., \$4.00; E. L. N., Bridgeport, Tex., \$20.00; S. S., Sour Lake, Tex., \$1.30; Assembly, Huttig, Ark., \$36.57; S. S., Glad Tidings Mission, San Francisco, Calif., \$10.00; Evang. J. G. V., Canby, Oreg., \$16.00; M. L. D., Stockton, Cal., \$100.00; G. H., Wausau, Wis., \$2.00; Sulphur Springs Assembly, Ft. Smith, Ark., \$21.00; J. W. and E. R., Grand River, Ia., \$48.00; W. R. C., Coffeyville, Kans., \$25.00; Assembly, Monette, Ark., \$23.22; F. C., Knoxville, Ia., \$15.70; P. B. D., Ottumwa, Ia., \$5.00; S. E. K., Los Angeles, Calif., \$10.00; C. L. and E. T. P., Chicago, Ill., \$20.00; S. L., Bertha, Minn., \$5.00; E. G. B., Terral, Okla., \$10.00; E. L. A., Manila, Ark., 50 cts.; B. Y., Hartford, Ark., \$2.55; Pentecostal S. S., Bridgeport, Tex., \$2.00; C. E. K., Urbana, Ark., \$25.32; W. G. W., Essex, Mo., \$2.00; S. S., Sumnerville, La., \$4.00; J. R. F., Stanton, Mo., \$2.00; Alexandria, Va., \$23.50; Mrs. J. W. G., Danford Lake, Que., \$5.00; Mr. & Mrs. J. M. M., Elkhart, Kans., \$5.00; L. T., Pleasanton, Ia., \$2.00; Assembly, Hartford, Ark., \$16.30; J. E. B., Jaeger, W. Va., \$3.00; M. McR., Booneville, Ark., \$3.00; Mrs. L. V. B., Duer, Colo., \$1.50; Saints at Forrest Grove, Corneliuss and Hillsboro, Ore., \$20.00; R. A. D. C., Knoxville, Ia., \$4.00; E. Y., Hope, Ia., \$1.00; Assembly, Three Rivers, Mich., \$20.00; F. P., Tucker, Ga., \$1.00; M. F., Los Angeles, Cal., \$10.00; Mrs. C. K., Vicksburg, Mich., \$2.00; M. P. and W. T. W., Lamoni, Ia., \$5.00; L. E. M., Batesville, Ark., \$20.00; E. N. R., Bayard, Fla., \$1.00; A friend, Smithville, Tex., \$30.00; Assembly, Tulsa, Okla., \$50.00; Anon., 40 cts.; Mrs. W. W. O., Way Cross, Ga., \$4.22; Offerings for Missionary Tracts, \$2.75. Total, \$1,233.10; Previously acknowledged, \$2,833.39; total for month, \$4,066.49.

MISSIONARY CONTRIBUTIONS

From Dec. 1st to Dec. 14th, 1918, Inclusive. S. H. G., Valley Park, Mo., \$10.00; J. K. & wife, Lavacca, Ark., \$2.00; J. B. N., Woodston, Kans., \$5.00; Mrs. J. H. S., El Dorado, Springs, Mo., \$8.00; S. S. & Assembly, Grand Prairie, Tex., \$6.50; C. A. B., Woodston, Kans., \$4.00; Mrs. G. H. G., Stanton, Mich., \$1.00; Mrs. C. C. R., Los Angeles, Calif., \$1.00; Miss D. S., Sapulpa, Okla., \$1.00; J. W. B., Dee, Ark., \$2.00; Mrs. W. P. H., Rio, Wis., \$2.00; Jehovah Pent. Assembly, Pittsburg, Pa., \$71.27; Assembly, San Antonio, Tex., \$23.30; Assembly, Golden Gate, Ill., \$10.56; W. H. C., Knoxville, Ia., \$2.40; Assembly, Turlock, Calif., \$15.00; C. B., Manakin, Va., \$7.90; Maranatha S. S., Stanton, Mo., \$3.50; M. T., Los Angeles, Calif., \$5.00; Assembly, Stanton, Mo., \$4.25; Assembly, Creal Springs, Ill., \$52.50; Mrs. W. A. M., Caldwell, Tex., \$20.00; E. D. Sommerset, Ky., 75 cts.; Assembly, Tamroy, W. Va., \$4.00; O. J. M., EauClaire, Wis., \$3.00; Mrs. J. F. H., Angleton, Tex., \$5.00; Mrs.

