

NO PAPER WILL BE ISSUED DURING THE GENERAL GOUNCIL



THE WEEKLY EVANGEL



Darner, Phil 171
131 S Adella St.

GO YE INTO ALL THE
WORLD AND PREACH

THE GOSPEL TO EVERY
CREATURE. — Mark 16:15

FOUR DEAF MUTES

Q See Account on
Page 4 of the mi-
raculous works
of God in these last
days, together with
testimony of persons
healed. Deaf ears un-
stopped: Dumb, ton-
gues unbound at
South East Missouri
Camp Meeting, Par-
ma, Mo. Recorded
by B. F. Lawrence,
an eyewitness of
these things.

DIVINELY HEALED

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SEPTEMBER 30th

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LITTLE TALKS WITH THE OFFICE EDITOR

THERE IS NO ROOM in any other department of this issue to tell some of the things which are on our hearts, so we will of necessity be obliged to write it down here in this column. How blessedly the Lord has opened the way for us to get close together in fellowship and co-operation during this past year. We certainly do praise God for what our eyes have seen, our ears have heard and our hearts have realized in the way of breaking down prejudices among God's people, and a development along the lines of unity which has hitherto been unprecedented. And all this in the midst of misunderstandings, prejudices, fears and misgivings which have been on every side. However, faith is triumphant, the victory is seen and our hearts have been knit together in love in spite of adverse conditions in many parts of the field.

Now the saints are gathering together in Council in St. Louis after the battle is over and time has been given for mature deliberations, to get together in a new way which promises much for the future development of the work, but on foundations as firm as the rock which cannot be moved. Those who deliberately turn away from the Council this year will miss much. It is a matter of the greatest importance that the brethren get together for counsel, and the rich blessing which is promised for the Council this year will mean much in the ministry of every attending preacher and worker.

We regret, however, that the Council may find us somewhat unprepared in St. Louis. We have been planning on housing about twenty-five of the saints in the Evangel Home who are not able to secure accommodations elsewhere, or who are on special business for King Jesus, such as foreign missionaries home on furlough, preachers and workers who will travel long distances, paying out much money for railroad fare, etc. For this purpose we have secured two dozen cots, but so far are very short of bedding, such as comforts, sheets, pillows, etc. In order to make these foreign missionaries and preachers who have travelled a long distance comfortable, we will need some bedding. We have seen the possibility of the people getting together in the different assemblies and donating a sheet, or a pillow or a comfort or blanket, and the pastor boxing these treasures carefully and shipping by freight or express in time for the Council. This is our greatest need at this present time, and it is a need that can easily be filled by a few consecrated Assemblies who have this work on their hearts. If God is putting this on your heart, you can make announcement and will be surprised to find how many there are in your assembly who will respond to the need. Then pack carefully and ship, addressing the box to THE EVANGEL HOME, 1243 N. GARRISON AVE., ST. LOUIS, MO. It will come through safely and, we trust, in plenty of time for the meeting.

We rejoiced last week when the heart of a brother in Tacoma, Wash., was touched by the Lord, who sent us a beautiful fresh salmon, packed in ice, about 1800 miles, to meet a need in the Evangel Home. A sister in Los Angeles, California, also was moved to send a beautiful Altar Cloth which she had made herself, to be used on the Lord's Table at Bethel Chapel. We deeply appreciate these things, which show to us how strong are the ties of fellowship in the Evangel Family. May those ties ever grow stronger and stronger until Jesus comes.

Now, each of you, don't forget to pray much during these two weeks beginning October 1st. We will need the grace of God and the illumination of the Spirit as we have never needed it before. Pray and do whatsoever God says to you to do.

THE WEEKLY EVANGEL

Published in the interest of the General Assembly of God, endeavoring to keep the
Unity of the Spirit in the Bond of Peace..... until we all come in the Unity of the Faith.

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ST. LOUIS, MO., September 30, 1916.

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Editorial

A FINAL WORD.

Realizing that the present year is drawing to a close, there comes an inclination to say a word regarding matters that lie close to our heart. How quickly the year has gone by. Soon we will be pressing forward into another. October first will bring again the annual meeting of the General Council. The gathering of the saints in council marks the close of a year and the opening of another. The year just closing has been one of unprecedented labor for the writer in at least some respects, as the work at the Publishing House held nothing with which he was familiar. The call of the Council to the place of Chairman and Editor of the Evangel was taken as the call of God, and we entered upon the year not knowing how much we should realize our unpreparedness before the year ended. The year has proven many things, not least of which has been the willingness of God to help one who needs help so much; and to support one of His children under trying circumstances. In this, as in other things, we rejoice and give thanks. It is a blessed thing to trust the Lord for what we need and wonderful to have our confidence and His grace proven in the testings. Truly "He is faithful who has called us, who also will do it." His heart knows our weakness and comprehends our needs. His love is strong enough to bear with us in patience, His grace never fails. Looking back through the days we can say, "Not once has He failed us."

THE EVANGEL FAMILY.

The past year has brought much to us as an Evangel family. First of all it has brought us the name "EVANGEL FAMILY;" and how much there is of significance in the name. The family idea is wholly of God. He instituted the family and arranged all the home life. Individual families enjoy the home life and the tie that holds the members of the family together. There is a certain freedom and rest to the members of a family in the home, that is not found elsewhere. At home the restraint is removed and all are free to indulge in the little personal preferences which make for rest and relief from the strained mental condition due to contact with affairs outside the home.

There is, also, the interests in common that are best served and developed in the home atmosphere. All may share in the common good and partake of the common joy.

All may share in the common burden and all lift together upon the common load. What a blessed sympathy grows up in the true family relation. It is not only that we appreciate each other's needs and know each other's joys, but we can freely consider both as in a sense our very own and so share them in very truth. There is strength indeed for all who stand together in the true family relation.

In the same blessed way we are standing as the Evangel Family. The key word is fellowship. The qualifying term is co-operative. The true and essential element is unity, and the bond is love. Held together by love, in the unity of the Spirit, working together on lines of common interest, with a single purpose, we may have and enjoy all the blessed helpfulness of the family spirit and home life. We who are here in the Evangel office from where we see its development, surely rejoice in the family spirit which is growing among the dear saints. There is much comfort in receiving letters addressed to us as members of the Evangel Family and signed, "one of the family."

SOME SPECIAL RESULTS.

Some splendid results of this are seen as we look back over the year. The practical co-operation that has developed among us, as a family, has enabled us to accomplish what God gave us to do, and at the same time provided for ourselves much to satisfy our hearts. We felt that we must continue the paper as an agency for communication among us and as a medium of fellowship. It looked at the beginning of the year much as though we should find great difficulty in doing so; but instead of failure to keep the paper in the field, we have been able to enlarge it and send it weekly to about seven thousand homes over the field. Co-operation, based on the family idea, has been the secret of success. Feeling pressed to move forward, early in the year, facing what looked like the impossible, we trusted God to supply the needed money through the members of the family and pressed out to enlarge the paper and try to make it the best paper in the movement. God surely warmed the hearts of the dear members of the circle and there was a response that met the need. "Praise God!"

THE FUTURE AWAITS US.

The past is cared for in the providence of God, but the future awaits us. New trials, new testings of faith, new conflicts and new victories are to fill up the days of another year, if the dear Lord shall tarry and we shall be left here to serve Him on the earth. What was impossible without the co-operation of the field forces at the beginning of last year is more assuredly impossible under the circumstances of the present. Only as unity and co-operation develop and

(Continued on page 9.)

THE WORKS OF GOD

B. F. Lawrence

A DEPARTMENT OF RECORD

"Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name." Mal. 3:16.

ARTICLE XIX.—Four deaf mutes healed—other diseases cured

The Southern Missouri District Council campmeetings at Springfield, Mo., Aug. 4-13, and at Parma, Mo., Aug. 25-Sept. 3, were specially blessed of God. The story of God's dealing with His people is rich in revelations of His power and faithfulness.

We announced the camp at Springfield without a penny to start on. Within three or four days after the meeting closed, every bill was paid. We had a sixty by ninety tent for services, a forty by sixty dining tent and twenty-three sleeping tents. The meeting was held in a beautiful grove inside the city limits and thousands of people attended the services.

Several were saved and filled with the Spirit and a number were healed. The hundred and fifty saints who attended from Missouri, Kansas, Arkansas and Oklahoma had a real feast with the Lord.

Brother Banta and I were both so busy with our duties as members of the campmeeting committee that we were unable to keep any record of the details of the Lord's work beyond the regular business sessions. It was decided to have a camp again next year and the saints determined to make some financial arrangements prior to the opening of the camp.

On the last Sunday morning four brethren were consecrated to the Lord's work, two of them as elders in local assemblies.

Deaf Mutes Healed.

On the second day of the Parma Camp (southeast Missouri section) three young ladies were brought for prayer. They were deaf and dumb. On Saturday, Bro. Welch, chairman of the General Council, arrived, and God gave him a blessed ministry of healing throughout the camp.

The next night (Sunday), the oldest of these three deaf mutes received the baptism in the Holy Spirit. I wish every man who doubts the evidence of tongues could have been there. Earlier in the day I had had a conversation with Bro. Geo. Lawson, one of the District Presbyters, about these young women and had said that in such a case I was willing to make an exception and admit that a dumb person might receive the baptism without the sign of the tongues. Bro. Lawson would not admit the exception, said, "No, sir, when they are baptized in the Spirit, they will speak in other tongues." That night, when Edna Harrington received the Holy Spirit she spake clearly in tongues. Her hearing was also temporarily restored, but she was not healed at the time she received the baptism. This, it seems to me, bears testimony about God's idea of the sign of tongues. Speaking in other tongues invariably accompanies the baptism in the Holy Spirit.

