



THE WEEKLY EVANGEL

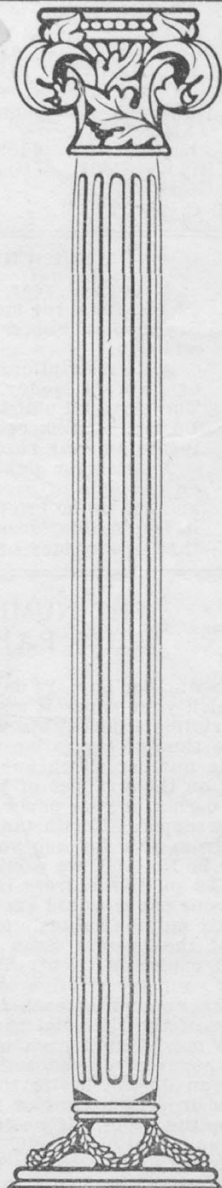
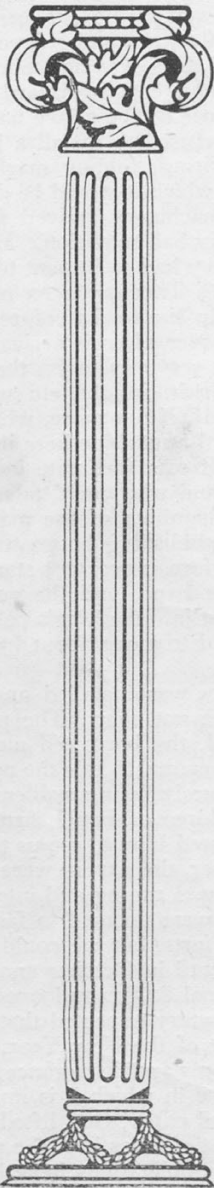


GO YE INTO ALL THE
WORLD AND PREACH



THE GOSPEL TO EVERY
CREATURE. — Mark 16:15

Darner, Phil
131 S. Adella St. 171



Give and It Shall Be Given Unto You.

—
"Give of thy sons to spread
The Message glorious.
Give of thy wealth to speed
Them on their way.
Pour out thy soul for them
In prayer victorious.
All that thou spendest
Jesus will repay."



Number 149

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The Weekly Evangel

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If this number appears on the address label on the wrapper in which your paper is mailed to you, it indicates that your subscription expires this week. Please renew at once.

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The number of each issue is printed on the left hand corner of the Editorial page as well as here, and this number is moved up 1 each week.

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LITTLE TALKS WITH THE OFFICE EDITOR

GOD IS GIVING US A VISION these days for the work He has set before us. The vision culminates in the rapture of

the saints, but there are many things to be worked out before that great event takes place, and if they are not completed when He comes, we will gladly lay down the work and rise, enraptured, to meet our Lord in the air.

The first thing which faces us is the complete wiping away of all obligations on the part of the publishing house to those who have loaned of their means to make the publishing house possible. This amount of about \$1,800.00 was advanced to the publishing house away back in the beginning of its establishment in St. Louis, in order to make possible the building of a publishing house. A part of the machinery was donated, for which we were very grateful. But this machinery was in the far eastern states, and had to be packed on flat cars and shipped to St. Louis. This took money, and there was no money in the treasury. Two of the brethren stepped forward and made a loan to the publishing house of the above named amount. Part of the money was used to install a linotype machine, motors, electric wiring, folding machine, controller and many other things which it would be difficult to enumerate. When the machinery arrived from the East, it was found to be in very bad condition. Many of the parts had rusted so that they had to be sent to the machine shop and worked over. There was so much work to do on it that it was fully six weeks before the machinery was put in running order after it arrived in St. Louis. This was found to be very expensive, the installing of the machinery, cleaning it, freight, etc., costing the publishing house fully half, if not more, what it would have cost to have purchased a machine here in St. Louis of the same description. It was fortunate indeed that these two brethren were found who could advance the money to make possible the handling of the matter. Had this not been possible, the publishing house would have died for lack of strength before it ever got started, but a Pharaoh's daughter was at hand, and the young child was gathered up and brought into the king's palace, and nurtured until he was enabled to move about by his own strength. Praise the Lord.

But even after the machinery was installed and in working order, our troubles were not over. The plant was new, the help was untrained, the borrowed money was all used up, and there was no capital to tide the paper over the tight place. We were surely facing a dilemma, but the God that brought the children of Israel thru the Red Sea was with us, and we trusted Him to see us thru.

The plant was in running order, the papers were going out to the field, controversy was raging and interest was lagging. It seemed that we were doomed to failure in spite of all our prayers and efforts, but we could not let go. Debts began to pile up, until in October another \$1,000.00 was added to the original \$1,800.00 loaned by the brethren. Some of the Presbytery expected that the plant could not last over the first of the New Year, but God had seen the travail of our souls and deliverance was at hand. In a marvelous way, one in which it is impossible to figure out with pencil and paper, God lifted the burden, paid off the \$1,000.00 debt and has kept the publishing house on a plane where its obligations have been entirely met from month to month since the first of the new year. Now that God has brought us thus far, dare we not believe Him to bring us still farther. We are now trusting Him to make it possible that the entire obligation to the brethren for the money loaned the house in the beginning will be paid off by October 1st. Pray with us. Have more to tell you next week. D. V.

THE WEEKLY EVANGEL

Published in the interest of the General Assembly of God, endeavoring to keep the Unity of the Spirit in the Bond of Peace.....until we all come in the Unity of the Faith.

NUMBER 149.

ST. LOUIS, MO., July 22, 1916.

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Editorial

"THE TRIAL OF YOUR FAITH.....PRECIOUS." (1 Peter 1:7.)

Trials, testings, provings are essential features of true Christian Experience. Testings by the Lord are necessary to triumph in Him. Trials make victories possible. Even fiery trials are among the true assets of our life in Christ. To have life in Christ is not to have all bitterness removed, but life in Christ implies for us an experience patterned after His. He suffered being tempted. We too are tempted and we too must suffer. He underwent great trial. We are led by the same way of testings. In Him they proved His character and wrought His perfection. In us they are the provings and the perfectings that lead to the objective of our hope. No trials, no temptations, no conflicts, no sufferings means no overcoming, no victory, no perfecting. No preparation of the kind acquired in an experience of testings will mean loss of place and reward in God's great, eternal economy.

A WONDERFUL PEOPLE.

The plan of God, as revealed in His Word, makes a place for a wonderful people: who shall—so far as we can see—be nearer to Him in that great and wonderful order of things yet to be perfected, than anything else. This people will be a tried people; an overcoming people; a transformed people. They make up the body of Christ and are called the "fullness of Him that filleth all in all." Being members of Christ's body; of His flesh and of His bones, one with Him as husband and wife, who, having been separate, are now **one flesh**, they inherit as a birthright the very glory of God. Together with Christ, they inherit all things. They are to have the Kingdom. In fact, all promises of reward are given to the overcomers only. Just look them over as they appear in the seven letters to the churches, given in Revelation, second and third chapters. "He that overcometh" is the key phrase.

THE TESTING OF OUR TRIALS

is of great value to us. This we should remember during the time of their visitation in our life; and remembering it, we may be better able to appreciate them. Our personal attitude towards the things which God allows to affect us, determines their result. If we look only at the trying circumstances, and deal with them as only something to regret and to seek deliverance from, we will find nothing but suffering in them. If, on the other hand, we look into them—rather than at them—and consider them as indicating

our condition and need, we will find them just what will help us to truly understand our most important need, or know our real condition before God.

OUR TRIALS PROVE

the genuineness of our faith, as illustrated in the children of Ephraim who "turned back" (Ps. 78:9), and Abraham, who did not "withhold" what the Lord asked (Gen. 22:12). "The children of Ephraim, being armed, and carrying bows, turned back in the day of battle. They kept not the covenant of God, and refused to walk in His law." Being prepared, and having the way open before them, they failed. They had the covenant of God, that is, they had His word of command and direction; but they refused to walk in His law. They were like some of God's people of today. When the trial came, they saw only the difficulties in their way and these seemed too great for them: so they turned back. It was not so with Abraham. When God put him to the supreme test of slaying his only son in obedience to the divine command, he was found faithful and ready to obey. This too is like some of God's children of the present time. Some are able to stand the supreme testings and are proven to have a faith in God and a reliance upon Him that will not break or weaken in the hour of trial. Both in the case of Abraham and that of the children of Ephraim, it required the trial to determine their faith in God and their willingness to obey. One failed signally, the other stood the test and won the commendation of God and the reward of the faithful. One saw only the circumstances of the trial. They saw only the difficulties of the way. They failed to reckon on God in their experience and they lost the battle.

The other saw God in it all; and, though it meant to him the loss of his only son, he freely obeyed. It was a hard thing to do, and if he had seen only the circumstances of the trial, he would have failed. But Abraham saw God in the thing. He believed God. He thought it better to obey God in the loss of his son than to fail God and lose all God might have in reserve for him—perhaps many sons. Thus his faith was tested and proven. As a result of the test, Abraham knew God in a new and larger way. Now he had found that he could trust and obey, even though he could not understand, when the command was given.

All this is applicable in our lives. The testing and the suffering we will surely have. They will try the reality of our faith and dependence on God and will result either in victory or defeat, according to how we pass through them. It is the purpose of God to make every feature of our experience tell toward our perfecting. Let us intend to make it so.

THE WORKS OF GOD

B. F. Lawrence

A DEPARTMENT OF RECORD

"Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name."
Mal. 3:16.

ARTICLE XIII.—Pentecostal Power in Russia.

THE WORD OF GOD SLAYS A THEATRICAL TROUPE.

Extracts from a Talk Given in Orebro, Sweden, Feb. 8, 1915, by Pastor Wm. Fetler. Translated from the Swedish by Mrs. John Lincoln.

