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# THE CHRISTIAN EVANGEL



No. 248 and 249

ISSUED BI-WEEKLY UNTIL FURTHER NOTICE

Darner, Phillip B 271  
3339 Michigan ave

July 27th, 1918

## PENTECOST IN CENTRAL AFRICA.

Our blessed Jesus moves majestically in our midst, and sinners, many of them, the blackest of the black, are finding a place at His precious feet. What a delight to be a spectator at the reconciliation of sinners and the Saviour. Surely it is the apex of joys experienced here on earth. Black magic has been proved a failure in the lives of many of these people and there is now a seeking for the power (magic?) which makes hearts white and lives peaceable and pure.

Many, both men and women, are asking to be baptized. This is the first real break among our native women, and although problems, which only those on the field understand, are involved, yet our hearts sing a loud Hallelujah to our conquering Jesus. He is receiving the heathen for His inheritance, and the uttermost parts of the earth for His possession.

Looking back over what, comparatively speaking, appears but a short time, I can but exclaim "What hath God wrought?" How often in those days of beginnings, when Bro. Burton and myself held the fort alone, have I walked to the edge of this hill on which we live and there my heart has groaned to God what my lips could never speak. There looking out over the different villages, how frequently did the Holy Spirit create those soul-gushings of unutterable longings that God only can interpret. The brawls of a beer drink, the vulgar songs (then not understood), the witch-doctor's drum, the chanting of a sect of vile and indecent dancers, etc., etc., all these would rise to one's hearing. Although we cannot say that these things are now vanished—one could heartily wish they were—yet a new order is arising. Now, from one village you hear "Let the blessed sunlight in," another, "Send the Light," another, "Nothing but the blood of Jesus," another, "The Great Physician," etc., etc. Of a truth can it be said of a great many that "they have turned to God from idols" and now join heartily in singing unto King Jesus, "Crown Him Lord of all!"

Our day school, which is well attended, is but a means to an end and that end the salvation of their souls. Usually at each session we endeavor to press home the truths of Scripture. Blessed reports, too, are to hand from

our outstations. God condescends to bless the simple testimonies of our native teachers and evangelists. Whilst on a tour of inspection, Bro. Burton was asked by one of our native teachers "Sir, the people have believed, don't you baptize them next?"

How white are the fields here. Natives plead with us to come to their districts and tell them the words of God. How gladly would we go, were we able. Oh that every hair on our head was a life, so that I might give them all to Jesus. I cannot but think that there are many "Jonahs" involved in this world war. How many who had they obeyed God in pre-war days would today be engaged in salvation instead of destruction. May they yet become eleven hour laborers in my fervent plea.

Many of our stations are some days distance apart. Travelling to our southern stations is by no means pleasant. The track lies across country infested by lions, elephants, etc., etc. Your travelling companions are clouds of mosquitos and tsetse (sleeping sickness) flies, and usually through grass two to three times the height of oneself. At the close of the dry season this grass is burned off. During about nine months of the year it is very easy to lose one's bearings as the track becomes overgrown with grass and weeds. Recently, whilst travelling with Bro. Gatzke, I had an experience of being lost. Owing to the natives, who took us for Government tax collectors, running out of a village on our entry, we were not able to enquire our way. After following a track for some distance, we suddenly lost it. As we expected to recover it, we continued instead of turning back. The result was that we had to spend that day and night in the jungle. For about ten hours we tramped, the long grass and thorns making long cuts on our legs, and the sun blazing fiercely upon us. Right until sun down we continued, until worn out and tired in body, the blood dripping from our cuts, we sank exhausted to spend the night in an elephant swamp. No food with us, (our carriers having gone another way) and our travelling apparel being just a bush shirt and short trousers, not reaching to our knees, we felt the cold during the night. Long before the sun arose next morning, we started, after

committing our way unto the Lord.

The heavy dew on the long grass and the swamp combined to soak us through. After a further tramp of about two hours our eyes were gladdened and our hearts rejoiced by the sight of a track, which after following for a few miles, led to a village.

On arrival we took off boots and poured out the water and also wrung our hose and clothes. After inquiry we learned that we still had a walk of about fourteen miles to our camp before we could get into dry clothes. During the latter part of this journey we were travelling through a torrential down pour of rain, so that we were thoroughly soaked again before the welcome sight of our tents came into view.

On some of these occasions you need a big supply of the constraining love of God to keep "steam in the engine." Nothing else could do it.

Another day, whilst out after meat for carriers and myself, I came up with a couple of large antelope. After following their track for some distance we were puzzled that we did not get sight of them. On close examination of the ground we found the reason. Lions as well as ourselves were following the game and must have been watching us. Thus again God undertook for us. The ninety-first Psalm appears in new force under such circumstances.

Coming, coming from afar,  
Coming, coming, yes they are,  
From the wild and scorching desert,

Afric's sons of color deep—  
Jesus' love has drawn and won them,  
At His cross they bow and weep.

Pray, my precious brethren, pray,  
Get the saints all to pray. / The night is  
with us, let us burn for Jesus; let us be  
for Him right through to the ashes.

A loved one of the Beloved,  
James Salter

Special prayer is requested for the General Council meeting, Springfield, Mo., Sept. 4 to 11. God has His plans, purposes and program for this meeting. Pray that nothing may hinder His perfect will. Pray for God's choice in the election of officers for the coming year that those men shall be chosen who shall most wisely, wholeheartedly and unselfishly conserve the interests of the Kingdom in the Council's immediate sphere of labor.

In writing to us, do not forget the new address, THE GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI.

### PHYSICAL MANIFESTATIONS OF THE SPIRIT

The Apostle Paul, referring to the whole of the Old Testament Scriptures, tells us, that "whatsoever things were written aforetime were written for our learning" (Rom. 15:4). Now in the Old Testament we find many references to physical manifestations in those who were indwelt and empowered by the Holy Spirit of God, and it cannot be that these were recorded in vain, merely as a historical record, with no significance for those of later times. On the contrary, we see in them most helpful and instructive illustrations of the effects in the physical realm of being filled with the Spirit of God: for "all these things happened unto them by way of example; and they are written for our admonition," (1 Cor. 10:11).

(Man, like his Maker, is a triune being, possessing spirit, soul and body; and it is not surprising, but rather a most logical sequence that when his spirit, the highest part of his nature, is taken possession of with mighty power by the Spirit of God, the results of that indwelling and endowment are manifest in his whole being, including the physical realm. In all cases of demon possession, the wild frenzy of dervishes, witch doctors, mediums, and even in some cases of intoxication, we see illustrations of how the spirit of man can be so possessed by another spirit (in every one of these cases an evil one) as to dominate his whole being, and produce physical manifestations in accordance with the nature of the controlling demon.)

(Now, because there are some spurious bills in circulation we do not refuse the genuine government currency notes; therefore why should the counterfeits of the devil make us afraid of the holy and blessed manifestations of the Spirit of God?) In 1 Cor. 12:2 Paul refers to the Satanic orgies in which the Corinthians used to take part, when he says "Ye know that when ye were Gentiles ye were led away unto those dumb idols, howsoever ye might be led;" but he does not proceed by saying "therefore do not yield your bodies to the Holy Spirit of God." On the contrary, he goes on at once to point out the blessed gifts and manifestations which they may expect after receiving the baptism of the Holy Ghost showing them thus the genuine, of which the heathen practices had been but the counterfeit. That there is a tendency in men to confuse the two we see clearly in the New Testament, for on the Day of Pentecost the mocking crowds cried, "These men are full of new wine." Paul too, as if referring to a resemblance in the two manifestations, wrote "Be not drunken with wine, wherein is riot; but be filled with the Spirit," (Eph. 5:18).

This brings us to the root of the whole matter, viz. that this subject of physical manifestations is one which can only be judged by those who have received the Spirit of God and the mind of Christ. In 1 Cor. 1 and 2, the Apostle Paul most clearly shows us that the

wisdom of God is far higher than the puny intellect of man: that the natural man, or the Christian characterized by his own natural ideas and reasoning faculties cannot understand the things of the Spirit of God. "They are foolishness unto him, and he cannot know them, because they are spiritually judged." (Therefore I see very clearly that before I can discern between the genuine and the spurious, and before I am in any way competent to judge the question of physical manifestations, I must come humbly to the feet of Jesus and ask Him to fill me with His Spirit, and to give me the mind of Christ.) Dear reader, will you not do the same?

In this paper we propose to look at some of the physical manifestations of the Spirit mentioned in the Old Testament, and there we find a very striking parallel with what has been noted in all parts of the world during the Latter Rain Outpouring of the past twelve years. Here are some of the results of the endowment of the Spirit upon the men of old time as recorded in the Word:

1. Trembling and shaking. Psa. 119:120; Jer. 23:9; Job 4:13-15; Ezra 9:4; and 10:3; Isa. 66:2-5.

2. Quivering of the lips. Hab. 3:16.

3. Dumbness. Psa. 39:2,9; Eze. 3:26, 27; and 24:27; and 33:22; Dan. 10:15.

4. The tongue controlled or caused to sing. Num. 22:20, 35, 38 and 23:5, 12, 16, 26; 2 Sam. 23:1, 2.

5. Supernatural utterances called prophecy. Num. 11:25, 26; 1 Sam. 10:5-13; Joel 2:28.

6. A burning enthusiasm and uncontrollable impulse to tell forth God's Word. Psa. 39:3; Job 32:18-20; Jer. 20:9.

7. Dancing, shouting and great rejoicing. 2 Sam. 6:12-23; 1 Chron. 13:8; Jer. 31:12-14.

8. A quiet voice and gentle demeanor. 1 Kin. 19:11-13; Isa. 42:1-4.

9. Weeping and wailing. Isa. 22:4; Jer. 4:19 and 9:1 and 13:17 and 14:17; Lam. 2:11 and 3:48; Zech. 12:10-14 and Psa. 119:136.

10. Falling into a trance. Dan. 8:17, 18 and 10:9; Num. 24:2-4, 15, 16.

11. Prostrating men on the ground and raising them up. Ezek. 1:28 and 2:2 and 3:24; Dan. 10:9-11, 15-19.

12. Men carried from one place to another. 1 Kin. 18:12, 46; 2 Kin. 2:16 Ezek. 3:12, 14 and 8:3 and 11:1, 24 and 37:1.

13. Boldness to rebuke kings. 1 Kin. 16:1-4 and 17:1 and 18:18 and 20:41-43; 2 Kin. 3:13, 14; 2 Chron. 15:1-8 and 16:7-10 and 18:7, 17 and 19:2 and 24:20-22 and 25:15, 16.

14. Information given of coming events, either by visions or dreams. 1 Kings 22:14-24; 2 Kings 6:17; Joel 2:28; Dan: 2, 4, 7, 8, 10-12.

15. Power to interpret. Gen. 4:38, 2:28; Dan. 2:4, 7, 8, 10-12.

16. Skill in manual labor with power to teach others. Ex. 28:3 and 31:3-5 and 35:31-36.

17. Power to rule and govern. Num. 11:17 and 27:18-20; Deut. 34:9; 1 Sam. 16:13; Isa. 11:2-5.

18. Power to fight. Jud. 3:10 and 6:34 and 11:29, 32; 1 Sam. 11:6-11; 1 Chron. 12:18.

19. Superhuman strength. Jud. 13:25 and 14:6, 19 and 15:14-16.

20. Ungodly men stricken down or transformed by the Spirit, in order to protect one of God's children. 1 Sam. 19:20-24.

Are not these illustrations enough to prove even to the most incredulous that supernatural manifestations in the physical realm are no new phenomena, but that they have been in evidence whenever men have been endued with the power of the Spirit of God? And there is not one of these varied manifestations which has not been seen in the Latter Rain outpouring of the Spirit during the past twelve years. The shaking, trembling, quivering of the lips or prostration on the ground are most common among those who are receiving the Baptism of the Holy Ghost: then when He has taken full possession He speaks through the yielded lips in other tongues, as promised in Isa. 28:11, 12 (see 1 Cor. 14:21): and the other results are manifested at various stages of the life in the Spirit. Not to all are given the dancing, shouting and leaping; with some the deep joy is manifested in the quiet, hushed and gentle demeanor; but "all these worketh the one and the same Spirit, dividing to each one even as He wills." (1 Cor. 12:11). Let us beware then of despising or lightly esteeming any of the manifestations of the Holy Spirit, merely because they are not in accordance with our natural temperament, or differ in nature from those we may have received ourselves.

The explanation of the shaking is given us in Heb. 12:25-29, and is deeply instructive. "See that ye refuse not Him that speaketh. For if they escaped not who refused Him that spake on earth, much more shall not we escape if we turn away from Him that speaketh from heaven." A solemn warning for those who turn away and reject God's speaking through His servants in other tongues: but how much more terrible still will be the judgment of those who in addition to turning away, attribute that "speaking" to Satan or to his demon powers. The apostle then proceeds to speak of the shaking, explaining that it "signifieth the removing of those things that are shaken, as of things that are made," that is perishable things, the flesh, our own natural selves. When the Holy Spirit of God has to shake us violently, it is because there is still some unconscious resistance in us, something of the flesh which He desires to shake out of us. Glory to God for that gracious shaking to remove the things of the flesh, "that those things which cannot be shaken (the things of the Spirit) may remain!" Wherefore we receiving a kingdom which cannot be shaken (the rule and reign of Jesus in our whole being by His Spirit), let us have grace,

whereby we may serve God acceptably, with reverence and awe; for our God is a consuming fire."

