



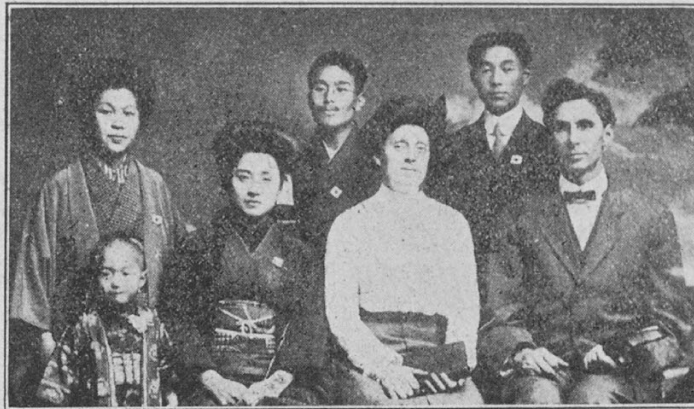
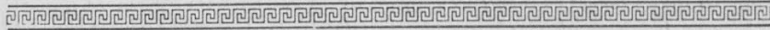
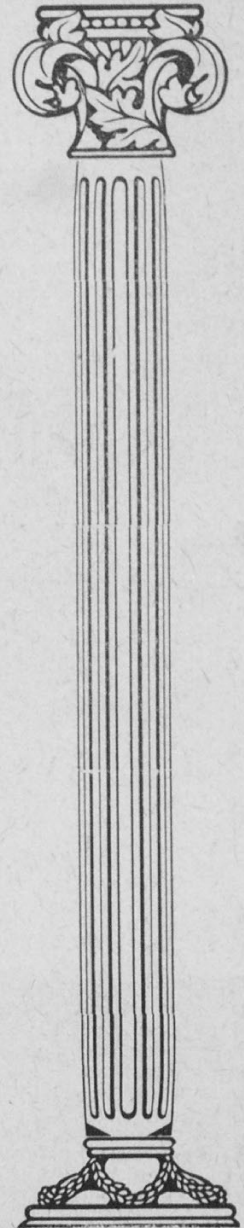
# THE WEEKLY EVANGEL



GO YE INTO ALL THE  
WORLD AND PREACH

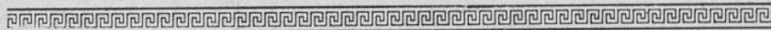


THE GOSPEL TO EVERY  
CREATURE. — Mark 16:15



Brother and Sister B. S. Moore and Native Helpers. Japan.

(See article on Missionary Page.)



Number 133

APRIL FIRST

Number 133

# The Weekly Evangel

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Articles for publication should be written on one side of paper, preferably typewritten, and should be brief and to the point as far as it is possible, reaching this office no later than Wednesday of each week.

## THE NUMBER OF THIS PAPER IS 133

If this number appears on the address label on the wrapper in which your paper is mailed to you, it indicates that your subscription expires this week. Please renew at once.

The time of expiration for your subscription is indicated by the number which appears on the yellow address label stuck on the wrapper of your paper, or on the upper right hand corner of your paper providing it does not come to you in a wrapper. For instance, should we receive a subscription from you for one year and the present issue of the paper be No 100, we would add fifty to the number putting No. 150 on the address label on your paper, which means that your paper would expire with Weekly Evangel No. 150. If a six months subscription, we would add 25 to the number of the present issue which indicates that your paper would expire in twenty-five weeks from the number with which your subscription commenced, and so on.

The number of each issue is printed on the left hand corner of the Editorial page as well as here, and this number is moved up 1 each week.

Whenever your subscription expires, if it should happen that you do not desire to continue the paper any longer, please drop us a card or tell your postmaster to notify us to stop the paper. If we do not hear from you at once, when your subscription is out, we will take it for granted that you desire us to continue the paper to your address and so will expect to receive a renewal from you shortly.

**FREE LITERATURE FUND.** The Gospel Publishing House sends out large quantities of papers and tracts free to be used in opening up new fields and for missionary work to those who have not received the light of Pentecost. We need offerings to carry on this work. Mark such offerings "Free Literature Fund" and send to the Gospel Publishing House, St. Louis, Mo. All Offerings acknowledged.

## LITTLE TALKS WITH THE OFFICE EDITOR

There is some criticism, in certain quarters, of those Pentecostal papers which carry a subscription price upon them; it

being claimed that a subscription price is not according to faith. Some papers have been published on a free will offering basis, and these papers, in some instances, have looked down upon those publications which have dared to put a price upon each issue. Our observation is that the subscription paper is as much a work of faith as the non-subscription paper, and quite often, a little more so. Our observation is also that the non-subscription paper often uses up a lot of God's money unnecessarily. Huge rolls are sent out to every name obtainable with the object that the papers be circulated. Quite often we have been in homes where these rolls have been sent, and seen them lie around in the dirt, and finally be used in lighting the fire or some other unholy purpose, while the papers that are paid for are valued and put out to good use in bringing others to the knowledge of God.

The non-subscription paper must pay from five to fifteen times more postage than the subscription paper, and this money does not come in from the field to do the work, it must be raised, largely, by the home assembly where the paper is printed. Furthermore, there may be an issue, once in awhile, or "as often as the Lord may lead," of the non-subscription paper, but the subscription paper comes regularly, and can be expected on time and consequently will do a much greater work for God.

The Weekly Evangel is a subscription paper and it is also a faith paper. Its very existence depends upon faith in God. If it had not been for help from the hand of the Lord, during the past month, there would have been no issue this week, and possibly not next week, or any other week for a long time to come. The editorial staff realizes that the Evangel is living by faith from day to day, and its dependence is wholly upon God.

At the first of the year, when plans were made to publish a sixteen-page paper weekly for \$1.00, it was figured that if every subscriber would pay his renewal promptly, and if cost of materials did not advance, the paper could be published and meet its expenses from month to month. However, every subscriber has not paid his renewal promptly, and an unlooked for advance in the price of paper stock, inks and other matter which goes into the make-up of a paper, compelled the Evangel staff to get down before God and cry for help. Up to this point, that help has come, and the Evangel still continues to make its weekly appearance, for which we praise God.

It might be of interest to know that many papers have been compelled to cut the size of their publication to eight pages, and nearly all of them are publishing an inferior paper. The Evangel is not using quite as good a grade of paper as formerly, but we have not been compelled to cut the paper in size, and are still publishing 16 pages. This has been done in answer to prayer, the Lord touching the hearts of certain of its readers, who have responded and sent in offerings to keep the paper going. The paper stock we were using has now advanced nearly double in price, the cost of which for one month's supply is a little less than \$100 more than it was one month ago.

Do you realize what this means? Beloved, rejoice with us that God has come to our help, and trust Him that He shall meet every need and that the Evangel shall not fail in its glorious mission of publishing the Gospel to every creature.

# THE WEEKLY EVANGEL

Published in the interest of the General Assembly of God, endeavoring to keep the  
Unity of the Spirit in the Bond of Peace.....until we all come in the Unity of the Faith.

NUMBER 133.

ST. LOUIS, MO., April 1, 1916.

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## EDITORIAL

### GOOD CHEER FOR WORKERS. Acts 18:9, 10.

God calls us to work. We are saved to serve. We are servants as well as sons. God has purposed great things in which he has given us a place. The interests of His kingdom are, in a measure, in our hands. We may gain the reward of the faithful; or may suffer the loss of the disloyal and disobedient

The first essential is that we belong to God—that we be given up to His service. "What! know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." 1 Cor. 6:20. This is the word we need in our hearts; this is what we need fixed in our minds. We are not to claim our own life, nor fail to give it to God, for His glory. God has planned to work in conjunction with our lives. Working in us, He would work through us as well.

### GOD'S MAN.

Turning to the Scripture, we see that in St. Paul God had a man. He had before proven himself as a faithful servant. God was not unmindful of him. In the midst of his labors God was with him. "Then spake the Lord to Paul in the night time by a vision; Be not afraid, but speak, hold not thy peace: For I am with thee and no man shall set on thee to hurt thee: for I have much people in this city." Acts 18:9, 10.

### GOD'S VOICE.

God's voice comes to God's man. God makes His will known to those who serve Him. He speaks even in the night. When all around is still, then God speaks. Sometimes by visions, sometimes in other ways, but an unmistakable voice is heard and we know the voice is God's. Children of God are privileged to live where His voice may be heard. We may know what is His will for us.

### GOD'S ASSURANCE.

"I am with thee." How comforting is the voice of God. How sweet the assurance of His presence. How blessed to know that, while God has a whole universe on His hands, He can and will give us His attention, that we may honor Him by doing His will. It is assurance, indeed, to know that God is with us in all He requires of us: that His

strength, His wisdom, His patience, His love and His grace are at our disposal, if we are where we can appropriate it all for His glory.

