



THE WEEKLY EVANGEL

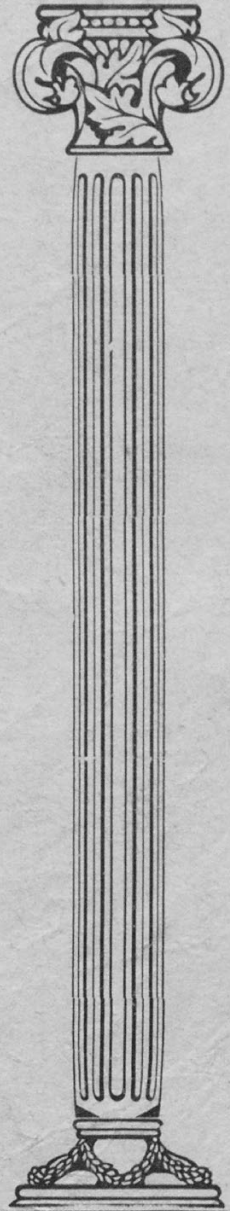
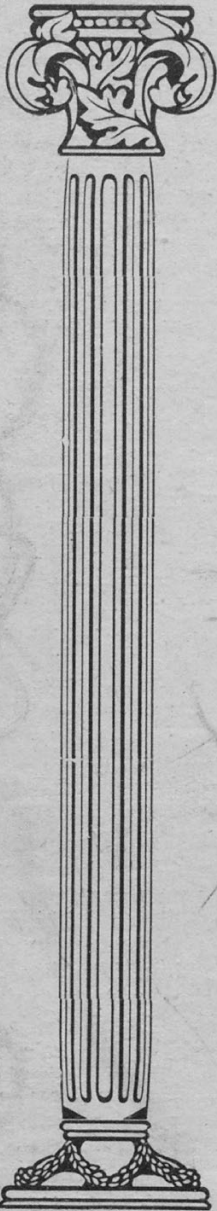
Darner, Phil 171
131 S Adella St.



GO YE INTO ALL THE
WORLD AND PREACH



THE GOSPEL TO EVERY
CREATURE. — Mark 16:15



Proclamation of Prayer

First of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings and all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour.

WHEREAS we are now on the eve of Tribulation Days, the most intense period in the world's history, and it is of the utmost importance to the saints of God as well as the world at large that peace shall be continued to our nation,

THEREFORE, let all the saints of God pray fervently, on Nov. 11th and 12th, that God may grant divine wisdom to the newly elected President of the United States for the coming four years, that our nation may be governed wisely and preserved in peace in the midst of these "perilous times" in which we are now living.

5c. per copy, 3 months 35c., 6 months 60c., 1 year \$1.

Number 164

NOVEMBER 11th

Number 164

Entered as second-class matter March 24, 1915, at the post office at St. Louis, Missouri, under the Act of March 3, 1879

THE WORKS OF GOD

A DEPARTMENT OF RECORD

"Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name." Mal. 3:16.

All members of the Evangel Family are invited to send to the Editor of this department, Brother B. F. Lawrence, 1001 N. Main St., Springfield, Mo., striking incidents of Christian experience, biographical and historical notes, etc., all of which will be helpful in showing forth God's glory in His dealings with mankind, particularly in these last days.

ARTICLE XXIII.—HEALED OF POWDER BURNS.

By Mrs. Mary Arthur.

For the glory of God and the encouragement of those who believe, I wish to relate the wonderful healing of little Virgil McConnell.

He was eleven years of age when this took place, and was a little Pentecostal Christian who was usually very obedient to his parents. With another small playmate, he was digging a "shaft for lead" in their back yard. In this they were imitating the business of the mining country in which they lived. However, when their shaft was finished, the temptation to have a real "blast" in the play shaft overcame his determination to be a good boy and he went and got some of his father's black powder. This was the more easily done as both his parents were away from home.

When the boys had their blast ready and lit the fuse, they took shelter behind the trees, waiting for the "shot." This was slow and Virgil went to see what the difficulty was. He stooped down over the hole, and at that instant the explosion took place, severely burning him in the face and breast, setting fire to his clothing also. The front of his waist, collar and most of his sleeves were burned out, when the playmate threw water on him and put the fire out. While this saved his life it made the burns more painful by driving the fire and pain deeper into his tender flesh. His hair was burned to the roots all around his face and ears; his eyebrows were burned off and his face filled with the burnt powder, blown into the skin by the force of the explosion.

His agonizing cries brought a house and yard full of neighbors and passersby who offered remedies and would have called a physician but for the injured boy's earnest entreaties not to do so; in fact he begged them to do nothing but pray for him.

When his mother and the saints arrived, they found him writhing in intense pain, yet calling on God to forgive him for his disobedience and heal him. They all prayed, and "by faith quenched the violence of fire." In about twenty minutes he fell asleep while the others remained, praising God for a complete deliverance; for while they watched and gave God the glory, they saw the fiery, red flesh turn white, only two very small blisters remaining. When Virgil awoke he said, "Jesus has healed me and I want to get up—I'm hungry, give me something to eat, please—my lips don't hurt me now, I don't hurt any place, I'm healed, praise the Lord."

The powder still remained to disfigure his fair face, it was very thick and black; the miners say that it always

stays in the skin when blown and burned in as it was with Virgil.

About ten days later Virgil said to the church, "Jesus healed me, and I know that He can take the powder out of my face too." So we prayed several times, waiting on God to get glory to His own great name. Several days past, until one morning when Virgil awoke there was not one particle of powder remaining in his face, all had come out and off and lay on the pillow where he had slept. All glory to our God.

PETER CONTINUED KNOCKING.

A Japanese Story.

It is written "Peter Continued Knocking," and with that horny hand of his, which from early boyhood days had pulled his boat all over the Sea of Galilee, had scraped the barnacles off it, caulked it, and which had thus become as hard as the keel of his boat, he did no delicate knocking, of that I am persuaded, but a knocking which not only brought to the door, but which *opened the door*. Friend, are you a relation of Peter's? If so you too will "Continue knocking." Never mind if they do tell Rhoda she is mad. Never mind if they do say "It is his angel," "Continue knocking" and your testimony will soon be "Behold there ariseth a little cloud out of the sea like a 'man's hand.'" It was the giving Hand; God gave. We had been asking Him for the 'Treasures of Darkness' the 'Hidden riches of secret places,' and these are some of the others which He gave; since writing in March of previous seven.

It was a Thursday, to be correct, 10:30 a. m., when He gave us this one, right in the midst of a typhoon, with wind and rain that I could not describe. He stood at the back of the home in which we gathered weekly for special prayer, clad only in pants, and shirt, drenched and drenched, and shivering with cold from head to foot. His left hand and arm were swathed in a dirty bandage, and the left hand soaked in its own gore. Three fingers were already off, and the pain was so intense, that his only object on that awful day when he called, was to beg money whereby he could have it cut off, for the doctor had told him "No money—no amputation." However, we brought him in, put him beside the stove, fed him, washed his hand, and preached through Jesus, a *present* salvation for the body as well as the soul. He had a heart like Lydia's '*opened*,' had this man, and that forenoon, God, the Living God, planted a seed in it, a seed incorruptible, by the Word of God, and like the Eunuch, "that day, he went on his way rejoicing," for had 'Jehovah-Jireh' not met him *too* in the desert? Had *He* not turned 'The dry Ground into Water springs?' The following day we went to his home; it was a shack on a river front, absolutely open back and front to the elements, and here they slept, five of them—on boards, existing on 15 *sen* per day. Shackled with debt, his creditors advised him to sell his girl, 17 years of age, to a life of perpetual shame, but against this his soul rebelled, although he himself had been a jail-bird, and his record bad, and he chose poverty to shame.

A sister here, paid all his debts, found a new house for them, paid the rent, helped to clothe the whole family, and has fed them since; and *we* took the girl, who, but for the hand of the Lord, would have been "For Sale."

His raw, crushed hand, the Lord Jehovah-Rophi dried up, and covered it with a new skin, and at the end of three months his family of five—now six—with a new home, a new dress, a new outlook, and a new heart, were baptized in the sea, along with five others.

Friends, "Is not this the fast that I have chosen?": To loose bands of wickedness—To undo heavy burdens—To let oppressed go free?—W. J. Taylor.

THE FAITHFULNESS OF GOD.

Our God is faithful, and not one word of His can be broken. All His promises to us are made in Christ Jesus. "For all the promises of God in Him are yea, and in Him, Amen." Apart from Him we have nothing, in Him we have all things that are necessary for our salvation and service.

As Christ bore our sins, God is faithful to forgive us our sins. "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9.

After He has forgiven us, and we have been adopted into our heavenly Father's family, He is faithful to keep us from the evil in the world. "But the Lord is faithful, who shall stablish you, and keep you from evil." 2 Thess. 3:3.

When we are called to press through suffering and trial, He is faithful to succor us. "Wherefore let them that suffer according to the will of God commit the keeping of their souls unto Him as a faithful Creator." 1 Peter 4:9.

He is faithful to fulfill to us every promise He has made in His Word. The answer may be long delayed, but if we keep asking and believing, it will surely come. "Let us hold fast the profession of our faith without wavering, for He is faithful that promised." Heb. 10:23.

He is faithful to prepare us for, and to preserve us unto His coming again. "The very God of peace sanctify you wholly: and I pray God your whole spirit, and soul, and body be preserved blameless unto the coming of the Lord. Faithful is He that calleth you, who also will do it." 1 Thess. 5:23, 24.

We must not forget that while God's promises are sure to the obedient, His judgments are just as sure to the disobedient. Know therefore that the Lord thy God, He is God, the faithful God which keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations; and repayeth them that hate Him to their face, to destroy them." Deut. 7:9, 10.

In Revelation 19, we read of Him who goes forth on a white horse. The white horse is a symbol of holy warfare. "And He that sat upon him was faithful and true, and in righteousness He doth judge and make war. And out of His mouth goeth a sharp sword." The sharp sword is the Word of God. The Lord Jesus does not go forth with a carnal weapon, but with the sword of the Spirit, which is the Word of God. God's Word, by which we are to be judged, faithfully cuts off all unrighteousness of every kind, so we must not presume upon His mercy and think that we shall get into His kingdom with our sins. Christ is the faithful Judge as well as the faithful Saviour. "And righteousness shall be the girdle of His loins, and faithfulness the girdle of His reins." Isa. 11:5.

He expects faithfulness of us, and if we are His true children, we will partake of His character. If we love Him and obey Him He will put His righteousness and faithfulness into us. His commission is "Be thou faithful unto death, and I will give thee a crown of life." Rev. 2:10.

While Jeremiah was weeping over the destruction of Jerusalem and the captivity of Israel and Judah, in the midst of his lamentations he exclaimed, "It is of the Lord's mercies that we are not consumed, because His compassions fail not. They are new every morning. Great is Thy faithfulness." Lam. 3:23.

From the heat of the furnace of afflictions the Psalmist lifted up his eyes heavenward and declared, "I know,

O Lord, that Thy judgments are right, and in faithfulness Thou hast afflicted me." Psa. 119:75.

In these days, when the very foundations are being tried, when everything is being shaken that can be shaken, how precious it is to know that God knoweth them that are His, and that

He is faithful, ever faithful,

And will surely keep His word,

To the uttermost fulfilling

Every promise we have heard.