On the way home from the service in which Edna Harrington had received the gift of the Holy Spirit, her sister, Zora, was struck by the power of God in such a way that her people were compelled to bring her back to the tent for prayers. In the excitement Edna's hearing left her and she was left in the same condition she was in prior to her baptism, except, that when blessed, she afterward spoke in tongues again. She had not heard a human voice in more than eighteen years. How did she know anything about how to speak in tongues?

On Tuesday morning, prayer was offered for the healing of the two Harrington sisters and for Miss Wilma Parks, of Malden, Mo.

Edna's hearing was restored in the left ear; on the next Friday morning her other ear was opened. The two Harrington girls had been examined by a specialist, Dr. Cunningham, in Cape Girardeau, Mo., when they were small children, and he had said that Edna's deafness was caused by ulcers on the inner ear. He declared that Zora's ear drums were destroyed and that it was impossible that she should ever hear again.

When Zora was prayed for, Tuesday morning, her right ear was instantly opened so that she could hear a watch tick. At the next prayer her left ear was healed likewise. *This girl who, for sixteen years or more, had no ear drums now hears a watch with both ears, hears people talk, sing, preach, all the sounds other normal persons hear. These two girls live in Parma, Mo.*

Wilma Parks, of Malden, Mo., was also prayed for on Tuesday morning and was instantly healed so that she could hear a watch tick. Some of her relatives were opposed to this way, and when she was baptized in water that afternoon, they assailed her with criticisms, doubts of the reality of her healing, etc. Her hearing failed as her faith failed, although she had had to wear cotton in her ears since morning because of the exceeding sensitiveness of her ears to the new world of sound opened to her. However, on the next Friday morning, her hearing was made permanent and when the camp closed all three girls could hear and were learning to talk.

All three have been students at Fulton, Mo. school for the deaf. Edna will graduate this year. Zora says she is going to preach the Gospel and Wilma goes back to enter the eighth grade. Of course, they can learn far more readily there than in ordinary schools, for they have to learn the sound of words just as you would have to learn a foreign language.

Other Cases of Deafness.

Edna is twenty-one, Zora and Wilma will be eighteen next October; all have been deaf since infancy, all now hear. Great is God.

In the course of the meeting Mrs. Ragsdale of Chaffee, Mo., was healed of deafness in one ear. This was on Friday morning. On the same morning a man, whose name I did not learn, was healed of deafness.

Mr. G. W. Kenney, Knoxville, Mo., a minister in the Pentecostal Church of the Nazarene, was healed of deafness in one ear. He had been unable to hear a watch in ten years. Instantly restored, he was astonished and took out his own watch, a very small one, and put it to his ear. He heard perfectly, and later testified that there had been a warm sensation around his ear all that day.

The Fourth Deaf Mute Healed.

On Sunday afternoon, another deaf mute was brought. He was instantly healed; could hear a watch with either ear.

Mrs. Pearl Fiest of Chaffee, Mo., was healed of a pain in her side which had prevented her from sound sleep for six months.

Mrs. Clary was healed of tumors of seven years' growth. Many others were touched, among them my wife, the story of whose healing I want to tell you in the future.

About the same number of saints attended the Parma and Springfield camps and all bills were paid on Monday morning after camp closed.

Brothers Banta, Lawson, Childers, Anderson, Welch and others are witnesses of these things. Sisters Childers and Lawson were with the three girls a great deal through the meeting and are able to bear testimony that these things are true.

Surely God is not displeased with our effort to obtain Bible order and system when He will do such things in a camp meeting held under the control of a district council which has gone further in the matter of order and system than any other. Unity and co-operation bring the power of God; discord and anarchy dispel it.

The above report was written immediately after the close of the Parma, Mo. Campmeeting. By special request, we withheld the report from publication until a thorough investigation could be given. After three weeks of testing, two of the young women have written their testimonies which have been sent in to the Evangel office, together with a letter from George W. Lawson, as follows:

"The healing of the girls here in Parma has stood the test. Enclosed find their own testimonies, written by their own hands without any help. They gave them to us with the request that they be put in the paper. They have gone to school—they think they can learn to talk there better.

Personal Testimony of Edna Harrington.

"I am praising God for saving me from my sins five years ago, and I praise God for filling me with the Holy Spirit, August 27th, 1916. I spoke a few words in the English language, then I spoke in a strange language that I did not know. I could hear people shouting praises to God and I could hear them singing and I saw a vision of Jesus. O, it was so sweet to be with Jesus. I want to be with Him forever. I will try to live so that I will be with Him.

"O, I do praise God because I can still hear a loud noise. I can hear the mills whistle, which I never could do before. I believe God will restore my hearing perfectly if I live true to Him and do His will.

"I want every child of God to pray for me that I may live a true, holy life before God and the world. Pray for me that my hearing may be perfect. I believe with my whole heart God is able to heal me and I believe He will praise His precious name."—Edna Harrington, Parma, Mo.

Testimony of Zora Harrington.

"I am praising God for what He has done for me. I think my hearing is perfect, but I cannot understand people when they talk. Praise God, I believe I will learn more about understanding the world and Jesus, too. I am living in that hope, bless His name.

"My mother says she does not know how old I was when I lost my hearing, but I only spoke one word in my life and that was 'Mamma,' and now, since I was prayed for, I can say several words and hear. I know my name when people speak it.

"I have not received the Holy Ghost yet, but I am still praying for it. I want all the prayers of God's people that I may receive and that my speech and under-

standing may be perfect. I understand that I will have to trust God for it all.

"My mother calls me a baby. Praise God, I am a baby in Christ. I was converted five years ago, but I never got the experience with the Lord that I have now, since I met the Pentecostal people, for I know they are of God. I know by my father and mother, for they were dreadful sinners until the Pentecostal people came along last fall, and I know they are filled with God's love, for I can see a big change in their lives. O, praise God for it.

"I praise God because I saw Jesus when I was under the power. He looked so sweet to me. Praise Him forever. Pray for me that I may keep my hearing and all He has given me and that I may get more of His love."—Zora Harrington.

THE FUTURE OF PERSIA AND RUSSIA.

What you have read of God's work in Persia and Russia is not so very large but it is the glorious beginning of Him who begins to work and finishes it also. It is a large step for the present day Pentecostal Joshuas and Calebs in the near future to possess those great lands for God.

The dear Lord has clearly shown to those Oriental saints that God is turning to the ancient nations of Turkey, Persia and Asia. Before Christ comes there must be a divine visitation to the Arabs, Assyrians, Armenians and Mohammedans of Ancient Asia. They have a right to expect this. We ought to cry to God to send His Spirit upon these old, old nations, who have been groaning under superstitions of Mohammedanism and other demoniacal religions.

The buying of innumerable Bibles by these nations recently is a sign of God's turning to them. As soon as the governmental power of Turkey is defeated, the harvest among Mohammedans will begin by God's power. They are hungry and thirsty for the living God, you can see it in their faces. Who will meet the need? No evangelization of churches, but the Almighty God Himself through His humble missionaries who are filled with the Holy Ghost and fire to cut His work short in righteousness. They that dwell in the wilderness (Arabs) must yet stretch their hands to God. Psa. 72:9. The Almighty can and will do wonders in those lands and He will do it quickly. Oh that we would see this and would follow on and co-operate with God, taking advantage for His glory and the eternal benefit of the precious souls in those lands.

The little beginning of the last two years of God's precious work in Persia and Russia is the first fruits of the great harvest of those lands. Every convert in those blessed revivals was like a fire-filled missionary. They indeed will be so in the near future if they are helped by the Western saints. Our joy is not only in what God has done, but in what He is going to do soon. Praise His name!

When God began to work in our lives here in the United States, He clearly showed us that we Assyrians of Persia were His first fruits of His great work to follow among those ancient nations of Asia. The devil knows this, and therefore has done his very best to destroy God's work among us in Chicago. But God has graciously kept the young men, and now we feel to go on in His name, as never before. Hallelujah!

God is preparing these young men for Russia and Asia. He is giving us grace to be in this blessed free country to prepare us for the same precious and great work. As soon as the present war is come to an end, we shall go forth in these lands with the good number of

(Continued on page 8)

MY NEIGHBOR ACROSS THE WAY.

Florence L. Burpee.

Thar's bin sum mighty queer doins
 In a cottage nigh to me;
 Such queer antics and actions
 I never afore did see.
 The tramps hev marked the door-posts,
 Sum hev hung their traps tu stay
 Since my nabor spirincd religun
 Over thar, across the way.

The chillun used to shun him,
 They'ud sorter cut an run
 When they seen him edgin toward em—
 But whate'er he's up an dun
 Tu make the rascals love him
 Is way beyond me tu say:
 Sum rinctum of his religun,
 My nabor across the way.

Onct my nabor an I fit sum
 When my cows got in his corn;
 He'd swar an vow he'd kill em,
 But, sure as ye are born,
 Now he's gentle as a baby,
 Jest drives the critters away.
 Funny feller is my nabor
 Just over across the way.

Onct he borrowed ten dollars uv me
 An wouldn't pay it back.
 I kinder said I'd thrash him,
 Fur of silver he had no lack.
 But after that air conversion
 He paid me the very next day.
 Religion did good tu my nabor
 Over thar, across the way.

Afore he got converted
 My wife and he wouldn't speak;
 He'd sum fuss about sum chickens,
 But the curiest, strangest streak
 Cum over him, after conversion.
 Over here he cum on a run
 An asked my wife tu forgive him
 Fur sumthin twenty year ago he dun.

An my wife bust out a cryin.
 An I didn't know what fur to do;
 An if ye'll believ it, parson,
 She got converted tu.
 Goes aroun the house singin "Glory,"
 Tho she never did have no nack
 At singin, and, when I scold her
 She jest won't answer back.