### GOD'S COMMAND.

The Lord said to Paul, "Be not afraid, but speak, and hold not thy peace." The command was to speak; and there was nothing for it but to obey. God's commands are generally very plainly put; easy to understand. To the one who is ready to obey, they are simple. The greatest difficulty we have in hearing them is found in our own will and desire concerning the matters involved. It is hard to get the voice of God while there is so much in us that is crying out to be heard. When we are living the surrendered life, when we are seeking not our own, when we are ready to obey, no matter whether we desire the thing required or not, then we can get the mind of the Lord.

### HOLD NOT THY PEACE.

Here is another thought for us in this command to Paul. The thought is that of continuing in obedience; faithfulness to the end; diligence in performing those things given us to do. Some run well for a time and then become discouraged or wearied with the effort required, and so fall short. This will not do. This inclination to stay the effort will miss the favor of God. In second Kings 13:14-19 is an account of a king, who, having the promise that he should smite the Syrians at a certain place, was told by the prophet Elisha to take his arrows and smite the ground. He did so, but struck but thrice and stayed. The account says that the man of God was angered with him and told him that he would smite the enemy but thrice; and that he should have smitten at least five or six times before he stopped. This illustrates how we so many times fall short. The duties are unpleasant or difficult and we falter, then fail. A good work begun is to be continued so long as there is need for it. The blessing of God is dependent upon our faithfulness.

### GOD'S PROMISE.

God's promise always accompanies His commands. "No man shall set upon thee to hurt thee." God's enablings are at our disposal when we walk in simple obedience to His commands, and there need be no fear for our own welfare, since His promise to protect us, as every other promise, has in it the very element of fulfillment; that is, since it is God who has spoken, then we may be sure the promise will be kept and we need not fear.

(Continued on page 7.)

## **A** POSTOLIC FAITH RESTORED

**A History of  
the Present  
Latter Rain  
Outpouring of  
the Holy Spirit  
known as  
the Apostolic  
or Pentecostal  
Movement.**

**By  
B. F. Lawrence**

### **ARTICLE XI—The Work Spreads to India**

(Continued from last week.)

#### **BROTHER MAX WOOD MOORHEAD.**

Bro. Max Wood Moorhead, afterward editor of the Pentecostal Witnesses of India, the first issue of which was published during the revival at Calcutta, received his baptism very early in the meetings, and from that day until now has been used through his testimony, and pen, for the spread of this blessed "Truth."

God used Bro. Moorhead to open a large house in Calcutta, when persecutions became so fierce that it seemed impossible to go on in the church, although the Pastor stood by us nobly.

God rewarded him by giving him the blessed Spirit, and since then Lal Bazaar Baptist Church has been an open door for Pentecostal Truth. Most of the conventions since held in India have been within her sacred walls.

Bro. Moorhead threw open this home for hungry ones and they came from all parts of India, received their baptism, and went back to their stations in the power of the Spirit to tell their co-workers of God's marvelous workings at Calcutta. Hunger was created in the hearts by these living witnesses, and they too would come and receive.

#### **WONDERFUL RESULTS FOLLOW THE BAPTISM.**

Our services were held in the large drawing room of this "Home." Wonderful results followed the baptisms of these missionaries. Frequently the power of God would be poured out on their whole school in a short time after they received.

In the case of Miss Easton, head of the American Mission Board in Calcutta, who had charge of a large girls' school, we think there were forty of her girls entered into the baptism in a few days from the time Miss Easton received.

Miss Costello, who had charge of the Orphanage of the same missionary board, found the same power attended her ministry.

The dear Indians under her care were filled with God's power. Miss Salatti, at the head of the Salvation Army Rescue Work, experienced the same among the Rescue Women, some lay for hours under God's power, worshipping the Lord in new tongues. These are a few out of the many that proved indeed that power does come with this mighty baptism.

One missionary, after receiving her baptism, returned to her station and took her regular morning service with the school. She said nothing to the girls of what God had done for her soul, but just praised the Lord.

There was a new unction, a new power in their missionary that took hold on the hearts of those Indian girls, and that night lights were seen in the dormitory at a late hour. This was against the rule, and the missionary went to investigate. She found the girls pouring out their hearts in prayer. Confession and restitution followed and God poured out His Spirit on that whole school.

#### **A CALL FROM PUNDITA RAMABAI.**

During the Calcutta revival *Pundita Ramabai*, so well known to Pentecostal readers for the wonderful outpouring at Mukti (her school), wrote us, inviting us to come and preach to her school. None of her missionaries nor the dear Indian Christians had received the Spirit with the sign of tongues.

We were in the midst of a mighty revival and felt we could not go, but God stirred the hearts of quite a number at Mukti to pray for a revival. Each day these praying ones were joined by more of the girls, and God poured forth upon them such a revival as is seldom seen, scores were baptized into the Spirit, though they had never heard it preached nor seen a witness.

When God later on permitted us to go there and preach, the power of God on the work was wonderful.

It was no uncommon sight to see hundreds in prayer at once, many of them in other tongues and mightily under the control of God's Spirit. Cases in which ignorant Indian girls prayed or praised in pure English were among them.

#### **THE SPIRIT POURED OUT AT THE BOYS' SCHOOL.**

Seventeen miles from Ramabai's, at the boys' school of Bro. Albert Norton, sixty of the boys were baptized in the Spirit in a short time. Confessions and restitution and a very great spirit of prayer, in fact the supernatural spirit of prayer, was beyond anything seen in America, were always followed by a mighty visitation of God's power. Results followed the outpouring of the Spirit, for which the missionaries had spent years of labor, but the Spirit accomplished it in these dear Indians in a short time.

One of the marked characteristics of the baptism, both among missionaries and native Christians, was the great burden of souls. This was most convincing to other missionaries. One missionary wrote us after returning to her work, that she knew more love and travail for souls in the few short weeks since her baptism than in all her previous years of ministry to India's needy souls. When she came to our meeting she saw some seekers under the power of God and she made this remark, "What could I do with that in my work?" (referring to the manifestation.)

That night she retired to her room to pray, and the Spirit gave her a vision of a "Christless" grave, with India's millions pouring into it. The Spirit led her out in prayer for these until at two o'clock the next morning, she received the baptism in the Spirit, and came from her room—a transformed woman—a new power, and floods of God's love in her being.

#### **THE WORK SPREADS ALL OVER INDIA.**

And what shall we more say? for the time would fail us to tell of the mighty works done by the Spirit at Alle-

habad, when days and nights the school at dear Miss Chuckerbutty's were in a mighty supernatural spirit of prayer; when cries of penitent ones were mingled with shouts of victory, victory for Jesus Messiah (in their own native tongues).

We scarcely knew when we would get a meal or rest. As we look back over the scenes there and remember how God answered by fire, baptizing many with His Spirit, we thank God we were privileged to be with these dear ones.

Then of Coonor, in the hills, where the missionaries gather for a rest. It was here that battles were fought on our knees, and victories won. Missionaries fought thru great opposition to come to our meetings; were even met at stations along the railway and warned;—all manner of evil was said against us, but our answer was a mighty Spirit of prayer for these dear ones. God told us we were not to be "weary in well doing, for in due season we would reap if we faint not."

He came and poured waters on thirsty souls and floods upon the dry ground, making their hearts to blossom and bloom like a rose.

The missionaries became witnesses with power to the death and resurrection of Jesus. Witness after witness arose in India, who had a mouth and wisdom which all their adversaries could not gainsay nor resist. More and more they multiplied until some of India's strongest missionaries are today baptized in the blessed Spirit, with the sign of speaking in other tongues.

We could not close this article without mentioning the faithful company who stood by us in those pioneer days of Pentecost and who went with us through India and the Island of Ceylon with the flame of God's love burning in their hearts and who suffered much. It makes us to realize afresh that mighty things can yet be accomplished on our knees, through faith in Jesus' name. The husbandman waits for the precious fruit of the earth until he receive the early and latter rain.

May we carry this glorious Pentecostal Gospel to hungry hearts. In every nation, in every church and mission there are hungry ones as we were.

The King is at the door, may we give Him no rest day nor night until all are brought in, made ready for His blessed coming.

Pray for us! Yours in His glad service,

Mr. and Mrs. A. G. Garr,  
126 N. Flower St., Los Angeles, Cal.

#### ANOTHER SPECIAL NOTICE.

Our last appeal to the members of the Evangel Family brought some very interesting matter to our desk. Many failed to reply from whom we hoped for something, but the answer given is appreciated.

Now, we want to ask for more help. This time we want those who have had remarkable experiences in the Lord to write to us about them. We mean, particular and definite answers to prayer, special manifestations of the power of God, spectacular visitations of judgment, remarkable healings, visions, etc., etc.

Observe the following rules, please.

Always, where possible, give names, dates, places.

Where others were concerned, give all the proof you can, that is, send the names of witnesses, and if possible, their testimony. This will help to establish the truth in the minds of those who are skeptical.

