

Let Every Member of the Evangel Family Pray Fervently for a World-Wide Revival.

# THE WEEKLY EVANGEL

Darner, Phil 221  
524 N. Weller

THE FAMILY PAPER

## THE COMING BRIDEGROOM.

Art Thou coming soon, Beloved—  
Treasured Bridegroom of my heart?  
With what yearning expectation  
I would see Thee as Thou art!  
Long Thy touch of holy sweetness  
Hath renewed my life and soul;  
But my heart cries out to see Thee  
In Thy wondrous beauty whole.

Art Thou coming soon, Beloved?  
Oftimes moments most divine  
Quite transport my soul with glory,  
Glad reflection, Lord, of Thine.  
Heart a-quiver, then, I wait Thee,  
Thou dost seem so very near;  
Gaze into the heavens above me,  
Surely, Lord, Thou must appear.

Holy, promised consummation  
Of a sacred union, blest,  
Satisfied our deepest longing  
Folded closely to Thy breast.  
Wonder not our hearts grow anxious  
As Thou longer dost delay.  
Art Thou coming soon, Beloved,  
For our heavenly bridal day?

Thou art coming soon, Beloved,  
Love's keen sense doth not mistake;  
More than earthly signs, increasing,  
Is the inward drawing great.  
And the more Thy love doth draw us,  
So the closer do we come;  
Thou art coming soon, Beloved,  
For each treasured, precious one.

—Alice Reynolds Flower.

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# THE NEED OF THE HOUR

## A CALL TO PRAYER

By A. D. Urshan.

Part I.

All who have read the story of the beginning of the Christian Church know the power and the glory of God that church had. The great grace of God was not only upon the twelve apostles, but upon them all, and they could put to silence thousands of the enraged enemies of Christ who crucified our Lord, and who had cried: "Let His blood be upon us and upon our children." These humble followers of Jesus, with a few new converts, could push their way through the powers of darkness and the false religion of the so-called people of God. We read also of the mighty miracles and healings that were done by the hands of the apostles, and even by the deacons, as Stephen, etc.; and that they had great favor before God and men, and there was great unity and love prevailing among them. They sold their property and put it at the feet of the apostles, and divided it with the needy ones, and they were all together with a single heart, having great joy, and feasting with their risen Lord through the Holy Ghost. (Acts 2:41-47; 3:32-37; 5:41-42.)

Why were all these things so? *Because they gave themselves unto prayer and the ministry of the Word.* (Acts 6:4.) That was why. They were shaking the whole of Judaism in Jerusalem, because they preached the name of Jesus Christ and His death and resurrection, and salvation in His name, with much prayers and supplications all together as one body. The great council of Pharisees and Scribes, and leading men of the nation, gathered together and tried to stop them; but all in vain. The apostles, being released from the council, came to the newborn church, and told them the threatening they received from the authorities. Notice, they did not have to coax up this and that man, saying: "Let us pray about it." As soon as they heard this, they all (the saints) lifted up their voices with one accord and cried unto God, until their prayer burst the very heavens, the power of God filled the place, and not only they shook, but the whole building, and they were filled with the Holy Ghost, and spake the Word of God more boldly. This shows us how compact, or united, they were in the spirit of prayer, and combined together they prayed for more miracles and mighty things to be wrought in the name of the holy child, Jesus.

### Unchangeable Secret of all Victory over Satan.

This was the secret of how the 5,000 souls were converted with one Gospel sermon. It was because "Peter and John went up together into the temple at the hour of prayer." They did not know what was going to happen, but God knew, and their hearts were yearning to see those thousands of Jews brought to the knowledge of Christ, their Messiah. As they approached the beautiful gate, "a certain man lame from his mother's womb, was carried, whom they laid daily at the gate of the temple which is called beautiful, to ask alms of them that entered into the temple. Who, seeing Peter and John about to go into the temple, asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, silver and gold have I none; but such as I have give I thee; In the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted him up; and immediately his feet and ankle bones received strength. And he leaping up stood, and

walked, and entered with them into the temple, walking, and leaping, and praising God." (Acts 3:1-8.)

The resurrection power in the name of Jesus filled the legs and feet of that man, and he leaped and jumped. The people looked upon him inquiring how that happened. Then Peter had a chance to preach the name of Jesus Christ. What happened? 5,000 souls were converted. If Peter and John had said, "We have had 3,000 people recently converted and baptized in water, and have wonderful victory," and said, "Now we need not to go to the temple to pray so much," and had neglected the hour of prayer, they would not have had that miracle wrought and the 5,000 precious souls saved.

That they did not neglect the hour of prayer was the secret of healing that man, and the glorious salvation of the 5,000.

You remember also the words of our Lord, speaking about this wonderful weapon of all victory for his disciples before He went to heaven. He said: "*ALL THINGS* whatsoever ye shall ask in prayer believing ye shall have." How? IN PRAYER! Thus you heard that prayer is the key of the whole secret of all blessings of God's storeroom for humanity. If we neglect prayer we neglect the mighty key of the storeroom of God. This is the lack of the Christians of the present day, generally speaking, not individually. Why are we lukewarm? Why have we not got the miracles of grace and power of God among us? Why do our young men and women love pleasure more than God? Why do we have the form of godliness, but have no power of God? WHY? WHY? WHY? There are many things stored in the Word of God for us according to promises, but we have not got them in our lives. It is not because we do not have good buildings, or good crowds; it is because we have neglected prayer; it is because prayer is no more a pleasure for us. It is because we cannot sing heartily "Sweet hour of prayer," but rather, "Heavy hour of prayer." People of God will go to pie, oyster and gymnasium parties; they will go to organ and choir recitals; they would go to hear a good, eloquent preacher or lecturer, but when the prayer-meeting comes there would be three or four old men, and five or six old women. Once a week to pray, generally, and that prayer-meeting is very dry, and the minister discouraged over only three or four, and he is dry himself, because the church with him are not on the prayer war line, and the whole thing is in a terrible, mournful condition.

### The Need of the Hour.

This is the time for prayer. Not only because we see the conditions, but the only way to move God and touch God's power, or give Him a chance to stretch His hand and help us, nationally, personally, in our homes; just now, in this time of need, is through prayer. Jesus Christ Himself said, about these days, that the need of the hour is praying and watching; that false prophets would come, wars and rumors of wars, hard times, many would fall from the faith; many wax cold, many perplexing things would happen, but He warns His people at this very time to WATCH and PRAY. Oh, what a loss, not realizing the need of the present hour! (Luke 21:34-36.) How can we stand the wiles of Satan when he is working with all his power for his last chance?

If you want to have a wonderful revival in your city, you must have a wonderful revival of prayer in your

hearts first, and then it must spread to your homes, and then spread to your churches and communities; and then a mighty revival *will* come, because God has put himself in the place that He cannot help but to answer prayer. Since He has put Himself in this place, He has made it a rule for us to get the things from heaven first by prayer, by supplication, and by intercession. If we want to have a revival of love and unity with each other, of love to God's Word (to some people in these days the newspapers are much more attractive than the good old Bible); if we have to have a revival to inflame our heart, spirit, soul and body with God's glory, and hate sin and iniquity, with all the worldly pleasures and fashions of home and dress, and all such things, we first must have a revival of prayer. If you want a revival for the people of your city, with demonstrations of the Holy Ghost, you need a revival of prayer first; you must be revived to pray through, touch God and His throne of grace, and bring heaven down in the name of Jesus Christ, which is given unto us, and all the benefits therein. Glory to His holy name. (Eph. 1:15-23.)

#### Bible Lesson on Prayer.

I want to rehearse some of the Scriptures on this very, very important subject—PRAYER. God Almighty is a wonderful God. He is a systematic God, not a God of confusion. He is a God of order, and the order of God, the system of God, many times, is not like ours; His ways oftentimes are just the opposite to ours. Nevertheless God is a God of order and divine system, and that is why everything goes on so beautifully, wonderfully, when it is yielded to His will. Look upon the stars in the heavens, the fields, trees, birds, everything is beautiful except man; man is confused, man is disobedient; that is why he is fighting his fellowmen, and is sick and in distress, and demon-possessed. What is the cause of all this? The unfaithfulness of man. Because God is LOVE, He gave to man the wonderful gift of a free will, that he might in turn choose God and His ways, or in selfishness choose his own ways. Then man chooses to go with his enemy, Satan, doing his will. The natural man, yea, this sinful man, receives not the things of the Spirit of God, and his will is not the will of God, because man has fallen from his first estate, his ways are corrupt, he is busy doing his own ways and going astray. But the other creatures are so beautiful and so glorious, although they are stained with our sin, and they have not got an intelligent free will as we have. We are free-willed and created in the image of God, and herein is God's great love to man manifested. The beings of the lower order of creation are happier than we are, although we are supposed to be the kings of the whole creation.

#### Divine Order.

I want to read of the divine order of God in the Bible. The divine system of God is written for us, and you will see how many of us have been ignorant of it. What is the system of God, order of God? Paul reminds Timothy about it. (1 Tim. 2:1.) "I exhort, therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men." He does not say, "I exhort you therefore, LAST of all," but FIRST OF ALL. First of all you do; first of all your plans, first of all you have in your mind to speak, in deed, in word, in motives, in the programs of life—FIRST OF ALL. First thing in the morning, first thing when you begin to work, first thing when you come home, first thing when you wake up; FIRST OF ALL, prayers, supplications be made for all men.

Here we see three words—he says supplications, but does not stop there, and then prayers, but does not stop there, but also *intercessions*. These three words are not

the same thing. In a sense they are the same thing, but they are different from each other. If you will carefully study the Word you will find these three words again repeated together, but I have no time to go through it now. But just for a few minutes I want to show the difference between these three words—*supplications, prayers, intercessions*. He does not say supplication, but supplications—plural; not prayer, but prayers; not intercession, but intercessions. What is prayer? What is supplication? What is intercession?

Prayer is a common daily talk with God. Supplication is imploring, emphasizing upon a certain petition which is upon your heart that you must receive. For instance, you go to God and say you want the baptism of the Holy Ghost. "Lord, God, I want to be what I ought to be, and without Thy power, and without Thy Spirit, I can do nothing. Oh, God, I want these; I cannot get along without;" emphasizing, praying over it, imploring, beseeching God with your whole heart, reminding God of your request over and over, or praying through to heaven—that is supplication. But prayer is common prayer at the family altar, and elsewhere, talking to Him as your friend always, and everywhere, also such as the Lord taught; "Our Father who art in heaven," etc.

(To be continued.)

#### THE SOON COMING OF CHRIST.

The late Sir Edward Denny, in his book "The Seventy Weeks of Daniel," considers that the Jewish feasts represent Israel's history from the Paschal Supper in Egypt. The weeks are carefully numbered from the Passover down to the day of Pentecost; from the feast of Trumpets, too, in like manner, down to the close; but the space between these last two, he points out, is passed over in silence, and he considers it expresses the very period in which we ourselves stand,—the church period.

The Feast of Trumpets shows, he says, the awakening of Israel, relating to the time when the Spirit of God will move on the hearts of the remnant; when the trumpet in Zion (spoken of by Joel the prophet) will call the congregation to fasting and mourning. The day of Atonement, following next, shows the repentance of Israel hereafter; and the Feast of Tabernacles, the Millennium Times of the Kingdom. As the Feast of Trumpets commemorated the commencement of the new year, and of the Sabbatic month, the rest month, and was announced by blowing of trumpets, would not the antitype of the feast be the return of our Lord, for "the trumpet shall sound?" And may not the fact of

#### The Voice of the Archangel.

Michael being heard at the same time, connect it with Israel as well as our Rapture: as "Michael," as Daniel says, "shall stand up, the just Prince which standeth for the children of Thy people?" The Feast of Trumpets was in our September or October: is it possible that period may be when our Lord returns? Further; In the late H. Grattan Guinness's book "The Approaching End of the Age," he says: "In about forty-five years from the present time (1879 A. D.) the great week of the Times of the Gentiles will have run out, even measured from its latest possible commencing date, the final conquest of Jehoiachin by Nebuchadnezzar, B. C. 598."