C. T. D., Donaldson, Ind., \$5.00; Mrs. L. J. W., Reeves, La., \$5.00; E. M. C., Bear, La., \$5.00; D. M. S., Midnight, Miss., \$16.00; Assembly, Puxico, Mo., \$2.00; Mrs. J. S., Sullivan, Mo., \$2.00; H. W. M., Chicago, Ill., \$50.00; L. P., Austin, Chicago, Ill., \$5.00; E. S., Houston, Tex., \$7.50; G. M. P., Crane, Mo., \$11.00; W. F. G., Kansas City, Kans., \$2.00; H. H. G., Kansas City, Kans., \$2.00; H. H. T., Paris, Ark., \$65.00; E. L. B., Puxico, Mo., \$3.00; M. M. Sampson, Ala., \$2.45; Mrs. W. C., Cainesville, Mo., \$1.55; Miss R. E. C., Indianapolis, Ind., \$2.00; F. Bournsmouth, Eng., \$20.00; J. A., St. Louis, Mo., 75 cts.; Mrs. A. B., Shooks, Minn., \$1.00; M. L., San Diego, Calif., \$1.00; Mrs. J. S., Scottsville, Nebr., \$1.00; Mrs. F. B., Union City, Ind., \$5.00; E. M. F., Pickering, Mo., \$5.00; Mrs. M. W., Stewarts Pt., Calif., \$5.00; Mrs. S. B., Bloomfield, Mo., 85 cts.; X. Y. Z., Dalkeith, Ont., \$14.00; Assembly, Forrest Grove, Ore., \$5.65; Miss O. L., Wichita Falls, Tex., \$5.00; Mrs. G. F. C., Rawson, Ohio, \$3.91; Glad Tidings Assembly, New York, \$25.00; L. S., Slocomb, Ala., \$5.00; Mrs. J. F., Foremost, Alta., Can., \$2.16; J. H. S., Danville, Ill., \$15.00; Assembly, Pasadena, Tex., \$20.00; R. Q., Selma, Calif., \$25.00; B. A. S., Geneseo, Kans., \$100.00; N. J. N., Boise, Ida., \$100.00; Bethel S. S., Puxico, Mo., \$5.00; J. M., Russellville, Ark., \$5.00; A. M. W., Binghampton, N. Y., \$4.00; E. W. E., & Mrs. S., Kingsville, Tex., \$5.00; W. S., Kansas City, Kans., \$2.25; Mrs. M. C., Evanston, Ill., \$1.00; S. B., Russellville, Ark., 10 cts.; M. F., Silverton, Oreg., \$40.00; P. K. O., Sunny Side, Wash., \$25.00; Mrs. S. C. C., Leaf, Minn., \$1.00; C. E. S., Ft. Smith, Ark., \$4.00; C. B., Sister Bay, Wis., \$3.00; L. M., Port Neches, Tex., \$1.00; S. C. P., Grand River, Ia., \$5.00; H. T., Springfield, Mo., \$2.00; A. L., Los Gatos, Calif., \$10.00; E. L. L., Green Court, Alta., Can., \$10.00; Mrs. C. O. W., Santa Barbara, Calif., \$10.00; F. family, Salt Lake City, Utah, \$14.23; F. L. L., Houston, Tex., \$7.23; J. E. S., Boise, Ida., \$10.30; G. S., Cleveland, Ohio, \$2.37; E. D., Grand River, Ia., \$5.00; A. T. U., Gt. Bend, Kans., \$1.00; J. I. E., Mazeud, Sask., \$3.75; Miss V. S., Calgary, Alta., \$5.00; Mrs. L. R. K., Paducah, Ky., \$5.00; A. A., Staples, Minn., \$15.00; Mrs. F. M. S., Douglas, Ga., \$5.00; W. S., Decatur City, Ia., \$1.00; G. V. L., Salem, Oreg., \$3.00; W. W. H., Lonnie Hill, Fla., \$10.00; W. J. H., West Plains, Mo., \$5.00; A. R. D., Chelsea, Okla., \$4.00; S. S., Wellston, Okla., \$6.00; J. J. G., Wellston, Okla., \$4.00; An