What do I think uv religun?
 Wall, onct I used tu think
 Twar good fur women an chillun
 Who've no rite to swar an drink:
 But sumhow I thot 'twant manly
 Fur chaps like us, but say,
 That was afore my nabor got it
 Over thar, across the way.

An I want tu ask ye, parson,
 If ye think it is tu late
 Fur a feller like me tu start in
 An enter that narrer gate?
 No? then ye may ask yer Saviour
 Tu cum to my house an stay,
 Fur I want tu jine in with my nabor
 Over thar across the way.

Do you believe in the preachers of the Pentecostal Movement proclaiming sound doctrine that cannot be gainsaid, then make your plans to come to the **GENERAL COUNCIL** which meets in St. Louis, beginning October 1st.

"When we get to heaven, opportunities, if we can judge, will be gone for gladdening the heart of our Redeemer by trusting Him when all seems wrong. Let us treasure them now as a part of life's deepest wealth."

HEALED AND BAPTIZED IN THE SPIRIT.**An Experience in 1882-83.**

I have thought for sometime that the Lord would have me make known His great goodness to me. With a desire that other suffering ones shall be led to look to the Lord for healing, from whom it may be obtained without money and without price, I give my testimony to the faithfulness of Him who promised that "the prayer of faith shall save the sick."

In September of 1882, while in the last stages of consumption, given up by the doctors to die, God sent a servant of His to tell me that Jesus is the same yesterday, today and forever, Heb 13:8, and that He healed all that were sick, Matt. 8:16-17. If He is the same today, then He will heal the sick today.

I knew that Doctor Cullis, in Boston, Mass., prayed for sick people; if I could only go to Dr. Cullis there might be hope for me! But I was too weak and there seemed no hope. The Lord said to me, as plainly as if a man had spoken audibly, "It is not Dr. Cullis, but the Lord who is going to heal you." I rose up and walked upstairs and, pacing the floor two or three times, I prayed earnestly and continually to the Lord for faith to take Him at His word. The faith was given me; immediately I knelt down and prayed, saying, "O, Lord, lay Thy hand upon me for healing and strengthening of my body." My prayer was immediately answered, the healing hand of the Lord was laid upon me and I knew it. Then the Lord began to deal with me and asked me if I was willing to tell others that He healed me. I answered Him, "Yes, Lord."

Immediately, the power of God went all through my lungs and stomach and all the diseased parts of my body and I felt that I had been made whole.

Thereupon, the Lord began to deal with me about all the little crooked things in my life which I had never noticed before; the things which would seem too small to worry about, such as little deceptions, impatience and the like; things which, with the new light of God kindled in my heart, showed up as sinful, they could not be tolerated in the presence of God.

I told my neighbors of my wonderful healing and they would say, "I know that you are better, but you are awfully thin; I do not think that your healing will last." I felt that the Lord who could heal me could also put flesh upon me so that people could see that I was healed. I asked Him to do so, for His own glory. In less than three weeks I was as fleshy as one could wish to be and my flesh was as nice and fresh as that of a little child. He renewed my youth like the eagle's. Psa. 103:5.

From this time on the dear Lord showed me that He had raised me up for His glory and led me, day by day, into a very deep surrender and consecration of my whole being to Him, making me to know that there was still a deeper life in God for me. On July 4, 1883, I was led to go to a meeting being held in Pittsburg, Pa., by the Salvation Army. That evening while kneeling in prayer the dear Lord showed me that my heart was clean and I was ready for the Holy Spirit. I seemed to hesitate for a few minutes, for I realized, somehow, that I was going to fall, and while I was thinking about not wanting to fall lest I should topple over upon a friend who was kneeling beside me, the power remained, it seemed, just above my head. Then I said, "O, Lord, your will be done." In another instant I was taken over and laid on my back by the mighty hand of God. I remained eight hours under His power, was in the presence of Jesus pleading for souls and the supply of their needs. After this wonderful

anointing of the blessed Spirit I came back to my home in Youngstown, Ohio, and the Spirit led me to open up my home for meetings. Many came in and were saved and healed. Larger crowds began to come, the home proved to be too small to accommodate them and we were compelled to seek larger quarters. A hall was opened for us in the city.

Shortly after the hall was opened a man of God came to us who had the baptism in the Holy Spirit and spoke in tongues. He told me that I was a chosen vessel, while waiting on God the Spirit had revealed this to him. I burst into tears and said, "O, pray for me." He immediately laid his hand upon my head and prayed that God would stir up the gifts that were in me. Then the power came on me and I preached a sermon and prayed and sang in other tongues. The tune of the song I sung was, "I'm the child of a King!" The people were all broken up, some laughed, some cried and the power was mightily in our midst. I never could sing in the natural, but now the Spirit let me sing and the people said that it was grand and could be heard a square and a half away.

Our meetings continued and many were saved and some baptized in the Holy Spirit. The dear Lord was pleased to set several of the gifts in the church and the gift of healing was among the number; God wrought miracles in those days. Shortened limbs were lengthened, the dumb was made to speak, the deaf to hear and almost every disease was healed by the good hand of our God. Letters were received from Australia, France and various parts of our own land asking us to pray for the bodies of their writers; many times they were instantly healed. One thing that seemed strange to me about receiving those letters was how they had heard of the meeting for we had never written an article about the meetings, or about our wonderful experiences in any paper, nor had we advertised ourselves in any other way. It showed to us the loving heart of our God to heal these diseased bodies for which His blood had been so freely shed. Praise His name.

When I heard of the outpouring in Los Angeles my heart was rejoiced for I knew that it was the same blessing which I had received so long ago. I renewed my consecration; I was not in any active service then, though holding myself ever ready to do His bidding, and one night in a meeting with a few saints who had gathered together for the purpose of receiving the baptism in the Spirit, the blessed Spirit gave me another language and filled me with His joy and laughter. My heart today rejoices in His great faithfulness to His servant.—Mrs. Priscilla Wilkes.

GIVE YE THEM TO EAT.

Has the Spirit not spoken these words to you at times when you felt you had not much to give, when the spiritual cupboard seemed somewhat bare? Scripture tells us of a cupboard that had only one little pot of oil in it, but the message came to pour out from this little pot, and lo! in the pouring came the increasing until multitudes down through the ages have been nourished through it. One day the Spirit spoke to me these words, "Pour out for others and God will pour in for you." We become too self-centered and thus check the flowing of the oil from its source.

Let us take the little blessing we have and give to others and it will increase more and more. Let us take the Holy Ghost and begin to use and invest Him in the lives of those about us, in our circumstances of various kinds and there will be a wonderful profit in our spiritual investments. May it not be an hundred-fold instead of thirty and sixty-fold?

Let us attend in spirit the marriage in Cana of Galilee.

Jesus has just ordered the vessels filled with water and at his bidding the vessels are filled to the brim. Now comes the order to pour out and bear to the governor of the feast, and lo! in the pouring comes the turning of the water into wine. So in our lives the Master comes and bids us pour out the water of life from our full hearts by testimony or prayer, etc., and lo! the water becomes the best wine of the feast. Yes the best part of the feast comes when we share with another.

"He who feeds his neighbor feeds three—Himself, his hungry neighbor and Me."

So there are always three at least at the board of the poured-out blessing.

Another thought in connection with the water pots is that when we pour out the "water of affliction" and seek to bless others, even though it be with that which has come attended with bitterness, God turns the water into the heavenly wine of His joy.

Let us attend the banquet He gave the hungry ones in the wilderness. There was no pot of oil and no vessels filled with water—just a few loaves of bread and a few fishes. But "no word of God is without power," and when the message came, "Give ye them to eat," it was attended with power, and in the breaking of the bread came the multiplying until multitudes have been fed down the ages with those few loaves and fishes.

Do the gifts God has given you seem small to you, remember the verse, "Whereas thou hast been forsaken I will make thee an eternal excellency—a joy of many generations. Hide not thy talent in a napkin. Remember the command, "Occupy till I come." Just take the little you have—begin to pour or break for others, the increasing and multiplying will surely come and God will be glorified.



Last Day of Grace

OCTOBER 1st IS DAY SET FOR STOPPING EXPIRED SUBSCRIPTIONS

The high cost of printing materials is forcing us to cut every name off the list of subscribers to the Weekly Evangel who have not renewed, as it is impossible for us to carry these names any longer. This means that after October 1st you will not receive any more copies of the Weekly Evangel, if your subscription has expired, unless you take advantage of the

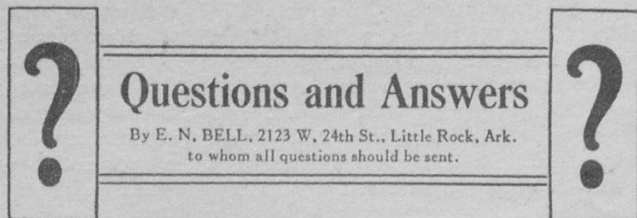
LAST DAY OF GRACE

and send in your renewal at once. This will mean a great loss to you which you cannot now estimate.

The Weekly Evangel next year will be more spiritual and inspiring than ever. Don't lose this blessing.

SEND YOUR RENEWAL NOW





Address only personal letters on Biblical questions to Brother Bell. Do not write him about Publishing House business or credential matters, as letters addressed to him will be forwarded to him, and be delayed in returning to the Publishing House before they can be answered.

RULES.

1. The questioner must be a paid subscriber to the Weekly Evangel, and expect the answer only through the Evangel, not by private letter. The editor of this department is too busy and it costs too much to answer each one by a private letter.
2. Ask only questions of real interest on which you honestly are seeking light, and not for controversy.
3. Ask only questions about religious matters that can be answered from the Bible or History; don't ask for interpretation of dreams or visions. We do not have the gift to interpret these.
4. Make questions as short as possible, and do not expect long exhaustive answers.
5. Sincere questions on controverted matters will be answered by giving a short explanation of what each side of the controversy holds, and the reader left to judge which is most correct according to the Bible.
6. Don't expect an answer in next issue of the paper after you ask it. Look in every issue until you find it printed under this department.

