

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

"Go Ye Into All The World And Preach The Gospel To Every Creature"

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

NUMBER 112.

2838 EASTON AVENUE, ST. LOUIS, MO., OCTOBER 23, 1915.

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DEAD RAISED TO LIFE. Merryville, La.

God's power was wonderfully manifested here last night in bringing the dead to life. A small child aged twenty-three months, (Claudia Denson) the daughter of Mr. and Mrs. Hillrie Denson, died in its mother's lap during testimony meeting, and the mother did not know how long it had been dead. She noticed its eyes set in death and made an outcry. The saints began to pray and rebuke death in the name of Jesus and God gave us wonderful victory in about thirty minutes. The child was returned to its mother's arms sound and well and later the family called in the family physician and he pronounced the child all right, and went away without giving a dose of medicine. The following were eye-witnesses to this fact:

Harry E. Stovall, Travelling Evangelist, Cleveland, Texas.

H. W. Puckett, Elder, Merryville Mission, Merryville, La.

S. B. Slaydon, Elder, Merryville, Mission, Merryville, La.

Mason H. Starks, Merryville, La.

Thomas J. Burks, Merryville, La.

J. A. Nichols, Merryville, La.

Miss Hattie Sibley, Merryville, La.

Mrs. J. A. Nichols, Merryville, La.

Miss Bessie Knowles, Merryville, La.

Mrs. Edwin Frank, Merryville, La.

GOOD INTEREST IN ATLANTA, GA.

There is no abatement in the interest in our meetings. Souls are getting saved and baptized with the Spirit. Thirty have been buried in baptism and there are more to follow. An old man seventy years old, a Catholic, was saved. A young man was run over by an automobile and hurt. He was taken to a hospital and the Doctor said it would be four weeks before he would be well. A sister went there and offered the prayer of faith and he was able to come home in a few days and Sunday P. M. he was saved and on the same night received the baptism of the Holy Ghost. The Lord is wonderfully blessing the saints and making us strong. We believe a work will be established in this part of the city. Our meeting is conducted by Bro. Frank Key who preaches in the power and demonstration of the Spirit—Clara Higbee.

IOLA, KANSAS.

The Lord is wonderfully blessing us here and saving and baptizing precious souls. We are going to build a church soon, 40 by 60. Pray God's blessing upon us and His work.—J. A. Dunham.

WORK PROSPERING AT LANDING, MISS.

The dear Lord continues to work in our midst. Since my last report to the Evangel some few weeks ago many have been saved and nearly thirty have received the Holy Ghost. While I am young in the cause, this being my first meeting since God called me out to labor for Him, am glad to say He has given victory because I depended on Him who is able. Only three of us baptized saints came here but, praise God, we have an assembly of nearly 45 baptized in the Holy Ghost, with signs following. The work is going nicely and interest is good. Pray for us.—James O. Savell, Pastor.

BLUFF SPRINGS, ALA.

The Lord gave us a good meeting here. A number were saved and a good many accepted the Lord for the healing of their bodies. We had large attendance. The Lord helped us greatly to preach the Word and it was gladly received, although this was a new field.—L. Wooten and wife.

STORY, ARK.

We began a meeting four miles north of Story Sept. 25th. We are having good attendance. People have come from five and six miles around. The Lord is blessing. We are expecting a mighty outpouring here as at Pentecost. Glory to God. Bros. W. L. Stallones and W. S. Miller are engaged in a meeting at Washita, seven miles from here. We ask an interest in the prayers of all the saints.—H. A. Riley and band.

A BIG SIXTEEN PAGE WEEKLY

Plans now on foot to fulfill our promise of a LARGER PAPER to Begin the First of the New Year

A little over a year ago, the Weekly Evangel (then known as the Christian Evangel) was visiting 1500 homes weekly. We made the promise that just as soon as 5000 subscribers were secured, we would increase the paper in size to sixteen pages. The paper has been steadily growing in circulation, enjoying a steady, natural growth, until now we have almost reached the 5000 mark. The time has come to fulfill our promise, and we are now planning to publish more Pentecostal truth, reports, testimonies, missionary letters, etc. than has ever appeared in any one Pentecostal paper before. Ten thousand (10,000) words of Pentecostal fire will be the weekly output, or half a million (500,000) words a year freighted with the most important message of the age to both the Church and the soul out of Christ. And just think, all this will be given every subscriber at the cost of only \$1.00.