We particularly desire authentic accounts of occasions where people have spoken in other tongues by the Spirit and have been understood by those who naturally knew the language spoken.

Send these accounts to the editor of this department, B. F. Lawrence, 1001 N. Main St., Springfield, Mo.

## EXAMINE YOURSELVES.

"Examine yourselves whether ye be in the faith. Prove your own selves. Know ye not your own selves how that Jesus Christ is in you except ye be reprobate." 2 Cor. 13:5.

We can easily examine ourselves by the Word of God under the light of the Holy Ghost. If we are in possession of the Spirit we are bearing the fruit of the Spirit. The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance. Gal. 5:22. The fruit here spoken of is love. "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy strength and with all thy mind, and thy neighbor as thyself." Luke 10:27.

"A new commandment I give unto you, that ye love one another as I have loved you. By this shall all men know that ye are My disciples if ye have love one to another." John 13:34, 35. If we have this love one for another as Jesus had for us, we are bearing the fruit of the Spirit and are proving ourselves how that Jesus Christ is in us except we be reprobate, and we are proving to all men that we are the true disciples of Christ. So if we fail to have this love the world fails to see that we are following Jesus. "Let brotherly love continue," Heb. 13:1.

Second Fruit—Joy. Praise the Lord. If we have this wonderful love of Jesus we will naturally have joy. Then we can "count it all joy when we fall into divers temptations." James 1:2.

Third fruit—Peace. Love and joy will bring the sweet abiding peace to our hearts and we will follow after the things which make for peace and things wherewith one may edify another, Rom. 14:19, "For the kingdom of God is not meat and drink but righteousness and peace and joy in the Holy Ghost." Rom. 14:17.

Love, Joy and Peace in the Holy Ghost will produce long-suffering, gentleness, goodness, faith, meekness, temperance. Against such there is no law. Thank God! II Pet. 1:2. "Grace and Peace be multiplied unto you through the knowledge of God and of Jesus our Lord, according as His divine power hath given unto us all things that pertain unto life and Godliness through the knowledge of Him that hath called us to glory and virtue; Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience, and to patience Godliness and to godliness brotherly-kindness, and to brotherly-kindness charity. For if these things be in you and abound they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind and cannot see afar off, and hath forgotten that he was purged from his old sins (or become reprobate). Wherefore the rather, brethren, give diligence to make your calling and election sure; for if ye do these things ye shall never fall."

So long as we bear the fruit of the Spirit we shall never fall. Praise the Lord! But if we are lacking in these things we are already fallen. Let us examine ourselves and prove ourselves whether we still be in the faith. —N. R. Lewis, Mabank, Texas.

## FACE TO FACE

By D. W. Kerr.

Jehovah our Lord said that He would "speak face to face with His servant Moses." And so it came to pass that when Moses came out from the presence of the Lord "the skin of his face shone, and he wist it not." The privilege of an open vision of the glory of the Lord was not only limited to Moses, but the ministry of Moses was one of condemnation. "The law worketh wrath." But it was a preparatory ministry, and the introduction of a better covenant—the New. Hence, the glory in the face of Moses faded away as he turned from the face of the Lord to the people, because of which "he put a veil on his face," so that the children of Israel might not see the fading away of the radiancy from the face of Moses. Israel to this day, can not grasp the fact that the ministry of the law is done away in Christ. In order that they might not see the end of the Mosaic system, based on the giving of the law at Sinai, as typified in the glory fading from the face of Moses, he "put a veil on his face" until he returned to speak with Jehovah, when he removed the veil from his face and again beheld the "Face of the Lord."

But there is an open vision promised to Israel. For whensoever their *heart turns to the Lord* the veil is done away. The privilege of an open vision of the Lord's face is extended from Moses to Israel. The ministry of righteousness can not be confined to Moses alone. It must extend to the people to whom Moses ministers. The glory of the Lord's face can not be restricted and focused on one face alone; hence, the Lord says, "they looked unto me and were enlightened." Thank God. Israel will soon be converted to the Lord, and then the veil is done away forever.

"Is He the God of the Jews only and not of the gentiles also? Yes, of the gentiles also." An open vision of the face of the Lord is promised to every believer out of every kindred and tribe and tongue and nation under heaven. For the ministry of the New Covenant is a ministry of righteousness, and not of condemnation. We have determined not to know anything but Jesus Christ and Him crucified. And our preaching was not in words of man's wisdom, but in *unveiling of Spirit* and power, so that the faith of the people might not stand in the wisdom of men, but in the power of God. "Now the Lord the Spirit is. And where the Spirit of the Lord is there is open vision" for *all*. It is therefore the privilege of all believers to enter into the holies "by a New and Living Way, consecrated through the veil, that is, His flesh." It is not only the privilege, but also the birthright of every child of God, to "speak face to face with the Lord of the glory." Yes, the *same Lord* into whose face Moses gazed as he entered into his presence. For no one will for a moment contend that the Lord into whose face Moses looked, was any other than Jesus Christ, who is now ministered to all men through the preaching of the Gospel. "God is Spirit, and they that will worship him must worship in spirit and in truth." "Now the Lord, the Spirit is." For, the first Adam was made a living soul. The last Adam became a life-giving Spirit. Now the Lord (the second Adam) the Spirit is: and where *the Spirit of the Lord is*, there freedom is enjoyed. And thus it has come to pass, that "God who commanded the light to shine out of darkness, is he who hath shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ." Would you enjoy an

open vision of the face of the Lord in fellowship with Moses, you must now turn your heart to the face of Jesus Christ. It is the office of the "other Comforter" to convince the world of sin, because they are turning their face away from Jesus. The great need of the hour among believers, is "conversion." The Thessalonians "turned from idols, to serve the living and true God, and to wait for his Son from heaven."

The glory faded from the face of Moses, because the nature of his ministry did not permit him to continue gazing on the face of the Lord. There was interruption. But the light of the knowledge of the glory of God flashes with brightness inapproachable, because "He has an enduring ministry." The Minister of the New Covenant, Jesus Christ, has entered within the veil, into the presence of God, and there he ever liveth to make intercession for all who come unto God through Him.

The revelation of God is not only embodied in the "Face of Jesus Christ," but it is also embodied in his *ministry* as our "great high Priest." This ministry is committed to the trust of believers. For we all with unveiled face, receiving and reflecting the glory of the Lord, are being changed into the *same image* from glory into glory as from the Lord who is that Spirit. The face of the believer, like the face of Moses, becomes radiant with the glory of the Lord, as he gazes intently upon him who speaks from heaven. Yes, He, the Lord Jesus Christ, speaks from heaven. "Hear ye Him," for "this is my beloved Son." The glory which illuminates and changes the countenances of the beholders never fades away like that of Moses, because their ministry is not interrupted by any engagements which they may have with the people. There is an unbroken fellowship established with the Father and with his Son Jesus Christ. There is permanent "conversion" to the Lord the Spirit, who is the end of the law to every one that believeth.

Let all strife about words cease. "Be still and know that I am God." The Holy Spirit is grieved the moment we turn away from the face of our Beloved, to engage in word battles. Hush! keep still, for the Heavenly photographer is seeking to produce the likeness of his own image in you. Any restless shifting, and doctrinal contentions, will delay the process of "receiving and reflecting" the rays of the "knowledge of the glory of God in the face of Jesus Christ." Let all feverish, excited, and nervous twitchings, caused by an eager desire to hasten the workings of God, cease. For "he that believeth shall not make haste." Wait on the Lord until he himself brings us into perfect adjustment with Himself.

Beloved, is the glory of our ministry still interrupted by our contact with the routine duties of "bearing one another's burden?" or by the cares of life, the deceitfulness of riches, and the provocations which come through a disobedient and gainsaying people? We need "Conversion." Does the fading glory in the face of some child of God, disturb and distract? Have we allowed the bewildering and perplexing conditions in the world to "break the rapture of the glory of pentecost?" Have the "good works" to which the Lord of the harvest called us, and whereunto we were created that we should walk in them, come between us and the face of the Lord? We need a deeper "conversion." Remember that the glory faded from the face of Moses, because he had to turn away from the face of the Lord in order to minister to the people. Remember also that the light of the knowledge of the glory of God in the face of Jesus Christ never fades away, because in his countenance we behold the Face of God. Matt. 5:8; Rev. 22:4. And finally remember, that



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## Questions and Answers

by E. N. BELL, 2838 Easton Ave., St. Louis, Mo.,  
to whom all questions should be sent.

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Address only personal letters on Biblical questions to Brother Bell. Do not write him about Publishing House business or credential matters, as letters addressed to him will be forwarded to him, and be delayed in returning to the Publishing House before they can be answered.