It has given me much joy to lift up Christ in Russia and there declare His unsearchable riches. There is no limit to the Gospel. It is full of power. The last year my labors were strenuous. My hands were full of work. I had not much time to study any sermons; the preparation for the services was done riding in omnibuses to the hall. The only thing I could do was to look up into the face of Jesus but always I have found wonderful resources in Him. When I have come before the people it has seemed as though Someone stood by my side, some Person whom no one could see, and I felt He was putting the words in my mouth, and then I have understood what it meant to preach the Word with the Holy Ghost sent down from heaven. We have seen some marvelous healings, some of which when told could scarcely be believed. A professor's wife came to one of our meetings. We were about to have communion when she saw the Lord Jesus Himself standing by the communion table with outstretched hands blessing the bread and wine. Then He disappeared. One time a brother who had been a Christian for years, came to me just at the close of a prayer-service and said, "While we were kneeling in prayer I opened my eyes and looked around and saw tongues of fire upon the heads of those present. It looked as though the Holy Ghost had descended." We did not feel the fire but we felt God there. We have seen the power of the Word, the power of prayer, the power of Jesus' blood. We have seen wonderful conversions and in all this the power of the Holy Spirit made manifest. The power of prayer has been very evident during the whole of my ministry there. I could relate scores of answers to prayer, but will mention just a few.

When I returned to Russia from the Stockholm Conference I traveled in the Caucasus. While there I heard that our tabernacle at Petrograd had been closed by the police and no meetings were allowed. I hastened home and endeavored to get an audience with some of the city officials; they were enemies of our work so there was very little chance of getting their favor. Our only hope was in God. We announced a prayer-meeting when a day was set for me to meet a special committee in regard to the case. That day two prayer-meetings were held, one in the morning and one at noon. When the noon meeting closed my wife came to me and said, "What do you suppose. Our maid has seen something wonderful."

She was converted at Riga and is a woman filled with the Holy Ghost. "What did she see?" I asked. And my wife answered, "It looks as though she had a real revelation." I requested the maid to come to me and questioned her. She said, "We were all on our knees asking God to open the tabernacle when suddenly I saw by my right side a white-robed being with a hand stretched out writing on a large white paper. The writing was very small so I could not read it, but suddenly the hand began to write in big letters in the Russian language, 'The house of prayer must be opened.' Then the vision vanished." I hadn't gone to see the committee yet, nor had I seen any superior officers, but I understood God was letting us know what was to happen. I was certain that *Dom Evangelia* was to be opened. I went to meet the committee and the impossible took place. They have a law that the person presenting a petition has no right to come personally, yet they called me into the room before high officials, and there I presented our case, and how we wanted to pray and learn about Jesus in that tabernacle. In a few minutes they gave their consent to reopen the tabernacle. The angels are still performing their God-appointed mission of ministering to those who shall be heirs of salvation and at times God allows them to be seen by those passing through severe trials.

One answer to our prayers reminds us of the Acts of the Apostles. This incident transpired about two months ago. We were having a Saturday night prayer-meeting in our assembly. One of the ushers motioned for me to come to the door. When I arrived several policemen were standing there, and I said, "What good news do you bring me?" One of them, a superior officer, answered, "No good news, Pastor." We went together to my room and he showed me a paper, and as I read its contents I could scarcely believe my eyes. I had not killed anyone; I had not stolen anything, yet there it was! An order from the Commanding Officer in Petrograd that I should be immediately arrested and sent to Siberia. "Get ready," said the officer, "you have only a few minutes. Take the most necessary articles with you, a blanket and pillow." "Please give me a little more time," I begged. "I cannot do anything said the officer; I have to do as I am commanded." Then I asked if he would allow me to telephone to the Minister of the Interior. "No," he said, "you can telephone him from the Police Station." "May I not say farewell to the congregation? I may never meet them again." "No." "Will you not allow my brethren to come and see me and learn of my departure?" "No, if you attempt that I'll close the tabernacle." There was nothing for me to do but to obey. With weeping, my wife prepared for my journey. She made a bundle of a blanket, a pillow and some bread for me to eat in prison. Putting on my coat I started, my wife and a few friends going along. One policeman went ahead, my wife and I followed and a policeman walked behind us. Everyone we met knew me, as I had lived in that community several years. They gazed in astonishment at me as we marched along. After arriving at the Police Station they kept us waiting for some time. At last they said, "Take your belongings with you, you have to go to prison." I tried at the station to telephone superior officers but it being so late I could not reach any of them. In the meantime my brethren were telephoning to God. He is always to be found and always hears.

When I arrived at the prison, the warden there said, "Well, Pastor Fetler, I have waited a long time for you." I didn't answer this salutation. I had strange feelings within. I was coming into their midst as an evil doer. I began to understand what it meant for our Saviour to go to the cross while the people pointed to Him as an

evil doer and shook their heads. The Police Secretary demanded my money and my watch; he took my pen-knife away from me; maybe he feared I'd kill someone in prison. After this they led me to a prison-cell, one great iron door opened and then another one. Now I stood in the midst of four prisoners lying on four beds; there was no bed for me, but the officer said, "You can share the bed with one of these prisoners." Then I further understood the Word, "He was numbered among the transgressors." I at once began to preach to these prisoners, telling them of Jesus, but hadn't been there many minutes, not even having time to take off my overcoat when the door opened and an officer entered saying, "You must go to the office again." I went. "What is the matter now?" I asked. They answered, "A telephone message has come saying you are to be released, so you can go." "Thank you, ever so much," I said, and took my bundle and started off. I was just beginning to get used to prison life and had to leave. "Are you sorry to leave?" they asked. "Yes," I replied. "I didn't have time to finish my sermon." When I left it was nearly midnight, but with what joyful steps I hastened out. I thought of Peter when he was delivered from prison. I went back to the tabernacle where the assembly were still on their knees praying for my deliverance. I have never been to such a meeting in all my life. I had only been away a few hours but you would have thought it was years. The brethren embraced and kissed me; to them it was like one returning from the dead. It was a glorious night. How we praised God! They had prayed for me and contrary to all hope I was released from prison. Oh my friends, in many other things we have seen the power of God displayed. That I am here among you is a wonderful answer to prayer. Many who have been accused of political intrigue like myself, since the war began, have been sent to Siberia and other places. I am the only one that the government has allowed to leave the country. It is in answer to prayer. If I had been sent to Siberia I don't believe I would have come back alive, but God wanted to spare my life yet awhile; therefore He sent me to free and open Sweden.

Several years ago I went down to the little city where I was born. I hadn't been there for years. At the time of my birth my father was a Baptist minister there, and I was so glad to find the little chapel in which my father used to preach. We were to have revival meetings in that chapel. When I was a boy that place had seemed very large to me but now I thought it small. So I said to the brethren, "We can't begin here; we must have a larger place." "Oh," they said, "we can't even get people to fill this place." "Well, but if God sends the fisherman He will send the fish also." We then hired the largest theatre that could be found and then asked permission of the police to hold meetings, for no meetings are allowed to be held without permit. The police official listened kindly and granted the request. I asked the privilege of speaking against the evils of drink and other vices, for we cannot ask for the privilege of preaching the Gospel: this is absolutely forbidden. "Yes, that will be allowed," they said, "but no one will come to hear you. There was a man from the *duma* here, a great man, and no one scarcely went to hear *him*. Who do you suppose will come and hear you?" "Sir," I said, "do not worry about that. If God sends the fisherman He will also send the fish," and God did send the fish. I announced two meetings a day; one at five and one at eight in the evening. We announced the meetings by a few hand-bills, and it seemed as if these little hand-bills were filled with the power of God, and people seemed to feel "I must go." By five o'clock there were several hundred people present. At eight the theatre was packed

to the doors. We found out that the power of God has greater attraction than the theatre. The following evening word was sent around that a theatrical troupe was coming to perform some special plays a short distance away. They arrived. We held our second meeting and something wonderful transpired that showed God's power. One of the actors asked the manager of the play if he could not go and listen to the preacher awhile. "Yes," was the answer, "but come back directly." The actor came and the Word of God wounded him so he could not leave. The manager was waiting for him. Finally he sent another actor to get him. He was affected like the first one and did not return either. The Word of God was more powerful than theatricals. The manager now sent a third actor to get the first two. This actor also stayed at the service. Finally all the actors had come to the meeting, each one being sent to bring the others home. They all stayed, held by the Word of God. "They've gone crazy, everyone of them," said the manager, now thoroughly angered and disgusted, and he started for the meeting to get his troupe, and was himself caught in the Gospel net. We had a glorious meeting. I said, "Men and women, will you leave your life of sin? Will you come to Jesus Christ? Only they who *will* may remain for an after service." About one hundred and fifty remained, and there on the same floor where they had before performed and danced they were now kneeling confessing their sins to God. His power accompanied the Word.

Brothers and sisters, God is mighty. His power is unlimited. There are millions in Russia who are waiting for this power. Will you not come and help us to declare this Gospel of power there? Will you help us pray that many more will be saved? Let us rescue a few more. Let us sacrifice our own lives. May it be that for us, "To live is Christ; to die is gain."—Reprint from "Latter Rain Evangel," Chicago.

Unbelief must have a prop: *Faith* needs only a promise.

Unbelief desires: *Faith* possesses.

Unbelief staggers and falls: *Faith* walks and runs.

Unbelief is sneakish: *Faith* is bold.

Unbelief is lumbered: *Faith* is careful for nothing.

Unbelief is invalid: *Faith* is vigorous.

Unbelief hurries and worries: *Faith* hopes and waits.

Unbelief is a lounge; *Faith* is a laborer.

Unbelief murmurs and frets: *Faith* is quiet and patient.

Unbelief says "I must": *Faith* says "I can."

Unbelief halts at a molehill: *Faith* moves the mountain.

Unbelief is the root of all evil: *Faith* a root of all good.

Unbelief maketh God and man enemies: *Faith* maketh them friends.

Unbelief maketh God a liar: *Faith* makes Him true.

Unbelief shuts God out of lives and plans: *Faith* lets Him in.

Unbelief magnifies man: *Faith* magnifies God.

Unbelief pleases Satan: *Faith* pleases God.

Unbelief makes a man weak: *Faith* makes him strong.

Unbelief is of the Devil: *Faith* is of God.

—Gleanings by W. Black.

God has always ushered in His new dispensations with signs that put to shame the powers of the earth, and made unbelief shrink in terror, and always resort to its ancient methods of warfare—calumny and the stake.

TITHING.