Aa Important Medium.

The Weekly Evangel is fast becoming the most important medium of Pentecostal fellowship and co-operation in the Movement. Many other papers are blessedly filling their place, but the Weekly Evangel has a Mission peculiar to itself and altogether different from the others occupying a position of inter-relationship with all other Pentecostal papers. It is not owned by one man or assembly, or a particular company of men, but is owned by all the Pentecostal saints in all lands, and any and all of them can have an opportunity of assisting in its management by letting their voice be heard during the session of the General Council. The paper is yours, and the editors are your servants for Jesus' sake. Praise the Lord. The paper has a message of anti-sectarianism and anti-denominationalism, recognizing the Church that Jesus Christ built, and refusing to recognize any sectarian lines of fellowship or dis-fellowship, whether the sect have a written or an unwritten creed. It is a medium of co-operative fellowship between all who are members of God's church, which is the General Assembly of God. Heb. 12:38.

The Message of the New Paper.

It has been unfortunate that our columns were opened to the propagation of defective issues in the past. We trust that this shall never occur again. We have a glorious view of the personality of the Lord Jesus Christ, and are filled with the knowledge of the importance of the message of Pentecost, the promise of the Holy Spirit which Jesus said should come, and which we all know has come, not only on the day of Pentecost, but in these days, to awaken His church and to aid us in the preparation for the return of Jesus. Our eyes are on the skies looking for His blessed appearance, and, by His grace, we expect in future to be so occupied with Him, and our souls so filled with His presence and glory, that the glorious message of Pentecostal fire cannot help but burst through into the columns of our papers. Every issue of the Paper will then be an evangelizer, and the papers can be scattered out and distributed from door to door, to aid in warning the People to get right with God, and flee the wrath to come.

Some of the New Features.

We are arranging for the new sixteen page weekly to have departments of the liveliest interest to all our readers. Among other things, will be plenty of room for good spiritual articles from the different brethren scattered over the field. Then there will be a department, the Lord willing, for "Incidents of Christian Life." This department is expected to be one of the most interesting features of the new paper. Some of the Pentecostal saints have had wonderful and glorious experiences which have never been published. We are making an effort to secure these incidents and publish them for the glory of God together with striking testimonies of God's mighty power manifested during all the past ages. Then there will be the editorial department, which we trust will be so filled with the Spirit of Jesus as to bring a blessing to our readers every week. Then departments for the children, the Sunday School, Questions and Answers about the Scriptures, Missionary Department, and a glorious fellowship Department, where all the saints can report their meetings and tell of what God is doing in their midst as they obey Him and proclaim this "evening light" message of truth. This has been an important phase of the paper during the past year, and this will not be neglected during the coming year.

Special Offer for New Subscribers.

The time to redeem our promise has come but we ought to have 5000 more subscribers before the first of the year, in order that the plant may be lifted clear from all debt for machinery, etc. Will you help? The \$5000 for the printing plant has not been half raised as yet. We will need this money in order to come out clear. If each subscriber would send us an offering of a dollar we would quickly have the desired amount. Then we have a special offer to make to all our subscribers which ought to enthrust them with a spirit of co-operation to make the prospective move possible.

To all NEW SUBSCRIBERS sending in \$1.00 now, we will SEND THE REMAINING ISSUES OF 1915 FREE and ADVANCE YOUR SUBSCRIPTION TO JAN. 1, 1917, giving you a whole year (50 issues) of the Weekly Evangel in its new 16 page form.

We are counting on you to help. Appoint yourself as a co-operative representative of the Pentecostal message which we are publishing, and go out among the brethren and take subscriptions, make an effort in your meetings to secure subscriptions both among the saints and others to whom the paper may be a blessing. They will gladly respond and, by your earnest co-operation, our desire for an evangelizer which is uncompromising and pregnant with Latter Rain power and truth, will be realized.

(Continued on page two.)

MEETING OWNED OF GOD. Harrisburg, Ark.

