

*Phil Darner*



# THE WEEKLY EVANGEL

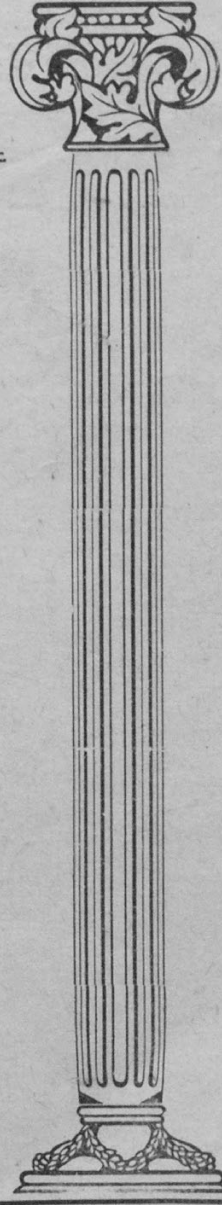
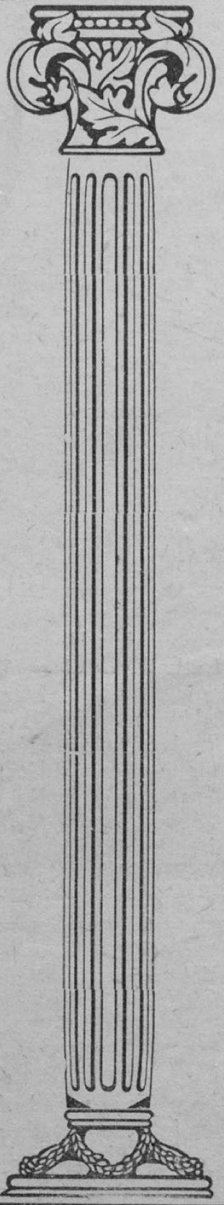
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GO YE INTO ALL THE  
WORLD AND PREACH



THE GOSPEL TO EVERY  
CREATURE. — Mark 16:15



## Stop! Look! Listen!

“He which converteth a sinner from the error of his way shall save a soul from death.” Jas. 5:20.

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# GENERAL COUNCIL OF THE ASSEMBLIES OF GOD.

Office: 1243 North Garrison Ave.,  
St. Louis, Mo.

"Where no Counsel is the people fall: but in the multitude of Counsel there is safety." Prov. 11:14.

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## THE NEW GENERAL COUNCIL OFFICE.

The new General Council office is located in the Evangel Home, 1243 North Garrison Ave., St. Louis, Mo. Rather than go to the expense of renting other rooms, we have established an office in the Evangel Home for the present. There is one thing the saints who make up the General Council family can be assured of, there is no inclination to extravagance in the work at Headquarters. Ever since there has been such a work, those in charge have practiced rigid economy in its management. Instead of extravagance, there has been self-denial. Some indebtedness has been incurred, it is true; but it was unavoidable under the circumstances. If God had reached the hearts of men who had the means and had prompted them to give in large sums to establish the work, it would have been possible to avoid all indebtedness; but under the circumstances it was necessary to do as we have if we were to have a paper and a Publishing House belonging to the saints at large.

There is still a feeling among the people that the Publishing House is a private enterprise and that it is proper to deal with it as such, but that is a mistake. The Publishing House belongs to one as much as to another and the responsibility of its success rests with us all. In dealing with the paper and Publishing House, all should remember this.

These liabilities that have been incurred are small in comparison to the actual worth of the printing plant and the business of the Publishing House, and we feel that they will soon be met and settled. The year just begun should see the Publishing House out of debt and the General Council Headquarters well established. Two thousand dollars will do it. Let us all pray that it may come in, for God's glory.

### A Definite Plan of Work.

If the Council is to ever be the means of strength to the work, as it is intended to be, there must be undertaken a definite line of work that will have for its object, the application and development of the principles upon which the Council rests. Until now, the work of the Council officers has been done at long range, except that of the annual council meetings. After discussing matters of importance and passing resolutions referring to them, we have gone home to let matters take their course

where we could influence them from a distance. The result has not been very satisfactory. The officers and presbyters have all been fully occupied with matters pertaining to their own field of ministry, and have had no time or means to give to the general work.

It was agreed at the Council meeting in Chicago that the presbyters should travel over the field as much as possible, to acquaint themselves with the conditions and render such help to the Assemblies as was needed and could be given. It was agreed that it would be proper and profitable to all to have representative men from the Council visit the various centers in the movement and enlist the co-operation of the local brethren in establishing District Councils for the purpose of having the local matters handled by those who were familiar with them. It was further agreed, as we looked over the field, that there was great need of help for the young men and women whom God had called to preach the Word, and work in soul-winning, and that if some of the older and more experienced men could meet them in their own locality for teaching and fellowship, it would result in raising the standard of the ministry and prevent many difficulties.

### Conditions the Same Today.

There were seen many ways and means of helpfulness, all of which were available only as some one could give their time to them. Now what we all realized when in Chicago is still true; and conditions are the same except that we have suffered much for lack of what we saw was needed. With all this in mind and having opportunity to observe the conditions developing in the movement to some advantage, we have been strongly impressed during the last year that a change was essential to success in the work of the Council. In the past, the office of chairman of the Council and editor of the paper have been combined, and on account of conditions in the business of the Publishing House, it has been necessary to use such rigid economy that there was no possibility of getting out into the field without jeopardizing the interests involved. The burden has been too heavy to stand up under and all the various interests have suffered for lack of proper attention. With all this upon our heart we recommended to the Council that the chairman be relieved from being the active editor and manager of the Publishing House, and that he give his time very largely to the work of the General Council. The recommendation was accepted and a resolution to that effect was adopted by the Council. The plan is being put into operation and arrangements are made to have all work that concerns the General Council and that of the Missionary Treasury cared for by the Chairman and Secretary of the Council in the Council office. It is farther planned that the Chairman shall give as much time as possible to General Field Work. This calls for co-operation on the part of the brethren everywhere, as arrangements for supporting the chairman and his family must be made, and co-operation in the matter of his work on the field is essential to any measure of success. The Publishing House must not bear the burden of the General Council office.

### Co-operation Essential.

Our hope of being able to do the work required of us lies in the fact that it has been put into our hands and that God has promised to supply our needs. We have trusted Him in the past years and He has been faithful to His promise. We can still trust Him. There is a marked difference, however, between trusting for support in a personal ministry and trusting in a matter where others are alike responsible. The responsibility is not ours.

(Continued on page 5.)

### THE SPIRITUAL CONFLICT

Soon after Joshua had crossed over the river Jordan, he lifted up his eyes and looked, and behold there stood a man over against him with his sword drawn in his hand. Joshua went to him and said, "Art thou for us, or for our adversaries?" He replied, "Nay, but as Captain of the host of the Lord am I now come." Joshua saw the man, but he did not see the host behind him.

The servant of Elisha rose early one morning, and as he looked out, he saw the city in which they lived was compassed about by a host of Syrians with their horses and chariots. The servant was filled with dismay, but the prophet prayed that the servant's eyes might be opened to see the hosts of the Lord. The Lord opened the eyes of the young man, and he saw, and behold, the mountain was full of horses and chariots round about Elisha. One lone prophet, surrounded by enemies, yet that prophet was triumphant! He saw the invisible hosts. One, with the invisible host, was more than a match for the visible enemies round about. "They that be with us are more than they that be with them." Have you seen the Captain of your salvation? Have you seen the hosts that are behind Him?

The Christian is on a higher plane than the prophet; he *knows* the Captain of the Lord's hosts. There is a Blood relationship. And He would have His people see the hosts that He is Captain of. When our Captain was in His darkest hour and fiercest conflict in the garden, it was then that the hosts came and ministered unto Him. The Captain goes ahead, and He meets and faces the assaults of the enemy. His hosts are behind waiting to support Him, and not only Him, but all those who believe on Him.

The Armageddon is commencing already in the spiritual realm. God has a picked band of His children, few, scattered, persecuted, misunderstood, but they are necessary. They are in the forefront of the battle. The foremost ones are channels through whom the forces of heaven can manifest their power. God has chosen this way to obtain His victories.

The prophet of old was isolated, and surrounded by enemies, but the invisible forces of heaven were on hand. Elisha counted on them and gained the victory over all the enemies round about. This is a picture of the final battle, when He who is clothed with a vesture dipped in blood, whose name is called the Word of God, leads forth the armies of heaven to conquer all His enemies.

The preliminary skirmishes take place before the battle proper. If the Captain of our salvation and His hosts were not watching over the children of God, the enemy would run over and overwhelm the Church of God and get the advantage over them. The enemy is going to overrun this world, but *only* when hindrances are removed. He who now hinders or restrains, will hinder until the hinderer be taken out of the way. (2 Thess. 2:7.) God's picked and chosen ones, those who are in the forefront of the battle, are hinderers of the enemy. The hosts of Pharaoh, following after the children of Israel, were hindered, the wheels came off their chariots, and they lost their prey. In like manner, the enemy of our souls today is being hindered by the hosts of the Lord, and he, too, will lose his prey in like manner.

The children of God are the salt of the earth, preventing the corruption, staving off the time when putrefaction will set in. And they are salting each other too. There is still chance for others to be saved before the whole mass is corrupted. Jonah was salt, but he lost his savour: he was resalted, and he saved a city from cor-

ruption. Final destruction came later, but that was not Jonah's business: his business was to be true to the little Ninevah of his day. And God is looking for His children to be true to His commission in this day. His commission is to preach the Gospel to every creature before the final destruction.

The Captain of the Lord's host had a sword in His hand, a sword that knows no dimness. It is good to look at the Captain. Look at the sword as well. It is a living, powerful, spiritual sword, and He hands it over to His children. "Take the sword of the Spirit, which is the Word of God." Have you taken it? Or, are you holding to one of your own manufacture? The best sword you can make will melt under the fiery darts of the enemy. Drop your own sword, and take the sword of the Captain of the Lord's hosts.

Do not be afraid of being in the forefront of the battle, thus equipped and supported by the hosts of your Captain, and above all, by the smile, the approval, the presence of the Captain Himself. He gives you the sword, and He puts His army at your disposal, and is with you *Himself*. What more can you want? What more do you need?

We read of the first disciples that they went forth and preached everywhere, the Lord working with them, and confirming the Word with signs following. The trinity of help, the Lord, the Word, and the signs that follow them that believe, are the believers right and prerogative today as in the early church. The fight is on, we have the signs, we have the Word, and above all, we have the Lord Himself. Victory is assured.