E. L. Banta.

When Abram was returning from his successful battle with the kings and the rescue of Lot, he met Melchizedek, king of Salem, who blessed him and received tithes of all he had. Gen. 14:18-20. This occurred about four hundred and twenty years before the Mosaic law was given. About one hundred and fifty years later, Jacob vowed a vow, saying, "If God will be with me, and will keep me in this way in which I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace, then Jehovah shall be my God, * * *, and of all that thou shalt give me I will surely give the tenth unto thee." Gen. 28:20-22.

Beloved, Paul's exhortation was to lay up in store on the first day of the week (which was the Lord's day), as God had prospered you. 1 Cor. 16:2. Therefore, seeing that we are children of Abraham by faith: (Gal. 3:6-7), for Abraham believed God and it was accounted to him for righteousness, let us follow in his steps, and, not under law even as he was not, let us pay our tithes to that priest who is a high priest forever after the order of Melchizedek.

In Matt. 5:20, Jesus said, "Except your righteousness exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." In Matt. 23:23 he describes that righteousness as embracing tithing and says that it ought not to be left undone. Therefore, we ought to be given to Judgment, Righteousness and Faith and not leave the other undone. "If ye be willing and obedient, ye shall eat the good of the land." Isaiah 1:9.

So many of God's people who have been made partakers of the divine nature, filled with His Spirit, have leaked out in their souls and are wondering why they do not have His power upon them as they once had. They pray and pray for victory and to be blest, when at the same time they hold the key of blessing in their own hands. They might have such a blessing poured out upon them that they would not have room to receive it if they would bring the tithes into the store house.

Brother, sister, God says, "Prove me." Hallelujah! "Trust in the Lord with all thine heart. In all thy ways acknowledge him and he will direct thy paths. Honor the Lord with thy substance and with the first fruits of thine increase, so shall thy barns be filled with plenty," etc., etc. Prov. 3:5-10. When men and women fail to walk in the light as it shines upon them the result is that "Ye are cursed with a curse," both temporally and spiritually.

One brother, who, to my knowledge, received light on this subject, failed to walk in the light. In the beginning of his failure he was working eight hours a day at twenty-five and one-half cents per hour. He stood high in the estimation of his employers, but as he drew back from his duty toward God, he lost out with his employers. He was soon transferred to other work wherein he was compelled to work ten hours a day at sixteen cents per hour. I had a personal talk with him and told him the reason for the change. He refused to prove the Lord and said that it would have happened any way. A short time after this conversation his work was again changed, this time causing him to work from midnight to noon at one dollar and sixty cents for the twelve hours. He ran into debt, was finally discharged and, to make a living, was compelled to seek work in another town. He left owing the bills, having forfeited the confidence of the people and having backslidden in heart. Oh! beloved, it pays to walk in the light as it shines upon your pathway.

Another brother, who heard the truth on tithing, was told that if he drew back from God, God would some how get His part with interest. He had a very good milch cow, which he found dead one morning.

Others who have received light on this subject and have walked therein for a time, have not been very diligent; having used God's part for themselves, they have fallen into many snares, from which upon payment of their vows the Lord has graciously delivered them. Others who have taken God at His word have been blessed temporally and spiritually.

All God asks is, "Prove me now herewith."

STILLNESS.

Stand still, my soul, for so thy Lord commands;
E'en when thy way seems blocked, leave it in His wise hands.

His arm is mighty to divide the wave.
Stand still, my soul stand still and thou shalt see
How God can work impossibles for thee.
For with a great deliverance He doth save.
Be not impatient, but in stillness stand,
Even when compassed on every hand,
In ways thy spirit does not understand.
God cannot clear the way till thou art still,
That He may work in you His blessed will,
And all thy heart and will to Him do bend.

Sit still, sit still, O soul—'Tis ever best
So still to wait—for Jesus will not rest
Till He hath finished what concerneth thee.
Thou fain would'st know how thine affairs would fall;
Thou fain would'st strive thyself to plan them all.
Hark! Jesus whispers, "Bring them all to me,
O anxious one; sit still at Jesus feet.
In quiet there thou hearest words so sweet:
"Never can I, my child, forsake or leave"—
And listening thus, thy quiet heart shall say,
"Lord, I am ready now to go Thy way,
With unbelief will I Thee no more grieve."

Be still—a deeper step in faith and rest.
Be still and know thy Father knowest best,
The way to lead His child to that fair land,—
A summer land where quiet waters flow,
Where longing souls are satisfied and know,
And praise for all that He has planned.
Be still and know that God is only love.
Be still, and know He sets thee far above
The cares and frets and worries of life's span.
Be still; be nothing, lest thy movements spoil
The shaping of the vessel; lest thy toil
Should hinder the Great Potter in His plan.

Be still my soul, for just as thou art still
Can God reveal Himself to thee, until
Through thee His love and light and life can freely flow;
In stillness God can work through thee and reach
The souls around. He then through thee can teach
His lessons and His power in weakness show.
Stand still, my soul, the Lord shall fight for thee;
Be still my soul, the Lord shall work for thee;
Be still my soul, and know thy Lord is God,
And, being God, He loves thee to the end.
He is thy Saviour, King, High-Priest and Friend—
Thine all in all along thy quiet road.

—Sel.

CALVARY.

The great fundamental principle underlying the whole tragedy was love, and the motive prompting the sublime act was the redemption of fallen man, and the depraved condition of the race was the basis of its necessity. Man's depraved nature, and his inability to better his condition, is the foundation doctrine of the Christian religion; for if man be not fallen, he needs no Saviour.

We are on the eve of another period of divine manifestations of power and grace greater than anything since the days of the Apostles.

GLORIOUS CONVENTION AT PRETORIA, SOUTH AFRICA.

The Fifth Annual Convention of the Pentecostal Mission in South Africa opened on April 15th, 1916, with victorious notes of praise. Truly there was a loud stirring in the tops of the Mulberry trees as dear Pastor Cooper told of the wonderful things which had already come to pass as a result of the spirit of prayer which had fallen upon the people. Ere the meetings convened, no less than 120 soldiers had given their hearts to Jesus at the Military Camp on Roberts Heights. Praise our God. It also rejoiced our hearts to hear how eight hungry souls had been baptized in the blessed Holy Ghost during the week of special prayer preceding the convention. Earnest prayer always brings definite results. If we ask we shall receive. "The devil trembles when he sees the weakest saint upon his knees."

As they listened to these things, the dear saints who had gathered from the North, South, East and Western parts of South Africa, felt that God, even the Mighty God, had great things in store for us. And we certainly were not disappointed, for the Spirit of God fell upon the first meeting and not a day passed without seeing a goodly number either saved, restored, healed or baptized in the Spirit. The powerful baptisms were an outstanding feature of the convention. All praise be unto Him who hath said, "ye shall be baptized with the Holy Ghost and fire."

Throughout the convention messages were given in Dutch as well as English. Although a number did not understand the former language, they were much blessed by the shining faces and earnest tones of their Dutch brethren.

Every night a large open-air meeting was held, this was followed by a march to the Town Hall (when the services began there). All along the street the children of the King sang the sweet songs of Zion. Many came to the services, the average attendance being about 300. Every night the workers would separate at the close of the service, some would go to the altar to pray for the seekers, others would hurry to the back of the hall and earnestly talk and plead with the strangers. Prejudice of years standing was removed in a number of cases, by those who attended the services and saw for themselves.

A very precious message was delivered the first Sunday morning on the outcome of Calvary. The speaker dwelt on some of those wonderful verses found in the first chapter of the epistle to the Colossians. Then we remembered the broken body that hung on Calvary and drank of the shed blood. Pastor Cooper spoke about the healing of our bodies by discerning our Lord's broken body. He told of the two-fold purpose of the Cross, viz:—healing for the body as well as for the soul.

The hall was crowded in the evening: many were laboring under deep conviction. The Spirit bade the people to seek Jesus of Nazareth. The call was responded to, and ere the hours of that night had forever passed into eternity, the angels recorded the salvation, reclamation and baptisms of some for whom Jesus the lowly Nazarene laid down his precious life's blood. God was present in the meetings working in His own sweet way.

One poor Dutch brother had been sadly abused by his wife because he had accepted the full Gospel; earnest prayer was made on her behalf. She decided to come to the meetings and investigate for herself. After attending the meetings she was gloriously saved, her body was also healed and she was baptized in the Spirit as well as in water. Praise God forever.

A homeless young woman was led into the meetings. She found Christ to be an all sufficient Saviour and was soon rejoicing in the baptism of the precious Spirit. A

home was added unto her because she sought first the Kingdom of God and His righteousness.

A backslider came back to her first love. Of her own accord she wrote out a long list of confessions, sins of commission as well as sins of omission. Upon hearing what she had done, her husband straightway called for her and for his babe; he said he desired to look upon them for the last time. If she did not comply with his wishes, he said that he would end it all. She declared that she would not compromise. God permitted her to be sorely tested, but poured in His own wonderful grace and caused her to stand unflinchingly.

There was a divine healing service held on Thursday afternoon. Many were anointed with oil in the name of our Lord Jesus Christ. James 5:14. Some true hearted confessions were made before the anointing. One dear woman told how she had been going under an assumed name, but henceforth, by the grace of God, she would resume her former name. She and the man, whose name she had unlawfully taken, had wandered into the Queen Street Mission some time before, and both were blessedly saved. A few days later, the man with whom she had been staying, fell asleep in Jesus, rejoicing in the knowledge of sins forgiven. But one thing stood between her and her God, she still retained his name and felt that she must make a public confession before the elders prayed for her healing. The dear Lord blessed her, as with tears streaming down her face, she humbly told her story.

The last night spent in the S. O. E. Hall was full of glory and joy unspeakable. One after another of his witnessses arose to tell of the great things Jesus had done for them. Three hours rolled by and no one seemed aware of it. Oh, there was honey in the Rock that night, especially when one newly baptized brother got up, the heavens opened and a deluge of glory swept us out into the power and manifestation of the Spirit, some danced unto the Lord, others clapped their hands with joy and many were filled with holy laughter, as with stammering lips and another tongue the young man gave his testimony. This is the refreshing wherewith He causes the weary to rest. Just takes complete control and works as He wills that He might be all and in all. As it was on the day of Pentecost, so is it in these last days.

