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THE CHRISTIAN EVANGEL



The Pentecostal Paper for the Home.

Nos. 264 and 265

ISSUED BI-WEEKLY UNTIL FURTHER NOTICE

November 10th, 1918

TULSA, OKLA.

Sister McPherson reached Tulsa at 1 p. m. last Sabbath and our revival meeting began. Three souls saved on Monday night, and two last night (Tuesday) and one on the baptism. Pray much for the meetings. Pastor B. A. Jamieson.

LEE HALL, VA.

The door is opened unto us of the Lord here in Camp. Since the quarantine is lifted we are back on the old grounds holding meeting every night. The Lord has laid it on the hearts of people to get a text for us. He is wonderfully blessing. Pray for us. Pvt. Wm. H. Wilson, and Sgt. B. C. Condon, 6th Ariel P. Unit, 22nd Cons. Co.

RUTH, NEVADA.

We are praising God for the opportunity of giving His Word to the people in the desert mining camps of Nevada. Some come to us and ask about the war and end of time with tears in their eyes, hungry for the Word, and people in the Red Light district are reaching out their hands for tracts and for the Word of God. We never see any Pentecostal people except Bro. and Sister Walls come through a few days ago, and our hearts were delighted to see them. Pray for us in this part of this great needy field. There is so much sin in the dance halls, saloons and Red Light districts, and we need your helpful prayers.—S. B. and Mrs. Finley, Ruth, Nevada.

HOOVER, TEXAS.

Just working in our midst pouring out His Spirit upon the saints. Men and women are getting saved almost every night we have meetings. We praise God for it, and we are looking forward with victory in our hearts for a real revival through this winter. Pray for us. Wm. Morwood.

LIBERTY BOND.

Such a good thought that about the Liberty Bonds! I am praying you may get many. At one time I was crowded into the purchase of one. Last I went unpatriotic and my work for God be hindered, I bought one. Only the other day I was wishing I had the money for God to here! Now will you kindly appropriate \$10.00 for your heating plant, \$1.00 for Soldiers Work, and the balance for missionaries in South America, China and India. E. S., New London, Conn.

"SOMEWHERE IN FRANCE"

I esteem it a privilege to say a few words in regard to this wonderful salvation and the way the Lord has kept and blessed me during my army life. I joined the army June 15th, and on September 21st I arrived in France. How I felt His wonderful presence with me on the Atlantic as the steamer sailed. I felt that He was near me when I stepped off on French soil. I feel He is just as near me this morning as when I uttered the last prayer with the dear saints on the other shore. I realize as never before that this salvation can be lived anywhere. My determination is to live for God and come back home with the same salvation message that I left with.

Pray for our soldier boys—J. A. Sport, Aid 4th Phass Army Reserve Material V S Unit, Q. M. C. Aves R. F.

Christmas Offer

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TURNING PERSECUTION TO PROFIT.

A Salvation Army officer tells of an old Negro woman who had won the name of "Warrior Brown" by her fighting qualities when in drink or enraged. She was converted and gave her testimony at the church's meeting whereupon some foolish person hit her with a potato, a nasty blow. A week before, the cowardly insulter would have needed to have made himself scarce for his trouble; but what a change! "Warrior" kicked up the potato without a word and put it in her pocket. No more was heard of the incident until the harvest festival came round, and then "Warrior" brought a little sack of potatoes and explained that she had cut up and planted the insulting potato, and was now presenting to the Lord its increase.

BRANTLEY, S. A.

Nov. 2nd and 10th, the days set apart to be spent in inviting the Son of God to return to earth, were good days with us at our assembly at Brantley. A. A. Our hearts were drawn so very near to Him. A host of angels seemed to hover over us, and the power of God fell in a precious way. Sinners were made to feel the need of our Christ. Saturday night we had the Lord's Supper and Foot Washing and again the power of God fell. Sinners were made to weep and go upon their faces with broken hearts. We are just beginning to see the fruits of our year's work. We have earnestly prayed and worked in this field, and are rejoicing in Him as we see the fruits. One little girl was saved and filled with the Spirit on the Sunday before.—S. W. Niles and wife.

SUPPILING ALONE.

"People talk us if the blessed Master only got full out of us with a trunk knife, always standin' over us, and a-cuttin' here, and a-cuttin' there. Why, bless His name, a-suppilin' and showin', and the good Lord will take care of more to do with a bunch of grays than prunin' knives have. We do want 'milit' of prunin' now and then. I dare say, but don't be goin' a-thinkin' about the dear Lord as only standin' over us for that. A standin' there with all His address, and care—why, He is trainin' the branches, and is catchin' over us, and workin' off b'gins and beapin' off enemies—slugs and snails, and such like, that do harbor in a man's soul; and He gentleness and lovin' care have a deal more to do with the fruit than the knife has."—From Mark Guy Pearse, in "Daniel Quorn."

AFTER THESE WARS, WHAT?

Elizabeth Sisson.

With the plenipotentiaries of Germany signing the terms of armistice, we seem to be now so near the settlement of the present war conditions that all hearts say, "What next?" The Christian turns to the Word of God to see.

Everything that has moved so far in the universal war agitation, in the universal famine problems, in the violent epidemics, that have walked the earth, in the world-wide outpouring of the Holy Spirit, has been the fulfillment of prophecy. What further saith prophecy? If we make a study of the 12th of Revelation and the ruin of the great city there portrayed, we see there must come a time of unexampled world-prosperity to make such a city. To develop that marvellous wealth and luxury there must be peace universal, or something akin to it.

In this description of the downfall of Babylon, we notice it has been a city of unequalled wealth; the merchantmen of the whole earth are made "rich" (Rev. 18:3) through her abundance and her commercial "power" (margin). Her commerce in gold and silver, jewelry, linen, silk and costly manufactures (verse 12) has commanded the markets of the world; ditto her art in ivory, most precious woods, brass, iron and marble; and her craftsmen dominate the world (verse 17). She is the center of the great world's gally (verse 22), and in her is developed all arts and trades. Her moneyed influence is so commanding that in her ruin the "great men" of the whole earth are brought to ruin (verse 9, 11).

The city whose wreck is here described is not on the earth today in such power and wealth, and it will take a very booming time of peace and prosperity to build her and make her. It may be brief, for we have come upon an age of tremendous rapidity in reconstruction and changes, but it will be unparalleled prosperity in the building of this great world-commercial center. This answers the question, "After these wars, what?" An hour of great prosperity.

Now as prophecy has described her downfall in Rev. 18, Prophecy has also given her rise or development in Zech. 5:5-11. Here Zechariah describes a notable city to be built or rebuilt and dates the time of her appearance as the time of God's curse "over the face of the whole earth" (Zech. 5:1-6). In other words, in the time of His universal judgments, the end of the dispensation, the winding up of the Age. Just then the angel that talked with the prophet says, "Lift up now thine eyes, and see what is this that goeth forth." And the prophet replied, "What is it?" Then there was a vision and an explanation. Zechariah saw an ephah (the dry measure of Jewish commerce), and the angel explained to the prophet there was to be a uniform measurement all over the world. "This is their measur-

ance through all the earth." Then Zechariah saw a huge piece of lead, a weight. He also saw a woman sitting in the middle of the empty measure, the angel called her Wickedness and he "cast her into the midst of the ephah"; the angel threw the weight of lead upon the mouth of the dry measure the ephah. God proceeded to show the prophet something more. "Then lifted I up mine eyes, and looked, and behold there came out two women, and the wind was in their wings. The wings were as the wings of a stork, and together the women lifted up the ephah between the earth and the heaven. Thus said I to the angel that talked with me, Whither do these bear the ephah?" The angel replied, "To build it an house in the land of Shinar, and it shall be established and set there upon her own base."

LIFE IN THE HEMISPHERE

The Word declares: "This life is in the blood," and the Divine Life of Jesus Christ is strong enough to counteract the death of the centuries. How can we obtain this life? Jesus said "Verily, verily, I say unto you Except we eat the flesh of the Son of man and drink His blood, ye have no life in you. He that eateth My flesh, and drinketh My blood hath eternal life; and I will raise him up at the last day." The potency of His blood, His Life, is so great that you cannot value it too much. Jesus came that you might have life and have it more abundantly.

The "land of Shinar" where is that? Gen. 11:2-9 tells us that in Nimrod's time they found a plain in the land of Shinar and dwell there, and built there a city called Babel or Babylon. This whole vision of Zechariah can be nothing else than a rebuilt Babylon, the great world center of commerce. So the city is shown as consolidated commerce and her name as Babylon both in Zechariah and in Revelation. A perfect agreement of the two as you look into details. Dr. Selous in his forcible comment on these five chapters of Zechariah, says "What is the world's common symbol for commerce, the accepted picture to represent it? I have asked this question and looked to verify the answer. In general I have found it to be an ornamented coin, weight, measure, or bowl of the scales, bearing a representation of the power that authorizes it, and a figure of a woman on each side, one surrounded by the implements of navigation looking to the sea, and the other surrounded with the implements of trade, husbandry and transportation looking toward the land, the two mutually supporting what is between them, whilst above are the wings of some vigorous bird to indicate the far-reaching flight of what is thus pictured to the eye and imagination. Nor would it be easy to

improve on this. It has been evolved in the course of ages and the whole modern world, so far as I know, has set the seal of its approval upon it as the accepted emblem of commerce.

"But it is the same that was shown to the prophet Zechariah five hundred years before the commencement of the Christian era. Just at the time when he saw the great flying roll of the curse of God going forth over the face of the whole earth in case of transgression, he beholds an ephah, the common bushel measure, and a talent of lead, the flat rounded weight used in the calculation of tonnage, put upon the mouth or top of the bushel measure, whilst on each side of it was a woman, having wings "like the wings of a stork" with the wings in their wings, and they two lifted up the ephah between earth and heaven and bore it away."—Selous.