So we see that the Holy Spirit has to shake some of us because there are still in us these things of the flesh which He dares to remove. Some make the mistake of thinking that it is God's will for us to be violently shaken again and again, even after receiving the Baptism of the Holy Ghost; but there is nothing in Scripture to uphold this idea. The passage just quoted seems, on the contrary, to teach that the shaking is only a preparatory manifestation, a means the Great Teacher is obliged to use in order to shake out the things of the flesh, and to make us ready to serve Him acceptably with reverence and Godly fear. Would that this blessed end might be accomplished! It is **not God's will** that we should be violently shaken, any more than it is your will that your little son should be shaken or beaten when he refuses to obey. There are times when you are obliged to resort to the rod, but you do it with grief, and only in order that you may bring him to a better mind. So the will of our Heavenly Father is not that He should ever need to shake us; but rather that we should be so utterly yielded to His Spirit that He may indeed "have His way" with us. On one occasion when the Spirit desired to move Ezekiel from one place to another, there was some rebellion in the young prophet's heart, and he confessed, "I went in bitterness, in the hot anger of my spirit: but the hand of the Lord was strong upon me." (Ezek. 3: 14). I daresay he was shaken pretty violently then: but the Lord got the victory over him, and never again do we read of any resistance. How different is the record in Ezek. 8:3 which reads, "And he put forth the form of an hand, and took me by a lock of mine head: and the Spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem." No resistance there! just a quiet, natural yielding to the Holy Spirit's power, and a confidence that whatever HE does must be right.

Beloved, we may have the same confidence in Him today. The Holy Spirit of God never causes any manifestations that are disorderly or unseemly: so if you see any such you may be sure they are of the flesh or the devil. But do not let them deter you from yielding yourself to the Spirit of God and letting Him have His way with you. The results even in the physical realm of His indwelling and enduement are more blessed than tongue can express, and only those who are wholly yielded to Him can taste their sweetness. This body has been redeemed with the precious blood of Christ, bought at that tremendous cost to be His own possession. Therefore, He who is the owner has the right to control it, and surely none can do it as well as He. Let this be the language of every heart:

Take my life, and let it be  
Consecrated, Lord to Thee.  
Take my moments and my days,  
Let them flow in ceaseless praise.

Take my hands, and let them move  
At the impulse of Thy love:  
Take my feet, and let them be  
Swift and beautiful for Thee.

Take my voice, and let me sing  
Always, only for my King!  
Take my lips and let them be  
Filled with messages from Thee.

Take my silver and my gold,  
Not a mite would I withhold:  
Take my intellect and use  
Every power as Thou shalt choose.

Take my will and make it Thine;  
It shall be no longer mine:  
Take my heart, it is Thine own,  
It shall be Thy royal throne.

Take my love! My Lord I pour  
At Thy feet its treasure store:  
Take myself, and I will be  
Ever, only, all for Thee!

—A. E. L.

Miss A. E. Luce, the writer of the above article, whose address is 1114 Coronado Terr., Los Angeles, Calif., would be glad to hear from any brother or sister in reference to their experiences of the physical manifestations of the Spirit similar to those described in this article.

#### PRAYER IN BUSINESS

By S. A. Jamieson, Tulsa, Okla.

Prayer is and always has been a mighty factor; and as such, should enter largely into every avenue of life.

If a sermon should be permeated with prayer to accomplish its purpose, so must business be attended with prayer to bring about the best results. This is a part of a Christian life that is too often neglected.

(Prayer in the individual life is essential to growth in Grace, without it the fire in the soul smoulders away.

Prayer is not only asking for certain things we need, but is also communion with God. If the individual Christian neglects communion with God, he will soon lose the enjoyment of it and have fellowship with something else in its place: by so doing he lowers his standard of Christian living, and lessens the power of God in his daily life.)

Prayer should enter largely into the family life.

A Christian family without a family altar cannot receive God's best.

The family altar is **strongly emphasized in the Scriptures**, and should be strictly adhered to.

In Deut. 6:1, 7 God speaks "of the law, commandments and judgments, and says, **teach them diligently unto thy children, and thou shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou risest up.**" Parents and

children should recognize the family altar as the place and time to invoke the Father's blessing upon the household.

Where the family altar is not maintained many of the children of the saints backslide. The family altar should be maintained to help the children live lives of victory.

If God thought it essential for Israel in Palestine to have a family altar when cut off from heathen nations, how much more now in these **perilous times** when the spirit of anti-christ prevails is it necessary to shield the home with the Word, the Sword of the Spirit, and prayer.)

Now, if it is necessary that prayer should enter largely into the individual and family life, how much more important it should enter into business life of each. Not only should the spirit of prayer prevail throughout the day, but when Christians themselves control the business, they should, if possible, have a prayer-room in connection with their business.

Some do, and the first thing they do, is to call in their helpers every morning and commit the business of that day to the Lord.

The Word says, Be "not slothful in business; fervent in spirit; serving the Lord." Rom. 12:11. Business would prosper much more if committed to the Lord. We all, more or less, engage in business whether it be great or small. Let us, as Christians, seek the guidance of the Holy Spirit.

It makes no difference what the business is, if we are identified with it, let it be saturated with prayer. We need the great God to guide, prosper and make our business a blessing to others, so let us place it at His feet for His blessing.

"Remember that it is no loss of time to pray. Your business, if it be of such sort as ought to be done at all, will go all the better for much prayer." says Charles Finney, the man of prayer.

#### GOOD NEWS FROM ABYSSINIA

News has come of a remarkable revival that has been going on for several years amongst the Moslems of Abyssinia. Over 10,000 Moslems have been saved and have been baptized in water. God has greatly used an ex-sheik whom He has raised up as a leader in this revival. This wonderful work is largely attributed to the enormous distribution of the Scriptures by the British and Foreign Bible Society. It is interesting to note that God has raised up a band of 500 Bible teachers from amongst these converted Moslems, who are instructing the new converts in the Word. Prayer for the spread of this revival amongst the eight million Abyssinians.

Are you interested in the promotion and development of the Pentecostal Convention idea throughout our movement? Come to the **GENERAL COUNCIL**, Springfield, Mo., Sept. 4th.

# The Christian Evangel

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Subscription Price, \$1.00 per annum.  
Canada, \$1.25. Great Britain and  
Dependencies, 5s.

Entered as second-class matter June  
25, 1918 at the post office at Spring-  
field, Mo., under the Act of March 3,  
1879.

Accepted for mailing at special rate  
of postage provided for in Sec. 1103,  
Act of October 3, 1917, authorized on  
July 3, 1918.

## Published at

**THE GOSPEL PUBLISHING HOUSE,**  
336 W. Pacific St.  
Springfield, Mo.

## BE OF GOOD CHEER.

The Word of God declares, "He that toucheth you toucheth the apple of His eye." Zech. 2:8. The most sensitive part of God Himself is touched when a saint is touched, the most sensitive part of the jealousy, tenderness and strength of His love. Every time a saint is touched, God is touched. God's eye is the eye that never sleeps. "For the eyes of the Lord run to and fro throughout the whole earth, to shew Himself strong in the behalf of them whose heart is perfect towards Him." His love is a canopy, a shelter, a hiding place, a strong tower. Hide yourself in the love of God which is shed abroad in your heart by the Holy Ghost. Bask in the atmosphere of the love of God; grow in it and produce fruit by it.

Jesus says, "I am the vine, ye are the branches." The branches have as much right to the sun as the vine. "And I have declared unto them Thy Name, and will declare it: that the love wherewith Thou hast loved Me, may be in them and I in them." **The branch is under the same conditions as the Vine.** The Vine has sunshine, rain and wind; it has digging and pruning. Christ had the smile of His Father and the scorn of the world. The saint has the same. The branches have the warmth of the sun, and may expect frost and chilling wind. Jesus says, "In the world ye shall have tribulation be of good cheer: I have overcome the world." We have got to go through as overcomers with the Word, "Be of good cheer." The cheerful Christian will be the overcoming Christian. "Let the saints shout for joy!"

Look at Paul and Silas in prison. See their backs running with blood. They are cast into the dungeon, condemned unjustly. Quietly the Spirit whispers the words, "Be of good cheer." They remembered that Jesus had stripes on His back. They remembered that He suffered unjustly. What did they do? Did they bemoan their lot? No! they sang praises. And God heard their praises, and He sent back an echo; and an earthquake shook the prison. Praises set the door of the prison swinging and turned the prison upside down and the jailor got converted. And God vindicated His servants. "He that toucheth you toucheth the apple of His eye." The jailor who had thrust them into the prison fell down before them and washed their stripes. You may be sure they were the first prisoners' stripes he ever washed. Stripes were a usual sight for him on the backs of the prisoners, but these he washes. Why? Because the saints were precious to the Lord. Praises on the part of saints remind God of their faith and confidence in Him.

Praises in jail remove barriers, procure liberty and bring blessings to others. God has earthquakes, angels and winds at His disposal. The wind driving the vessel out of its way was to magnify His servant Paul in the eyes of those on board, and to bring deliverance to the barbarians on the islands. Stormy winds fulfilling His Word and untamed earthquakes opening jails.

God can make nature a handmaiden to grace. Yes, God can change the heart of kings; Darius and Cyrus are in the hands of God to carry out His sovereign purpose. And Jesus says, "Fear not, little flock, it is your Father's good pleasure to give you the Kingdom." Every barrier, every obstacle, every hindrance to your possessing the kingdom will have to be removed. It is God's good pleasure for the saints to possess the Kingdom.

## THE GOD WHO VINDICATES

Will you, the finite, trust the infinite in knowledge, in power, in wisdom and resources? Who is like unto our God, fearful in praises, doing wonders? He does wonders for nations as well as for individuals.

God worked fourteen years miraculously to vindicate a despised brother. Famine came over Egypt for seven years after seven years of miraculous abundance. Why? For the sake of Israel? For the sake of Egypt? It was to vindicate an ex-prison bird, Joseph the slave, the despised dreamer. God caused nature to be suspended in order to vindicate a virtuous boy.

Our God is fearful in praises, doing wonders! He has never ceased doing them. He vindicated Joseph in prison. The woman had the rag but God had Joseph. She produced evidence—God produced His servant; and he was set above Potiphar and Potiphar's wife, for he was seated next to Pharaoh.

The Word of God tried Joseph, whose feet they hurt with fetters, but he for-

got the fetters when he was clothed in gold apparel. (God delights to vindicate His own. The enemy can overstep himself. Satan thought that the crucifixion was a masterpiece—it was a colossal blunder as far as the enemy was concerned, because it meant the salvation of the world.)

Joseph was helpless in the prison—he was not believed. But God dealt with the prisoners and then He disturbed the King on the throne with dreams. God works in the night, God is active on behalf of His saints. "He that keepeth Israel shall neither slumber nor sleep." Great is our God and glorious in praises, doing wonders. Believe for God's activity in the spiritual realm, in the natural and in the physical. The hairs of your head are all numbered. The flight of every sparrow is marked and the fall of every sparrow noted. The meanest things in nature, things which men call pests, God takes note of.

Doing wonders! Study God's working in nature, and remember that He is just as active in the spiritual realm. If He considers the number of hairs in man's head, how much more does He consider the spiritual state of the soul? He has promised to "water it moment by moment," and pour in grace and the oil of the Spirit. Think of His thoughtfulness toward us. "I will water it moment by moment." He notices the moment when the spiritual plant within us is ready to droop and at that very moment He is ready to replenish.

"Consider the lilies how they grow!" And you are of much more account than the lilies or Solomon's glory. And He takes care that nothing shall offend those who love His law.

So we can boldly say, "God is my helper, I will not fear: what can man do unto me?" He maketh even the wrath of man to praise Him. The vindication of some member constituting His bride brings glory to Himself. And He does more than vindicate, He loves. "Yea, I have loved thee with an everlasting love: therefore with loving kindness have I drawn thee." With cords of a man, with bands of love will He draw thee to Himself.

Do you belong to God? Men are proud to belong to a great nation, they are even proud to belong to a big spiritual community counting it a great privilege and honor. Men are proud to belong to the winning side. Be proud to belong to Him. He says, "Thou becamest mine." "All mine are Thine, and Thine are mine, those that thou gavest me I have kept." Those who are God's are kept by Christ, for Himself, for His glory, for His love.

Are you longing to see the prayer of the Master in John 17 fulfilled, that "they all may be one?" Come to the GENERAL COUNCIL, Springfield, Mo., September 4th. Come praying, come in the spirit of 1 Cor. 13, come with a purpose in your heart to endeavor to keep the unity of the Spirit in the bond of peace.

## RISEN WITH HIM

"We also should live an entirely new life." Rom. 6:4, Wey.

I am treading the glory with Jesus  
In His newness of life divine,  
He hath caused me to ride the dark billows,

And made His great victory mine;  
All my heart He so floodeth with gladness

He leaves me no room to repine;  
And I'm treading the glory with Jesus,  
While His radiance upon me doth shine.

I am treading the glory with Jesus—  
Far above ev'ry clinging care  
He hath lifted me—and His mercy,  
And love are so real and near.  
Beneath me is smoke of battle,  
Conflicts many and heavy are there—  
But I'm treading the glory with Jesus,  
His peace and His quietness share.