According to this, therefore, the Times of the Gentiles will end in 1924. This would be confirmatory of the thought that the Lord may return during the Feast of Trumpets this year, as it would leave the last week of Daniel's cycle of seventy weeks, seven years exactly to 1924, to be fulfilled.—The Prophetic News.

It is not so much great talents that God blesses as likeness to Himself.—McCheyne.

## PICTURES OF PENTECOST IN THE OLD TESTAMENT.

### Picture XIII. Wheat, wine and oil. Jer. 31:9-14.

"They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble. He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their souls shall be as watered garden; and they shall not sorrow any more at all. Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. And I will satiate the soul of the priests with fatness, and My people shall be satisfied with My goodness, saith the Lord."

What a feast of fat things for the children of God! Why is it that so many of them are starved or underfed, when all the time there are these abundant provisions prepared for them at their Father's table? Here we find the familiar symbol of the Holy Spirit in the "rivers of waters," and see the results of His fulness in the "soul as a watered garden." We see also the abundant harvests, the fertile fields, the numerous flocks and herds, and the subsequent feasting and rejoicing. All these promises will be literally fulfilled to the Jewish nation, restored to their own land, and converted by the vision of their once-crucified Messiah, returning in the clouds of heaven, with power and great glory. We find similar prophecies in Zech. 12 and Joel 2; and Peter's quotation from Joel on the Day of Pentecost shows us that though the literal fulfilment of the promises is still future, yet they have a spiritual application to us in this dispensation of the Holy Ghost.

So we may find in the spiritual application of these verses a picture of what the baptism of the Holy Ghost means to a heart and life, of the fertility, security, spiritual riches and gladness of heart which come with the advent of the Comforter. Does any child of God read these lines whose heart is yearning for just these blessings? Are you crying with the prophet of old, "My leanness, my leanness," and lamenting the barrenness of your spiritual life, the scarcity of fruit in your ministry for God? Dear, hungry heart, if you will but come by the way here indicated, you too may receive the blessed baptism, and be overflowing with the Spirit's power.

"They shall come with weeping, and with supplications will I lead them." When we begin to "tarry" for the baptism, it always means a breaking down, a humbling and searching such as we have probably never had before. But it is abundantly worth it all! If the Lord is testing and breaking you down, do not flinch or draw back, but let Him have His way with you. He is but seeking to bring you to an end of yourself and your own resources, so that in utter nothingness and helplessness you may cling to Him like the lamed Jacob of old, when he gave up his wrestling and resistance of God and in his helpless lameness became "Israel," a prince of God, having power to prevail both with God and with men. The place of clinging, helpless nothingness is the only place of power for the child of God; and that is the reason why to nearly all of us the pathway to the baptism of the Holy Ghost is a "coming with weeping."

But, glory to God! the weeping may endure for a night, but joy cometh in the morning. The earnest, tearful supplications are not unheard or unanswered. The moment we have really come to the place of absolute surrender, where the Lord has cast down every hidden cita-

del of our will and reduced every thought into captivity to His obedience, that moment He comes in with mighty power to fill the emptied vessel, and the blessed Holy Spirit takes possession of His temple. Then He takes the lips, and seals them as His own, by speaking through them in other tongues as HE gives utterance; and from henceforth spirit, soul and body are set apart as His habitation.

Notice in these verses before us the blessed results. The Lord will guide us step by step alongside of the Rivers of Waters (keeping *close* to the Spirit) in a straight way, without stumbling. No more prevarications or deviations from the truth, even in the tiniest detail! The Spirit of *truth* is now in control: so in the home and in the office, in the school and in the kitchen, in the street and in the assembly, there will be absolute truth, and no trickery or hypocrisy—"a straight way." There will be no stumbling either—no drawing back because of the persecutions that are sure to come, no shame because of the humble, lowly path of life into which the Spirit leads, and no questioning of His dealings with us. There will be moreover a wonderful revelation of the Fatherhood of God, and a sense of His nearness, walking with us every step of the way. If I am a prince of the royal family of heaven, what does it matter if I am classed with the criminals or lunatics of earth? I have only to wait with patience for a little while, and then all will be righted. "It doth not yet appear what we shall be; but we know that when He shall appear, we shall be like Him, for we shall see Him as He is."

The Good Shepherd is here too, every step of the dangerous pathway, gathering, guiding and guarding His little flock. The enemy is all around, but no fear is in the hearts of the sheep, while they know that their Shepherd is near. "For the Lord hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he." So, instead of crying out with fear, these ransomed ones are coming along singing. Where do you ever hear such heartfelt, spontaneous shouts of praise as among those who have received the baptism of the Holy Ghost? Where such unity in the Spirit, or such brotherly love? "They shall come and sing in the height of Zion, and shall *flow together* to the goodness of the Lord." It is the Lord Himself, and not merely His gifts, who draws us all together in that wondrous unity of spirit which can only be compared to that of the early Christians after Pentecost. The more we know of the goodness of the Lord, the closer we shall be drawn together in brotherly love.

Now see the feast which He has prepared for the continual nourishment of His children. "*Wheat*"—speaking to us of Jesus, the Bread of Life, by whom we are to live moment by moment, feeding on Him in our hearts by faith. (See Psa. 81:16; John 6:32-35, 48-58; Rev. 2:17; I Cor. 11:24.) "*Wine*"—typifying the manifestations of the Holy Spirit in joy, strength, and a superhuman exaltation, a lifting out of ourselves into the Spirit-life, which is contrasted with the false, counterfeit exaltation of drunkenness. (See Eph. 5:18, 19; Acts 2:13, 15; Zech. 9:15.) "*Oil*"—reminding us of the graces of the Spirit, of His guidance, His adjustment of the members and their respective ministries in the body of Christ, and of His healing power. (See Psa. 133:1, 2; I John 2:20, 27; Eph. 4:16; Jas. 5:14, 15.) "*The young of the flock*"—for there is strong meat for those who do not remain "babes," able only to take milk; but who by reason of using their spiritual senses, gymnastics in the things of God (i. e., taking time and trouble to search the Scriptures), become adults in the spiritual life, able to feed on the strong meat of the Word. Heb. 5:11-14.

Yes, and the soul of these feasting ones will be ever as

a watered garden, filled with the beauty of the Lord and the fruit of the Spirit. They shall not sorrow any more at all: for the joy of the Lord overwhelms the sorest trials and sorrows that may come upon them. There is dancing too—the holy dancing in the Spirit—mourning turned into joy, comfort in the midst of sorrow, and a deep settled peace that can only be described as *being satisfied with the Lord's goodness*. Hallelujah!

Jesus has a table spread,  
Where the saints of God are fed;  
He invites His chosen people, Come and dine!  
With His manna He doth feed,  
And supplies our every need:  
Oh 'tis sweet to sup with Jesus all the time!

Come and dine! the Master calleth, Come and dine!  
You may feast at Jesus' table all the time;  
He who fed the multitude, turned the water into wine,  
To the hungry calleth now, Come and dine!

—A. E. L.

### UNITED PRAYER AND WORKERS' LEAGUE.

Our brother, Raymond T. Richey of Houston, Texas, with other friends has started an association for doing definite evangelistic and Pentecostal work amongst the soldier boys. On the league's letterheads is this,



"Will you pray with us at 12 o'clock noon for our soldier boys?" The purpose of the league is to circulate Bibles, to print, mail and circulate tracts and good literature, and to help in any kind of evangelistic work amongst the men in training. "In Texas alone," Brother Richey writes, "we have 35,000 in Fort Worth, 35,000 in Waco, 50,000 in Houston, and about 75,000 in San Antonio, and most of them without Christ.

"I feel that God has great things for us in this work. Sunday night eight soldier boys walked up to the altar, and five of them got wonderfully saved. Glory! My work is growing and there are many calls for Gospels, tracts, etc., and my prayer is that our people will take hold of this work.

"There is the Red Cross, Y. M. C. A. and many others doing a wonderful work, but I feel our people have a part to play at this time, and on the whole we are doing very little towards this cry and call of our native boys."

We can commend this good work to the readers of the Evangel both for prayer and for practical support.

(Fellowship with God is not a mere play of intellect, nor flight of poetry, nor a gush of human sentimentalism; but a deep sacred, holy agreement of heart, and nature, and person, and exclusive love, between the perfectly submissive creature and his Creator and Redeemer.—Sel.)

If you have a friend who is growing cold in his experience, send him a copy of Bro. Urshan's book, "Timely Messages of Warning." Can be obtained from the Gospel Publishing House, 25 cts. in paper, 50 cts. in cloth.

### THE TESTIMONY OF A CONVERTED CHINESE.

Translated by Bro. H. E. Hansen.

Through my parents I was born a Mohammedan and brought up in the Mohammedan church; I was circumcised when I was young and I was brought up to keep all of the Mohammedan customs, knowing nothing about the truth of God at all.

Some years ago I heard the Gospel preached. I gladly received the doctrine of Christ, and afterwards I became a church member without true repentance in the heart. I was a dealer in curios, telling lies every day in order to get rich. I was called a fine Christian by many; (I was only one in name) (I did not like to commit sin, but having no Christ in me, how could I but sin). I never knew the power of God until He led me into the Pentecostal church in the West City of Peking in May last year. After I heard the full Gospel preached, I was very sorry for my sins. 2 Cor., Chap. 7-10. "For godly sorrow worketh repentance unto salvation which bringeth no regret;" immediately I got the joy and peace of salvation which I never had before. I did not have much to do with the curio business after that, as curio business is crooked.

On the evening of the 3rd of August, 1916, while I was praying from 9:30 to 12:30 there came a voice as a wind and said to me, "I am the Lord who created all things; all things are made by me; you are made by me, the word is mine, this day have a begotten you." Afterwards I stood up and heaven and earth became new to me: a great peace filled my heart, and also with it a great joy that was unspeakable and full of glory; then followed speaking in tongues; (Acts 2:4) then I knew I was sealed by the Holy Spirit. (Eph. 1:13.)

Since that night I have been continually praising and thanking God for His unspeakable gift to me. Hallelujah! About two months ago, I was led of the Spirit to a large vacant tract of land, and while there, I was praying, I heard a great wind. It frightened me so that my hair stood up like pigbristles, and then a voice spoke to me, "Go northwest and preach the Gospel." From the place where the Lord spoke to me, to the "Assembly of God," in the west city of Peking was due northwest; so I knew from this that it was the Lord's will for me to labor with Brother H. E. Hansen in the work there.

I gladly obeyed the voice of the Lord and left all to follow Jesus, even loved ones at home, and came to the "Assembly of God" and started to labor for the Lord. Since that time I have been going out daily preaching the blessed Gospel to my own countrymen and the Lord is blessing me greatly for obeying Him.

Dear beloved saints everywhere, I feel so unworthy of all that God has done for me and feel that I must have your prayers. Therefore when you dear ones are praying for China, please remember me (your Chinese brother) in your prayers that I may prove faithful to the call God gave me and that I will be ready to be among the caught up ones when the Lord comes for his jewels.

"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." Psalms 2:8.

With Christian love and greetings to you all, I remain your Chinese brother in Christ, Joseph Feng.

(Apostolic experiences of knowing God, come only to those souls who have Apostolic faith in the Lord Jesus as a divine atoning Saviour, forgiving our sins, and sanctifying our hearts through His most precious blood, and giving to us the blessed Holy Spirit, to work in us the words of Christ, and reveal to us the Father and the Son.—Sel.)

## "AS IT WAS IN THE DAYS OF NOE."

By Edgar C. Steinberg.