Finally, in the midst of the measure and weight was another woman called Wickedness, the Lawless Woman, answering to the Great Harlot of Revelation 17th and 18th chapters. The prophet wondered what it all meant, and asked the angel in connection with him what these intended to do with the measure and weight including the Woman of Wickedness. The angel said "To build it an house in the land of Shinar, and it shall be established and set up there upon her own base" (Zech. 5:1-11).

Now this joined measure and weight with the two winged women bearing them and the wind in their wings is unquestionably a symbol of commerce, not so much as it was then, but as it was to become in the period verging on the end, and as it has become in our day.

The building of a house for it and the establishment and setting of it upon its own base can mean nothing less than the creation of a great independent center, with its own ruler, king or government. The place of this house is specifically stated to be "the land of Shinar." What that land is we can have no difficulty in ascertaining. When the people in Nimrod's time journeyed from the East they found a plain in the land of Shinar and dwell there, and there built a city called Babel or Babylon (Gen. 11:2-9). When Nebuchadnezzar, King of Babylon, invaded Palestine it is said that he took Jehoiakim and part of the vessels of the Lord's house and carried them "into the land of Shinar," i. e., Babylon (Dan. 1:1-2). "The land of Shinar" there is Babylon; and in this Shinar the angel said this commerce, borne by the favoring winds and mighty seas was to be established and settled "in its own base."

When one compares this vision of Zechariah with the Scarlet woman of Revelation 17th and 18th chapters and with the mighty commerce which has made her so great, that in her downfall all the great men of the earth, all the rich men, manufacturers, and kings etc. were involved in her ruin, it can be seen that the two pictures are identical, though drawn nearly 500 years apart, and that they forecast a time of the centralization of power, and that power, the power of Commerce. A commerce so

successful, unifying all the powers of the earth to that one prosperous center as to be intoxicating to the thought and mind of man. World prosperity indeed! A federation of nations! Commerce a unit! "Not on its own base" ruling all other world powers. For as Zechariah lifted up his eyes he saw this empty measure with its weight of lead lifted by two women who came out of the measure, with wings of a stork, the wind in their wings. Whither bear the ophah? For what purpose do they bear it? "And the angel said, To build it an house in the land of Shinar, and it shall be established and set there upon her own base". So we may look for an established world prosperity. It may not be for long, but, according to Scripture, it will be mighty. Probably the coming world democracy will have much to do with developing it. It will be "man's day", "man's hour". A giddy brilliancy of success. No doubt the opening up of the valley of the Euphrates, arrested during the war, and rebuilding of Babylon, will be rapid beyond anything the world has yet looked upon, and again the tower of Babel will seem to "reach unto heaven", but the Lord will come down according to the program in 17th and 18th chapters of Revelation and "confound" all their workings. Its prosperity is but a fattening for the last great slaughter.

But among other things in the scheme of God which it fulfills, it will prepare the way for a world-evangelism in connection with that blessed promise prophecy, "In the last days, saith the Lord, I will pour out of my Spirit upon all flesh." Already, with our world wars, persecutions and martyrdoms, pestilences and famines so widespread, with the armies of refugees and increased ones, God has permitted the plowshare to run very deep in the heart of the kumrah race. The furrows lie wide open, gaping: Oh how sad and lonely and hungry are the hearts of tens of thousands, yea millions!

He is making ready for the last offer of salvation to this devoted race before the great lash of final tribulation events descend upon humanity. Much spiritual rain shall fall in these deep furrows. Thus the greatest revival the world has ever seen, "Former" and "latter" rain doubled together in "one month" is the prophecy. Like all other prophecy, it must have its fulfillment.

Even now God is calling and raising up a host of souls prepared as soldiers in the army of the Lord to move forward all along the line, in every land, now that the war wheels have ceased to roll. Witness Pastor Fester gathering out a body for advance on Russia immediately government permits are available, ditto Andrew Urshan to carry a company of fellow laborers to Russia, Persia and Armenia. Many Christian evangelists are waiting to move into Palestine, Syria, South America, and all other lands where travel these late years has been so hampered by war.

Let us keep ourselves immersed in the overflowing measure of the Holy Ghost which belongs to the hour, prepared for

marching orders at the first sounding of advance along the lines of Gospel warfare, for our opportunity though great through the mellowness of the human heart softened by God's judgments, and through the openness of access of the whole world, will be brief.

There will soon be the catching away to the Lord of those ready; and to those left behind the dark clouds of "the Tribulation the Great" will be gathering thicker and faster. Rapidly the night will come in which no man can work. The Anti-Christ will be in full bloom—somehow in its course, he will ride on this world prosperity; the martyrs will be making under his great testing. Thank God, through the outpouring of His Spirit, He will make soldiers as brave in Christ's army as have been marching in the armies of the world. "Thou therefore endure hardness as a good soldier of Jesus Christ." O thank God! He is giving and will give the abundance of the latter rain of His Spirit, that He in us may live over again the life of the Great Captain of our

THE FAR REACHING POWER OF THE BLOOD.

Jesus said, "This is my blood of the new testament, which is shed for many for the remission of sins." No mathematician with all his calculations can fathom the power of Jesus' blood. Take every sin in the long life of the oldest man that ever lived. Add to that number the sins of all the souls, men, women and children, who ever lived from Adam's time to the present. The blood is efficacious to cleanse all these sins and is sufficient to reach every sin committed from Adam to the last son of Adam born on this earth. And then its power is not exhausted.

Salvation, and by us sound out the last call of the Ark.

Stand up! Stand up in Jesus!
The trumpet call obey!
Faith to the mighty conflict
In His glorious day.
Ye that are men now serve Him,
Against unnumbered foes,
Your courage rise with danger,
And strength to strength oppose.

Stand up! Stand up in Jesus!
Stand in His strength alone.
The arm of flesh will fail you
Ye shall not trust your own,
Put on the gospel armor,
And watching unto prayer,
Where duty calls or danger,
Be never wanting there.

Stand up! Stand up in Jesus!
The strife will not be long,
This day the noise of battle,
The next the victor's song.
To him that overcometh,
A crown of life shall be:
His with the King of glory
Shall reign eternally.

THE WINDING UP.

The apostle writes, "Ye, brethren, are not in darkness, that that ye should overtake you as a thief. Ye are all children of light." God's plans are light to the saints but they are mysteries to the world living in darkness.

Read Matt. 24: 6, 7, and see the wide, comprehensive sweep of Christ's world wars and furrows of war's nation against nation and kingdom against kingdom. Have we not seen it? Famines and pestilences and earthquakes in divers places. North, south, east and west? Christ said these things were to take place. "The arrow that flieth by day, the pestilence that walketh in darkness, the destruction that wasteth at noonday" which means pestilence in both hemispheres. But the promise is, the saint shall not be afraid.

The winding up of the list is being accomplished. These things must come. They have been seen in measure hitherto, but, as we learn from the Word, they will be simultaneous in divers places prior to the finish, the end.

Pestilences in divers places. These are the very words of Christ and must be before the end. Protection is provided for those in Jerusalem before its destruction. "Let them which be in Judah, flee into the mountains." And there is to be protection against all catastrophes. "He shall cover thee with His feathers, and under His wings shalt thou trust." Nearness to Christ means protection. John laid on the breast of his Master and he heard the secrets, and he got into no trouble. So, if we keep close to the Master, sights around will not perturb but will make us ask questions of Him. "What meaneth this?" And He answers back, "It shall not come alight thee."

There was an eternal barrier of separation, between Egypt and Goshen. The Passover Lamb killed. Shepherds were an abomination to the Egyptians, and the Egyptians would usually abominate the protection of the blood of the Lamb. And they suffered accordingly.

The shed blood of the Lamb of God is an abomination to the modern Egyptian, of the world, and they will suffer accordingly.

A WRECK MADE WHOLE.

Several years ago I lived in Fort Worth, almost dead with consumption. God sent one of His dear children to tell me what He would do for me if I put my trust in Him. Seven doctors had given me up to die and I was so broken up that it wasn't hard for God to get hold of my heart. He saved and healed me and baptized me with the Holy Ghost. Hallelujah! How I praise Him for the healing power there is in the blood of Jesus.

In December I and my little girl got pneumonia. I felt like we were both about to go, so he with Jesus, but we called in some of the saints and God healed both of us instantaneously.—
Evangel Reacher.

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FAITH'S VIEWPOINT

The things that are seen are temporal, but the things which are not seen are eternal. The things seen constitute the shell; things unseen constitute the kernel. The shell has to be broken to reveal the kernel. For we know that if our earthly house be dissolved, we have a building of God, a house not made with hands, eternal in the heavens. The kernel exposed to view after the shell has been broken! This visible is the outer case of the invisible that has to be taken away that that which remains may not be taken away.

"Through faith we understand that the worlds were framed by the Word of God, so that things which are seen were not made of things which do appear." The visible made tangible by the invisible Word of God! When the heavens and earth have fulfilled their purposes, they are to be folded up like a scroll and put aside. Meanwhile they are reserved by the Word of God. The visible only keeps its existence by the Word of God. The Word of God is eternal. And when the scroll has been put out of the way, then that which is truly real remains.

When God made the material, as in the case of Adam he breathed into his nostrils the breath of life, which was a part of the unseen and eternal. It

was God's purpose that Adam's earthly body and the God breathed spirit should remain united. But Adam sinned, he fell, and the body reverted back to the earth, and the spirit reverted back to the God who gave it. "The first man is of the earth, earthly; the second man is the Lord from heaven."