The story of one dear sister was of special interest. When she was quite a little girl, her father, an infidel lecturer, took her to a meeting to see what fools Christians were, but instead of scoffing, she went up to the altar and was soundly saved. He said that he would soon get this out of her (destroy her faith). As time went on he saw that this was impossible, so one day he said to her, "Nell, it is a choice between home and your religion." She said that she could not give her Saviour up. Though only a girl, she was put out of her home. God very wonderfully led and cared for her. Through an accident she became a helpless invalid (a few years later.) God miraculously healed her. Because of all the medicine which she had taken, nothing was left of her teeth but the shells. The Lord marvelously filled them and she has beautiful teeth to this day. Recently her little boy broke his arm, God also healed him and in two days he was hoeing the garden. Glory, honor and praise be to our God.

The power of God not only operated inside the hall, but outside also. One sister was prostrated in the street.

The last four days the services were held in the large Town Hall.

A missionary meeting was held on Friday afternoon. Messengers of the Cross told of its power in dark Zululand, Congoland and distant India.

Towards the end of the convention the Spirit began to especially emphasize the soon coming of our Lord Jesus.

(Continued on page 9.)

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Questions and Answers

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by E. N. BELL, 2838 Easton Ave., St. Louis, Mo.,
to whom all questions should be sent.

Address only personal letters on Biblical questions to Brother Bell. Do not write him about Publishing House business or credential matters, as letters addressed to him will be forwarded to him, and be delayed in returning to the Publishing House before they can be answered

RULES.

1. The questioner must be a paid subscriber to the Weekly Evangel, and expect the answer only through the Evangel, not by private letter. The editor of this department is too busy and it costs too much to answer each one by a private letter.
2. Ask only questions of real interest on which you honestly are seeking light, and not for controversy.
3. Ask only questions about religious matters that can be answered from the Bible or History; don't ask for interpretation of dreams or visions. We do not have the gift to interpret these.
4. Make questions as short as possible, and do not expect long exhaustive answers.
5. Sincere questions on controverted matters will be answered by giving a short explanation of what each side of the controversy holds, and the reader left to judge which is most correct according to the Bible.
6. Don't expect an answer in next issue of the paper after you ask it. Look in every issue until you find it printed under this department.

77. What are the keys of the kingdom in Mt. 16:19?

Ans. The supernatural truths of the Gospel preached by Peter in the Holy Ghost from heaven. See examples of Peter using the keys in Acts, chapters 2 and 10.

78. What is meant by binding and loosing on earth and in heaven in Mt. 16:19?

Ans. See examples of this in Acts 3:1-8; Acts 5:1-16; Acts 13:6-12. See reference to it in 2 Cor. 13:1-10. See the same thing expressed in other words by Jesus in John 20:21-23.

These passages show that Jesus gave His apostles special discernment to know sheep from goats, wolves in sheep's clothing from true messengers of God, liars and hypocrites from truthful men. He let the Spirit of the Lord so clothe them that they could pronounce a decision which the authority and power of heaven would back up, because in fact it was God the Holy Ghost acting in them. When Peter said, "In the name of Jesus, walk," (Acts 3:6) heaven backed it up and on earth the man walked. The same in Acts 9:34. When he pronounced judgment on Ananias and Saphira they fell dead at once. The same power worked with Paul in Acts 13:9-11.

Now God promised this same power to a Holy Ghost filled and Holy Ghost guided church in Mt. 18:15-20, even if the assembly consisted of only two or three. The secret of this power is Jesus Himself in the midst, working through His people. It is evident to all that even now and among God's most spiritual people the Church of God is living far below its privileges in Christ.

79. What did Paul mean in 1 Cor. 14:34, when he said, "Let your women keep silent in the churches?"

Ans. He meant what he said, namely for them to keep silent in the churches. Of course the same circumstances in a church, the same kind of a meeting must be being held as Paul was talking about at Corinth. Many believe that Paul meant to say that in the settling of the business affairs, the squabbles in the church, the disputing and disorder, that the women were not to take part in such, but to leave this settling things in order to the men in charge.

80. What did Paul mean by saying in 1 Cor. 14:27, "If any man speak in an unknown tongue, let it be by two or at the most by three, and that by course, and let one interpret."

Ans. In this passage we have before us not praise, not prayer and unanimous worship by the whole church at once, but a case where two or three are anointed by the Holy Ghost to speak messages for the Lord to the church and one, the interpreter, is to interpret the messages spoken in tongues so the church and congregation can understand. Paul is telling how it is to be done. First in such a service not every one who can talk in tongues is to take part, but only the two or three on whom the Spirit is resting to speak these special messages. The writer has seen this in operation many times. In such a service when under control of the Holy Spirit not every baptized saint is specially anointed to give a message, but only two or three just as Paul said. All the saints should observe this and not break into the divine order by everyone trying to speak a message in tongues to be interpreted. When they do this confusion and disorder follow, for it is contrary to the Word. Second, even these two or three who are anointed to give messages should not all speak at once, but in course or by turn, one this time and the other next. The writer has seen this many times. In such a service when controlled by the Spirit of God, one will speak, then another and possibly a third, it may be far apart in different parts of the large house, back as well as front. When the Spirit has moved each of the three to speak one at a time in turn, He does not drop these three and take up a new set of two or three, but is likely to continue using the same three, possibly beginning at the first one again around to the last one. This is the divine or regular order in and for such a service. It is not absolutely inflexible, but is the regular order as directed in the Word and as we have seen best owned, used and blessed of God in these days when again we are having Holy Ghost baptized assemblies to whom alone the direction applies. The ordinary worldly church of today can no more follow such directions than they can fly. They are not filled with the Spirit. They possess not the supernatural gifts of the Spirit, such as speaking in unknown tongues under the power of the Holy Ghost and the supernatural gift from God to interpret any tongue spoken under the power of the Spirit. A Holy Ghost interpreter without a moment's study of any of the languages spoken can interpret every one of a thousand spoken under the power of the Spirit, one just as easily as another. He does not have to know or understand the languages spoken at all. The Spirit of God reveals to him after it is spoken, usually, word by word, in English or his mother tongue the contents of the message spoken in tongues. It is a prophetic gift. All he has to do is to open his mouth just as the old prophets did and pour forth what God puts in it. So it takes a Holy Ghost filled and directed church to carry out these instructions. Every church should be so filled.

This brings us to the third point in the passage, namely, it is not enough to have messages in tongues even though spoken in an orderly course by two or three, but we must also have a divinely given interpreter, otherwise the whole order falls to the ground. Here is where many churches of the Apostolic faith fail. Only a few have such an interpreter. All should have.

"A man down in South Carolina bought a farm. Six other men had failed on the same ground. He started with agriculture and was not satisfied. He went to digging and struck a coal mine. Still he was not satisfied and went to digging again and struck oil. Again he went to digging on another part of the farm and struck gas. He is now worth a million. Brethren, we want to keep on digging down until we strike the deep things of God."

These are great days we are living in, birthdays of mighty things.

Glorious Convention at Pretoria, South Africa.

(Continued from page 7.)

A timely address was given on Saturday afternoon. The text was taken from 2 Samuel 1, "Why are ye the last to bring the King back?" King David could have come back to his rightful throne of his own accord but he waited for the chosen tribe to express their desire for His return. His servants came unto the elders of Judah with these words—why are ye the last to bring the King back? When they came to Jordan to meet the King he returned and bowed the heart of Israel as one man. God's servant, the blessed Holy Spirit, has come amongst us these last days; His message is that Jesus is coming soon, ah, so very, very soon. Has not King Jesus the power and right to return now if He choose? He is waiting for His chosen ones, His beloved Bride, to perfectly express her desire for His return. When she comes to Jordan to meet Him (they who love not their lives unto death), then the King shall bow the hearts of His people as one man and return in great power and glory to reign.

A powerful message was given on Saturday night on that Comforter whom Jesus said would come and abide with us forever. What is the baptism of the Holy Spirit? Not only to speak in tongues as an evidence of His indwelling, but to fill us with God, power to resist temptation, power to lead clean, pure, holy lives, power to witness boldly for our Saviour King and to overcome at all times and in all conditions.

The last Sunday morning was spent around our Lord's Table. Over 200 took communion. Jesus Himself drew near, He told us of the coming kingdom. It draws near, so near, so near. Quite a few visions were related about the coming of the Lord. Where no vision is the people perish. He speaks also in the night watches. A very fine sermon was delivered on the blood, the precious blood of Christ.

In the afternoon eighteen were buried with Jesus by baptism. Many people came to the swimming baths and had the Word preached unto them.

Between four and five hundred listened to the Word on Sunday night.

Throughout the entire convention the precious blood was honored, the name of Jesus exalted, and the Holy Ghost given a chance to operate as He chose. Every phase of the full Gospel was emphasized.

What shall I say more? Time would fail me to tell of all the blessings received. It was quite impossible to get an accurate number of all those who had been saved, restored, healed and baptized. We have every reason to believe that about thirty were baptized in the blessed Holy Ghost.

The convention is over and gone, but the sweet memories of those blessed days can never, never go. They will linger in our hearts even till He comes:

Till He come oh let the words
Linger on the trembling cords;
Let the little while between
In their golden light be seen.
Let us think how heaven and home
Lie beyond that till He come.

(Signed) Mrs. John W. Ingham.

SOUL, take this counsel, and say, *SATAN*, sin, lust, pride, pleasure, profit, friends, companions and everything else, let me alone, stand off, come not nigh me, for I am running for *HEAVEN*, for my *SOUL*, for *GOD*, for *CHRIST*; from *HELL*, and everlasting *DAMNATION*; if I *WIN*, I win *ALL*; and if I *LOSE*, I lose *ALL*; let me alone, for I will not hear." (John Bunyan.)

DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

July 22. "That there be no complaining in our streets." Psa. 144:14.

It was murmuring that kept the children of Israel out of the Promised Land those forty years. It is the same spirit today that hinders God's blessing from filling your heart and life. Have away with it. God has given us all far in advance of what we deserve. Cultivate a spirit of thanksgiving and you will have no disposition to murmur or complain.

July 23. "Confess your faults one to another, and pray one for another that ye may be healed." Jas. 5:16.

Woe to that soul that is so established on the pedestal of perfection that he can never again stoop to make a confession. A confession of one's fault to another, when directed by the Holy Spirit, has a very salutary effect on both parties. It can clear the atmosphere and bring down the very breath of heaven. And there have been times that a humble confession of failure or sin has been the start of a far-reaching revival.