### PART III.

There is yet one question to which we must find an answer, and that is, how is Jesus Christ going to get full control of this earth? Many say, the preaching of the Gospel is the means, and truly God has already given over nineteen hundred years of grace, much more than in the days of Noe. What is the outlook in the present century? The professing Christian nations are in a life and death grapple with one another, such as the world has never witnessed. We must look into the Word once more for an answer to this perplexing question.

A word from Revelation 11:15, "There were great voices in heaven, saying, the kingdoms of this world are become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever. And the four and twenty elders which sat before God on their seats, fell upon their faces, and worshipped God, saying, we give Thee thanks, O Lord God Almighty...because Thou hast taken to Thee Thy great power and hast reigned. And the nations were angry, and Thy wrath is come, and the time of the dead, that they should be judged, and that Thou shouldst give reward unto Thy servants the prophets and to the saints, and them that fear Thy name, small and great, and shouldst destroy them which destroy the earth." Another word from chapter 16:13, "And I saw three unclean spirits like frogs come out of the mouth of the dragon and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of demons working miracles, which go forth unto the kings of the earth, and of the whole world, to gather them to the battle of that great day of God Almighty."

Here is the announcement of a battle to be fought with the armies of the different nations of the whole world arrayed on one side and God Almighty on the other. Another portion of Scripture which we will yet read makes clear that the church of God is going to join Him in this great battle. The weapons on the one side are carnal, such as are being used in the present war. On the other side the weapons are spiritual, the sword of the Spirit, proceeding out of the mouth of the King of kings. It is a powerful weapon, the Word of God, more powerful than any two-edged sword, any Howitzer, any machine-gun, yea, even the largest gun on the American battleship, "Pennsylvania." This battle will be a final great rush on the part of the nations of this world to frustrate God in His plan of making Jesus Christ King of kings. The nations which are enemies today will be friends tomorrow. History repeats itself. Herod and Pilate became friends on the day King Jesus was rejected.

We must now turn to Revelation 19 and read the story of this great battle with its outcome. Beginning with verse eleven: "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful, and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew but himself. And he was clothed with a vesture dipped in blood; and his name is called the Word of God." ("In the beginning was the Word... and the Word became flesh and dwelt among us." Jesus Christ is the Word.) "And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean." ("The fine linen is the righteousness of the saints." Rev. 19:8.) "And out of his mouth goeth a sharp sword, that with it he should smite the nations, and he shall rule them with a rod of iron; and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, King of kings and Lord of

lords. And I saw an angel standing in the sun, and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, come, and gather yourselves together unto the supper of the great God; that ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sat on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that worked miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh."

Truly a decisive battle. All the decisive battles of the world recorded in history will have reached the vanishing point after this great battle is fought. It will decide forever that Jesus Christ is king of the whole earth, and he will divide the spoils with his church, "joint-heirs with Christ." Satan will be bound. "Righteousness shall cover the earth as the waters cover the sea." The nations of the earth will beat their swords into plowshares and BE-COME CHRISTIAN. The words of the angel will be fulfilled: "Peace on earth, good-will toward men."

I know no better way of closing than by giving the second Psalm which here finds its fulfillment: "Why do the heathen rage, and the people imagine a vain thing. The kings of the earth set themselves and the rulers take counsel together against the Lord and against his anointed, saying, let us break their bands asunder, and cast away their cords from us. He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Then shall he speak unto them in his wrath and vex them in his sore displeasure. Yet have I set my king upon my holy hill of Zion. I will declare the decree: The Lord hath said unto me, thou art my son, this day have I begotten thee. Ask of me, and I shall give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possessions. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Be wise now therefore, O ye kings; be instructed, O ye judges of the earth. Serve the Lord with fear, and rejoice with trembling. Kiss the Son, lest he be angry and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in Him."

"As the days of Noe were, so shall also the coming of the Son of Man be." "He which testifieth these things saith, Surely, I come quickly; AMEN, EVEN SO LORD JESUS."

(As the years go by, what fond ties are knitted between God and ourselves; what thrilling endearments have been exchanged; what pathetic memories of His multiplied forgiveness and what sacred memories of His various chastisements, which have been full of melting kindness. Words have between us and God which could never mean to others what they have to us; countless silent covenants in prayer, either spoken or pronounced mentally, special applications of Scripture verses that exactly fitted into our hearts and live in a way they could never fit into any other life; significant providences that meant a thousand times more to us than they did to any one else; soft and healing touches of His hand that no other hand could give, and evidences of unfailing fidelity, until our whole hearts cry out "who is so great a God as our God?"—G. D. Watson.)

### THE INFLUENCE OF A TRACT.

A Canadian member of the Evangel family writes, "In reference to your remarks in your issue of August 18th on the influence of a tract which led to the conversion of Admiral Coligny, and also the conversion of the wife of William of Orange, the influence did not stop there. I had it from a Pentecostal brother from Holland that the present Queen of Holland is a real Christian. She is related to the Admiral Coligny mentioned. A few years ago when in France, she paid a visit to the monument of Coligny and placed a wreath thereon. In the presence of the rulers and notables of France she made a speech in which she warned France to turn from her evil ways and seek God. She confessed the Lord before these men and reproved them. As a relative of the murdered, saintly Coligny, we may justly believe that she was directly or indirectly influenced by that tract.

"There is another story of a list of great men who were in turn blest by one man who had been converted through a tract. A woman dropped a tract in the way of Richard Baxter which proved to be the cause of his conversion. Baxter wrote "A Call to the Unconverted," which was the means of bringing many to God, amongst others, Philip Doddridge. Doddridge wrote a book that was the means of the salvation of thousands, amongst them was the great Wilberforce. Wilberforce wrote, "A Practical Way of Christianity," which was the means of many being saved, amongst others, Leigh Richmond. Leigh Richmond wrote, "The Dairyman's Daughter," which was used to the conversion of many."

You too may be the means of bringing someone to the Lord through giving them a tract, and that one may win thousands to Christ. Always see that you have plenty of tracts to distribute. We are about to bring out a series of tracts entitled, "The Evangel Tracts for the Times." They will be issued weekly, (50 issues in the year). The subscription price will be: 1 copy each week, 25 cents per year; 5 copies each week, 50 cents per year; 10 copies each week, \$1.00 per year. As soon as we receive sufficient subscriptions to register the series as Second Class Matter at the Post Office, the first of the series will appear.

### GENERAL COUNCIL AND MISSIONARY CONFERENCE.

This is the last notice of coming General Council Meeting and Missionary Conference that will appear in the Evangel, as when the next copy will be issued, the council will (D. V.) be in progress. From the number who are writing to us telling us they expect to be with us, these meetings promise to be the largest held in St. Louis. Besides those missionaries mentioned in No. 204 of the Evangel, we are expecting Sister Gerber of Armenia, Sister Brelsford of Egypt and Sister Doll from India, Bro. Chas. Leonard from Jerusalem and Sister Blanche Appleby from China. Let everyone try to be on hand for the first meeting at 11 a. m. on Sunday morning, September 9th.

#### Directions.

The meetings are to be held at the Bethel Chapel, 2929 Montgomery St. From the Union Station, which is situated at the corner of Market and 18th St., take 18th St. car (Belt line) north, transferring at Cass Ave. to the Cass car going west. Ask the conductor to let you off at Montgomery St., and then walk one block west to the chapel. Those who come to the Evangel Home should take an 18th St. (Belt line) car to Franklin Ave., where they must transfer to the Wellston car going west. Get off at Garrison Ave. and walk one block north. The address of the Home is 1243 North Garrison Ave.

Come praying, come expecting, and God will not disappoint.

## DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

Sunday. "We look for the Saviour, the Lord Jesus Christ." Phil. 3:20.

"We're in for the winning side, brothers,  
Bound to the Lord who died, brothers,  
We shall see Him glorified, brothers,  
And the Lamb shall wear the crown.

Monday. "He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing." John 15:5.

Who of us that have known something of the immeasurable joy of service through the power of the Holy Ghost but yearn for a greater, farther-reaching ministry. Many will tell us of various ways to attain it, until we almost forget these most pertinent words of Jesus, "Abide in me." But here is the secret,—may we never lose it—for the fullest, most effectual service ever comes from those lives in closest union with the Lord Jesus Christ Himself. **Blessed, fruitful, eternal union with our Living Head! Draw closer to Him, beloved, and your ministry and power in service will tell increasingly for God.**

Tuesday. "Providing for honest things, not only in the sight of the Lord, but also in the sight of men." 2 Cor. 8:21.

Nowhere can we more aptly apply this than to faithfulness and honesty in little things. Very godly people fail here sometimes, till their meanness is as a dead fly in the ointment of their lives. Liberty in Christ Jesus should reinforce the certainty of their word and their dependableness. In "providing for honest things," they will not break engagements needlessly; they will pay their debts promptly; they will be on time at appointments; they will keep their promises; their word can be absolutely depended upon. To such God will indeed say, "Thou hast been faithful over a few things, I will make thee ruler over many things."

Wednesday. "I have created him for my glory, I have formed him; yea, I have made him." Isa. 43:7.

"Made for Thyself, O God!  
Made for Thy love, Thy service, Thy delight;  
Made to show forth Thy wisdom, grace and might;  
Made for Thy praise, whom veiled archangels laud;  
O strange and glorious thought, that we may be  
A joy to Thee."

Thursday. "On whatsoever errand I shall send thee thou shalt go; and whatsoever I shall command thee thou shalt speak." Jer. 1:7 (R. V. margin.)

Be assured of this, you do not know God in truth, and have no true peace, if you are depending upon times and places. Remember that whatever God gives you to do, from moment to moment, that is the very best thing you could possibly be doing, and you little know where or when the Lord will meet you. He who does not seek and find God everywhere, and in everything, finds Him nowhere and in nothing. And he who is not at the Lord's service in everything, is at His service in nothing.—John Tauler.

Friday. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith." Gal. 6:10.

The opportunities are far more numerous on all our ways than some of us realize. It should be our constant concern to find, to search for such opportunities. And remember it is "to all men!" I have known some who live with the sole purpose of serving, they make opportunities for doing good; and they are the happiest, truest ones of all the King's servants. "She-hath done what she could."

Saturday. "Your sorrow shall be turned into joy." John 16:20.

Ah 'twill be joy unspeakable to see Him  
Forgotten then these days of testing sore;  
With rapturous hearts how gladly we shall greet Him,  
Enter His courts to go thereout no more.

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## THE SIGNS OF THE APPROACHING END.

The fault of the disciples was that they were enquiring into future events without the unction and guidance of the Holy Ghost. "Lord, wilt thou at this time restore again the kingdom to Israel?" That is the question of the church on the low level, "Will God do this or that?" The Lord told them to get the Spirit, the power. Revelation will not come without inspiration. Revelation without preparation is dangerous. He told them, "I have yet many things to say unto you but ye cannot bear them now. Howbeit when He, the Spirit of Truth is come, He will guide you into all truth. He will show you things to come."

John was one of the hundred and twenty in the Upper Room, but for the Divine Revelation he was told to come up higher. "And immediately I was in the Spirit." There you have the three stages. When John got to the third stage he did not have to ask questions about the future. He was overwhelmed, and he had to be strengthened. He had to have the divine hand of the Lord upon him to strengthen him for the Revelation. And God is not limited these days. (And when He, the Spirit, is come, He is not limited to numbers or time.) And the Spirit in these days is showing in a general manner things to come, but to those who seek Him, He will show in a particular manner.

(But those who seek must be in the Spirit.) The promise, above quoted, was given before Christ was glorified. And immediately the Spirit was poured out on the day of Pentecost there was illumination and revelation. And there has been in every subsequent outpouring of the Spirit illumination and revelation.