The second Adam was a new man made divine. He had a quickening spirit. He said, "I have power to lay down my life and I have power to take it up again." So in His death the quickening spirit. In the last Adam could not fold the body to remain in the earth. Therefore God raised Him up. The material was made immaterial, the mortal was made immortal, the earthly made heavenly.

Jesus said, "Father, into Thy hands I commend my spirit." God took the spirit, and God raised the body. The two were eternally reunited, the shell broken and the kernel quickened into glorious life. "Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit."

Meanwhile He is retained in the heavens. The Son of man with His eternal nature is incomplete, because those who believe on Him, according to the eternal Word of God, are not yet raised up by Him. But the time is coming when, according to the Word of God, the dead in Christ and those who are alive and remain shall be caught up to meet the Lord in the air, to be thenceforth forever with the Lord.

Adam went down, his spirit went up. But all in Christ Jesus shall be raised that this quickened mortal body may meet the immortal glorified body of Jesus Christ. They shall be one, Christ and His Church. Meanwhile, they are separated. When God joins to gather cannot be separated ultimately. They two must be one. For both He that sanctifieth and they who are sanctified are all of one. The glorified body of Jesus must be most intimately, inexpressibly united to the body of saints down here. Scripture uses husband and wife as an illustration of the union which exists between Christ and His Church. It is a faint picture of the intimacy of union of Saviour and saint. This being so, the tension and strain of separation of the Saviour and His Bride, and Bride for Bridegroom, can not reasonably be sustained much longer. There is the picture of betrayed lovers who long for the time of union. And think you not that Christ is not just as anxious for His union?

God's plan for the termination of the old unsatisfactory order is fast coming to a culmination. He was dissatisfied with the Old Covenant and He made a New Covenant in the blood of His Son. He is dissatisfied with the old earth and He wants to make a new heaven and a new earth. Before the final he said, concerning this old world, "The stretch is coming up into my nostrils." Is the stretch up the less today? The only counteraction of the stretch of a world is the prayer of the saints, which ascends into His presence

as a sweet odor. He longs for the time when there shall be no alloy, the whole world full of righteousness, the whole world one great cloud of incense to Him. The old garment is becoming too moth eaten, and it's nearly time it was folded up.

The heavens also are to be cleansed, as well. They have been polluted by the prince of the air. There is to be a new heaven and a new earth. He is going to depute Michael and his hosts to get rid of the inhabitants of the heavens. He is going to cleanse the heavens, and after that, remove the place which the demons inhabited. The heavens and earth by the same power, are to be set aside as a scroll. This new world, which God Himself can recreate out of nothing, is to last through the eternal ages.

Great is our God, great is power: to Him belongeth wisdom, power, honor, majesty and might. The redeemed saints, the four and twenty elders and the hosts of angels are all unable to describe the majesty and might of God's eternal resources. All they can do is to exclaim, "Holy, holy, holy, Lord God Almighty, which was and is, and is to come. Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing." And the whole of their adoration is enveloped and enclosed in hallelujahs. They shout, "Hallelujah! Hallelujah! Hallelujah!!! Great is our God, glorious in holiness, fearful in greatness, doing wonders!"

And this God takes notice of the widow, the crust of oil and the barrel practically empty. This God takes notice of Lydia seeking Him. This God takes notice of the cry of the fatherless.

Look on the temporal with the eyes of the Eternal. The things which are seen are temporal, but the things which are not seen are eternal.

Faith is the link. Faith links us on to the unseen. By faith the worthless of old were enabled to touch the unseen; they saw, he riches of Christ; they praised God. By faith they were translated. By faith they subdued kingdoms. By faith they overcame. By faith they became more than conquerors. Their faith got good things below rightly, because they saw things in the right aspect. By faith the unseen was rightly appreciated. Faith accepts the evidence of things not seen.

A true faith is that which puts things of time in the right place, and puts things of eternity in their due proportion. Faith can make the visible, invisible and the invisible, visible. Have faith unto thyself. Have the faith of God.

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Questions and Answers

BY H. E. BELL, 236 W. Pacific St., Springfield, Mo.

Q. Did God make the devil? If not, where did he come from?

A. No, and you. God made "everything that hath been made." Only God is eternal and uncreated. God made the angels, and as Satan was once an angel, in this sense God created the one who later became Satan. But when God made every created thing was "very good." Gen. 1:31. But this angel became the devil by rebellion against God, by leaving the place and position which God assigned him. See Gen. 3:1-7; 1 Chr. 21:1; Job 1:6-12; Job. 2:1-7; Ps. 109:6; Job. 4:1-14; Gen. 22:1-16; Zech. 3:1-2; Mt. 6:12-14; Mt. 23:25-27; Mt. 23:29; Mt. 26:41; Lu. 20:12; Lu. 23:16; Lu. 22:8, 31; John. 8:44; Jac. 14:30 and 16:11; 1 Cor. 6:4; Eph. 2:3; Mt. 7:22; Heb. 3:14; Rev. 12:3-16.

Q. Will the marriage supper take place before or after the anti-Christ is destroyed?

A. It will take place before. See 2 Th. Rev. 19:1-9. Read later in Rev. 19:11-21. Verse 17 shows the capture of the anti-Christ beast and his false prophet and the casting of them alive into the eternal lake of fire.

Q. Is it scriptural and pleasing to God to anoint a breast with oil and pour it down its throat?

A. There is no scriptural example to anoint a breast for healing. But there is no command against it. God promises to give us whatever we ask for in faith and in the name of Jesus. Do let all who have faith to ask God to heal their animals be free to do so. There are a number of reliable cases on record where God has healed the faithful horses or the family cow in answer to prayer. If one has no faith to pray for a beast, I know of no scripture that prohibits him from giving it oil. These matters lie outside of the essentials of our teaching, where each is free to do what he thinks best with his animals. There should be no contention for or against one's liberty in such matters.

Q. Is it in harmony with the Word of God for us to pray for Christ to come?

A. Yes, Jesus taught us to pray "Thy Kingdom Come," and it never can come in the full Messianic sense until the Messiah Himself comes and takes the throne of David. Moreover when Jesus promises to "come quickly," the following prayer of John was "Arise! Even so come Lord Jesus." Rev. 22:20. But it is scriptural to "not a day" for Him to come. This has been done many times in history and every time those who did it came to grief. The Lord never spoke by them. Jesus Himself refused to set the date.

Q. Is not Jesus Christ God?

A. Yes, He is God, and the Father who sent the Holy Ghost is also God.

The trouble is that people do not realize that the term refers only to His nature, to His essence, to Deity, not so much to personality.

Personality is not limited to Deity. We also are persons, but we are not God. Jesus has Godhood, the Father has Godhood and the Holy Ghost has Godhood.

If the term "God" was limited to one personality, then all three persons of the Godhead could not be God.

If the term "God" referred only to a personality cut off or separated in life, nature, or existence or being from every other personality, and were still in such sense applicable to Father, Son and Holy Spirit, then we would have three separate Gods. But such is not the case.

While each is a personality and while Deity is revealed in three personalities, yet the Deity in all three is one, because Deity as applied to them refers to the nature or essence of each.

There are no other three persons in all the universe so related as Father, Son and Holy Spirit. There is no use to look among men for a complete analogy. Their nature is one, their essence is one, their being is one, their existence is one, their life is one. Each is uncreated and eternal, each is Deity, each is God, yet not three Deities, not three Gods. They could not exist independently in essence, could not exist independently of each other, without being three Gods.

Here is where men stumble and misunderstand us. We do not teach that Father, Son and Holy Spirit exist independently. While each has a distinct personality, yet He exists related to, and united in essence with the other two. As seen by the human eye or mind they appear as distinct persons, yet behind the scenes on the eternal side they are united in one nature, one essence, one life, one existence.

Q. Do the Assemblies of God believe in man-made organization for the Churches or Assemblies?

A. No, we believe in Holy Ghost organization, that is the kind of organization outlined in the Word by the Holy Ghost. True churches are Divine institutions, and have no right to organize according to human notions. Jesus Christ is the Head of the Church and it should be organized only according to the pattern given to her by the Lord.

Organization according to God's own plan will not hinder the Holy Ghost but will be the best channel for the Spirit to work through. No church organization can be according to God's plan unless indwelt by the Holy Ghost. It is not inhabited by God through the Spirit, it is not a true Church.

Q. Is your heating plant yet installed in the Publishing House?

A. It is about two-thirds in. The head plumber got his foot crushed with

a heavy radiator, and this delayed them. But he is now able to work and three men are working on it every day. God has wonderfully helped us, and we only lack a few hundred dollars of having enough on hand to pay all bills. We can still use and turn Liberty Bonds into cash either for Missions or to help at the Publishing House. Praise God with us, and stand with us for full victory by Christmas.

Q. What is the mark of the Beast?

A. It may be the name of the Beast or the number of his name marked in the hand or in the forehead. Rev. 13:16-17. We do not yet know what his name is. The number is 666. Some ancient manuscripts read 616. But this need not bother us. The true child of God led by God's Spirit will know the beast because he will step in between us and God, demand that we obey him instead of God, that we put his authority above the authority of Christ. Any man who does this is an anti-Christ, and the great anti-Christ will outstrip all before him in exalting himself above Christ and God.

Q. The Word says during the reign of the anti-Christ no one can buy or sell save he that accepts the mark of the beast. Does this refer to the selling of our products and the buying of goods, etc.?

A. Absolutely so. The anti-Christ will first put out of business all who do not obey his orders. Later he will seek to kill all who do not worship him as God. Rev. 12:15.