A meeting has just closed at Harrisburg, Ark., led by Bros. Ed Adams and W. S. Montgomery, which was a remarkable one because of the sweet presence of the Holy Ghost all during the meeting. Sinners were convicted and crying their way to the cross. Believers were rejoicing and were built up and established in the faith. Backsliders were reclaimed. Prejudice was broken down and the spirit of criticism hushed. Many substantial friends were made for the work. The Word was preached plainly, fully and with Holy Ghost-power sent down from heaven. The workers were especially anointed for singing God's praises.

There were some remarkable healings in this meeting. Four received the baptism of the Holy Ghost and spoke in tongues as the Spirit gave utterance. Two substantial friends of the work donated to the preachers two acres of ground to be used as a Pentecostal mission, and work will be commenced at once on a tabernacle and home for workers. One man agreed to furnish lumber for the same.—I. M. Funkhouser, a worker.

GOOD MEETING AT VERA, TEXAS.

We just closed a meeting at Vera some days ago. We had a wonderful meeting. Bro. Fickling and band and Bro. J. S. McConnell and wife were with us. God blessed in a most wonderful way. Twenty-five were saved and twenty received the baptism. We have a good mission here and the saints are in unity. Twenty were baptized in water, and God blessed at the water's edge.

God is opening up work in this part of the west and we are standing for the real Gospel. Pray that God will work among us and bring us to the unity of the Spirit.—W. P. Robinson, Pastor.

ARTESIA, NEW MEXICO.

We have recently closed a meeting here, the Lord blessing greatly at times. Considering the newness of the field we had fairly good results. Few had ever heard the full Gospel preached, but the seed was sown and we are trusting the Lord for a bountiful increase. Hallelujah! We worked against great opposition from start to finish but we had victory in witnessing eleven conversions and 13 baptisms with the Holy Ghost. Seven were baptized in water. The writer was ordained to preach the Gospel last Sunday night.

Bro. N. R. Nichols and wife of Causey, New Mexico, helped us in the meetings. We are in the fight for souls until Jesus comes. Praise His Holy name!—James A. Perkins.

VICTORY AT DUBLIN, TEXAS.

The saints here are praising God for victory. I held a thirty days meeting here, beginning in July. About 20 were saved and baptized and added to the number already here. This made a good assembly. In an absence of a few weeks the enemy brought in some strife but, thank God, He has given us the victory and all but a few are true saints on full Pentecostal lines, living in fellowship and love. God has given us a new mission and we have opened another meeting. One has been gloriously saved and baptized in the Spirit, one reclaimed. One Railroad man, the hardest sinner in town, was gloriously saved at his work. Thank God! He is breaking the hearts of the hardest people in our town and the best people here are seeing the truth and acknowledging it. Pray much for us that God will keep us out of the way and in His will. Travelling workers and ministers are invited to stop in if passing this way.—Henry A. Smith and band, Box 353.

GAINESVILLE, TEXAS

We have a nice hall and are having meetings every night. The interest is growing all the time. We need more help and will be glad to welcome anyone who feels led to stop with us in passing through. We feel God is going to do a great work among us. We welcome all who are on fire for God.

J. F. Stephens and band, and

J. M. Medley,

631 Gossett St.

Weekly Evangel

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Entered as second-class matter March 24, 1915, at the post office at St. Louis, Missouri, under the Act of March 3, 1879.

The number of this paper is 112. If this number appears on the address label on the wrapper in which your paper is mailed to you, it indicates that your subscription expires this week. Please renew at once. The time of expiration for your subscription is indicated by the figures which appear on the address label stamped on your paper. For instance, should we receive a subscription from you for one year and the present issue of the paper is No. 100, we would add fifty to the number, putting No. 150 on the address label on your paper, which means that your paper will expire with Weekly Evangel No. 150. If a six months subscription, we will add 25 to the number of the present issue, which will indicate that your paper expires in twenty-five weeks from the number with which your subscription commenced, and so on. If it should happen that you do not desire to continue the paper any longer, please drop us a card or notify your postmaster, who will in turn notify us to stop the paper. If we do not hear from you at once, we will take it for granted that you desire us to continue the paper to your address and so will expect to receive a renewal from you shortly.

A PERSONAL WORD FROM THE INCOMING EDITOR.