Alabaster Box from Canadian Children, \$30.00; G. I. W., \$25.00; Ninth St. Assembly, St. Louis, Mo., \$8.67; Bradford Pa. Assembly, \$20.10; A. H. Rush, Ark., \$5.00; S. J. M., Scranton, Pa., \$5.00; C. A. L., Philadelphia, Pa., \$5.00; Mrs. L. H., Black River Falls, Wis., 50 cts.; Assembly, Koshkonong, Mo., \$12.50; W. S., Appleton City, Mo., \$3.50; A. A. C., Ft. Smith, Ark., \$16.92; Mrs. L. H. M., Brooklyn, N. Y., \$4.23; A. W. P., Marguand, Mo., \$4.23; W. H. C., Early, Ark., \$21.00; A. J. L., Tustin, Mich., \$50.00; Mr. & Mrs. J. W., Twisp, Wash., \$10.00; E. M. & O. J., Broken Arrow, Okla., \$10.00; Mrs. F. F. Pohlman, Hamilton, Ont., \$5.00; Mrs. A. A. M., Colo. Springs, Colo., \$5.00; G. R. O., Colo. Springs, Colo., \$15.00; R. E., Ephraim, Wis., \$4.00; M. A. A., Galena, Kans., \$3.10; E. E., Sullivan, Mo., \$6.00; Z. T., Humboldt, Tenn., \$10.00; J. E. S., Angleton, Tex., \$10.00; A. H., Davanport, Okla., \$7.37; A. C. R., Rienzi, Miss., \$16.92; J. W., Elba, Ala., \$1.00; L. L., Cottontale, Fla., \$1.00; J. L. E., Bonafoy, Fla., \$5.00; C. N., Carthage, Ark., \$14.35; L. A., Dove Creek, Colo., 50 cts.; Assembly, Trenton, Mo., \$6.93; J. C. D., Johnson City, Tex., 40 cts.; Mrs. T. G., Outlook, Wash., \$40.00; Mex. Brethren, Douglas, Ariz., \$17.10; Mrs. W. M., Eleazon, Calif., \$2.00; Mrs. E. G., Port O'conor, \$5.00; Mrs. D. E., Woodston, Kans., \$5.00; A. C., Stockton, Calif., \$3.00; M. C. G., Shell Lake, Wis., \$10.00; G. E. W., Salinas, Calif., \$10.00; Evangel Reader, Lethbridge, Alta., \$10.00; Mrs. D. W. M., Graceville, Fla., 45 cts.; W. H. C., Knoxville, Ia., \$1.50; Mrs. A. B., St. Louis, Mo., \$45.00; Assembly, Cleveland, O., \$5.00; Assembly, Granite City, Ill., \$30.00; A. L., Lockwood, Mo., \$12.00; O. B., Imboden, Ark., \$2.75; Mrs. W. T. C., Fitzgerald, Ga., \$1.00; A Sister, \$6.00; Miss A. R. A., Alton, Kans., \$10.00; H. D. J., Springfield, Mo., \$1.00; Mrs. T. W. P., W. Phelps Springs, \$2.00; Y. P. S. S., Glad Tidings Mission, San Francisco, Calif., \$5.00; Sale of Jewelry, \$1.00; R. P., Arton, Ala., 2.00; S. S., Kimberly, Minn., \$12.00; L. T. D., Chester, Ill., \$4.00; J. B. & J. W. U., Gt. Bend, Kans., \$75.00; Mrs. E. H. S., Shawnee, Okla., \$2.50; V. H., Breedlove, W. Va., \$1.71; S. S., Pilot Point, Tex., \$3.00; C. H., Outlook, Wash., \$85.00; Assembly of God, London, Ark., \$6.75; Mrs. E. L. S., Woodland, Calif., \$5.00; W. B. J., Enterprise, Ala., \$5.00; L. P., Wellston, Okla., \$2.00; Assembly, Live Oak, Calif., \$1.15; L. T., Hamilton, Mont., \$10.00; S. M., Independence, Oreg., \$6.00;