Q. Is it possible for a baptized saint to play the instrumental music of the great masters in music and still keep true to God?

A. As a rule there is nothing immoral in the classic music of the great masters. Ragtime and dance music is against moral and spiritual uplift. Even the ancient Greeks prohibited certain kinds of music and certain motions of the body as tending to stir up the lower nature in men and women. We should also abstain from such. So a saint might play wholesome classic music in the home under spiritual surroundings and associations and keep true to God. But if the same music is allowed to exclude hymn and spiritual songs, or if it is played in fellowship with the world and under worldly surroundings and influences, the person doing it will sooner or later lose out with God. Such worldly fellowship is in itself wrong.

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VOICES--TRUE AND FALSE.

Mrs. Emily S. Hubbell.

God speaks to earth with many voices and in many ways: the written Word is but one of them. If we could but read the various languages with which He speaks to us, everything in heaven and on earth tells the story of God's love and redemption.

"In the beginning" He wrote it on the sky in terms of stars and planets. Again He recorded it in the names of the first twelve patriarchs, and the names of the twelve tribes of Israel testify to His gracious purpose and of His promised gift to man.

Again we may read it in the names of the twelve foundation stones of the New Jerusalem, which stones are the same as those which were on the breastplate of the high priest.

It was written in stone in the Great Pyramid of Gizeh, twenty-one hundred and seventy years before the birth of our blessed Lord. Isaiah prophesied that "in that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord, and it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt." It is a witness in stone which shall stand, imperishable and indestructible, in that great and awful day of the Lord, when all other witnesses shall have been silenced by Antichrist.

In the countless forms of beast, bird, insect and reptile; in plant and tree and shrub, may be found the evidence of His love, the witness to Christ "by whom all things were created, and without whom was not anything made that was made."

On the day of Pentecost every nation in Jerusalem heard the Gospel in their own tongue, by the power of the Holy Spirit, speaking through the one hundred and twenty. These were the true voices which spoke as they were moved by the Holy Spirit, and for some years these voices were the ones most often heard.

But false voices were soon lifted up and multiplied, and when John on Patmos received the revelation from Jesus Christ, the messages of Jesus to the seven churches indicated the extent to which the false voices were given heed even at that early day.

Numerous voices in many keys are heard today. The gospel is divided, distorted or omitted according to the interpretation of the particular voice. Some of them are sadly off the key and the discord is plainly to be discerned. Some voices are feebly true, but so many others are omitted that their song is but a fragment and bears little resemblance to the glorious anthem the gold-crowned saints sing around the throne. They speak of Christ the exemplar, Christ the teacher, Christ the healer, by the power of mind. But I shout "Christ

the Atonement, Christ the Redeemer." O no, that is foolish, they say; no man can atone for another, he who alone must suffer the there is no sin, only "error." So these errors are the flies in the ointment.

Another voice extolled Christ as teacher and guide, but subtly slips in the teaching that He is a created being. There are so many false voices that volumes would be required if one were to note them all.

Investigators of psychic phenomena are searching for truth "at the sage's mouth," and are hearing voices which they are sure come from the other world. They may be voices from another world; Saul heard them too. Thru these manifestations they strive to satisfy their longing for something

THE PRECIOUSNESS OF JESUS' BLOOD.

The distinguishing mark on the saint is the blood of Jesus. There are plenty of counterfeits made to believe, but they all lack this distinguishing mark. Some go as far as to count the blood an unholy thing. It is bad enough to say it aside, to neglect it. The world counts an unholy thing that which God considers the holiest thing, namely the precious blood of the Lamb without spot. Seek to have God's estimate of Jesus' blood.

that this life, with its imperfections, and disappointments, cannot give. They reject the supernatural as represented by the work of the Holy Spirit thru men, but listen eagerly to messages from "the beyond" and promises held out of future bliss, when they come thru agencies for which they believe science—so called—can account. They would have heaven but a door opening for all into Elysian fields; a place "where even the crime-stained wretch may cast his seed and fruit abroad," a place of probation; of rectifying all mistakes made or sins committed in this life; (but in the parable of the wedding feast, the man who failed to put on the wedding garment beforehand was cast into "outer darkness" bound hand and foot, helpless to repair his error; no other opportunity was given him.)

They are looking for a place of meeting with loved ones gone before; they listen eagerly to a voice which tells them that love condones all things, but makes no mention of repentance either here or hereafter. The voice which speaks of sorrows of earth turned into joys of heaven sounds sweet to their ears. In short, they are listening to voices bringing to them what they term "a new revelation."

All these voices speak of earthly opportunities, joys and companionships transferred to another sphere some-

where "over there." They do not tell of being "this day with ME (Christ) in Paradise," but of being met at the threshold of the other life by loved ones who have been watching and longing for them to come over. They dilate on the loveliness of the "Here," but say nothing definite by which one might conclude that the joy into which they have entered is "the joy of thy Lord." Yet if there is any other place these heaven and the presence of the Lord where one may find joy, the Scriptures say nothing of it.

And so while the Holy Spirit is re-proving the world of sin, of righteousness and of judgment, while He is holding up Christ as the only "way, the truth and the life"—the door of the fold—these spirits whom men are calling up, are telling them to come up "some other way" even thru the door of love which would make the Atonement a thing of no use or value, and turn heaven into a "mixed multitude" but little different from earth; and, right now voices of earth are trying to turn earth into just such a heaven, and by the same means. These are the spirits of whom John said: "Beloved, believe not every spirit; but try the spirits who her they are of God; because many false prophets are gone out into the world," (John 4:1).

But the voice of God is not to be mistaken by those who are willing to recognize it. In these last days it is ringing in men's ears again, as it did when Jesus said: "Ye believe in God, believe also in Me." The voice of God the Father speaking through God the Holy Spirit, is saying to man: "Jesus is coming soon; repent and believe, that ye may be saved." Men's thoughts are turning to that Coming as they have not for many centuries. The men in the trenches are hearing God's voices through Christian workers, in the Christ-like deeds of mercy and in the thunder of the cannon. They see His love typified in the scarlet poppies which He sends to cover the dreadful fields of carnage, and which speak of the blood of Christ and say, "Blessed is he whose transgression is forgiven, whose sin is covered." Ps. 121.

But even here the false voices are striving whether knowingly or unwittingly, to felude these same brave soldiers with the presumptuous assertion that the shedding of their blood for humanity's sake, is of equal efficacy with the Sacrifice of Jesus on the Cross; so that every soldier who dies fighting the Hun is saved, whether he is a Christian or not! The most casual reading of the New Testament will reveal the Satanic origin of this doctrine. It is the same in essence as Mohammed taught his soldiers.

No voice which fails to speak as Jesus did can be a true echo of His voice. No voice which leaves out a single point of His teaching, as given by Himself and those inspired by Him, may be wisely treated. If a man practices salvation, he sure he does not stop there; it is an indispensable beginning but by no means the end, or all that is necessary, if one

wishes to reach the mark. God said, "Be ye holy, for I am holy." The "new man" is created in righteousness and true holiness" (Eph. 4:24) "without which no man shall see the Lord"; (Heb. 12:14). True, entire teaching points out the way to holiness.

The Bride of Christ must make herself ready, and God has appointed a way and an order for her to follow. He provides the wedding garment and no work of man can provide a substitute for it, however noble and self-sacrificing his work may be for other men. Any voice which teaches another way of salvation is as false as the one who is the "father of lies".

For I testify unto every man that heareth the words of the prophecy of this book; If any man shall add unto these things God shall add unto him the plagues that are written in this book. And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life and out of the holy city and from the things which are written in this book. He which testifieth these things saith, Surely I come quickly. Amen. Even so, come Lord Jesus. **Katon, New Mexico.**

"KEPT BY THE POWER OF GOD."

When God gave me the baptism of the Holy Spirit He gave me this Scripture, "All glory and honor and praise, and power and dominion belongeth unto Him." It was precious to me then, and He has kept His promise. Bless His dear name. I want to give Him the praise for delivering me or keeping me from the influenza. The enemy tried to put it on me on October 11th when things were getting at their worst in Springfield. I felt very tired and had all day, and towards evening I was aching all over with sharp pains all through me. I retired with my trust in Him only, and without a particle of fear in my heart and undisturbed in mind. I had very high fever until nearly two o'clock in the morning, then a great intercession of prayer and real travail came and took possession of me and was so great it seemed I was almost choking. This lasted thirty or forty minutes when it passed and then I slept like a baby until morning, and washed feeling perfectly well. O, how wonderful is our God! How my soul doth magnify Him! How I love Him, the precious Bridegroom of my soul! Beloved, let us not fear but trust Him who is able. Glory to His name.—Mrs. B. M. Bell.

DONE INSTANTLY.

One day in the last period of school I got such a hurting in my tongue. I asked my teacher for permission to go home, and by the time I got home I could not talk, and it was taking my breath. Mother sent for two sisters in the faith and they prayed for me as in James 5:14-15. The healing came instantly, praise God. He has healed me many times, and I love to trust Him.—Judge Marko Pava.

PRESSED.

"Pressed out of measure." 3 Cor. 1:5.

Pressed by a hand divine.
 Pressed into no plan of mine.
 Pressed on the victory line.
 Pressed just pressed all the time
 Pressed past the power of the foe.
 I pressed from the bring of each woe.
 Pressed where I could not else go.
 Pressed just pressed all the time.
 Pressed in a mold divine.
 Pressed in a mold that is fine.
 Pressed to an image like Thine.
 Pressed just pressed all the time.
 Pressed but the hand is Thine.
 Pressed but it is tender kind.
 Pressed till in Thine sweet rest I find
 Pressed just pressed all the time
 — E. L. Whitcomb

MOUNTING UP TO JESUS.