### WITHOUT BLAME, BUT NOT FAULTLESS.

God wants me to be healthy spiritually as well as physically. I get distressed at the way words like sanctification and holiness have been disgraced. God has chosen us that we should be holy and without blame. He does not say, without fault. Some day, blessed be God, we shall be presented faultless before His presence with exceeding joy, but now though not without fault, yet without blame. One day when I was in Japan, I got a letter from my youngest boy, a boy who is suffering from a blind spot in one of his eyes, which makes it very hard for him to read or write, and which makes his sight exceedingly defective. That boy knew his mother was writing to me. "Mother, may I write to father?" he asked. If you had been by my side when I opened that letter he wrote, and I told you from whom it came, you might have thought it a disgraceful letter for a boy of that age. There was not a single stroke correctly drawn, or a single O perfectly round. At the bottom were two rows of crosses which meant kisses, and underneath these words: "All for you father, all for you." The letter was just about as full of fault as it could be. It was a letter in which he said, "We are so lonesome without you. When are you coming home father?" But if you had said to me that was a disgraceful letter, I should have said, "Excuse me; it is full of fault but without blame. I know the little affectionate lad behind that letter." It was without blame before me in love. Beloved, that is so with our Father. Men and women find fault with us, and justly so; but our Father says, "Without blame. I know the motive. I know the intention." "Without blame before Him in love."—Gregory Mantle.

Someone said to Joseph Parker, the great English preacher, "I wonder that Christ ever chose Judas." "Ah!" said he, "There is a greater wonder than that, that He should ever choose me."

## THE WORKS OF GOD

A DEPARTMENT OF RECORD

"Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name." Mal. 3:16.

All members of the Evangel Family are invited to send to the Editor of this department, Brother B. F. Lawrence, 1001 N. Main St., Springfield, Mo., striking incidents of Christian experience, biographical and historical notes, etc., all of which will be helpful in showing forth God's glory in His dealings with mankind, particularly in these last days.

### ARTICLE XXII.—SPEAKING IN TONGUES UNDERSTOOD IN SOUTH AFRICA AND OTHER PLACES.

Sister M. Jubber of Griqualand West, South Africa, writes: "We are praising God these days for 'The Weekly Evangel.' When we have read it in the home we send it to our dear ones in different parts of the country, and ask them to pass it on to others. I could write for hours what I have seen and heard, but will just mention cases which I have known personally, of the speaking in languages by the Spirit which were understood by those present.

"About four years ago a young soldier, not long from England, was gloriously saved and baptized at the Pretoria Mission and spoke clearly in Dutch, which I understood. He was crying out to God to save souls. I asked him where he learned the Dutch language. He answered, 'I do not speak it at all.' We knew him for months after that and were assured it was so.

"Last year I started Sunday-school in the home, and as we knelt in prayer the Lord baptized a young girl and spoke through her in the Xosa tongue which our native servant understood perfectly, and interpreted the message. She, the native, immediately began to cry out to God for the same blessing. Glory to God!

"The next week, in a prayer meeting held at the home of one of our people, a young Dutch girl, who does not know English at all, prophesied in that language, saying, if the people would humble themselves and get down before Him, He would manifest His presence in their midst by baptizing that night. Praise God, He verified His word and filled a young girl with His precious Spirit, speaking through her in other tongues.

"I might say here, until a year ago, this Gospel had not reached this part of the country. Now there is a gathering of about thirty baptized souls and a number of seekers and inquirers. Brother Theron has gone to Kuruman, about one hundred miles from here, where Moffat and Livingston labored. He hopes to do something there by preaching this glorious Gospel.

"I forgot to mention a time when my daughter-in-law came to our home; she spoke under the power of the Spirit to our vegetable Sammie in Arabic, whom she thought was an Indian coolie, but he said he was of higher caste. He turned quite ashen color and cried out, 'Oh, do not say that, do not say that.' He would not tell us what it was."

Sister Mary Norton of Benares, India, came back to this country in the early part of this year for a short

furlough. She had been very sick in India, and although she had had a measure of deliverance, she was not completely healed. She was with Sister Carrie Judd Montgomery of Oakland at one time, and Sister Montgomery noticed that she was being very much tested in her body, and so, at the leading of the Spirit, she went over to her and laid her hands on her in the name of Jesus, and began to pray for her. As she was praying she went off into tongues, and Sister Norton recognized the language in which she was speaking, and she looked up and said, "You are speaking in Hindustani, and you are saying, 'Child of mine, take! Child of mine, take!'" Sister Norton began to "take," and it was not long before she was testifying to complete healing.

Some years ago, a Scotch Presbyterian preacher was at the Montreal Railroad depot, and as he had some while to wait, he looked round to see if there was anyone with whom he could have some fellowship. Seeing a man in the garb of a Salvation Army captain, he went up to him, and very soon they were in the midst of a happy conversation about the Lord. The Scotch minister was very much struck with the clearness of the English spoken by the other brother, and at last he asked him. "Excuse me, but what part of England do you come from? I have never heard such perfect English in my life." The Salvation Army brother looked at him for a moment, and then he said, "Well! I think I can tell you." He then recounted how that at one time he was a poor drunkard, living in the slums of Quebec, and knew no other language than the native French, but he was rescued through the instrumentality of the Salvation Army, and redeemed by the Blood of the Lord Jesus Christ, and shortly afterwards became an army officer. For some while he was given charge of various French-speaking corps, but to his great surprise, he received an appointment over an English corps. He protested that he did not know the English language, but no new instructions came from headquarters, and so he went off to his new appointment. In his distress, he went, crying to the Lord to undertake for him in his new position. He went down to take the service, and God right there gave him the English language, and from the moment it was given, he retained it. It was so pure that our Scotch friend, who related the instance to us, had to remark on it. While the two of them were talking, the Salvation Army man's brother joined them, and it was noticeable that he could only speak in the worst kind of broken English.

"The fellow that keeps sweetest is the one that will come out on top" was a remark made by Bro. A. G. Garr at the Council meeting. "Preserved in Christ Jesus we ought to keep sweet," said the ubiquitous Sophie of New York in one of her sermons, "but the trouble is, some folks seem to have fallen into a pickle jar." The best way to keep sweet is to abide in the Rock from which the honey flows.

We must more and more emphasize the Blood. People are preaching the outpouring of the Spirit, and people are seeking the baptism who know very little of the power of the Blood in heart cleansing. They get something, but you can see in some assemblies people who are altogether unsanctified and utterly void of the graces of the Spirit that characterized the redeemed Spirit-filled child of God. The first thing to know is that the Blood cleanseth. What I want to know of seekers is, "Are you saved?" "Do you know it?" "Have things been fixed up in your life?" If everything is right, they can claim the Blood, and the Holy Ghost will come."—Sister Baer.

### THE END OF HIGHER CRITICISM.

Higher criticism had a most nefarious beginning. It began by attacking the Mosaic authorship of the Pentateuch. It made it a compilation of many authors, all unknown and unheard of. Then it decided that the Pentateuch was written a thousand years later than it purported to have been written. Then it denied that there ever was such a man as Abraham, or Isaac, or Jacob. The nation of Israel never was in Egypt! There never was a nation called Hittites. There probably never was a Moses, and if there ever was, it makes no difference, because he did not know how to write, as nobody knew how to write in his age. There never was an ark. David never wrote any Psalms. They were written six hundred years or more after he lived. There were from sixty to a hundred Isaiahs, and as for Daniel, there never was any Daniel, or any lions, and not even a den in or around Babylon! There never were any miracles such as are reported in the Old Testament. The whole thing is a tissue of myths, and inventions, and frauds, and forgeries, and folklore!

Of course it is well known to general readers, that most of these fine infidel theories have been dissipated by the discoveries of recent years. The spade of the archaeologist has unearthed whole libraries older than Moses or even Abraham. Hittite cities have been resurrected, revealing the astonishing fact that there was a vast empire that could make treaties on equal terms with Egypt and Babylon, whose royal family could intermarry with the Pharaohs. Yet, less than fifteen years ago, the critics were telling us there never was such a people.

It has been foretold all along that when these infidels had cut to pieces the Old Testament to their perfect satisfaction, they would go on in their blasphemous pride and attack the New Testament. The prophecy is now fulfilled. They have been at the wicked business for some years. They have been trying to believe for a long time that the Gospels were not historic documents; and especially, that the Gospel of John must go to the dump-heap of the world as unreliable, and made by some nobody in the second century.

They have denied that Jesus was born of a virgin, or that He was peculiarly divine, or that He was in any special sense the Son of God. He was only a peasant, and was either an impostor or a crazed fanatic. They say that He was a good, pious young man, as much above others in His moral excellence as He was preposterous in His claims to be the Son of God.

But the carnal hearts of the critics have not been satisfied to leave the sorrowing world even so much of a Christ. It would not do. It would seem now that they have reached the end—the full climax of infidelity. A book has reached my hand, fresh from the press, which was written with the avowed purpose of proving that "NO SUCH MAN AS JESUS CHRIST EVER LIVED ON EARTH." We have called this "The End of Higher Criticism." This book was written by an English preacher. A similar book was written by a German professor a few years ago. It must be "THE END," for the depravity of man can go no deeper in its infidelity, and its blasphemous assault on God can go no farther than to deny the very existence of His only begotten Son. It means to wipe out Christianity at a blow; to reduce the New Testament to a mass of falsehoods, and to impeach the common sense of the Christian world.

A man cannot write a letter, or draw up a note, or send a telegram, or make any business document without recognizing the birth of Christ. It has been so for nearly two thousand years. And now infidelity of the clerical brand, denies that there ever was such a being! They say "Jesus Christ was not the second Divine Person once

incarnated." "No man could have spoken all the words attributed to Christ." "The 'Come unto me' passage is theology, not history." "The stories of miracles are all inventions."

The author goes on with page after page of these monstrous assumptions, without one particle of proof, and expects everybody to believe it. It is the criticism of a backslidden preacher, mad with depravity.—Selected.

### "AND KNOWLEDGE SHALL BE INCREASED."

Dan. 12:14.

Sometime back we read with interest of the wireless telephone, which bids fair to become a success. The human voice was flashed across the continent in a few moments, traversing almost the entire distance by wireless. If being able to send telegraph messages without the aid of wires is wonderful, how much more wonderful it is to be able to transmit the human voice without wires; and yet there are greater possibilities arising every day in the world of science.

Notice the following from the "Epworth Herald:"

"The wizard of wireless, Marconi, has at last succeeded in lighting a suitably designed electric bulb by a wireless current supplied from a hundred horse-power plant at a distance of six miles. Just what this will lead to ultimately no man can say, but the great Italian believes that we are on the verge of the day when our homes shall be both lighted and heated by wireless."

This all goes to prove the words of the prophet uttered many years ago, "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and *knowledge shall be increased.*"—Burt McCafferty.