"The Revelation of Jesus Christ, which God gave unto Him, to shew unto His servants things which must shortly come to pass." Rev. 1:1. God wanted to shew the union, the oneness, the servant to the Son, and the Son to the servant. (Servants are those who serve Him in love, freedom and devotion. It is those that get the revelation.)

"Things which must shortly come to pass!" And as

the time draws near, those who live in the Spirit may expect fuller revelation to be given in secret to be held as a secret. "None of the wicked shall understand, but the wise shall understand." But there will be no revelation beyond the Word.

(What is one of the signs of things which must shortly come to pass? The working of iniquity! Leaven increasing in its activity! And how does leaven work? Within first. Then outward. Watch dough as it is worked upon from within, and you find a puff here, and a puff there, and a puff there. That is just the outward sign of the inward working, until you find the whole mass honeycombed through with cells, receptacles for gas. So Satan is putting in his leaven, and it is working from within this body and that body, seemingly respectable, seemingly useful. Leaven is useful. But this leaven of iniquity is working secretly. Occasionally you see an outburst. Meanwhile the whole mass is being honeycombed. Yes, the spirit of iniquity, the gases filling these empty cells, until the whole mass is leavened! *And then it is fit for the fire.*)

Look for the mystery of iniquity working. (But where sin abounds grace doth much more abound. Because the evil one is extra active, God is not inactive.) God has His reserves, His counteractions, and He can put them in operation the moment it suits His purpose.

"It is not for you to know the times or the seasons which the Father hath put in His own power." God has everything in His hand, in His own power, and He lets the mystery of iniquity work when He is ready with His counteraction. (The saint does not look upon the leaven with fear because he has the assurance that God has the remedy. He looks to God's remedy more than Satan's activity.)

"Things which must shortly come to pass." Note *things*, the plural. But the end is not yet. Read Luke 21:25-28. That is the divine epitome of the signs of the times.

"And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth *distress of nations, with perplexity.*" *Distress of nations*, each seeking the help of the other in their distress as they are calling upon one and the other of the allies. Where do you not see *perplexity*? Kings and presidents going out of their way to inspire, to instruct, to urge the people to do this or that. Even limiting themselves in their eating and drinking. Perplexity! Even political parties being drawn together because they think the more brains they get together under one roof will solve the perplexity. And so you have allies conferring together, and coalitions of the governments of the individual nations. Distress and perplexity are illustrated thereby.

"The sea and waves roaring!" The rank and file dissatisfied. Strikes, threatenings and roaring! And threatening to overthrow the distressed perplexed nations. Men say, "Where are the signs of His coming?" Facing them everywhere. Distress of nations, with perplexity, the sea and the waves roaring, should be sufficient to convince any.

"Men's hearts failing them for fear, and for looking after those things which are coming on the earth." "What are things coming to? Where is this going to end?" That is what men are asking. Their hearts fail, but their tongues don't. They say there is going to be peace. They believe the devil's lie rather than Christ's truth. There is an outward boasting in themselves and strengthening themselves, but inwardly there is a personal fear. Hence the enquiry, "Is this Armageddon, this war?" That shows the fear, but they will try and hide it.

"For the powers of heaven shall be shaken." It will not be only a war on the earth. The powers, the wicked



powers in heavenly places, will also have a shaking up. For catastrophe will take place there. The one reflects on the other, the earth and the heaven.

"And then shall they see the Son of man coming in a cloud with power and great glory." These other things are the prelude to the great event. At the same time it is God's mercy in warning. And God wants His children to warn. He has given His Word. He has given the signs, and He wants His children to warn by voice and pen. Then shall they see the Son of man coming in a cloud with power and great glory when the previous things have reached their climax.

"And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." It has been a downward look for the men of the world, and a looking round, but they fail to look up. But the expecting one, the believer, has been looking up all the time from the time he had the warning. Looking unto Him! "And they looked unto Him and were lightened, and their faces were not ashamed."

Lifting up the head. Have you seen it, in adoration, expectancy, calling, looking to the Lord? When these things begin to come to pass, you may know that your redemption draweth nigh. But in the joy of your anticipation for redemption, do not forget those whose hearts are failing them for fear. Send portions to those for whom nothing is prepared, because you once were in that crowd, and mercy and grace has changed your heart from fear into joyous anticipation.

(John's revelations were not to be kept to himself; they were words of warning, consolation and entreaty for others. God wants His Johns today. John penned these words, "Whosoever will, let him take of the water of life freely." God desires that His judgments to be warnings so that men may learn righteousness.)

God loves to be loved. God is not partial, but it is nothing less than pure equity, and eminently fitting, that He should give Himself most freely and tenderly to those who abandon themselves without reserve into His hands.

### IMPORTANT!

We have just gotten out the "Combined Minutes of the General Council" setting forth all the principal resolutions passed from the first Council Meeting to the present time. This booklet contains the Statement of Fundamental Truths approved by the Council and also the Resolution concerning Military Service. Postpaid 10 cents.

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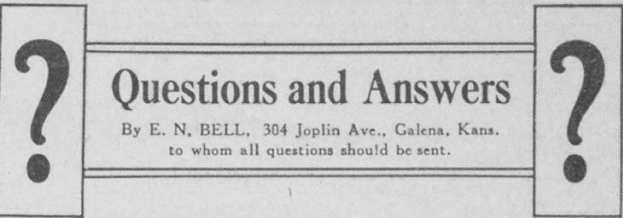


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### 262. What baptism is referred to in Gal. 3:27?

Water baptism of a truly saved convert. To such, baptism is not an empty form. It stands for and symbolizes realities. Such always really put on Christ, while the false professor puts Him on in form and name only and not in reality.

### 263. Will the battle of Armageddon be fought at the close of the great tribulation or at the close of the millennium?

It will most certainly come at the close of the tribulation. The Beast or Antichrist and his false prophet will be leaders in the battle of Armageddon. They are both captured then and remain in the lake of fire. Hence Armageddon is not to be confounded with the battle after the millennium in Rev. 20:7-10, where Satan is the leader and whose followers are there destroyed by fire from heaven. Armageddon is seen in Rev. 19:19-21.

### 264. How do you explain John 1:8?

Read John 1:10 for John's explanation.

### 265. What did Jesus mean by saying in Matt. 19:17 there is none good but God?

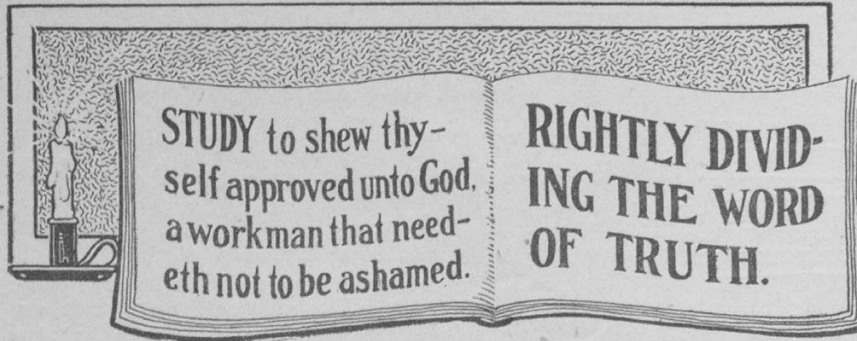
No man is of himself and in himself alone good. Apart from God no man is good. Even those made good by grace and Christ are only relatively or comparatively good. God only is good in Himself and of Himself, not comparatively good but completely good, not relatively good but absolutely good. God only is such. The best man's goodness can never balance the scales with the absolute holiness of God. Jesus was good, because He was God. This young man called Jesus good, and yet did not own his Deity. Jesus wanted this young man to see God in Christ, and to know, as a man, even Jesus had no right to the title of absolute goodness. Man is good to the extent that he has God in him and only so. All who are hid with Christ in God and are walking in the light are called by the Word good, holy, sanctified and righteous in the comparative sense. That is not as compared with God, but as compared with other men not washed in the blood of Christ.

### 266. How is it that Esau sought repentance and could not find it as Hebrews 12:17 says?

Any man can himself repent, but it is a big job to make another man repent. So it was in Esau's case. He despised his birthright, as the eldest son, or priest in the household, and the one through whom God's promises to Abraham should descend, and he sold that birthright to Jacob for a mess of pottage. Later his father Isaac officially bestowed the birthright on Jacob and with tears Esau tried to get his father Isaac to repent, but he found no repentance in Isaac. Read Gen. 25:29-34; also 27:27-37. A better translation of Heb. 12:17 latter clause is: "For he found no place for a change of mind in his father, though he sought it diligently with tears."

### 267. Does Acts 10:15 mean that God has cleansed swine's flesh?

No, it has nothing whatever, for or against, to do with what we eat. It is only an illustration to show Peter God had in Christ broken down the wall between Jew and Gentile, and that now both alike are made acceptable to Him by the blood of Jesus and not by Mosaic rules for physical cleanliness.



## SUNDAY SCHOOL LESSON

September 16, 1917.

### THE FIERY FURNACE.

**Lesson Text:** Dan. 3:1-30.

**Golden Text:** (When thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. Isa. 43:2.)

**Practical Truth:** It is always safe to trust and obey the Lord.

**Topic:** Heroic piety.

**Time:** B. C. 585, seven years after the destruction of Jerusalem.

**Place:** Plain of Dura, five miles from Babylon.

This week we have a lesson about the same young men that we read about last week, but under different names. Under the latter they are spoken of under their former Jewish names, but this week under their Chaldean names. They were the three companions of Daniel, who with him received the careful training for the distinguished service of the king. They were about thirty-five years of age when this incident occurred which is under our present consideration, just while they were at their very best for God and His service.

Daniel, after interpreting the king's dream of Dan. 2:36-45, was advanced to the highest position in Babylon. His ability to do what the wise men failed to do, made him next to the king in position. He then remembered his faithful companions, and they soon found themselves in prominent positions and in charge of "the affairs of the province of Babylon." This last test of Shadrach, Mishach and Abed-nego was much more serious than their former one in abstaining from the king's meat and wine, and in Bible history it seems to be the climax of all trials.

1st. **The Test.** Vs. 1-12. Our previous history of Nebuchadnezzar has revealed his greatness and success in military matters. When Daniel interpreted his dream for him, telling him that he was the head of a world empire (Dan. 2:38), he was very much delighted. Daniel's high position in his kingdom was a result of this delight. But he was not yet satisfied. There yet remained a difference among the people of his realm regarding their religious views and practices. His object in the erection

of this golden image was to unify the people upon this point. If they were all alike compelled to worship this one image that would consolidate and add strength of his empire. Then his dictations in matters of religion would be received by all. Statements concerning the enormous size of this image have caused some to doubt its existence. But there is nothing impossible about its size, for it can easily be compared with other ancient images of the same size, whose existence history confirms. Secular history records the existence of this particular one, with a careful description of it. Other images almost parallel in magnitude are mentioned in both sacred and secular history. The Colossus of Nero was 110 feet high, while this one was only ninety feet high and nine feet wide. The Colossus of Rhodes was fifteen feet higher than Nebuchadnezzar's image, and it was considered one of the "seven wonders of the world." The Statue of Liberty in New York harbor is three hundred and six feet high, including the pedestal. The law of Israel forbide anyone worshipping images. Ex. 20:4. This fact accounts for the rebellion of these three Hebrews.

2. **The Hebrew's Courage and Faith.** Vs. 13-18. The children of God today may not have to go through a literal fiery furnace, but they have to go through fiery trials, and we too should be strong to patiently suffer, for suffering has upon our part a purifying effect and it is at the same time glorifying to Christ. The first thing to consider in the hours of trial is not public opinion, nor earthly prospects, but your **personal responsibility to God as a Christian. Not careful to answer.** God was especially with them at this crucial moment; when they were called to give a reason for not bowing to the king's graven image, at that very moment the Holy Spirit whispered in their hearts the instruction Jesus afterward gave His disciples. "When they deliver you up, take no thought how or what ye shall speak, for it shall be given you in that same hour what ye shall speak." Matt. 10:19.