They that wait upon the Lord shall renew their strength. They shall mount up with wings as eagles. When obliged to remain on the plain through the chafe, God wants His people to chafe down here. He wants them to be like the eagle mounting up. This earth is not your dwelling place, here you have no continuing city. Eagles don't build cities, they inhabit mountain tops. Wait on the Lord and you will mount up some day, not to mountain tops, but straight up to the throne.

HEALED OF APPENDICITIS.

I want to testify to the healing power in the Lord Jesus Christ. The Lord raised me up in answer to prayer after having been confined to my bed for six weeks. He also healed my daughter of appendicitis when the doctors said she could not live without an operation.—Chas. Hembree, Joplin, Mo.

EPILEPSY HEALED

I want to praise God for healing of Epileptic Fits when doctors and specialists had failed to do us any good. He later baptised me with the Holy Ghost according to Acts 2:4. I am rejoicing in the blessed hope that Jesus is coming soon. All glory be to God.—L. Abbott, Earl, Ark.

CUT ARTHERIES HEALED BY GOD.

I am the only Pentecostal believer in this place, and have been telling of the wonder of power in the name of Jesus. He wonderfully healed a little girl of Typhoid Fever. The doctor said her case was hopeless and stopped coming to see her. But praise be unto Him who never fails. His did the work while I was calling on her. And while I was still in the home the little brother came in with a very bad cut on his foot and several arteries cut. The mother was beside herself with fright, not seeing so much blood. I got to the child and took his thumb in my hand and prayed and God stopped the blood. I bound up the wound and laid him on a cot. In about an hour he moved the foot and it started bleeding. They sent for me to come and pray, and God again stopped the bleeding. The doctor testified that anyone would bleed to death with an artery cut, so we know that God did the work.

Another girl was healed of consumption in answer to prayer. Praise God for verifying His own Word with signs following. Evangel Reader, Valley Park, Mo.



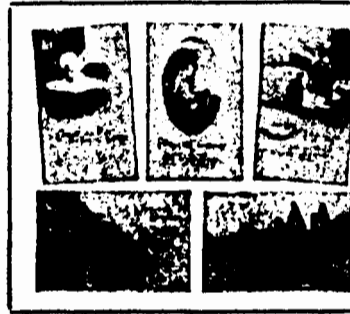
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WATER BAPTISM AND ITS FORMULA

By A. H. Argue.

This question has been the center of much discussion for ages, and of late the question of formula has entered into the Pentecostal ranks, centering around Matt. 28:19 and Acts 2:38. Some consider the former as the only correct formula; others the latter only as correct. Others again regard both as simply Jewish. And there has been much wrestling of the Scriptures, and many saints brought into confusion.

The various terms and theories advanced are not new. Among the many writings on the subject are: a large volume by J. W. Dale, published in 1874, and "Things New and Old," published in 1887 by a body of Christians called "the New Church". These books contain practically all the points of discussion, pro and con, that have recently been advanced.

In Matt. 28:19 we have Jesus' own words relative to baptism. Jesus said "All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them INTO (R.V.) the name of the Father, and of the Son, and of the Holy Ghost." The original Greek for the words "IN THE NAME", verse 19, are *en to onoma*, and should be translated "INTO THE NAME" and not as in our King James version "in the name". This is corroborated by many translations—the Revised version, Robertson's, Dr. Godbey's, Bullinger's, Weymouth's and others.

The term "in the name" in the Scriptures is evidently our authority to baptize. In fact the Scripture says, "Whatsoever ye do in WORD or in DEED, do all in the name of the Lord Jesus," Col. 3:17. But the term "baptize them INTO the name" (Matt. 28:19), indicates a bringing into relationship with the Triune God—Father, Son and Holy Ghost; and that together with our authority, "in (or upon) the name of the Lord Jesus," should embrace everything from every point of view included in the baptism; relative to God the Father, including all that may mean; relative to Jesus Christ His Son, with all that that may mean; and relative to the Holy Ghost.

In Acts 2:38, the Greek for the word "IN" is *EN*, (i. e. IN (or UPON) the NAME). This Scripture (also Acts 10:48) Greek *EN*, in the name) suggests authority rather than formula, while in Acts 8:16 and 19:5 the phrase is distinctly different—it is *EN TO ONOMA*, *LOW INTO* the name (R.V.). These Samaritans and Ephesians had, by faith and Christian baptism, been brought INTO (something already done) recognized relationship with the Lord Jesus, who is the chief center of attraction in the New Testament. This differs again from Matt. 28:19, which was a command to be carried out.

With the foregoing distinctions, so clearly outlined, can we deny that Jesus'

literal command was not fulfilled when they were baptized?

The following is a simple explanation of formula fully covering the Scriptures in quotation:

1. In the name of the Lord Jesus (Why would it be scriptural to say, in His name first? Answer: "No man cometh unto the Father but by Me" Jno. 14:6. "Do all in the name of the Lord Jesus," etc. Then again He is our authority, for it was He who commanded us to baptize, and His authority is the highest, for all power is given unto Him. Note in Jno. 12:48-50 He says: "He that rejecteth Me, and receiveth not My words, hath one that judgeth him. For I have not spoken of Myself; but the Father which sent Me. He gave Me a commandment, what I should say.")

2. And on the confession of your faith in Him. (The essential attitude of the one being baptized. Why essential? Because in doing this we publicly own and acknowledge Christ, we assent or agree to fully identify ourselves with Him, not only in His death, burial and resurrection, but to obey His commands, to acknowledge His benefits to confess His name, etc. He says: "Whosoever confesseth Me before men, him will I confess... before My Father which is in heaven," Matt. 10:32. Yes, the Apostle tells us He "Christ" is even at the right hand of God making intercession, (for us.)

3. I baptize thee (as Jesus said) into the name of the Father, and of the Son, and of the Holy Ghost.

If this is carried out, making it clear to the candidate what baptism indicates, he submitting to the will of God, it should dispel forever any doubt that might arise in his mind of not having been scripturally baptized, and of not having obeyed Jesus' command (in baptism). "Blessed are they that do His commandments, that they may have right to the tree of life," Rev. 22:14. "If ye love Me, keep My commandments," Jno. 14:15. "These things I command you, that ye love one another," Jno. 15:17. In addition to the above commandments, note Matt. 17:5, "This is my beloved Son in whom I am well pleased, HEAR YE HIM." This is similar to Matt. 3:15-17, "And Jesus when He was baptized went up straightway out of the water, and, lo, a voice from heaven, saying, "This is My beloved Son." Note 2nd Pet. 1:17.

After all it is much easier contending over doctrinal points than having the foregoing commands wrought out in our lives, and much controversy usually ends in a cold and indifferent attitude, pro and con, causing division, etc. Paul reminds us what to do in Gal. 6:1, where he says, "Brethren, if a man be overtaken in a fault, ye which are spiritual restore such an one IN THE

SPIRIT OF MEANS, considering thyself lest thou also be tempted." Few actually carry out this scripture, yielding instead to criticism, and the result is that often THEY too are not only tempted, but also enter into the very faults of the one they condemn. God's Word here fails, and will not on this point.

Now there is great danger in going to the extreme in saying Matt. 28:19 is for another age, or that it means something else, if that something else does not include or mean Matt. 28:19. If we say that this passage is merely Jewish, might we not hold the same view of Matt. 23:17 where Jesus said, "Upon this rock will I build my church;" and if this were merely Jewish, our Lord would be building upon something that already existed. Then again could we say there is any difference between the preaching of the gospel to "every creature," (Mark 16:15), Jesus promising to be with them always etc. and the "taking out of a people for His name," (Acts 14:15)? See Acts 2:5; Col. 1:25.

Now please note that the attitude of the writer is that the true value of water baptism to the candidate should not depend so much upon the words of the baptizer, as on what baptism really means to the one being baptized.

You will notice that the following suggestive formula includes Jesus' name as our authority, also the command He gave us embracing all that is included in this baptism, that it is in harmony with what Jesus told us to do, (Go, baptize, etc.) and that it is the way in which He told us to do it.

Formula: In the name of the Lord Jesus Christ, and on confession of your faith in Him, I baptize thee into the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Volume has been, and could yet be written on this subject. However, after all is said and done, how can we more highly honor Jesus or the name of Jesus than by, IN HIS NAME, recognizing or obeying His sayings, yes, (note Jno. 14:24), carrying out according to His instructions the very commands He gave us?

Paul may plant, Apollus water, but God gives the increase. We must not forget there are certain sound Bible principles, as well as water baptism, that are essential to believers attaining a normal New Testament experience. The New Birth or New Creation in Christ; Holiness, Sanctification (Jno. 17:17; 2nd Thess. 1:23, 4:1), cleansing from All Sin by the precious blood of Jesus; The Baptism of the Holy Ghost (Acts 2:4; 10:45, 46); the Spirit-filled life; the fruits of the Spirit; doors of the Word and not flowers only; the gifts of the Spirit as He will, etc. And last but not least "That with all lowliness and meekness, with LONG SUFFERING, forbearingly, one another in love, endeavoring to keep the unity of the Spirit in the bond of peace"

Note Paul's final prayer for the Corinthian Church, after setting them in order, regulating the gifts, the speaking,

in tongues, etc.—no doubt about this not being in the church age. The prayer to be used in 2 Cor. 13:14 and reads as follows: "The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost be with you all, Amen."

(Note: The above is to be printed in best form, and, when printed can be had direct from the author, A. H. Argue, 2160 Young St., Winnipeg, Manitoba, Canada.)

Editor's note on above: The above (distinctions in and into (Greek on and etc) are correct.