—Mary W. Chapman, Madras, India.

A VISION AND AN IMPORTANT MESSAGE.

Mrs. A. B. Wray of Tennessee.

Saturday night I dreamed I was in a crowd of unbelievers, and the Spirit came upon me to praise the Lord. I thought at once of the opposition such action would meet with from them, but I shouted nevertheless. The thought came to me that if I continued to praise, the Lord would appear in a few minutes. I kept praising, and in a few minutes I saw the sun rise above the horizon and Jesus was on its face. He was the Sun, and from Him came the light. Oh, I never saw anything so beautiful! He sparkled like millions of diamonds. I woke praising Him with all my might.

I was still in the Spirit, and in a few minutes I saw a most beautiful spring shower, such big, clear drops I had never seen before as they fell sparkling on the young leaves. Just then, Jesus appeared in those raindrops, and as the realization of what He is came to me, I said aloud, "Yes, Father, I know that He is the life of every plant." Then the Spirit began to show me what Jesus is to us, our shield and buckler, and a very present help in time of trouble.

A body of people came up before me just at this time; they seemed to be contending, but Jesus appeared, stretched out His hands, and I saw the troubles begin to roll, one towards the east and the other towards the west. I exclaimed, "Yes, I know He is our Rock our Refuge, and in Him is our haven of rest. Hallelujah." My whole body seemed so full of praises that it felt as if they were issuing from every pore. Then again I heard the Spirit say, "He is the life of your nation as well," and He gave me Jeremiah's letter to the captives in Babylon, (Jer. 29), and He reminded me of Scriptures in the New Testament where we are exhorted to pray for those who have the rule over us.

I remembered the Lord's dealing with me on the last presidential election day, saying, "Pray that the right man be put in the right place today." As I lay thinking, I thought "I will tell this in the assembly today, and ask them to join me in this prayer for a ruler for our nation." and the Spirit said, "Why not write to the Evangel, and have them make it a general proclamation?"

On three different occasions I have been in the Spirit and have seen our country on the very eve of some great trouble, and it was through the holding on of God's people to Him in prayer that caused it to be averted. Each time I realized it was through Jesus and not through the strength of man that we were delivered. Let each one of us pray on election day that God will give us the right man for the good of the country.

The holiness of God implies the unspeakable aversion with which He regards sin. Remember God preferred to see His Son die rather than sin should reign. Jesus had such an aversion to sin that He preferred to die rather than men should be held in its power.—Sel.

Gospel Seed Sowing in Palestine

Dr. Florence Murcutt tells an Interesting Story of God's Leading in the Holy Land.

After I had been brought into the wonderful light of Pentecost, God showed me I owed a duty to my people, the Jews, and that I was to go to Palestine and scatter the precious Word broadcast and that His Word would not return unto Him void. I was filled with sadness at the thought of going, for it seemed impossible for me to go as I had many obligations to fulfill, and already the financial pressure that was resting upon me seemed more than I could endure. I besought the Lord to give me at least another year, if not two, before I should enter upon the work He had shown me I was to do. After several weeks of real suffering, the Lord showed me if I did not go He would never give me another opportunity. (No marvel that it was so, for after that this world-wide war commenced, and had I waited it would have been an impossibility for me to have entered Palestine and accomplished such a work.)

Hindrances Overcome.

At last it came to me over and over, "Woe unto you if you do not go." I also held back because everybody thought I was taking a wrong step, even my dear spiritual mother whom God had used in bringing me into the baptism of the Holy Spirit. With everybody against me, I saw it was really God's will, and when I was fully decided on that point I never hesitated. Just before I left, God gave my dear spiritual mother a wonderful vision. He showed her He was sending me; that the missionaries, as a whole, would not approve of the way He was going to cause me to work, but He would raise up Hebrew Christians in Jerusalem to stand with me, and that this was His time for me to go. The Spirit showed her the multitudes thronging around me clamoring for the Word of God.

To the glory of God, I wish to say that what she told me came true in every detail. The missionaries thought it very unadvisable for me to work so rapidly, and to scatter the Word broadcast. They felt it would make it difficult for them to work after my departure, as the people would be unwilling to pay for the Scriptures after having received them "Without money or without price." They were also afraid the Government might object, as Palestine is under Turkish rule. I felt sorry for the dear missionaries as, from a human standpoint, much they said seemed true. But God showed me the way I was to work and I had to obey Him. I could see He was leading me aright, for I purchased several thousand Testaments, Gospels, etc., and many of these copies were from thirty to sixty years old. They had been published but had never been sold.

The Spirit even showed me that I was to make my purchases in Jerusalem and near by. I almost trembled, for I was afraid of finding myself there minus my "ammunition." I trusted God and went on, and, to my joy, I found a large Bible Society at Port Said, and a nice one at Jerusalem. I then found I could buy them for half the price I could have secured them for in New York, and then I had no freight to pay. How I praised God for His

"My Word shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isa. 55:11

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Psa. 126:6.

leadings! I was soon on board the steamer at Port Said with a fine supply of Testaments bound for Joppa, or "Jaffa," as they call it now.

Found a Needy People.

It was not necessary for me to reach Joppa to see the sad side of life in Palestine. On board were about three hundred deck passengers, Jews, Bedouins, etc., bedraggled, wet, sick, hungry. They had been carried up and down the coast between Joppa and Port Said, on account of a severe storm, and had suffered every possible privation. These deck Passengers simply have a tarpaulin overhead.

We arrived at Joppa in due time amidst a raging storm. Quite a fleet of row-boats propelled by motley crews, swarmed around our vessel. The men were ghastly pale, having weathered the storm to reach our ship. It seemed as though Bedlam were let loose—such yelling and wild gesticulations—for each member of the crew represented some hotel and his livelihood depended on securing as many passengers as possible for his employer. I watched them lowering passengers into the small boats just as if they were baggage, and from that day to this I never knew how I got into the small boat on the raging ocean. The passengers shrieked and many wrung their hands in despair, but God kept me quiet while several in turn clung to me, thinking their last moment had come.

Two hours after my feet stood for the first time in that sacred land, I was at work. I made up my mind to trust God to take me right through Palestine alone without the aid of a dragoman. On wending my way through the markets and narrow streets I was immediately struck with the abject condition of woman under Islam rule. How I praised God for the cross of Jesus Christ and how I realized what women who were born in Christian lands owed to it! I distributed many copies of the New Testament, but found the Jews very bitter and stiff-necked. I stayed at Hardeggs Hotel at Joppa, and while there distributed many portions of the Word and had a Pentecostal meeting in the sitting room, telling the guests about Pentecost.

Sowing the Seed.

On boarding the train at Joppa for Jerusalem, I decided to scatter the Word as I went. It is the event of the day for the people to go to the depot to see the train pass through. I got out at Lydda, Ramleh, Syid, Duraban, Bittir and found a crowd at each place. It was a blessed opportunity to sow the seed for the men came for miles to see the passengers and catch a little glimpse of life from abroad. Everybody carried away a precious portion to some highway or byway. I then reached Jerusalem and soon was at the "Olivet House Hotel." To my joy I found it was only about three minutes, by the air line, from the walls of the city proper. Fortunately my windows faced the east, and as I stood outside on my little balcony and beheld the Mount of Olives, Garden of Gethsemane, Calvary, the City walls, Mt. Moriah, and

contemplated what it all meant, I was lost to everything else and to everybody. Already I was more than repaid for having obeyed God.

Palestine certainly possesses a color scheme of its own which can never be put upon canvas, which can never be described and which can never be forgotten. The edge lines of the colors are sharply defined, but they are traced in such faint shades, that one cannot find language to describe them. They must be seen.

For two days I remained quiet in my room, waiting on God and drinking deep of what I saw from my windows. The host and hostess of the hotel thought me a very *unnatural tourist*, but I only moved as God lead me.

The First Discouragement.

I went to see dear Miss Elizabeth Brown who had been in Jerusalem twenty years and who has received the Pentecostal baptism. I found her very sympathetic and cordial but cautious. I told her of the plan God seemed to show me, and she was more than willing to help me in executing it. The next day we started out to distribute the New Testaments among the Jews. They simply snatched them from me, tore them up, burnt them and shook their fists in my face. Wherever we turned that afternoon we had similar receptions. Miss Brown, at last, told me I had a bigger proposition on my hands than I had ever dreamed of. I admitted it was true.

We decided to stop all work and meet together every day for prayer, that God might soften the hard hearts of the Jews and make them willing to accept the Word of God. I went to her day after day for thirteen days and we poured out our hearts to God. Dr. Joiner and other dear ones would at times meet with us. We set out again and it was truly marvellous to see how God had softened their hearts. Numbers began to accept them.

Distributing Portions in the Streets of Jerusalem.

The City of Jerusalem, within the walls, was the next place for operation. It is surrounded by a wall 38 feet in height, which describes a circuit of about two and one-half miles. There are no streets within the walls, only a maze of lanes with byways of alarming complexity. One may be lost for hours, for Jerusalem is made up of bewildering alleys covered with filth.

Never shall I forget the days and days spent within the walls, sometimes accompanied by a Hebrew Christian, but more frequently alone, distributing the Word. There was ever a congested crowd, the majority being dressed in the flowing garments as seen portrayed in picture books. The shops are mere square gaps in a wall, filled with disordered merchandise either spread out on the floor or dangling from the wall. The variety of tint and color, perfume and stenches beggars description. I was many times thankful to be able to hug these stores so as not to be trampled upon by a camel, donkey or infuriated mob. The Jew is recognized by his broad-brimmed felt hat or by his cap trimmed with fur, his long bright colored plush coat, and by his peculiar side-locks of hair which are generally curled, for, according to Scripture, he thinks he must not "round the corners of his beard." Conspicuous also are the Greek priests robed in black, with long hair. The Bedouins, with their keen eyes, square shoulders, sunburnt limbs and graceful carriage are always pleasant to behold, and Moslems with white turbans and dark robes form a picturesque element in the crowd.

It was wonderful how soon God enabled me to differentiate the many nationalities among the Jews, and thus, when coming in contact with them, I was able to place in their respective hands the Testaments in the language in which they spoke.

The City Without the Walls.

After the city within the walls was well sown with the precious seed and many homes visited, I gave my attention to the city without the walls and the outskirts. Walking in Palestine is very difficult for it is up hill and down dale, and the roads are very rough and the people very scattered. I soon saw it would take two years, at least, to visit all the places on foot to say nothing of the heavy loads I must necessarily carry, so I saw it would be economy to engage a vehicle by the day as the cost would be less than one dollar a day. The Jewish settlements and all the outskirts were visited in this way. Early in the morning the conveyance was filled with portions of the Word, and every day I spent eight to ten hours visiting the people. The homes are so small, several living in one small room, that whenever it is possible they live out in the open air. As soon as they saw the carriage approaching, they came running to see who we were. It was a splendid opportunity for us; the Hebrew Christian speaking in Arabic or Persian and I in English or French according to our audience. In this way we had several open-air meetings daily and always distributed the Word. It was a marvellous opportunity. Each portion or Testament had a good strong, bright-colored cover. (The Orientals love bright colors). The men sit by hundreds outside the coffee-houses sipping black coffee for which they pay one cent. These coffee-houses proved great fields for our labors. Another great field was "The Jews' Wailing Wall," just outside the temple area. It is a spectacle sad and dramatic, never to be forgotten.