3. **Faithfulness Honored.** Vs. 19-30. The king was furiously enraged when his decree was disobeyed by the three Hebrews, and he commanded that they at once be cast into a burning fiery furnace. They were not ignorant as to the consequence of disobedience at this time, but they trusted God's perfect power, determined not to bend their con-

science, and God honored their faithfulness and delivered them. (If God be for us, we can afford to have the world against us. Matt. 10:28; Rom. 8:31.) **Heat the furnace one seven times more.** Seven is a Bible number which signifies completeness, so the furnace was heated as hot as fire could make it. This furnace was likely a pit with an opening at the top and side, something like one of our smelting furnaces. Throwing people alive in the leaping flames of one of these furnaces was one of the terrible forms of Babylonian execution. Men of the greatest physical strength were called to bind the three Hebrews and cast them into the fire. The heat was so intense that the men who threw them in were burned to death, this shows the miraculous power that preserved and brought the Hebrews through without the smell of fire on their garments. The secret of it all was that God was with them, fulfilling His words "I will never leave thee, nor forsake thee." Heb. 13:5.

#### Questions.

What decree did the king make?

Describe the image which he set up.

What was the penalty for not bowing to it? Who refused to worship it? What command did the king give regarding their punishment?

#### Next Week's Lesson.

September 23, 1917.

### DANIEL IN THE LION'S DEN.

**Lesson Text:** Dan. 6:1-28.

**Golden Text:** Psa. 34:7.

—C. M. O'Guin.

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**BRO. BOSWORTH AT HOUSTON, TEX.**

We hear most encouraging news of manifold blessings attending the meetings conducted by Bro. Bosworth and his party at Houston, Texas. The following is a cutting from the Houston Chronicle, a paper that is giving a report of the meetings each day.

Every seat in the large tent at Washington and Brunner streets, where the West End revival campaign is being conducted by the Bosworth evangelistic party, was taken last night, and many stood, while others occupied the circle of automobiles around the tent to hear Evangelist Bosworth's sermon on the subject of the "Holy Spirit."

The evangelist said in part: "All that God did for 4000 years, from the fall of Adam until Christ was glorified as the Redeemer of the world was to the great and glorious end that sin should be cleansed from the human heart, so that man could be brought under the direct and continuous operation of the Holy Spirit. The pre-eminent promise of the Bible is God's promise that during the Gospel age He would pour His Spirit upon all flesh. Jesus and the apostles, throughout the New Testament exalted this promise above all the thousands of others, by repeatedly referring to it as "the promise." Jesus Himself called it "The promise of my Father." The great lesson that a man can learn on earth is to adjust himself to the efforts of the all-wise and omnipotent Holy Spirit, for to Him is committed the execution of the purpose of God on earth. In this way only can men keep in the way of divine purposes that are from everlasting, upon the fulfillment of which hang the happiness and the harmony of immortal millions.

"The absence of clear Scriptural teaching on this all important subject has robbed millions of Christians of a joyful, attractive, useful and victorious Christian life; has marred God's plan for their one eternal existence, besides robbing them of a part of their eternal reward. It has been the defeat of thousands of churches, every one of which could have a continuous revival if it were to obey the five simple words of divine command: "Be filled with the Spirit." Last year 7500 churches reported not a single accession on profession of faith. A failure here has hindered thousands of revivals and is therefore responsible for millions going out into eternity without Christ.

"Pentecost is the condition of all true service. Only when God's Spirit possesses and controls can we work and witness with power. This lesson was so important that at the beginning of the church it was the first lesson taught, Jesus fastening it in their minds by commanding them not to depart from Jerusalem to undertake their work until they could go with this divine energy without which it was impossible to accomplish the class of work that He wanted done. Peter said on the day of Pentecost: 'The promise is unto you, and unto your children, and to all that are afar off, even as many as the Lord our God shall call.'"

At the close of the sermon the old fashioned altar rail was more than filled with seekers after God. A trombone duet with piano accompaniment by the Bosworth brothers, a Gospel solo and a selection by a mixed quartet added to the attractiveness of the meeting.

**AUSTIN CAMP MEETING.**

I want to give you for publication just a little account of our camp meeting at Austin. Was very agreeably surprised to see the unity of spirit in the assemblies that attended the Austin camp meeting. A splendid lot of young people came up from the various assemblies round about Austin. The camp was held at the tabernacle, but there was a large tent to accommodate those who had not been provided for. The meetings were full of interest and we had splendid liberty in teaching the young men and women who had recently been ordained as workers and evangelists who numbered, if I remember correctly, about eighteen. Some of these, however, are missionaries who go into old Mexico with Miss Luce.

Brother Joe Shumack, Elder Shumack's son, has been doing splendid work with a band of young people who are full of zeal and godliness. I had splendid unity of spirit with J. D. Shumack, Bro. Mooney, Sister Luce and many others who had been standing so faithful in the work throughout that section of the country. The people were well provided for, one man giving a fat ox, and others bringing sacks of flour and many other good things to eat, so that the people were fed splendidly on the ground. Many visitors and helpers from other places attended; Bro. Paul, Sister Fannie and Sister Snyder from San Antonio. Glad to report that Bro. Kenney, who has been afflicted so long, claims to be much better and very happy. Must say that I come away from Austin feeling that God was in our midst, numbers being saved and baptized in the Spirit in that section of the country. The enemy is fighting hard, but I found the people getting ready and looking for the coming of the Lord. We urge as far as possible that all who have entered the ministry in that part of the State to attend the General Council, and we believe that they are all in sympathy and unity with the General Council.—E. N. Richey.

**Malvern, Ark.** The dear Lord in His mercy permitted us to have Brother W. T. Gaston with us for the month of July. God was with him in preaching the word, and souls were saved and baptized with the Holy Ghost. Our meetings have closed for the time in Malvern, but we expect to open another campaign about Aug. 29th. Sister Roxie Hughes of Fort Worth, Tex., who has been with us two years during our summer meetings, and who is now holding a meeting at Social Hill, Ark., will be with us for our next meeting. At this time I am at Hartford assisting Pastor Romines in a meeting. God is wonderfully setting His seal on the preaching of His Word and souls are finding the Lord each

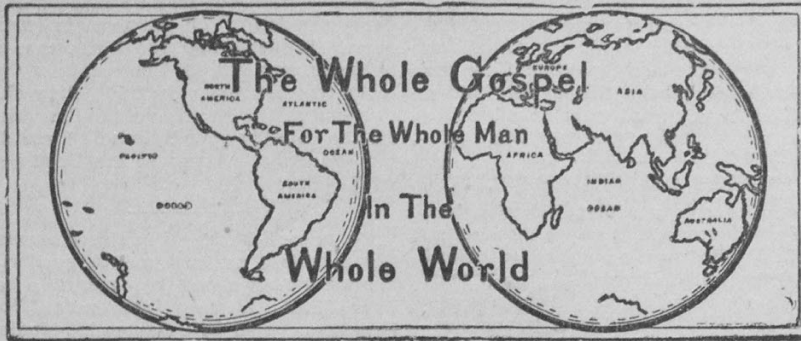
night. I have not seen as much and as deep conviction on sinners in many years. It seems that the whole country is under conviction. The saints say "it looks like old times again." Pray that this revival will continue till it reaches all the country round about. I am doing evangelistic work as the Lord permits.—Fred Lohmann.

**Commerce, Texas.** We closed a meeting at this place one month ago with blessed victory through Jesus. We had Bro. W. A. Winkles, the pastor from Frankston, also Bro. James M. Medley, pastor at Quinlan, for a few days. God used them in giving out the Word. We had a blessed meeting, eight received the Holy Ghost, thirteen baptized in water. God confirmed His Word by doing signs and wonders in the name of His holy child, Jesus. A sister, Almer Horton, first began to come to our meeting, and sit on one of the back seats and bring her medicine. She had such nervous spells until she would almost die. Doctors could not do her any good, and she had been that way for ten years. But God got hold of her and saved and filled her with the Holy Ghost, and now she is able to do her housework. She is healed through the name of Jesus. This is a living testimony. We are to build a tabernacle here, so ask God's people to join us in prayer for this place as we are to start another meeting in a few days. This is the first time that the full Gospel has been preached here.—H. Birmingham and wife.

The General Missionary Conference meets Sept. 13th at St. Louis, Mo.

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#### FROM THE FIELD.

**Arecibo, P. R.** We are just moving to a new place. The new mission is all by itself and it will seat about three hundred and twenty-five people, besides those that can hear the Word through the windows by standing on the outside. The Lord has supplied all our needs and now we are ready to move with fifty chairs and two benches, trusting the Lord will provide for more seats for the people.

During the time the new place was being prepared, Bro. Feliciano came from Ponce, and he and I and three sisters and one young brother went to Don Alonso, (a village over forty miles across two mountains).

Here we held meetings for a week and about thirty were saved, some healed and two were baptized with the Holy Ghost, speaking in other tongues. One of the two baptized is the wife of a M. E. minister that helped me in the work in Arecibo and the other was the spiritualist sister that I wrote of. The messages that were given in tongues through the Spirit were about holiness unto the Lord and a special preparation for His soon coming. The Lord also spoke through this minister's wife and the other young sister, direct to the minister, telling him to give up all his business and only preach the Gospel, because Jesus is coming soon.

This minister has some land up in Don Alonso. He prays day and night for his baptism. He is hungry for all that God has for him. He says he is Pentecostal, and will preach Pentecost until Jesus comes. Pray God may baptize this man with His Spirit. The Lord is working, glory to God! The old devil is mad and sometimes he uses the daily papers, and sometimes other means to attack us, but ours is the victory all the time. Bro. Lugo writes from Ponce and he says the Lord is wonderfully blessing the work. About twenty souls more have been saved, one received the baptism and five were baptized in water on Sunday. He is married now, and he and his wife are doing a very good work in Ponce.—F. D. Ortiz.

**Caracas, Venezuela.** We have been on the field now about eleven months, and it has been a wonderful time. The triumphs of faith, the victories won against the strongholds of Satan, have been cause for much praise. "Be still and know that I am God, I will be exalted among the heathen." At the beginning of the year, we received marching orders from our great commander, "Speak that they go forward." Many were the open doors. His promise was, "My presence shall go with thee." In this confidence we have gone forward in living faith, and how mightily God has met us.

A call has come to occupy the Island of Margarita off the coast of Venezuela, 40,000 souls waiting, a new field—the island of pearls—yea, blood-bought pearls. Much prayer was offered, and today Bro. and Sister Eddings, fellow-missionaries, are occupying this important island. Marvelously God opened the way, entirely a step of faith. But God! **With Him nothing shall be impossible.**

Besides, a new chapel at the headquarters in Caracas is being built, and a new school building in Hebron for the children is just about completed, the school I have charge of. All speak of the triumphs of faith, for we trust in the living God, and His commands are His enablings. Hallelujah!

One of the most recent answers to prayer is with regard to our beloved president and founder, Bro. Gerard Bailly. For some time we have been praying God to open the way for his going to the States for a season. In the natural it was impossible. But last month God sent an experienced man, knowing the language, etc., and as well provided a special boat for his going. Praise God. He is much in need of a rest, but soon he hopes to be visiting the different assemblies. He can be reached at his home address, 407 6th St., Riverside, Cal.

We have nothing but praise and thanksgiving for His faithful care, but as we look on the whitened fields our cry is for more laborers. Never were there greater opportunities. Beloved, pray! Harvest days are passing by. "Send out Thy light and Thy truth." "The Lord is at hand!" "Even so, come Lord Jesus!" Meanwhile, occupying till He comes.—Adah M. Winger.

We can bank our word on God's promises. He does not fail us, though we fail Him.