I am treading the glory with Jesus,  
'Tis a foretaste He giveth below  
Of the fulness of glory most perfect  
He hath planned for His ransomed  
to know.

And the way that He keeps me each  
moment

Doth so sweetly His faithfulness show  
That I'm shouting the glory for Jesus  
As together we heavenward go.

Alice Reynolds Flower

Stanton, Mo.

## DOES IT PAY TO HELP THE MISSIONARIES?

Golden Gate, Ill. On the first of May this year, the pastor and his wife felt led of the Lord to join with the Assembly at this place in an offering to the Lord for foreign missionary work. We decided to give the entire offering to the cause. These offerings previously had been toward our support as pastor, but we decided we could live on what the Lord would provide after giving Him one of these weekly offerings. Since adopting this practice, the Lord has doubled the other free-will offerings on Sunday evenings besides sending us other help. Praise God for His precious promises. He said, "Give and it shall be given unto you, good measure, pressed down, shaken together and running over."

We are beginning to believe that the reason why God is not answering prayer for healing and other blessings is because too many of the assemblies and members are withholding their tithes and offerings. We do not believe that God will hear and answer our prayer while "robber" is written after our name on His record. May God help His people to cease trying to get every thing from Him while they are doing so little for Him. God has been otherwise blessing us since we began the system of missionary offering, and we are looking for Him to come in our midst in old time power just as soon as we move into line with His commandments.—E. F. Cunningham, Pastor.

GREAT IS THE MYSTERY OF  
GODLINESS

"Canst thou by searching find out God? Canst thou find out the Almighty to perfection?" Job 11:7. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared (revealed) Him. God is past finding out. The extent of His nature is past finding out. Down here we see only through a glass darkly. Some are straining their eyes to see through the glass, and they are thereby injuring their eyesight, and injured eyesight sees out of proportion. The Word of God distinctly declares, "For now we see through a glass, darkly, but then face to face: now I know in part; but then shall I know even as also I am known." Be content with the part until that time "when that which is perfect is come," then that which is in part shall be done away.

His ways are past finding out. God is greater than man can find out. "Exalt ye the Lord our God, and worship at His footstool; for He is holy." Worship is greater than speculation. Some are letting speculation take the place of worship.

God manifested Himself in the Son and He also manifests Himself in other ways. He is not limited. "Our God is in the heavens; He hath done whatsoever He hath pleased." He who is in the bosom of the Father hath declared Him. Jesus explains God to man, He articulated the love of God, because He was with God from the beginning. And He says, "The glory which Thou gavest Me I have given them; that they may be one, even as we are one: I in them, and Thou in Me, that they may be perfect in one."

Can you explain the sun? Astronomers have tried and failed. They have photographed it and analysed its rays with a spectrum, but how little they know! The sun is a creation of God, borrowing its light from Him who is Light. Jesus Christ said, "I came forth from the Father," and He explains, declares and manifests the Father. Only so far as man can know the Son can he apprehend the Father. "No man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal Him."

Canst thou by searching find out God? Men all down the ages have tried to apprehend God in His nature and attributes, and their conclusions have been as diverse as the nature of the men who have made the research. Abraham was a man of faith and he accepted God in faith without speculation as to His nature, and he became a friend of God. Let adoration take the place of speculation, confidence the place of analysis.

Do you want to help our Pentecostal Missionaries? Come to the General Council meeting, Springfield, Mo., Sept. 4th, and let us see if we cannot start a \$100,000.00 fund for our missionaries.

## A PENTECOSTAL HYMN.

To the Welsh tune, Capel-y-dol.

"Bend our spirits" waiting thru the long night watches.

Fire celestial ever waiting  
On surrendered lives to fall;  
Now behold us consecrating  
To the flame of Love our all.  
Men are dying,  
Thou art crying,  
We obey the Master's call.

Make of us Thy choice possession,  
Cleanse and make each prayer sincere:

To prevail in intercession  
Give us grace to persevere.  
So endure us,  
And pray through us,  
Heaven shall answer, hell shall fear.

From the world now separated.  
Warriors of Thy blood-bought host,  
To Thy service dedicated.

Send on us the Holy Ghost,  
Energise us  
And baptize us  
With the power of Pentecost!

Restful, resolute and daring,  
May we ever onward move;  
Life and labour never sparing:  
May we to a lost world prove  
All the glory  
Of the story  
Of Thine everlasting love.

—Arthur Booth-Clibborn.

## AMONGST THE INDIANS

I am still on the Lord's side. I am located here at La Moine, Cal. I moved here to get right among the Indians. With the Lord's help I have reached quite a few and have given out the Word of life to them. My wife is with me and we have been sowing seeds here and there to the glory of Jesus. There are some God has touched and I pray that they will receive the promise of the Father. I request your earnest prayer for us and the dear Indian people. I have a wider field than I thought of, but God being my guide I will go through. I am looking for a great outpouring of the Spirit. Please put us on your prayer list to see the glory of God manifested.—Clyde Thompson, Missionary to the Indians in Northern California.

Have you a "New Testament in Modern Speech?" Dr. Weymouth's excellent translation of the New Testament? A Pentecostal teacher told his congregation to be sure and each get a copy, even though it meant selling their coats to buy them. The cost of the pocket edition of this book is \$1.05; the same edition on India paper, \$1.30; or with leather binding \$1.90. The regular cloth edition with notes is \$1.40; in leather \$2.50; or in Persian Morocco with overlapping covers, \$3.90. All post-paid from the Gospel Publishing House, Springfield, Mo.

**THE LORD HEARD IT**

Florence L. Burpee

Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married; for he had married an Ethiopian woman. And they said, Hath the Lord indeed spoken only by Moses? Hath He not spoken also by us? **And the Lord heard it,** (Num. 12: 1-2).

Miriam and Aaron ranked high as spiritual leaders, but God disapproved of this transgression of the tongue and called them to account for it. They evidently did not approve of Moses' choice of a wife, and they said so, just as we sometimes express our opinion of the actions of others. It was strictly true that God did use Aaron and Miriam as well as Moses in His work, but there was **envy** mixed with their criticism as they expressed their thoughts aloud.

"The Lord heard it," and He was displeased, "And behold, Miriam became leprous, white as snow." "And Miriam was shut out of the camp seven days, and the people journeyed not until Miriam was brought in again" (Num. 12:10-15). Others who were innocent had to suffer the effect of that sin. Who can weigh the results of the sin of the tongue?

How few of God's saints are guiltless in this respect. We are apt to judge by appearances and to express our opinions without weighing our words. **The Lord hears.** Our sickness frequently can be traced to the time when we spoke against one of the servants of our God.

We criticize the dress of a friend. How could she afford it? Is there any envy in the criticism? Perhaps some friend or relative provided it for her. How can such a saint have her room furnished so extravagantly? Perhaps the furnishings of the entire room were given outright.

What has been the topic of your conversation today? **The Lord heard it,** of this you may be certain. Cannot you trace back the cause of the present leanness of your soul to the time that you let a criticising spirit in? Entire assemblies are lean today for this same reason. Is your assembly on fire for God today? Are souls coming in and being saved? Has the cloud departed from the tabernacle? If so, let the members humble themselves, search their hearts and see if this sin is among their members, and if so, confess to God as Aaron did, and guard well the tongue afterward.

We may be sure that God hears the good as well as the bad. He heard even the blood of righteous Abel when it cried to Him from the ground. He heard Daniel's prayer when he humbled himself to learn wisdom. He saw that Leah was despised and heard the cry of her heart. He heard the many prayers of Moses for Israel. He heard Hezekiah's prayer when he cried to Him in anguish of heart. He heard Jacob's prayer and delivered him from his brother Esau. He heard Sarah when she laughed at the seeming impossible

thing about to happen in her life. He heard Hagar's cry in the wilderness. He heard all the murmurings of Israel in the wilderness, yes, He heard and punished them for their sin and unbelief. And He heard Israel's cry every time that the people humbled themselves.

Jesus heard the disciples when they strove as to who should be the greatest among them. He heard them when they rebuked the weary mothers who had perhaps walked miles to bring their children to Him to be blessed. He heard the mothers' wishes before they were expressed in words. He heard the cry of the sick and diseased ones who came to be healed of Him when He was on earth, and He healed them every one. He heard them and He hears today.

He heard the kind words we spoke to the erring one and marked our honest endeavor to bring a soul to Him. We were not successful, perhaps, but He saw, He heard. Rest assured that the tasks that seem so fruitless He knows all about. He sees, He knows, He cares.

O soul, outside of Christ, He heard the words of blasphemy you spoke and will not hold you guiltless. He heard the promise you made Him when in trouble years ago, when you prayed and said that if He would deliver you, you would serve Him the rest of your life. You forgot, but God heard, and He remembers. He saw the secret sin you committed long ago that you thought no one would ever know, and He will bring you into judgment. That lie, that theft, that injury, God saw and heard! Oh, to live as ever seeing Him who is invisible, to walk softly, so as never to grieve Him before whom nothing is hid.

**DO ALL SPEAK WITH TONGUES WHO RECEIVE THE BAPTISM?**

W. Jethro Walthall

I can enter fully into sympathy with those who hang up on the above question in search for Scriptural conclusions, because just here, I was held in bewilderment for three years. But I can't understand how one can, after reaching proper conclusions, based upon Scriptural premises, fall back upon the negative answer to this question.

All the while, after "the finished work on Calvary" became the prevailing teaching of the Pentecostal people, I felt that they were the Lord's general movement toward which I had been headed for twenty years, but that all who receive the baptism in the Spirit would speak in tongues, was an obstacle in the way with me being fully lined up with it. I was, all the while, fully persuaded that the preponderance of evidence was against me, but two difficulties confronted me in my research for a Scriptural solution of the problem. However, they passed away like the shadows before the chasing light of the sun, when I discovered that they were based upon unscriptural premises.

I had imbibed the idea that the whole matter of speaking with tongues was the Lord's gift to the Pentecostal Church

to be exercised according to the discretion of the indwelling Holy Spirit. But, upon a close investigation, I could not find any teaching in the Sacred Volume that even intimated that tongues was a gift to the Church, as such. So I had to begin reasoning from another premise, which led me to see two phases of the tongues question. I could not harmonize the two expressions, "No man understandeth it," and, "We do hear them speak in our own tongues," otherwise. This revealed the fact, clearly, that there are tongues concealed in the mystery of the Spirit, exercised only between the individual speaking and His God, Acts 2:4; 1 Cor. 14:2-3, and there is also the gift of kinds of tongues, imparted to individuals and not to the Church, as such, Acts 2:8, 11; 1 Cor. 12:10. Neither could I conscientiously accept the fact that all speak in tongues, because I could not point to the chapter and verse that said they will, but I was also lacking in the chapter and verse when I would say they will not. So that prop was knocked from under me, and I was compelled to seek a way out of my confusion from another source.

I had maintained all the while that the baptism in the Holy Spirit is the heritage of all New Testament believers in the Christ, but now saw that it is nowhere said in the Bible that it was or was not, and that I had only to rely upon promise and precedent to support my contention. This led me to enquire into the universality of speaking in tongues resting upon the same testimony. Is it promised? "They shall speak with new tongues." Who shall? "Them that believe." Is it supported by precedent? "And they were all filled with the Holy Ghost and began to speak in other tongues as the Spirit gave them utterance." The conclusion was invasive, but still I hesitated to make a rash decision in so important a matter.

By following up the record I saw that the universality of speaking with tongues had a more weighty testimony supporting it than that of the universality of the baptism. I found that there were at least twenty-five cases of conversions recorded in the Apostolic ministry and yet that same record mentioned only five (20 per cent) of that number as receiving the baptism. Then, again, that record showed that there were five who were filled with the Holy Spirit and four (80 per cent) spoke with tongues.

This settled it definitely. I had surveyed the whole controversial territory and found that my contention was weighed and found wanting. Since then all arguments drawn from the shallow experiences of some who have spoken in tongues, and the deep Spirituality of others who have not; the inefficiency of some men's ministry who teach it and the success of some who do not, weigh nothing with me. God has spoken, and that is the end of controversy with me. **Amen!**  
Carthage, Ark.

### MAGNIFICENT GIVING IN CHINA. Tao-Chow (Old City), Kansu Prov., China.

We have just had a most blessed conference, the presence of the Lord being very real. For the first conference it was very blessed of the Lord to so meet us. Several days prior to the meetings we had the usual prayer meetings, not out of custom, but the Spirit unitedly led us to it. On one occasion we went away into the wood and there with no one near us but God five of us wept and cried to the Lord. It reminded me of the prayer meetings we used to have at Nyack when the latter rain fell there in 1907 and we were not un-rewarded.

At the meetings there was an average attendance of fifty to sixty, all coming from a distance of no less than several miles, while some came fifty miles and even more. All through the meetings we felt the power and presence of the Holy Spirit. There was weeping and there was rejoicing. With at least four cases of severe sickness, upon prayer being made, immediate deliverance came, the Lord "confirming the Word with signs following." There were several souls saved and we baptized ten, all of whom gave a clear witness of conversion. In all I counted twenty seeking the baptism of the Holy Ghost, and while there were no baptisms yet we expect some very shortly. I counted fifteen testimonies to marvelous healings that have taken place in the last month or two and many other answers to prayer.