97. If a pastor has a regular established assembly and gets another minister to assist him, should the assistant be subject to the advice and rules of the pastor?

Ans. The very term "assistant" implies subordination, and in every walk of life, as well as in the ministry, an assistant is under the directions of the man he is helping. If an assistant minister cannot conscientiously obey the advice of the pastor, the assistant should resign and leave the work. He certainly should not cause a division in the church by opposition to the pastor's advice.

98. Is it not unwise and likely to cause jealousy for an unmarried minister to keep special company with a lady in the flock where he is laboring as an assistant?

Ans. This is a very delicate matter, as every single couple has a right to court and get married too, just so, as Christians, they obey the Bible. But Paul says that all things lawful are by no means expedient. The position of a minister is a very delicate one, and the minister should, for the sake of God's cause, gladly accept all the limitations which his work and position impose upon him. As the questioner implies, it is very dangerous, as a rule, to the interests of his church, for a minister to pay special attention to a lady in his flock, however sincere his motives may be, even if he intends to marry her. It is a proverb the world over that the minister who marries a member of his flock might as well move, for his usefulness there is usually at an end. There might be exceptions to this general rule. If the lady happens to be esteemed by the entire flock and the entire flock should be pleased to see her marry the preacher, and the couple concerned are wise enough to cut the courtship short and marry at once, and then both get down to business for God, then it might all go well. Such delicate matters with a minister, though lawful, need to be handled with great care, much tact and wisdom, keeping always in view the interests of the kingdom and see to it that such things are kept free from serious criticism.

It is foolish and wrong for any minister, either pastor, assistant, evangelist or special helper, to countenance courtship at all during a special effort for a revival. It is out of season and out of place and should be postponed. If an assistant in the ordinary course of his duties falls into liking the company of a certain lady and his attentions to her causes offense in the flock and such attentions, for the good of the cause, are advised against by the pastor, then the

assistant should remedy the matter at once in a way satisfactory to the wisdom of the pastor. If he is determined to persist in his lawful attentions, as he believes, then he should resign and leave the place for another field of labor and return to see the lady then as an outsider. Even in this he should be friendly to the church and pastor. If he does this, the pastor has no longer any grounds for objecting to his lawful attention to a lady of his flock, if the couple has a scriptural right to marry.

There is no chapter and verse that says just this, but any one acquainted with right and wrong as related to the interest of the kingdom at stake in the minister's conduct can see that this, or a similar procedure, would be right.

However, a couple desperately in love are usually blind to every interest except the one of courtship, and a wise pastor will be very patient and act with great caution before God in reference to such matters, lest he do as much harm by trying to force matters as the other party is doing by indiscretion. Both sides may act indiscreetly to the church's hurt.

99. When was the devil cast out of heaven?

Ans. If you refer to Satan's first fall from righteousness, the leaving of his first abode or position in which God first placed him, then the Scriptures do not tell us when this happened; but it was evidently before the creation of Adam and Eve, for in the very beginning of Adam's career, Satan is already Satan, that is, an adversary, an enemy to God and man. See Jno. 8:44; 1 Jno. 3:8 and Gen. 3:1-26.

If you refer to the fall mentioned in Rev. 12:9, then this has not yet come to pass, but is among the events associated with the rapture or catching up of the saints to meet the Lord in the air.

Satan, or the devil, has four falls: (1) The first is his fall from his first estate of honor and trust where God first placed him in heaven. God cast him out of this position into the lower heavens where he became the "prince of the powers of the air." Eph. 2:2. Satan's present abode is not in hell, as so many think, but in the lower heavens, in the air whence he has access to God above to accuse us before God (Rev. 12:10), access below to the world of men, hence he is called "the God of this world," 2 Cor. 4:4; John 12:31.

(2) From this vantage ground, about the time of the rapture, Satan will be driven out with all his angels by Michael and his angels and cast down on the earth, Rev. 12:7-8. This will be his second fall, and he will be so angry over it and the short time left him that he will do his worst during the great tribulation of three years and a half, Rev. 12:12-17. Revelation, chapter 13, belongs to this period.

(3) His third fall will be when Christ comes and chains Satan in the pit for one thousand years, Rev. 20:1-3.

(4) When Satan is loosed he will again at once stir up the nations against Christ and his camp in the holy city of Jerusalem, and Satan will be captured and cast into the lake of fire, his fourth and last fall and final abode, Rev. 20:7-10.

THE FUTURE OF PERSIA AND RUSSIA.

(Continued from page 5.)

God's missionaries whom God shall raise from this country to accompany us for the last harvest. Oh how we need encouragement and the prayers of God's saints in this land!

The Great Russia.

Russia is the most wonderful country, and the earnest cry for God by its inhabitants is just as great as its innumerable population. A noted writer in Petrograd says: "Russia is the greatest white race in the world!" Its population is about 170,000,000. This population is of twenty-five different nations. 110,000,000 of this pop-

ulation are the Orthodox Greek Catholic Church. There are about 1,000,000 Protestants in this land. For centuries the State Church has controlled these poor and hungry people in darkness of Catholicism and image worship. There have been tremendous persecutions upon these one million Protestants by the government, but in spite of many martyrs, the work has been going slowly on.

The few children of God in that country are earnestly praying for religious liberty, and they feel now the time has come when they will get it. Let us pray the dear Lord to hasten such a freedom for Christ's sake, who so suffered for these needy souls.

Pentecost in Russia.

The Latter Rain outpouring began about five years ago in Russia through our brethren who went from this country to Finland, and by German brethren in Germany, also by the Pentecostal papers in Swedish, German and other languages which were distributed in that country.

The Pentecostal work began in Petrograd three years ago, among the Baptists, but as it was bitterly opposed both by the Protestants and Orthodox, the few who received the baptism were obliged to leave their churches and hold meetings in secret. Sad to say, as soon as they commenced, the enemy crept in among them like angels of light, speaking in other tongues terrible devilish doctrines which opposed the Bible. This caused the few saints to be discouraged, and, soon commencing to doubt their experiences, they went back to their old churches. Then as they were made to doubt further, the most of them began to confess that they had received the evil spirit and they wanted to be rid of it.

While doubting God and dwelling in darkness, God sent us to them at this critical time. Hallelujah! God showed us their condition and we soon began in His name to explain God's dealing with us after our baptism. Many darkened eyes were opened and the news soon spread. The scattered sheep began to come back, and, as they heard the sweet voice of their Good Shepherd through His servants, they commenced to weep and cry aloud to God for mercy and forgiveness, and the Lord came, reclaiming over one hundred and forty (140) backsliders. The power came in a marvelous way upon them all.

They soon learned the tricks of Satan by which he had them to doubt God, and they also learned many true ways of God's dealings with His saints after receiving the baptism. We certainly had a time of great refreshing from His hallowed presence. Praise His dear name!

There were two brethren who were specially used of God in Petrograd. Satan had them cast into prison because of their usefulness for God, as they were preaching faithfully. The war broke out and many of their converts would not take up arms, and these two precious brethren were accused for that, therefore arrested. Now they are under guard and prohibited from preaching, but they are praying and doing a work by correspondence. They said it was in answer to their prayers that God in due time sent us to Russia. They need your prayers—Andrew D. Urshan.

(Editorial, continued from page 3.)

prevail among us, can we expect to go on with the work God has so evidently called us to do.

There is a prayer in our heart this morning for God to bless the great Evangel Family and that the blessing of God may serve to unite us more firmly in the bond of love and true sympathy. Let us pray together for the Council, that it may be all God desires and that the coming council year may bring closer fellowship among all true saints.

DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

September 30. "Certainly I will be with thee." Ex. 3:12.

I will be with thee—blessed word
Through all life's changeful days;
I have no fear
For future care,
God's love surrounds me everywhere
And I confide in Him.

October 1. "And when they could not come nigh unto him for the press, they uncovered the roof where he was; and when they had broken it up, they let down the bed wherein the sick of the palsy lay." Mark 2:4.

Such persistency as those men manifested in getting that sick man to Jesus! They spared no effort. And to think there are thousands today lying on beds of suffering who would be healed had they some one to put them into the troubled pool—someone to point the way, to carry them to Jesus.

October 2. "He shall drink of the brook in the way: therefore shall he lift up the head." Psalms 110:7.

No way so desert-like, no path so unlikely, but you will find a brook of clear fresh water to satisfy your thirsty soul. Wherever God may send you though far apart from familiar paths of blessing, look for God's stream of living water. You will not be disappointed. And you, too, may lift up your head and rejoice in the God who is nigh unto all that call upon Him.

October 3. "Pray for the peace of Jerusalem: they shall prosper that love thee." Psalms 122:6.

God has not forgotten His chosen people, through all their years of chastisement. And God is pleased with those who remember them. A missionary from South America told me the other day, "When our prayer season goes slow, we begin to pray for God's people, Israel; and invariably we strike fire and the anointing comes upon us for further intercession."

October 4. "But if ye bite and devour one another, take heed that ye be not consumed one of another." Gal. 5:15.