### RULES.

1. The questioner must be a paid subscriber to the Weekly Evangel, and expect the answer only through the Evangel, not by private letter. The editor of this department is too busy and it costs too much to answer each one by a private letter.
2. Ask only questions of real interest on which you honestly are seeking light, and not for controversy.
3. Ask only questions about religious matters that can be answered from the Bible or History; don't ask for interpretation of dreams or visions. We do not have the gift to interpret these.
4. Make questions as short as possible, and do not expect long exhaustive answers.
5. Sincere questions on controverted matters will be answered by giving a short explanation of what each side of the controversy holds, and the reader left to judge which is most correct according to the Bible.
6. Don't expect an answer in next issue of the paper after you ask it. Look in every issue until you find it printed under this department.

#### 39. Are there going to be degrees in heaven for God's children?

Ans. It depends on what you mean by "degrees." They are to be "rewarded according to their works," and if different just rewards means degrees, then there are certain to be degrees. Some are unfaithful or do not build rightly on the true foundation, Jesus Christ, and these will suffer "loss" at the time of bestowing rewards to the saints and servants of Christ; some will receive no reward at all, but if on the Rock, Christ Jesus, he will be saved, but saved like a man passing through a great fire and saving nothing but himself only. So Paul says in 1 Cor. 3:10-15; study Matt. 24:45-51; Matt. 25:14-30; Luke 19:11-26. These Scriptures show that the saints are now in this age developing capacity to serve in the kingdom during the coming age when Christ returns; that each one is now determining for himself by his own conduct the station he will be able to fill when Christ returns. Some will sit at the right and left of Jesus in the highest places of honor and power (Mark 10:35-40), the twelve apostles shall sit on the twelve thrones (Matt. 19:28-29). One person shall be over ten cities, another over five, and likely some over one. The cup of joy of each will be full, but the station of service we shall occupy will depend on our progress in grace during this age and our faithfulness to the trust Christ is now committing to each one of us. We are saved as a free gift from God by faith alone in Christ and His atoning blood; good works do not buy salvation, but those saved by grace will be rewarded for service according to faithful works done in the body on earth.

#### 40. What is the difference between the woman in Rev. 12:1 and the woman in Rev. 17:1-19.

Ans. There is a difference of opinion about who is meant by the woman in Rev. 12:1. Scofield says this woman is Israel. Others hold she is the true church; still others that she represents those saved but left behind in the great tribulation because not full overcomers, but helped by the Lord in her trials and finally brought off victorious.

All agree she represents those who will be saved. She is the mother of the man child.

Not so in Rev. 17:1-7. Here the woman is the false church, the spiritual "whore" who is untrue to Christ, her husband. She goes after other lovers, rides in worldly glory on the back of political power through rulers, the beast kings of the earth. She is ecclesiastical Babylon which many hold to be Rome. Political Babylon (17:15-18) will at last turn on her and destroy her, unwittingly doing God's will. Vs. 16-17.

#### 41. When, as in Isa. 66:15, is the Lord coming to render His anger with fury and His rebuke with flames of fire?

Ans. This will be when Jesus our Lord returns in person to reign on the earth.

### LETTER FROM A BROTHER MINISTER.

Dear Brethren of the Weekly Evangel:

Please allow me to greet the Pentecostal saints everywhere in the worthy name of Jesus, our common Lord and speedily coming King, and add to such greetings a brief testimony, trusting that it may be unitedly edifying and contribute something to the glory of Him, whose we are. Amen. I have read, with unabated interest, the series of articles on "Apostolic Faith Restored," by Brother Lawrence. Seeing how diligently and charitably he has sought and gathered out the fragmentary elements of the great Pentecostal family, regardless of their secondary origin or technical points of teaching; has led us to arise and claim family relationship in a common Pentecostal interest. However, I am not directly allied with the General Assembly, but I am determined, by the grace of God, to seek and cultivate the unity of the Spirit with you and stay out of the way of the Holy Ghost, allowing Him, if it is His pleasure, to work out the technical differences and establish fully the unity of the faith in the body of Christ.

In the year 1879, I was blessedly filled with the Holy Spirit, but knew no name or theory to attach to it. Neither did I know or think anything about an accompanying sign or manifestation. I never heard of the baptism of the Spirit as such. I only knew that I had an experience that corresponded with the records given in the Acts of the Apostles in spiritual significance. I joined the Baptist Church and went to preaching, though the Baptist teaching fell short of my experience, and my own ministry never reached my own ideal. The holiness revival came my way in 1895, which opened up a larger sphere of ministry to my view and delight, though I never could coincide with their theology. Notwithstanding, I never entered into sympathy with it fully, it served to open up to my vision an enlarged field of thought and sphere of ministry, through which, full Gospel light began to flood in and I had the courage to preach what I found in **The Book**.

I was excluded from my church and ostracised from the Baptist ministry. Another Baptist pastor accepted my teaching and led his church out on that line also, for which they were dropped from Associational connection. The revival swept on and the marvelous success of this church attracted such attention that Baptists who had been excommunicated from their churches, formed themselves into churches, called Holiness Baptists. However, I never appreciated the name, because it didn't have the New Testament fiat upon it, but it still clings to us in spite of certain protests.



An annual convocation of these churches soon began, which still continues, the last minutes of which I have sent the Evangel office. Our teaching has always been that, as the Full Gospel was realized by us, and its truths unfolded to our ministry, supernatural manifestations would accompany our work, which teaching has been blessedly verified. Marvelous healings have been effected, among which were two advanced cases of cancer, one paralytic, consumptives, one child who was mourned as dead was raised up, together with many, many minor cases that could be recited.

Soon after the Spirit's outpour, accompanied with tongues, our people began to speak in other tongues, without ever having come in contact with others who spoke, or with a minister who taught it definitely. I, myself, spoke one time, under a great spiritual agitation, but it brought me no higher or deeper experience.

I have always felt that our local interest and movement would merge into some general interest of the kind at the divinely appointed time, and so I have watched with special interest and concern the rising progress and establishment of the Pentecostal movement, feeling that it, more and more, approximated my ideal, until, in our last annual meeting, I recommended that fraternal relation be sought, and I was appointed a correspondent to look after that interest.

I know of but one point that could be a possible barrier to us merging into the General Council. You teach that speaking in tongues is the sign of the Baptism of the Holy Spirit, while we have always maintained that all supernatural manifestations, including tongues, are confirmatory signs of the preached Word in its fulness as in Mark 16: 15-20. However, I for one, am not willing for technical differences to longer frustrate fraternal fellowship, and am praying that the blessed Paraclete may harmonize this difference and we speedily be brought into a permanent and united relationship with the Full Gospel forces everywhere, and the body of Christ cease to have cisms in it.

I have been publishing "The Eleventh Hour Gleaner" for several years, but which is now suspended, and I am now ready to go to southern Georgia for a revival campaign among a large Holiness Baptist movement there, and shall be pleased to send brief reports of work to the paper, if admissible by the office force. Again in the name of our glorious Lord and King, I greet you.—W. Jethro Walthall, Camden, Ark.



DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

April 1. "Thou art my hiding place." Isa. 32:7. We hear of families throughout the "west" who have cyclone cellars to which they flee for protection in time of danger. Let God be this very thing to you in every Spiritual extremity. Hide in Him from the storms of criticism, from the clouds of perplexity, from the waves of fear and discouragement. In every troublous time—I say it reverently—make God the cyclone cellar of your life.

April 2. "The thief cometh not, but for to steal, and to kill, and to destroy." Jno. 10:10.

Be on your guard against the sly thefts of your adversary, the devil. That precious message God meant to live in your soul, that bit of truth you purposed to hold fast, that vital lesson you intended never to forget—all gone, forgotten. Surely "an enemy hath done this!" Let it not be repeated; ask God to quicken your memory. "We are not ignorant of His devices."

April 3. "Men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them." Job 37:21.

How needful are the spring winds—those cutting March winds that penetrate the remotest corner of the woods and fields! Severe they seem, and blustry, but how fresh and pure they make the air, scattering the last vestige of the winter's accumulative impurities. Perhaps God sees the like need in our lives and this is why He sends the strong winds that oftentimes seem so severe and cutting. Heb. 12:11.

April 4. "Christ our passover is sacrificed for us." 1 Cor. 5:7.

And are we keeping the feast with the unleavened bread of sincerity and truth? A perfect sin-offering, a sacrifice absolutely satisfying to God (2 Cor. 5:19); but to what extent have you appropriated its provision. Is the blood not only sprinkled over the door of your heart and home, but are you with your household feasting on the heavenly portion? Have you done away with the leaven of malice and wickedness?

April 5. "From a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus." 2 Tim. 3:15.

A thought is here for the parent as well as the young person who has started out for God. Evil loses no time in fastening itself upon the very young mind. Satan watches to sow his seed early in the developing child. While you wait for what you may consider the proper time, he gets the start and you wonder why the fruitlessness of your later labor. Patiently, consistently, faithfully, dear father and mother, fill that innocent young life with a love and reverence for God and His Word. God will grant you wisdom to make him understand and appreciate at a very early age.