### WHEN THEY ARE DECEIVED.

When the shepherd in Scotland was asked if his sheep would follow the voice of a stranger, he replied: "Yes, when they are sick; but never when they are well. A sick sheep will follow anybody." Just so long as a Christian keeps himself in a healthy condition by feeding on God's Word and by exercising in his fields of activity there will be little danger of his going off after the "faddists" and false teachers of his age. It is when his ears become diseased—when he has contracted ear itch—that he becomes restless and dissatisfied with his Master.—The Lookout.

Do not plead the Blood, and then go off on to the devil's territory. You cannot take the Blood off of God's territory. You cannot go Sunday pleasuring and expect the protection of the Blood.—Sister Baer.

### THE NEW GENERAL COUNCIL OFFICE.

(Continued from page 2.)

alone, but rests with all the ministers and members of the Family Fellowship of the Council. The burden of support for the Council office and one family is a very small matter where the many help carry it. There are enough of us to divide the burden among and make it very light indeed. We therefore appeal to all who are interested, and especially to the ministry, to send us regularly such help as you can. There are some saints so situated that they have nowhere to put their tithes to support the ministry, as they have no pastor or regular assembly. Such may send it now to the General Office for the field work. All money and supplies intended for our support and the maintenance of the General Council work, should be sent to the chairman, J. W. Welch. All mail pertaining to this or any other Council interests, with all personal letters to the Chairman, are to be addressed to 1243 North Garrison Ave., St. Louis, Mo.

### WHAT IT COSTS TO BE A MISSIONARY.

#### A Vivid and Soul-stirring Picture of the Suffering and Sacrifice Involved.

By Jessie Hertslet.

My reason for writing the following facts is that all who profess an interest in missionary work abroad may come to a better understanding of what it is from the missionary's point of view. You hear about the heathen and the converts, expansion of the work, and great need of funds, but you have probably very little idea at all about the actual circumstances of missionary life and what it entails. If you had, I believe that the old, old cry for more interest, more prayer, and more money would cease, and instead you would rejoice and be eager to share in the sacrifice as you do not now.

Let us at once have done with that comforting remark apropos of missionaries: "Well, they knew what they were going into, and counted the cost!" Even if they did, it is no reason for your dismissing the matter from your minds; but, as a matter of fact, no one starting on a journey can tell what will befall him before his goal is reached.

#### An Atmosphere of Heathenism.

The missionary who bids you farewell and goes out alone severs himself from all that you hold best in life—friends, home-life, and love, the stimulating intellectual life of modern England, and the help and guidance found in a religious atmosphere.

He goes to live among heathen, immoral, superstitious, cruel, often mere savages. He presently finds himself in contact with a personal devil as ever Martin Luther defied, and has to meet with people of a demoniac nature. His senses are shocked and his soul is sickened; he cannot speak or understand the language that he hears about him, and sometimes he almost gives up to the depression that seems waiting to overwhelm him. Of course, his letters home are cheerful enough, but we on the field see what he suffers. Presently God leads him out of this dark place, and the usefulness that falls to his lot makes him happy again.

Replace the masculine pronoun by the feminine, and try to imagine what it means to a girl, aching for her mother—a girl who has never even heard of the sins that confront her every day, a girl who is actually nauseated many times a day by the sights that meet her eyes.

Often a man or woman with brilliant mental gifts devotes year after year to uplifting dull, unintelligent savages, who do not want to learn. Do not make the mistake of thinking that converts are at once transformed into highly intelligent people thirsting for more light. Many love to stay where they are, simply relying on the fact of salvation, with little or no desire for further advance in any way.

#### Some of the Trials.

There are hundreds and hundreds of mission stations where there are only two workers, a man and wife, and often they can never get other white society, or spiritual counsel or sympathetic companionship apart from each other. And yet this draws them very near to each other and to their God.

The heathen influences around a mission station must be felt to be understood, but a bright, earnest church, even if very small, is like a lamp in a dark room. Missionaries are almost always poor, in some societies terribly so. But this is even when they come from homes containing comfort and even luxury. They see so clearly that they can work much more effectively for Christ without unecessaries to hamper them. There are many great

physical hardships—bad climate, poor food, journeys for days and weeks in jolting carts, or river boats, or swinging machilas, insect pests, and the constant contact with filthy people. But lately a missionary who has lived quite alone in darkest Central Africa for two years, wrote that the only hardship he recognized was being unable to preach to the thousands still unevangelized but within reach of him. Just try to imagine for yourself that man's life, quite alone with heathen, no friendly voice to cheer him, no welcome home after a long day's work, and at night the still darkness of miles and miles of country all given up to Satan's rule, indescribable sin, and sorrow, and cruelty. But his only hardship is his inability to do more.

Do you love your Saviour like that?

And the missionary children! "Ah," you cry, "I have always said that missionaries should be celibates!" If you had spent six months on the field, or even three, you would have changed your mind. You can judge for yourself from the number of men and girls who go out with the same belief and are almost immediately converted, showing the change in a most practical manner! No, when we discover a country peopled by celibates we can fittingly decree that no married missionaries must work there, but at present the countries occupied are inhabited entirely by people who are—(1) married, or (2) determined to get married, or (3) very sorry they cannot manage it.

#### A Word about the Children.

There is no point of contact between white and black, or yellow and foreigner, or red and brown, so inevitable in result as common parenthood. And never shall we dispel the foul miasma of heathendom so well as by the presence of a perfect Christian home.

But the cost! It cannot be counted beforehand, because parents cannot possibly gauge the measure of parent love before the little ones are there.

With regard to the children, the poverty does hurt. When the pale Indian-born children are home on furlough, and are taken into one of your nurseries, packed, crammed with magnificent toys, when they are bewildered with joy, and cry because they cannot carry the treasures out with them, there is such a lump in their mother's throat that it is quite hard for her to speak politely and be duly grateful for the "pleasant afternoon." No, the "little dears" must go back to their rag doll and the box that does duty as a bandy, because their parents have chosen to be poor.

There is such danger for the children on a mission station of contamination by the heathen around that the mother, busy missionary though she may be, has to watch over them every minute of the day. She cannot send them off for a walk or into the garden to play, because she never knows what they may see or hear, and in spite of all her vigilance they sometimes show signs of coarsening. And then she has to pray and watch and trust that the spot on her lily may disappear. God does wonderfully watch over these little children in the midst of so much evil, and keeps them sweet and innocent as any child in a sheltered English home. This alertness is very tiring for the mother, and she has to do a great deal of mission work, too, because there is a permanent shortage of workers.

The difficulty of getting a reliable native nurse often obliges her to do everything for the children herself, and so they learn to love her and cling to her with affection that is undivided.

On many stations the children's health is a matter of great anxiety. Try to imagine yourself watching your

baby tossing in fever, knowing that no doctor was available. What if your baby grew worse and worse, in spite of all your amateur efforts, and presently your husband had to go out and dig a little grave, while you just blindly held on to the Lord and trusted to Him to make your rebellious heart right somehow!

And all this in a far, lonely country, with only the two to comfort each other, so that the luxury of breaking down cannot be thought of for a moment; only the young wife longs for her mother, that she might just cry on her comfortable shoulder and give up the sorry pretence of being grave for a little while.

### In the Furnace.

Did you ever shut the book and sit quietly thinking what it really meant when Dr. Paton buried his young wife on that far-away cannibal island?

Suppose it had been your husband bereft of you. Even here at home you cannot bear to think of it, but what of a man utterly alone out there?

But there is One who does indeed walk in the furnace with His children, and, perhaps, those who never go into one cannot know Him so intimately.

It hurt dreadfully when your boy went to boarding school for the first time. You cried over his box, and both of you cried at the station. Missionary parents are particularly intimate with their children, because they cannot trust them away from them as you can, and perhaps their children are especially precious because they are such bright spots in a world of darkness. Then there are no other white children available in most cases, so they are unique, altogether invaluable. Yet they almost always have to go from the parents to be educated. Your boys and girls come home three times a year, and what a wealth of love you give them! And they are always within reach in case of sickness. That missionary mother has to leave her little brood, timid, unused to England, never away from "mother" for an hour together, and go away thousands of miles. If they are ill she can do nothing; they have no settled home for the holidays, but are banded from one rather unwilling relation to another; they do not always develop properly; but what can be done? The parents come back after years of separation, and the grown children are shy of them, and secretly blame them for all the loneliness and longing that they have been forced to suffer.

You hear of the Joneses or Smiths going back without their children, and think no more of it. You do not trouble to picture to yourself what that empty home means to them away in that heathen land. Arrived there, they settle into work, but seem strangely older and quiet. And they fall into a habit of lying awake when common-sense dictates sleep. She is trying to wipe away the quick tears so quietly, lest by any chance he should be wakeful; and he, foolish fellow! is lying staring into the darkness, with one big hand stretched towards the place where the crib used to be. He is trying to cheat himself into thinking that little Jack's plump fist is lying in his, and that he can hear his soft regular breathing close beside him.

### Is it Worth While?

I once met a little woman who had just returned to the field, after taking her children home for education: she sat quite still among us, with a little patient smile on her face; she could control her lips quite well when they were set thus, but it was fatal to try and talk! She might have counted the cost, but in the weeks that had passed since the sacrifice she had not got further than bearing the pain patiently. She could not talk yet.

Every bit of the sacrifice and pain and weariness and overwork is worth while. Our Lord Jesus makes it up to us; He is dearer than home or friends, even husband and wife and children. The joy in His service is such that any pain entailed is an honor; it brings us a little bit nearer understanding what He suffered for us.

If you were to go alone, and live with and like the lowest savages on the face of the earth, and were to toil for them for three years, and then be martyred, do you suppose you would give anywhere near the sacrifice made by our Lord when He came to earth and lived among us and was killed by us? No words can describe, no mind can fathom what the Son of God suffered for us, and what God the Father suffered in letting Him be the sacrifice.

That is why you who never suffer at all for Him are wrong. It seems hard to us sometimes that on the top of our difficulties and pain we should have the "hardship" of being hampered for opportunity, but you are lacking to Him more than to us. The cost to us is little, but what was it to Jesus?

Give up, give up! Your gift means nothing to you; we all applaud your munificence, but we know that there is not a tinge of sacrifice in it. If you do not love the Lord enough to care for what He bore for you, there is no hope for you. If you do care, or think so, somehow, somewhere enter into the blessedness of sacrifice with Him, and suffer with Him that you may be glorified together with Him.—Alliance Weekly.

After you finish reading this article, read it all over again and let God talk to your heart.