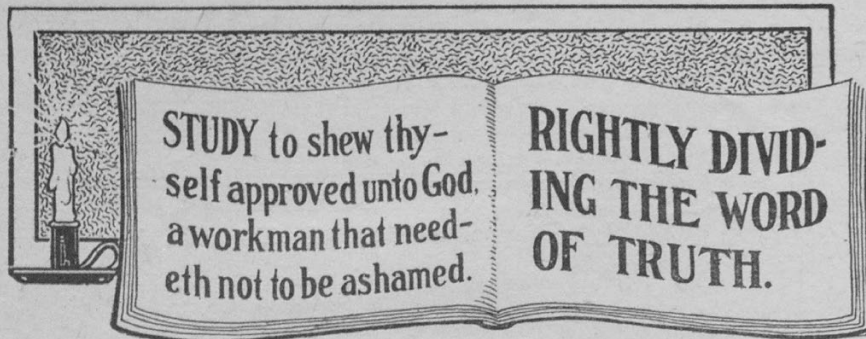
There is a quaint story told of a certain valley in Wales which supported a magnificent breed of cattle. They possessed scarcely any horns, but a great abundance of meat. In the mountains surrounding this valley however, there was another breed of cattle that had large and prominent horns; and all one could hear from morning till night was the clashing of those horns. What a pity that many professed followers of God cannot get enough salvation to dehorn them!

October 5. "In whom ye also are builded together for an habitation of God through the Spirit." Eph. 2:22.

We speak of it so lightly sometimes, this thing of being possessed by the Holy Ghost. But ought it not to strike us with a holy, rapturous awe;—the thought that God—the holy, infinite, omnipotent God—dwells within us. Our words, our actions, our lives should fully manifest the presence of Him who make us His earthly habitation. Wonderful condescension of our God!

October 6. "And she said unto her mistress, Would God my Lord were with the prophet that is in Samaria! for he would recover him of his leprosy." 2 Kings 5:3.

It was the testimony of that little captive maid that brought about the deliverance of the great man Naaman, captain of the host of the king of Syria. God oftentimes uses very humble, lowly instruments in the accomplishing of some great purpose. Others may seem to do the most important part, as Elijah in this case, but in reality the faithful hidden one is as much if not more to be credited in God's sight. "For who hath despised the day of small things?"



SUNDAY SCHOOL LESSON

October 8, 1916.

PAUL BEFORE FELIX.

Lesson Text.—Acts 24:1-27.

Golden Text.—"Herein do I exercise myself, to have always a conscience void of offense toward God, and toward men." Acts 24:16.

Leading Thought.—The blessing of a clean conscience.

1. **Paul Accused by Tertullus.** Vs. 1-9. We left Paul entering Caesarea bound; now we see him arraigned before Felix, the Roman governor. Paul's Jewish persecutors had wasted no time in sending their representatives down to Caesarea and had hired, as special aid in accomplishing their end, the orator Tertullus. He was to be their spokesman, and now after fulsome words of flattery for Felix, proceeds to bring three false accusations against Paul. 1. Paul was an offender against the Roman government. 2. He was "ringleader of the sect of the Nazarenes," thus offending the law of Moses. 3. He had sought to profane the temple. Vs. 5, 6. The Jews would speedily have dispatched such "a pestilent fellow" had not the chief captain interfered, thus compelling them to bring the matter before the governor. To all these utterly false and unfair accusations the deputation of Jews assented. Treason, heresy, sacrilege—look through Paul's life and writings and see how absolutely Tertullus had perverted the truth in making these charges.

2. **Paul's Defense Before Felix.** Vs. 10-21. Well-armed is he who faces his accusers with a clean conscience. So it was with Paul, though he directed his words to Felix. No flattery, but a respectful recognition of the governor's authority, preceded his remarks. V. 10. "I do the more cheerfully answer for myself." Paul was not afraid to speak. A clear conscience removes all fear of God or man. He could well account for

his time during the past twelve days. I trust there are none who read these words who would hesitate to recollect just how they have spent the past twelve days of their life but there are some Christians, I fear, who need Paul's admonition to "redeem the time, because the days are evil." Paul needed no smooth-tongued orator to plead his cause. He was fulfilling the command of Jesus, who had directed His disciples when delivered up before public courts, "Settle it therefore in your hearts not to meditate before what ye shall answer, for I will give you a mouth and wisdom which all your adversaries shall not be able to gainsay or resist." Such eloquence ought not even to be compared to the worldly-wise oratory of the supposed prudent. One by one he denies their charges. He acknowledged himself as belonging to the despised sect of the Nazarenes; but he denies that by so doing he had forsaken the Jewish religion or God. He believed the law and the prophets; and believed the truth of the resurrection to that extent that "herein do I exercise myself, to have always a conscience void of offense toward God and toward men." The very aim of Paul's life was to have a conscience at peace with God and man. Let us stop for a moment on this question of conscience. It becomes such a time-worn expression with many that its deepest significance is overlooked. To be a safe guide of conduct the conscience must be kept sensitive and tender. Disregard the appeals of your conscience and it will cease to trouble you, becoming seared as with a hot iron, and utterly impervious to good or evil. The New Testament has a good deal to say about the conscience. It is hard, however, to find a clear definition. "Conscience," says one, "is God's king, that He puts in man's breast, and conscience ought to reign." Rom. 2:15; 1 Jno. 3:20, 21. It is like a sundial, the face of which must be kept clean, that the sun's rays may indicate upon it the right way. False light may shine upon it, and thus lead one astray. "If we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ,

His Son cleanseth us from all sin." "The heart must be sprinkled from an evil conscience continually, for only so can fellowship be maintained with Him who is light and in whom is no darkness at all." Keep short accounts with God in the matter of transgression; constantly appropriate the blood which cleanseth and thus may you cultivate the unoffended conscience. 1 Jno. 2:1, 2. Such a life brings the joy which no man can take away. Paul fully acquaints the governor with the cause of his coming to Jerusalem at this time, and the reason for his being found in the temple at all. How foolish to surmise that anyone who would come all that distance to worship God, would deliberately profane God's temple. Having so forcefully declared his innocence of all the charges preferred, Paul challenges his accusers to make it known the cause of their hatred. He leaves them thus in a bad light before Felix.

3. **Felix Before Paul.** Vs. 22-27. Such a defense could not fail to make its impression upon Felix, however much a sinner he might be. He defers the matter of Paul's judgment, in the meantime granting Paul his liberty and the constant fellowship and ministry of his acquaintances in Caesarea. After certain days Paul was sent for to be heard again concerning his faith in Christ. Paul was way beyond selfish motive in seeking to gain liberty for himself, as "he reasoned of righteousness, temperance, and judgment to come." He probably realized he was speaking to a lost man and woman, and God backed home his earnest words so that "Felix trembled," and like many another since has done, said, "Go thy way for this time; when I have a convenient season, I will call for thee." Many a man and woman has trembled before the pleading of God's Holy Spirit only to put off as did Felix until a more convenient season. It is very doubtful that he was ever saved. The record we have of him shows him to be a coward. He saw the right way, but his avarice first, and then his desire to win the Jewish favor, held him from the right course. And what of Paul? Did all these revilings and false accusations disturb him? Nay, verily, he counted it all joy. This was the attitude of the Saviour. 1 Pet. 2:21-23. We cannot reach such a place at a single bound. It may take years of training and suffering to learn to be cheerful in the hard places; but if we let the spirit of Christ fill our hearts and take control of our lives He will keep us sweet under every trying circumstance. Praise His dear name forever! A pastor calling once upon a poor woman, who though in great trouble was always cheerful, said, "Your life is full of clouds, Mary." "Yes, but

I often find that there is comfort in a cloud," was her reply. "Comfort in a cloud, Mary?" "Yes, when I feel in low spirits and all seems dark, I go to the window, and if I see a heavy cloud, I think of those precious words, 'A cloud received him out of their sight,' and I look up and think, Well, that may be the cloud that hides him. So you see there is comfort in a cloud."

Next Week's Lesson.

October 15, 1916.

THE APPEAL TO CAESAR.

Lesson Text.—Acts 25.

Golden Text.—Matt. 10:25.

A. R. F.

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DEALING WITH A WILFUL CHILD.

A mother brought her seven year old boy to a prominent educator and friend of children. She said he was so stubborn she could do nothing with him. She had scolded and whipped and tried to buy him, yet he would have his way. "When do you whip him?" she was asked. "Why, when he does wrong. When should I?" "Never when he is angry or you are vexed. If you must whip, postpone it; talk to him kindly and be sure he knows you are not whipping him for revenge, but just to help him do right. Give him a few minutes of your time every morning. Awaken his affection and make him receptive. Talk to him about giving up things to make others happy. Show him how you have done and how happy it has made you. Tell him you have noticed he sometimes insists on having his own way, but that you feel sure that he will outgrow it, and then he will be much happier.

"Then make Christ beautiful to him. Even Christ pleased not Himself, mentioning the times the boy has done wrong will do no good; it will stir up opposition. What he needs to know is that he has your sympathy and confidence. Even when he does wrong, forgive him and let him know you do desire to help him overcome. Notice every little sacrifice he makes and encourage him. Avoid opposition. Develop the nobler virtues—kindness and love. Get him to acquiesce with you and then call his attention to the fact of how nicely you are getting along together."

Three years later that boy had almost entirely outgrown his wilfulness. The educator affirms that this plan he has never known to fail when the parents use tact and judgment in getting the confidence and co-operation of the child. He says this plan is applicable, with variations, to other undesirable traits. Its principle is to restrict undesirable traits and to develop desirable ones until they control the character. Every praying mother plans and seeks

for the best methods to use with her children. Each one has its individuality which must be considered. If she waits until Jennie is in a tantrum she has no time to consider, but she knows now, while Jennie is playing so sweetly, that a time is coming when her wilful stubbornness must bring trouble, and for this she must be prepared. Teach, train the child to help itself.—Selected.

NOTES FROM BETHEL CHAPEL.

Since the return of Brother Rape from Creal Springs, Ill. Camp Meeting and a revival meeting in Martinsville, Ind., all is in a bustle in preparation for the coming General Council at Bethel Chapel. The meetings are good and the attendance seems to be increasing. A goodly number of young people are gathering together each Tuesday evening for Bible study and are manifesting good interest in the studies.