July 24. "Wherefore comfort one another with these words." 1 Thess. 4:18.

If our hearts are really filled with the hope of His coming, we will love to speak of to one another. And the more we speak of it the brighter the holy fire of loving expectation will burn in our hearts. Do we not on every side see the fig tree putting forth its leaf? With glad hearts may we declare that the summer is at hand.

July 25. "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's." Matt. 22:21.

Whose image and superscription do you bear? You who profess His name, what of the life that is back of that profession. In the factories all finished productions are examined, and the perfect product bears the stamp of approval, the name of the best brand the company puts out. Then there are inferior brands, and seconds. What of the stamp God places on you? It is God, of course, "who worketh in us to will and to do of His good pleasure;" but we can help God by keeping an attitude of willing, obedient surrender. God help us to be worthy to bear His name in all truth and sincerity. "Sealed unto the day of redemption."

July 26. "I will hear what God the Lord will speak: for He will speak peace unto His people, and to His saints: but let them not turn again to their folly." Psa. 85:8.

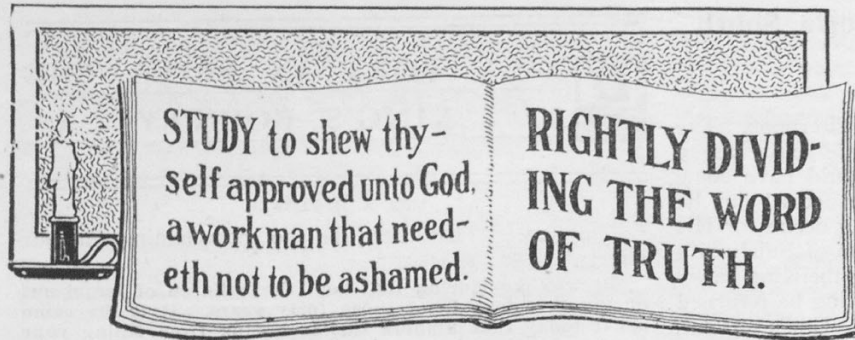
Are you listening for God's voice, beloved? He waits to speak to that heart that gets still enough to hear His word. And the message He will bring you, will drop as the dew upon your spirit. "For He will speak peace." The clamoring voices of the world, and even of good people, speak discontent, unrest, dissatisfaction. Let God speak to your heart. And don't forget what He says, by turning to your own thoughts and desires. You will live to find it fully indeed.

July 27. "And Abraham said unto him, Beware thou that thou bring not my son thither again." Gen. 24:6.

Abraham had left Haran forever. God called him out and he obeyed. "By faith Abraham when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went." Furthermore there was no disposition to return, nor even to allow the return of his son to that land from whence God had called him. It was alright to bring his son a wife from thence, but that wise father could not sanction one backward step for the son of whom God had said, "In Isaac shall thy seed be called."

July 28. "He that soweth sparingly shall reap also sparingly." 2 Cor. 9:6.

"Hands that open but to receive
Empty close; they only live
Richly who can richly give."



SUNDAY SCHOOL LESSON

July 30, 1916.

THE WORD OF THE CROSS.

Lesson Text.—1 Cor. 1:2-5.

Golden Text.—"God forbid that I should glory, save in the cross of our Lord Jesus Christ." Gal. 6:14.

Leading Thought.—What the Cross of Christ means to us.

Paul remained in Corinth one year and six months, and succeeded in establishing a prosperous assembly composed chiefly of converted Gentiles. The wrath of the Jews against Paul finally resulted in an effort to have him convicted before the authorities of teaching the people to worship God contrary to the law. Gallio, the proconsul, refused to be a judge in such matters, but the trouble led to Paul's departure from Corinth, accompanied by Aquila and Priscilla. Acts 18:12-21. This first letter to the church at Corinth was probably written from Ephesus (1 Cor. 16:5-8) during Paul's third missionary journey. Sosthenes was probably the scribe which explains his mention in the salutation. ch. 1:1. Someone has said the keynote of this letter was "the professing Christian's need of practical godliness." Vs. 1-9 of chapter 1 are taken up with salutation and thanksgiving. A flourishing church it must have been of whom Paul could say "ye come behind in no gift; waiting for the coming of our Lord Jesus Christ." And again he says, "That in everything ye are enriched by Him, in all utterance, and in all knowledge." This letter gives us our best picture of the institutions and opinions of the earliest Christian churches, and Paul's regard for the welfare of the Corinthians is compared to that of a father for a "promising son beset with temptations, whose character combined great excellencies with great defects." What wonderful power of penetration, what excellent wisdom, what true yet tender admonition, Paul exemplifies! There had been some evil reports, and they apparently were sufficiently well-grounded for Paul to take up. Both

letters are peculiarly applicable to conditions amongst Pentecostal assemblies today.

1. **Avoiding Divisions.** Ch. 1:10-17. Human nature never changes. Whenever Christians grow a little cool, or lose that tender first love, envyings, strifes, divisions begin to multiply. As then so is it now. And the advice given to the Corinthians along this line we may all take to ourselves with very salutary effect. Prayerfully ponder V. 10. "That ye be perfectly joined together in the same mind and in the same judgment." and what was responsible for these divisions? First of all, their losing sight of the Lord Jesus Christ. No doubt they still talked about Him; and we know that they still spoke in tongues; but it is quite certain that they had lost that first glorious luster of His countenance, that unmarred vision of His character and beauty which comes to every truly baptized soul. Then next thing they were looking at men, placing more importance in them, than God intends we should place in those whom He may use for our spiritual upbuilding. We are to honor God's true ministers for their work's sake, but when we make our devotion to them the occasion of division in the body we not only dishonor them but we deeply grieve the heart of God. Here were mentioned the four divisions: of Paul, of Apollos, of Cephas, or Peter, and of Christ. They were, or should have recognized themselves to all have been "of Christ" to begin with; then accepted the ministry of the various brethren in so far as it brought them closer to Christ. Paul refers again to these divisions in Ch. 3, declaring that their carnality is responsible for the difficulties. Read the whole third chapter. We might profitably commit it to memory and ponder it every day of our lives. "Neither is he that planteth any thing, neither he that watereth; but God that giveth the increase." Paul also gives in this connection some very terse remarks on water baptism. We might just as well take them as they read, and for just what they are worth. It is a wonderful help any way in these days of decidedly conflicting opinions to take what the

Book says, simply, and without preconceived opinions of our own or of any one else. Paul says very plainly, "Christ sent me not to baptize, but to preach the Gospel." While it is needful that someone fulfil the command of Jesus in this regard, it is entirely contrary to the thought and purpose of our Lord that such ones glory unduly in their achievements along this line. Baptism in water apart from a consistent, holy walk before God carries with it absolutely no significance whatever. "Therefore we are buried with Him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

2. **Glorifying in the Cross.** Vs. 18-2:2. **The Cross reveals the power of God.** Vs. 18, 24. This is why Paul was not ashamed of it. Rom. 1:17. "The power of God unto salvation to everyone that believeth." Paul knew it from personal experience, and this was why he could so boldly proclaim it to others. The cross brings to us the promise of full redemption. Eph. 1:20. It is the power of God through which the world shall ultimately be filled with peace. Col. 1:20. No other peace is sure or lasting. **The cross reveals the wisdom of God.** Vs. 19-27. Man's wisdom failed in finding God. Man's wisdom was turned into foolishness at the cross, for human wisdom despised, rejected and crucified the Son of God, and the cross became the end of man's wisdom. Henceforth wisdom comes only through the cross of Jesus Christ. V. 30. **The Cross reveals the glory of God.** Vs. 24-31. "Man glories in power, human power, but the cross proves his weakness. Man glorifies in the flesh, but the cross exposes his ignorance. Job 11:7. Man glories in the flesh—noble birth, high calling, but the cross proves him vile." Only then through the cross do we become strong, wise and good. "For he of God is made unto us wisdom and righteousness, and sanctification, and redemption." and this being true, "He that glorieth, let him glory in the Lord."

Next Week's Lesson.

August 6, 1916.

THE GREATEST THING IN THE WORLD.

(Temperance Lesson.)

Lesson Text.—1 Cor. 13.

Golden Text.—1 Cor. 13:13.

Alice Reynolds Flower.

How I thank God that there is such a paper as the Evangel. It is fine food for the soul. It makes my heart rejoice when I read about what God is doing over the world. May God bless the paper, its publishers and its readers is my prayer.—W. A. Cross, Mountain Home, Arkansas.

SOWING AND REAPING.

The Lord's ministry seemed to be in vain; but only seemed—it was His sowing time, and what an abundant harvest shall be gathered in from His death—that one corn of wheat fallen into the earth. The ministry of Paul seemed to end in failure, but his labor in the Lord was not in vain, as we are witnesses this day, getting strength, comfort, and refreshment from his instruction. "Let us then not be weary in well doing: for in due season we shall reap if we faint not." This is our time of "opportunity." While it lasts let us sow beside all waters.

Perfumes have been precious in all ages. Greek tradition avers that perfume came direct from Venus' toilet, and receipts for essences were inscribed on marble tablets all about the temples of the goddess. Egypt was a great mart for all kinds of perfumes. The Jews' love of perfumes was so great that morning and night they burned sweet incense of myrrh, and beds were perfumed with aloes and cinnamon. The famous Balm of Gilead was distilled from a bush which formerly covered the mountains of Gilead, but which has in recent years become so scarce that only the Sultan can be supplied. But the most precious perfumery in the world, the fragrance that rises from a pure heart, and a loving spirit, are within the reach of every one of us. Heaven's Balm of Gilead, of which that made from Mount Gilead is only a type, is so costly that no millionaire on earth could buy it with money, and no Sultan or King or Emperor or Czar could command it with power; yet God gives it away freely to every repenting and faithful soul.—Current Anecdotes.

It is comparatively easy to talk about faith when everything is going lovely—money in the bank, health and happiness in the home, friends numerous and prospects bright, but it is an altogether different proposition when the last cent has gone, when unpaid bills stare you in the face, when sickness is in the home, when friends are few and enemies are many, when the body is frail and the future looks dark. And yet faith shines brighter in the darkness than elsewhere and holds firm amid the storms and tempests that prevail.—Sel.