"The Wailing Wall."

The "Wailing Wall" is reached by narrow, rambling, unclean lanes, at the end of which one reaches a narrow paved alley, on the east side of which is a colossal wall sixty feet high. This is one of the outer sustaining walls of the Temple area and is as near to the site of the ancient temple as the Jew permits himself to go lest he should tread on the "Holy of Holies." By this wall numbers of Jews, men and women, gather every Friday and Saturday from sun-down to sun-down, moaning and crying aloud for deliverance. The cry goes forth "For the palace that lies desolate; for the walls that are overthrown; for our great men who are dead; for our priests who have failed us." This wail is to be heard this very day, and yet 1800 years have elapsed since their temple was finally destroyed. Here each week I stood and prayed by the "wailing wall" distributing the precious Word to many. The prayer is poured forth to the Redeemer of Zion that the kingdom may return to the Holy Hill.

The day came at last when one could see on every hand men reading the Word in hotels, sitting outside the coffee-houses, riding camels, donkeys, and walking and sitting by the wayside. They were especially interested in reading a book that told them so much about the land they were living in.

The Word Eagerly Sought For.

The day came when I could not go out on the street without people saying to me "Ibrani! Arabi." meaning they wanted a New Testament in Hebrew or Arabic. People called on me for copies and the work spread so widely and attracted so much attention that at last the Pasha sent for me. I went, looking to the Lord to guide and hold me. His excellency had his interpreter present but, on finding we both spoke French, he was dismissed. Several of his staff were present. He drew out a beautifully bound copy of the Gospels and told me it had been brought to his attention, that all of his people, the Mohammedans, (Continued on page 9, Col. 1.)

The Weekly Evangel

A weekly paper issued for the spread of all the truths expressed in the Word of God, "endeavoring to keep the unity of the Spirit in the bond of peace * * * until we all come in the unity of the Faith." Fifty issues per annum. Published by

THE GOSPEL PUBLISHING HOUSE,
2838 Easton Ave., St. Louis, Mo.

EDITORIAL AND MANAGING STAFF.

J. W. WELCH Chairman
STANLEY H. FRODSHAM Secretary
J. ROSWELL FLOWER Office Editor

SUBSCRIPTION PRICE.

	Three Months.	Six Months.	Per Year.
In U. S. A. and Possessions.....	.35	.60	\$1.00
Canada and Mexico45	.85	1.50
Great Britain and Dependencies. 2s.		3s. 6d.	6s. 3d.

Owing to the high cost of printing materials, the subscription price does not cover the cost of production, so that the continuance of the Evangel is dependent upon the free-will offerings and donations of those who are in fellowship with its message.

Please send all subscriptions by Postal or Express Money Order. Do not send checks or drafts except you add to the amount 10 cents for exchange.

THE NUMBER OF
THIS PAPER IS **164**

If this number, or an earlier number than this, is on your address label it indicates that your subscription has expired.

MESSAGES OF THE MOMENT.

The power of God is not the privilege of the few, but the need of the many. We have heard that a great inventor in this country has declared that in time of war he could so envelop a city with electrical power that it would mean death to any enemy who tried to approach. But it is still more wonderful to be kept by the power of God. An enemy shell might put the generating station of any electrical power out of commission, but the source of the power that keeps the children of God from evil is far beyond the reach of any enemy. How blessed it is to know that the Lord Himself is our Keeper, and that He has promised to preserve His own from all evil. "There shall no evil happen to the just." Prov. 12:21.

But we are not kept for ourselves. Frances Ridley Havergal wrote at one time, "Yes, for Christ I want to be kept. Kept for His sake: kept for His use: kept to be His witness: kept for His joy! Kept for Him, that in me He might show forth some tiny sparkle of His light and beauty; kept to do His will and His work in His own way; kept it may be to suffer for His sake; kept for Him, that He may do just what seemeth Him good with me; kept that no other Lord shall have any dominion over me, but that Jesus shall have all there is to have—little enough indeed, but not divided or diminished by any other claim. Is not this, O you that love the Lord, is not this worth living for, worth asking for, worth trusting for?"

The Holy Ghost tells us through the apostle James, "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." God will not fail to keep those who put their trust in Him, but He looks for our loving co-operation and obedience. What would have happened to the firstborn of an Israelite on the night of the first Passover in Egypt if he had said, "I'm not going to stay in the land of Goshen

tonight; I am going to run out and have a little amusement with some of my Egyptian friends." It would have meant death, and a cutting off from the commonwealth of Israel to have departed from the shelter of the blood that memorable night. Friendship with the world is enmity with God, and we cannot expect the protection of the cleansing blood of Christ if we depart from the light of His presence to seek pleasure in places where He is not glorified. Woe to the man or woman who flirts with the world, and becomes spotted with its mire in these last days.

We are not only told to keep ourselves from the world, but we are also exhorted, "Keep yourselves in the love of God." Love is the fulfilling of the law. Hereby shall men know that we are His disciples, if we have love one towards another. The evidence of the working of the Spirit in our lives is in proportion as to how we love. The Lord will fulfill His part in keeping us, let us see to it that we do our part in keeping ourselves in the love of God. Beloved, let us love one another, for love is of God.

Bro. D. W. Kerr of Cleveland, writing in his own paper, which is now called the Pentecostal Missionary Report, says of the recent meeting of the General Council held in St. Louis, "It was in some respects one of the most important gatherings of its kind in church history. We speak not with reference to its personnel, but in respect to the doctrinal statements, which, on account of conditions which have prevailed in the Pentecostal movement for several years, it was compelled to make."

In reference to the minutes which will, we trust, be ready in a few days, Bro. Kerr writes, "We wish hereby to recommend to all the readers of the Pentecostal Report, that they send to the Weekly Evangel Publishing Co., 2838 Easton Ave., St. Louis, Mo., for a copy or more of the minutes of the last General Council and read very carefully the Statement of Fundamentals approved by the Council. You will find sufficient matter for careful study to keep you busy during the long winter hours, if the Lord tarry. Study very carefully the passages of Scripture which are attached to each statement, together with others which you will have no difficulty finding for yourself, in such abundance, as will astonish every one who takes the time and trouble to investigate." You can send in your order now for these minutes, and they will be forwarded to you immediately they come off the press, ten cents (5d.) per copy post paid, or sixty cents per dozen.

You noticed last week's paper was late in reaching you. Possibly you felt a little provoked as you had expected to receive your paper before Sunday. God knows the reason why, but last week was a week of unusual trouble in the Evangel office. To begin with, an electrical storm early in the week sent a bolt of electricity into our main motor which crippled it up, necessitating our sending it to the shop for repairs. This delayed the paper two days. Then, just after the repairs were completed, an important part on the Evangel Press broke, and we had to shut down again, take the paper out of the shop to a neighboring printer to be completed, and when finished, work day and night to mail it out, even then barely getting it in the mails before the end of the week. This week's paper is also printed outside the house as the parts on the press have not yet been repaired. We have kept the victory in all these tribulations, however, and rejoice in the Lord in all things that He permits.

NO MORE INDIA PAPER BIBLES.

Announcement is now being made that it will soon be impossible to secure Bibles printed on the famous India paper. The raw materials which have gone into the manufacture of India paper are no longer obtainable and Bibles must henceforth be printed on other kinds of paper. This means that if you want an India Paper Bible you had better purchase one now, as no one knows just how long the present supply of India paper Bibles will last. The Evangel has on hand a number of these Bibles in good binding, and will sell them to its readers at the old price just as long as the supply lasts and they can be obtained from the publishers. Order your India Paper Bible now while you have the opportunity.

BETTER THINGS TO COME.

We are doing our best to make each copy of the Evangel better than the previous one, and with our reader's prayers, yet greater improvement will be seen. We are only in the beginning of one of the most fruitful ministries of our lives and the future is bright with prospect for blessing and salvation to be brought to thousands of people through its message. In view of these things, we would be utterly selfish were we to deny this glorious Pentecostal Message to others who have not yet heard. Pentecost means "Go ye!" The Evangel bears this message and it also must "Go into all the world and make disciples of all nations." We are ready to co-operate with you in this glorious ministry, hence the subscription blank enclosed in last week's paper. Every loyal member of the Evangel Family will use this blank and secure at least one new subscription to help in hastening the coming of the Lord and in opening the eyes of the blind that they may see the glories that God has prepared for the children of light. Did you see this subscription blank in your paper? What did you do with it? If you have mislaid it or have already filled it out with the names of new subscribers, send for another one which will be gladly sent to you. Remember you could not give a finer Christmas present than a year's subscription to the Weekly Evangel. Others are doing this each year, why not you?

A WORD TO THE PREACHERS.

Brother Pastor or Evangelist, you believe in co-operative fellowship and have given your life to God to proclaim the message of the outpouring of the Holy Spirit in these last days, which message embodies unity and one accordness. The Gospel Publishing House is doing what it can to assist you in your work, and is also sharing the same burden with you. You have it in your power to help along the cause. Every subscription you secure and every Bible you sell helps to support the work and to keep up this most glorious fellowship which we now enjoy. Now is the time when your people will be buying things for Christmas, to remember their friends. Urge them to make their gifts count for God. Tell them to send to the Gospel Publishing House and purchase Bibles, Books, Gospel Text Calendars, and to give the Weekly Evangel to those who would not send for it otherwise. Then go one better and see to it that every member of your assembly has a Gospel Text Calendar for 1917 in their home. Send 25 cts. for a sample and show it around among your people and you will be surprised how many of them will want you to order for them, one, five, a dozen or more for them to give to their friends for Christmas presents. If you get a number of orders, you will have a little left over to pay you for your trouble. See the quantity price at bottom of advertisement in another column.

DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

Sunday. "For we cannot but speak the things which we have seen and heard." Acts 4:20.

The best messengers are not the most eloquent and smooth-tongued speakers; but those ones who listen carefully and repeat correctly the message entrusted to them for another. If then you would be God's entrusted messenger you must keep a hearkening attitude for His voice; then cultivate a faithful exactness in delivering His message to those for whom it is given. "I will hear what God the Lord will speak."

Monday. "Behold we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy." Jas. 5:11.

"Be silent and believe. Hold thy peace, and let thyself be guided by the hand of God. Suffer in patience, and walk on in strong faith, and though it seems to thee that thou doest nothing, and art idle, being so dumb and resigned, yet it is of infinite fruit. The blinded beast that turns the wheel of the mill, though it seeth not, neither knows what it does, yet it doeth a great work in grinding the corn."—Madam Guyon.

Tuesday. "At evening time it shall be light." Zech. 14:7.

After a long dark dreary day, just at evening time there frequently comes a golden burst of glory as the clouds part in the west to give us one brightening glimpse of the setting sun. Life's darkest day holds the same closing glory for the heart that waits expectantly for God's salvation to appear.

Wednesday. "And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the Lord, he arose from before the altar, from kneeling on his knees with his hands spread up to heaven." 1 Kings 8:54.