In answer to what seems to me to be the call of God in my life, I have moved to St. Louis and entered in upon the duties of ministering to the saints as editor of the papers, in co-operation with Bros. Flower and Schell who, together with myself, were chosen by the Council recently in session, as Publishing Committee. To me it is practically a new field of ministry but, conscious that God is true to His promises, and grateful for His leading in my life thus far, I am yielding to go forward to follow on, "walking in His foot-steps till the crown be won."

I shall need the help, together by prayer, of all the saints and the hearty co-operation of all who are interested in the building up of God's kingdom. A request to this effect I humbly make in Jesus' name.

Confidence in the Outcome.

I have confidence in the outcome. I believe God's hand is upon us for good. We only need to watch to move together with God and one another. There is a strong tie between us, the tie of love. We are of one family—His family, Eph. 3:15. We have one purpose—His glory, 1st Cor. 6:20. One plan—workers together with Him, 2nd Cor. 6:1. Thus we are workers together with each other. How shall we walk together except we be agreed? There is a true ground of unity and fellowship. It is Christ Himself. To be in unity is to be together in Him. There is no disunion there. If we abide together in Him we shall maintain unity. If we but consent to division we consent to wrong. We are to "endeavor to keep the unity." As truly as there is only unity in Christ, so there is but little of unity in the flesh or self life. Self appreciation makes for sensitiveness, engenders strife and division, and "who is who" becomes the issue.

Let those, who will, enter into strife. We will not, but, loving one another with a pure heart fervently, let us strive to do the will of God from the heart. The printed page is a practical medium of helpful interchange of thought, and a glorious herald of the message of truth to the world, and the paper may be made an effective means of promoting co-operative fellowship among us in those things which pertain to our "like precious faith." Our

desire is to make it such in the greatest possible degree.

The Desire of My Heart.

In coming into the office of editor, I find in my heart a real desire and strong leading to make the paper a helpful visitor to every home into which it may come, not so much as a forum for the settlement of differences, but as a medium of fellowship by which all may be held in a blessed bond of unity based upon those things of truth which we hold in common. Somehow I feel that there is enough to occupy the pages of the paper in which all may be interested without feeling the sting of opposition or strife. This does not mean that we are to try to please all readers of the paper everywhere. Nor does it mean that we have no definite convictions of what is truth, but rather this, that we feel that a paper which accords with, and represents the spirit of the General Council of the Assemblies of God, should hold as closely as possible to the spirit and letter of the Constitutional resolution to which we all subscribed and which was reaffirmed and emphasized by the saints in Council at St. Louis upon so recent a date. In this we have declared our purpose to accept the written Word (the Bible) as the one all-sufficient rule for faith and practice, and have promised to neither add to or take from it (see Preamble of Resolution 2nd Heading). This does not mean to me that we are to hold only such things as we may have known as Biblically true lest we add something to the Word, but rather that we may freely accept and hold any new meaning which may be shown us by God the Spirit. We may expect a development of understanding unless we be spiritually deaf and dead, and I, for one, rejoice in this that we are freed from bondage now in respect to believing and enjoying any new light or truth. Many of us have in other days been under restraint on this line because of the power of sectism and were hindered in knowing the truth of the Word. Now we are free, let us remain free.

On the other hand this purpose to not add to or take from the Word means to me that we are to carefully watch and prayerfully look to God at times when there appears what may be light and truth, and may be only the result of private interpretation, for no scripture is subject to such, lest we find ourselves accepting error. So let us be careful enough to be right and yet not so slow as to miss God. "He that believeth shall not make haste," but indolence and indifference engender unbelief. Conservatism is a part of righteousness but "fear hath torment." After many years in which I have had many and varied experiences, I have become a conservative in these matters—a burned child fears fire.

Your Co-operation in Prayer Needed.

Brethren pray for me that I may have and hold a correct view of my place in the body of Christ and of my ministry in this new relation; and pray together with me that God may guide us together through the tangle of varied and often distracting matters which arise in these days. Only God can save us from error and fanaticism and keep us free from formalism and deadness. We may never see eye to eye in all things this side of eternal glory, but, thank God we can go on together till Jesus shall come if we truly and lovingly "consider one another to provoke unto love and good works" and not to strive one against another. With much love for all men.

J. W. WELCH.

A WORD OF EXPLANATION.