**Swaziland Pentecostal Mission, P. O. Komatipoort, South Africa.** I am so glad to inform you that God has strengthened our hands by sending Brothers Burley and Milton to assist in the work here. Bro. Burley, a man of much experience in the work of the Lord, is in charge.

God is moving forward among the Swazies for which our hearts rejoice. One dear boy today asked for forgiveness for sins and a clean heart. Three of our young men have recently returned from Johannesburg mining district, where God had kept them true to Him amid sin on every hand. One of these only returned a fortnight ago, and his bright testimony made our hearts rejoice. It was as follows, "God kept me while away, though many tried hard to tempt me to drink and commit various sins. My answer was always, 'No, I belong to Jesus and I do not desire to be companions to you in these things.'" He was quite ill on arrival at Komatipoort but said "I will not forget Jesus." With a distance of fifty miles ahead of him, he started with his heavy bundle to walk. As he journeyed on the pain increased, and asking God to send someone to help him, he sat down by the way. Soon a man came along who carried his bundle, and on arriving home he was well. His young wife is standing true to God also.

Beer is again the item of the day, also night; but His grace is sufficient. Several of late have been quite ill, but claiming the atoning blood is sufficient, to our delight, and all but one were out to meeting yesterday.

I am also glad to tell you that soon we hope to open up work in the Transvaal a little over the Swaziland border. We have visited them as often as possible in the past, but the distance is too great to do justice to that vast field. Word from the native commissioner grants us a permit to erect a temporary building and commence work.

We cannot get a permanent site at the present, because of the probability of that district going into native reserve, at which time we will then move to the site the government grants us. We hope to go this week and select our temporary site, and as quickly as possible start our church and home. The brothers have been tested somewhat with fever, Bro. Milton being quite ill for a few days. I, too, have had a recent attack and the most severe of any time in the four years.

Keep praying for us, and with greeting to you and all the saints, I will close.—Bertha Sutley.

The Lord is wanting to do greater things for us than we have seen. If you will step out upon His promises and stagger not through unbelief, you can go shouting praises unto God because He is faithful. He is a rewarder of those who diligently seek Him.

One of the last things for us to learn is patience.

**MY CALL TO VENEZUELA.**

The first intimation of it was while I was in Honolulu, Hawaii, working in a Spanish mission. Bro. R. Swiney wrote me from San Francisco, Cal., announcing the death of beloved Bro. Fred Bullen, a worker on the Venezuelan field, and urging me to get ready to fill the vacancy made by death. Nothing very definite was done at that time however about my actual going, but a slight impression was made upon me that I might be able to go sometime. Other things intervened to bring me to McCormick Seminary, Chicago, where I remained a year and a half before any definite advance was made concerning my call to South America. However, Bro. Swiney would mention it once in a while in a casual way.

About Dec. 2nd, 1916, Bro. G. F. Bender, a returned missionary from the work in Venezuela, called on me at the seminary and presented the work to me. He had received my address from Sister Bailly, then at Riverside, Cal., who in turn had received it from Bro. Swiney. Bro. Bender's call created a desire within me to go and enter the work. He gave me some good advice about dropping study at the end of the school year and getting out into the work. He advised me to get in touch with Bro. Bailly at Caracas. I wrote to this brother. He replied, asking me to answer certain questions relative to qualifications, etc. While he was awaiting my reply, he made the matter of my coming a subject of prayer, and here is a quotation from his letter to me which was a reply to my letter to him answering his questions:

"I have anticipated in prayer, and have no further need of delaying the reply. Your full and frank answers to my questions, but even more, the spirit of your letter, convinces me that this is a further evidence of God's providence and assurance of His provision for this field."

The letter containing this quotation practically decided my call to the field.

"I was glad to get the good news" (writes Bro. Bender, March 1st, 1917) "of your going to Venezuela, and I have been praying that God would make it possible for you to go forth with me. I felt much drawn to you when I saw you at the school. The reason I did not write you sooner was, I wanted Bro. Bailly to get in touch with you and get his own leadings from God before I made any advance on you or him as to my leadings in the matter. My visit that afternoon with you gave me deep convictions that you belonged to Venezuela. But I wanted God to establish it in the mouth of two or three witnesses."

Quotation from a letter from Bro. Swiney:

"Your letter received today. I am praising the Lord for the finale. Will pray that Bro. Bullen's mantle will fall on you. Am happy to know that as I was used of the Lord in helping Bro. Bullen into a deeper experience in God, resulting in his call, so also in helping

to effect the b'essed choice of yourself to succeed him."

Having been asked by a brother, a pastor of one of our Pentecostal assemblies of God, to write a few lines with reference to the way the dear Lord is leading me and the work I am looking forward to engage in (in the event of the Lord's tarrying) I humbly submit these lines to the glory of God.

I am going to Venezuela, South America, to assist in the work with our dear Bro. Gerard A. Bailly. This dear man of God is at the head of a Pentecostal work there known as the Hebron Home Institute for Native Workers. The object of this work is to give the Gospel to the people of Venezuela through native workers. In order to accomplish this, it is necessary for a number of missionaries to rally around our Bro. Bailly, thus forming a sort of missionary staff. This "staff" of workers is made up of men and women who we believe are raised up of God and called to that field. I believe that most of these workers have received the baptism of the Holy Ghost; (Acts 2:4) and those who have not, are seeking.

I have a fair knowledge of the Spanish language (which is spoken in Venezuela) having learned it when I was formerly a Pentecostal missionary in the Hawaiian Islands. I am now actually on my way to the field, having left Chicago, May 1st, 1917, feeling that God would have me first come to the Pacific Coast. I do not as yet know what the port of sailing is, or will be, whether New York, or New Orleans. I am going step by step as the Lord shows me and opens the way. Our dear Bro. Bender and I are hoping and trusting that it is the will of the Lord for us to sail together.

I received the baptism of the Holy Ghost in the summer of 1909, in Spokane, Wash., at the old 602 Front Ave. Mission, and have been in the work of the Lord ever since. Praise the Lord.—J. R. Hurlburt, 22 E. Sharpe Ave., Spokane, Wash.

**Sainam, South China.**

We are glad to report victory in our work, though there has been some very decided attempts by the enemy upon our Christians, they are coming out beautifully. One of our dear native preachers, who speaks another language from the one spoken in this province, is stationed where he has to speak this language, in order that the people might understand the message. He had become so discouraged that he could hardly overcome the temptation to not preach at all. The Lord gave me a message while at our mission in the country on bearing fruit, and this man went home from the meeting very much encouraged. He received a fresh anointing of the Spirit the same afternoon. This is only one of the many that are overcoming, and proving that the Lord is real and His promises steadfast and sure.

There is every indication of a revival in some of our missions. At our mission in the Hakka country there seems

to be an awakening among the heathen. Last Lord's day the chapel was filled almost to capacity. Some were present who have decided to take their stand with the Christians, and this of course made us rejoice. Among these was a young boy—of 18 years—who had come to the mission three years ago, but who had been hindered by his parents, therefore had never taken any stand with God's people. He wanted to do so, but his father said "We have no one in the family that has ever accepted a strange doctrine, so you must not. If you persist in doing so you will go some where else for your rice." But when we went out this time we learned that his father had been taken out of his way, so after three years this boy is able at last to accept the Lord. "Sow beside all waters" is the command. Hallelujah!

We still have a large congregation to preach to, at least the house is well filled each night. Last Sunday night there was not room to comfortably seat the heathen. In our night school at the other mission we have seventeen who come to the Bible class at night. We preached Sunday night to a good sized congregation and Sunday night there was a goodly number of heathen there. This is the first time the heathen there ever manifested such interest in the work.

Last month there was some of our Christians asked that we call and have breakfast with them. We did so and after breakfast continued our journey. Some of the people in the villages sent their children out to invite us in, and when we did not come in at the children's invitation, the parents came out in person and insisted that we come in and stay with them awhile. God surely means that we will have a sufficient opportunity to prove His power to save, heal and keep. Amen. These people ask that we come and open a mission there and they would give us the land on which to build the mission, and give some of the material beside.

We need your prayers and ask that you continue to pray for us in this great land. May God bless the "Evangel House" and cause His presence to ever remain there.—Yours for Christ and souls in China, Geo. M. Kelley.

**HELPING THE MISSIONARIES.**

I am sending one dollar to add to the missionary fund. On Monday morning, while praying, I told the Lord that if He would give me some work that week I would do it and send the proceeds to the missionaries, but I told Him I did not want to wash. But washing was all that came my way, so I did it, and praise God for the privilege. When I pray now, I'll tell the Lord I am willing to do the least thing for Him.—A sister.

The Gospel Publishing House, 2838 Easton Avenue, St. Louis, Mo., is the headquarters for all kinds of workers and ministers' supplies, such as Bibles, Testaments, Tracts, Papers, Folding Organs, etc. Send for Bible catalogues.

## FELLOWSHIP IN CHRIST

"That they all may be one." Jno. 17:21.

### TRAV'LING ON THE GREAT HIGHWAY.

(Tune: "We shall see the King Some Day.")

Isaiah 35th chapter.  
We shall see the desert  
Blooming as a rose,  
Trav'ling on the great highway;  
There'll be joy and sorrow,  
Free from earthly woes,  
Trav'ling on the great highway.

Chorus:  
Trav'ling on the great highway,  
Trav'ling on the great highway;  
Singing songs of vict'ry  
We to Zion go,  
Trav'ling on the great highway.

We shall see the glory  
Of our Lord and King,  
Trav'ling on the great highway.  
We shall rest forever  
'Neath His mighty wing,  
Trav'ling on the great highway.

Strengthen ye the weak hands,  
Wait and watch and pray,  
Trav'ling on the great highway;  
For our King is coming,  
Soon we'll hail the day,  
Trav'ling on the great highway.

In the wilderness we  
See the waters gleam,  
Trav'ling on the great highway;  
In the desert dreary  
Breaketh forth a stream,  
Trav'ling on the great highway.

Whatsoe'er defileth  
Never shall be found  
Trav'ling on the great highway;  
None but those, the ransomed,  
Who in grace abound,  
Travel on the great highway.

—Burt McCafferty.

### FIELD REPORTS.

**Conneaut, Ohio.** Have just finished two weeks' meetings in Conneaut, Ohio. The Lord has blessed, nine souls were born again, and two were baptized in the Holy Ghost.—Evangelists Jones and Smith.

**Saratoga, Texas.** God is still blessing and we praise Him. Five of the thirteen I baptized in water according to Matt. 28:19 received the Holy Ghost on their way home that evening.—Geo. H. Harrison.

**Moody, Texas.** Having fine meetings at Moody, Texas. Souls getting to God right along. Camp meeting commences Thursday night. Looking for a fine time from the Lord. Have got a good mission all in unity. Pray for our meeting.—A. J. Smith.

**Trinity, Texas.** The meeting here was good, praise the Lord! There were nine baptized as in Acts 2:4, one reclaimed, one man was saved and baptized and one woman saved. We desire the prayers of all the saints.—A. C. Densan and C. N. Wells.

**Montreal, Que.** Over two hundred have been baptized according to Acts 2:4 since February 15th of this year. Praise God! We are expecting a mighty revival from God this coming winter in Montreal. Pastor C. E. Baker is in charge of the meetings.—S. Hilton.

**Alvarado, Texas.** Have just closed two weeks' meetings conducted by Sister Maudie Anderson of Corsicana, Texas. The Lord wonderfully blessed. Twenty-five got saved, and twenty-eight received the baptism of the Holy Ghost. The saints have been wonderfully built up in love.—J. P. Destin.

**Russellville, Ark.** We have just closed a two weeks' meeting at Dover, Ark. It was a new place and the devil raged, but the Lord blessed. Quite a number were saved and three received the baptism according to Acts 2:4. Eight baptized in water according to Matt. 28:19. Pray for your brother in the Master's service.—P. F. Ramsey.