Sunday afternoon, Sept. 10th, was a sad yet blessed time for all of us when one of our sisters, Mrs. Mattie A. Boley, was laid away to rest. Our sister had been an invalid for years, not being able to walk since early childhood. She has been a great sufferer and yet has blessed many lives by her cheerful disposition and joyful life of praise to God. She received the baptism in the Holy Spirit during the early days of the outpouring in St. Louis, and the work has been close to her heart until the time of her passing away. A few months ago, she was baptized in Bethel Chapel, her husband carrying her into and out of the water. God wonderfully blessed her and her shouts of praise were heard for many minutes. Her husband was then also buried into the likeness of the death of our Lord. As our sister was carried down into the water, so crippled that she could not take care of herself, there was scarcely a dry eye in the room. We all loved her dearly. She was only sick about seventeen hours and wanted to go to be with her Lord. She remarked before her death, "I am willing to remain here a while longer and suffer, but oh, I do want to go home and be with Jesus." Her desire was granted before another twelve hours. She lived an intercessor and died praying for her unsaved brother—may God save him and answer her prayer. There were many tears shed at the precious last service on Sunday afternoon, not of sorrow, but of joy at the entrance of such a worthy one into the presence of eternal joy, where all suffering is past and where there is peace forever more. Her husband, who had waited upon her like a little child, for many years, was perfectly resigned knowing that it is for the best, but he needs our prayers that God will sustain him and help him in

the lonely hours which shall be his since her departure.

OPEN DOOR MISSION.

Brother Chas. Glatt, Hebrew Christian Evangelist from Chicago has been assisting us to open. Now leaving for Oilton, Okla. We invite Evangelists to come at once. Praise the Lord.—Allen Beall, Kirksville, Mo.

School for Scriptural Knowledge. FAITH HOME.

846 Broadway, East Providence, R. I. Pentecostal. No charges. Send for circular.

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We are also agents for the following books. If we do not have them in stock, we will forward your order to the publishers and they will fill the order for us.

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Make Christ King, round notes only, 358 songs in three bindings, manilla, each 15 cts., per doz. \$1.75; flexible cloth, each 20 cts., per doz. \$2.25, and stiff cloth backs, each 30 cts., per doz. \$3.50.

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Please do not write Publishing House and missionary matters on the same sheet of letter paper. These belong to two different departments, and should be kept separate, although they can be mailed to us in the same envelope.

MISSIONARY

MISSIONARY REQUESTS FOR PRAYER.

Pray for a native worker in Pekin to be better prepared for service by God, giving him more humility, love, faith and wisdom in all his service for God.

Pray that God will pour out his Holy Spirit more and more on each of the stations under Brother Albert Norton.

Pray that God will graciously pour out His Holy Spirit on all His children in Japan and give deep conviction to lost souls, that they may be saved. These are testing days for our workers in Japan and elsewhere.

A GATHERING OF PENTECOSTAL MISSIONARIES ON THE NILGIRI HILLS.

For several weeks fourteen Pentecostal missionaries have been together on the Nilgiri Hills. They came from different parts of India to escape the great heat of the plains. It has been a time of deep heart searching and the Lord has met us all in a wonderful way. Praise His name. All who were there were better fitted to return to their work and carry the Gospel to those in darkness.

SOME MISSIONARY NOTES. Paul Van Valen, India.

This morning I took the six o'clock train for Mankapur, a small junction station, and on arriving there at six thirty, held a service with the railway people who are unable to attend services as they are in an isolated station. These railway people were all Christians in name, but the general testimony about them makes one long for their soul's salvation. After the service there, I went

to a petty Rajah's palace (a new palace now being constructed) in company with the Methodist native worker, stationed at Mankapur. We found the Rajah's two sons hunting, the building being worked on Sunday, (Sunday is not kept by Indians who are not Christians) and a general atmosphere of worldliness and sin. The Rajah happened to be away, but we met one of the sons and left Christian literature and Gospels for members of the Rajah's family, and also for some of the men in his employ. The Lord willing, we will visit them again: As we left we could not help feeling sorry for the Rajah and his family, for, should they wish to hear the Gospel, it would be almost impossible for them to accept. They would have too much to give up.

Then I held a service with the native worker and his large family and I believe God blessed their souls. These lone testimonies for Christ, placed out alone in lonely stations among Hindus and Mohammedans with no Christ'an fellowship, need our prayers.

On the station, when waiting for the train home, I was giving out tracts to different persons, to those who read English the English, to those who read Hindi the Hindi, etc., when one European, ashamed to ask before his companions, coming to me when I was in a secluded place, asked for the Gospel of John in English "for my wife" (he said). Gladly I gave it to him and next Sunday I hold service in his home. Pray for him and others who, like him, are hungry for God and yet are now bound and afraid to acknowledge that they are seekers.

Now a dash through the rain (it does rain in India) for the train, and then home. It was in a quiet moment of prayer asking God's blessing on the work of the forenoon and His blessing and guidance for the afternoon service at the Mission House, when I got a special anointing and blessing from on high. The unexpectedness of it and its fulness made me realize that somebody else had been praying for me. Often have I been tried, sad or discouraged when I would find myself liberated and then I would know that some saint had

been "holding up my hands" through prayer. Thank God for those who remember us in prayer. It means much more than I can tell. Perhaps the following may explain how we may bear each other's burdens—and joys, too:

Pray One for Another.
(Jas. 5:16.)

"I cannot tell why there should come to me
A thought of someone miles and miles away,
In swift insistence on the memory
Unless a need there be that I should pray.

"Too hurried oft are we to spare the thought,
For days together of some friends away,
Perhaps God does it for us, and we ought
To read His signals as a call to pray.

"Perhaps just then my friend has fiercer fight,
And more appalling weakness and decay,
Of courage, darkness, some lost sense of right;
And so, in case he needs my prayer,
I pray.

"Friend, do the same for me. If I intrude
Unasked upon you, on some clouded day,
Give me a moment's prayer as interlude;
Be very sure I need it; therefore pray."

ADDRESSES WANTED.

Evangel readers who know the addresses of the following persons will confer a great favor by sending them at once to The Gospel Publishing House, 2838 Easton Ave., St. Louis, Mo. The address given is the place from which they were last heard from.

J. F. Stevens, Gainsville, Tex.
Mrs. Sarah Hillard, Sand Springs, Okla.

W. B. Rudd, Texarkana, Texas.
S. R. Henderson, Iota, La.
Rev. W. N. Mills, Dyresburg, Tenn.
Wayne F. Hancock, Deenson, Texas.

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PASS IT ALONG.**Dr. Ashmore.**

I am going to suppose a case. Such an actual case never happened. It would have made a stir over all Baptist Christendom if it had.

It was at the Lord's Supper; there was a good churchful of disciples, and the deacons came along with the cup. The rule was for the man at the end of the pew to partake himself, and then pass it along to the next, and so on till the last one was reached. One man, right in the middle of the pew, got hold of it and partook and then held on to the cup.

"Pass it on," said the man next to him who had it, but he would not do it.

"Pass it on," said the man beyond who wanted it, but he would not do it.

"Pass it on," said the deacon in a low but earnest voice, but he would not do it.

The pastor saw there was some trouble in that pew. He slipped down on tip-toe, and, seeing how it stood, he said, "Pass it on; the cup is intended for all 'drink ye all of it.' It is not intended for you alone. It has come all the way down from the table till it reached you. Don't stop it; pass it along." But the man clutched all the harder and would not pass it on. He wanted to keep it all for himself.

There is the Cup of Salvation. Christ filled it with His own hands. He gave it to His disciples to drink. Drink and pass it along. "Freely ye have received, freely give." "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." "Go ye, therefore."

So the apostles partook and then passed it on. They of Jerusalem passed it on to Antioch; and they of Antioch passed it on to Ephesus and Corinth and Philippi; and they of Ephesus, Corinth and Philippi passed it on to Rome and they of Rome passed it on to Britain; and they of Britain passed it on to us in America; and we of America are to pass it on to South America, and Japan and China and India, and to the isles of the sea which have it not.

But now some there are who have got the cup and hold on to it, and will not pass it on. "It is good," they say; "blessed—oh, most blessed"—but they will not pass it on. **The heathen are perishing for want of that cup, but they will not pass it on.** There is more salvation in that cup than they can ever use themselves, but they will not pass any of it along. When the brethren in other places conclude they must do something to hold forth the Word and spread the blessing and come and ask them to join, saying "We have found it so good ourselves, let us pass it over to

those millions of poor Chinamen;" they say, "No. We do not believe in passing the cup along." So they never give anything to save other people. Is that all right?—Selected.

SISTER DENNEY BACK IN INDIA.

Sister Denney sends us greetings from India as follows: "You will rejoice to hear that after two months the dear Lord brought us safely to our home in dear old India. How I praised Him for quiet seas and pleasant weather all along the way. I praise Him that after the floods of last year He has enabled us to get the house repaired again and re-roofed, and to look at it now you would not know there had ever been a flood to destroy it. What a wonderful working God we have.

We began our school in July. God has answered prayer and given us a good head-master for the school—a Christian who, I believe, will be very conscientious about his work. The school work is very encouraging. The school has increased so that now three teachers are required. But, praise the Lord! it doesn't cost as much for teachers here as in America. If it did we could not have so many, but the expense here for one is equal to that of three there.

We devote the first hour in the morning to the study of the Word and prayer, and it is wonderful how fast the boys are learning the living Word of God. I praise God for every opportunity to teach the Word to the young in India, for when they get older they become so steeped in Mohammedanism and Hinduism and caste that it is hard for them to break away from all these things. So pray, dear ones, that the Word may take root in their young hearts and bring forth fruit.