I am afraid we stop too soon. And this is why God is not appearing more manifestly in the midst of His people. We pray in a half-hearted manner for a season, then stop. Shall we not take a place of humility at His feet and pour out our souls in yearning petition until our God shall appear in the midst of His people to the glory and praise of His adorable name.

Thursday. "For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile." 1 Pet. 3:10.

No guile! Surely God would have us courteous and gently Christlike in our words to one another. But there is a manifest lack of sincerity in some of the sweet words we utter, and this is what God would have us shun. Be sincere in your life and words and God may say to you as of Nathanael, "Behold an Israelite indeed, in whom is no guile!"

Friday. "We have thought of thy loving-kindness, O God, in the midst of thy temple." Psa. 48:9.

In thine own sanctuary Lord,
Thine altar we upraise;
In holiest union blend our hearts
In songs of glorious praise.

Saturday. "The grass withereth, the flower fadeth: but the word of our God shall stand forever." Isa. 40:8.

These passing fall days deeply impress us with the transitory nature of all material things. All the autumn beauty but shortly gives place to death and desolation. And so is our natural life. A breath, a vapour—appearing for a moment, and then gone. It is the Word of God in our lives that makes them worth the living. "Being born again, not of corruptible seed, but of incorruptible, by the Word of God which liveth and abideth forever."

GENERAL COUNCIL OF THE ASSEMBLIES OF GOD.

Office: 1243 North Garrison Ave.,
St. Louis, Mo.

"Where no Counsel is the people fall: but in the multitude of Counsel there is safety." Prov. 11:14.

EXECUTIVE PRESBYTERY.

J. W. WELCH, Chairman.....St. Louis, Mo.
STANLEY H. FRODSHAM, Secretary.....St. Louis, Mo.
J. ROSWELL FLOWER.....St. Louis, Mo.
D. W. KERR.....6403 Linwood Ave., Cleveland, Ohio
D. B. RICKARD.....311 W. 32nd St., Indianapolis, Ind.

GENERAL REPRESENTATIVE PRESBYTERY.

E. N. BELL.....2123 W. 24th St., Little Rock, Ark.
J. T. BODDY.....Youngstown, Ohio
R. A. BROWN.....454 W. 42nd St., New York City, N. Y.
ARCH. P. COLLINS.....1509 N. Houston St., Ft. Worth, Tex.
G. N. ELDRIDGE.....1411 La Prada Park, Los Angeles, Cal.
E. R. FITZGERALD.....Russellville, Ark.
ANDREW L. FRASER.....3748 Forest Ave., Chicago, Ill.
S. A. JAMIESON.....3508 Grand Ave., Dallas, Tex.
T. K. LEONARD.....404 E. Sandusky St., Findlay, Oh.
D. H. McDOWELL.....822 Richmond St., Scranton, Pa.
E. N. RICHEY.....Houston, Texas
JOSEPH TUNMORE.....608 Virginia Ave., Pittsburg, Pa.

"AND GREAT GRACE WAS UPON THEM ALL."

The above words refer to the disciples of Christ and their associates who had become Christians. Grace in this instance is mentioned as being upon them and it seems that all were included. *Grace toward us*, is the divine favor shown in God's attitude. *Looking toward us*, God says "come." His attitude is friendly and is expressed in terms of love and tenderness. *Grace in us*, is the result of the indwelling of the Spirit and reflects the divine disposition and temperament. *Grace upon us*, is grace manifested; grace showing itself out; grace revealed in our lives. *Great grace* was upon these early Christians. They had found and accepted the grace of God, it was working within them and was showing forth in their lives. Now, their attitude toward others was shown to be friendly. The expression of it was in terms of love for all men. Their desire was to be helpful to all. They were unselfish indeed and willing to give up all they had for the common good. Here is the true spirit of grace. GREAT GRACE was upon them all. When we read the account of their experience up to this time, and see the conditions that were then present, we get the key to the situation.

Unity—One Heart and One Soul.

They had suffered their first persecutions and had learned to expect hardness from the foes of Christ and those who did not understand them and their new found faith. In the freshness of their first love for their Lord and one another, "they were all of one heart and of one soul." No one claimed anything as belonging to them, and all were considered equally worthy. There was no lack among them, for there was enough for all needs and no one required more to satisfy them. *With great power* they were witnessing to the resurrection of Christ and every one could see the divine favor resting upon them and see it reflected in their association together. "Behold how they love one another" might well be said of them, and by this all men could see that they were Christ's disciples. It was all so like Christ himself; in His attitude toward others and His sacrifice for the unworthy. Power for service was not lacking among them; but GREAT POWER was theirs to witness to Christ and especially to that which was hardest to believe, the resurrection of Christ

from the dead. Would God we might have the same power as they had, resulting from the same conditions.

The greatest difficulty of all our difficulties is seen in our lack of unity and co-operation. If we could have the condition of unity these early Christians had and could develop the unselfishness that was apparent among them, we could demonstrate the grace of God and witness for Christ in a blessed way. We have the same divine favor bestowed upon us, the same gift of life and the same endowment of the Spirit. Why cannot we have the same grace upon us all? and why not have the same great power to witness? and why not have the place where we pray, shaken?

Many minds develop many ideas. Many experiences result in much difference of opinion and possibly the modern church will never return to the simplicity and unity of the early disciples. The principle involved is in no sense changed, however. Unity and co-operative fellowship are still essential to victory and success. To be of one heart and of one soul, is essential to unity. Our lack of unity is to be charged to diversity of sentiment and opinion among us. Let us ask God to unify our hearts and our souls. Our heads often hinder and frequently cause all the trouble. Let us pray that every thought may be brought into subjection and that we may be of one mind.

To the Ministry.

There is great responsibility resting upon the ministry in relation to this matter of unity in the church. If the early teachers had been contending for different opinions concerning Christ and had differed concerning the resurrection, seeking others to agree with them in their conclusions about the matter, there could have been no such unity and loving regard for each other as we see among them. They were all taught the same things. They all saw the truth concerning Christ, alike. There was no proselytizing among them. A united ministry is as truly essential to unity in the church as ever. As a ministry, as men called to teach and lead the flock of God, we should say the same thing.

Action of the Council.

The action of the General Council of the Assemblies of God in recent session, in declaring certain truths as fundamental and essential, was based upon this idea of a united ministry. What was set forth was not offered as a basis of Christian fellowship between the children of God, or as covering all the truth relative to our life and experience, but rather to serve as the foundation for a united ministry. Nothing has been declared but what is clearly written. All true ministers of Christ should be willing to subscribe to these plain fundamentals. We must have some understanding among us of what we believe. There is no hope for unity in the church which is subject to a diverse ministry. We ardently hope and expect to be drawn together and be made strong by what we believe has been ordered of God. We heartily invite all the dear brethren of the ministry to help us in holding up the true standard of unity and truth, for the glory of God and the preservation of the saints.

Of Special Interest.

The minutes of the recent Council will be ready for the press in a few days. They will contain a statement of these fundamentals. Get a copy and read them carefully. Orders may be sent to the Publishing House now. The Council also provided for a new form of Ordination Certificate to be issued to all who are hereafter ordained, and also to take the place of those now held by the ministers, elders, evangelists and missionaries. All are asked to send in their papers for renewal within the next two months, if possible. The official list of preachers will

consist of men and women who hold the new Credentials and the Fellowship Certificates that will accompany them. All information will be provided by the Credential Committee, upon receipt of application for renewal of papers. This will correct some things that are lacking in the present form of Certificate and will aid in endorsing a trustworthy ministry. Notice resolution covering this ground on another page of this and succeeding issues of the paper.

LEARNING RIGHTEOUSNESS AMIDST GOD'S JUDGMENTS.

Bro. Smith Wigglesworth writes from England, "There is no help for a man that is wounded; if he gets better he must return to the fighting line. One man I met had been wounded three times and had been sent back. The last time he returned without eyes. I was with him last week in London; he got wonderfully saved, and is a most promising young man, only 24 years of age. His dear true-hearted girl has married him since he was blinded; he told her that if he wanted her before he was blind he wanted her more now. She has also got saved through his broken condition. Pray for my son Ernest, who is in the thick of the fighting.

MISSIONARIES DRIVEN FROM TURKEY.

The Turkish government seems to be vigorously carrying out a program to get rid of all American missionaries in Turkey. The missionaries have been evicted from Marsovan, and the beautiful buildings and equipment secured by fifty-two years of toil and sacrifice have been seized by the government. The property included thirty-seven acres of land, six large college and school buildings, a fine hospital recently completed and two new buildings in course of construction, in addition to three residences and smaller structures worth approximately half a million dollars. Although complete information is not yet available, the indications are that Sivas and Fatos and possibly other places are suffering in a similar manner. While the missionaries are being driven out the front door some are entering the territory now occupied by the Russian army in eastern Turkey.—Word and Work.

The cross, death, and resurrection of Christ were a deadly blow to the enemy of man and God. The area of his operations was confined and limited, and every day since it has become more confined. God is drawing the net. He is being pressed down from the heavenly places lower and lower. "Woe to the inhabitants of the earth!" is surely a cry that is going forth today. And though the enemy has less scope, he is exercising more power. But he has to go lower. He shall be bound a thousand years and cast into the bottomless pit. But that is not final. He has to go lower and lower to the place prepared by God. From the highest to the lowest. The final stages of his headlong downward journey are being fulfilled. His headlong downward flight is necessary because of the presence of the Son of man, and light drives darkness before it.

GOSPEL SEED SOWING IN PALESTINE.

(Continued from page 5.)

had been presented with a copy and he objected to it as he did not wish his people to be proselytized. Upon stating his objection, I informed him that I had not purposed distributing the Word among his people but only to the Jews, but his people had so implored me to give them copies that I did not like to appear partial, so had granted them their request. His excellency was very polished in his demeanor and seemed to appreciate the act of cour-

tesy extended to his people. He evidenced it by a smile that wreathed his countenance. The next moment he exclaimed "I do not wish the Jews to be proselytized." I then exclaimed "But they are my people." He did not know what to say, but bade me desist from so doing, as Turkey was involved in war and that my life was in jeopardy, for they feared a holy war might break out at any time.

A Threatening Hindrance Removed.

I went home and prayed and the Lord showed me to continue working. In about two weeks I was once more summoned to appear before the Pasha. I was told the work must cease. His excellency was very courteous but very decided. I inquired whether it was against the law, whereupon his excellency advised me it was not. I told him our Bible taught us to obey the law, and, were it against the law, I should desist immediately, but since it was not, I could not promise him to do so. We parted and his excellency led me to understand the matter should be placed in the hands of the consul. Once more I went home and prayed, for I still had stacks of the Word to distribute. It seems almost incredible, but in twenty-four hours I was free to work, for in that short space of time the Pasha was suddenly recalled. It was a miracle.

How I worked the following two weeks! I made the most of every moment. In two weeks a new Pasha was installed, but I continued working as I had the two weeks previous. In six weeks after my final interview with the Pasha, my work was accomplished around Jerusalem, and when I boarded the steamer I found the new Pasha on board also. Rumor said he did not feel strong enough to cope with affairs as they were in such a chaotic condition. It is wonderful how God delivers.

(In subsequent editions of the paper Dr. Murcutt will (D. V.) give further accounts of her work in Palestine.)

SPECIAL NOTICE TO ALL PREACHERS.