"It is hard to be quiet in a tempest; hard to wait when everything seems going from us. But to be quiet is to trust in Him who is greater than storm or misfortune. "Be quiet," "wait"—wait for what? Wait for calm; wait for deliverance; wait for God. He will come—will come with strong hand and outstretched arm, mighty to save."

LET'S HEED THE LIVING FRIEND.

Why do we wait till ears are deaf
Before we speak our kindly word;
And only utter loving praise
When not a whisper can be heard?

Why do we wait till hands are laid
Close folded, pulseless, ere we place
Within them roses sweet and rare
And lilies in their flawless grace?

Why do we wait till eyes are sealed
To light and love in death's deep
trance—

Dear, wistful eyes—before we bend
Above them with impassioned glance?

Oh, let us heed the living friend
Who walks with us life's common
ways,

Watching our eyes for look of love
And hungering for a word of praise.
—Woman's World.

BAPTISMAL SERVICE AT BETHEL CHAPEL.

We have hitherto told of God's blessing upon the assembly at Bethel Chapel, and we have a further word of testimony as to His gracious presence with us on the evening of Sunday, July 2nd, when thirteen were baptized by immersion, following the example of our Lord Jesus Christ.

The number of candidates consisted mostly of young people who had recently received blessing from the Lord and whose hearts were filled with love for the Lord who had so come into their lives. At the close of the regular preaching service the congregation sang a few hymns, such as "Rock of Ages," "The Cleansing Stream," and "Draw Me Nearer," while the candidates prepared for the service.

As each candidate came up out of the water the glory of God was manifest in the face and manner and frequently as the joyous burst of praise was heard the congregation joined in a chorus, singing until the next one stepped down into the water. A number of outsiders were present who showed intense interest and many a tear was wiped away from the faces of those who apparently were not close followers of the Lord. His presence was sweetly felt and when all was over shouts of praise were heard in the adjoining rooms and our hearts responded with new praise to Him and a new sense of trust and love.—Z. H. R.

We very much desire the prayers of the Evangel family and editorial staff for a meeting the Lord is leading us to start in a very hard place where there is unbelief, that God will have His way with us and that souls will be saved and baptized in the Spirit.—O. C. Locklear, Allen, Okla.

CARE-TAKER NEEDED.

We are in need of some man to care for the tent in meetings this summer. It is a good opportunity for some young brother to be in the Lords work all the summer. Kindly write at once to **W. W. Hall, Pastor, 309 Travis St., Wichita Falls, Texas.**

WANTED.

A brother having two motherless girls, five and seven years old, wishes to secure the help of an elderly woman who can keep house and care for the girls. There is a good home for some one who needs it.

Must have good report and come recommended by some reliable preacher. Address **S. N. H., 491 Laclede Ave., Memphis, Tenn.**

"I will go before thee and make the crooked places straight."—Isa. 45:2.

EVANGEL SONG BOOKS.

The Evangel office carries a large line of Song Books. About seven thousand (7000) books were sold in 1915 alone. Can supply you with any book you want at regular publisher's prices. We have the following books in stock and can fill your order promptly on receipt of same.

WINSETT'S BOOKS.

- Pentecostal Power, Enlarged,**
Round or Shape Notes, each .25
Per dozen, postpaid \$2.50
- Songs of the Kingdom, each.... .25**
Per dozen, postpaid 2.50
- Gospel Song Messenger, each.... .25**
Per dozen, postpaid 2.50
- L. C. Hall's New Songs of Power,**
Round notes only, each.... .25
Per dozen, postpaid 2.50
- Jewell Songs, each15**
Per dozen, postpaid..... 1.50

We are also agents for the following books. If we do not have them in stock, we will forward your order to the publishers and they will fill the order for us.

Winsett's Funeral Songs, each 15 cts., \$1.50 per doz.

Songs of His Coming, round notes only, manilla covers, each 20 cts., \$2.00 per dozen. Pebbled cloth, 25 cts. each \$2.50 per dozen.

Make Christ King, round notes only, 358 songs in three bindings, manilla, each 15 cts., per doz. \$1.75; flexible cloth, each 20 cts., per doz. \$2.25, and stiff cloth backs, each 30 cts., per doz. \$3.50.

Make Christ King, Combined, 298 songs, not so many songs but adapted particularly to quartett and choral work. Round notes only. Prices and bindings as above.

The Best of All, 341 songs, manilla, 20 cts. each, per doz. \$2.25; pebbled, flexible cloth, 25 cts. each, per doz. \$2.75; stiff cloth, 35 cts. each, per doz. \$4.00. Round notes only.

Redemption Songs, 25 cts. each, \$2.50 per doz. Round or shape notes.

Living Water, 15 cts. each, \$1.50 per doz. Round or shape notes.

Glory Songs, 25 cts. each, \$2.25 per doz. Round or shape notes.



Send all Missionary Offerings by Postal or Express Money Order to J. W. Welch, Treas., 2838 Easton Ave., St. Louis, Mo.

Please do not write Publishing House and missionary matters on the same sheet of letter paper. These belong to two different departments, and should be kept separate, although they can be mailed to us in the same envelope.

Missionary.

BROTHER BERGER JOHNSON SAILS IN SEPTEMBER.

A letter from Bro. Berger Johnson, sent from Bridgeport, Conn., gives the welcome news that he is restored to perfect health after his severe breakdown, and that he is ready to return to South America for another period of service for the Master in the neglected continent. He writes: "I shall sail from New York September 2nd for Buenos Aires and take railroad up to the Bolivian border close into the Chaco, where I shall build a mission station on land already acquired for that purpose in the little city called "Embarcacion." It is right out amongst the Indians and it is the thought that it shall be a receiving station for missionaries to Indians of Argentine and Bolivia. Two-thirds of the money for building is already at hand and I am sure the rest the Lord will take care of.

This is the first Pentecostal Mission there will be really established amongst the Indians of South America.

Pray much, brethren, for this new work. New missionaries are coming out—young men. We intend to carry the Gospel to several different tribes that have never yet heard the Gospel. Pray for us as we shall announce the Gospel that it may be in power and demonstration of the Spirit."—Berger N. Johnson. Present address: 5019 4th Ave., Brooklyn, N. Y.

BRO. W. K. NORTON.

Benares, India.

A report of the year's work in Benares, India, sent by Bro. W. K. Norton gives encouraging news in brief as follows:

During the past twelve months the Lord has enabled us to distribute among

these pilgrims many thousands of Gospels and Christian tracts, making the way of salvation plain. This work has been prayerfully and carefully done. Added to this we have held open-air services in the streets of the city where all could come and hear the Gospel message.

We have at present a band of seven Christian men workers, six of whom are married and some of their wives help in Christian work also. The men are preachers and colporteurs and are out about every day meeting the pilgrims in the streets of the city, in the rest-houses, at the railway stations, at the river banks and at the gates of the temples. The pilgrims come and go and we have new audiences nearly every day. The pilgrims who come to Benares speak many languages and although we do not know them all, yet some of our workers can give a message in several. We distribute Gospels and tracts in six different languages. Among the pilgrims we meet, not a few are from the mountains of Nepal. We are specially interested in these people and have given out a good many Gospels and tracts in the Nepali language to them.

There is also a great open door in Benares for work among widows and women. They are perhaps about the most pitiable of all people, without friends and without hope. In the early morning one can see hundreds of them lined up on both sides of narrow streets, begging for a living.

The people have been for ages in dark heathenism and many of them when they hear the Gospel seem so dull of understanding. Others are violent opposers of the Gospel. Of all the bitter opposers to Christianity in India, about the worst is a sect of Hindus calling themselves the Arya Samaj, and the devil has seen that Benares has a good many of them. They are violent in their bitterness. They copy the missionary's tactics and hold open air meetings, especially when there is a Christian service near by. They will take texts from the Bible and try to prove from it that the Lord was a "horsethief," and other things that make one shudder to think of. They scatter anti-Christian tracts,

written sometimes by white people whom they call "Christians" in the languages of the people. We have all this and more to contend with. It is a constant struggle with the powers of darkness. Yet, in spite of all, God is blessing. Jesus is here. His words are like a two-edged sword, and there are many that believe.

In finances, although we have had some severe tests and there are still some very pressing needs, yet God has been wonderful in His faithfulness. Many times money has come in just on the day when it was needed.

Another personal matter has been the absence of Mrs. Norton in America for a few months' rest and change after spending seven full years in India. Her husband has not only suffered from loneliness, but the burdens and strains of the work which she did a great deal to carry, have now been on him alone. All on the place miss her presence greatly. The Lord willing, we expect her to join us again at the commencement of this coming cold season.

In closing, I would like to cordially invite the reader to become a helper in all missionary work either by your presence on the foreign field or else by becoming an intercessory prayer missionary, a co-laborer with God in giving the Gospel of Jesus Christ to a needy people. It is a blessed work. Your reward on earth will be trials and persecutions. Your reward in heaven will be to hear the "Well done" from the lips of the Master. "Finally, brethren, pray for us that the Word of the Lord may have free course, and be glorified, even as it is with you." 2 Thess. 3:1.

W. K. Norton.
The Pilgrims' Mission.

MRS. WOODWORTH ETTER'S NEW BOOK.

Entitled "Signs and Wonders," is on the press now.

It is as large or larger than the book "Acts of the Holy Ghost."

It contains a condensed account of her life experience and work up to the present time.

Orders are solicited immediately in order that the Glad Tidings of the Coming Lord may reach the people. The book sells for the low price of \$1.00, fifteen cents or stamps added for postage. Write for special wholesale prices to Mrs. M. B. W. Etter, 2114 Miller St., Indianapolis, Ind.

WHISTLER, ALABAMA.

Bro. Joe J. Harris is reported to have left for Enterprise, Alabama, where he is holding meetings. Bro. George H. Hicks is now pastor of the Emmanuel Church of the Assembly of God. They have a fine Sunday-school and God is blessing in the services.

Conventions and Camp Meetings

ANNUAL CAMP-MEETING.

For the State of Arkansas.