The school is a means of bringing the boys into the Sunday-school, and it is also increasing in numbers very fast. Also, through the school boys, the homes are being opened more freely to us, and much good is now being done among the girls and women. But my heart longs to see more definite results, more turning away from their idols to worship the true and living God. Will you not join with us, with one united prevailing prayer to God, until something is really brought to pass, until God does pour out His Spirit and sweep souls into the Kingdom? That is what it is going to take. Let us be faithful for the time is short and Jesus is coming soon. Will we be at our post in the faithful discharge of our duty, ready to hear the "Well done good and faithful servant, enter thou into the joys of thy Lord." It is going to mean so much. May God help us all. Pray for me.—Mrs. Lillian Denney.

WANTED: Evangelist. We have Open Door Mission just started, nice hall, seated, and with organ. "Come, don't write. Plenty of room for you.—Allen Beall, Kirksville, Mo.

Long live the whole Evangel family in the prayer of one of the King's most unprofitable servants.—E. T., Natoma, Kansas.

Conventions and Camp Meetings

GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

Will be held at St. Louis, Mo., beginning **October 1st** and lasting until all matters of importance are concluded. All preachers, workers, evangelists should plan to attend this

Great Open Bible Council.

INTERSTATE PENTECOSTAL CONVENTION.

Findlay, Ohio, Oct. 10th to 22nd.

Will convene with the Assembly of God at the Gospel School, 404 E. Sandusky St. Special Evangelists called. For information write T. K. Leonard, Findlay, Ohio.

PENTECOSTAL FALL CONVENTION. Indianapolis, Ind., Beginning Oct. 14th.

Will be held at the Laurel St. Tabernacle, corner Laurel and Minnesota sts. Called to consider better efficiency in missionary work and to stand for a deeper work in the Christian life. It is insisted that the wholly sanctified life be given its proper place as a safe foundation for a deeper work of the Spirit for service. Write for information to C. E. Reynolds, Secretary, 278 Addison St., or D. B. Rickard, Pastor, 311 W. 32nd St., Indianapolis, Ind.

THIRD ANNUAL CONVENTION

of the United Pentecostal Association will be held at 90 Broadway, Buffalo, N. Y., Tuesday, Oct. 3rd, beginning 9 a. m. and running to Oct. 22nd or longer as the Lord may lead.

The whole truth will be taught; Justification, Sanctification, Baptism of the Holy Ghost as in Acts 2:4, Healing for the body as taught by Jesus and His disciples, and the near coming of Jesus. We earnestly desire the prayers of all of God's children that He may work and convict and save sinners, and mightily pour out His Spirit.—R. E. Erdman, 90 Broadway, Buffalo, N. Y.

WOODWORTH-ETTER MEETING

at Salt Lake City, Utah.

Beginning October 6, and continuing three weeks, or longer, Sister Woodworth-Etter will conduct a meeting at the Grand Theatre, 221 East Second South Street, Salt Lake City, Utah.

The inter-mountain country is practically an untouched field; Salt Lake City is situated about equa-distant from Denver, San Francisco, Portland and Los Angeles, like the hub of a wheel—the logical place for the establishment of a strong assembly, and work. This we are praying God to do. We ask that the saints everywhere pray for this meeting.

We hope to see an ingathering of the saints from many quarters during this meeting. The assembly here is small and but newly established, so come praying, and help us make this campaign for souls successful. We have arranged for an auditorium seating 1,100, located in the downtown business district. Those who cannot come but desire to assist on the expenses may send their offerings to the undersigned.

The meeting will be conducted on the self-entertainment plan. Accommodations at reasonable rates can be obtained convenient to the place of meeting.

For further particulars, address R. H. Lowe, Pastor, 229 M. Street, Salt Lake City, Utah.

That which we have seen and heard declare
we unto
you, that
ye also
may have
the Father, and with His Son Jesus Christ=1 Jno. 1:3

Fellowship

with us:
and truly
our Fellow-
ship is with

KNOXVILLE, IOWA, FEELS THE POWER OF GOD.

About Aug. 1st Bro. J. W. Cox and wife of Des Moines opened a meeting in a large skating-rink in Knoxville, Ia., where Pentecost had never been preached, one receiving the baptism the first week. Sister Lottie Peters of Ottumwa assisted at that time and Bro. Harry Nigh came a few days later. We were called to help and the work went forward under the leadership of the Holy Spirit for five weeks, during which time forty were saved and received the precious baptism of the Holy Ghost with the witness of tongues according to the words of Jesus in John 15:26 and as fulfilled in Acts 2:4.

There were some remarkable cases of divine healing and crowds of people packed the large building to its utmost capacity. Often as many were outside as within, looking in at the doors and windows to see and hear, and in some instances remaining until one and two o'clock in the morning, and then coming back again at night as eager as before. The dear saints from Flagler came up to the help of the Lord.

Many members of the various churches came to the altar to seek the baptism only to find they were not saved and must first cry to God for mercy and be born again before they could become fit candidates for the baptism.

On Sunday (Aug. 27th) the Lord used Bro. Nigh in a precious baptismal service when eleven were buried with Christ in baptism. The Spirit wonderfully witnessed. Others are to be baptized soon.

Before the workers left a leader was appointed, and elders to look after the flock. They will worship in the same hall for the present, but several hundred dollars have been pledged for a mission.

At present we are holding a tent-meeting here in Ottumwa with large crowds and deep interest. We covet the prayers of the saints at large for abundant success in this difficult field.—H. J. Richardson, Ottumwa, Iowa.

P. S.—All the saints welcome.

A BLESSED TIME AT THE OKLA- HOMA CAMP MEETING.

God certainly did give us a gracious time at our State Camp Meeting this year at Tulsa. A wonderful time of sitting together in heavenly places in Christ Jesus. A blessed spirit of unity and fellowship prevailed throughout the whole meeting. It was certainly refreshing times from the presence of the Lord. Our work in Oklahoma seems to be nearer together than ever before, and we are looking for great times ahead. Look out for the announcement of the Oklahoma Midwinter Convention. Begin to prepare to attend.—W. H. Pope.

REVIVAL AT KERENS, MO.

God has been wonderfully blessing here at Kerens, Mo. Since the Parma, Mo. camp meeting a good number have professed faith in Christ and obeyed Him in water baptism, and about eight have received the Holy Spirit as in Act 2:4, and about twenty-five more are seeking for the Holy Ghost. Some of the prominent people of the country, such as the schoolteacher and postmaster, etc. The people, with the evangelist, are beginning to talk of building a new Pentecostal church house. I think it will be started soon.—Evangelist Gilbert Sweaza.

THE TEXAS DISTRICT COUNCIL

and Encampment at Wichita Falls, Aug. 3rd to 13th, was characterized by unity, love and power from first to last. The salvation of souls was uppermost in all the preaching, and quite a number were saved and baptized in the Spirit, as many as eleven in one day. The workers went back to their fields with new inspiration and many of them are already reporting revivals. To Jesus be all the glory.—A. P. Collins.

GOOD CAMP MEETING AT MAG- NOLIA SPRINGS.

God gave us a good camp meeting here at Magnolia Springs Holiness Camp Grounds. Several were saved, healed, baptized with the Holy Ghost and built up in the faith. From every standpoint it was the best in the history of the camp.—Geo. H. Hicks, Hurley, Miss.

REQUESTS FOR PRAYER.

Pray for a sister in Booneville, Ark., that she may be healed of a trouble in her hands, arms and feet; also that her baby may be healed of kidney trouble. The sister desires also to be baptized in the Spirit.

—:o:—

A mother in Groveton, Texas, desires prayer that her four children may be saved and baptized with the Holy Ghost. Also that she herself may become stronger in the grace of the Lord, and that someone may be sent of the Lord to that place to spread the Gospel.

—:o:—

Pray for a boy in Ellisville, Ark., that he may be saved; also that his mother may be healed.

—:o:—

A mother in Midway, Texas, wants prayer for her fifteen-year-old son who is sick and has been resisting the Lord. He has promised to do better and she is anxious that he may be saved and used for the glory of the Lord.

—:o:—

Pray for a sister in Shawnee, Okla., that she may be healed of bronchial trouble.

—:o:—

Please pray for one born deaf and dumb, who had good understanding. Lately he seems to be losing his understanding and grows stubborn. Pray that the Lord may deliver him from every evil spirit, save and heal him.

—:o:—

Brother W. R. Potter announces that he has gone from Los Angeles, Calif., to Long Beach, Calif., accepting the pastorate of the Assembly at the latter place. We trust the Lord will bless him in his new field.

“Signs and Wonders.”

Title of MRS. WOODWORTH-ETTER'S NEW BOOK.

It shows what God has wrought in her ministry for forty years up to the present time. It is as large or larger than “Acts of the Holy Ghost,” having nearly 600 pages. The price is being cut down to \$1.00 (fifteen cents or stamps added for postage), so that it will be within the reach of everyone. Orders are solicited immediately in order to get the “Glad Tidings” of the soon coming Saviour before the world. Help us to circulate this book. Send all orders to our home address, where the book is always for sale.

Mrs. Woodworth-Etter,
2114 Miller St., Indianapolis, Ind.

ACTS OF THE HOLY GHOST.

This book by Mrs. M. B. W. Etter has had a wonderful sale, thousands having been blessed through reading its pages all over the world. It is a large book which has sold for \$1.65 postpaid, but in order to close them out before her new book comes off the press, we will sell them until all sold for half price, 85 cents postpaid. Order now.

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WOODWORTH-ETTER MEETING, SIDNEY, IOWA.

The Woodworth-Etter revival has been in progress now over a week, and God is working in a mighty way. A number have been saved, healed and baptized in the Spirit as at Pentecost. Some wonderful cases of healing are witnessed. One case in particular that has stirred the town, is that of a man deaf nearly all his life, who was instantly and perfectly healed. Many people stop him on the street to speak to him, in order to convince themselves. This is only one among many.