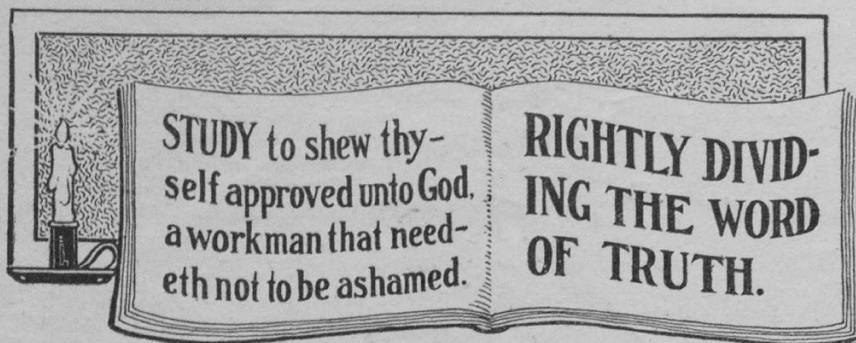
The following resolution was unanimously passed at the last General Council.

RESOLVED, That the Chairman and the Secretary of the Executive Presbytery constitute a Credential Committee, and that the Council hereby authorizes them to bring out a NEW FORM OF CREDENTIAL certificate in keeping with the Constitution and fundamental principles of the Council, and also to issue annual CERTIFICATES OF FELLOWSHIP to all in good standing, and that all ministers holding credentials with the General Council be requested to send in their old credentials at once to be exchanged for the new form; and on account of the increased expenditure incurred, and for the upkeep of the General Office, they are requested to send in an offering of one dollar each, and that each year hereafter, an annual fee of fifty cents be asked for to cover the cost of the fellowship certificate.

The Credential Committee respectfully urges all ministers to comply with this resolution as early as possible. Send all Credential matters to J. W. Welch, Chairman, 1243 North Garrison Ave., St. Louis, Mo.

SONG BOOK CLOSING OUT SALE.

We find we have on hand several hundred copies of The Gospel Song Messenger complete in shape notes, containing 240 songs, which we desire to close out at half price. The name of this book was unfortunate, as it does contain a good collection of exceptional songs, such as "He Cometh" (Jesus is Coming, our Lover and Saviour Divine); The City that's Coming Down; Dwelling in Beulah Land; There is Glory in My Soul; The Call for Messengers; The Message of His Coming, etc., etc. The name of the book did not help its sale, but the book is all right. As long as they last, we will send them for, Single Copies, postpaid 15 cents
In lots of six or more, postpaid, each..... 12½ cts.



SUNDAY SCHOOL LESSON

November 19, 1916.

FROM MELITA TO ROME.

Lesson Text.—Acts 28:11-31.

Golden Text.—“I am not ashamed of the Gospel: for it is the power of God unto salvation.” Rom. 1:16.

Leading Thought.—A profitable imprisonment.

1. **Paul's Journey to Rome.** Vs. 11-15. For three months they were held on the island. Only eternity will reveal all the fruitage of their sojourn there. Then came the spring-time with a smoother sea, whereupon the centurion hired a vessel to carry the former ship's company to their destination, Italy. Three days' stop at Syracuse, thence to Rhegium, another day and they had reached Puteoli. V. 13. Here they found brethren, with whom they tarried seven days. After the long stormy days upon the sea and the time of isolation upon the island, how refreshing must have been the meeting once more with those of “like precious faith.” “And so we went toward Rome.” V. 14. What a lot of meaning in that short sentence. It speaks of purpose on the part of Paul; of consecration to God and a ready acquiescence to His will. It speaks of God's unailing word, and unerring providence in accomplishing the desire of His heart. “Thou must bear witness also at Rome,” ch. 23:11, were the words the angel at Jerusalem had whispered to Paul. And Paul himself had longed to see them, and had written them, “I make mention of you always in my prayers; making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.” Rom. 1:7-15. But Paul did not expect so stormy a journey in reaching them, nor to make his first entrance to Rome as a prisoner. Strange providences of God! Yet we ourselves can see the outworkings of all that transpired to be for God's glory. It proved the best way for making known the Gospel. Had he been a free man he might never have reached the Roman legions or Caesar's household, as his letter to the Phillipians indicates he did. Phil. 1:12, 13; 4:22.

“Are we journeying toward Rome?” is a pertinent question to ask ourselves. And do we count it all joy? From Puteoli they went the remainder of the way by land. At Appii and The Three Taverns they were met by brethren from Rome, who had come the distance of forty-three and thirty-three miles to meet them. How much it meant is given in the expressive sentence, “whom when Paul saw, he thanked God and took courage. “Put yourself in Paul's place and you can understand why “he thanked God and took courage.” To be sure he was a strong, brave, courageous man. One only needs to read his life to see this. But do you know, that the very strongest, bravest, most courageous ones sometimes deeply need a bit of cheer and encouragement. The great love of his own heart for his brethren caused him to appreciate and even crave a similar love from other hearts. 2 Cor. 7:3-7. The strong need sympathy as well as the weak. The strong man or woman of God needs a share in your intercession as well as the needy and helpless. This is a lesson we should remember in our fellowship with one another. And if you cannot be Moses, perhaps you can be Aaron or Joshua to help hold up the hands of the one God pushes to the forefront.

2. **Paul's ministry at Rome.** Vs. 16-31. Further proof of God's direction in Paul's life is shown in causing the centurion to grant Paul the liberty of remaining by himself. The presence of a soldier to guard him only increased his opportunity of spreading the Gospel message. Paul wasted no time in reaching the people. After three days' time he called the chief of the Jews together, for the purpose of making known to them the occasion of his coming to Rome and to acquaint them with some understanding of his life and character. Paul considered himself unjustly condemned. As in the case of his Master “they hated him without a cause.” And without showing any evil feeling for his accusers he boldly made this fact known. “Not that I had ought to accuse my nation of.” Surely rich grace was in that life and heart which could make such a statement after those bitter scenes in Jerusalem, the wicked plotting of those forty base fellows, and the even worse co-operation of the chief rulers therewith. It was a clear, clean, unbiased, unprejudiced statement Paul

made. I am sure such statements always please the heart of God, and in our dealings with one another as fellow-laborers how satisfactory it would be if we could be as direct and just in handling some of the tangled problems that continually present themselves. We must be larger than our feelings, or our prejudices. “For the hope of Israel I am bound with this chain.” And his visitors knew exactly what he meant as their response indicates. Vs. 21, 22. What they had to say of “this sect” has very truthfully been said today of the Pentecostal movement. But that has not made it any the less of God. On the other hand, the “woe” is to us when all men speak well of us. After this first meeting there came a second special day of meeting, when Paul “expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses and out of the prophets from morning until evening.” V. 23. A well-spent day which bore fruit abundantly. It brought a division, V. 24, as the true preaching of the Word always does. “Some believed;” and “some believed not.” What of the outcome for each? For two years Paul's ministry in his house went on unhindered, “preaching and teaching”—a two-fold ministry. Then let us remember it was at this time Paul wrote his letter to the Colossians; his “love-letter to the Phillipians;” his deep, sublime letter to the Ephesians; and the personal letter to his friend Philemon. Surely it was a profitable time of imprisonment, not only to the Romans, but to the neighboring churches, and down finally to us who are afar off. This lesson ends the book of Acts so far as it is recorded. And the remainder of Paul's life is only given us by tradition. The Bible is very silent about the ending of some of its greatest men. But most certainly he who so rejoiced in the hope of the first resurrection shall rise with us who are faithful at the sounding of the trumpet.

Next Week's Lesson,
November 26, 1916.

A LIVING SACRIFICE.

Lesson Text.—Rom. 12.

Golden Text.—Rom. 12:1.

—Alice R. Flower.

Sister N. E. Stout of Texas writes that the Lord saved and healed her about four years ago, and she has been trusting Him for her body ever since. Last July He healed her of black jaundice and fever, and a month previous to writing to us He healed her of spinal meningitis. She asks our prayers that she may stay humble and do the will of God.

How we do praise the Lord for the Evangel. How it fills our soul with gladness when it reaches us. We just feast on every word that is in it and wish it were two or three times larger. —Mrs. J. A. Underwood, Ill.

ILLUSTRATIONS OF GOSPEL THEMES.

We invite the co-operation of all the Evangel family in sending in illustrations that will be helpful in setting forth the truths expressed in the Gospel.

All Found.

I once said to a servant girl who had got into a good family, "Are you happy where you are?"

"Oh yes, sir," she said with beaming face, "I have twenty-two pounds a year, and all found."

"The Lord is my shepherd"—and all is found.—John McNeill.

The Saving Stream.

In the old fighting days between England and Scotland the English soldiers were hunting the fugitive Robert Bruce, and they hit upon a clever scheme to discover him. They put on his track his own bloodhounds, and Bruce soon heard their deep baying. Then his solitary attendant heard the sound, and said: "We are lost. The English have unleashed the hounds, and are on our trail." "No," answered Bruce, "it is all right. They will not catch us yet. There is a stream yonder. We will plunge into it, and the dogs will lose our scent." So when the hounds came to the water they lost the trail, and the attempt to discover Bruce failed. And so with our sins. Steadily they pursue us, and the only way to free ourselves is to plunge into the cleansing fountain of Christ's blood, where we shall be made whiter than snow.—From the Helpful Friend.

The Mist of Death.

One beautiful moonlight night on the Hudson river, the engineer heard the quick, sharp ring of the pilot's bell. He stopped his engine and looked out, wondering why he had been stopped in the middle of the stream. The night was lovely; the river calm; the moon shining brightly. He gave his engine in charge of his assistant and went up to the pilot's house to see what was the matter.

There stood the pilot holding to the wheel as if he was looking out. "Why did you stop me?" said the engineer.

In a low, husky voice the pilot replied, "There is a mist upon the river, and I cannot see to steer the boat. We had better anchor until the morning. See the captain and tell him so."

The engineer looked into the face of the man and saw that death was there. He caught the pilot in his arms and laid him down, only to see him breathe his last.

Soon the mist will gather around you and me; soon the thick shadows will fall across our path; but as followers of Jesus there is nothing to fear. "Though I walk through the valley of the shadow of death I will fear no evil, for thou art with me, thy rod and thy staff, they comfort me."—H. M. Wharton.

In Christ.

Dr. A. B. Simpson tells the story of a shepherd that had lost its lamb and also a lamb that had lost its dam. He tried to get the mother sheep to adopt the little orphan, but when it was brought to it, it would always drive it away. Then the shepherd hit on a device; he took the fleece of the dead lamb and put it on the live one and again brought it to the sheep. This time she smelt it and recognized the coat of her own lamb, and from that moment she accepted the little orphan as her own. God looks down upon the children of men and sees none good, no not one, and no one can approach Him in their own merits. But if they come in the name, and through the merits of the blood of Christ, clothed in His righteousness, then there is adoption into the family of God. They are accepted in the beloved.

Idle Words.

A woman whose tongue was a constant source of trouble went to her priest, and he told her to go to a public square and take a thistle. "Pick out one piece of down, and throw it to the winds, then another, and another, until you have thrown away the last piece," said he to her. She did what she was told, and then went back to him for further instructions. The priest told her, "Go back, and pick up all that down again." "Alas! Father, I cannot," said the woman. "So it is with the evil thy tongue hath wrought," said the priest. By thy words thou shalt be justified, and by thy words thou shalt be condemned.