Moreover, it is difficult to see how anyone baptized with the above formula could ever be dissatisfied or unsettled on that score, as it seems to meet all the scriptural requirements of Matt. 28:19 and Acts 2:38. An interesting coincidence lies in the fact that the writer has for nearly two years been using exactly the above formula without a single word added or subtracted.

However, in our part of the world we are no longer hearing much discussion of this matter; but as Brother Argue feels there is a need for this in Canada, we gladly send it on its way to bless any reader who may read it.—E. N. R.

RUSSIA AND PENTECOSTAL PEOPLE OF UNITED STATES AND CANADA.

Do you know that one of the greatest events during the last three years which has occurred in the world is the freedom of Russia from the heavy twofold yoke of Monarchy and the Greek Catholic Church?

For the last thousand years millions of hungry souls have been deprived from the blessed Gospel of Christ by the power of man and Satan, but thank God the great open doors are ajar. Who will enter in and take Russia for Jesus?

Do you know that the Catholic and other denominational churches are aware of this splendid opportunity, and they are holding conferences, preparing their men and women and raising millions of dollars to carry their own theology and creeds and fill Russia with them? Oh, Pentecostal Saints, shall we sleep and only talk about Russia? Or shall we be the first ones entering Russia in the Name of our soon coming Lord and give them the Pentecostal Gospel of God. The Russian great harvest and wide fields are ripened.

Do you know that both the high and low classes of people in Russia are hungry after God? Jesus said "If you love me feed my lambs and my sheep." Shall we stumber and be slow and let many man-made religions go there and feed the hungry and honest souls with books, and bind them with the strong holds of their organizations and systems and close the doors for us?

Do you know that over one hundred and eighty million souls in Russia are eagerly looking toward America for political, commercial and religious help? The United States is sending her political and business missions there; but the churches are hesitating their missionaries. What about us? What are we doing for Him who died

in agony for the millions of Russia?

Do you know to go to Russia it is not like going to heathen lands? The Russians are like the rest of the Europeans, a civilized and big-hearted people. Millions of them are highly educated, very intelligent and they are a most refined people. Yet hungry for Jesus.

The country is richer in resources even than America. Cool, mild and hot climate in different parts of the country. Railroads and automobiles and other like conveniences are almost like America.

Do you know that the Gospel revival campaigns can be held now in Russia with much better and quicker results than in America and Europe?

The language difficulty can be solved by speaking through the interpreters.

Do you know that some of the Russian Christians have received the Holy Ghost and speak in other tongues as the Spirit gives utterance? I had the privilege of meeting these most precious saints three years ago when I was on my way to America from Persia. The dear saints in Tiflis and Petrograd were then earnestly praying hard that God would send an American band of Spirit filled missionaries to Russia to help them to get the latter rain out-pouring of the Spirit upon the whole country. I verily believe the hour has come for God to answer their and our prayers and that He will soon send His chosen and anointed Pentecostal men and women to Russia. Will you be one of them? Or will you go with your prayers, money and other ways of help to reach the waiting souls of great Russia?

Dear saints, God has already given me the earnest of a great harvest in Russia three years ago and I am going there soon, God willing. You as soon as I find God chosen vessels who shall accompany us. To this end we need your most earnest prayers for Russia and for ourselves. Who will go at His command?

You may ask what can you do for Russia? We must seize the great opportunity there and see that the Pentecostal Gospel shall spread and the latter rain shall fall in Russia. Ask God, He will show you your most solemn duty toward Russia for His glory.

The Needs of Missions to Russia. It is evident that the needs of a Pentecostal band of missionaries to Russia will be the following:

First, their love in Russia being well supplied in clothes and other comfort

necessities. Unfortunately the political troubles and revolutions there have almost destroyed the country, so the missionaries will have to buy everything that they may need for the first year in Russia from the homeland.

Second, some means on hand for renting rooms and board for missionaries, also renting large halls, printing announcements of their revival campaigns, which will take place as soon as the missionaries are there.

Third, money for interpreters and translating hymn books and tracts into the Russian language, putting the same in print for free distribution.

Fourth, a Gospel automobile will be most important in which missionaries may hold street meetings and visit villages, also a street organ with other musical instruments.

Fifth, a fund on hand for the poor people, who will undoubtedly appeal to the missionaries for help.

But the biggest need of all is a band of earnest intercessors in the homeland to plead the cause of Russia and the missionaries there before God day and night.

Beloved saints, all those of you who are moved by God to be intercessors for Russia please send us your name and address at once, that we may send you requests from time to time.

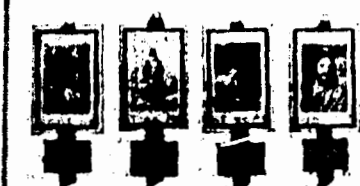
All of you who will support missionaries, or send money to help translation, and printing free tracts in Russian language or a buy the Gospel automobile and musical instruments or would like to help on the fare of out-going missionaries, please do write us also, that we may give you full information about the mission work and those who will go to Russia, and the expenses. All those who are sure of their divine call to go to Russia please write us your age, your schooling your natural talents, and your Christian experiences. All those of you who can do nothing, but only can write us an encouraging letter, please do that.

God has spoken from Heaven, "Who will go for us?" Jesus said, "I have chosen you and ordained you that you should go and bring forth fruits." Please read these scriptures: Romans 2:11 to 14; Romans 9:28; 1st Samuel 21:8; Isaiah 61:8 and John 15:16. Begging you to earnest prayers supplications and intercessions.

Yours in the service of the King, with my wife and baby.

Andrew D. Urabaa,
Care of Bro. Arthur, 657 Rio Grande,
Pasadena, California.

DAIRY GIFT CALENDARS FOR 1916.



Each of these Dairy Gift Calendars has a beautiful picture mounted on a brown card, which is again mounted on a white card. A Christmas Seal, enclosed in gold foil wrap and by a silk ribbon as in the illustration. Size of Card 3 1/2 x 5 inches, complete with envelope.

Price 15 cts. each, 2 for 25 cts.

— In The Regions Beyond —

BENARES, U. P., INDIA

You will be interested to learn that the Pentecostal missionaries in India are uniting and organizing themselves into one body, calling themselves "The Assemblies of God in India". We have adopted in full the Fundamental Truths that are approved by the General Council in America. There is to be a Pentecostal Convention at Saharanpur commencing Oct. 31st. In this convention we hope that all representative brethren will be present so that all business details can be talked over and satisfactorily settled.

With our two stations at Benares and Bahraich, I am kept exceedingly busy I have to look after the work of nine native preachers, and a fairly large Christian community. I hope to visit Bahraich about every three months and spend a couple of weeks there each time.—W. K. Norton.

A TRIP TO GAZALAND, S. AFRICA

I found on arriving here that Bro Bowle was planning to make his quarter ly trip into Gazaland, and for many reasons it was expedient for me to accompany him. So leaving Johannesburg we travelled direct by train to Beaufort, Portuguese East Africa, and from there we travelled by air cart, covering a distance of 180 miles. At night we made our beds on the counter of some trading shop by the way or else slept in the hut of some native kasi. Thank God for the open door into Gazaland. Numbers gathered together to hear the Word. Conviction came upon them as they listened and some stepped out and decided to follow Him all the way. Our hearts were rejoiced and made glad as we saw the mighty working of our God.

From Gazaland we went into Swaziland and visited the station there, a small but earnest company of believers. Warmly did they welcome us and with many signs of regret and with earnest entreaties to return soon did they allow us to depart. From Swaziland we returned to Johannesburg.

Now we praise the Lord for the way the work has extended during our absence, for the wide open doors on every side where thousands can be reached. We are praying for workers, workers of God's own choosing to come over and help us. Right here at our very doors in Johannesburg are the great compounds of the Gold Mines where we have a number of native evangelists assisting us but we feel as if we hardly begin to touch the need as we see the multitudes who know Him not and whom we cannot reach unless our forces are increased.

We would be glad to hear from you. Letters mean so much to the missionary.—Ernest Hooper, 20 Bellevue St., Johannesburg, South Africa.

VICTORY IN EGYPT.

Now that peace terms have been signed with Germany the way will be opened for us to return to Egypt and the work so near and dear to our hearts. Will the readers of the Evangel bear us up in special prayer before God that we may go forth in the power of the Spirit to preach the Gospel of Jesus Christ, and see hundreds of the precious Egyptians swept into the kingdom. We realize we have only a short time to labor. The dark shadows of tribulation days are fast settling down upon us, and what is done must be done quickly.

We are grateful to be able to report victory through prevailing prayer for the work in Egypt. The encouraging word comes to us that a revival is now sweeping over Egypt and the power of God is falling at each of the twelve stations.

The orphaned workers are going on under the blessing of the Lord, but are sadly in need of clothing before winter. It means much that the needs may all be supplied on account of war conditions and prices. C. W. Doney, Los Angeles, Calif.

NAINAM, SOUTH CHINA

South China has had three successive floods this summer and the low land is all still under water which has been standing ever since the first flood in May. Consequently two rice crops have been lost. Many of the people's faces look emaciated through lack of sufficient nourishing food. A big typhoon the last of August added further damage, even to three or four of our missions. Some of our brick wall here fell in and windows and kitchen roof at Shin Tong were torn out. I was able to get through to Shin Tong yesterday, we had a splendid crowd and good attention. A dear old Chinese preacher, some 70 years old, is visiting Shin Tong for a few days and he preached a splendid sermon. He is a Church of England man, and has been preaching in China some thirty-five years. He visits us quite often when he can get leave from his own flock, twenty or thirty miles from here. I found that nearly all of my Sunday School children had been coming regularly during my absence and yesterday we enrolled several new ones. My Sunday School is a continual inspiration to me.