G. K. Portland, Oreg., \$5.00; Mrs. J. L. M., Whitt, Tex., \$1.00; Mrs. E. Ororville, Calif., \$5.00; P. K. O., Sunnyside, Wash., \$25.00; Mrs. C. E. P., Nat'l Mine, Mich., \$1.83; Assembly of God, London, Ark., \$76.14; W. R. C., Coffeyville, Kans., 4.23; J. E. R., Liberty, Tex., \$15.92; Mrs. R. M. K., \$1.40; R. L. M., Ladonia, Tex., \$3.00; M. E. W., Marceline, Mo., \$10.00; C. A. B., Woodston, Kans., \$1.75; F. O., San Francisco, Calif., \$3.00; Assembly, Canalou, Mo., 4.00; S. S., Canalou, Mo., 1.00; J. A. F., Indianapolis, Ind., 100.00; Mrs. J. D. F., Berlin Heights, O., \$100.00; Mrs. R.S.H., Ketchie, La., \$6.00; Mrs. J. H. K., Miami, N. Mex., \$3.00; Trinty Pent. Assembly, Toronto, Can., \$10.00; Mrs. O. S., Grand Fork, N. Dak., \$5.00; A. T., Wellington, O., \$5.00; E. T., Canalou, Mo., \$3.00; S. S., Free Gospel Church, Corona, N. Y., \$11.00; N. P., Bisbee, Ariz., \$5.00; Assembly of God, St. Louis, Mo., \$11.75; Mrs. C. P. O., Decatur City, Ia., \$6.75; H. P. C., Norwalk, O., \$31.15; P. D. R., Searcy, Ark., \$3.45; E. S., Marquand, Mo., \$3.23; M. S., Houston, Tex., \$5.00; A. L. S., Garland, Ala., \$5.00; M. A., Selton, N. Mex., \$9.00; Assembly, Olympia, Wash., \$45.00; L. M. K., Cincinnati, O., \$25.00; Mrs. F. W. C., Ontario, Oreg., \$10.00; E. B., Slate Run, Pa., \$7.03; Assembly, Havanah, Ark., \$5.00; Mrs. J. G. W., Nymore, Minn., \$9.32; A. N., Eaglebend, Minn., \$5.00; Mrs. C. C. K., Bonsall, Calif., \$1.00; Pentecostal Assembly, Lancaster, Pa., 23.10; Brick Church, Rosebud, Mo., \$10.90; W. H. P., Bayon, Mets., \$3.56; Mrs. M. A. W., Memphis, Tenn., \$6.00; C. W., Sherman, Tex., \$3.00; German Assembly of God, Elizabeth, N. J., \$20.00; M. C. H., Keenesburg, Colo., \$49.00; M. S., San Francisco, Calif., \$20.00; Mrs. E. A. P., San Juan Bautista, Cal., 50 cts.; Mrs. B. L. B., Shiahtook, Okla., \$35.00; Assembly, Eureka Springs, Ark., \$25.00; Mrs. M. C., Monteca, Calif., \$2.00; H. H. W., New Castle, Tex., \$2.50. Total, \$2641.57.

NOTICES.

I am free to give all my time to the work of the Lord again and shall be pleased to hear from any assembly in this district in need of a preacher. Evang. James Shurron, Koshkonong, Mo.

GOSPEL TENT.

I have a new Gospel Tent and it belongs to the Lord. Any Pentecostal preacher who feels led of God in revival work will please write to me at once at Outlook, Wash.—Charley Howe.



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