There are only a handful of Christians, say thirty, but they have felt the keenest need for a school for the children, as to send them to the Government schools means, from their youth, not only to learn numerous bad habits but to have Confucianism woven into every study, and besides, a very poor education to end up with. Accordingly they have pledged themselves to the utmost limit, one giving \$5.00, another ten trees, another \$3.00, and still others have promised to cart stones, and mud for bricks, and another to make the bricks, until the offering amounts to approximately \$100.00. This is very good indeed considering the poverty of most of them. In spite of the fact that it will take another \$100.00 more, for the building will not be a pretentious one, they are starting on it, trusting God will supply the remainder. It is encouraging to us to see the Christians shouldering responsibility.

Another still more touching incident was that of Mr. Chow, a pastor, baptized in the Holy Ghost, and a practical believer in the Lord's return. He surprised not a few by getting up and announcing to the congregation that in view of the Lord's near return, and so many heathen being unsaved as yet, he was not only glad to give himself wholly to the Lord for Him to use just as He pleases, but he desired to give his home, land and all that he had worked so hard for and counted so dear, for

God to use just as He pleases. As an evidence of his sincerity he produced his written agreement with private seal attached, and all deeds and documents relating to the property. This was all handed over to the native church.

His property consists of two houses. We live in one of them. As a Chinese house it ranks with the best. At least five Chinese families can live in it. It is not so pleasant for us because there are no sanitary laws observed, no conveniences and no privacy whatever. Later, we believe, we can build our own, for the land is the Lord's, lumber cheap, and so is labor. We are trusting God for the funds.

To walk around his property, which in most places is very mountainous, it would take about half a day. There is quite a little small lumber which some day will be fit to sell. There are about 100 acres of good, even garden land in cultivation and possibly 100 more that could be cultivated. He has called the place the "Gospel Garden" and I believe the Lord is going to bless it and him in the future above all words. The property is roughly valued between ten and twenty thousand dollars and is an offering unto the Lord which I am sure the Lord will use to convict many of their insincerity in their belief in the Lord's near return.

If I can understand the Lord's working at all, there is the sound of an abundance of rain and a bountiful harvest. Oh how we would love to see men and women by the hundreds, yea thousands, falling down in praise and adoration of the true God whom many so long have sought.—Ivan S. Kauffman and wife.

### AMONGST THE SOLDIER BOYS Houston, Texas.

Glad to report victory in our meetings in Houston. We began our tent campaign ten days ago placing our tent near Camp Logan. It has been remarkable that so many civilians and soldiers have attended. With hardly three days announcement the crowds have come and souls have been converted in every meeting. Last night nine were saved, to date forty-two have been converted.

I came here with Brother Raymond Richey to help in the soldier's work and I find a rich harvest for the Master. Boys from every state in the Union are reached in this meeting with the same Gospel Peter preached on the day of Pentecost. Hallelujah! The three daily papers have given accounts of the meetings, thus advertising and bringing more out. Every day from ten o'clock to twelve and sometimes longer, we meet at the tabernacle and pray for the meeting and our soldier and sailor boys. We solicit your prayers. Thank God we see and hear boys praying, and the pity of it all is we hear some boys praying for their unsaved mothers. Others get up with shining faces, shouting and thanking God "mother's prayers are answered." Oh friends, it pays to hold on.—Evangelist Wm. F. Kirkpatrick.

### OFF TO CHINA

We have just received a letter from Florence I. Bush and mother saying that the Lord has wonderfully undertaken for them in preparing the way for them to go to Peking, China. They have received their passport and are booked to sail by the steamship "Shin-yo Maru," sailing from San Francisco August 21st. All mails should be directed to them at 9200 Hough ave., Cleveland, Ohio until they leave. They ask for the earnest prayers of the readers of the Evangel.

Bro. Adolf Wieneke writes from Tsining, Shantung, China, "I think you will be glad to hear a little about our work here. The Spirit was working from the first day until the last of our recent meetings. It was a work of cleansing during the first week in which many sins have been confessed, and two brethren especially were wonderfully sanctified. The first brother was so broken down before the Lord and felt so miserable about his sins for several days that he confessed and wept bitterly. Then the change came and the Lord touched him and washed him in His precious blood. He rejoiced in the Spirit, praising the Lord for His abundant grace. We baptized him in a river outside the city, which was a great witness to the heathen.

The other brother was my helper. The Lord did a great work in him and he received a wonderful baptism with the Holy Ghost, and talked in tongues. Just at the hour this brother received the baptism of the Spirit, his oldest son, who is also a church member, but became lukewarm and did not come to meeting because he did not agree with our teaching about the Holy Ghost, was in his home and immediately he heard a very loud voice saying, "Come, come, come!" He could do nothing but come to the meeting immediately, and when he came in he saw and heard his father speaking in other tongues, and it moved him so that he fell down before Jesus and wept for his sins. He gave up the position he had taken and said, "I cannot but believe now in the baptism of the Holy Ghost." We have all prayed for this brother very often and we praise the Lord that He has answered our prayers. It was a great testimony to the heathen too when they saw what the Lord had done. Many hearts were moved to come out for prayer. The Lord has poured out upon us all a spirit of prayer, and we are praying for the city that Jesus may be glorified and souls saved."

### INCREASE IN PRICES

We regret to announce that the price of the Khaki Keratol Testaments for Soldiers has advanced from 22 cents to 30 cents. This is still the best value in Testaments we know of. These can be obtained for \$3.25 per dozen.

There has also been an advance in Children's books. "Our Darlings' A.B.C. Book" and "Bed-time Stories" have advanced from 35 cents to 50 cents, and "In Nature's Haunts with Youthful Minds" has advanced from 50 cents to 75 cents.

### MEXICAN WORK IN SAN ANTONIO, TEXAS

In our new field of labor we have been kept busy in His service. Our responsibility here is great as we have about 30,000 Spanish people here, and only about 40 are Pentecostal. How anxious we are to let them all know about Jesus in the least possible time, for His coming draweth near, and others in other places need to hear the old, old story. What a sweet message we Pentecostal people have for the world in these days, a story of a never-changing and a never-failing God, the Ancient of Days, the Lord of Hosts and battles. He is our strength for our battle against sin.

We much covet the prayers of the Pentecostal Movement that the Word of God may be given here in Pentecostal power. We have at present here three missionaries studying the language, also my wife and myself. Our mission is too far out from the heart of the city to be able to reach the masses, so every Saturday we preach on the streets by the City Market, and the people gather in multitudes to hear the message that we have for them.

We expect to hold a tentmeeting this summer if possible, and we ask all the Evangel readers to pray, as we have much opposition from the Roman Catholics and others in this city; the powers of darkness are dense, but Jesus is the light of the world. In Him there is no darkness.

The Lord has also opened many Spanish homes for cottage services, and we thus are able to reach out to new hungry ones. One sweet old blind woman, about 70 years old, was reached by a cottage meeting last week, and now she has the Light in her soul. She has attended our services in the American Mission (we preach there every Monday night in Spanish) and our regular Spanish Mission, being much moved even unto tears. She is trusting God for her sight, pray for her.

We have several prayer items that we would like to present to the readers of the Christian Evangel that you may pray with us and for us. Let us agree to ask and believe together, and the Father will not fail us. First, Pray for about ten that are seeking Pentecost here in San Antonio. Second, Pray that we may be able to erect a tabernacle here for the Spanish work, as this is a very important center for our work. Our hall is very hot, and also removed from the center of the city and rent is very high. Third, That the Lord will soon give us a new edition of our Spanish Song Book. Let the readers of the Evangel imagine themselves with no Spiritual Song Book, and what would they do? We have no good book now, so be much in prayer for us that the Lord will enable us to soon print one.

We thank Him for answered prayer in times past, and we praise Him that He will carry us to the place of constant victory under the blood of Christ.

HENRY C. BALL.

(Our brother, H. C. Ball was joined

in matrimony last month to Sister Sunshine Marshall. May the Lord bless these two missionaries and give them many souls amongst the Spanish speaking people amongst whom they have been called to minister, is our prayer.)

### SAN FRANCISCO, CALIF.

Some months ago we were definitely led of the Lord to establish a branch of our Glad Tidings work in this city. A fine location was selected at 614 Pacific st. where many nationalities congregate. From the first night when some two hundred persons came to the meeting God honored it with His glorious presence, and with definite salvation. Since then many have found Christ at Glad Tidings No. 2 with quite a number baptized in the Holy Ghost and some healed. The opening of this new work has in no way interfered with the old work at 1536 Ellis but on the whole has been a help. It was quite inspirational for our people a few nights ago to witness the going down into the baptismal waters of six new converts, all from the new branch.

Bro. F. Olazabel, a M. E. minister, who a little time ago received his Pentecostal baptism, and Bro. Wm. Kelley are caring for this new work nightly. We are being greatly helped in the home work by Bro. C. F. Woolly, another Methodist minister who has come into Pentecost and who is being honored of God in ministering the Word. God is working graciously at both places, and therefore He must have every degree of glory. Very blessed unity and fellowship prevails. Our printing press is turning out tens of thousands of tracts which are distributed throughout the City warning the people of their imperative needs. Two street meetings are being held nightly besides two meetings each and every night in the halls.

A comparatively new feature for advertising the Gospel out here is our enclosing our Ford car with signs, which gives 160 square feet of advertising space. We put a drum in the car and drive through the streets. In this way tens of thousands get a brief message and a warning to repent. In addition to this the Lord has recently given the mission the free use of a large automobile seating conveniently twelve people for street preaching. Pray for us brethren, that in the great day it will be seen that we have fully finished the work that God has given us to do. This month we begin our seventh year of Pentecostal ministry in this city.—R. J. Craig, Pastor.

### MISSIONARY CONFERENCE

The Pentecostal Church of Cleveland, Ohio, is making the first announcement of its Fifth Missionary Convention which will be held from Oct. 3rd to the 13th. More complete information will be given in a later issue. Many good things are being planned for this gathering of God's children, and arrangements are in progress for the largest and most important convocation that has ever been held in the little church on White Ave and East 57th St. at Cleveland, Ohio. We advise our friends from a distance and outside the City to write early concerning accommodations. Will the saints please pray for this coming Convention? Begin NOW.—Pastor D. W. Kerr, 6403 Linwood Ave., Cleveland, Ohio.

### HIS LEADINGS CONFIRMED

Six weeks have passed since we landed in India, Feb. 28th, after a voyage of over 10,000 miles during a period of fifty days. Ceaseless praise fills our hearts as we look back over the way He has led us during the past year, culminating with our being again in dear India, the land of our adoption.

Shortly after we returned to America in 1914 we were invited to become the pastor of the Concord Pentecostal Church in Toronto, which we accepted as of God. While there in the Spring of 1917 it became manifest to both Mrs. Schoonmaker and myself that our call to India was being renewed. Since God has blessed our home with five children and the times were so perilous for crossing the ocean we felt God would permit us to prove Him so we could be sure of our steps.

In April we were free to inform the little flock, where we had been under-shepherd for over two years, about our leadings. Special meetings were about to begin, and it was agreed that our ministry would terminate with these meetings. So in July, 1917 we left Toronto and returned to the States to get ready. While we were free to let our friends know how God was leading, yet we felt free to prove God by trusting Him to open all the doors He wanted us to enter—to speak on India and to make no appeal for our needs in order to go forth. From August till December we were kept busy responding to calls to speak on India, and all this apart from our personal solicitation. Sufficient money also was given us for our passages to India. We were able to purchase a fairly good outfit also, and when we had actually landed we had something in hand to help ourselves on.

We were led to sail from America via South Africa at the end of the year. Meanwhile our special permit to enter India, required and issued by the British Government in India, came to us in November after a wait of six months. With this in hand we were free to apply for our American passports which were also granted.

On Dec. 30th we left New York for New Orleans and from there sailed on the "City of Cairo" on January 8th, and reached India the end of February.

Since landing we have been informed by the Government of India that owing to the minority of the ruling Native Chief of Parbandar we cannot enter that particular portion of Kathiawar for missionary work. However, other portions of the province are just as needy. We earnestly request prayer that God will plant us in the right place and use us to reach the unevangelized with the message of salvation. Address me as below.

C. H. Schoonmaker,  
General Post Office  
Bombay, India.

### ETERNAL REVENUE STAMPS

120 Stamps in booklet, suitable for envelopes, etc., 11 cents.

The Gospel Pub. House, Springfield, Mo.



## Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

**460. Who is the false prophet in Rev. 16:13?**

Ans. He is "the beast" of Rev. 13:11, who is associated with the Anti-christ beast of Revelation 13:1. The Anti-christ is a great political ruler, while this second beast is a sort of high priest in religion who makes religion aid the Anti-christ. See Rev. 19:20.

**461. Do the 144 000 of Rev. 7:4 constitute the number to be caught up to meet Christ in the air?**

Ans. No, these are literal Israelites by race and blood. We do not know how many will be caught up, but I hope it will be many times this number. All those truly "in Christ" dead or alive will go up to meet Him.

**462. Should a Christian coal miner work on Sunday as the government has requested?**

Ans. As long as it is only a request, he is at liberty to obey his own conscience in the matter.

**463. Why are the words "thee," "thou" and "thine" used in the Bible instead of our modern words of the same meaning?**

Ans. Because the King James translation of 1611 is not modern. These forms were "modern" in 1611. If you prefer modern English get a modern translation.

**464. Does the Gospel Publishing House still have in stock the Preacher's Study Bible which has the A. V. and R. V. in parallel columns?**

Ans. No, this special edition is out of print and no more can be had.