ANNOUNCEMENTS

For the convenience of the brethren who desire to make special announcement through these columns, we will accept **Want Ads** at the rate of one cent per word, no advertisement accepted for less than 25 cents for each insertion.

We reserve the right to reject and return objectionable announcements.

WANTED:—A buyer for seventy Songs of the Kingdom which we are not using. Have only been used slightly. Will sell for \$7.25. Jesse E. Palmer, Franklin, Neb.

MIDWINTER PENTECOSTAL CONVENTION.

Oklahoma District Council, Pawhuska, Okla., Nov. 26th to Dec. 2nd.

A great time is expected in the Lord. Every minister and worker in the State is urged to make it a point to attend this second annual convention. Evang. F. F. Bosworth and workers will have the evangelistic services in charge. Elder J. W. Welch, chairman of the General Council also expects to be with us. See full announcement in No. 163 of the Weekly Evangel. For information address W. H. Pope, 400 Osage Ave., Pawhuska, Okla.

BLOOMFIELD, MO.

We are having a good meeting here, four have been saved, and nine have received the gift of the Holy Ghost. We are having large crowds, and there is lots of conviction on the people. Pray for us that we will be able to establish an assembly here.—W. W. Childers.

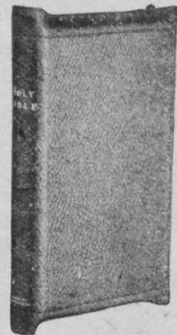
NEW SUBSCRIPTION CAMPAIGN SPECIAL GIFT OFFER

We expect to add a number of new and interesting features to the Weekly Evangel during the next few months. We want the Evangel Family to co-operate with us in an endeavor to greatly increase our subscription list.

As an inducement, we are offering

A FINE \$8.00 OXFORD CONCORDANCE BIBLE

Palestine Levant Cover, Divinity Circuit, grained calf-lined to edge, India paper, silk sewed, beautiful long primer self-pronouncing type, easy to read, silk headband and marker, red under gold edges, Subject Index, Concordance and maps in colors,



to the one who sends in the largest number of new subscriptions between now and the end of the present year. This will be freely given as an act of appreciation to the one who is successful in co-operating with the Evangel staff in this effort to increase the number of subscribers to the WEEKLY EVANGEL. And as a

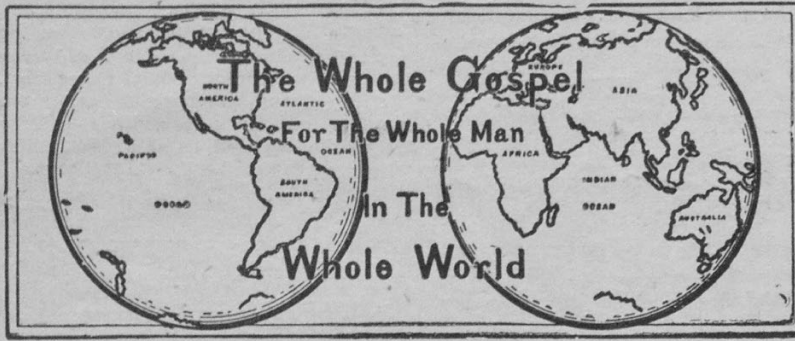
Further Gift

we will send to all who send in at least ten new annual subscriptions,

A Vest Pocket Testament

printed at the OXFORD UNIVERSITY PRESS, and bound in French Morocco, even though you fail to secure the \$8.00 Bible. Is it not worth trying for? You will find some special premium offers printed on the back page of the Evangel between now and the end of the year. You can use these premium offers in the campaign to secure new subscriptions. Remember anyone can get this **POCKET TESTAMENT FREE** by sending in 10 new annual subscriptions, and the one who sends in the largest number of new subscriptions between now and December 31st, 1916, will receive as a free gift

The \$8.00 Oxford Bible



Send all Missionary Offerings by Postal or Express Money Order to J. W. Welch Treas., 1243 N. Garrison Ave., St. Louis, Mo.

Please do not write Publishing House and missionary matters on the same sheet of letter paper. These belong to two different departments, and should be kept separate, although they can be mailed to us in the same envelope.

A PLEA FOR OUR MISSIONARIES.

One of the family writes:—

As we read of the needs of our dear brothers and sisters in foreign lands, how our hearts reach out in prayer for them. While we are in our home with loved ones, and with plenty, how much do we sacrifice that we might help them? As we plan our winter wardrobe, do we think of them as we buy? If we do, we surely will not spend our money for unnecessary adorning. I do not mean that we should buy shabby material, but, we could leave off unnecessary trimmings and adornings that do not make them any more serviceable, but only please the eye. If we are dead to the world we should not follow after worldly things. For it is worldly fashion that makes our dresses expensive. I pray God to so burden us for the lost that we will be glad to dress as becometh people of God, not that outward adorning of gold or apparel, but the adorning of a meek and quiet spirit which is in the sight of God of great price. How will we answer for the money which we have used to satisfy our pride, (which is of the flesh) while the dear ones in Persia and other places are really in need of food? I am not pleading for dress so poor that it reproaches the cause.

Think of the money foolishly spent during Christmas holidays! If this could be used as God would have it, every hungry child could be fed. Let us begin now to teach our children what Christmas means; not buying useless toys, but such things as will be helpful. Think of the time spent in making frivolous things for presents, time when we should have been praying and studying God's word. Will He not call us to account for this?

If we are "Not of the world as He is not of the world," we should do as we think He would do. Then we would not feel that our missionaries are neglected. We will have to face the Saviour, who bought us with His precious blood, and give an account of our talents. Satan is well pleased if he can persuade us to spend the money foolishly that would have bought tracts or a paper which would bring light into some sin-cursed home. The time is so short. May God stir our hearts on these as well as other things which keep us from

growing in grace and the knowledge of God.

Let every assembly, instead of making presents for all their friends, save their pennies for those who are away from home, and loved ones struggling to save those for whom Christ died. Is it not enough for us to have our family and friends all around us? How would we like to exchange places with our missionaries just one Christmas? Would not our hearts be very tender toward them? God gave the best gift to redeem us. If He is enthroned in our hearts will we not show the same loving spirit?

May God help us to keep ourselves and all we have consecrated to Him, that we may be clothed in white raiment, ready to meet Him in the air, to sing praises to Him forever. Amen.

THE WORK PROSPERING IN SOUTH AFRICA.

Greetings to all the saints in Jesus' name. The additional roll of papers is to hand and we bless God that we are now able to touch a few more homes in South Africa with the Weekly Evangel. We pray God that the Evangel staff may have the continual consciousness of the presence of the Lord and of His support and inspiration. May the paper prove more and more to be the blessing He intends it shall, focussing and expressing the longing that is in the hearts of God's people for real fellowship in the Spirit, and leading us all into the place of being in reality "Brothers by the Spirit banded" for the proclaiming of the good news.

Since last writing we have been able to forward the missionary van to the Zoutpansburg to Brother Booyesen, but he has been hindered from going through to Rhodesia by the devil bringing about a recurrence of the dropsy in Sister Booyesen. The dear ones there are now in a hard fight against the enemy. Please join in prayer for her full deliverance.

Beloved, it is very necessary that this journey into Rhodesia should be undertaken soon. Pray earnestly for the healing of dear Sister Booyesen and for God's plan in the work to proceed.

The work in the native Central Tabernacle in Johannesburg is proceeding blessedly, and we desire you all to call mightily upon God on behalf of this work. Pray that in very fact it may be a Holy Ghost work. Since we opened in August last year 118 have been saved and baptized in water. The books show 195 members today.

There is one elder and one evangelist and there are thirteen local preachers. Their average monthly earnings are \$12

each. Out of this they have often to feed and clothe themselves and send something for their families at home, as well as pay taxes; nevertheless, at our last preacher's meeting, everyone present including the elder who is out on faith lines, agreed to pay their tithe. Please pray for these dear, earnest souls.

The night school is progressing well, but we are reaching out for the place to be better equipped. We need better light, blackboards, maps, etc.

Within easy reach of this assembly, there are some twenty compounds with an average of 3,000 natives in each. This totals 60,000 and they are mostly heathen. At present we are barely touching five of these compounds.

Beloved, pray for us.

Yours in Jesus,

W. F. Dugmore,

Secretary Apostolic Faith Mission of South Africa.

NEWS FROM SAAM SHUI, SOUTH CHINA.

Sister Hofer, who was left in charge of the work in Saam Shui, whilst Sister Mattie Ledbetter came home on furlough, writes to us: "Since Sister Ledbetter went to America four souls have been saved. One of them went to be with Jesus five hours after she was saved, and she told us she was going to the new heaven.

"A few nights ago, there were six men who were enquiring about the Gospel, and two nights ago there were four others who wanted to be taught how to pray. One man asked me if he is worshipping Jesus, could he worship his mother's grave or not? I told him, of course not, that we are not told to go after dead things, but to worship the true and living God who hears and answers prayer. He seemed to understand it a little. When I ask them if they believe on Jesus, they say they have no time to believe. I then ask them if they have time to eat. They say that if they do not eat, then they will die. This gives me a chance to speak to them about their souls, and to show them that unless they believe on Jesus they will have eternal death.

"A few miles from here there are four Christian sisters, and the heathen persecute them terribly. They say they will not give them water to drink, and they threaten to kill them. I was led to go to the Chinese official to ask him to protect them, but I have not heard since how they are getting on."

MISSIONARY REQUESTS FOR PRAYER.

Prayer is requested that God will send laborers to Leon, Central America, and funds for their support.

—:0:—

The people of Korea are turning to Christ at the rate of three thousand a week. A sister asks that the readers of the Evangel will pray believingly that God will send Spirit-filled laborers, those who preach the Latter Rain truths to these dear people who know not that He is pouring forth His Spirit these days as at Pentecost.

AN EPIDEMIC OF FEVER.

Prayer Asked for Missionary in Kashmir, India.

God bless everyone who has helped us so liberally. I am still having fever. I have respite for a few days, but no sooner am I up and about than the fever comes on again with redoubled force. Just now I am claiming healing by faith in Christ and am writing with an awful racking headache. Every afternoon at 1 p. m. the fever comes on strong, reaching a very high temperature by evening and lasting all night, leaving me at about 4 a. m. There is much to see to and I am obliged to be up and about, but I have no strength in myself apart from Jesus. I know God wants to teach me to glory in tribulation, but I can't say I've learned it yet.

There is very much sickness in Punch this year, fever of a very malignant type. Not a single house but there are three and four members down with it. Many whom we knew and taught have passed beyond the vale and we are glad that we were enabled to point them to Jesus before they went.

Almost every member of the church has been down with fever. Thank God, thus far none of us have succumbed to it. Some Sundays only three and four members have been present, the rest all sick. The pastor, Mr. Nickerson, has had a busy time visiting his sick flock. Last Sunday we were all present except three; but oh the wan, pale, thin faces told only too plainly how each had suffered. I was glad though to hear the note of praise so prominent in our midst.

There have been heavy rains also which have done much damage to property. Our compound walls have suffered, many yards of it being washed away, which means more expense in replacing it, as we are all obliged to have our compounds enclosed. Yet our Father knows our needs and He will supply them sure.