April 6. "Separate me Barnabas and Saul for the work whereunto I have called them." Acts 13:2.

It was time for an out-reaching in that Antioch church and God selects the two strongest men to send on this errand, thus emphasizing its importance. God is pleased then to have the best material for missionary enterprise. A man or woman who cannot make a success working for God at home will certainly not do so in harder and more difficult fields. Missionary work is far from the enthusiastic bit of romance that many seem to consider it.

April 7. "Casting all your care upon him; for he careth for you." 1 Pet. 5:7.

And doth He care so tenderly for me,  
Making mine every care His own?  
How gladly then I walk unfettered, free—  
Laying my cares and burdens down  
At His dear feet, whose matchless love divine,  
Hath made this wondrous freedom fully mine.

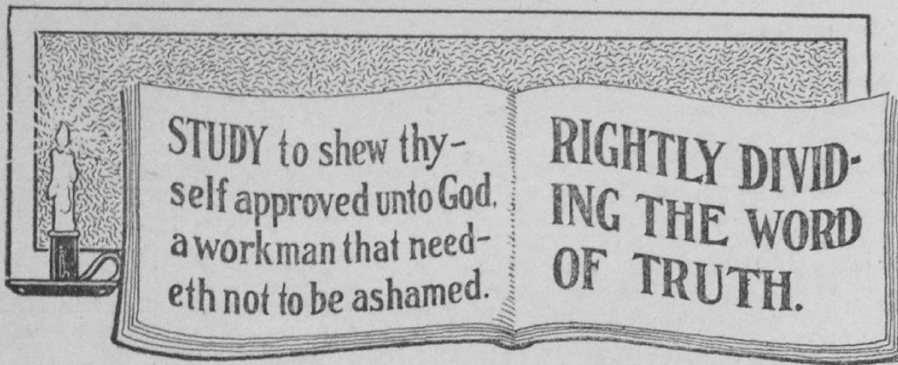
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## SUNDAY SCHOOL LESSON

April 9, 1916.

### AENEAS AND DORCAS.

Lesson Text.—Acts 9:32-43.

Golden Text.—“In all things showing thyself an ensample of good works.” Tit. 2:7.

Leading Thought.—Two mighty miracles which result in two great revivals.

1. **The Healing of Aeneas.** (Vs. 32-35). We hear no more from Saul for a little time and return to consider God's dealings with Peter. The church has now a sure case of the intense persecutions in which Saul had once had so prominent a part. With apparently little to hinder, we see the Apostles obediently fulfilling their Lord's last commission in scattering the blessed Gospel news far and near. At this time God begins to open a new door of service before Peter. Lydda, Joppa, Caesarea,—step by step God is bringing His appointed messenger to the “other sheep,” the Gentiles, for whom His great salvation was just as fully intended as for the thus far favored Jews. But it was a big step, and Peter rather a decided, opinioned Jew; so God graciously leads his child gradually. Can we not all look back in wonder at the gracious tenderness of God's leading in our lives? Into service we at first shrank from; by ways we know not; to lives far different from our natural desire. But He led us, and now there is no way so sweet as the way He has caused us to tread. The only person we hear about in Lydda is Aeneas. There were doubtless other sufferers there. We know not for certain that this man was even one of “the saints.” But he had a great need and Peter was led to particularly remark that same need. Brief is the account given but it tells the story. God must have spoken to Peter and he in turn spoke to the paralytic, “Jesus Christ mak-

eth thee whole; arise, and make thy bed.” (V. 34.) Aside from conveying the message Peter left himself entirely out of the matter. And what of the result! Aeneas “arose immediately.” Hallelujah for such a victory! Peter's part in the matter was direct, definite and decisive. God's part was exactly the same. And we must note also that Aeneas manifested a degree of faith in attempting to fulfil Peter's command. Notice carefully now the 35th verse. All saw the unmistakable evidence of the miracle as in the case of the lame man at the Beautiful Gate. His eight years bedridden condition had given the people plenty of time to know his hitherto helpless state. Now they gazed upon a transformed Aeneas. And what was his testimony. Such words as these perhaps, “Jesus Christ hath made me whole.” And this is how they “turned to the Lord.” Not to Peter, although without the faithful, obedient apostle Aeneas might have lain on his bed to his dying day; but to the Lord who had sent His servant that way, given him the word of command, and then honored that command by stretching forth His hand to heal. “God hath spoken once; twice have I heard this; that power belongeth unto God.” Oh may we all more faithfully give unto the Lord the glory due unto His name. Most of us still are too prone to credit ourselves for the victories God sends. And this is just the reason the victories are no greater. God cannot trust us. This display of divine power was fruitful in the salvation of souls, and the starting of a general revival. So often have we seen it so in the Pentecostal outpouring both here and in foreign lands. Thank God the day of miracles is not past and this Jesus Christ is the same yesterday, today and forever. I believe it; I have proved it—glory to His name!

2. **The Raising of Dorcas.** (Vs. 36-43.) A short distance away from this revival there was a much different scene. One of the dear sisters had fallen sick and was soon dead. But

instead of burying her immediately, as is the custom in Oriental lands, after preparing her body for burial “they laid her in an upper chamber,” and dispatched two men to Peter with the urgent request that he would not delay to come unto them. What they wanted him to do in the matter is not recorded, but they certainly were assured of his giving whatever help was needed. Thus far there has been no record of any dead being raised since the day of Pentecost. While Peter is responding to their summons let us mark several things about this woman Dorcas. She was “full of good works and almsdeeds.” That many have made the sad mistake of trying to gain an entrance to heaven through their good works is true; but that does not by any means relieve us who have entered by faith in Christ from adorning our profession of faith with similar works of love. We are too forgetful of this sometimes. 2 Pet. 1: 5-8. Ask God to keep you in the middle of the “more excellent way,” in deed as well as heart and word. Her service was not intended to be done, but left undone; the record is of the works “which she did.” God give us a few more such Tabithas in our Pentecostal ranks. She preached her sermons with her fingers in loving service the value of which is strongly portrayed in V. 39. Her needle was like the rod in Moses' hand, or the stone in David's sling, or the loaves and fishes in the small lad's lunch-basket. It was given to God and He was honored in its use. Beloved, “What is that in thy hand?” Are you genuinely consecrated, and is God getting the greatest possible glory out of your life? And now Peter comes. Mindful of his Lord's example he dismissed all from the room, that there might be no unbelieving or curious spectators; then “he prayed.” Simple words, but how very expressive! He went to God before going to the corpse. That was where the secret of the victory lay. What a lesson for Christian workers today! We are too anxious to see something moving, and we forget “in the beginning God.” Gen. 1:1. After turning to God, Peter turned to the body and spoke but two words. But how effective they were. She opened her eyes; she sat up. Glory to our God! This is what the saints at Joppa must have said. And as in the case of Aeneas the news spread until there was another revival, and “many believed in the Lord.” Surely God was working with His servant Peter, “confirming the word with signs follow-

(Continued on page 11.)

**CHILDREN BAPTIZED IN THE SPIRIT.**

Ft. Pierce, Fla.

We pitched our tent and started meeting here, and the Lord wonderfully blessed us. Several have been saved and received the baptism of the Spirit, speaking in other tongues as the Spirit gave utterance. Praise God! Our little girl and the little girl belonging to Brother Smith went to the tent and were playing, and soon they began to pray and the power of God fell upon them. We were eating supper and sent word for them to come, but they were found lying under the power of God speaking in tongues and praising God.

Pray for us and the meetings. This is surely a hard place but the Lord is going to do a wonderful work here, I think.

One old lady asked for prayer for healing, and we prayed for her, claiming the promise, and she was healed, and the power of God fell upon one brother and he preached for about thirty minutes, this being the first time he had preached. Saints coming through this way are invited to stop with us.—C. W. Smith, pastor in charge.

**A TESTIMONY.**

I wish to say that I am rejoicing in Jesus and He, at this moment, is exulting within, because I am filled with His precious, abiding presence and joy and peace unspeakable, at this moment, as I am writing these few lines. I tell you, brethren, I do most heartily enjoy the blessed weekly "Evangel," and I do believe you are doing a good work for Jesus our precious Saviour and Lord. The precious Pentecostal baptism will truly show one and lead him out of darkness and sins into light and will surely place his feet upon the blessed King's highway. Oh, Hallelujah!

I am so glad I have received Jesus in all His fulness and expect to be baptized in water in the name of Jesus Christ this coming Sabbath. Praise His Holy Name forever! Jesus is truly doing wonderful things for me and for all who will go all the way with the lowly Nazarene. "Glory to God in the highest; peace on earth, good will to men."