**465. If I am drafted will I be safe in binding myself to obey my commander?**

Ans. You will not likely be safe unless you do.

**466. Who are the four beasts of Rev. 4:7-8 and what do they represent?**

Ans. They are not "beasts" at all in the regular Bible sense of a wild ferocious nature, like the Anti-christ. The better translation is "living creatures."

The interpretations as to what they represent are varied and somewhat uncertain and too lengthy a matter to discuss in this short space.

**467. What steps should be taken as to a person baptized in the Spirit who has been elected as an officer in the church, but who will not serve nor resign?**

Ans. If persuasion and reasoning fails, let the church declare his office vacant and then elect another to fill it.

**468. Who was Christ speaking to in Matt. 18:15-18, to all Spirit-filled saints or to latter day apostles?**

Ans. Not to latter day apostles, but to any Spirit-filled church which will obey Him both in Word and in Spirit and really act in God's will and in His Spirit. When such is the case the decision will be ratified in heaven.

**469. What does the ten day tribulation in Rev. 2:10 mean?**

Ans. I don't know, unless it means ten days of tribulation.

### Arguments about New Issue.

I have a few letters from some dear and good New Issue brethren who take issue with my short answers to questions on that line and who in turn ask several questions and explanations on a half dozen points. Now, brethren, we state plainly this department is not for argument. So we cannot argue these points with you here. But if you will publish your questions and my answers to them in one of your own papers, then I will devote all the time to these questions that I can spare. Our space is limited to argue these matters. Then it is not our people that are asking us to show wherein they are wrong. We want to reach the reader who needs light on these matters. Meantime I love you all. Amen. Too busy to answer such questions by letter just for one person to read.

**470. What stand have the Assemblies of God taken as to ministers or members using tobacco, chewing it, smoking cigars, cigarettes and such like?**

Ans. They have taken a stand for a clean and holy life, a life exemplary before God and the world. Such usages and habits as the above are clearly contrary to our teaching and our stand.

**471. Is Rev. 14:14-20 already fulfilled or is it yet to come to pass?**

Ans. This is a vision of Armageddon and is yet in the future.

**472. Has an evangelist the right to take charge of and lead the singing and conduct the meeting to suit himself without consulting the pastor, merely because the pastor invited him to hold meetings? The pastor has no liberty because meeting is being conducted contrary to the pastor's methods. What shall the pastor do?**

Ans. If it is only a matter of methods, simply smile and shout and learn your lesson. Remember the evangelist would have "no liberty" if you tried to get him to lay aside his methods and adopt yours. It might be a David in Saul's armour, and be a failure.

An evangelist should never be invited to hold a meeting, unless you first know his methods are such as you can heartily approve. He cannot work by your methods but it is your privilege to have only an evangelist who uses such methods as you can heartily join in with. If you have to use a strange evangelist, you should first talk these things over with him and have an understanding on them before engaging him. If you don't do so, you open the door to him to go ahead within all reasonable bounds. But no decent evangelist will disregard any reasonable pastor.

**473. Should we pray when discouraged and have not the grace to yield to God as we ought?**

Ans. Yes, if you honestly want to do right, pray on. But you have plenty of grace to yield, if you just would. Yielding is a matter of your own will. You can if you want to, and if you don't want to yield and will not do it, your disobedience will kill your prayers and you can't pray much. If you get into close fellowship with God, you will have power to obey.

**474. Why is it when we begin to yield to God a dead, dry, careless feeling comes over us?**

Ans. It should not be so with a true, clean child of God. If you are a child of God and truly yield, it is a trick of the enemy to discourage you. But if your joys are really of the world, then the trouble is due to the loss of these earthly joys and because you have not pushed on till the joys of heaven replace them.

**475. Why is it a baptized child of God will sometimes feel as if they are lost?**

Ans. It is either because of sin or disobedience and God is chastening you for it, or it is because you are listening to the accusing voice of the enemy when you ought to resist him. Put up the Name and Blood of Jesus against him. Or perhaps it is a testing of the Lord to lead you into a place where you don't go by feelings, but walk by faith as God commands. I often have no feeling of any kind, either good or bad, but I know that has nothing to do with my salvation. Jesus is my Saviour, the same yesterday, today and forever.

**476. Will one who has grown cold but gets revived stand a chance of going up in the rapture?**

Ans. Certainly he will, if he is on the Rock when Jesus calls or the trumpet sounds.

### J. W. WELCH AT MALVERN, ARK.

The Chairman of the Council has moved to Malvern, Ark. All Council correspondence should be sent there.

### CHECKS NOW GOOD

Our present bankers have kindly consented to charge us no exchange on checks. Hence our customers may send us their checks and save money order fees as they will be just as good to us as Money Orders or drafts. Make up your order, enclose your check for the same and the Gospel Publishing House of Springfield, Mo. will do the rest.

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## In The Regions Beyond

### TO ALL DONORS TO GOD'S WORK ABROAD

Missionaries write us that donors should never send greenbacks or other money in letters sent abroad. Drafts on New York or London or International Money Orders are safest. The Missionary Treasurer of the General Council, 336 W. Pacific st., Springfield, Mo., will gladly forward offerings to any missionaries. The missionaries get 100 per cent of all funds sent in, no deductions being made even for postages. Send an offering today to some missionary friend. "Inasmuch \* \* \* to least of these \* \* \* to Me."

Sister Lillian Denney writes from Rupaiddha, U. P., India asking us to contradict a rumor which has been in circulation in America which is utterly untrue. Someone has stated that Sister Denney told them that before she left America she had three thousand dollars. This statement, she says, is utterly false. When she landed in India all she had was the sum of Six hundred dollars that had been given towards the school building which she started the same Fall and finished in 1917, the total expense of which ran up to seven hundred dollars. We are very pleased to print this statement for Sister Denney for so much damage has been done to the cause of missions through these false statements.

Bro. Albert T. Page writes from Sigatoka River, Fiji: "We have now been here five full years and can praise God for many great wonders. When we first arrived we were full of enthusiasm as any young couple could be. We loved the Master greatly, but we very soon found out that enthusiasm is not equipment. We suffered many hardships and were face to face with death many times, traveling in the wild places. Scores of souls found the Lord, but still we were yet in school. We could tell the people of Jesus and His blood, but we were no match for the warfare put up against us by Satan. Much of our trials and troubles, we believe, were more to lead us into light, as how to fight against the awful Satanic powers which grip the minds and bodies of these people.

"The heathen all know much about the wicked spirits and their chief, and when they are visited by an onslaught of spirits they do many strange things to propitiate the evil one. Ignorance on the part of missionaries of Satanic power as revealed on the foreign field will cause them much trouble and sorrow. Schools at home, we believe, should pay special attention to instructing missionaries in a special course on Satanic wiles, etc.

"A few months ago an obscure man arose and stated that God had told him

to bring in a new religion to be called No. 8. Its chief tenets were: no taxes to be paid the government, Saturday was to be observed as Sunday, and no following of the Methodist Church. The government took the matter firmly in hand and now it has been entirely wiped out. It spread in about three months all over the island. What will the next be? "

Brother B. S. Moore writes from Yokohama, Japan: "We have just closed our Spring tent meeting with some very definite results, and have spread the pure Gospel to hundreds who may have never heard it before, and we trust the Holy Spirit to water it and bring forth fruit to the praise of His dear name. An old grandfather, who formerly had been a Buddhist priest for many years, came and attended these meetings, and as he listened attentively he believed the Gospel. We at once noticed the shine on his face indicating the entrance of the Word which giveth life. Two years ago the dear old grandma was wonderfully saved and is still one of the most earnest Christians you could find, although she has great persecution from her family. God has always kept her true and given her grace to stand in her simple home. It means more than we can imagine for old people to turn to God after so many years of idol worship.

"The work in the villages is progressing. We spent several days there last month and had the joy of baptizing eight, and as we went into the water singing, many came and stood on the river bank and it gave a good opportunity to preach the true Gospel to them, and it is bringing forth fruit for eternity in those villages. One boy was brought in on his mat and laid down before us. He was a pitiful sight, just a wasted form, had not been able to eat or walk for a long time; but they had heard the Christian's God could heal and they brought him to us. We prayed for him and as we laid hands on him he broke out into a perspiration. God touched him and the next day he was eating and playing with a lot of children. After we returned home they wrote us 'he is walking all around and becoming strong.' It is a great testimony of God's power to them there.

"God has opened the way for us to return to America by sending Bro. and Sister Gray to Yokohama. They will look after the work in our absence, but we must be responsible for rent and support of our workers. Please send all correspondence to our home address: care of Mrs. Wark, 961 Raymond ave., Long Beach, Calif. As God leads us we wish to visit several points and explain needs and conditions more fully. We stand for a clean and holy gospel, free from all strange issues, and we are not connected with the New Issue."

### FROM THE NEGLECTED CONTINENT

Another railroad strike is just closing, elections are over, and the Argentine is still a land of peace, tho the storm clouds seem to be rising at times. We rejoice that we are still able to go on undisturbed preaching the Gospel. The story is still new to the majority in this country. I praise the Lord for good health so that I am abounding in His work as never before in this country. It is wonderful. To Jesus be all the glory. He has healed not only His handmaiden, but also several of our assembly this summer, and there have been two wonderful healings again just lately. One man and his little boy were given up by the physician, so they left off remedies and trusted the Lord alone. Now they are up about the house. The children have died off in great numbers in this city from intestinal fever this year, but thank God, none have died who attend our Sunday School. It was touching to hear the testimony of a little brother and sister the first Sunday they returned to the Sunday School, praising God for their healing, and told us how they wanted to live for the service of Jesus in the future. We have a grand school, with nearly sixty names on the roll. The interest and attendance is on the increase, also in the meetings. Among the believers something is coming which I have long expected, and that is humble confessions. Human nature all over the world is proud, and few will humble themselves to uncover their sins that the blood may cover them all, and so the few get God's best. Those who refuse to walk in the light, grow cold, and go back into a life of lukewarmness. I often think of what John Bunyan wrote,—

"He that is down, need fear no fall,  
He that is low, no pride,  
He that is humble ever shall  
Have God to be his guide.

That is the way I pray God to help me to go, and endeavor to set the example as well as teach it to others.

Some two weeks ago a woman died who had been confined to her bed for six months. She had often attended our meetings, sent her children to Sunday School, and we visited her until the last. She sent for us to pray for her, and finally professed to have peace with her Lord. One more brother was baptized lately, and is making good progress spiritually, and there are still others who are coming into the light and experience, and have expressed a desire to be baptized. Please pray for all these.—Alice C. Wood.

### A GOOD MISSIONARY BOOK.

A good book to give to a soldier or sailor boy is "The Story of My Life," by Andrew D. Urshan. It tells how God miraculously delivered him from "deaths off" during the times of the Kurdish massacres in Persia. Price, 55 cents in cloth, or 25 cents in paper, postpaid. Order from The Gospel Publishing House, Springfield, Mo.

**PLEASE TAKE NOTICE**

**This means Your Assembly**

At the recent missionary conference at the Stone Church at Chicago, it was resolved that a more systematic effort be made to distribute money more equitably among the missionaries. At present there are many assemblies and distributing centers caring for the missionaries, and although three of the largest distributing centers are working in co-operation, many of the assemblies are sending out funds independently and this gives room for much duplication and irregularity in giving. Some who are well known receive much and others who are little known receive little or nothing. We have heard of several missionaries who are doing effective work and who have the language, but because of their lack of acquaintance in this country are being almost entirely overlooked. Such cases as these we are glad to report to the centers, having large amounts of undesignated funds for distribution. By means of our card system we will be enabled to better locate such cases and report them, but the completeness of our system will depend upon the response of the friends over the country. Please respond quickly.

At the time of making distributions, let each assembly through its pastor or missionary secretary, send to the Secretary of the General Conference of Pentecostal Missions as below. **This does not apply to offerings sent in to the offices of The Christian Evangel, The Latter Rain Evangel, or the Pentecostal Missionary Report, but only to offerings sent direct to the field.** A report of such distributions, together with the names and addresses of the missionaries to whom sent will greatly help us to give intelligent information, which will help to equalize conditions among the missionaries for God's glory.

This does not mean any interference with local giving or any effort to dictate to anyone, but simply opens the channel for a more intelligent care for the more neglected missionaries who are doing effective work.

Please send reports of such disbursements from the first of the year 1918 up to the present time, and then regularly from this time on, as often as such monies are sent direct to the field. Do not send us money, only a report of your sending it on. **LET US HAVE YOUR BIT OF CO-OPERATION.** Address reports as below.

Zella H. Reynolds, Secy.  
278 N. Addison St.,  
Indianapolis, Ind.

**Editor's note on above.**

(Sister Reynolds refers to some distributing centers having large sums of undesignated money to disburse, but unfortunately at the present time they are not receiving sufficient to send the proper amounts to those missionaries whom they are endeavoring to regularly support. During the summer months there is generally a falling off of missionary

funds, but our two hundred Pentecostal missionaries on the field have still to meet their expenses month by month. Will every reader of the Evangel endeavor to send in at least \$1.00 a month during these summer months to help take care of more than sixty of these missionaries to whom we are endeavoring to send a monthly offering.)