One of our members, Mr. Stephen, who has a large family of children, had his house washed away. It was just marvelous how he and the children escaped. Only the goodness of our God!

The interest among the sweepers is still keen. I wish I was stronger so as to be able to teach them more. The time is so short one feels every day lost when one cannot be up and doing—yet it is very precious to just rest in the Lord.

Do pray for our little church here that she may grow in grace and the knowledge of our Lord and Saviour Jesus Christ. We are expecting a very severe winter here. Already the high ranges have had their first fall of snow. Of course the severe winter will do away with the fever and a severe winter always leaves the people better and stronger, especially where we have several falls of snow in the town.

May God bless you and the Evangel, which is very helpful indeed.—Edith G. Kirschner.

WORK AMONGST THE MEXICANS.

One of Villa's Men Captured by the Holy Spirit.

The saints from Houston, with Brothers Richey and Norwood, came out Sunday, and the Lord wonderfully blessed us in an all-day meeting, one Mexican was saved and two Americans, and one Mexican was baptized with the Holy Ghost, making seven Mexicans who have received the Holy Spirit lately. Several others are seeking and seem very near the baptism.

Four of them who have been in the work for some time were ordained in Houston a few weeks ago, one of them was a soldier under Madero when the war broke out in Mexico. Another was one of Villa's men. Another one who recently received the Holy Spirit said he had never seen a Bible until he came to the United States and he stole the first one he saw. A timid little girl, ten or twelve years old, who used to be afraid to speak to a white person, now stands before a large crowd and preaches with boldness and power that all have to admit is supernatural.

Our hearts are melted as we hear them weep and pray for their people; fathers, mothers, brothers and sisters perishing in Mexico without a ray of light. How I wish I could say something that would awaken God's children to realize the great need of these neglected people and understand just how much their salvation depends on our faithfulness and co-operation.

If they could only see them as we do, see their hungry faces when they are permitted to hear the truth, hear them as they receive the Spirit and weep and pray for their brethren, and then think what could be done with a devoted band of them such as we have here. If they could only stay together and devote their time wholly to the Lord's service, instead of having to scatter and find work wherever they can for their support, great things might be done. Please pray with us that God will open the way for us to get out where we can be using our talents in the most needy places. Nearly all the Mexicans here at Pasadena have the Holy Spirit now, and we are hoping to get out with the band to reap the harvest.

At San Antonio there are 40,000 Mexicans or more and only one Mexican family with the Holy Spirit, and no pastor. At Uvalde and several other places it is the same way. They want us to come and help them, and we are praying and trusting God to open the way to go with the band to each of these places and hold a revival. One of our workers has a good team of horses but needs a good wagon.

Dear souls who read these lines, ask God what part He wants you to have with us in keeping this work going. If we are left without the co-operation of God's people these souls will perish for want of the aid that we could give them. Shall we be content to let them die without making a supreme effort to save them?—John A. Preston.

OFF TO PORTO RICO.

Brother Solomon Feliciano writes from New York, "I am writing this to tell you that I found out on arriving here that it would cost me \$180.00 to go to San Domingo, so I have decided to stop at Porto Rico, which will only cost me \$81.00, and wait for the Lord to open the way to go on, so my address will be General Delivery, Ponce, Porto Rico."

Our brother, Leon Lugo, in Porto Rico is praying for a coworker, and we can see the hand of the Lord in sending Bro. Feliciano and his wife to help him for a while. They are old friends, and were co-workers in the Spanish work in San Francisco.

Brother Berger W. Johnson writes from South America that he is on his way to the Indians and that he expects to have a home down amongst them very soon. He asks our prayers that He may be kept by the power of God, and that he and the brother who accompanies him may always do the will of God in that dark continent.

Scripture Text CALENDARS For 1917.



The Text Calendar for 1917 is more attractive than ever. The cover, a beautiful Madonna from the celebrated painting by Will H. Low, entitled "Christmas Morn," reproduced at tremendous expense, in all the natural colors.

The Calendar needs no introduction, having met with universal approval last year.

A welcome and useful Gift for Christmas, New Year or Birthdays. Ideal for Teachers' present to their class.

Give a Calendar to every scholar in your Sunday-school, and make it a point to see that this Scripture Text Calendar is in the home of every member of your Assembly this year.

NOW READY FOR DELIVERY.

Sent postpaid for 25 cts. each; 5 for \$1; 12 for \$2.25; 25 for \$4.30; 50 for \$8.25; 100 for \$15.

THE GOSPEL PUBLISHING HOUSE
2838 Easton Avenue
St. Louis, Mo.

CO-OPERATIVE FELLOWSHIP

An Open Department for Reports, Testimonies, Announcements, Requests for Prayer, Etc.

PRAYER ANSWERED—WORK OPENED IN PALMER, MICH.

After months of earnest prayer and waiting upon the Lord that Pentecostal work might be opened up in this place, in due time our prayers have been answered. Brother and Sister Jewell of Petoskey, Michigan, heard the Macedonian call and came to help us. We pitched a tent which the dear saints of Brother Kline's mission in Detroit sent along to us when they heard of our need. The second day it was up there came a hard wind storm which badly tore the tent and blew it down. Things seemed to look pretty blue, it was cold and raining, but we remembered the Word said "all things work together for good to them that love God," so we praised Him and kept looking to Him to be guided. In answer to our prayers the Lord touched the heart of the superintendent of one of the mines here, and we have been holding meetings in the finest house in the place, which no one else has been able to get into, although it has been idle for years. We have a wonderful God who is rich in houses and lands. It would have been very uncomfortable in the tent, as the weather most of the time turned out to be quite cold. The tent was sent in answer to prayer and praises for months before we knew where it was coming from, and it answered its purpose. Because of the accident to the tent, we had the use of this building which we otherwise couldn't have had.

Brother and Sister Jewell worked faithfully here, laboring with their hands, and their hearts full of love to the Master. Sisters Mabelle Thompkins, of Chicago, and Ruie Lamb of Petoskey, have also assisted in a valuable way with the work. It hasn't been an easy thing to blaze the trail through unbelief and ignorance, but God has wonderfully blessed. Four young men who were cigarette smokers and drinkers came and gave themselves to the Lord. Also one woman and some little girls. On a Sunday evening as Brother Jewell began to read the lesson and exhort the people the power of God fell. One of the young men who had just come out for the Lord was praising Him, and as the power went through his body he became so happy Brother Jewell had to stop speaking and wait until the Lord had his way with the brother. He received the baptism in the Holy Ghost as he sat there on the platform and began praising in another tongue. He also danced and fell down under the power and lay there for a while. It certainly was wonderful and strange to the people here who had never seen the power of God in this way before.

The people are coming out in crowds, the large room being packed to the doors. Conviction is on the people and the work goes on. Brother and Sister Jewell have gone back to their work at Petoskey, after laboring with us for

¶ That which we have seen and heard declare we unto you that ye also may have fellowship with us and truly our fellowship is with the Father, and with His Son Jesus Christ.—1 Jno. 1:3

four weeks, and we are now looking to the Lord to send us some one to take charge of the work here. This is a very needy part of the country, but we are going along with the work, hoping soon to have more help. Needing the prayers of all the saints, we are, your sisters in Christ,
Mrs. C. E. Pangborn.
Mrs. W. J. Crocker.

GOOD NEWS FROM SOLO, ARK.

I praise God that I am able to report one of the greatest meetings that I was ever in. Our preacher was a young man that has been saved about two years, and has had his baptism about one year, and this was his first meeting. This town is a little back woods place out in the mountains where the country is thinly settled, and as a consequence our congregations were small. We were mostly very cold religiously, but praise God, He, in His great mercy, has awakened us and warmed us up once more.

During last summer and this, we have tried to have a Sunday School, but only a part of the community would attend or take interest. When we commenced our meeting, all that were six years old and upwards began to seek salvation. I never heard such praying and pleading in my life before. At first it looked as if there was no God to hear and save, but praise God there was a God to hear and answer, and at last they all came sweeping through to victory. Last night eleven or twelve received a mighty baptism. They were all down on the floor under the power at the same time, and all got their baptism within an hour of each other. When they got through, there was such shouting and dancing in the Spirit for about an hour and a half as I never saw before. And this is not all, some of the older ones got into it and got the baptism, until a total of twenty-one or twenty-two received the precious Holy Ghost. It was a sight to see so many people under the power at once. To God be all the praise.
—B. C. Barker.

To prevent Socialist and other unwholesome literature being sent to our readers, we do not deem it wise to put all our correspondent's addresses in full at the end of testimonies and reports.*

GOOD NEWS FROM DE QUEEN, ARKANSAS.

I want to praise God for sending a messenger to this place, and for the wonderful work He has done here at DeQueen, Ark. Sister Bettie Morgan and her husband, together with two other workers, came here as God had directed and began to preach and live Holiness. The way surely looked dark at first, not one to help. After a while God began working—large crowds came out to the services. People would fall at the altar, and pray and cry out to God to save them. There were many really saved and thirty-three received the baptism of the Holy Ghost and spake in tongues as the Spirit gave utterance. Glory to God! I saw many shake and tremble and fall as dead men under the mighty power of God.

Many were healed, some of fevers, some of rheumatism, and even epileptics were wonderfully delivered. We understood the meaning of that verse, "The promise is unto you and to your children, and to all that are afar off, even as many as the Lord our God shall call." Praise God, I was one who was called, and have paid the price and now can tell to all I really have the baptism of the Holy Ghost. There have been seventeen baptized in water and there are several yet to be baptized.

There are many seeking the Lord and we are praying for, and expecting many good things of God. Pray for us at this place, and come to us when passing this way. We want to do the will of the Lord in all things.—Alice Johnson.

A sister who signs herself R. A. B. of Coweta, Okla., praises the Lord for answered prayer. She prayed for a colored boy who had a chill and a very high fever, and the Lord healed him. She lives in a malaria district, but the children have no doctor, but they like their mother to pray for them when they are sick. One little boy had a high fever, and asked her to pray for him, and in a few minutes he called for some fruit; the fever had gone, and he went out to play with the other children.

CONCERNING DRESS.

Christians should be free from vain display and costly array. We are members of Christ's body and should adorn ourselves to please Him regardless of what the world may say. When Jesus was here on earth the world put a purple robe on His body to displease Him. I do not mean to say that plain clothes make a Christian, but that a Christian should wear plain clothes.—Lydia Hatfield, Idaho.

REQUESTS FOR PRAYER.

A sister requests prayer that she may be healed of a bad cold.

—:o:—

A sister asks us to pray for her unsaved husband that he may be saved and receive the baptism.

—:o:—

A brother writes that the little band of saints at Beardstown, Tenn., request the prayers of the Evangel family.

—:o:—

A sister requests prayer for her husband, who according to the doctor is contracting consumption, that he may be healed.

—:o:—

Pray for a Christian worker, half of his body is numbed from a stroke of paralysis, and he desires to be healed that he might be more active in the Christian warfare.

—:o:—

A brother asks us to pray for himself and wife. They have backslidden, she is sick in bed, and he is also very sick. He writes, 'Pray that God may restore us soul and body.'