My prayers are tonight united with yours for the best success and spreading of the blessed little "Weekly Evangel" over this benighted and sin-cursed old world. Oh, how my heart is bleeding tonight for those poor heathens and those who are farthest from the kingdom of Christ. In cor-

clusion, may God richly bless you all and make you a great power for the spreading our most beloved "Weekly Evangel," both spiritually, physically, mentally and wholly and in basket and store. I will say I am just a poor man struggling for my daily existence, and have a little house and lot that I am trying to own. As I have to pay \$15 per month and only get a day's work now and then, so I send all I can afford, but had I plenty, I would truly hand it over to you for the work for I love the "Evangel."—Harry S. Sabbin, Pasadena, Calif.

**URGES LOVE AND UNITY.**

A good letter from our Brother D. K. Morris, Merryville, La., urges the brethren to love and unity. We quote him as follows: "I am praising God for salvation in Christ Jesus and the love that He put in my heart for the brethren. 'We know we have passed from death unto life because we love the brethren.' 1 John 3:14. 'Love worketh no ill.'

"There are some of our dear brethren who are going into missions and causing confusion and division, saying hard things about the brethren that do not see just as they do, and teaching against Bible schools and saying there is no good coming out of them. Brethren, these things ought not to be. (See Romans 16:17; 1 Tim. 6:3.) If we have the love of God in our hearts, we ought to show it by word and deed. It does not show the love of God in us to go into another brother's work and teach things which, you know, will bring confusion and division. This is not Christ-like and the movement does not stand for such things, so I pray that this will not be the case any more.

I ask the prayers of the brethren that God will put a stop to this. It is hurting the cause of Christ. I love these dear brethren and I want to see them do the right thing, so, let us prove our love one to the other, by words and deed, though we differ on doctrinal points and cannot see alike. Let us love each other and the dear Lord Jesus will reveal Himself to us and settle any differences between us if we keep sweet. (See Matt. 11:27; Luke 10:22.) Pray for me."

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Am pleased with the Weekly Evangel. I find many helpful readings in it. It makes my heart rejoice to read what some of God's children suffer for the sake of the Gospel and gives me more courage to press on.—J. M., Duluth, Minn.

**SUNDAY SCHOOL.**

(Continued from page 10.)

ing." Notice where we leave Peter at the close of this lesson. He is slowly emerging from the bondage and customs of Judaism. The occupation of a tanner would naturally be very contrary to the taste and environment of an orthodox, fastidious Jew. Peter, your prejudices are giving way. Another step and you will be where God has planned your future ministry.—Alice Reynolds Flower.

Next Week's Lesson.

April 16, 1916.

**PETER AND CORNELIUS.**

Lesson Text.—Acts 10:1-23.

Golden Text.—Rom. 10:12.

We are well pleased with the paper and wish you success in your work.—W. J. R., Alto, Texas.

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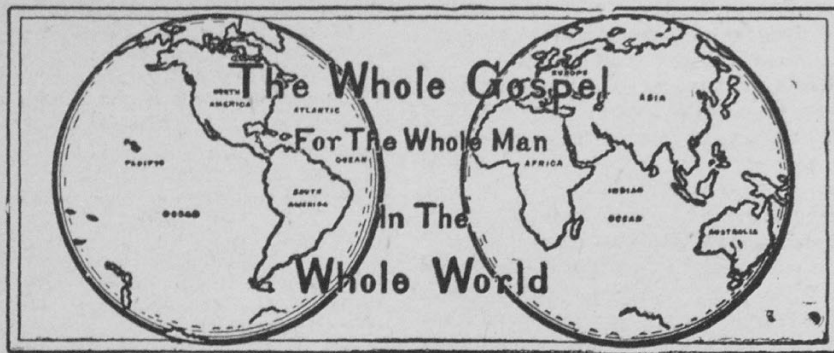
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#### INTERESTING LETTER FROM SHANGHAI.

Mrs. George C. Slager.

Greetings from China. Today (Feb. 3rd) is the Chinese New Year's day. This is the one great holiday season of the year in China. There is a complete cessation of business and work of all kinds for several days. There is even a suspension of traffic on the railroads and the postoffices are closed today. During the remainder of the year no day or days of rest are observed. Business and trade are carried on for seven days in the week. So it is not remarkable that New Year's is such a festive occasion to the Chinese.

Before the dawn of the New Year, every Chinese endeavors to pay all his debts—to begin the year by turning over a new leaf, as it were. Creditors show much displeasure toward their debtors who cannot pay before the New Year. Hence there are very few who fail to get their accounts straightened up. One walking through the streets any day, as the year is drawing to a close, may see large lanterns hung outside in front of many of the shops. This signifies that their accounts are all balanced and that they are ready to welcome the New Year. Every home, even the dirtiest, receives a thorough cleansing. All clothing is washed. New garments are made if they can be afforded. Much food and confectionery are also prepared. A special New Year's dish is prepared from pork and dried bamboo shoots. There are also New Year's cakes made of rice flour. They are served hot. On New Year's eve every family has a reunion. Every member, who possibly can, comes home to eat the last supper of the year. When New Year's

day arrives one may be awakened before daylight by the explosion of innumerable fire-crackers.

Everybody dons his or her newest apparel in the morning. The children's first duty is to go and pay their New Year's respects to their parents. They do this by going and bowing very low before them. The parents in turn give presents to the children. The people spend the day and several succeeding days making New Year's calls which they call "pai nyien" (paying respects to the New Year). They salute one another by saying "koong-hsi" (respectfully wish you happiness). Much time is spent in feasting, drinking, gambling, worshipping and offering sacrifices of food, etc., to the idols and to the devil. Some women spend whole nights worshipping in the temples—an example of importunity and earnestness to worshippers of the true God. One can hear the report of exploding fire-crackers day and night for days, also the clanging sound of gongs and cymbals—wield indeed do they sound.

Every Chinese has a birthday on New Year's Day, as they reckon their age by the number of New Years that they have passed.

At the inauguration of the Republican Government, four years ago, it was agreed upon to keep our New Year instead of the Chinese New Year. But old customs are not dropped so readily in China. They still cling to their old Chinese New Year festivities. The celebrations seem to be greater this year than in any previous year since the revolution.

Every heathen home has a kitchen god. This god's birthday is a few days before New Year's. He is made of paper and hangs on the wall in the kitchen continually. On his birthday the old god is taken down and replaced by a new one. This performance is done with much ceremony. The family partake of a feast late in the evening. Many fire-crackers are shot into the air.

I have written the foregoing with the prayer that it will give you some insight into the idolatry that abounds in this land. All their worship seems like child's play to us, but it is not so to them. They are much in earnest in their worship. Satan and his demons have them blinded and bound to believe a lie instead of the truth. He also hardens the hearts of many that they cannot believe the truth of the Gospel of Jesus Christ when it is preached unto them. What can loose them? "Not by might nor by power, but by My Spirit, saith the Lord." O dear ones, let us be instant in prayer in behalf of these whose chains of superstition and heathenism must be loosed, unto Him who hath said "All power is given unto Me in Heaven and in earth. Go ye therefore and teach all nations."

God has encouraged us much in Himself of late. With a deeper realization than ever before, we can say with Paul, "I am crucified with Christ; nevertheless I live; yet not I but Christ liveth in me; and the life that I now live in the flesh I live by the faith of the Son of God who loved me and gave Himself for me."

We have been having some very good meetings with the Chinese. We mean to continue in this blessed way of taking up our cross daily to follow Him who suffered to redeem us unto Himself, and not only us but also these poor darkened people among whom we live. "Pray for us that the Word of the Lord may have free course and be glorified even as it is with you."

#### SOUTHERN MISSOURI DISTRICT. COUNCIL.

##### Camp Meetings.

Southwestern Section Camp to be held at Springfield, Mo., Aug. 4th to 13th, 1916.

Southeastern Section Camp, August 25th to September 3rd.

Watch papers for further and more definite announcement as to location and workers to be present.

I thank you for the paper. It is surely worthy of its name. It evangelizes my soul and I feel blessed and strengthened and encouraged in reading the articles and testimonies. I feel like saying every Pentecostal believer ought to have the paper in his home, at least once a week if not twice.—A. U., San Francisco, Cal.

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We are much pleased with the Evangel. Find much soul food every week and think it is improving all the time.—Mrs. J. V., Sully, Iowa.

**REVIVAL IN JAPAN.**

**B. S. Moore.**

With grateful hearts we write a few lines today. We thank our Heavenly Father for His love and care for us, though we have been going through some tests in body, of late, and sorely tried and pressed, yet we thank God for His touch of love. These days we need the co-operation of God's people. The pressures are heavy at times, and prayer is the only way through the difficulties.

Our hearts are encouraged in the way God has been saving and moving on hearts in a deep spirit of conviction, and the number who have been saved. One of our landlord's whole family have turned to God, and last night his wife came with a smiling face and prayed twice in the public meeting. The son, a young man, is very bright, and we thank God for those who have been saved in our new mission. Already a real spirit of prayer is coming upon many of the Christians, and we are looking to God for an outpouring of His Spirit on us all in dear Japan.