This afternoon a crowd of women came in to hear the Gospel. They had walked here from their village five miles away, they listened as long as they had time to stay, and I gave them several tracts to have some friend who could read to read and explain them to them. They gave me a very urgent invitation to visit their village and preach. The people are very open to the gospel, and all receive the missionaries very gladly when they go there.—Willis B. Leather.

SIEN FU, SHENSI, CHINA

I reached this city opposite Hankow Sept. 25th, after travelling 33 days and stopping eight days on the road from Minchow Kanou. On the road I passed through four counties which were infested with so-called brigands which are really troops who have mutinied against the Provincial Military Governor of Shensi. They treated me well and gave me a passport through the part of the province under their control.

At Sien Fu I succeeded in renting a large house in a good location which by the Lord's help and blessing I hope to make the permanent headquarters of the Assemblies of God in Shensi and Kanou.

The results of my summer's work are two assemblies formed with two meeting places each, six ordained preachers who have received the Spirit, ten who had formerly received and grown cold were revived, some thirty five were baptized in water, many unbelievers were saved, many repented in tears and agony, and many others have been under the power and are seeking the baptism. Certainly the Lord worked with me. To Him be all the praise and glory!

I have rented three buildings in so many places for the work, making my annual rent bill amount to \$450.00 at present rate of exchange. I am supporting three Chinese preachers at about \$10.00 a month each.

At Tachow there have been some marvelous conversions. One merchant who had opposed the Gospel for years, came to the meeting one morning. After I had finished preaching I invited him to my room and answered a few of his objections. Brother Wei and I knelt with him in prayer and he soon began weeping and trembling on account of his sin. Next day he came again and was prostrated in great agony of repentance, crying out for crucifixion. The fourth day he went to the Tao River and was hurried into the death of Christ, and the fifth day he was filled with the Spirit, speaking clearly in a tongue.

The son of Pastor Chow was very educated and determined in his opposition. His suit was filled with the Spirit and entreated him to turn to the Lord, but he spurned her and turned away. She cried out to the Spirit that his cow would die and if he did not then turn to the Lord a more dire calamity would befall him. Within half an hour the cow was dead and the young man was frightened. He tried to leave the city but could not go. He finally came to the meeting and surrendered to the Lord and was baptized two days ago. The Spirit came on him a few hours after, but he has not yet spoken in a tongue.

Please note my change of address from Cheongchow, Honan Province to Sien Fu, Shensi, China.—W. W. Simpson.

THE LURE OF THE DANCE.

By F. A. Fawcett. The best book on the evil of dancing. 50 cents, postpaid.

PERSECUTION IN THE VILLAGES OF JAPAN

Dear Believers in Christ:

I want to tell you about the persecutions in my country that are happening all over our Prefecture all because we are Christians. But we rejoice to be counted worthy to suffer shame for His name sake.

Our brother Moyeno Hidakiehl was persecuted bitterly a few days ago by the hands of wicked temple priests. He was standing true with the truth of the Bible and yet praying for those who do not know the love of God nor His redemption through Christ.

This brother *Soyeno* is an extraordinary believer, and it seems God abides in him at all times. I never saw a Christian like him in Japan. After he got saved he trusted the whole thing to the Lord. He and his wife and several children made an offering of their bodies as a living sacrifice. His faith is so strong he thinks everything can be done in the name of Jesus by his earnest prayer. God healed his wife of an awful disease by his prayer. Nobody could say anything against it. She had blood poisoning and many doctors gave her up. Her face was swollen and her body getting so large that she could not walk; finally God touched and healed her in a few minutes, and made the people wonder. After that he was buried with Christ in baptism in the river "Kinu" by Missionary H. S. Moore. He has newness of life in reality. Though a farmer, he is doing missionary work from house to house. In rainy weather he takes his Bible, goes as far as ten miles and testifies to salvation and to the healing of his wife. Everybody must believe this kind of God. In dry weather he has to work in his field.

A fearful hailstorm fell a few days ago and damaged the leaves of the mulberry trees (which are needed for feeding silkworms). Greens and nearly everything was destroyed in my neighboring village. Just before the storm, many people gathered to brother Moyeno's house, to pray that God would remove the fearful cloud. Many of them made fun of him and mocked him. But he only rejoiced. Later the cloud looked so bad they came and asked in doubt if he would cry out to God to take that fearful cloud away from their locality. He answered, "If you fully yield to God and henceforth receive Jesus as your personal Saviour then God will do it for us. Do you believe Him?" Then they said Yes they would. By this time the rain was pouring down, so they shut the doors and had a special prayer meeting in the dark room. One man went out and looked at the cloud. Mail was falling white on either side of them on the wicked villages that had persecuted the Christians—the village of Shimodate on the East and Yanki on the West. There was terrible thunder and hail stones the size of an egg falling on them, but in our community we had only a good rain that did good for our vegetables and wheat. So these people believed that God heard his prayer in-

dead. I feel God protected our substances. I shout aloud praises to God for His wonderful mercy.

After a while people heard how God answered. So many towns and villages that were badly damaged got angry at this, especially the temple priests. They combined and turned loose their full force to persecute the Christians, saying one to another, "In that hateful village there are many "Yaso" (Jesus-ites) and they prayed that the curse of God may come upon our villages. We must be against them. Our gods (Japanese ancestors, spirits and Buddhas) got angry at the Christian prayer-meeting and had a fearful fight in the cloud with the God of "Yaso" (Jesus); this western God. But our gods were a little weak and were slightly defeated, so we had such an awful time. In that village some foreigners are preaching strange doctrines, such stuff as we religious people never heard. Let us torment any of them whenever we meet them." Thus they believed and spoke.

At last brother Soyeno went out for personal work on one rainy day, met those wicked people ready to have a quarrel with him. But his heart was burning with the love of God, so he rebuked them and passed by the crowd. They bullied him, saying, "Stop, we want to ask you why do you believe a foreign God, being a Japanese and having plenty of native gods (eight millions). Tell us why."

Then he answered, saying, "I believe on the Son of God, because Jesus Christ took away my sins and healed my wife's incurable disease and filled us full of love. My God will bless you and save you from your sins."

By this time they could not stand it, so they burst forth, took him and dipped him into the muddy water in the rice field, and gave him many blows and knocks. But he did not get angry or discouraged at all. In the mud he commenced to pray that God would take away the fearful sins which they were then manifesting. He prayed with loud

voice, "God the Father, forgive them, for they know not what they do." After a while he got up and smiled. They sneered at him and mocked him much. But he didn't mind it at all. Bye and bye he felt the power of God and cried out, "If you are against our Saviour Jesus Christ who shed his blood for us, God's judgments will be upon you. Please take heed to your souls."

Then they gnashed their teeth and said, "You proud fellow, let us knock him down again!" So they scratched him and threw him down into the same mud again, yet he was smiling and singing "Aratan Umareyo" (you must be born again). So they felt worse than anything, everything went just contrary to what they expected. At last those wicked men began to fear in heart, and one by one slipped away. When they went away he got up and sat on the grass and thanked God with his tears.

Ah, he is a real man of God, isn't he. And he came home shouting victory with his mouth, but with his clay and muddy water still on his garments. When he told his family about his persecution, his wife was so glad saying, "My husband is counted worthy to suffer shame for Christ's sake."

Now they are very happy in the Lord, praising and singing and are on the way to heaven. Pray for us country believers each day.

You a sister, Rut Hitomi (Sister to one of the village preachers.) Sent by B. H. Moore, 361 Raymond Ave., Long Beach, Calif.

BOOKS FOR S. S. TEACHERS.

Object Lessons for the Oracle Bell, By F. W. Jamieson. \$1.10 postpaid.

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Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT

MOSES MADE RULER OF EGYPT

Deut. 34, Gen. 41:23-44.

Golden Text: Luke 18:19.

From Prison to Promiscuity. Many months, when freed from home restrictions, go rapidly to the head. But not so with Joseph. "Though stripped of his suit, he was not stripped of his character." His victory over temptation in the house of Potiphar has been called *one of the best known of the 'decisive battles of the world.'* And though he was put in prison, he was only put more securely in the will of God. God had fortified him with blessed prospects, and though they "hurt his feet with fetters, he was laid to iron: until the time that his word came: the word of the Lord tried him," there is no record of Joseph's doubting for one single moment the promises God had given him in those beautiful dreams of his boyhood. God's time of vindication always comes, and Joseph was faithful to the last five minutes. And real faith never whines or murmurs, it simply waits God's moment when all wrongs will be eternally righted.

An Ancient Food-Controller. With Pharaoh, troubled with extraordinary dreams it was a time of perplexity; and neither he nor his magicians nor all the wise men of Egypt could solve the perplexity. It was then that the ungrateful butler told the king of that godly Hebrew youth who interpreted his and the baker's dreams correctly when they were in the prison. Pharaoh sent to the dungeon and brought forth Joseph, who witnessed that his God would give to Pharaoh an answer of peace. God gave to Pharaoh through Joseph the meaning of the perplexing dreams, and gave counsel to the king to take advantage of the great harvests that were coming, for a season of *were* famine awaited the earth. To Joseph was given the office of Food-Controller and the second place in the Kingdom and yet more, the King gave to the Hebrew lad a Gentile bride.