Mrs. H. J. Johns writes from Honolulu, T. H., "We have at this time four Pentecostal Stations opened on this island. We cannot report scores saved in each place, but the Lord is working, and we can and do praise Jesus that they keep coming by the ones and twos and are being genuinely born again and baptized in the Holy Spirit with Bible evidence, and that they can be known by the fruits of the Spirit in their lives. Some are standing in hard places, proving by their lives their faithfulness everywhere.

Our son Clarence and wife have the most promising work at present on the other side of the island, although they are laboring there under great difficulty, living only in a small rough board house. The largest room is only about 10x18 feet. In this he has services where crowds of 75 or 100 are packed in and the windows and doors are filled with eager faces of those who cannot get in, and the yard and lane hold listeners who cannot even see in. Some have been wonderfully saved and stand as witnesses to the community, which is Catholic. Now I do want to ask you to pray that the Lord in some way may give these young people a place for worship as son's wife is here with us now and when she returns to Waialua again, it will be with the care of two children, one a boy nearly two and a half years old, and one little girl, 9½lbs. who joined us on May 25th. It will be very difficult for them to have the meetings in their only living room with these two babies to care for.

"Then I want to bring before you three worthy native workers, one a dear sister who was in the home with us one year and helped in meetings, also in caring for the orphans and widows in the home, and now the Lord has given us through two former Alliance sisters, now Pentecostal, a country home for the needy ones and this tested servant of God has stepped in and taken charge of the home caring for orphans and women that have been lifted from the depths of sin.

We have a native boy, only 17 years old, who has proven himself a real soldier of the Cross for 2½ years and who met two months ago with a railroad accident while out on the Lord's work which caused him the loss of his right foot and leg below the knee. The doctors and nurses said they never knew of such a boy who so praised and glorified Jesus. Through all his suffering and the amputation and since there's never a cloud on his face. Could you be in our home and know him you would say he is indeed chosen of God and ordained.

Then we have a young native man and wife, both Spirit-filled, who are laying down their lives for the sake of perishing souls and God is using them in one of the country districts where souls are being saved and baptized. Recently a Filipino, who did not know the Hawaiian language, but who had received the Holy Ghost, rose to testify and broke forth in the Hawaiian language and the message would have brought the highest down. The native workers of course understood all and some rushed to the altar and cried out confessing sins of omission and commission. The Holy Ghost is indeed a revealer of secret sins.

This couple have four small children and have endured the greatest hardships and self denials and privations I ever witnessed, yet without a murmur.

Now a word about ourselves. On March 2nd we got notice to vacate, as our house was so old it would not stand health inspection, our clothing moulded in a couple days time and I am sure it was unhealthy, yet it was the best we could do for past years. So just then, a fallen woman with children who had long been seeking God, came for shelter and Albert met with his accident and we had no home, and had to put the children and widows in the home which had been given to us two years ago for that purpose only; so it was God's own way of making the change and proving those then in charge. Soon after, husband went down with fever the third time in two years, but Jesus proved Himself strong on our behalf and we give Him all the honor and glory. He touched and healed husband and, though not so strong as before, yet he is about the Lord's work again.

So while remembering son and wife and the native workers, kindly remember husband that he be delivered from the effects of the fever that seems to so often make itself known. Our Physician can heal permanently."

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## Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT

August 4 1918

### GROWING STRONGER

Lesson Text: Luke 2:42-52; 2 Pet. 1:5-8.

**Golden Text:** The path of the just is as the shining light, that shineth more and more unto the perfect day. Prov. 4:18.

#### I. Jesus as a boy

Luke gives us here a snapshot of Jesus on an important occasion. When Isaiah wrote, "Unto us a child is born, unto us a son is given; and the government shall be upon his shoulder," the Jews knew that it referred to three different periods in the life of their coming Messiah. The first pictured that miracle of miracles, the sign which Jehovah gave to unbelieving Ahaz. "Behold, a virgin shall conceive and bear a son, and shall call his name Immanuel." The second portrayed the scene in this chapter where Jesus became "a son of the law." It was at this age, according to Jewish writers, that Samuel heard the voice of God. No doubt Jesus too heard from God, for those high-browed doctors of the law were "astonished" at what that boy had to say. According to a Jewish friend, the initial stage of the fulfillment of Isaiah's prophecy would take place when Jesus as a young man of twenty-one became a bearer of burdens, first bearing the burdens of the home and carpentry business at Nazareth, and later, the burden of the sin of the whole world. He is still a specialist in ridding weary folks of burdens and giving rest. And one day, perhaps very soon, we shall see the complete fulfillment of this prophecy, when the government of Israel and of this old world will be entrusted to the shoulders of the lowly prophet of Nazareth. The Kaiser does not welcome this news, for he told a German sister who had visited England and had come back full of the news of the soon coming of Jesus, "Why, that would interfere with all my plans." Yes, this sweet-faced boy we see in this lesson, who was so concerned about his Father's business, is soon to have the uttermost parts of the earth for His possession.

#### II. Losing Jesus

Jesus tarried behind in Jerusalem, and the caravan of Galilean pilgrims rumbled on its way homeward without Him, and his parents, "supposing him to have been in the company," went a day's journey without him. "Supposing" is a bad habit. One is reminded of the happy old colored woman who was always rejoicing in the Lord to whom a more sober sister suggested "But suppose you broke your leg, and suppose you had nothing to eat." The old saint's perennial smile grew larger and she said, "I never supposes, honey!" It is not good to be a supposer in the matter of salvation. We have met some folks

who supposed they had the baptism but they had no evidence. Never be satisfied with "supposing" that Jesus is with you; know it for a certainty, and if you are awakened to the fact that in the midst of your vain supposing you have lost Jesus, do what Joseph and Mary did, they sought him right away, and they sought until they found. Read Song of Solomon 3:1-4.

They found him where they left him, and that is just the place where you will find Jesus. At that very place in your life where you parted company with Him, where you chose your own way rather than His, where you wandered into Bypath Meadow for a little flirtation with the world, just where you left Him, to that very place you must return, if you would find Him again. Then if you are to keep Him, you must go His way, not your own.

As the sorrowing father and mother, after three days of weary search, come across their boy, occupying the attention of those eminent scholars, plying them with questions and astounding them with His understanding and answers, they were amazed. Jesus made the statement later that the Spirit was not yet given, and so it is no wonder that neither His mother, nor later His disciples, understood Him not. But in those post-crucifixion and pre-pentecostal days we find this blessed woman humbly tarrying with the others in the upper room. She must have been about fifty years old when that mighty rushing wind filled the house where they were sitting, where cloven tongues like as of fire sat upon each of them, and they were all filled with the Holy Ghost. Blessed Illuminator! How we all need Him! Then all those things long hidden in her bosom would be revealed. "His mother kept all these sayings in her heart" we read in this chapter, but Luke the evangelist dug them out for our benefit. Mary was John's special charge those Pentecostal days, and cannot you see them talking long into the night as they compared notes about his Master, her Son and their Saviour?

#### III. Father's Business

Jesus was in His Father's house and it was the business of His Father that kept Him. We have here his first recorded utterance, "Wist ye not that I must be about my Father's business?" His last recorded utterance was, "It is finished." We, too, are in Father's business, the business of getting people to know the only true God and Jesus Christ whom He has sent. When a boy first goes to business he has to learn a few things. Here, we find the future Teacher a humble Learner. First take His yoke upon you and become a learner at the feet of Him who is meek and lowly of heart, and He will teach you

how to become an efficient laborer in Father's vineyard. Who teacheth like Him?

Jesus went home with them to "heathenish Galilee" as it is sometimes called, and in the despised village of Nazareth, out of which no good had ever been known to come, He grew up, "subject" to his parents. No boy ever did the chores better than Jesus. No one ran more eagerly the many errands of that busy household than our Jesus. And we read that He "increased in wisdom and stature, and in favor with God and man." That is God's thought, speaking spiritually, for you and me. Those early Pentecostal saints we find, "Praising God, and having favor with all the people." Our continual gladness and singleness of heart as saints of the most High God should commend us not only to our God but to those around.

#### IV. A Sum in Addition, 2 Pet. 1:5-8

It is good to have faith, for without faith it is impossible to please God, but Peter tells us to give all diligence to "add" some other good things. How? In his first epistle he tells us to "desire the sincere milk of the Word" in order that we might grow thereby, and in this second letter he tells us that God has "given us exceeding great and precious promises, that by these ye might be made partakers of the divine nature." So remember that man does not live by bread alone but by every word which proceedeth out of the mouth of God. Even in these war times you may have the fine wheat of God's Word 100 per cent pure. You do not have to take 50 per cent substitute with it.

Study the list of good things Peter counsels you to add, and on top of them all he puts on charity, or "love" as we have it in the R. V. Love is the capstone. Keep adding and don't do any subtracting. When a man starts to subtract, the first things that go are love and brotherly kindness, and though he speaks in more tongues than the Apostle Paul, his testimony has no more worth than the rattle of a tin can. Love is the supreme and final test. How much have you got?

August 11, 1918

### HELPING OTHERS

Lesson Text: Luke 10:25-37; Gal. 6:1-10.

**Golden Text:** Bear ye one another's burdens, and so fulfil the law of Christ. Gal. 6:2.

Our Father works all things together for our good. Even the cavilling Pharisees and lawyers who came to trip up Jesus with their questions were indirectly the means of securing for us some of the richest words of wisdom and comfort that fell from those divine lips. Because a "certain lawyer" came to Jesus to tempt Him, we have this blessed message of the "certain Samaritan" who proved neighbor to this "certain man" who fell among thieves.

#### I. Our Good Samaritan

As we read through this story the first lesson we get is that of doing good

unto all men (and especially unto them who are of the household of faith). But as we look for a deeper spiritual meaning it will not be difficult for us to find it in this parable. Here we have the picture of a man leaving Jerusalem, the place of peace and blessing, to go to Jericho, the city of the curse. Downward he goes and disaster overtakes him. We can soon locate the chief of the thieves who stripped him bare and wounded him and left him half dead—it is Satan, and there is not the slightest doubt that after dealing with the poor wounded wayfarer our Good Samaritan is going to get after that thief, and he will have all eternity in the lake of fire to regret the consequences of his interference.

The priest, the representative of the law, chanced to come round that way, but what can the law, with its ministry of condemnation do but to make a sick man feel worse? Mr. Legality can do nothing to ease the sin-sick pilgrim of his burden. Likewise, what can the Levite with his ordinances and ceremonies do to lift up the poor, wretched victim of the archthief? "But," as a certain brother testifies, "after being passed up by the priest and Levite, a certain Samaritan, as He journeyed, came where I was (came not half way, nor nine-tenths of the way, but all the way) and when He saw me He had compassion on me and came to me, and bound up my wounds, pouring in oil and wine (the oil of His Spirit and the wine of gladness), and set me on His own beast, (gave me His place. 2 Cor. 5:21) and brought me to an inn, and took care of me. And on the morrow when He departed, He took out two pence and gave them to the host, and said unto him, 'Take care of him (this poor, helpless, naked sinner that the priest and Levite could do nothing for) and whatsoever thou spendest more, when I come again, I will repay thee.' Now I want to say, aye I long and love to proclaim, that He has met the sinner's every need, placing him in a position of security, rest and blessing, with a mighty assurance that He is coming again to receive him unto Himself. Hallelujah! This is the kind of Saviour that down-and-outs, failures, really helpless sinners in whom, dwelleth no good thing, must have or else they are doomed to perish. Then of necessity boasting is excluded; they can glory in nothing but the work of the good Samaritan. All they can say is Jesus! Jesus! In the same school with the prophet Jonah we learn and boldly declare, 'Salvation is of the Lord.'"

**II. Not Hearers Only But Doers**

Then Jesus gave to this lawyer a dose of law, but we have no record of how much he enjoyed it. "Go, and do thou likewise." That expresses the sentiments of the old covenant about which the lawyer had come to tempt Jesus; but praise God, Jesus is the Mediator of a new and better covenant, established upon better promises. For the new covenant read Heb. 8:10-12. He puts His law of love in our minds

and hearts and then it is a delight to do all His perfect will in the matter of helping the fellow who is down. The law says "This do and thou shalt live," but grace says to us poor, more-than-half-dead creatures, (for our good Samaritan found us quite dead in trespasses and sins), "Live, and God will work in thee to will and to do all of His own good pleasure."

**III. The Outworking of Grace, Gal.1:10**

It is possible for even those who have attained to a very high degree of holiness to be overtaken in a fault, and we have only to look round to see many who once had a good testimony who have been thus overtaken. It is so easy to be censorious with these. But we will not be so if we are filled with the Spirit of Jesus. We are told to bring them back into the fold again in a spirit of meekness—a fruit of the Spirit—humbly remembering that we are mere vessels of fragile clay ourselves and it is possible for us to slip too, and should we do so we should be so glad to have someone help us back to the Lord again.

In Gal. 6:2, the golden text, we get a glimpse into the law of Christ, the law of liberty, or as Jesus called it "My commandment," and He puts it in a nutshell, saying, "Love one another as I have loved you." A tremendous standard this, and we need to resort to the Fountain again and again to have the love of God shed abroad in our hearts by the Holy Ghost. If, however, you get your heart filled with this love and if you help to bear the other fellow's burden, you will find it so easy to bear your own. He of whom they spoke with contempt as "the carpenter's son" learned, in those early days of apprenticeship at Joseph's bench, how to make the easiest yokes for the cattle and He knows how to make the easiest yoke for you and me, and with His yoke over our shoulders we will find our burdens light, and it will be a joy to help the next person to bear his. The more you pray for your neighbor the more the Lord will help you. A sure way of getting faith for yourself is to pray for faith for your neighbor.