### MIDWINTER CONVENTION OF THE OKLAHOMA DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD.

The 2nd Annual State Convention of the Assemblies of God in the State of Oklahoma will be held at Pawhuska, beginning November 26th and continuing over December 2nd. A great time is expected in the Lord. Every minister and worker in the state is urged to make it a point to attend this convention. We are trusting God to give us a great time of seeking His face and getting better acquainted with one another, that we may be able to do more effective work in His great vineyard. Some don't believe in Councils, but Solomon said, "Where no counsel is the people fall; but in the multitude of counsel there is safety." A number of the brethren from the adjoining States are expected to be present. Evang. F. F. Bosworth of Dallas, Tex., and his workers will have the evangelistic services in charge. Elder J. W. Welch, Chairman of the General Council, also expects to be with us. The revival is expected to continue on until about December 24th or longer as the Lord may lead. By the help of Jehovah we expect to make this Convention the best ever held in Oklahoma. Already the Assembly at Pawhuska is pressing its way through to the cross and souls are getting to God in almost every service.

All will be expected to bear their own expenses to and from Pawhuska but there will be free entertainment in the homes for all the preachers and workers while attending the convention. All others will be expected to pay their own expenses. Board and room close by at reasonable rates. Let all preachers and workers expecting to come write us at the earliest possible date so arrangements can be made.

If you are hungry for God, come. If you want the precious baptism of the Holy Ghost, come. If you want healing for your body, come; we believe that the same Jesus that walked up and down the shores of Galilee and healed all that were oppressed of the devil will meet us in this convention. For further information write W. H. Pope, 400 Osage Ave., Pawhuska, Okla.

Christ's "Well done!" is pronounced upon the good and faithful servant. To be faithful is more important than to be successful, but no truly faithful servant will be really unsuccessful: for in God's estimation, fidelity is success.—A. McCaig.

# The Weekly Evangel

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## MESSAGES OF THE MOMENT.

An old saint who lived three and a half centuries ago wrote at one time, "Do you think it is possible for those who sincerely love God to love vanities, or riches, or worldly things, or pleasures, or honors? All their object is to please only their beloved, and they spend their lives in studying how they may please Him most."

How can we please our beloved Lord? This is a question that frequently comes to our hearts. Is it possible to live and talk with God in this twentieth century like Enoch did, who before he left this earth had the testimony that he pleased God? Can we enter into real fellowship with our Maker as did Abraham? Has God any Davids today, men after His own heart? Are there any still of whom He can say as He did of Daniel, "Thou art greatly beloved?"

Yes, we believe His delights are still amongst the sons of men, that we can have as large a place in His heart today as did any saint of old, and that one who maintains an attitude of quick, gladsome yieldedness to His perfect will can give Him real pleasure in these latter days.

Enoch walked with God. So can we. As we have received Christ Jesus the Lord, so we can walk in Him and with Him. Abraham believed God and we can receive the same spirit of faith. David praised the Lord at all times; so can we render to our God our continual heartfelt praises the fruit of our lips. Daniel prayed unceasingly; so can we. Ours the trustful walk, ours the intrepid faith, ours the ceaseless song of praise, ours the continuous prayer today as of old.

How it delights a father's heart when he comes home after a day's work to have his child come rushing up to him and greet him with a hearty kiss of welcome, and to hear the little one say, "Papa, I 'ove you!" And we believe our heavenly Father delights to have us, after being occupied with earthly toils, to get back home to Him, to the secret place of the Most High, (for this world is not the home of the saint), and express our love and apprecia-

tion of Him whose great heart is overflowing with love to His little ones.

Here is a verse in the last chapter of Hebrews that none of us should overlook, "To do good and to communicate, forget not, for with such sacrifices God is well pleased." The man who is particularly loved of God is the *cheerful giver*. We have already come on to days of tremendous testings, and there is a call for heroic giving. Missionaries write of the cost of living being twice what it was before the war. Cannot we sacrifice a little this coming winter to help them more? With such sacrifice our Father will be well pleased.

We read of the Macedonian Church that in the midst of a great trial of afflictions, out of their deep poverty, they gave to the limits of their power, and beyond their power, praying Paul with much entreaty to receive their gift. This is apostolic giving that we might well emulate, knowing that as we sow bountifully we shall reap bountifully, and that God will make all grace abound towards us that we having sufficiency in all things, shall abound to every good work.

## MORE LABORERS THRUST FORTH.

We have been pleased to have with us at the Evangel Home, during the past few days, several missionaries on their way to their respective fields. Brother and Sister Feliciano and their three children are on their way to San Domingo in the West Indies, the first Pentecostal missionaries to that dark island. As Spanish is their native language they will have to spend no time in learning the language of San Domingo. The Lord called them to this land some years ago, but the way has only been opened during the past two months. Let us follow them with our prayers.

Another visitor to the home was Brother George J. Brimson of Hornell, N. Y., en route for Tai Yuan Fu, Shansi, North China. Brother Brimson was converted at the age of fourteen in an Episcopal Church in England. At the age of 19 he came to this country, and when he was 21 he went out to the Congo as a missionary under Bishop Taylor. He was baptized in the river Congo, whilst the natives beat up the water to scare away the crocodiles. After some years of missionary life he came back to America and became engaged in business, but he testifies that as he tried to make money for himself instead of winning souls for Jesus, he never had any real rest or lasting joy.

He was sent out by his firm, the General Electric Company, to India, and there God renewed his call. To use his own words, "In the year 1907, while in Kashmir, India, alone in the mountains, where the eternal snows are forever visible, at an altitude of some 15,000 feet, God gave me the vision of a lost world for whom Christ died. To the north of me lay the great Russian empire with its millions of never dying souls; to the west, Afghanistan, that great wicked Mahommedan country. I stood at the extreme north of the Indian empire, its 300,000,000 and more souls stretching forth to the south of me. All these vast multitudes of souls for whom Christ died—what was I going to do with them? As I thought upon the picture, my heart sank within me, and I cried out to God to give me a chance to gather some of these yellow, black, brown and white jewels for His crown."

Our brother received the baptism of the Holy Ghost at Seattle two and one-half years ago and there the vision was renewed.

The Lord has since laid China upon his heart, and he has a great desire to open up a rest home for missionaries there. His thought is to secure some land at some acces-



sible place which should be practically self-supporting, and this should be a central home from which the natives could go out two by two to preach the Gospel, and where the missionaries could find a real Bethany.

Brother Brimson has what he calls a *missionary step-ladder*, it consists of five rounds, the *shalls* that are found in Rom. 10:13-15. He classifies them as follows:

*Shall No. 1.* "Whosoever shall call upon the name of the Lord shall be saved." Nobody is left out, all they have to do is to call. There is no doubt about the result of this calling, *they shall be saved.* God said it.

*Shall No. 2.* "How then shall they call on Him in whom they have not believed?" The blind man called out, "Have mercy on me, thou Son of David!" He believed the Son of David could help him. The four persons brought the man sick of the palsy, and laid him at the feet of Jesus because they believed He could heal him. The heathen are not disbelievers, they are non-believers. A disbeliever is one who knows and does not believe. A non-believer, in this sense, is one who has not had an opportunity to believe.

*Shall No. 3.* "How shall they believe in Him of whom they have not heard?" The heathen have never heard of Christ. How then can they believe? There are millions in Africa, China, India, and the islands of the sea that have never heard the name of Jesus spoken just once. Nobody has ever told them. And when they hear they say, "Why were you so long in coming?"

*Shall No. 4.* "How shall they hear without a preacher?" Jesus said to His disciples, "As my Father sent me into the world, even so send I you." Jesus has no hands, no feet on earth today with which to carry on His work save the hands and feet of His children. Does not this lay at our door a great responsibility?

*Shall No. 5.* "And how shall they preach except they be sent?" Money for pleasure, money for business, but for Christ the crucified, how little is being given by those for whom He died! Is it not strange that people should invest so much in the things of time these days when they are so uncertain? A German, who had been giving liberally to missions, said, "What I gave, I have saved, that which I have kept for myself is all swept away." Jesus said, "Lay up for yourselves treasures in heaven where moth and rust doth not corrupt, and thieves do not break through and steal." The missionary must be sent, and it takes money. If we cannot go in person, we can at least help to send a substitute.

May we all remember our personal responsibility in the business of sending the Gospel to the ends of the earth, and not forget to pray for the laborers that are being thrust forth at the eleventh hour into the harvest field, and let us remember that the laborer is worthy of his hire, and give largely of our means to keep them in their respective fields.

#### THE NEW SUBSCRIPTION CAMPAIGN.

In this issue of the Evangel we are enclosing a blank to be filled out by all interested members of the Evangel family with new subscriptions to the Weekly Evangel. God is giving us a real vision of usefulness during the coming year for the Weekly Evangel, which promises to be better than ever in the richest of spiritual articles, stirring incidents of Christian experience, missionary news, etc., making the Evangel one of the greatest mediums of Christian fellowship in the movement. We must share these good things with our neighbor as well as ourself. Use the Premium offers on the back page and see how many subscriptions you can get before January the first. God will surely bless you in the effort, and you will have the satisfaction of knowing that you have been the means of preaching the message of salvation to some souls at least fifty times during the coming year, who might not have heard the Word otherwise.

## DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

Sunday. "And so it came to pass that they escaped all safe to land." Acts 27:44.

Safe! What a deal of meaning is back of this word. "Saved in the Lord with an everlasting salvation!" What difference if the ship of Zion has been broken into pieces—divisions, sects, factions; we can throw ourselves confidently into the fathomless sea of God's love and make for the eternal shore. Hallelujah! John 10:28.

Monday. "Yet thou in thy manifold mercies forsookest them not in the wilderness." Neh. 9:19.

How very merciful God is! There was Israel—rebellious, disobedient, forgetful of all His patience and faithfulness; and yet He remembered them, supplying their need, and guiding their footsteps with the cloudy pillar by day, and the fire by night. "Forty years didst thou sustain them in the wilderness, so that they lacked nothing."

Tuesday. "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water." Heb. 10:22.

Think of Him, then, the holy Lamb of God, as an offering freshly killed; by faith take the bunch of hyssop and sprinkle His precious blood upon the doorposts and lintels of your heart. Is it not gloriously real—a "new and living way," whereby we may have boldness to enter into the holiest?

All hail, Thou dear redeeming Lamb!  
Thy blood has been applied.

Wednesday. "Yet we did esteem him stricken, smitten of God and afflicted." Isa. 53:4.

He bridged the gulf—he opened the way—He paid the price. And for what reason? Ah yes, that we might realize that more abundant life. And how much we believe it in our hearts is manifest by the amount we appropriate for our needs, physical and spiritual. Remember the sacrifice was complete; so then is the redemption. Blessed be our God forever.

Thursday. "And the Lord looked upon him and said, Go in this thy might and thou shalt save Israel from the hand of the Midianites: have not I sent thee?" Judges 6:14.