**Seminole, Okla.** I came to Bro. Whelchel's meeting, and there were thirteen souls had received the baptism of the Holy Ghost.

The Lord has now baptized forty-four souls with the Holy Ghost and forty-eight have been baptized in water. Sixty-four have been saved. Bro. Whelchel has come to Tecumseh to hold a meeting. We want you all to pray for this meeting.—Willie Jones.

**Howe, Okla.** We are in Howe, Okla., holding a meeting. Crowds are very large and interest good. God is working and people are hungry. People are getting to God, are being cleansed from all sin and are receiving the baptism of the Holy Spirit. Six got through to God one night, and four the baptism. Then four another night, and have been coming ever since. Large number being saved, and up to date twelve have been baptized with the Holy Ghost. Preached on the baptism last night, proving it to be for all, and one hundred or more said they wanted it, raising their hands.—J. A. Corbell.

**Sparkman, Ark.** We closed the meeting at Nix, Sunday night, August 5th. The meeting was good, nine saved and one baptized with the Holy Ghost, six baptized in water, and about twenty-five people of the denominations lined

up and said they were ready to stand for Pentecost. We are beginning another meeting at Quachita, five miles south of Sparkman, and we feel it is the Lord's will to later come back to the Home Mission and wind up the summer campaign with a general revival. I have resigned as pastor of the Sparkman mission. Any good preacher desiring to serve a good people will do well coming to Sparkman. We ask the prayers of the Evangel family that God may use us to lead many souls to Him.—Z. J. Launius.

**St. Paul, Minn.** The opening of Bethel Church at the corner of Eleventh and Minnesota avenues by some of the Pentecostal brethren has been made possible by the believing prayer of some of God's children. Beginning September 2nd, at 3 p. m., and every night at 7:30 p. m., except Mondays, a great Pentecostal revival will be conducted. We are expecting some good evangelists and other workers. All preachers and workers passing through St. Paul will receive a hearty welcome at Bethel Assembly of God. A rumor has gone round that I have gone into the new issue; I wish you would say that this is a mistake.—W. J. Kirkpatrick, Pastor, 1240 Farrington Ave., St. Paul, Minn.

**Hinton, Okla.** We have just closed a very gracious revival at Wellston, Okla. Forty-five souls were saved and reclaimed, and quite a number received their baptism as in Acts 2:4, and there are a number of others seeking. We baptized quite a company one Sunday and were to have had another baptismal service last Sunday, but were hindered on account of the rain. This meeting was begun by Bro. W. H. Pope, who had charge of it for the first three weeks. Some eighteen souls were saved while he was there. Your unworthy servant and Miss Alice Kersay of Topeka, Kans., came and took charge of this meeting on July 23rd and continued till Aug. 12th, Bro. Pope having other engagements in Maryland. We are now engaged in a battle against sin near Hinton, Okla., where Sister Sylvia Shelton of Fallis, Okla., has been looking after the work for the past few months. Prospects are good for a blessed meeting. Pray for us.—Thos. J. O'Neal.

### SCHOOL NOTICE.

**Bethel Bible School** of the Bethel Pentecostal Assembly, Newark, N. J., will begin its second year on Monday, October 1, 1917. Both men and women, eighteen years of age and over, who are truly called of God to preach the Gospel at home or abroad, and who desire a thorough knowledge of the Scriptures in preparation for their work, will find much help in the two years' course given here.

Both the Assembly and the School stand for the fulfillment of the Scriptures, not simply holding them as a creed. We hold Acts 2:4 not as a hobby, but as a fundamental part of the great salvation purchased on the Cross for every believer.

The Course of Study covers the Bible in two years and either part may be taken first.

Both old and new students received.

For information write the Principal, W. W. Simpson, Bethel Bible School, 61 Fourth St., Newark, N. J.

# The Evangel Prayer Band

## RETURNING TO GIVE THANKS.

In response to the request for prayer, the Lord has graciously restored my husband to his position of railroad engineer. Praise the Lord, He has answered the material part of the request so soon, and I'm just as sure He is willing to answer the spiritual part, salvation for my husband, baptism for my father, and entire healing for myself. Continue to stand in prayer with me.—E. G., Kingsville, Texas.

## REQUESTS FOR PRAYER.

"Pray for us."—Mrs. J. M. B., Hannibal, Missouri.

"Pray for us."—Mr. C. M. Henderson, Columbus, Ga.

A sister requests prayer for the healing of her feet.—M. V.

A brother requests prayer for the healing of his wife from rheumatism.

"Pray for me that I may be kept at the feet of Jesus."—J. S., San Jose, Calif.

A sister in Alex, Ala., desires the prayers of the saints for her four boys and husband.

"Pray for us that we may get a church started at this place."—J. F., Hillsboro, Ill.

"Pray for a family that are seeking the Holy Ghost."—S. A. S., Ninette, Manitoba, Canada.

"Please pray for the conviction and conversion of my husband, and also my children."—Mrs. M. D., Clackamas, Oregon.

"I have a brother and two sisters that are unsaved. Pray for them, and for my father and mother."—Charlie Gore, Kemp, Okla.

"Pray mightily to the Lord that I may be set free from the bonds of Satan and that He will make me a new creature in Him."—E. H., Laurens, Ia.

A sister requests prayer for the healing of a lady from hemorrhages who is very ill, also to give a certain girl a great increase of faith and heal her body.

A sister in David City desires the prayers of the saints to remember her brother who has been called to war, that he may be saved, and also pray for her husband and herself.

"Pray for me that I may be healed of rheumatism and get the fullness of the Holy Ghost. Pray for my children that they may be saved."—E. McD., Mountain View, Mo.

"Please pray for my brother H. P. Marshall for catarrh and asthma. He has a cough and throat trouble and I fear it has already run into consumption."—H. L. M., Flat Rock, Ala.

"Please pray that God will heal me of epileptic fits that I have had for several years, also my baby of rupture, and that the Lord will give my husband the baptism."—Mrs. M. T., Alto Pass, Ill.

Pray for myself and wife that we may ever stay under the blood, and that God will bless us in our prayer meetings here. Pray that my brother and sister will become more humble, and receive the baptism of the Holy Ghost as in Acts 2:4. Also pray that old Bro. Moxley may be healed of something like cancer on his face, and that he may be baptized in the Holy Ghost.—T. D., East Prairie, Mo.

## CAMPMEETINGS & NOTICES.

As we publish these camp meeting notices without charge, we trust our brethren will reciprocate by taking subscriptions for the Evangel, sample copies of which will be sent free on application, and by ordering their song books from the publishing house. In addition to Winsett's well-known books, we are offering the three following Camp Meeting specials:

**Carols of Truth**, shaped notes only, \$2.50 per doz., postpaid; \$15 per 100 not prepaid.

**Soul Stirring Songs**, round or shaped notes, \$1.50 per dozen postpaid, \$10 per 100 not prepaid.

**Utility Edition, Songs for Service**, 60 cts. per doz. postpaid, \$3.00 per 100 not prepaid.

## GREAT REPRESENTATIVE MISSIONARY CONFERENCE.

St. Louis, Mo., beginning Sept. 13th.

All the leading missionaries in the homeland are expected to be present.

All the leaders of missionary centers are being invited, as well as everyone else who is interested in missionary work.

The time has come for a forward move in the Pentecostal movement, in which every branch of the movement should participate. Pray for this great gathering and don't forget the date.

## FIFTH GENERAL COUNCIL OF THE ASSEMBLIES OF GOD.

St. Louis, Mo., beginning Sept. 9th.

The first day will be devotional. The roster will be made up Monday morning, September 10th, at 9 a. m. Everyone is urged to be present on time preferably for the first service on Sunday, the 9th.

**Pentecostal Holiness Camp meeting, Tripp Farm, Peoria Ill.**, Sept. 1st to Oct. 1st. To all who bring tents the ground is free. Please write before for full information to the secretary, Charles Benton, R. R. 36, Box 500, Peoria, Ill.

**Pentecostal Camp Meeting, Harrison Center, Indiana**, August 24 to Sept. 22. Evangelists Bro. and Sister Jewell and other speakers and workers. Three meetings daily. For information apply to F. W. Jewell, Petoskey, Mich.

## BIG CAMPAIGN FOR OTTAWA, CANADA.

A Pentecostal Convention will be held in the "Pentecostal Tabernacle" (Clarey Theatre), Bank St., near Gladstone, **September 16th to 30th**. Meals and lodgings can be had at reasonable rate by writing C. W. Butler, 141 Glen Ave., Ottawa. We are praying and planning that this convention will be only a mighty beginning for a city campaign for this winter, if Jesus tarries. Pray for us to this end.—Geo. A. Chambers, Pastor.

## OPEN FOR EVANGELISTIC CALLS.

We have been engaged in pastoral work for the past three years, but now the Lord has called us to the evangelistic field, and we are soon to go to our first appointment. We expect to follow south. There are myself, wife, and other workers.—F. W. Jewell, Petoskey, Mich.

**Camp meeting, known as Mt. Olive Camp meeting**, began August 1st and will continue indefinitely as the Lord leads. Camp ground at the old place, five and one-half miles north of Quinton, in the Henry Sosaman pasture.—Terrel Russell.

**Camp Meeting at Cheriton, Iowa., Sept. 1st to 12th.** Beautiful location half mile northeast of city. Good grove. Small tents can be had at cost. We are expecting some of the leading brethren and preachers. Dining tent on the ground will be run on the free will offering plan. Bring your bedding and toilet articles. We are expecting the largest and greatest gathering of the State. Further information from D. E. Boatwright, Cheriton, Iowa.

The Camp Meeting at **Fraser, Iowa**, is postponed to Sept. 5th to 19th. Full particulars from Arthur C. Berry, Fort Dodge, Iowa. Meeting now being held at 11th and 4th St. north, Fort Dodge.

The **General Camp Meeting of the Assemblies of God for Iowa and North Missouri** will be held at **Davis City, Ia., Sept. 5th to 16th**. Davis City has a beautiful park and tents will be on the ground, also rooms can be obtained near the ground. Workers will be cared for free of charge. Pastor John Goblen in charge.

## PENTECOSTAL AWAKENING.

Of a Baptist Pastor.

By Elder Edw. Armstrong. How God led him out of the Baptist church into the full light of Pentecostal Power and Ministry. 38 pages. 6 cts. each, postpaid. 50 cts. per dozen.

## EVANGEL TRACT LIST.

All the following tracts can be ordered by mentioning the numbers indicated on the left hand corner. All prices are postpaid.

### TRACTS OF ONE AND TWO PAGES.

10 cents per 100, 80 cents per 1000.

36. "Almost."
38. A Call to Prayer, by A. P. Collins.
4. An Infidel Answered.
6. A Smoker's Dream.
56. Believing God, by Geo. Muller.
10. Christ's Practice of Prayer.
61. "Come unto Me," by F. R. Havergal.
39. Divine Fire.
41. God's Provision for Our Need.
42. Healing for All.
57. How to Ascertain the Will of God, and Five Conditions of Prevailing Prayer, by Geo. Muller.
11. Hurling the Harpoon.
12. Keep Still.
60. Pass It Along, Dr. Ashmore.
21. Signs of Backsliding.
17. Spiritual Fornication.
19. S. O. S., by A. P. Collins.
58. The Eternal Destiny of the Unbeliever.
63. The Precious Blood of Christ.
46. The Way of Escape.
34. "Try Me."
32. What Fills You?
59. What will you do with Jesus?
62. Where every Need is Met, by A. W. Smith.
20. Ye Slaves of the Weed.

### TRACTS OF FOUR PAGES.

5 cents per dozen, 20 cents per 100.