Stirring messages in tongues and interpretation are being given, warning the people about the terrible things that are soon coming upon the earth, telling the saints to get deeper in God. Only through faith in God can the greater works be done. We **must** measure our life to the Word and do God's whole will as written in the Word and ask of Him wisdom to understand it (and He will not deny us). Only in this way can we expect to escape the tribulation and be caught away in the rapture. Are we, as God's children, doing this? "Not every one that saith unto Me, Lord, Lord, shall enter the Kingdom of Heaven, but he that doeth the will of my Father."

A number of visions are given by the Spirit. One sister saw the Holy Spirit descending in the form of a dove, alighting on the altar. She said that morning all the messages in the Spirit were about the office of the Holy Spirit. One saw a deep chasm, the sides straight and smooth, and within this chasm was a great crystal ball. The Lord told her the ball was the United States, and the clearness indicated that God had warned the people, that the message had gone out throughout the land and it had been rejected. Then she saw a great confusion on the ball in the chasm—great armies and implements of warfare. She could hear the sound of musketry and cannon. The slain on the field of battle was terrible to see. The decree from the Lord had gone forth and the time is at hand when all these things shall come to pass. Are we ready?

Let the saints everywhere pray earnestly that God's children will come together in one mind and one accord that we may have greater power over the powers of darkness, and that Jesus, our all-conquering King, may be crowned in our hearts that His Spirit may have absolute control; that He may be glorified in our midst.

People and saints are gathering in from the neighboring towns and states and the town paper said that the first Sunday over a thousand people were on the Camp-ground. Every day they

come by carloads.—Mrs. Susie Woods, Assistant Secretary.

(Mrs. Etter goes next to Salt Lake City, Utah, announcement of which meeting appears on page 13, column 3. After the campaign at Salt Lake City, ending the latter part of October, she will go on to San Francisco, Cal., and any information concerning the San Francisco meeting can be secured by addressing Pastor R. J. Craig, 1536 Ellis St., San Francisco.)

OUTPOURING OF THE SPIRIT.

Ellijay, Ga.

Special services began here July 25th in a Gospel tent, great interest being manifested, hundreds coming to see and hear what God is doing. Many are convinced that the work is of God. The sick and afflicted have been healed and conviction has been on the people. We praise God for His wonderful works in confirming the truth with signs following. Mark 16:16-20.

A number who have been healed would like to give their testimonies but for lack of space. Eight or ten have been baptized, a few reclaimed and three or four saved. Services will continue indefinitely. The work has seemed to take a new start, one or more receiving the Holy Ghost almost daily for some time. A sinner came to the altar one night and wept his way through to God and in a short time arose from the altar speaking in other tongues as the Spirit gave utterance, his soul being filled with glory.

The work is in charge of Bro. Frank McDade and wife of Atlanta, Ga., and they desire the prayers of all who know God.—V. A. Trammell, Ellijay, Ga.

P. S. (Any desiring prayer will please state in a few words your trouble, and your intention, and enclose a small handkerchief for anointing and stamp for reply.)

PENTECOSTAL CAMP MEETING.

Dothan, Ala., Oct. 15th to 25th.

Bro. S. P. Grice of Hartford, Ala., will be in charge, assisted by J. L. Slay of Mobile, Ala. Other leading evangelists and able workers will be in attendance. We are expecting the largest attendance in the history of the Camp meeting. We are expecting God to visit us in revival power.

Bring your bedding and toilet articles. The meeting will be supported by freewill offerings. Everybody is urged to send in offerings and tithes. All offerings made before October 15th should be sent to W. H. Martin, Bellwood, Ala. All offerings made after Oct. 15th should be made to W. F. Hardwick, Dothan, Ala.

(Signed.) Victor Graham,
J. O. Weeks,
W. H. Martin.

—:O:—

Be loving and you will never want for love be humble and you will never want for guidance.—Dinah Mulock Craik.

FIRST ANNUAL CAMP MEETING and Convention of the Assemblies of God.

At Biloxi, Miss., beginning October 1st, 1916. Meeting to be under auspices of the official board of the convention, with Brother J. E. Spence and Z. W. Bullock as special ministerial help, together with the workers and preachers of the District. Meetings to be conducted on the old Pentecostal plan. Bring your own bedding, toilet articles, etc. Send all free-will offerings, and inquiries for information to Elder Darrell Booker, 410 Pine St., Biloxi, Miss.

"For with what measure ye mete it shall be measured to you again."

THE GOSPEL SCHOOL.

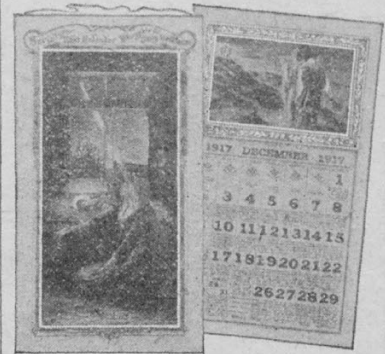
Findlay, Ohio.

For Bible Study, Ministerial and Missionary Preparation, etc.

STUDIES.

English, Music, Bible.
The school is run by faith in God. Fall term, Oct. 10th to Dec. 24, 1916. Winter term, Jan. 10 to March 20, 1917. Students solicited. For further information write Elder Thos. K. Leonard, Supt., 404 E. Sandusky St., Findlay, Ohio.

Preliminary Announcement



Scripture Text CALENDARS For 1917.

The Calendar for 1917 will be more attractive than ever. The cover, a beautiful Madonna from the celebrated painting by Will H. Low, entitled "Christmas Morn," reproduced at tremendous expense, in all the natural colors.

The Calendar needs no introduction, having met with universal approval last year.

A welcome and useful Gift for Christmas, New Year or Birthdays. Ideal for Teachers' present to their class.

Give a Calendar to every scholar in your Sunday School this year.

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Sent postpaid for 25 cts. each; 5 for \$1; 12 for \$2.25; 25 for \$4.30; 50 for \$8.25; 100 for \$15.

THE GOSPEL PUBLISHING HOUSE
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St. Louis, Mo.

Look at This Message

THIS IS A SAMPLE of a tract which has already been distributed in large quantities from house to house and door to door. By special arrangement for the Benefit of the Evangel family we will print these circulars with the name and address of your Assembly in the box at the lower right hand corner, for the following prices, Postage Paid: 250 for \$1.25, 500 for \$1.75, 1000 for \$2.50, 2000 for \$4.25, 5000 for \$10.00.

This is a good opportunity to get some good Pentecostal literature for general distribution.

Order from THE GOSPEL PUBLISHING HOUSE, 2838 Easton Ave. St. Louis, Mo.

WAR! WAR! WAR! WHAT DOES IT MEAN?

Did you know this world-war is a fulfillment of prophecy?

Joel 3:9-15; Jer. 25:15-33.

Did you know that God told us hundreds of years ago there would be airships, automobiles, submarines, and great increase of knowledge in the time of the end?

Isa. 60:8; Nah. 2:3-4; Amos 9:3; Ecc. 10:20; Dan. 12:4.

Did you know that Daniel prophesied that Turkey would come to his end, and when he did, the resurrection of the saints would take place, and Jesus Christ would come?

Dan. 11:45, 12:1-3; Luke 21:24-32.

Did you know that Jesus Christ is soon coming to catch away His people in the clouds of heaven?

Acts 1:11; Rev. 1:7; 1 Ths. 4:13-18; I Cor. 15:51-58.

Did you know these wars, famines, pestilences, and earthquakes, are a sign that that day is at hand?

Matt. 24:3-8, 29-35; Rev. 6:1-17.

Did you know that when He comes, two shall be in the field, the one taken and the other left?

Matt. 24:36-44.

Are you sure you are not the one that will be left?

Gal. 6:7-8; II Cor. 13:5; II Pet. 1:10-11, 3:14; 1 Jo. 3:2-3.

Did you know that God is pouring out His Spirit on His people all over the earth today, in preparation for this great event?

Joel 2:21-32; Acts 2:1-21; Hos. 6:3; Zec. 10:1; Dan. 12:6-13; Eph. 1:13, 4:30.

Did you know that people are being filled with the Holy Ghost, and are speaking in other tongues, as they did on the day of Pentecost?

Acts 2:4, 10:44-46, 19:1-6; Jn. 14:15-26, 15:26-27; Isa. 28:11-12.

Did you know God promised this blessing to you?

Acts 2:32-39; Matt. 3:11; Lu. 11:13; Mrk. 16:17.

Did you know God Commands you to be filled with the Spirit?

Eph. 5:18; Lu. 24:49-53; Acts 19:2.

Did you know the five virgins that did not have this oil in their vessels were left when the Bridegroom came?

Matt. 25:1-13.

Did you know if you are left you will have to go through the most awful tribulation the world has ever known?

Rev. 7:1-3, 9-17. Chapters 8, 9, 13, 14, 16, 19.

Did you know God is healing the sick today through the prayer of faith? Blind, deaf, dumb, cancers, tumors, cripples and all diseases?

Jas. 5:13-18; Mark 16:17-18; Matt. 8:17; I Pet. 2:24; Matt. 4:23; Lu. 5:17; Matt. 19:26; Heb. 13:8; Mal. 3:6; Gen. 20:17; Exo. 15:26, 23:25; Psa. 103:3; Luke 9:1-2, 10:1-9; Matt. 28:19-20, 8:2-3; Luke 23:48; Jer. 17:5; II Chr. 16:12-13; II Ki. 20:1-5; Ps. 50:14-15; Jn. 14:12-14; Matt. 13:19.

If you are sick, come and be healed, without money and without price.

Isa. 55:1-3.

Come out to Pentecostal Meetings, and see what God is doing. God will save, heal you, and Baptize you with the Holy Ghost. Thousands of others are receiving: why not you?

When you order some of these circulars be sure and spell out clearly the name and address of your assembly, with time of meetings, etc., to be printed in this space.