We desire to explain to our many correspondents the reason for some delay in replying personally to their letters. For weeks it has been a matter of great effort to simply handle the business matters which were before us for attention. We have been obliged to lay aside many letters until there was more time for the answering of them, as the different departments of our work have rested upon only a few, with the necessity for working both day and night. During the Council an arrangement was made which distributes some of this work and we are now undergoing a re-organization which will make it possible for us to handle correspondence with more speed. We trust our people will be patient a little longer until we can reduce the volume of work which has been piling up for a considerable time.

Effects of Universal War, 6 pages 5 cts. per doz. 25 cts. per hundred. The Emigrant Bride, 4 pages. 5 cts per doz. 20 cts per 100. Coming Events 4 pages, 5 cts. per doz., 20 cts. per 100.

SUNDAY SCHOOL

October 31, 1915.

THE BOY JOASH CROWNED KING.

Lesson Text—2 Kings 11:1-20.

Golden Text—The house of the wicked shall be overthrown; but the tent of the upright shall flourish. Prov. 14:11.

Leading Thought—The fulfilling of God's word to David. 2 Sam. 7:16

1. Joash preserved and protected. vs. 4-11. Rightly speaking this lesson begins with v. 1 of the chapter. He was preserved by divine appointment for a definite service and yet God made use of a human agency. We are in what is said to be the last period of Israel's national decline; and Jehoshaphat, one of Judah's best kings is largely responsible for this ruin through his unfortunate mistake in joining affinity with the wicked Ahab. The devilish Athaliah, a daughter of Ahab and Jezebel was also Jehoshaphat's daughter-in-law. 2 Kings 8:16-18; 2 Chron. 20:35-37. See also parallel account of lesson in 2 Chron. 22:10; 23:15. Children of God need to watch very carefully in their forming alliances—social, business and ecclesiastical. 2 Cor. 6:14-18. "And he was hid with her in the house of the Lord six years," v. 3. What a safe place for the young child destined later to become the king. He was but a babe of one year but the sole link in David's posterity and the prophesied lineage of Jesus Christ. Gen. 49:10; Num. 24:17. God is never slack concerning His promise (2 Pet. 3:9); never allowing "one word of all his good promise to fail." 1 Kings 8:56. What care He took in this matter, and is he not just as interested in us individually? Why then our needless concern and strivings lest God fail in accomplishing those things He hath promised to perform? Hallelujah for the God who never forgets (Isa. 49:15,16)—who neither slumbers nor sleeps. Psa 121. It will be interesting and helpful in considering the youthful Joash to refer to the boy-hood of Moses (Ex. 2:1-10), of Samuel (1 Sam. 3:1-14), of Daniel (Dan. 1:3-20), of Jesus (Luke 2:41-52). Were there more children hid in the house of the Lord, there would be more men to serve and act for God in later places of responsibility. It was the safest place Jehoshaphat had to hide him in; it is the safest place for parents today. Six years elapsed—time enough for the people to weary of the bloody queen. They were probably glad for any change, particularly the restoration of the rightful heir. Jehoida the true man of God sensed conditions and with divine wisdom and authority brought it to pass. First he revealed the young Joash to a company of trusted men. v. 4. These men were bound by a solemn covenant, and to them Jehoida made known his carefully-laid plan or protecting and establishing the young king. vs. 5-8.

2. Joash proclaimed king. vs. 9-12 Jehoida's word carried weight, without doubt because of God's presence with him and the men "did according to all things" that he commanded. v. 9. On their obedience rested the safety and establishing of their king. They became imbued with the same resolute spirit that filled Jehoida. There was a place too for them to use their weapons and they were charged with dispatch in doing so. v. 8. It is significant that David's weapons were to be used in defending David sons. So are we to use Christ's weapons in

establishing His kingdom. Eph. 6:16, 17 "The guard stood, every man with his weapons in his hand, round about the king." Another faithful Gideon band! One vacancy might have meant the complete failure of the whole plan. So might one traitor. And how our Lord Jesus has suffered thru vacancies and traitors. Along with his dispatch, Jehoida used a quiet deliberation. He waited till all was in readiness and then "he brought forth the king's son," v. 12. Verily the Husbandman hath long patience"—our God has waited long—but truly all things most ready and our hearts beat high in expectation of the swift approaching of our king's crowning day. "Put the crown upon him and gave him the testimony"—the crown, symbolic of power, the Law or testimony, symbolic of wisdom. Then comes the blessed symbol of the Holy Spirit's seal—the anointing. No wonder "they clapped their hands" and rejoiced till the very Athaliah was filled with dismay and cried, "Treason." vs. 13, 14. The false was deposed and the true established. "God's man is always a prepared man, and is crowned in spite of human plot or plan." —ALICE R. FLOWER.