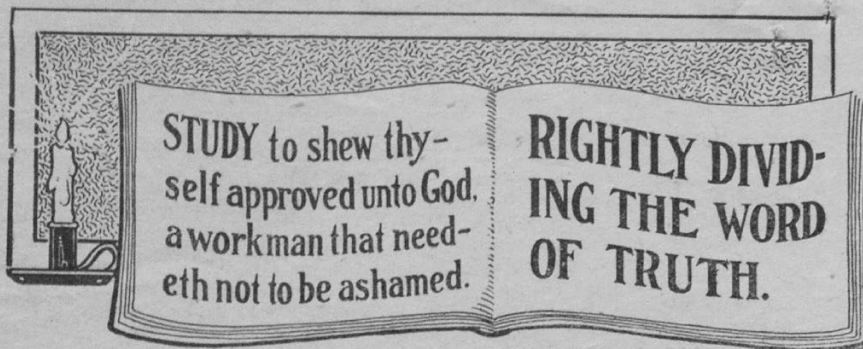
Consecration, then obedience are the two essentials in effective service for God. What if Gideon was the least of his father's house, and that house but a poor family of Manasseh. For him to go in his might, was to go in God's might, for God was sending him.

Friday. "He is in the way of life that keepeth instruction: but he that refuseth reproof erreth." Prov. 10:17.

Just criticism is often God's way of showing us faults and weaknesses we would be unable to see any other way perhaps. Unjust criticism keeps us humble, gives us opportunity to show grace and forgiveness, and to follow the example of our blessed Lord Jesus, who "when he was reviled, reviled not again." We may consider then our severest critics as oftentimes our best friends.

Saturday. "But ye have not so learned Christ." Eph. 4:20.

Has the Holy Spirit ever whispered these words to you after some hasty words of criticism or rebuke of another? Or perhaps after some selfish indulgence or unkind action toward another? You forgot perhaps, but in so doing you let slip the most important lesson of all your life, for Paul counted "all things but loss for the excellency of the knowledge of Christ Jesus." And to know Him is to become tender, and patient and true and gentle.



## SUNDAY SCHOOL LESSON

November 12, 1916.

### WORLD'S TEMPERANCE SUNDAY.

Lesson Text.—Romans 14:13-15:3.

Golden Text.—"It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth." Rom. 14:21.

Leading Thought.—The right use of Christian liberty.

1. **Consideration of our Brother.** Vs. 13-21. Before considering the lesson text a word concerning the custom of the early Church might be enlightening. It was their custom to meet together daily, and in the place of assembly to take the common or principal meal. Everybody brought their own provisions as far as they were able. The rich brought their abundance and the poorer their scanty and frugal portions. At first the table was common, and all partook of the common supply. After a while these love-feasts became less informal and were made the occasion of the coming together of little social cliques. The rich would bring their food, and without waiting for the poor and offering to make a common meal, proceed to eat and drink by themselves. One can easily see how great abuses of this kind arose, and we have Paul's stinging rebuke in the eleventh chapter of 1 Corinthians to that church on account of such unchristian conduct. 1 Cor. 11:17-34. The question in the lesson touches our responsibility to our brother. We owe something to God; we owe something to our brother; we owe something to ourselves. Keeping these facts clearly in mind will mightily help us in avoiding some serious difficulties. "Thou shalt love the Lord thy God with all thy heart and thy neighbor as thyself." This shows our duty to God and to our brother. What then we owe to ourselves is a heart cleansed and free from condemnation and wholly given over to God. God has made the provision for this; but we have the right of choice. "If we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ cleanseth us from all sin." Hallelujah! The man who shuns light disregards his soul's eternal welfare. "Let us not therefore judge one another any more." V. 13. What a wise conclusion! We had a word several weeks ago on suspended judgment, and its value. But this would almost eliminate judg-

ment. God alone knows all the facts, and He alone is able to pass judgment, and He reserves this right to Himself. May we not leave it to Him? The one ground of judgment left open to us is our own attitude toward our brother. The question of eating meat is only secondary to the one prominent principle of regard for the convictions of the brother. We cannot lay down set rules of conduct and life for God deals differently with various individuals, according to their light and training. Because a man fails to exemplify your convictions you dare not unchristianize him; on the other hand you have no right to knowingly disregard the conviction of your brother. It is not a question of keeping the law, or of showing how free you are; but of love, pure and undefiled, for thy brother "for whom Christ died." V. 15; ch. 13:8. Those who go deeply into God soon find that "the kingdom of God is not meat and drink; but righteousness, and peace and joy in the Holy Ghost." V. 17.

"Free from the law, O happy condition! Jesus provides a perfect salvation."

And yet this liberty far from means license, and is to be strictly enjoyed and used for the glory of God. "But take heed lest by any means this liberty of yours become a stumbling block to them that are weak." 1 Cor. 8:9. Read carefully Gal. 5:13, noting the important part love has in the exercise of our liberty. Its misuse always brings reproach upon the work of God, and herein is the fitness of the exhortation in V. 16, "let not your good be evil spoken of." "Giving no offence in anything that the ministry be not blamed." 2 Cor. 6:3. What then is liberty? Is it not the power to do right, considering the welfare of others as well as ourselves? To rightly define liberty is well-nigh impossible, but I am sure it involves this very thing. True liberty always involves unselfishness and restraint. This holds good in every walk of life. And such service to Christ is "acceptable to God, and approved of men." V. 18. Had we considered more diligently V. 19 what a lot of discord and division might have been avoided. I do not advise compromise; but there are some things most unimportant upon which we will never all agree, and which the enemy is continually seeking to make a source of controversy amongst God's people. Let us hold to the forefront those things that are essential, which "make for peace;" and ignore the rest. The very word "edify" signifies building up. And this is what is needed amongst God's people today. Paul wrote again "All things

are lawful for me, but all things edify not." It is a good word to make the motto of your life. Apply in this connection the later verse, "Let everyone of us please his neighbor for his good to edification."

2. **How the Strong Should Act.** Vs. 22, 23; ch. 15:1-3. Real strength holds a tender love for those that are weaker. It is mere brute force that would cause a supposed strong one to injure a weaker one. So then if you make great boast of your spiritual strength, be careful that you exemplify it by consideration for those whom you call weaker than yourself. "Hast thou faith? have it to thyself before God." Having faith or liberty along certain lines does not imply that you must make a show of it before anyone. That very tendency on your part may result in your own condemnation. Strong and beautiful are the closing words of this lesson "We then that are strong ought to bear the infirmities of the weak, and not to please ourselves." This does not mean rebellion, disobedience, or sin; but rather the weakness which is ever common to mortal flesh. To bear with one who is weaker, will mean patience and suffering perhaps, carrying us into that divine realm of love portrayed in the 13th chapter of 1 Corinthians, where we read that "love beareth all things, hopeth all things, believeth all things." And all this carries us still farther back to Jesus, our perfect example, who "pleased not himself," but suffered for us, leaving us an example that we should follow in his steps. 1 Pet. 2:20-25.

Next Week's Lesson.

November 19, 1916.

FROM MELITA TO ROME.

Lesson Text.—Acts 28:11-31.

Golden Text.—Rom. 1:16.

A. R. F.

### PRAYER REQUESTED FOR INDIA.

We are pleased to report that God's blessing is continuing with us. There are many signs that the seed sown in the past has commenced to bear fruit. Praise God! There are many open doors here now to the Gospel, and there is an urgent need of more workers. We are doing what we can, but it is impossible with our present number of helpers to fulfill all the needs. Each morning we pray before going out to the work that God will send to us the hungry hearts, those who are really seeking God and are open to the Gospel. We need many of these hungry souls and we believe God is answering our prayers.

We will be very grateful for an interest in your prayers. Christ has said, "Apart from me ye can do nothing," and we find this so true in heathen lands. We have to fight a supernatural power from the enemy, and in order to become "more than conquerors" we must have a supernatural power from God. Please pray that Christ will indeed be our leader, and will give us His power, and His message to accomplish His work.—W. K. Norton.

Bro. W. M. Lemon of Maryland praises the Lord for what he describes as the greatest blessing one can acquire in this world, the forgiveness of sins, and asks the prayers of the Evangel family that he may receive the baptism of the Holy Ghost.

## ILLUSTRATIONS OF GOSPEL THEMES.

We invite the co-operation of all the Evangel family in sending in illustrations that will be helpful in setting forth the truths expressed in the Gospel.

### The Mysteries of the Bible.

Dr. Talmage tells the story that one day while he was bothering his theological professor with questions about the mysteries of the Bible, the latter turned on him and said:

"Mr. Talmage, you will have to let God know some things you don't."—D. L. Moody.

### Nearer than he Thought.

I was reading, some time ago, of a young man who had just come out of a saloon, and had mounted his horse. As a certain deacon passed on his way to church, he followed and said:

"Deacon, can you tell me how far it is to hell?"

The deacon's heart was pained to think that a young man like that should talk so lightly; but he passed on and said nothing. When he came round the corner to the church, he found that the horse had thrown that young man, and he was dead. You, too, may be nearer the judgment than you think.—D. L. Moody.

### The Best Argument.

The late Dr. Bernardo, of London, the great philanthropist, relates that he was once standing at his front door on a bitter day in winter, when a little ragged chap came up to him and asked for an order of admission into his home.

To test the boy he pretended to be rather rough with him.

"How do I know," he said, "if what you tell me is true. Have you any friends to speak for you?"

"Friends!" the little fellow shouted, "No, I ain't got no friends; but if these 'ere rags"—and he waved his arms about as he spoke—"won't speak for me, nothing else will."

So your very needs are the strongest appeal to the Saviour. And if you come to Him with all your heart, just because you need Him, you shall have His sympathy and love.

### Blessed is he whose sin is covered.

It makes a deal of difference by whom our sin is covered. The trusted agent of a large firm had, in a time of unusual expense, run past his allowance, and had taken company funds for a wrong use. He became distressed for fear he would be discovered and regarded as a criminal. Thinking to gain advice, he disclosed his trouble to a fellow-agent, who responded, "Oh, don't worry, I can cover that up for you." "But you're not the man to cover it up," he replied, and he went straight to the head of the firm and explained everything to him. "You've made a serious mistake," said that man, "but I'll cover the discrepancy for you this time," and he wrote a check for the amount. "Ah, if you cover it I am all right," said the relieved man. When God buries a man's sin and puts his seal on the door of the tomb, the man finds a peace which he had never known before.

### The Artist's First Return.

Mr. George Muller of Bristol, the founder of the five large orphanages that are built in that city, tells in his "Narratives" of having received the following letter.

"My dear Christian Brother, I am the husband of Mrs. — who sends you by this post the two sovereign piece. How can we better dispose of this relic of affectionate remembrance, than by depositing it in the bank of Christ, who always pays the best interest, and never fails.—Now, my best and spiritual counsellor, I cannot express to you the exceeding great joy I feel, in relating what follows. I am an artist, poor artist, a landscape painter. About two weeks ago I sent a picture to Bristol for exhibition, just as I finished your book that was lent us. I most humbly and earnestly prayed to God to enable me, by the sale of my Bristol picture, to have the blessed privilege of sending you half the proceeds. The price of the picture is twenty pounds. Now mark. Immediately the exhibition is open, God, in His mercy, mindful of my prayers, sends me a purchaser. I have exhibited in Bristol before, but never sold a picture. Oh! my dear friend, my very heart leaps for joy. I have never been so near God before."