V. 9. And keep everlastingly at it. Paul tells us in another chapter to be steadfast, unmovable, always abounding in the work of the Lord. Just as the farmer who plows, harrows and plants and cultivates may reasonably expect a crop if the weather conditions are right, so in the spiritual we may reasonably expect, if we do not get weary in well doing, to reap, not mere wheat or corn or beans, things that are to perish with the using, but that which never perishes, "life everlasting." Are we not concerned, like Jonah with his gourd, more with earthly crops than with heavenly?

V. 10. And the Lord wants us to have a larger vision and to comprehend all men everywhere in the matter of our doing good. Remember the heathen who have not had the opportunity of hearing this wonderful Gospel that has made our hearts so glad, and remember those 200 Pentecostal missionaries, who

are of the household of faith, who are indeed suffering hardships as good soldiers of Christ, and need us to stand close back of them with reinforcements in men, money and munitions, (the spiritual munitions of the prayer closet.) It is good to get into systematic habits of helping missionaries, laying aside something every week. And now is the time to start. The Missionary Treasurer of the General Council is always glad to hear from you and you can always address him at 336 W Pacific st., Springfield, Mo.—S. H. F.



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## Reports From the Field

### A GREAT OUTPOURING AT ALTON, ILLINOIS

We pitched our tent in a section of the city where we had never been before and as we gave hungry hearts the precious truth of the Lord's second coming great strong men would rush to the altar crying unto God to save their souls. It seemed to be a time when God was especially dealing with the unsaved. As hundreds filled the tent, conviction rested so heavily upon the crowd that one could almost hear a pin drop, and the presence of the Lord filled the place.

In a ten days meeting thirty-seven were saved and three received the baptism of the Holy Spirit. All glory be to God! We are praising Him that the door of mercy is still open to dying souls.—Pastor A. W. Kortkamp.

### FRANKLIN, NEB.

We have just closed our camp meeting at Riyerton, Neb., seventeen were converted, two received the baptism, and fourteen were baptized in water. God wonderfully blessed in these services. One sister who walked on crutches or with the aid of something for about forty-five years, God wonderfully touched, and she goes everywhere, up stairs and down, without her crutches and free from pain. This meeting was held amongst the Gospel Trumpet people, and they and their mission have turned Pentecostal. The leader's wife got the baptism and spoke in tongues. They talk of building a new Pentecostal church as the old mission is not big enough. Pray for us that God may bless us here in Nebraska. I go to Chappell the 27th for another camp meeting, and Bro. Beckman of Colorado Springs will hold the fort here during my absence.—Henry Hoar, Pastor

### CHICKASHA, OKLA.

Just closed a revival at Chickasha, Okla. where God wonderfully blessed. After a two months struggle the victory came, about thirty-five were saved and nine filled with the Holy Ghost as in Acts 2:4. A good number are yet seeking. A merchant and wife gave ground for a mission. A large tent was bought and put on the grounds till the church can be built. Bro. J. Thomas and wife are in charge of the work. Prospects are better for a revival than ever before there.

We are in charge of the work here at Wichita Falls, Texas at present. God gave us a good service yesterday. Saints all seemed built up in a wonderful way. Last night a man and wife were wonderfully brought back to the Lord, this morning a dear sister got to God and was filled with the Holy Ghost. We covet the prayers of the saints everywhere that this town may be awakened.—Oscar Jones and wife.

### LOS ANGELES, CALIF

Have now been at the World-Wide Camp Meeting in Los Angeles for more than three weeks and am glad to say that God is working among His people. The fact that this camp meeting follows on the heels of a four months heavy revival effort in the city itself, in which God has been continuously working, makes it all the more remarkable. What has happened previously has already been reported, but in the last three weeks I personally know of at least twenty-five receiving the baptism of the Holy Spirit with speaking in other tongues as the Spirit gives utterance as the evidence. I also personally know of upwards of thirty being saved. Many have been healed of diseases of many years standing.

I can say that this effort has been conducted on a sane basis, and fanaticism, which so often becomes a detriment to the work, has been wisely and firmly dealt with. Upwards of \$670.00 has been raised for foreign missions and distributed. Bro. Urshan will be here at least two more Sundays.—Frank Lindblad, Portland, Ore.

### BRUMMITT, ARK.

Just closed a few nights meeting at Snare Island and the power fell and the altar was full of seekers, and one received the Holy Ghost as in Acts 2:4.

The saints there had gone off after the New Issue and the power was gone from them. They saw the Lord working, so they came out of the New Issue and I re-baptized them back in the old way as in Matt. 28:19. The Lord surely did work at the baptizing. The power fell so that it was all I could do to hold them in the water. You talk about freedom and shouting, we had it in the water and out on the banks. They confessed that they had been bound in spirit.

At the last night of the meeting the power fell on those who had been baptized and they danced and shouted in the Spirit. The next day we had to baptize some more. All the saints came out of that issue but one family and they said they were coming over here to be baptized. We will go from here to Humphrey, Ark. I ask the prayers of the saints for our little assembly at Bradford, Ark. while we are off on the field trying to win souls from darkness to light. While some have been quarrelling over doctrine and water I have been praying for more power, and the Lord has been certainly working in healing power here. There was a brother who was blind and had to be led around by some of his people who got us to pray for him and the Lord opened his eyes and he can plow and do almost any kind of work. This last case was at Bradford.—Chas. Williamson.

### ANNUAL MEETING OF GENERAL COUNCIL

The General Council Will be held this year, D. V. at Springfield, Mo., September 4th to 11th. A special feature of this meeting will be a series of special seasons of definite Bible instruction by experienced teachers of the Word.

Will all those who have special matters to be dealt with please send in particulars some time previous to the meeting, also resolutions to be submitted to the Council. Pray much for this meeting and for a big forward move for our precious Lord.

### GOD'S HOUSE NEEDS A PREACHER

The Lord sent me here in February and told me to build a house for Him. I did, by His help, what He told me, and last Sunday, Pastor W. L. Moody of San Diego, California came with about fifteen saints, and the house was dedicated with a sermon by Bro. Moody. There was surely some shouting and praising the Lord.

The Church will seat about 127 people, and we need a sane, consecrated, Spirit-filled preacher. I live alone in a seven roomed house and would share it with the right man and his wife until the Lord made other provision. Anyone of the above description who can bring proper recommendations, write me as below.

P. D. McCabe, Lemon Grove, Calif.

### MERCER, MO.

We commenced a revival here June the 7th in a tent with good interest from the beginning. Some said that it was impossible to hold a revival in Mercer, Mo., but all things are possible with God. I have had Mercer on my heart for some time believing that God was able for a revival at this place. Thirty-seven have sought the Lord up to this time and one received the baptism. Nine were saved last night, and the town and country is stirred as never before and interest is increasing. We feel that God will do a great work in this place. It was estimated that there were three thousand people here one night. Pray for this place and also for us.—J. A. Derry and wife.

### CAIRO, ILL.

We have just left Anna, Ill. where we were with the dear saints for two weeks. Had a very good meeting. We are here in Cairo with Bro. Langston, helping him in a revival. Already several saved and several seeking to be filled with the blessed Holy Ghost. Our God is leading on to certain victory.—Evang. G. W. Lawson and wife.

### COMMERCE, TEXAS

"We are in a revival—Crowds are large. People are getting interested, some are tarrying for the Holy Ghost. This has been a hard place, but God is breaking in on the people. Pray for us.—James Medley and wife, Bro. Birmingham and wife.

**CAMP MEETINGS**

**Philadelphia, Pa.** July 21 to Sept. 3. Bro. and Sis. McPherson and others. Full particulars from J. R. Greig, 906 Filbert St., Philadelphia, Pa.

**Davis City Iowa.** August 1 to 11. Elder J. W. Welch, Sister Blanche Appleby and others expected. Presbyterian John Goblen, Lucas, Iowa, in charge

**Third Annual Tri-State Camp Meeting** of the Pentecostal Assemblies of God, to be held on Lover's Leap, at **Olmstead, Ill., Sept. 13th to 22nd.** D. V. Further information from Pastor Wm. Sowders, Anna, Ill. or Pastor W. F. Langston, 412 30th st., Cairo, Ill.

The **12th Annual Camp Meeting** will be held at **Topeka, Kans., Aug. 15 to 25**, in Jones Grove on Oakland Car line. Camp in charge of the Pentecostal Assembly at Topeka. A number of special ministers will be with us. Tents, cots and meals supplied to all who come. Four meetings a day. Further particulars from Pastor C. E. Foster, 219 Grattan St., Topeka, Kans.

**First Pentecostal Camp Meeting** beginning August 15, 1918 to be held at New Mount Taber, 28 miles west of Hot Springs on the M. D. and G. R. R. 1 1-2 miles from **Lucky Ark.** All trains will be met to bring visitors out to Camp Grounds. Bring bedding and toilet articles. Write Louis Short, Glenwood, Ark. or Richard Short, or Will Vaughn, Lucky, Ark.

**North East Texas Camp Meeting** will D. V., be held at Quinlan, Texas, July 26 to August 4. All are expected to bring bedding and toilet articles and come prepared to pay your own carfare to and from meeting. Table on free-will offering plan. Meeting will be held in nice grove, plenty of water. A number of ministers expected. For further particulars write to Bro. Jim Medley, Quinlan, Texas or R. M. Thomas, Frankston, Texas.

**Old Time Camp Meeting** of Assembly of God will be held at **Boach and Oak Hill, 8 miles from Eureka Springs, Ark.** Commencing Sunday July 28th and continuing 10 days or longer. D. V. Those coming, ministers excepted, must provide their own food and shelter. Supplies can be bought near by. We have secured a beautiful grove, good water. Come praying for the salvation of souls and enjoy a feast at Father's table. For further information write Elders J. M. Viney or Wm. Terrell, Eureka Springs, Ark.

**Pentecostal Camp Meeting,** Cor. 52nd and Powell Sts., **Portland, Oregon,** commencing **July 7th** until the first Sunday in September. Camp will be held on same beautiful grounds used by the assembly for the past five years, on Mt. Scott car line. Tents may be had by writing the pastor. All should bring their own toilet and bedding articles. Address all communications to Pastor Will Trotter, 212 East 30th St., Portland, Ore.

**Local Camp Meeting, Hartford, Ark.,** Aug. 1-10th. Let saints everywhere arrange to come, especially those of Western Arkansas and Eastern Oklahoma. Elder S. A. Jamieson of Tulsa, Okla. and others expected. Bring toilet articles and bedding. Come praying and believing.—Fayette Romines, Pastor.

**Seventh Annual Camp Meeting** of the Assemblies of God of Southeast Missouri will be held at **Parma, Mo. August 23 to Sept. 1, 1918, D.V.** For further information and offerings for expenses send to Pastor L. W. Clark, Parma, Mo.

**Alton, Kans.—**The Sixth Annual Pentecostal Camp Meeting of the Assemblies of God, August 1-10. Pastor E. L. Banta of Puxico, Mo. Chairman of the Southern Missouri District Council of the Assemblies of God, and others, will be present. A District Council will be organized. A great encampment is contemplated. For full particulars write Willie T. Millsaps, Osborne, Kans.

**Newcastle, Pa.** The Third Annual Camp Meeting will be held in the City Park, **July 26th to August 11th.** Workers expected. Evang. E. S. Williams; Pastors D. W. Kerr, Joseph Tunmore, J. T. Boddy and others; Missionaries, Miss Edith Baugh of India and Miss Macy Boddy of W. Africa. Further particulars from Pastor Thos. E. Float, 1700 Maplewood Ave., Wilkinsburg, Pa. or Mrs. E. J. Pearce, 811 Lathrop St., Newcastle, Pa.

**SECOND ANNUAL CONVENTION OF THE DISTRICT COUNCIL OF MARYLAND AND WEST VIRGINIA**

Will be held at Cumberland, Md., July 25th to August 4th. Special evangelist and missionaries are invited. A great time is expected in the Lord. Every Minister and worker in this District is especially urged to be on hand. The business of the Council will be taken up Monday the 29th.

Brethren, come praying and believing God for a real refreshing time in His presence. Entertainment will be provided for all who come. Meals on the free-will offering plan. On arriving in Cumberland, take South Cumberland car, ride to end of the line, inquire for 124 Elder St. For further information write Pastor W. H. Pope, 1308 Virginia Ave., Cumberland, Md.

**Camp Meeting of the Assemblies of God** to be held at the Brick Church, 8 miles south of **Gerald, Mo., beginning Sept. 14, to 22nd, D.V.** Bring bedding, toilet articles and tents if convenient. Further information from G. A. Renick, R.F.D. 2, Rosebud, Mo., or Pastor R. O. Miller, Ector, Texas.

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The Scripture Text Calendar for 1919, a supply of which we have just received, is a marvel of artistic beauty. The cover design, rich in coloring and embellished with gold, depicts the finding of the child Moses by the princess of the house of Pharaoh. Twelve illustrations from the Old and New Testament. It gives the S. S. Lessons and a text for every day in the week.

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**MEETING WANTED**

A Pentecostal evangelist wanted to hold a meeting here in August for us. There are only two of us in the experience, but others will attend and God will help.—Mrs. W. E. Thomas, Winsboro, La.