A Prophetic Picture. Jesus spoke of a time that has surely arrived, a time of "distress of nations, with perplexity." All the kings and wise men are endeavoring to solve the perplexity, but they have not solved it. But there is one who can solve the perplexity. He is the One despised and rejected of men, One who has been misjudged and crucified. To Him have been given wonderful promises. Read the Second Psalm and catch the inspiration of its promise: "Ask of Me and I will give thee the uttermost parts of the inheritance and the uttermost parts of the earth for thy possession" (v. 1-B.V.). His faith has not failed, and we read of Him in Heb. 11. He is "hopelessly expecting." The day of His vindication is close at hand. Things will grow worse and worse, the distress of nations and perplexity will multiply. But He will be manifested,

and He will bring in His millennial reign of peace and plenty. And there is being prepared for this despised hidden one a bride, one who is even now yearning for His coming and crying out to Him: "Make haste, my Beloved and be Thou like to a roe or a young hart upon the mountains of spices"

A Spiritual Lesson. Jehovah has declared that man shall not live by bread alone but by every word that proceedeth out of the mouth of God. Those who have unclouded eyes can see in the not far distant future a famine of the Word of God. The presses at the Bible Houses have been turning out Bibles, Testaments and Gospel portions day and night for the past year or two. The seven years of prosperity! But those who have ears to hear can already hear the distant rumble of the rapidly approaching tribulation days, the days of famine of that which alone can give to men eternal life. Let us take into our hearts great stores of the Word of God while we have opportunity.

JOSEPH FORGIVES HIS BROTHERS

Gen. 45, Gen. 45:1-15.

Golden Text: Matt. 6:14.

The Recognition of the Rejected One. Stephen, in his last sermon recorded in Acts 7, gives us a Holy Ghost commentary on the history of Joseph and Moses, and from this sermon we learn that the history of both these Bible heroes is a type of what in the fulness of time is going to take place with Him who is greater than either. Stephen told the Jews that their fathers "moved with envy, sold Joseph into Egypt; but God was with him." He reminded them of the death that came on the earth when they found no sustenance, when Jacob sent them into Egypt. On that first trip they did not recognize Joseph, but "at the second time, Joseph was made known to his brethren." Stephen then brings out the same thought about Moses, who, the first time when he went to deliver his brethren, was rejected, but the second time was accepted. He then pointed out to the rebellious Jews that they had rejected their Deliverer and had not recognized Him the first time, but the time is coming when, according to the prophetic Word, they shall see and recognize Him whom they have pierced. Paul tells us that "blindness in part is happened to Israel, until the fulness of the Gentiles be come in." Israel rejected and crucified our Jesus, but, hallelujah, that meant it unto good; and just as Joseph, the rejected one, became the saviour of Egypt, so Jesus, the rejected one, has become the Saviour of the whole world.

Joseph's Testimony. Joseph had no hard luck story to tell his brethren, but he had a glorious testimony of the goodness of the Lord. They were "troubled" (margin, terrified), at his presence, but he calmed their fears by telling them,

"So now it was not you that sent me hither but God." Here is a great secret of victory; trace everything that comes into your life back to the Great Cause, God. It makes things so sweet. The slights, the hard words, the misrepresentations, the persecutions, the crosses all have their place in God's economy in making us what He wants us to be. Joseph had out a lot of hard censures to his brethren for their cruel treatment, he saw back of them the loving hand of God who purposed to make him a preserver of the race and especially of Israel in Egypt, and so he had no words of regret to offer but only a testimony of praise. So with Joseph's greater antitype, Peter on the day of Pentecost, speaking in the Holy Ghost, declared that it was by "the determinate counsel and foreknowledge of God" Jesus was taken and crucified and slain. His life was laid down, but He took it up again, and rose in the Heavens. He is the great Deliverer and Preserver of life in ancient Egypt, if you wanted anything, you had to go to Joseph. Now God has arranged that if you want anything, we have to go to Jesus. All our needs are supplied out of His riches in glory in Christ Jesus.

The Reconciliation. There was a blessed reconciliation that day in Egypt, and as his brethren bowed down before him, they recognized in Joseph, the one they had trusted so meekly, their brother and best friend. So with the Israelites, to whom pertained the adoption, the covenants and the promises, of whom as concerning the flesh Christ came. Though blindness in part has happened to Israel, until the fulness of the Gentiles be come in, yet the promise is sure: "There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob," and we read "So all Israel shall be saved." Through Joseph the fathers had a complete salvation, as far as the physical is concerned, but through Him who is greater than Joseph there is, for the children of Israel a complete salvation for spirit, soul and body. Let us pray and work for the bringing in of the fulness of the Gentiles, the harvesting of the lost soul into the church of Christ, for when this is accomplished, the Deliverer of Israel will come.—R.H.P.



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This is an excellent, popular, hand-book of the International Lesson. Clear, concise, thorough, it takes high ground on all spiritual questions and presents the lessons from various angles.

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CHAIRMAN J. W. WELCH AT SPRINGFIELD, MO.

Kider J. W. Welch, Chairman of the General Council, has moved his office from Malvern, Ark. to Springfield, Mo. and all mail should now be directed to him at our new headquarters, 326 W. Pacific St., Springfield, Mo.

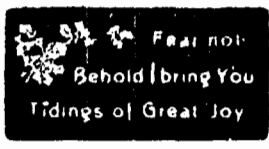
GRAND PRAIRIE, TEXAS.

We are just out of our Autumn Campaign here. Great power and glory was manifested from the very first services. Saints and sinners alike fell at the altar, and amid cries for pardon and praise for blessings quite a number were saved or reclaimed. Five were baptized with the Holy Ghost, speaking in tongues as the Spirit gave utterance in the first week.

At about the beginning of the second week the devil got his army mobilized and came against us with such force we were compelled to divide our little company into two, into a revival corps and a relief corps, part of us working in both. Went day and night for almost two weeks before we could feel the enemy give way. Almost every family in our assembly was attacked. Numbers of cases of "Flu" and "Pneumonia" and several other ailments, but praise God we came off victorious over it all, no deaths amongst the saints, and most all are entirely well. Several were instantly raised up and completely healed. With all this the revival went on and was by no means a failure. Our little band is prospering and with a steady tread is going on (over the top). Our battle cry is "On to victory"—Lamuel Whitworth.

YULETIDE SERIES

This beautiful little book is an excellent Christmas gift. Each month is embellished with a story of holy days and historic incidents in natural colors. Size 10 to 12 inches.

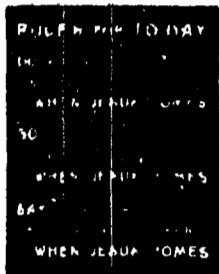


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MISSIONARY CONVENTION.

A Port of Call Missionary Convention will be held at the Methodist Church, Springfield, Mo., beginning Saturday evening, December 1st, and running to the 10th. Port of Call workers and missionaries are expected. Address: Springfield, Mo., 112 Willowby Ave., Brooklyn, N. Y.

NOTICE

The Southern Alabama and West Georgia District Council will meet on Monday, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, and 31st, December, 1918, and the 1st of January, 1919. We are looking for a large attendance at the District Council in every county within the district under Brother W. B. Jones, pastor. The same will be held for the purpose of conducting the district conference. The same will be held for the purpose of conducting the district conference. The same will be held for the purpose of conducting the district conference.

SCRIPTURE TEXT CALENDARS



Be sure to send for one or more copies of these beautiful calendars for 1919. A splendid gift for the family and the new year. Price, 25c per copy; 5 copies \$1.00; 12 copies \$2.25; 25 copies \$4.25; 50 copies \$8.25; 100 copies \$15.00. Postage and express prepaid. This beautiful calendar and the Christian Evangel one year for \$1.15. A copy of this calendar sent free to every one sending a club of 5 or more new subscribers at \$1.00 each.

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CHAIN LETTER.

I have received a chain letter prayer for our soldiers and sailors, to be copied and sent to seven married people. It promises a great blessing on the seventh day if I do it, and if I don't do it, it says a great misfortune will befall me. Is this of God?

No, it is pure superstition. There is no harm in the simple little prayer, but its threat and its promises are false. God has not authorized any one to make any such a superstitious promise of a seventh day blessing or a threat of misfortune if we do not write seven chain letters.

I have for many years past received similar letters with similar threats. I have publicly denounced every one of them, also broken the chain, and no calamity has come to me. Only superstitious people will fear to sit down on this unbridled chain prayer. It most certainly is not of God, nor any of its kindred tribe. Even the Post Office authorities are against these chain letters, and want them to stop.—E. N. H.

BROTHER FLOWER RETIRES FROM THE PUBLISHING HOUSE.

Bro. J. Roswell Flower, who has been helping us in our move into our Spring field headquarters, and who has been assisting in the work of the Gospel Publishing House for the past eight or nine months, is retiring from the work, and we wish him a hearty Godspeed on his way. His address after Dec. 31st will be Stanton, Mo.

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A prayer for God's blessing. **PSALM.** *David's*

10. Blessed be God our shield, and we will look upon the face of those anointed. 11. For a day in thy courts is better than a thousand. 12. I had rather be a



Specimen of type of Bible advertised above.

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...non over the... in the morning; at d... Their beauty shall consume in the grave from their dwelling. 15. But God will redeem my soul from the power of the grave: for I shall receive me. 16. Be not thou afraid when one is made rich, when the glory of his house is increased;

14 70	14 70
15 Ar	15 Ar
16 Bt	16 Bt
17 C	17 C
18 D	18 D
19 E	19 E
20 F	20 F
21 G	21 G
22 H	22 H
23 I	23 I
24 J	24 J
25 K	25 K
26 L	26 L
27 M	27 M
28 N	28 N
29 O	29 O
30 P	30 P
31 Q	31 Q
32 R	32 R
33 S	33 S
34 T	34 T
35 U	35 U
36 V	36 V
37 W	37 W
38 X	38 X
39 Y	39 Y
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