Of such letters I have had thousands during the last forty years.

### "BE SURE YOUR SIN WILL FIND YOU OUT."

Some parties who were going for an outing, left their key in their back door, and when they arrived home at night they discovered that a good deal of food and clothing had been taken from the house. The matter was put in the hands of the police, and it was not long before they found a number of the stolen articles in the house of a man and wife of whom they were suspicious. They immediately arrested them, and the man was sentenced to a term of imprisonment, but the court was satisfied that the woman was innocent from what she had to say, and they let her off. Some days after the trial, the neighbors of the parties whose house had been burglarized asked them if they would like to have a look at a picture of a wedding group that they had. It happened that the photograph had been taken on the very day of the robbery, and a part of the burgled house was in the picture. As they looked at it, they were amazed to see at the window of their house the distinct profile of the so-called "innocent woman." At the very moment that the photographer was taking the picture, this woman, who was assisting her husband in the theft, had looked out through the window to see what the noise was below, and her face had been included in the picture, although she was not aware of it. Every sin will be found out some day, if not in time, it will be in eternity.

Sister Minnie Goodhart of Michigan testifies to a wonderful healing. She had her left hip out for over a year, and the doctors did not set it, and some of her ribs were broken. It got worse every day, and earthly doctors gave her up to die. She cried to God, and when she was all alone He healed her. She put away her cane and crutch and has had no use for them ever since.

10th ANNUAL PENT'N CONVENTION. Winnipeg, Can., Nov. 24th to Dec. 3rd. Will be held (D.V.) in Liberal Hall, 314 Noter Dame Ave. Andrew D. Urshan, evangelist from Persia and Russia. C. O. Benham of Chicago (Cornetist), and others expected. For information as to rates, etc., write A. H. Argue, 102 Bannerman Ave., Winnipeg, Canada.

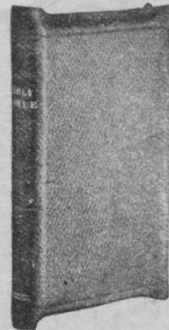
## NEW SUBSCRIPTION CAMPAIGN SPECIAL GIFT OFFER

We expect to add a number of new and interesting features to the Weekly Evangel during the next few months. We want the Evangel Family to co-operate with us in an endeavor to greatly increase our subscription list.

As an inducement, we are offering

### A FINE \$8.00 OXFORD CONCORDANCE BIBLE

Palestine Levant Cover, Divinity Circuit, grained calf-lined to edge, India paper, silk sewed, beautiful long primer self-pronouncing type, easy to read, silk headband and marker, red under gold edges, Subject Index, Concordance and maps in colors,



to the one who sends in the largest number of new subscriptions between now and the end of the present year. This will be freely given as an act of appreciation to the one who is successful in co-operating with the Evangel staff in this effort to increase the number of subscribers to the WEEKLY EVANGEL. And as a

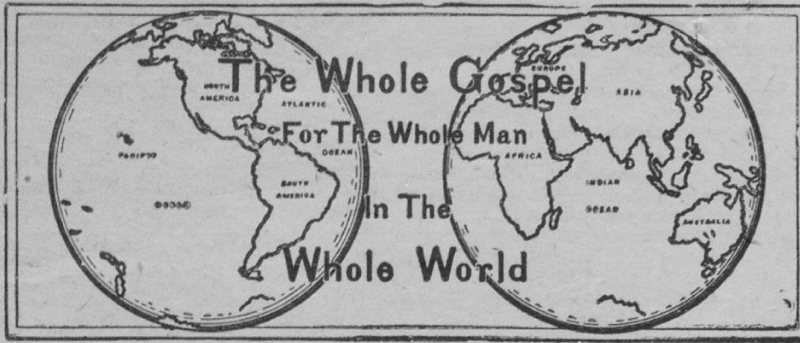
### Further Gift

we will send to all who send in at least ten new annual subscriptions,

### A Vest Pocket Testament

printed at the OXFORD UNIVERSITY PRESS, and bound in French Morocco, even though you fail to secure the \$8.00 Bible. Is it not worth trying for? You will find some special premium offers printed on the back page of the Evangel between now and the end of the year. You can use these premium offers in the campaign to secure new subscriptions. Remember anyone can get this POCKET TESTAMENT FREE by sending in 10 new annual subscriptions, and the one who sends in the largest number of new subscriptions between now and December 31st, 1916, will receive as a free gift

### The \$8.00 Oxford Bible



Send all Missionary Offerings by Postal or Express Money Order to J. W. Welch, Treas., 1243 N. Garrison Ave., St. Louis, Mo. Please do not write Publishing House and missionary matters on the same sheet of letter paper. These belong to two different departments, and should be kept separate, although they can be mailed to us in the same envelope.

**REPORT OF MISSIONARY TREASURER OF MONEY FORWARDED TO MISSIONARIES DURING MONTHS OF JULY, AUGUST, SEPTEMBER AND OCTOBER.**

**July Statement.**

Mrs. D. L. McCarty, India.....	\$ 40.00
Edith Kirschner, India.....	40.00
D. W. Grier, China.....	40.00
J. Fullerton, China.....	40.00
Paul Van Valen, India.....	40.00
W. S. Dugmore, South Africa..	30.00
Mattie Ledbetter, China.....	20.00
Marie Gerber, Turkey.....	20.00
Lillian Thrasher, Egypt.....	20.00
L. M. Anglin, China.....	20.00
Mrs. Niels Sorenson.....	20.00
H. C. Ball, Mexican work.....	20.00
Harry Bowley, West Africa.....	20.00
Lillian Habecker, China.....	10.00
Frank Moll, Egypt.....	10.00
Emma Wick, South Africa.....	10.00
Lillian Doll, India.....	10.00

Total offerings for July...\$410.00

**August Statement.**

Edith Kirschner, India.....	\$100.00
W. D. Grier, Ceylon.....	75.00
Harry Bowley, West Africa.....	50.00
John D. James, China.....	50.00
Paul Van Valen, India.....	50.00
Sarah Kugler, China.....	40.00
Mrs. D. L. McCarty, India.....	40.00
Willa B. Lowther, China.....	30.00
W. K. Norton, India.....	20.00
Bertha Sutley, South Africa....	15.00
R. S. McBride, South America..	10.00
Almira Aston, India.....	10.00
Mattie Ledbetter, China.....	10.00

Total offerings for August...\$500.00

**September Statement.**

Marie Gerber, Turkey.....	\$132.00
Willa B. Lowther, China.....	50.00
W. D. Grier, Ceylon.....	50.00
Sarah Kugler, China.....	50.00
Cora E. Hammand, China.....	40.00
Marie Gunstead, Chile.....	30.00
Paul Van Valen, India.....	30.00
E. A. Barnes, South America..	25.00
John D. James, China.....	20.00
R. S. McBride, South America..	20.00

Edith Kirschner India.....	20.00
Mattie Ledbetter.....	20.00
Rhodena Mendenhall.....	20.00
Bertha Sutley, South Africa....	20.00
B. F. Schoeneich, Cen. America	20.00
Nicholas Yest, China.....	20.00
Andrew Urshan, Persia.....	5.00

Total offerings for September \$572.00

**October, 1916.**

H. C. Ball, Mexican missionary..	\$ 50.00
W. D. Grier, Ceylon.....	30.00
Harry Bowley, West Africa....	30.00
Robt. Atchison, Japan.....	30.00
Edith Kirschner, India.....	30.00
Sarah Kugler, China.....	30.00
Paul Van Valen, India.....	30.00
Mrs. D. L. McCarty, India.....	30.00
Lillian Denney, India.....	30.00
James Harvey, India.....	20.00
E. A. Barnes, South America..	20.00
Willa B. Lowther, China.....	20.00
Marie Gerber, Turkey.....	20.00
Estella Bernauer, Japan.....	20.00
B. F. Schoeneich, Cen. America.	20.00
Evelyn Luce, Mexico.....	10.00
Florence Murcutt, Mexico.....	10.00
Andrew Urshan, Persia.....	10.00
Bro. Kelley, China.....	10.00
Mattie Ledbetter, China.....	10.00
Phoebe Holmes, China.....	10.00
Cora Hammond, China.....	10.00

Total offerings forwarded in October.....\$480.00

Total for first six months of year.....\$1902.50  
Total for past four months... 1962.00

Total forwarded this year...\$3864.50

Let us do our best to give our missionaries a good time this Christmas, and let the offerings for the next two months break all records.

**"BLESSED ARE YE THAT SOW BESIDE ALL WATERS."**

Mr. Miyoshi, one of our village workers in Kawachi province, writes that several months ago he gave a tract, the "Common People's Gospel," to a man who was a very earnest idol worshiper, and after he had looked at it and read the comparison between Buddhism, Shintoism and Christianity he didn't like it at all, and felt very much put out, and thought it would not be a good thing to return the tract or even throw the filthy thing away, as he said afterwards. Maybe he thought some one finding and reading it might get to feel as he did, so he put it away on a shelf in his home and covered it up with many papers.

Not long after, a new road had to be built and this man was made overseer of the work, but the villagers working under him were an unruly lot of folks and some of them said, "We don't want to pay out so much money for a road;" and others said, "We don't want any of our land taken to make a road," and everybody wanted to shirk the expense and put it onto some one else. If he rebuked them the people would hate him, and if he did not rebuke them then he would fail in his duty as overseer. This matter worked on him so that he became sick and was laid up ten days with heart trouble, and while he was in bed he remembered the tract and got it down from the shelf where he had put it away, and read it and understood quite well what was meant and joy came to his heart. Soon after, he visited Mr. Miyoshi at Hirano station and was converted.

Mr. Miyoshi has about twenty-five villages in his parish, something like 15,000 people to look after. Pray for him and the converts.

Robert Atchison, Kobe, Japan.

**A WORD FROM MUTTRA, U. P. INDIA.**

"Under His shadow we shall dwell among the heathen."

In April we felt God led us to this new station and we still feel so, for He has been blessing our efforts. Muttra is a railroad junction, several hours journey from Delhi, the capitol of India. It is also a military station, where hundreds of English soldiers are stationed. However, it is not these facts that make Muttra an important town. It is because Krishna, the great Hindu God was born here, and because the sacred river, Jumna, flows through here. Thousands of pilgrims come here to worship and to attend the religious fairs which are held in Muttra, which number over forty a year.