Evangelist W. L. Thompson writes that he is leaving Hamilton, Montana, and if we know of anyone who would take a pasture they should write to Mrs. C. E. Huston, Hamilton, Mont.

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# The Evangel Prayer Band

### WILL PRAY FOR MENTAL CASES.

I wrote some time ago that I would pray and fast for anyone whose mind was affected. I have received several letters telling of very pitiful cases. Will say to all who have asked for prayer and who may write, if you will unite with me on the second Sunday in August we will fast and pray as long as the Lord leads. Write me as soon as you are delivered. Would like all readers of the Evangel to join us.—Myrtle Blevins, Thorp Spring, Texas.

### REQUESTS FOR PRAYER

Pray for my husband and for me that I may be able to stand the test I am going through.—Mrs. M. C., Teague, Tex.

Please pray for me that I may endure to the end and that God will send a Spirit-filled preacher here to revive this place.—Mrs. Geo. W. Adams, Loundes, Mo.

Please pray for me as I am expecting to be confined next month, and that I may stay under the blood and be led by the Holy Spirit.—E. H., Quinlan, Texas.

Please pray for my son who left for training camp two days ago. Pray also for a broken hearted mother who lost her support. Pray God to have His way. A broken hearted mother and sister in Christ, Mrs. A. E. W., Abilene, Texas.

We ask the prayers of the Evangel family as we are still standing alone for the full gospel truth in this part of our county.—J. W. S., Revera, Texas.

Pray for our little one and for us that we may be delivered from the awful stomach trouble that is now raging in our neighborhood.—T. D. D., Dexter, Mo.

Bro. S. Feliciano writes from Ponce, Porto Rico asking for prayer for three sick children in bed with malaria.

Pray for my mother at Anna, Ill. who has a snake bite on her hand that is causing her much pain. Pray that the Lord will help us to get a tent to hold a meeting here this Fall.—E. F., Hillsboro, Ill.

I request prayer for my only boy who is now in France. He sailed the 11th of June. Unless the Lord undertakes I will not be able to stand it. Pray for his safe-keeping and that the Lord will bring him safely back.—Mrs. E. B., McGehee, Ark.

I humbly ask your united prayers that God will save and heal our son. He is terribly afflicted with eczema and catarrh, and the catarrh has taken on symptoms of cancer. He is 35 years old and is all we have.—Mrs. L. S., Marion, Ohio.

Please pray that my husband be saved, and that I may be completely healed from a trouble with abscesses which have become chronic. Pray earnestly that I may do my Master's will. Pray that brother may be saved. He is in training camp now.—Mrs. W. T. S., Franklin, Neb.

Join in prayer with me for my son who joined the navy two weeks ago, that the Lord will watch over him and bring him home safely. Pray earnestly for my father-in-law who is suffering with consumption of the bowels.—Mrs. J. E. J., Tovah, Tex.

Pray for my husband that God will touch his body and give him strength and health. He is troubled with asthma and is very sick.—Mrs. L. E., Muskegon, Mich.

Recently the enemy has been trying to overthrow me with unpleasant conditions in the home. I am not asking for an easier way but I do want to be an "overcomer"

Please pray that God will give me grace to accept all things in the Spirit of Christ, that I may know the perfect will of God for my life and that God will strengthen me physically.—A reader.

I am a soldier boy and have been in the base hospital with something wrong with my chest and I don't know just what it is. I am out of the hospital and am no better. I have shortage of breath and pains in my chest and am not fit for any kind of work at all. Please pray for the healing of my body. I once was a Christian boy and am trying to be yet, but I feel I need the help of God more and more.—J. J. W., Camp Funston, Kans.

Pray for me that I may become more efficient in teaching others the way of salvation.—C. M. W., Grand Prairie, Texas.

Pray for my spirit, soul and body. I am on the railroad all the time and do not get a chance to attend meetings of any kind.—L. R., Denver, Colo.

Pray for my daughter, she has been sick for a year and her trouble is a goiter in her throat, and she is almost deaf and dumb.—Mrs. J.

Pray for G. C. G. and wife; they were once Christians, but are backsliders now; also that he may give up the tobacco habit. Please pray for A. M. and family that they may get back to God, also for a young boy that was once a Christian who is killing himself with cigarettes.—A. K., Dallas, Texas.

Please pray for a brother who has gone to the training camps that he may preach the Gospel to those around him.—Mrs. R. D. K.

Pray for the broken veins in my legs. I suffer terribly with this, and know God can heal me.—A. H., Loundes, Mo.

We are having a meeting here at Pilot Point, Texas. Pray for us and this place.—E. E. Gore.

A soldier boy at Camp Pike, Ark. requests the prayers of the Evangel family. Pray that God may have His way with him and that he may labor faithfully for the Lord.

Pray for my sister, Stella Haskett, sick with typhoid fever, also for my husband who is sick, that God may get glory out of his life; also that God may send us a preacher and a revival at Gilmour, Ind.—Flora Haskett.

I request prayer for my boy that God will save his soul.—M. McR., Booneville, Arkansas.

Bro. C. B. Huston is here holding a revival. Pray for God's blessing to fall here.—L. A., Dauer, Chester, Ill.

The Lord has done so much for me. He is healing me of consumption and I feel so happy in His love. I've yet cough some, please pray that I may be completely healed, and that I may be just what God wants me to be.—M. D., Lebanon, Tenn.

Some time last winter I sent in a request for the saints to pray for my healing of stomach trouble. God has wonderfully healed me, for which I thank Him. Continue to pray that I may be healed of a skin affliction and that I may be an overcomer.—Mary Ann Houseman, Lowndes, Mo.

Prayer is requested for a man who is afflicted with a severe case of stomach trouble, and from a terrible onslaught of the enemy in other ways. Pray for immediate deliverance from all these troubles and that God will make him more useful in the Master's service where he resides.

### PREACHERS WANTED

Camp Meeting begins July 29th at Hickory Hill, Titus Co., Texas. If you know of a good preacher of our faith and fellowship whom I can get, let me know at once or send him.—J. W. Gary, Omaha, Texas.

Pray much for our meeting that is now going on. Any preacher passing through, please stop over and help us.—W. H. Copeland, Earle, Ark.

Will some one come and hold a meeting where the full gospel has never been preached? We want a soul winner, one in fellowship with the General Council. Write me. This place is 21 miles west of Tucumcari, N. M. on the R.I.R.R. I will help defray the expenses to and from this place, and while here will take care of you. Prefer some man on fire for God or some man and wife.—P. O. Broxton, Montoya, New Mexico.

We expect to begin a meeting at Cedar Creek, Aug. 11th to run 10 days or longer. If any of God's ministers feel led to help us in this meeting we would be glad to have his help. Pray for this meeting that lost souls may be saved and believers filled with the Spirit.—Evang. W. E. Lack, Buffalo, Ark.

### WANTS PASTORAL WORK AND FARM WORK COMBINED

Bro. Charles W. Hess, whose address is Camp Taylor, Ky., 1st Group, 159 D. B. Non-combatant, is a preacher who writes that he is being released from the army, on condition that he does his duty to the government by doing farm work, and at the same time he wants to do pastoral work. He writes, "I would love to get in a district where some brother in the faith would hire me. If there is an assembly of God where there is no preacher I will go there and labor both in the Church and for the government in farm work."

### OKLAHOMA DISTRICT COUNCIL MATTERS

Pastor S. L. Shockey of Pawhuska, Okla. Secretary of the Oklahoma District Council, has been called to 101 Shinkle St., Findlay, Ohio, because of the sickness of his father-in-law, and asks that all secretarial correspondence be sent to the Chairman of this District Council, Pastor S. A. Jamieson, Box 1356, Tulsa, Okla.

### MISSIONARY CONTRIBUTIONS FROM July 10, 1918 to July 22, 1918.

E. N., Seattle, Wash.....	\$ 15.00
Assembly, Cairo, Ill.....	10.00
M. M., Booneville, Ark.....	3.00
W. T. B., Blackstone, W. Va.....	10.00
Assembly, San Antonio, Tex.....	17.50
R. J. C., and wife, Knoxville, Ia.....	5.00
Mrs. C. D. H., Santa Cruz, Calif.....	18.00
Mr. and Mrs. J. H. B., Kewanee, Ill.....	5.00
Assembly, Kansas City, Kans.....	27.00
R. A. M., Grantsville, Md.....	11.00
Mrs. A. F. and mother, Davis City, Iowa.....	6.00
Assembly, Granite City, Ill.....	12.00
S. N. J., Anderson, Okla.....	4.00
Assembly, Pasadena, Texas.....	17.10
S. S., Kimberly, Minn.....	15.00
W. H. C., Knoxville, Iowa.....	9.35
Cross St. Assembly, Advance, Mo.....	10.00
G. R. L., Leon, Iowa.....	2.50
Assembly, Binghamton, N. Y.....	23.35
Mrs. A. B., Gretna, Neb.....	10.00
S. S., True Gospel Church, Corona, N. Y.....	8.00
S. S., Pampa, Texas.....	5.15
S. S., Chelsea, Okla.....	10.00
Mission, Ephraim, Wisc.....	12.00
Mrs. F. B., Union City, Ind.....	4.00
S. S., Assembly, Corsicana, Texas.....	4.25
Assembly, Santa Barbara, Calif.....	13.00
J. P., Hornbeck, La.....	5.00
Miss L. M. K., Cincinnati, Ohio.....	35.00
S. S., Willard, Okla.....	8.55
Assembly, Landing, Miss.....	27.60
E. E. M., Clinton, Okla.....	2.00
Mrs. D. L. C., Salem, Ore.....	5.00
A. W. F., Fergus, Ont.....	10.00
H. B., Commerce, Texas.....	1.00
Assembly, St. Louis, Mo.....	8.50
M. C., Lyons, Kans.....	1.00
C. B., Manakin, Va.....	3.00
Miss S. L., Los Angeles, Calif.....	10.00
E. S., Humble, Texas.....	6.50
R. H. G., New Cambria, Mo.....	14.00
W. L. W., Los Angeles, Calif.....	10.00
Mrs. H. Z. P., Plain View, Ark.....	1.00
W. H. C., Earle, Ark.....	12.00
A. T. U., Get Bend, Kans.....	1.00
Mt. Zion Assembly, Mt. Ayr, Iowa.....	11.00
Assembly, Hickory Grove, Iowa.....	5.00
A. S. P., Dermott, Ark.....	5.05
Jehovah's Pent. Assembly, Pittsburg, Pa.....	30.08
Mrs. E. C., Rio, Wisc.....	3.00
Mrs. P. H., Rio, Wisc.....	2.00
Glad Tidings Mission, San Francisco, Calif.....	20.00
Mrs. M. L., Portland, Ore.....	25.00
M. A. M., Lancaster, Pa.....	30.00
Mrs. A. E., San Francisco, Calif.....	50.00
S. S., Iola, Kans.....	5.93
Apostolic Mission, Davis City, Iowa.....	4.35
Assembly, Minot, N. Dak.....	21.00
Friend.....	5.00
S. S., Full Gospel Mission, Minneapolis, Minn.....	10.00
"X".....	5.00
Live Oak Assembly, Calif.....	18.57
Assembly, Hopeful, Iowa.....	6.00
Assembly, Grand Prairie, Tex.....	5.00
Mrs. J. C., Ericson, Tex.....	11.15
A. E. W. and wife, Knoxville, Tenn.....	3.00
L. P., Tucker, Ga.....	1.00
Mrs. J. W., Golden City, Mo.....	7.19
O. R., Bayard, Fla.....	4.50
Assembly, Puxico, Mo.....	3.00
C. L. R., Denver, Colo.....	40.00
Mrs. E. J. B., Stuttgart, Ark.....	15.00
C. S. B., Philadelphia, Pa.....	2.00
L. L. R., Havana, Ark.....	15.00
C. B. V., Brummett, Ark.....	2.80
F. C., Knoxville, Iowa.....	13.00
S. S., Pilot Point, Texas.....	2.35
A. A. C., Ft. Worth, Texas.....	7.50
Assembly, Fagan, Ky.....	7.50
Mrs. J. M. S., Riviera, Texas.....	2.00
B., Sullivan, Mo.....	1.00
Assembly, Golden Gate, Ill.....	3.50
Assembly, Lola, Ky.....	4.00
Mrs. A. L., Chicago, Ill.....	50.00
M. I., Rich Hill, Mo.....	3.00
W. A. M., Caldwell, Texas.....	7.80
S. S., Newcastle, Texas.....	4.00
Mr. & Mrs. T. S. H., Santa Rosa, Cal.....	13.60
McG., Kimberly, Minn.....	10.00
Mrs. A. E. G., Glendale, Calif.....	5.00
C. E. S., Kirkwood, Wash.....	5.00
Bethel Assembly, Puxico, Mo.....	3.40
R. C. B., Iola, Kans.....	25.00
J. F., and Mrs. A. L. H., Fitchburg, Mass.....	5.00
J. W. M., Millville, Ark.....	1.60
A. C., Iron River, Mich.....	5.00
R. M. B., Fountain, Colo.....	5.00
Friend.....	40.00
L. A. D., Chester, Ill.....	2.00
R. E. R., Gore, Okla.....	1.00
Mrs. M. E. L., Palacios, Texas.....	2.00
Previously reported this month.....	\$1064.50
	528.99
<b>TOTAL</b> .....	<b>\$1593.51</b>