Will be held at Little Rock, beginning August 17th and continuing over the 27th. Elder E. N. Bell in charge. The usual arrangements for State Camp will apply to this meeting. Come prepared to meet God and have a part in true worship and evangelism.

The District Council for Arkansas will meet during the Camp for business. Council will open August 23rd. It is expected that all the Arkansas brethren will take hold in making the annual camp-meeting a success for God's glory. For information write E. N. Bell, 2123 West 24th St.

IOWA AND NORTH MISSOURI CAMP.

August 18 to 27.

There will be a general camp for Iowa and North Missouri, at Lineville, Iowa, from August 18th to 27th. Spirit-filled workers will be with us and everybody is invited to come. The workers from this district are especially requested to come. Lay aside all isms and hobbies and come expecting God to give a real old-time camp where many souls will be saved and filled with His spirit. Bring your bedding and toilet articles and write us a few days before coming. Tents and cots \$1.50. For further information address: John Goben, 815 N. Main St., Chariton, Iowa, or Roy E. Scott, Lineville, Iowa.

A GENERAL CAMP-MEETING.

At Hot Springs, Ark., September 20th to 30th.

The Lord willing, we expect a great time in the Lord. Meals on free-will offering plan. Rooms can be secured at reasonable rates and we will have some room for preachers free of charge. For further information address: H. A. Goss, 222 East Grand Ave.

CAMP-MEETING, FRANKSTON, TEX.

Beginning July 21st.

All in East Texas are invited. Bro. A. P. Collins of Ft. Worth, Tex., and a number of other brethren will be present. Let us not forget to assemble ourselves together. Several bands will be here. Come prepared to camp. For particulars address: W. A. Winkels, Pastor, Box 176, Frankston, Texas.

CAMP-MEETING AT BOREING, KY.

A Pentecostal Camp-meeting will be held here on the old Kentucky camp ground, August 12th to 27th. The camp is on the L. and N. road, five miles from Lily, the nearest station. We are trusting the Lord for Spirit-filled workers. Write before coming. Anna O'Nan Harrod.

CAMP-MEETING, HURLEY, MISS.

The annual Pentecostal Camp-meeting will be held at Magnolia Springs Camp-ground, Hurley, Miss., beginning August 23rd and continuing ten days or longer. Everybody is invited to come. For particulars address W. G. Mizelle, secretary.

LOCAL CAMP-MEETING, EVANGELINE, LA.

There will be a local Camp-meeting at Ellis Camp-ground July 28th to August 15th. Charley Smith will have charge of the evangelistic services and W. T. Hemphill will give Bible lessons.—S. R. Henderson, Pastor.

SOUTHWESTERN IOWA DISTRICT CAMP-MEETING.

Sidney, Iowa, Beginning September 2.

The Southwestern Iowa District Camp-meeting at Sidney, Iowa, will be held from Sept. 2nd to Oct. 1st, or longer if the Lord leads. Mrs. M. B. W. Etter will be in charge. For further information address Hugh M. Cadwalder, Pastor, L. E. 63, Sidney, Iowa.

GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

Will be held at St. Louis, Mo., beginning October 1st and lasting until all matters of importance are concluded. All preachers, workers, evangelists should plan to attend this

Great Open Bible Council.

PHILADELPHIA, PA., CAMP-MEETING.

Third Annual Apostolic Christian Camp-meeting to be held at 70th and Lansdowne Ave., from July 30th to September 1st, or longer, the Lord willing.

Those desiring tents or other information, write to William Anderson, 6003 Larchwood Ave., Philadelphia, Pa.

PENTECOSTAL CAMP MEETING.

Portland, Ore., July 9th to Aug. 9th.

The Pentecostal Assemblies of Portland, Oregon, will hold their 4th annual camp meeting on the same beautiful grounds located at Anabel Station, beginning Sunday, July 9th (D. V.) and continuing about two months, or as the Lord leads. Address all letters of inquiry to—Pastor Will C. Trotter, 51 East 13th St. North, Portland, Ore.

PENTECOSTAL CAMP-MEETING.

Huntington, L. I., July 21st to Aug. 13th, 1916.

Second Annual Pentecostal Camp-Meeting for Long Island, New York and vicinity will be held D. V., at Huntington, Long Island, beginning Friday, July 21st, and continuing until August 13th, inclusive. For further particulars address Jesse B. Pullen, Jr., Huntington, Long Island, Lock Box 244.

SECOND ANNUAL CAMP MEETING.

Glen Rose, Tex., Aug. 25 to Sept. 11.

A beautiful location with nice shade trees and plenty of flowing sulphur water. Expecting preachers whom God may send. For any information write J. E. Osborn, Walnut Springs, Texas.

DUBLIN, TEXAS, DISTRICT CAMP-MEETING.

The District Camp-meeting to be held at Dublin, Texas, will begin August first and continue as long as the Lord may lead. For further information write Pastor Henry A. Smith, Box 11, Dublin, Texas.

LOCAL CAMP-MEETING.

Evangelist Gilbert Sweaza is announcing a local camp-meeting at Poplar Bluff, Mo., beginning August 10th and continuing to the 20th. All are invited. This camp is in the interest of the work in the vicinity of Poplar Bluff but is not the regular Southeast Missouri Camp-meeting. Come prepared to have a good time and to take part in the meeting as the Lord shall permit.

SOUTHERN MISSOURI DISTRICT COUNCIL.

Camp Meetings.

Southwestern Section Camp to be held at Springfield, Mo., Aug. 4th to 13th, 1916. Tents will rent for \$3 each. Cots 60 cents each for ten days. All those coming must order tents before July 15th. Two meals a day on free-will offering plan. Lunch stand also on grounds. J. W. Welch, chairman of the General Council, and other special workers expected. For full information write B. F. Lawrence, 1001 N. Main St., Springfield, Mo.

Southeastern Section Camp, August 25th to September 3rd, at Parma, Mo. This is the 5th annual Tri-State Camp Meeting which will be conducted on faith lines. The slogan of the meeting—"Souls for God." J. W. Welch, chairman of the General Council, and other workers expected. For information address: W. W. Childers, Morehouse, Mo., or M. V. Ferguson, Chaffee, Mo.

ENCAMPMENT AT SEMMES, ALA.

The encampment of the Assemblies of God will be held from Sept. 1st to 17th at the beautiful old camp-grounds two miles southwest of Semmes on the N. O. M. and C. R. R., where there is an abundance of good spring water and good air. The meeting will be managed on the free-will offering plan. Come and be with us. For information address: H. A. Waltman, Semmes, Ala.

MOUNTAINAIR, NEW MEXICO CAMP-MEETING.

We are expecting to hold a camp-meeting, if Providence favors it, at Mountainair, New Mexico, some time in August. The date will be given later.

Preachers especially invited. For further information address: James A. Perkins, Box 225, Mountainair, New Mexico. (We are expecting a glorious time.)

NORTHWEST TEXAS CAMP-MEETING.

Wichita Falls, Texas.

The Northwest Texas Camp-meeting and local convention will be at Wichita Falls, Texas, August 3rd to 13th, or longer, D. V. All ministers and workers entertained free. For further information write Pastor W. W. Hall, 309 Travis St., Wichita Falls, Texas.

OKLAHOMA STATE CAMPMEETING.

Tulsa, Okla., Aug. 18-28.

Elder T. K. Leonard of Findlay, Ohio, A. P. Collins of Fort Worth, Tex., Fred Lohman, Malvern, Ark., and others. Send all offerings to S. L. Shockey, Treas., Pawhuska, Okla. For further information write W. H. Pope, Pawhuska, Okla.

LOUISIANA STATE CAMP MEETING.

Kinder, La., August 24th to Sept. 3rd.

Let all the workers and saints everywhere come. We expect some of the leading brethren. Send all offerings for State Camp and Bible School to Lee Floyd, Kinder, La.

HUMESTON, IOWA, CAMP-MEETING NOTICE.

The Camp-meeting to be held at Humeston, Iowa, will begin August 10th and last until the 20th. Offerings and communications should be directed to Hubert Nicolls, Humeston, Iowa.

That which we have seen and heard declare
we unto you, that ye also may have
with us: and truly our Fellowship is with
the Father, and with His Son Jesus Christ—1 Jno. 1:3

Fellowship

NEWS FROM CASH, TEXAS.

Bro. J. M. Medley writes: "I have been feeling for some time that I would like to write to the Evangel Family. I can report victory through the blood of Jesus. Bro. Edwards and I came here in February and held a three weeks' meeting north of this place about three miles. Some seven or eight were saved and about that number received the baptism of the Holy Ghost. We had a very blessed service several Sundays ago. We had an all-day service with dinner on the grounds. In the afternoon we had a baptismal service and five were buried with Him in water. The work here is in fine shape and the Lord is adding daily such as will be saved.

Just a few nights ago in our Wednesday night prayer-meeting, a sister came in and sat down a little ways back from the front. During the praise meeting the power fell and she threw up her hands and the Holy Ghost fell on her as in the house of Cornelius. Hallelujah! God is still working as in days of old.

Beloved, let us press the battle to the gates for I believe the day is far spent and the time is soon coming when we shall hear the Master say, "It is enough, come away my love, my fair one." May we all be ready when that time shall come.

Pray that I may be found humble at His feet doing His blessed will. Let us lay aside all "isms" and worship God in the Spirit and He will be with us in mighty power. May the grace of our Lord and Saviour Jesus Christ be with the editor and all of the Evangel family.
—J. M. Medley.

NOXALL, MO.

We are marching on to victory through the precious name of Jesus. Bro. H. J. Frost of Poplar Bluff closed a ten nights' meeting near Noxall. We had a glorious time praising the Lord. Four received the baptism in the Holy Spirit and three came to the Lord and were baptized in water.

On a recent Sunday after communion service the mighty power of God came down and two sisters were baptized in the Holy Spirit. The whole house rang with praises to our God and King. Pray

that he Lord will do greater things.—
J. J. Mayer.

A MONTANA NOTE.