We love to see real conviction getting hold of the people. The other night, a man went out and came back again, crying so hard, and said God had showed him his sin. He was blessedly saved and is so bright. One year ago, when we first opened our mission, he came in and thought the preaching and all was very earnest, and no doubt God touched him. He then went away on a boat on a long trip, and when he returned a few days ago, he thought he would see if that good mission was still in the same place where it was last year, and was delighted to find it in the same place. (Thank God for those who have made it possible to keep open.) We know God's Word is true, and is not spoken in vain, but always takes root in some heart, whether we know it or not.

We notice the Missionary interest is slacking all over the country of America. Beloved, this is no time to slack up. We are right at the Exodus, where we will soon be ushered into a new realm, and we must help these darkened souls be ready when Jesus comes. This cannot be done without financial help as well as prayer.

God is using our workers of late. Our Bible woman is quite a soul winner, and loves to see souls truly saved, but is so harrassed by her relatives. She prayed for a heathen man, lately, who was sick, and the Lord healed him and he went to work, and she was much encouraged. In the two

missions now there are quite a few Christians—a nice company when it is possible to get them together. The dear souls have to work so hard, night and day, there is not much time left for them to get out as regular as they would wish, but some come as late as 9 o'clock at night. We know you will all rejoice with us over these brands plucked from the burning.

Last night there was a beautiful tarrying spirit settled on the meeting. It seemed like God was very soon going to visit us in Power. Pray on for Japan that God will yet Baptize many in the Holy Ghost.

**THE LORD VISITING NEW HARMONY CHURCH.**

**Near Poplar Bluff, Mo.**

Brother Charles Houseman, myself and wife, came here in November, 1911, and started this meeting. God wonderfully poured out His Spirit on the people in the beginning.

Many, since that time, have wandered from the right way, some went back into sin, but a few have held on faithfully to God and have struggled for their life in Jesus. They seemed to have been somewhat discouraged, but God sent wife and I back to them a little over a week ago, with the encouraging message of the love of our Lord Jesus Christ, and it seemed that God began to pour his love into their wounded hearts, like the Samaritan did to the man which fell among the thieves, that stripped him of his raiment and left him wounded and half dead. The pentecostal fire seemed to begin to burn in their hearts and a number have received the Holy Spirit as in Acts 2:4, in the last few days.—Evangelist Gilbert C. Sweaza.

**PENTECOSTAL SPRING CONVENTION AT FINDLAY, OHIO.**

**March 24th to April 2, 1916.**

Special evangelist and missionary called. For information write T. K. Leonard, Findlay, Ohio.

**PENTECOSTAL ENCAMPMENT AT MOUNTAIN LAKE PARK, MD.**

**June 9th to 25th, 1916.**

A great corps of Ministers will be present, including D. W. Kerr, C. A. McKinney, Andrew L. Fraser, D. H. McDowell, F. O. Price, etc. The Tabernacle seats 5,000 and there is room for you. Special reduced railroad fare. For detailed information address J. R. Reckley, 134 Elder St., Cumberland, Md.

**SEVENTH ANNUAL CONVENTION.**

**Topeka, Kans., Apr. 20-30, 1916.**

Convention will be held in the new tabernacle, corner State St. and Twiss Ave. For information address Pastor C. E. Foster, 219 Grattan St., Topeka, Kans.

**SPRING CONVENTION AT BETHEL CHAPEL.**

**2929 Montgomery St., St. Louis, Mo.**

A Spring Convention from April 1st to 8th inclusive will be held with the Assembly of God at Bethel Chapel, 2929 Montgomery St., St. Louis, Mo., the Lord willing. It is planned to hold special preparatory meetings for a week preceding the convention, and to conduct a Revival meeting indefinitely, following the Convention.

It is expected that the four brethren comprising the Missouri State Presbytery will be present during this convention and Pastor Fred Vogler of Martinsville, Ind. Foreign missionaries, home on furlough, have been invited and are expected to be present. Come praying and believing for a gracious outpouring of the Spirit.

**HOUSTON PENTECOSTAL REVIVAL.**

The Houston Pentecostal revival will begin March 11th. Place of meeting, 1122 Franklin Ave., cor. San Jacinto. Mrs. Woodworth-Etter and a band of Christian workers will be with us, and the greatest time of victory we have ever known is anticipated. Hundreds and thousands have been divinely healed through her ministry in the past thirty-five years. The meeting will be conducted on the "self entertainment" plan.—Pastor Wm. Morwood, 1122 Franklin Ave., Houston, Tex.

**CAMP-MEETING, CONROE, TEXAS, IN JUNE.**

A Camp-meeting will be held at Conroe, Texas, about June 10th, 1916, the Lord willing. Everybody is invited to come. Bring bedding and toilet articles. The meeting will be conducted on faith lines and we desire all to come praying for we shall expect great things from God. For information, address Deacons T. J. Weaver and Harry Orr of this place.—Jannie Hewitt.

**PENTECOSTAL AND MISSIONARY CONVOCATION.**

**Cincinnati, Ohio, April 14-23, 1916.**

Will be held with the Assembly of God at 633 West Eighth St. We extend an invitation to faithful returned missionaries that may be in these parts to be with us at this date. Evangelist C. A. McKinney of Akron, Ohio.

**SPECIAL FEATURES.**

Bible Studies each morning. Praying and anointing the sick following the afternoon services.

Special effort to promote greater Missionary interest and efficiency to meet the present need.

Promote the Prayer Life so much needed in these days.

For further information write, enclosing self-addressed envelope, to O. E. McCleary, Pastor, 633 W. 8th St., Cincinnati, Ohio.

That which we have seen and heard declare we unto you, that ye also may have **Fellowship** with us, and truly our **FELLOWSHIP** is with the Father and His Son Jesus Christ.—1st John 1:13.

#### PREACH THE CROSS.

By Burt McCafferty.

A Portion of a Letter to a Co-worker.

The time has come, dear brother,  
When we must **preach the word**;  
Yea let the **words of Jesus**  
In every place be heard;  
Let's sing, let's pray and labor  
With all our ransomed power,  
That souls may be made ready  
To meet Him in that hour;

For surely Christ is coming—  
It can't be very long  
Before we hear the trumpet  
And sing the victory song.  
The signs foretell His coming,  
The fig-tree now is green,  
And soon, on clouds of heaven,  
King Jesus will be seen.

This thought gives sweetest pleasure  
And unsurpassed delight,  
To know we'll reign with Jesus  
When e'er we win the fight:  
When we, through Christ, have con-  
quered  
And overcome all foes,—  
With Him we'll dwell forever  
Where life's sweet river flows.

You write of those dear brothers,  
Who by the wayside fall;  
It brings to mind the writing  
Of dear old brother Paul:  
Who said the great Foundation  
Was **Jesus Christ, God's Son**,  
And warned us to be **careful**  
In how we **built thereon**.

For if on this Foundation  
We build of wood and hay,  
They'll **burn like chaff of summer**—  
In smoke consume away.  
But if we build of silver,  
Of gold or precious stone,  
We'll hear our God Jehovah  
Say, "faithful one—well done."

The Cross of Christ the Saviour,  
If preached unto the lost,  
Will lead them to salvation  
And help them **count the cost**.  
'Tis **this alone** has power,  
Sin's awful blight to cure;  
Yes 'tis the Cross of Jesus  
That helps men to **endure**.

If we preach **only blessings**,  
And **joy and peace and power**,  
The souls who're saved will **falter**  
In dark temptations's hour.  
They'll prove but **hay and stubble**—  
**The fire will them consume**—  
They'll perish in the conflict  
And meet an awful doom.

But if we preach, my brother,  
**The rough old rugged Cross**,  
With all its **pain and suffering**,  
'Twill cleanse from sin and dross;  
'Twill show how that, **by suffering**,  
We win life's **golden crown**,  
And souls who were rebellious  
Their arms will then lay down.

They'll stand like Paul and Peter,  
Like John and James, the Just,  
And yield their lives for Jesus,  
In whom they've learned to trust;  
Like precious **gold and silver**,  
They'll stand **the fiery test**,  
And **shine** through countless ages  
With Christ, forever blest.

#### AN ASSEMBLY AT COTTONDALE, FLORIDA.

We have an Assembly here of about nine or ten on fire for God, and He has been blessing. The Lord has begun to move on hearts here and the enemy is stirred. The devil is always stirred when the Lord works, but we want to hold on by the horns of the altar for lost souls. I have had the baptism a little over two years, and am looking for the near coming of Jesus. Pray for us.—W. S. Sapp.