Because of these wandering pilgrims passing in and out, and Muttra being a noted place, it affords a splendid opportunity for Gospel work. Every train seems to be loaded with passengers and an endless number of Gospels are being sold daily to them. Besides this, preaching is done in the market place and in villages.

We feel a special burden to sow the Word of God and we are doing all we can to spread it far and wide. Many cannot read, but there are thousands who can, and are only too glad to pay a quarter or a half a cent for a Gospel. If we gave them away they would consider them of no value at all.

Please pray that God will bless His own written Word to the hearts of the thousands who are reading it, and many for the first time.

We would be glad if you would take us upon your hearts for prayer in behalf of our work.

Yours for India,  
Mr. and Mrs. H. T. Waggoner.

Sister E. Hart of Corning, Ark., writes of three of her children and herself being healed, two being healed of pneumonia. Her baby girl was suffering with what was apparently spinal meningitis, but when Pastor H. E. Reed and others prayed for her she was healed. She herself was taken with a fever, and became unconscious, but when the elders were sent for, she was raised up as soon as they began to pray for her.

**NEWS FROM SOUTH AFRICA.**

Thank you so much for the ten dollars you sent me. I hope you have received the last report of the native work, also some news of our last conference. We do need the prayers of God's children so much. This is such a needy field and we need wisdom and understanding to do the best for the dear natives.

One of the natives came here last week and told me of four receiving the baptism in the Holy Ghost and that one of these was a little girl, six years old. I asked him if they had been baptized in water, and he said that after the Lord baptized them in the Holy Ghost he baptized them in water.

One of our native superintendents told about a meeting he had where the power was so strong that they all fell down, and he kept repeating "it was too strong." "it was too strong," they could not preach or sing. Hallelujah!

These native conferences are going on all the time at different places. It takes so long for them to get together, and the places are so far distant. It is so sweet to see them going through the hard journeys, doing without for the Lord's sake and the Gospel's. You ought to see them without clothes, practically, and yet so willing. Praise God!

Our natives here come from these different districts and get saved and then they have to go back because their chiefs require it. Sometimes they stay only six months, but, praise God, that is the way in which they scatter the Gospel, and so we have to send workers to establish them. Please pray that the dear Lord will thrust forth His own chosen ones into this ripened harvest field here.

Please pray that the Lord will help us with the language. Pray for me, dear ones. I have been here six and a half years and it has not been easy, but lonesome. I have had the chance to go home, as the dear ones in America have again and again said they needed me and offered to send the fare if I would go, but so far, the Master has not said "Go," and He may still have something that He would have me do. Please pray, for I do not want to go home before His time. Jesus shall have His way.

God bless you. We have quite a number who love to get the Evangel now.

Please tell the dear ones to send by postoffice money order. We have to pay an exorbitant rate of exchange on bank notes here.

Yours in His loving keeping,  
Miss Emma L. Wick.  
Box 4337, Johannesburg, South Africa.

**A LINE FROM JAPAN.**

Please allow me to thank you again for the precious papers, which are a real blessing to my soul, and also to state right here that of all the new and strange doctrines being held forth I have not accepted any. The precious Word reads just the same to me as it did five years ago, but praise God, my heart is tender towards all of His little ones, and I have no doubt but all are dear to Him, and honest in their convictions.

We have had with us all summer dear Miss Deane and her niece, Miss Cole, from Hong Kong, South China. These two sisters are standing true, and are being greatly used by God for the dear Chinese people. Please remember them.

I wish to correct a statement in a letter from South China in one of the late issues of your paper. The writer states that only two men are left. Bro. James and Bro. Yest, but she evidently does not know Brother Edward C. Downing, who is also laboring in Hong Kong, a most devoted and consecrated missionary, whose wife, formerly Miss Rosa Pittmann, has spent some years in China, and speaks the language. These two are worthy the respect and support of the saints in the homeland. Bro. Downing is well-known to me, as he spent some time in Japan five or six years ago. He suffered much hardship at that time through lack of support, and his health became impaired, but he always carried himself as an honest, earnest Christian, and faithfully held up Jesus to the Japanese. He is much loved and respected by many here, who knew him then.

He and Miss Deane are in hearty sympathy and fellowship, and he has baptized fifteen Chinese during the past year or so.

We are now back again in the old house in Kanda, Tokyo, where we lived so long, and covet your earnest prayers for this winter's work.—Estelle A. Bernauer.

**ENCOURAGEMENT FROM WEST AFRICA.**

You will be glad to know that showers of blessing are falling on this thirsty land. The Lord is blessing all the missions. All praise to His name!

We had such a battle not long ago. Everything pulling so hard; still we pressed on, and while it was indeed dark Jesus revealed Himself, blessed be God! Today the droppings are beginning to fall here on the boys. Although it has just begun, we are looking unto Jesus for a real outpouring in the Holy Ghost. The Lord is working in a very wonderful way at the other missions also, and saving and baptizing precious souls in the Holy Ghost.

It is the time of ingathering, for the grain is ripe unto harvest. This is truly the eleventh hour, and the shades of night will soon be creeping upon us and our Lord will come.

Hell has enlarged herself, and the Lord is calling for prayer warriors to intercede for precious souls. The battle is hot and hard and we cry again from the depths of our souls, pray for us and this needy part of the Master's vineyard.

Our labor will not be in vain. We count it a joy to be in dark Africa at this time, and though it means to suffer and endure hardness, all this will be swallowed up when His glory shall be revealed.

Everything is so high in cost at this time, almost double what it was before the war. We are so glad that our precious Lord is answering prayer and providing for us on these lines, but are more happy that the victory is coming to our precious boys—Harry E. Bowley, Cape Palmas, Liberia.

Sister Susie Johnson of Missouri praises the Lord that she has the baptism of the Holy Ghost, and also her stepson, and that after not being able to do a day's work for a year, the Lord has healed her and she is able to do a hard day's work again.

**"Signs and Wonders."****Title of  
MRS. WOODWORTH-ETTER'S NEW  
BOOK.**

It shows what God has wrought in her ministry for forty years up to the present time. It is as large or larger than "Acts of the Holy Ghost," having nearly 600 pages. The price is being cut down to \$1.00 (fifteen cents or stamps added for postage), so that it will be within the reach of everyone. Orders are solicited immediately in order to get the "Glad Tidings" of the soon coming Saviour before the world. Help us to circulate this book. Send all orders to our home address, where the book is always for sale.

Mrs. Woodworth-Etter,  
2114 Miller St., Indianapolis, Ind.

**ACTS OF THE HOLY GHOST.**

This book by Mrs. M. B. W. Etter, has had a wonderful sale, thousands having been blessed through reading its pages all over the world. It is a large book which has sold for \$1.65 postpaid, but in order to close them out before her new book comes off the press, we will sell them until all sold for half price, 85 cents postpaid. Order now.

The Gospel Publishing House,  
St. Louis, Mo.

**Scripture Text  
CALENDARS  
For 1917.**

The Text Calendar for 1917 is more attractive than ever. The cover, a beautiful Madonna from the celebrated painting by Will H. Low, entitled "Christmas Morn," reproduced at tremendous expense, in all the natural colors.

The Calendar needs no introduction, having met with universal approval last year.

A welcome and useful Gift for Christmas, New Year or Birthdays. Ideal for Teachers' present to their class.

Give a Calendar to every scholar in your Sunday-school, and make it a point to see that this Scripture Text Calendar is in the home of every member of your Assembly this year.

**NOW READY FOR DELIVERY.**

Sent postpaid for 25 cts. each; 5 for \$1; 12 for \$2.25; 25 for \$4.30; 50 for \$8.25; 100 for \$15.

THE GOSPEL PUBLISHING HOUSE  
2838 Easton Avenue  
St. Louis, Mo.

That which we have seen and heard declare  
 we unto you, that ye also may have  
 with us: and truly our Fellowship is with  
 the Father, and with His Son Jesus Christ—1 Jno. 1:3

## Fellowship

### IT IS I, BE NOT AFRAID.

Jno. 6:20.

When the storm in its fury on Galilee  
 raged,  
 And lifted its waters on high,  
 Then there came to the fearing disciples  
 a voice,  
 Fear not, trembling ones, it is I!

#### Chorus:

It is I, it is I, O be not afraid,  
 See! He treads on the waves!  
 And to us draweth nigh,  
 Saying, Be not afraid, it is I.

When the waves on life's sea like great  
 mountains roll on,  
 And 'n fury dash round us on high,  
 When it seems that our barque must  
 forever go down,  
 Then we hear that sweet voice, It is I.

When the thunder's loud peal and the  
 lightning's bright gleam  
 Say that fearful destruction is nigh;  
 When the heart faints within at the  
 danger so near,  
 Then He whispers, Fear not, it is I.

In the darkness of night when the dan-  
 ger is great,  
 And it seems that no succor is nigh,  
 It is then that the form of our Saviour  
 appears,  
 Sweetly saying, Fear not, it is I.  
 —Burt McCafferty.

### REQUESTS FOR PRAYER.

A brother and sister in DeQueen, Ark.,  
 request prayer for their two children  
 who are sick.

A sister in Three Creeks, Ark., re-  
 quests prayer that she may receive the  
 baptism of the Holy Spirit.

A sister in St. Petersburg, Fla., re-  
 quests prayer that she may receive the  
 baptism of the Holy Ghost.

Prayer is requested for a sister in  
 Texas who is suffering very badly with  
 her head that God will heal her.

Prayer is requested for a sister in  
 Union City, Ind., suffering with the  
 grippe. Also for the saints in that city.

Bro. G E Chalcombe has moved to  
 Amarillo, Texas, and asks prayers that  
 he may have a fruitful ministry in that  
 place.

A sister in Westconcord, Minn., re-  
 quests prayer for healing, also for her  
 brother and sister, and for a friend.  
 She also desires to be filled with the  
 Spirit.

A brother in Hicksville, Ohio, would  
 like the prayers of the Evangel family  
 that he may be healed of rupture, and  
 receive the baptism.

Prayer is requested for a woman in  
 poor health that she may be saved,  
 healed, and receive the baptism; and for  
 a man who is interested in the work of  
 the Lord that he may be convicted of  
 sin, be saved, and receive the Holy  
 Spirit.

Prayer is requested for a blind sister  
 that she may see, and that she may be  
 able to hear better, also that she shall  
 receive the baptism of the Holy Ghost.

A sister in Cruce, Okla., requests  
 prayer, that if it is the Lord's will, she  
 may get out into the work of the Lord,  
 and that she may have all that will be  
 necessary for herself and children for  
 traveling.

### TESTIMONIES IN BRIEF.

Brother O. L. Barnes of Florida, who  
 describes himself as a "little farming  
 boy," writes a very hearty testimony.  
 He could not get saved before he was  
 married because when he sought the  
 Lord he was never whole hearted  
 enough. But some little while after he  
 was married the Lord broke up his  
 heart, and he went to the altar, the Lord  
 spoke peace to his heart, and baptized  
 him with the Holy Ghost according to  
 Acts 2:4, and shortly afterwards the  
 Lord saved and baptized his wife.