A BIG SIXTEEN PAGE WEEKLY.

(Continued from page one.)

If you are already a Subscriber, you can help much by sending in your renewal now, even though your subscription for the current year has not yet expired. When you send in your renewal, we will extend your subscription to receive fifty numbers beyond the time of your present subscription. Of course, if your subscription is past due, you will not need any admonition to renew. You can tell how many weeks you are past due by deducting the number which appears on your address label from the number of this current issue. (See Editorial Column for full explanation.) We are expecting your renewal.

And in the Meantime.

In the meantime, between now and the first of the year, the big Evangel family is expected to stand with us in Prayer that we may fully get the thought of God for the coming campaign of evangelism and fellowship through the paper. Hallelujah for such a loyal family. We are marching on to victory, Praise the Lord.

NOTICE.

Tri-State Camp meeting committee of the district council of the Assemblies of God, representing Southern Ill., North Western Ky., and South Eastern Mo., wish to give notice that A. W. Poole of Sikeston, Mo. who was elected member of committee and Treas., has resigned his position and is no longer connected with us in the above capacity. M. V. Ferguson of Chaffee, Mo. has assumed the above position.

Weymouth's Modern Speech New Testament, Pocket edition, cloth 80 cts., India Paper, \$1.00. Larger edition with explanatory notes, cloth \$1.15, Stiff Leather, \$1.85. The 80 cts. Cloth Edition given free for 5 yearly subscriptions, and the \$1.15 edition with notes given for 7 yearly subscriptions

- Keep Still, a leaflet, 10 cts. per hundred. Try Me, a leaflet, 10 cts. per hundred. Salvation in Christ for All, 4 Pages, 5 cts. per doz., 20 cts. per hundred. Kings Life Insurance, Cards 25 cts. per 100. Spiritual Fornication, a leaflet 10 cts. per hundred. Present Day Conditions, 6 pages, 5 cts. per doz. 25 cts per 100.

SPECIAL NOTICE TO PREACHERS

There was a change made by the Council when in session at St. Louis, in the Credential Committee and the plan of issuing credentials to Preachers. Brother J. R. Flower, Secretary of the Council, is now Secretary of the Credential Committee, and will receive applications and issue credentials instead of Brother H. A. Goss of Hot Springs, Ark., who has heretofore handled this work.

We are ready to publish the minutes of the General Council at St. Louis, Mo., and the time has come to revise and complete the list of ordained Elders, Ministers, Evangelists and Missionaries. There is a lack of correct information on our records concerning the ordination of many who are on the list. To have and keep a correct list which we can submit to the Railroad Bureau so that our ministers can get rates, we must have this information. Please write us at once and let us know whether you were ordained as an Elder, Evangelist, Minister or Missionary, the date and place of your ordination, date your Certificate was issued, whether you are now engaged as a pastor or evangelist, and your permanent address where mail can always reach you.

This information is quite important. Be careful to not miss sending this information at once if you desire your name and address to appear in the General Council Minutes which will be presented to the Clergy Bureau for 1916.

J. R. FLOWER, Secy., 2838 Easton Ave., St. Louis, Mo.

THE LIVING CHRIST.

Florence L. Burpee.

You know well the wondrous story
Of a Saviour crucified.
How our living Lord of Glory
On earth suffered, bled and died.
We have heard it and have told it,
Some have listened, turned away
From the paths of sin and sorrow,
And are saved and kept today.

Yes, you've told the old sweet story
Of the love of God's own Son;
How on earth He healed the sick ones,
All who sought Him, every one.
How the deaf ones heard His message,
And the blind received their sight,
And souls who long had groped in darkness
One glad morning saw the light.