#### HARTFORD, ARK.

God continues to bless in these parts. A precious spirit prevails in the Assembly. Some few are getting to God and some are being healed. The Lord has been visiting the Greenwood Assembly. Some twelve or fifteen received the Holy Ghost. The power is falling at Jenny Lind, Ark. A number came to the Lord. Thank God for this old-time revival spirit which is visiting the world. Pray for us.—Fayette Romines.

#### A NEEDY FIELD.

Trinity, Tex.

We are now located at Trinity and feel we are in the fight to stay until Jesus comes. There is a needy field here at Trinity and the surrounding country. We need the prayers of all the saints that we may stay at the foot of the cross and under the precious blood. I am so glad I counted the cost. We have left friends and home and our faces are looking heavenward. We are entering the most trying times these days we have ever experienced, but Jesus said that if we endured to the end we should be saved. Let us be busy about our King's business. We are as watchmen on the tower, and if we fail to warn souls of God's wrath, someone's blood will be upon us in the Judgment morning.

Let us pray for unity and love. This will give us power.—Chas. W. Dowden.

#### GOOD MEETING AT JENNY LIND, ARKANSAS.

Bro. Jacob Miller writes as follows: We are having a great meeting at Jenny Lind. God is here in mighty power. Twenty-four have received the baptism of the Holy Ghost and the country is stirred. A number of the heads of families have received the baptism and God is still pouring out His power and we are looking for greater things.

Brother Preacher, if you want God to bless your ministry, you magnify the blood and preach the cross, and emphasize the coming of Jesus, and God will take care of the message. Let us preach in simplicity, for it pleased God, by the foolishness of preaching, to save them that believe. Many say God has quit saving people, but when we get down to business with God He will come forth in power.

May God bless the Evangel family.  
—Jacob Miller.

#### AN ECHO FROM THE HILLS OF WEST VIRGINIA.

Just a word of praise from the hills of West Virginia. God has wonderfully saved several souls here in Eskdale. The fight is on. Eight have received their baptism. Praise His holy name. There are several hungry souls in this state. Pray that the Lord will send forth workers in the fields, and that the light of God's Word will go forth to those who are in darkness. We request the prayers of all the saints that we will be obedient to all of His blessed will.—J. H. Stroud and wife, Eskdale, W. Va.

**THE ESSEX, MO., REVIVAL.**

Just closed a two and a half months meeting, conducted by Rev. S. D. Kinne and wife and G. Sweaza and wife. Nearly thirty-four were reclaimed, saved and baptized. For two months it looked like Ezekiel's vision and the resurrection of the dry bones. Surely God did send His servants with the Word of the Lord, and there was a noise and a shaking and the dry bones came together. There was blessed victory among the saints. Surely it was a time of refreshing in the Lord, and precious souls were born into the Kingdom of God. The town was stirred. On two nights, four or five hundred people were turned away, not being able to enter the building, which comfortably seats over five hundred. One Sunday morning, two were baptized in the Sunday-school service.

As one man lay under the power of God the heavenly anthem was sung, and he began to speak in English in mighty tones, crying "Oh the mighty host of angels." Then the Spirit spoke through him in other languages.

Please hold us before the Lord in prayer.—Mrs. J. F. Greer.

**NOTE OF VICTORY FROM ALABAMA.**

I am praising God today for salvation through the blood of Jesus. I have a real victory and joy in my soul. Glory to God. Am still looking for the soon coming of Jesus, with an upward gaze in my heart. I have been saved and filled with the Spirit over three years and I feel more like pressing the battle through today than ever. "Watch ye therefore, and pray always that ye may be accounted worthy to escape these things that shall come to pass, and to stand before the Son of man."—Henry Watts, Coaling, Alabama.

**A TESTIMONY.**

I am praising God for what He has done for me. He saved me about ten years ago and last December a year ago He baptized me in the Holy Spirit and saved my husband and baptized Him in the Holy Spirit. Later I became afflicted and was in bed for two weeks. When I got up I was left with a severe misery and soreness in my left side. Husband and I were the only ones here who believed in prayer and the Lord directed me where to go to have prayer for my healing. I went to Hiram, Mo., in February and the blessed Lord healed me instantly. He has at different times healed my children.—Minnie Barnhart, Gipsy, Mo.

**REQUESTS FOR PRAYER.**

Pray for a brother in Bellaire, Ohio, who is suffering from locomotor ataxia.

—:o:—

A sister in Arkansas desires prayer for her two brothers and three sisters that they may be saved. Their hearts have been softened by the death of their mother.

—:o:—

A sister in Luling, Texas, desires prayer for her husband that he may be saved.

—:o:—

Prayer for two children in Shamrock, Texas, who are suffering from adenoids.

—:o:—

"I am a little boy, ten years old. I want the prayers of all the Evangel family that I may receive the Holy Spirit.—Harley Landers Marvin, Siloam Springs, Ark.

—:o:—

Pray for the healing of an afflicted wife in Bloomington, Indiana, and that the husband may receive the baptism of the Spirit.

**TERRELL, TEXAS.**

Our hearts rejoice in the God of our salvation and for the knowledge that we have that He is moving through the earth today and the latter-rain is falling. While the work in this city is somewhat quiet, as there is no pastor here, I am sending a report of our little band. We have prayer-meetings on Sunday, Tuesday, and Thursday nights, and Sunday-school every Sunday morning. On a recent Sunday we had with us our dear Brother and Sister Simpson. We were made to rejoice to hear how God was working in China and how God is confirming the Word with signs following as in the days of the Apostles. Please pray that God will manifest His great power and that people may be convicted and saved from sin.—Fannie Grabs.

Not quite two months of my first year's subscription to your paper has expired, and I want to say that I am very thankful for the privilege of having it. It meets a great need—the need of the present time. The History of the Present Latter-Rain outpouring of the Holy Spirit is exceedingly interesting and helpful. The people—even the Pentecostal people—greatly need the right instruction upon what God HAS done, what HE IS doing, and what He has said He WILL do. I am earnestly praying for you and the work.—Mrs. E. M. W., Box 84, Woodcock, Pa.

**ANNOUNCEMENTS.**

For the convenience of the brethren who desire to make special announcement through these columns, we will accept **Want Ads** at the rate of one cent per word, with a minimum charge of 25 cts. for each insertion.

We reserve the right to reject and return objectionable announcements.

**WANTED:—**To buy a large bass drum for use in services; also a printing press for the printing of tracts, etc.—Address Pastor W. A. Winkels, Box 176, Frankston, Texas.

**NOTICE.**

I have quantities of back numbers of religious papers and magazines, "Triumphs of Faith," "Evangel," etc., which I will send to any party who would like such reading and can not take a paper. Address: Mrs. Julia Torrey, Box 181, Gainsville, N. Y.

**EVANGELIST'S NOTICE.**

Bro. Daily Rutherford, of Paris, Ark., desires to announce that he is now out in the work and will be glad to correspond with any Assembly needing assistance.

**CHANGE OF ADDRESS.**

Bro. W. W. Childers, formerly of Puxico, Mo., desires to announce that he has changed his address to Morehouse, Mo.

**WANTED:—**A consecrated young woman to help in the editorial office of the Gospel Publishing House. Must be able to operate a typewriter and to have had some literary training. This will be a good opportunity for someone who desires to work for the Lord. J. R. Flower, Office Editor, 2838 Easton Ave., St. Louis, Mo.

**NEW PRICE OF EVANGEL ROLLS.**

On account of the increased cost of production since changing the Evangel from four to sixteen pages, Evangel Rolls will be sent out at 2 cts. per copy from now on instead of 11-2 cents as during 1915.

Old copies of The Weekly Evangel and the Word and Witness published in 1915 will be sent out for distribution for 5 cts. per pound.

**WANTED:—**One Hundred Pentecostal Assemblies to send for a roll of Weekly Evangel to visit them each week. It is understood that the papers will be sold and remittances will be made to the Publishing House at the rate of 2 cts. per copy, once a month or oftener.

**WANTED:—**One thousand loyal members of the Evangel Family to interest their neighbors in the Weekly Evangel. You may only preach to them once in a year, but if they subscribe for the Evangel, you will assist in preaching to them fifty (50) times a year. Is it worth it?

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- Seven Steps to Pentecost, 8 pages, 10 cts. for 20, 35 cts. per 100.
- We All Agree, by Pastor D. W. Kerr, 12 pages, 10 cts. per doz., 65 cts. per 100.
- Baptism in the Spirit with Speaking in Tongues, by E. N. Bell, 16 pages, 10 cts. per doz., 65 cts. per 100.
- King's Life Insurance Cards, 25 cts. per 100.

**EVANGEL BOOK SHELF.**

A select list of books which should be in the possession of every Bible Student, Preacher or Evangelist, and everyone else who loves the Word of God.

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23 ¶ And Je'sus went about in all gogues, and preaching "the gospel manner of disease and all manner of 24 And the report of him went forth into him all that were sick, people that were taken and those which were possessed with de

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