We are glad to have a message from Montana, in which state we have a few subscribers. May the Lord bless our Montana friends and give them an abundant outpouring. The letter is as follows: "Dearly beloved in the Lord: I have been reading the Evangel for some time and enjoy its visits. One thing I have looked in vain for—a report from Montana. Are there no Pentecostal preachers or workers in Montana? I am in a stock-raising district where we seldom hear any preaching. I have no one to pray with me or to talk with me about this great salvation. Would like to see someone with the Holy Spirit. We have some land open for filing and there are positions open for laboring men, \$40.00 a month during part of the season and \$2.00 a day during haying season. Would like to have working-men, filled with the Spirit, to come in here and help pray down a revival. Would like to hear from any of God's children."—J. H. Brundage, Monida, Montana.

We have a report from Pain Springs (no state named), and we are unable to find the state in which this place is found. We will, however, give the report as it is: "We want to thank God for victory in Jesus' name. God is still pouring out His Spirit as we do His commandments. This is a new field and the Gospel has only been preached here about eight months, but God has raised up a band of saints that are on fire for God. About seventy have received the Holy Ghost, and this country is stirred for God. We want to praise God for the love and unity among the saints. God has given us a mission in which to meet and praise Him. Five received the Holy Ghost in our regular meeting a few nights ago. To God be all the glory. We ask the prayers of God's people for us and our pastor, Bro. Jim Lansford."—
H. B.

Don't see how I could do without the paper. May the Lord bless you in your work.—Mrs. F. C., Delight, Ark.

LETTER FROM A SISTER.

We have a letter from a sister in Coweta, Okla., as follows: "A short time ago a sister handed me some copies of the Evangel. I fell so in love with the paper that I don't see how I can get along without it. There are so few real Christians here, but when I read the papers and so many testify to the grace and power of God it makes me think of the great multitude John saw in Revelation. It does my soul good to read them. I trust the Evangel family may be one in spirit and all in Christ. God's children everywhere should lay down all dispute and division and be careful to keep the unity of the Spirit that God may bless our work and souls may be saved. The time is too precious to waste over little differences. I believe if we will go down before God with honest hearts, willing to receive the truth He will make it so clear to us that we can readily understand which is His way.

The Lord has done great things for me. I was converted at seventeen and joined the Missionary Baptist Church, but was never satisfied. I thank God for a deeper work of grace in the heart, a real cleansing from sin and a clear conscience before God and man. How different from the ordinary church life. Conversion is grand but not sufficient to hold us up in these last days of sin and wickedness. We need to put on the whole armor of God, having done all to stand.

I am also a living witness to His great healing power. The Lord has healed my body a number of times; also the children. Praise Him. I have believed in healing through faith and prayer all my life. Something like forty-five years ago my parents were at the bedside of a neighbor's child, a little girl who was dying. Her little jaws were locked and the doctor said all had been done that could be done. The mother began to pray and she prayed until she fell to the floor unconscious, and, in an effort to revive the mother, the child was forgotten. When they thought of the child they went to her and, to their surprise, the child was better and the jaws unlocked, without medical aid. The child and mother both got well. Little did my parents think that by telling this in my presence they were teaching me to believe in the healing power of God. I am so thankful it all happened that I might have faith in God. Bless His dear name! May God bless your every effort and send the Evangel all over the world. With best wishes."
—Mrs. R. A. Burchfield, Coweta, Okla.

I find so much good in the Evangel to strengthen our weakness that I do not want to miss getting it.—Mrs. W. C., Cainesville, Mo.

COME THOU APART.

"Come ye yourselves apart into a desert place and rest awhile."—Mark 6:31.

"Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her."—Hosea 2:14.

Come thou apart and rest awhile,—

The world hath had its way with thee,
Hath given its frown, hath given its smile,—

Come now apart, and rest with Me.

Come thou apart, thou little child,
Draw close to thine own Father's heart;

Fear not the stormy winds and wild,
A haven of rest be now thy part.

Come thou apart, thou weary one,
Thy Father God doth care for thee:
The work thou hast in faith begun
By His own hand shall tended be.

Come thou apart, and rest awhile,—
Thy work, thy life, thy fainting heart,
Shall know the care, the love, the smile
Of Him who knows thee as thou art!
—Selected.

**LETTER FROM COAL SPRINGS,
SOUTH DAKOTA.**

A brother writes as follows: "I am a subscriber to the Evangel and a minister of the Gospel. I thought I would write you a letter and tell you a little of our experience. Praise God! Two brothers, Chas. S. Cox and Chas. A. Ladd, with myself, all of Grand River, Iowa, came to this place just west of Standing Rock Indian Reservation, and began meetings in a school-house. We have held meetings just two weeks and the Lord has wonderfully blessed. Praise His name! When we first came there was not a Christian in this community and now fifteen have sought the Lord and seven have received the baptism of the Holy Ghost. We do truly thank and praise God for what He has done for the people in this community. Three men who were tobacco slaves have been cleansed of this habit. One remarkable case of healing took place. A sister, Hazel Munyon, in picking up a hot stove poker, burned her hand, cooking the skin. I anointed it with oil in the name of the Lord and asked the Lord to take away the pain. In about twenty minutes we could not tell that her hand had been burned. We praise God for it. We want the prayers of the saints that the Lord will lead us in His work.—Rev. L. E. Brown, Chas. A. Ladd and Chas. S. Cox.

CAMP AT PILOT POINT, TEXAS.

Beginning July 28th and lasting fifteen days. Conducted by Evangelists Thomas J. O'Neal of Osborne, Kansas, Ralph H. Crane of New York, Prof. H. M. Sandlin of Alabama and Clarence Erickson of Kansas City. Plan to attend. A great time is expected. For further information address: **T. G. Irick, or J. E. Price, Pilot Point, Texas.**

**THE LORD WORKING IN BELTON,
TEXAS.**

I came home about a month ago and opened a meeting near the Oil Mill and the first service was wonderful. The altar was full at the first service. The power of God began to fall in the testimony service and continued all through the service. Four persons obeyed the Lord in water baptism on Sunday. There are other candidates and we expect to have another baptismal service. Thirteen have been baptized in the Spirit up to date. There have been a few healings. We want all the family of God to pray for us.—F. H. Rhoades and Sam Porter, Preachers in charge.

TUSKOGEE, OKLA.

A note has been received from J. C. Smith stating that in the meeting at that place of June 25th, in which Bros. Murrell and Broadway were present with him, the Lord poured out His Spirit and seven were saved and two received the baptism of the Spirit. There was a large crowd present. The fields are ripe and they desire prayer that God will send more laborers in that field.

A little over two years ago the Lord saved my wife and myself and filled us with His blessed holy Spirit. He has manifested Himself to me as He said He would to those that keep His commandments, and I am still praying that I may be more like Him. Pray for us that we may be true to the trust He left us.—Geo. E. Challacombe and wife, Burlingame, Kansas.

FLAGLER, IOWA.

We just recently closed a revival meeting in Flagler, Iowa, in a little coal-mining camp. God met with us at the first of the meeting in the mighty power of the Holy Ghost. Hallelujah! God saved and baptized forty-eight in the Holy Ghost, with the scriptural signs following. To Him be all the praise. On June 4th we had a baptismal service and thirty-seven were baptized. Souls are still being saved and baptized in the Spirit, most of them being young people. How we give God all the praise. Bless His holy name! Pray for us that God will have His way with us and that we may keep humble at His feet.—Harry Nigh and band.

If the love of Jesus is in a man's heart it is not a difficult task to find the pocket-book. Often the quickest test of religion comes with the appeal for financial contributions for carrying on God's work. The rich young ruler could not stand this test.

The little paper has been a blessing. May the Lord bless you all.—S. S. M., R. 1, Colt, Ark.

I wish to testify through the Evangel and also make a request. Have been living for years among the Pentecostal people and enjoying the blessings of God for years, but am so far away from the saints that I am starving to hear the good old Word again. There are no Spirit-filled people here at all. Please pray that God will send some help to this part. We live on a ranch, just a few families, and none of them go to church or Sunday-school as it is so far to go. Have been going across the country to another settlement to Sunday-school with my children. We have no school-house in our part at all but are trying to get one. If any of the saints feel like coming out in Dawson County (west of Lamesa sixteen miles) we would welcome them.

We live in what is known as the Chillon ranch. Please pray that the way may soon open up for a house and that God will send the right help. Pray for me that the Lord will help me to be true to Him. May God bless the Evangel and its work throughout the world. It is my spiritual food outside of the old Book, the Bible. If anyone feels led to come to the town of Lamesa to hold meetings if they will drop me a card I will do my best to assist in the meeting, the Lord willing.—Mrs. Fannie Taylor, Box 231, Lamesa, Tex.

Pray for us that we may lay everything down so we may receive the precious baptism. God is still blessing in our homes as we meet together to worship Him. Pray that He will send a Spirit-filled preacher to this place for we are hungry for the true Gospel. Our crowd is larger each time we meet. This is certainly a needy field. Would be glad to hear from some of the Lord's children. Please pray for my husband's mother who has been afflicted for three years, that she may be healed.—Mrs. Dora Smith, Munday, Texas.

COLT, ARK.

Word comes that the Lord has blessed in Colt, Ark., give being baptized in water and two in the Spirit. The people are interested. One little six-year-old girl was baptized in the Spirit the evening of the day she was baptized in water.—Report sent by S. S. Monroe.

A sister in Hartford, Alabama, desires prayer that her husband may be healed of trouble in his head and stomach and that his eye-sight may be improved. Also that he may receive the baptism of the Spirit.

I prize the Evangel. May God wonderfully bless the entire Evangel family.—W. K., Kaw, Okla.

THE APOSTOLIC FAITH RESTORED

IS THE TITLE of a new book presenting a History of the Present Latter Rain Outpouring of the Holy Spirit known as the Apostolic or Pentecostal Movement, by B. F. Lawrence.

**THE ONLY BOOK OF ITS KIND IN THE WORLD
Now Ready for Delivery.**

Over 100 pages of the most important information ever gathered together of the rise and progress of the Apostolic Movement.

Special chapters on the subject of the Baptism in the Holy Spirit and the speaking in other tongues, that special manifestation which has characterized this movement and has knocked persistently and effectively at the doors of all Christendom.

A Picture of the "Old Azusa Street Mission"

This book should be in the hands of every preacher, worker, evangelist and missionary in the Pentecostal Movement. It should be given to every Denominational Preacher and Sunday School Superintendent in the land. It will prove a means of touching hearts where nothing else can do it. Order a dozen and start out for the greatest and most fruitful service of your ministry.

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