But, my brother, I must tell you
That our Christ is living still.
That He now on earth is healing
All who now obey His will,
And the reason lives are fruitless
And some souls so little grow
Is because they have not touched Him;
Only a dead Christ they know.
All ye weary, heavy laden
Come and He will give you rest;

Hearts o'erpressed with heavy burdens
Trust in Him who loves you best.
Sick ones, bound by Satan's fetters,
Break your chains, for you are free
Listen now for Christ is calling
"Take My yoke and learn of Me."

He is living and has promised,
"Lo I am with you always."
Sound His praises, claim your freedom,
He is just the same today.
Still He's saving, still He's healing,
As before in Galilee.
Why not seek Him, fully trusting,
As your faith is, it shall be.

Oh! my brother, Oh! my sister,
Lay aside your doubts and fears.
Lay aside your earthly wisdom,
And the teaching of past years.
As a little child receive Him,
Trusting where you cannot see,
For to know Him is to trust Him,
And His Word shall set you free.

REQUESTS FOR PRAYER.

Pray for a brother's healing of tuberculosis. He is a father of two children and is needed to care for them.

:o:

Pray for restoration of a sister's hearing.

:o:

Pray for the mother of two children, who is suffering from a bad case of kidney trouble.

:o:

A NEED FOR EARNEST PRAYER.

A sister in King Hill, Idaho, sends the following, concerning which we will be glad to have the Evangel readers pray:

"We live six miles from King Hill, Idaho. This part of the country has been settled partly for over thirty years. The closest church is fifteen miles away. I know of only two saved for miles around and no one filled with the Holy Spirit. I once thought I had the Spirit but did not seem to have the Bible signs which follow. I was not able to heal the sick or to speak in other tongues as the Spirit gives utterance. The Bible says these signs shall follow them that believe. I must have the Holy Spirit. I pray also that my husband may receive the Holy Spirit and that I may be healed, and also that someone may be sent to this very needy place. There is a good new school-house in which I am most sure we could hold meetings." Mrs. Rosa Jones, Box 69.

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NEW ASSEMBLY OPENED.

Toledo, Ohio.

A new Pentecostal Assembly at 3146 Summit St., Toledo, Ohio, has been opened. Meetings every night. Any ministering brother passing this way will be welcome if he preaches the Full Gospel.—Henry Walls, Elder.

TRACT NOTICE.

Brother A. Blackburn, 1 Ada Street, Keighley, Yorks, England, makes the announcement that he is willing to send free (as long as the Lord supplies) copies of the two little tracts "The Lord's Supper" or Medicine for His children and "Signs of Heart Back-sliding," which have appeared in the Weekly Evangel. Send for them.

I wish to correspond with some saints at Corpus Christi, Texas. Any saint living there may write to me at Pipe Creek, Tex.—Rev. Nat Ellis.

DAYS OF REVELATION

The Sunday Evening Sermon, at the General Council, was delivered by Bro. Rickard with much Power.

(Acts 2:4.)

I love the word "suddenly." There came a sound. It was not noise. It was sound from heaven as of a rushing, mighty wind. It was not wind but it sounded like it and it filled the house where they were sitting and there appeared unto them cloven tongues like as of fire. It sat upon each of them, the women as well as the men. "Now when this was noised abroad—that is the way Pentecost was advertised. It is not human. It is Divine noise from heaven. It is the sound of the going in the tops of the mulberry trees. The multitude came together. That is generally the first effect upon people. Because they heard every man speak in his own language. That is the thing that is confounding them today. They were amazed.

I love to see people now-a-days confounded. They marvelled. That is blessed. They said "behold are not all these which speak Galileans, and how hear we every man in his own language wherein we were born." And then a list of these languages in which they spoke was given. Some say this is all of the devil. Peter said this is that spoken of by the prophet Joel.

A Supernatural Power.

In His day He was doing wonderful miracles through the power of the Holy Spirit. The religious people said in His day He was doing it by the power of the devil. Jesus turned and said that was a sin against the Holy Ghost. There is no forgiveness for that. Once more Jesus is doing such things and the people say it is of the devil. It is a supernatural power and every honest man will be compelled to say it is supernatural power because he cannot do it himself. Just as soon as he is informed he is compelled to believe that this thing is really supernatural because men, women and children are speaking in languages that they have not learned. Therefore it is absolutely miraculous.