Brother W. P. Jennings of Kentucky  
 sends a note of praise for what God has  
 done for himself and family. His little  
 boy had lung trouble, and the doctor  
 said that his left lung was gone and  
 that his right lung was in bad condi-  
 tion. This was three years ago, but to-  
 day he is as sound as any other child.  
 A year ago, his little girl had typhoid  
 fever, and what the doctor called tu-  
 berculosis risings, and not much hope  
 was given for the child's recovery; but  
 in answer to prayer God has healed her,  
 and made her a thoroughly healthy  
 child. He himself was ruptured for ten  
 years, and was getting almost past work,  
 but the Lord healed him on the 4th day  
 of September last. He desires the  
 prayers of the Evangel readers that he  
 may hold out faithful until Jesus comes.

Sister J. E. Evans of Kansas sends an  
 encouraging testimony to the Lord's  
 healing power. She has been an invalid  
 for eight years, and her husband had  
 paid out over \$1 000 to the physicians.  
 The year previous to being healed, she  
 yielded to the physician's knife; but  
 after that she was anything but a well

woman, and she had almost lost hope  
 of ever being well again. But when  
 some Pentecostal workers came to Ben-  
 ton, where she was then living, she re-  
 ceived the baptism of the Holy Spirit,  
 and when she heard the truth of Divine  
 healing, she knew it was according to  
 the Word of God. She obeyed the in-  
 structions of James 5:14, and when  
 prayer was made for her she felt an  
 electric shock from heaven break the  
 chains of disease that Satan had bound  
 her with so long, and she was made  
 every whit whole in a moment. That was  
 almost seven years ago, and she is still  
 enjoying good health. Our sister has  
 four children, but she has never had to  
 call a physician to any of them since  
 that day she took Jesus as her physician,  
 but previous to that time hardly a month  
 went by without having to call in a doc-  
 tor for one of them.

### ANNOUNCEMENTS

For the convenience of the brethren who  
 desire to make special announcement  
 through these columns, we will accept  
 Want Ads at the rate of one cent per word,  
 no advertisement accepted for less than 25  
 cents for each insertion.

We reserve the right to reject and return  
 objectionable announcements.

### HELP NEEDED.

Bro. Willie Olive of 607 Boyce St.,  
 Montgomery, Ala., writes, "If there are  
 any Pentecostal brothers or sisters near  
 Montgomery, Ala., would they please  
 write to us; we need help in the battle."

### ADVERTISEMENT.

Wanted: A good Evangelist to come  
 to Northwest Oklahoma to hold meet-  
 ings through the winter in country  
 school-houses about twenty-five miles  
 from railroad. Must be filled with love  
 and power; not contentious. Be sure to  
 give references. Those who cannot do  
 so need not apply. There are five or  
 six Pentecostal people here. We are of  
 Bro. John Goben's planting two and  
 three years ago. We mean business for  
 our King. I will give my entire time in  
 the meetings and want to commence at  
 once. Address: Ira E. Spencer, Willard,  
 Okla.

### "PREPAREDNESS" CAMPAIGN.

San Francisco, Calif., Nov. 4th, till  
 Jesus' Return.

Mrs. M. B. Woodworth-Etter, with  
 the assistance of local pastors, will hold  
 a Campaign of Preparedness, not of  
 arms against foreign invasion, but that  
 1,000,000 Californians shall be faith-  
 fully warned to put on the whole armor of  
 God and prepare to meet Jesus whose  
 coming is so imminent.

The well-appointed Glad Tidings Mis-  
 sion Auditorium is being fitted up to  
 accommodate one thousand (1000) peo-  
 ple. Saints on the Pacific Coast should  
 come on the self-entertaining plan. The  
 Evangel Family is urged to join us in  
 prayer that a sweeping, far-reaching vic-  
 tory shall come for Christ's Kingdom in  
 a harvest of souls.

For any further information address,  
 Robert J. Craig, pastor, Glad Tidings  
 Mission, 1536 Ellis St., San Francisco,  
 California.

### THE ETTER MEETING AT SALT LAKE CITY.

The Woodworth-Etter meetings at Salt Lake City, Utah, are at the time of this writing causing much interest over a good part of this city. Many people are under deep conviction, and people surrender daily to God and get saved. Others again get healed and baptized with the Spirit. Last night two came through with the Bible evidence.

On the same mat, where prize fights are staged—stained with blood—sinners weep their way through to God, and saints receive their baptism. This piece of canvas certainly will be a witness for and against some people in the day of judgment.

Last night the glory of God filled the theatre mostly all through the meeting. Sister Etter was held like a statue a good part of the time by the power of God. At the close of the meeting, about a half a dozen of the most spiritual young saints made inquiries about the peculiar mist in the building. They did not know that it was God's glory, or that any one else saw and felt it. Jesus was seen on the platform. A report just came to me through a sister saying she knows of outside people who testify that they saw angels while the meeting was going on.

Marvelous messages in tongues with interpretations come continually. Some Mormons have received their baptism already, others are seeking. The work that God does in the way of healing is drawing many people. People get proofs that God heals which can not be gainsaid.

Just one little instance. About two years ago a woman fell and fractured her wrist. It healed up, leaving her fingers cold and stiff. The blood would not circulate properly through them. She could not close them or move them. When she was prayed for they limbered up, and now they are perfectly natural. The natural life has come back again. She was also healed of chronic rheumatism of forty years standing. She testifies continually "I would not take a thousand dollars for what God has done for me. Oh! I am so glad; so happy, etc."

The work is in such a condition here now that if carried on in the same spirit there is no reason why a strong mission will not be established in a short time. This city is so centrally located that there is need of a strong center here. Let all the saints pray for the work in this part of the vineyard.—August Feick.

Brother Lowe, the pastor of the work in Salt Lake City, writes: One young lady was healed who had been blind in one eye since she was five years of age; a few nights later she received the baptism of the Spirit. Cases of rheumatism, paralysis and numerous other diseases have also been healed.

Bro. Elmer Snyder sends a note of praise for what he has seen at some of Sister Etter's meetings, the lame made to walk, the deaf to hear and unclean spirits cast out in the mighty name of Jesus.

Sister Bessie McRobie of California testifies to salvation and the baptism of the Holy Ghost, and describes it as "joy unspeakable and full of glory."

### INFORMATION WANTED.

A reader asks for information as regards Bible Schools in Alabama but fails to sign his letter. We do not know of any schools in this State.

Will readers always sign letters when they ask for information. We can reply on a card for a cent. It costs us 25 cents or more for typesetting, and it takes up valuable space when we have to reply in the paper.

### PERSECUTION AT WAXAHACHIE.

Elder W. E. D. Simans writes of blessing at Waxahachie, Texas, where numbers have been saved and received the baptism. One night very earnest prayer was being made for the life of a sick child, and the power of God fell in a wonderful way, and many were prostrated. Old sinners fell under the power, were converted and received the baptism. The streets became thronged, and excited people came into the tent, and soon the city officers came on the scene and dispersed the crowd. They placed three of the saints in jail, and four more were put under bond. One of the saints was struck by an officer on one side of his head, and he just praised the Lord and turned the other side to him. Those who were arrested were brought to court. They failed to convict them, but they were forbidden to hold any more meetings in any house or in the streets of Waxahachie. They have removed their tent out into the country near Mountain Peak, and request the prayers of the Evangel family for continued blessing.

### MEXICAN WORK IN LOS ANGELES.

We are here studying Spanish and working among the Mexicans. We can speak a little to them now, and read our Bibles, and many are coming to hear the Gospel. They are so hungry and come and get saved and healed. There are over 35,000 in this city without the Gospel, many colonies where three and four hundred live that know nothing about the power of God to save them from sin, but they receive us so gladly when we go. Everyone children and all, will kneel and weep and give themselves to Jesus. They are sheep without a shepherd to lead them.

When we saw so many soldiers going to Mexico to fight for Uncle Sam, great trains pulling the soldiers and their guns and cannons to kill them, God spoke to us, saying, "Who will go for me to tell this neglected people, I love them and sent my Son to redeem them?"

We heard the Macedonian call and replied, "Here we are, send us." So God is wonderfully helping us in getting the language; we study in night school, and then through the day as much as we can. We believe we shall speedily get it for Jesus' sake.

We have one service a week in Spanish in the mission; a Mexican brother and his wife, whom God is using to bring the Gospel to their people, are working with us. Many come to the altar services, and we go out among them and pray, and give out tracts and portions of the Gospels. Many of them have fled from the war and are here without work and money. Oh how pitiful they are! Pray for us that we may be able to save them from the clutches of the devil, and lead many of them to Jesus.—Mr. and Mrs. E. Crawford.

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*A prayer for God's mercy.*

9 Behold, "O God our shield, and look upon the face of thine anointed.  
10 For a day in thy courts is better than a thousand. <sup>3</sup>I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.  
11 For the LORD God is "a sun and

PSALMS.

<sup>a</sup> Gen. 18. 1.  
<sup>b</sup> Ps. 56. 1.  
& 57. 1.  
<sup>2</sup> Or, all the day.  
<sup>c</sup> Ps. 55. 1.  
& 143. 8.  
<sup>3</sup> Heb. I would choose rather to sit at the

*David imploreth God's aid.*

3 <sup>2</sup>Be merciful unto me, O Lord: for I cry unto thee <sup>2</sup>daily.  
4 Rejoice the soul of thy servant: "for unto thee, O Lord, do I lift up my soul.  
5 <sup>4</sup>For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.  
6 Give ear, O LORD, unto my prayer;

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nion over them in the morning; and their beauty shall consume in the grave from their dwelling.  
15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.  
16 Be not thou afraid when one is made rich, when the glory of his house is increased;

Job 4. 21.  
<sup>4</sup> Or, strength.  
<sup>5</sup> Or, the grave being a habitation to every one of them.  
Job 22. 27.  
<sup>4</sup> Hos. 13. 24.  
<sup>4</sup> Ps. 51. 7.  
14 <sup>o</sup> and <sup>p</sup> High:  
15 Ar of trou thou sl  
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*Jehoiakim's evil reign.*

II. KINGS,

35 And Jé-hôî-â-kim gave the silver and the gold to Phâr'-aôh; but he taxed the land to give the money according to the commandment of Phâr'-aôh: he exacted the silver and the gold of the people of

B.C. 610.  
<sup>2</sup> ver. 33.  
<sup>2</sup> Called, J. coniah.  
1 Chr. 3. 16.  
Jer. 24. 1.  
and Coniah.  
Jer. 22. 24.  
25.

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