—:o:—

A good report comes from Greenwood, Ark., of revival services started by Sister Jessie Ross, on October 21st. Bro. E. Welch is now assisting. Prayer is requested for this meeting.

—:o:—

A sister requests prayer for the Pentecostal Mission in Plymouth, Ind., that God will send some man or woman who is filled with the Spirit and preaches a full Gospel that He can use to bring about a revival in that city.

—:o:—

Prayer is requested for clear guidance for some missionaries who feel that God is leading them to a change of location, and that the saints that are left may meet God's conditions in seeking Him with all their hearts for the leaders of His choice.

—:o:—

A brother writes from Mater, Kentucky; he is preaching the Gospel, but not being supported in the ministry, he has labored with his hands, and has had the misfortune of getting his hand torn up by a car in the mines, and is thus disabled from work. He has a wife and four children, but no means. He requests prayer for healing and the blessing of the Lord.

—:o:—

SAN ANTONIO, TEXAS.

Elder William Campbell writes that he has given up his tent work in San Antonio, Texas, and they are now located in a hall at the east end of the city, ten blocks from the Southern Pacific depot, in a neighborhood where the Gospel has never been preached. The new hall is located at 2101 Wyoming St., and he cordially invites any brethren passing that way to stop off and help them in the meeting. He writes, "God has given us real unity, and there is no discord of any kind among us. We preach Jesus Christ and Him crucified, and leave all doctrinal issues alone."

RELIEF WORK IN VIRGINIA MOUNTAINS.

Anyone wishing to help with the relief work in mountains and out of the way places in the South, kindly write me as soon as possible. On account of recent washouts and droughts, as well as the raise in prices of provisions and clothing, there is much need among our poor. I can use second hand clothing of all kinds, for men, women and children. A special need of men and children's clothing and shoes. Write me for particulars before sending. Florence L. Burpee, Pentecostal Missionary, Route 1, Box 66, Edinburg, Va.

10th ANNUAL PENT'L CONVENTION. Winnipeg, Can., Nov. 24th to Dec. 3rd or longer.

Will be held (D. V.) in Liberal Hall, 314 Noter Dame Ave. Andrew D. Urshan, evangelist from Persia and Russia, who passed through bloody massacres, being delivered from death five times, C. O. Berham of Chicago (Cornetist) and a number of others are expected. For information as to reduced railroad rates, etc., write A. H. Argue, 102 Bannerman Ave., Winnipeg, Man., Canada.

GOOD REPORT FROM BROTHER WHELCHHEL.

We closed a meeting at Dog Creek Schoolhouse, near McCurtain, Okla., where fourteen received the baptism of the Holy Ghost; passed through Jenny Lind (Ark.) for one night and one man, eighty-one years old, received the Holy Spirit.

We are just beginning a meeting at this place, Greenwood, Ark. Please pray for us that the Lord will use us to His own glory.—W. H. Whelchel.

THE HARTFORD CAMP MEETING.

God's blessing rested upon the camp meeting held at Hartford, Ark. There were thirty or forty campers on the ground, and the best unity and fellowship that we ever witnessed at any camp. Our Gospel tent was large, 50x80, but was too small to accommodate the people. Nearly every night the altar was filled with hungry souls, and quite a few found God in salvation from sin, and in the baptism of the Holy Ghost. Eleven were baptized in water, and that service was greatly blessed of God.

The first week the Lord seemed to want us to see the cross of Jesus above everything else, and He mightily sent forth His truth on these lines. The power of God would fall until hearts were made glad; the saints would cry, laugh, and shout the praises of God. The cross has lost none of its glory.

The influence of the camp was felt throughout the whole community. God is still saving souls, six more this week. The future looks bright, thank God.—Fayette Romines.

WEYMOUTH'S MODERN SPEECH NEW TESTAMENT.

Makes the New Testament easy to understand. Pocket edition, postpaid, 85 cents. Larger edition, with foot notes, cloth bound, Bible paper, postpaid, \$1.35. Other bindings if you want them. Persian morocco, overlapping edges \$3.35, postpaid.

THE ARCHKO VOLUME.

Containing the official report of Pilate to Caesar, of the trial and crucifixion of Jesus and the Talmudic records of Christ. Bound in cloth. Postpaid\$1.10.

PENTECOSTAL AWAKENING.

Of a Baptist Pastor.

By Elder Edw. Armstrong. How God led him out of the Baptist church into the full light of Pentecostal Power and Ministry. 38 pages. 6 cts. each, postpaid. 50 cts. per dozen.

SMITH'S BIBLE DICTIONARY.

The old Reliable. Special Teachers' Edition, bound in cloth. Publisher's price, \$2.00. Co-operative Evangel price, postpaid\$1.50

VEST POCKET BIBLE DICTIONARY.

Will fit in the vest pocket. Only weighs 2 oz. Five thousand subjects. A little marvel of completeness. French Morocco, overlapping edges; ask for No. 415. Postpaid.....75 cts.

PRACTICAL COMMENTARY ON SUNDAY SCHOOL LESSONS.

The Sunday School Lessons for the year 1917. A practical book which gives light on the Lessons without any red tape or useless matter so often found in such volumes. Postpaid 66 cts.

BLOSSOMS FROM THE KING'S

GARDEN.

A book of Pentecostal Poetry by Mrs. Alice R. Flower. Neatly bound in heavy brown covers and tied with a silk cord. Postpaid25 cts.

PRIMITIVE CHURCH GOVERNMENT.

An interesting book of 64 pages, by Wm. G. Schell on this all-important subject. Price, postpaid.....15 cts.

The Apostolic Faith Restored

By B. F. LAWRENCE.

An authentic history of the source and progress of the Pentecostal Movement. Its fourteen chapters are crammed full of just the kind of information you have been looking for. The only book of its kind in the world.

25 cts. per copy.
\$2.25 per dozen.
\$15.00 per hundred.

The Gospel Publishing House,
2838 Easton Avenue,
St. Louis, Mo.

EVANGEL PREMIUM OFFERS

For Nov. & Dec., 1916

OUR special co-operative plan for purchasing Bibles whereby every member of the Evangel Family who so desires can share in the low price, enables us again to present these desirable **Special Premium Offers**, which are unprecedented for their great values at such low figures.

Hundreds of our subscribers took advantage of the Special Premium Offers made last year, and we did not hear of one who was dissatisfied. Hundreds more have the same privilege this year. Bibles have advanced in price, but by purchasing in large quantities we are enabled to offer the Genuine Oxford Teacher's Premium Bible at exactly the same price as last year, with the exception that this year we ask you to pay the postage, which amounts on the average to 15 cents on each Bible.

Now is your opportunity to secure a serviceable Oxford Teacher's Bible at an unheard-of price. Send all orders to

**THE GOSPEL PUBLISHING HOUSE
2838 Easton Ave.
St. Louis, Mo.**

This Genuine Oxford Teacher's Bible and the Weekly Evangel for one year \$1.95 Postage Extra 15c... \$1.95

This Bible will be sent to any part of the U. S. A., together with the Weekly Evangel for one year for this remarkable low price. If sent to Canada, Great Britain or foreign countries, add 50 cents additional for postage on the Evangel.

Bound in special durable Kera-tol binding with overlapping covers like picture. Contains the famous Oxford Cyclopedic Concordance, combining the Oxford Concordance and complete teacher's helps. Good readable type. Sent with all new subscriptions or re-



Size 4 3-4x6 7-8.

newals to the Evangel for \$1.95, 15 cts. extra for postage. If you are already a subscriber, secure one new subscription at \$1.00 and send this together with \$1.10 and we will send you this Special Premium Bible.

A prayer for God's mercy.

PSALMS.

David imploreth God's aid.

9 Behold, ^aO God our shield, and look upon the face of thine anointed.
10 For a day in thy courts ^bis better than a thousand. ^cI had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

11 For the LORD God is ^da sun and

^aGen. 15. 1.
^bPs. 66. 1.
^cPs. 97. 1.
^dor, all the day.
^ePs. 23. 1.
^fPs. 133. 8.
^gHeb. I would choose rather to sit at the

3 ^bBe merciful unto me, O Lord: for I cry unto thee ²daily.
4 Rejoice the soul of thy servant: ^cfor unto thee, O Lord, do I lift up my soul.
5 ^dFor thou, Lord, *art* good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.
6 Give ear, O LORD, unto my prayer;

Specimen of Type in Genuine Oxford Teacher's Premium Bible.

Evangel "A" Premium Offer

The Evangel "A" Concordance Bible and the Weekly Evangel for one year for \$5.00, 15 cts. extra for postage. To Canada, Great Britain and all foreign countries, add an additional 50 cts. for postage on the Weekly Evangel.

This Bible represents the high-water mark for binding, retailing at \$7.25. Palestine Levant covers, calf-lined to edge. Silk sewed, the famous Oxford India paper which makes for extreme lightness and thinness, round corners, red under gold edges, silk headband and marker, Subject Index, Oxford Concordance and maps in colors. In short, everything that could be desired in a Bible. If you are already a subscriber, secure one new subscription at \$1.00 for the U. S. A., or \$1.50 for Canada or Great Britain, and send it together with \$4.15, and we will send this Bible to you promptly, and send the Evangel to the new subscriber for one year.

Specimen of type in Evangel "A" Concordance Bible.

nion over them in the morning; and ^atheir ^bbeauty shall consume ^cin the grave from their dwelling.
15 But God ^dwill redeem my soul from the power of ^ethe grave: for ^fhe shall receive me. Selah.
16 Be not thou afraid when one is made rich, when the glory of his house is increased;

Job 4. 21.
^aOr, strength.
^bOr, the grave being a habitation to every one of them.
^cJob 22. 27.
^dHos. 13. 14.
^ePs. 81. 7.
14 ^oO and ⁱpi High:
15 An of trou thou sl
16 Bu What l statute

Size of Bible 7 1-4 x 5 and only 7-8 inch thick.

Evangel "B" Premium Offer

The Evangel "B" Self-Pronouncing Concordance Bible and the Weekly Evangel for one year for \$5.75, 15 cts. extra for postage. To Canada, Great Britain and all foreign countries, add an additional 50 cts. for postage on the Weekly Evangel.

This Bible represents the high-water mark for binding, retailing at \$8.00. Palestine Levant covers, grained calf-lined to edge. Silk sewed, the famous Oxford India paper which makes for extreme lightness and thinness, round corners, red under gold edges, silk headband and marker, Subject Index, Oxford Concordance and maps in colors. In short, everything that could be desired in a Bible. If you are already a subscriber, secure one new subscription at \$1.00 for the U. S. A., or \$1.50 for Canada or Great Britain, and send it together with \$4.90, and we will send this Bible to you promptly, and send the Evangel to the new subscriber for one year.

Specimen of Type in Evangel "B" Concordance Bible.

Jehoiakim's evil reign.

II. KINGS,

35 And Jē-hōy'-ā-kim gave ^athe silver and the gold to Phār'-ōh; but he taxed the land to give the money according to the commandment of Phār'-ōh: he exacted the silver and the gold of the people of

B.C. 610.
^a ver. 33.
^b Called Jeconiah, 1 Chr. 3. 16. Jer. 24. 1. and Coniah, Jer. 22. 24. 28.

Size 3 1-2 x 5 1-2 and only 15-16 inch thick.