1. A Dream—Christian Science.
2. A Meditation on the Lord's Supper.
5. A Woman's Answered Prayer.
9. Coming Events.
15. No Sects in Heaven.
13. Salvation in Christ for All.
23. The Emigrant Bride.
23. The Blood Covenant, by Mrs. G. N. Eldridge.
25. "Thou art Loosed." A good tract on healing.
26. The Blood that Speaketh, by Mrs. G. N. Eldridge.
31. When the Bee Stung Mother.
35. Unconscious Decline.
37. A Hebrew's Search for the Blood of Atonement.
44. He took God as his Lawyer, by Miss E. Sisson.
48. Who are We? by A. P. Collins.
66. Some Praying that Counted.
70. The Quaker Girl's Dream.

### TRACTS OF SIX PAGES.

5 cents per dozen, 25 cents per 100.

3. Are Tongues a Heresy?
16. Present Day Conditions, by F. Bartleman.
24. The Faith of Elijah.
28. Effects of Universal War.
30. Washington's Vision.
33. "John Three Sixteen."
40. Do you know Jesus? by A. P. Collins.
43. Hell, as I saw it, by Miss B. L. Scoones.
54. Putting the Enemy to Flight, by S. H. F.
45. Sin and Repentance, by F. F. Bosworth.
53. The Certain Cure for Consumption.
47. What it is to Believe on Christ?
49. Your every Need Supplied, by Andrew Urshan.
52. Seven Years of Pentecostal Blessing.
67. Concerning the Sabbath.
68. The Temple of God, by Mrs. G. N. Eldridge.
69. What the Scriptures say about Tithing.

### TRACTS OF EIGHT PAGES.

10 cents for 20. 35 cents per 100.

55. Divine Healing, by Florence Burpee.
64. The Great War and its Results, by W. W. Simpson.
13. "The Key to the Scriptures."
50. The Epaphras Spirit, by E. Sisson.
51. God's Will in Sanctification.
7. "All this I did for thee." Story of an Artist's Studio. 10 pages. 8 cents per dozen. 50 cents per 100.
14. King's Life Insurance Cards. 25 cents per 100.

### TRACTS OF SIXTEEN PAGES.

- 15 cts. per doz., 50 for 35 cts., 100 for 65 cts.
8. The Baptism with the Spirit, by E. N. Bell.
65. The Gracious Dealings of God Misunderstood, by Andrew Urshan.
27. The Time of the End.
71. Old Mortality, by Miss E. Sisson.

**HEALED OF CONSUMPTION.**

We had a remarkable healing here about three weeks ago. Bro. W. had been a drinking man, and cursed and swore at his wife whenever she would be getting ready to come to church. She had received her baptism in the winter. He was taken sick and while lying in the hospital, he turned to the Lord.

When he was brought home, he rapidly became worse and developed quick consumption. Different ones visited him and prayed with him, and finally, when he was very low, we set a day of fasting and prayer, and in the afternoon, a few of us went in and anointed him and prayed. He was so thin and weak he could hardly get his breath. We stepped in and out as quietly as we could, as he could not stand any noise. We were not out of the yard, when he heard a voice say, "Get up!" Although unable to do so in his own strength, he rose, and he says that no sooner had his feet touched the floor than he felt something catch hold of him, and felt strength being poured into him. He walked out to the table and ate a hearty supper, then walked up town to the barber's shop and back.

The next day he came to church twice and testified of his healing. He visited many invalids, telling to them of God's power to heal the body, and in just one week he went to work. He has put on flesh rapidly, and his face shines with the joy of the Lord. He is now seeking his baptism. His wife says their home is changed from a hell to a heaven. Truly God is doing His acts, His strange acts, in these days. Praise Him for His wonderful works to the children of men.—A. W. Kortkamp, Alton, Ill.

**NEWS FROM OKLAHOMA.**

**Pawhuska, Okla.** Greetings in Jesus' name to all the saints. We came here August 2nd and assumed the pastorate of this assembly, Brother T. J. O'Neil having resigned and moved to Wellston, Okla., and Brother J. Rosselli resigned the pastorate at Wellston and is now at Broken Arrow.

God works in mysterious ways His wonders to perform. We found a good band of saints here looking for the soon coming of Jesus; two have been gloriously saved and several are seeking for the baptism in the Holy Ghost, and a spirit of prayer prevails.

We are looking for a mighty revival and a mighty outpouring of the Spirit in the very near future, and our prayer is, "Lord begin a revival, and begin it in me!" May the Lord keep us all awake in this, the last hour before He comes. I believe one of the greatest hindrances to the power of God being manifested in these days is "Indifference." Lord, help us to see our duty.

Brother W. H. Pope having resigned the State chairmanship, and gone to Maryland, that office now devolves upon me, until our next State meeting, which will possibly be held in October, of which due notice will be given in the Weekly Evangel.—Yours in the blessed hope, Pastor J. R. Evans, No. 420 N. Leahy Ave.

**DAILY BREAD.**

A Calendar for Reading the Bible Through in a Year, the Old Testament Once and the New Testament and Psalms Twice.

Those who wish to have the whole system for insertion in their Bibles can obtain same from the Gospel Publishing House for 5 cents per copy.

September.				October.					
<i>The law of the Lord is perfect, converting the soul.</i>				<i>O! how I love thy law; it is my meditation all the day.</i>					
FAMILY.		SECRET.		FAMILY.		SECRET.			
1 Sam. 25	1 Cor. 6	1	Ezekiel 4	Ps. 40-41	1 Kings 3	Eph. 1	1	Ezekiel 34	Ps. 83-84
" 26	" 7	2	" 5	" 32-43	" 4-5	" 2	2	" 35	" 85
" 27	" 8	3	" 6	" 44	" 6	" 3	3	" 36	" 86
" 28	" 9	4	" 7	" 45	" 7	" 4	4	" 37	" 87-88
" 29-30	" 10	5	" 8	" 46-47	" 8	" 5	5	" 38	" 89
" 31	" 11	6	" 9	" 48	" 9	" 6	6	" 39	" 90
2 Sam. 1	" 12	7	" 10	" 49	" 10	Phil. 1	7	" 40	" 91
" 2	" 13	8	" 11	" 50	" 11	" 2	8	" 41	" 92-93
" 3	" 14	9	" 12	" 51	" 12	" 3	9	" 42	" 94
" 4-5	" 15	10	" 13	" 52-54	" 13	" 4	10	" 43	" 95-96
" 6	" 16	11	" 14	" 55	" 14	Col. 1	11	" 44	" 97-98
" 7	2 Cor. 1	12	" 15	" 56-57	" 15	" 2	12	" 45	" 99-101
" 8-9	" 2	13	" 16	" 58-59	" 16	" 3	13	" 46	" 102
" 10	" 3	14	" 17	" 60-61	" 17	" 4	14	" 47	" 103
" 11	" 4	15	" 18	" 62-63	" 18	1 Thes. 1	15	" 48	" 104
" 12	" 5	16	" 19	" 64-65	" 19	" 2	16	Daniel 1	" 105
" 13	" 6	17	" 20	" 66-67	" 20	" 3	17	" 2	" 106
" 14	" 7	18	" 21	" 68	" 21	" 4	18	" 3	" 107
" 15	" 8	19	" 22	" 69	" 22	" 5	19	" 4	" 108-109
" 16	" 9	20	" 23	" 70-71	2 Kings 1	2 Thes. 1	20	" 5	" 110-111
" 17	" 10	21	" 24	" 72	" 2	" 2	21	" 6	" 112-113
" 18	" 11	22	" 25	" 73	" 3	" 3	22	" 7	" 114-115
" 19	" 12	23	" 26	" 74	" 4	1 Tim. 1	23	" 8	" 116
" 20	" 13	24	" 27	" 75-76	" 5	" 2	24	" 9	" 117-118
" 21	Gal. 1	25	" 28	" 77	" 6	" 3	25	" 10	" 119 to v. 23
" 22	" 2	26	" 29	" 78 to v. 37	" 7	" 4	26	" 11	" v. 25 to 48
" 23	" 3	27	" 30	" 78 v. 38	" 8	" 5	27	" 12	" v. 49 to 72
" 24	" 4	28	" 31	" 79	" 9	" 6	28	Hosea 1	" v. 73 to 96
1 Kings 1	" 5	29	" 32	" 80	" 10	2 Tim. 1	29	" 2	" v. 97 to 120
" 2	" 6	30	" 33	" 81-82	" 11-12	" 2	30	" 3-4	" v. 121 to 144
					" 13	" 3	31	" 5-6	" v. 145 to 176

November.				December.					
<i>As new-born babes, desire the sincere milk of the word, that ye may grow thereby.</i>				<i>The law of his God is in his heart; none of his steps shall slide.</i>					
FAMILY.		SECRET.		FAMILY.		SECRET.			
2 Kings 14	2 Tim. 4	1	Hosea 7	Ps. 120-122	1 Chr. 29	2 Peter 3	1	Micah 6	Luke 15
" 15	Titus 1	2	" 8	" 123-125	2 Chr. 1	1 John 1	2	" 7	" 16
" 16	" 2	3	" 9	" 126-128	" 2	" 2	3	Nahum 1	" 17
" 17	" 3	4	" 10	" 129-131	" 3-4	" 3	4	" 2	" 18
" 18	Phil. 1	5	" 11	" 132-134	5-6 to v. 11	" 4	5	" 3	" 19
" 19	Heb. 1	6	" 12	" 135-136	" 6 v. 12	" 5	6	Hab. 1	" 20
" 20	" 2	7	" 13	" 137-138	" 7	2 John 1	7	" 2	" 21
" 21	" 3	8	" 14	" 139	" 8	3 John 1	8	" 3	" 22
" 22	" 4	9	Joel 1	" 140-141	" 9	Jude 1	9	Zeph. 1	" 23
" 23	" 5	10	" 2	" 142	" 10	Rev. 1	10	" 2	" 24
" 24	" 6	11	" 3	" 143	" 11-12	" 2	11	" 3	John 1
" 25	" 7	12	Amos 1	" 144	" 13	" 3	12	Hag. 1	" 2
1 Chr. 1-2	" 8	13	" 2	" 145	" 14-15	" 4	13	" 2	" 3
" 3-4	" 9	14	" 3	" 146-147	" 16	" 5	14	Zech. 1	" 4
" 5-6	" 10	15	" 4	" 148-150	" 17	" 6	15	" 2	" 5
" 7-8	" 11	16	" 5	" Lk. 1 to v. 38	" 18	" 7	16	" 3	" 6
" 9-10	" 12	17	" 6	" 1 v. 39	" 19-20	" 8	17	" 4	" 7
" 11-12	" 13	18	" 7	" 2	" 21	" 9	18	" 5	" 8
" 13-14	James 1	19	" 8	" 3	22-23	" 10	19	" 6	" 9
" 15	" 2	20	" 9	" 4	" 24	" 11	20	" 7	" 10
" 16	" 3	21	Obadiah	" 5	" 25	" 12	21	" 8	" 11
" 17	" 4	22	Jonah 1	" 6	" 26	" 13	22	" 9	" 12
" 18	" 5	23	" 2	" 7	27-28	" 14	23	" 10	" 13
" 19-20	1 Peter 1	24	" 3	" 8	" 29	" 15	24	" 11	" 14
" 21	" 2	25	" 4	" 9	" 30	" 16	25	12-13 to v. 1	" 15
" 22	" 3	26	Micah 1	" 10	" 31	" 17	26	" 2	" 16
" 23	" 4	27	" 2	" 11	" 32	" 18	27	" 3	" 17
" 24-25	" 5	28	" 3	" 12	" 33	" 19	28	" 4	" 18
" 26-27	2 Peter 1	29	" 4	" 13	" 34	" 20	29	Mal. 1	" 19
" 28	" 2	30	" 5	" 14	" 35	" 21	30	" 2	" 20
					" 36	" 22	31	" 4	" 21

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