Well then, what power is it? We do not have to conclude that it is all God because it is miraculous. It may be of the flesh but that is not the devil. We may be sure that these manifestations of speaking in tongues are not of the devil because people are praising God and are happy and living clean and pure lives, and the devil cannot do that.

He would if he could. The devil does not make people praise God and make them happy. Everyone that has known God will know Him the next time he meets Him.

Heard the Voice of God.

When my brethren in the ministry were fearful as to my intellectual as well as spiritual welfare after I had received the baptism, I said to them: "Brethren, I have known God too long to be deceived and I know this is God."

His sheep hear His voice and they know the difference between night and day. If this is not of God, I never knew God. I praise Him that He puts His stamp upon things. I have never had a moment of uncertainty or hesitancy or fear that this was not Pentecost. God has put a stamp upon it. You say, "But we see so much—" Yes, the devil is very much in evidence, but God is in evidence! When we see God and hear His voice we know Him.

I went into this thing with my heart. That is a better guide than the head. I have known God in my heart too long for the devil to come along and do something like God. He can't give you a good case of religion to save your soul.

The children of the devil are stamped with the image of their master and so are God's people. We bear about in our bodies the marks of the Lord Jesus.

Cannot Understand God.

I am sure that none of us understands very thoroughly what this wonderful movement is. The one who thinks he understands it knows the least about it. As we said last night, it is God and what can we do in the presence of God but worship Him? Certainly we cannot analyze God.

We cannot even tell the story of what He does in our hearts. I do not feel we have yet measured up in our obligation to this movement. We have not quite un-

derstood the wonderful obligation God has put upon us, the wonderful and glorious privileges that we enjoy in the last days.

Praise the Lord for the power after many, many centuries of deadness spiritually. God has been made manifest in a great many directions. What is this wonderful manifestation of God in these days? It is a manifestation of God in inspiration. We are experiencing something of what the Holy men of old did who spoke as the Spirit gave utterance.

Just Worship Him.

God has come in such marvellous fashion in human flesh that I have not felt like doing anything else since but worship Him.

We can freely talk about God at a distance but when God draws near our hearts are hungry. I stand in the presence of God when I stand in the presence of this wonderful manifestation. It is God speaking with no uncertain sound but with absolute accuracy and authority and command and power to men and women in these last days. You and I get familiar with it after a while and it gets to be not such a profound wonder. I studied languages for as many as nine and ten years but I would not attempt to speak in one of them tonight. If I should do so you would be sure I could not speak. I cannot speak Greek tonight and but a little bit of Hebrew but, listen, God came along and in five minutes did more than I could do in ten years of study.

God actually spoke through me and these languages were understood and I have been understood and so have you and other people have understood the languages. There is no doubt about this to one who will get the facts.

Everybody can verify Pentecost who wants to take the pains. Men are so careless about sacred things that they go into wholesale slander toward this movement, and will not take time to inform themselves as to whether it is the real thing or not, or whether it is what it claims to be or not.

Pentecost is Verified.

Some of us were praying one night for a sister and she was mightily healed and a sister from the neighborhood who was praying had an unsaved, drunken husband who came in. She turned and preached to him in German, (she did not understand German). He knew the language and knew that she was speaking in the power of God. Such a testimony as that would be accepted in any court in the country.

Two and two make four, as we all know, but many people would declare that it makes 19 1-2. Many times in our Assembly people have spoken in languages that have been understood and verified. People have been in the meetings and understood.

So God has actually spoken through men. If God can speak one single word in a language that is really understood, that is the supreme miracle of the ages.

Tongues of Fire.

In a day of terrific coldness and deadness—in these frozen icy cold days God has sent down tongues of fire, tongues of inspiration, tongues filled with the message of fire from heaven and they are burning the message of God home to the hearts of men and women.

If you have prayed and struggled and cried to God for twenty years as I have done for God to touch the hearts of people, and gone into the cold, dead church and tried to give the message as I have done, and without response, you would be glad to have a message come down from heaven, and to know that God had come down to your help.

The devil always puts down his snake along side of the snake the Lord puts down. A great many people have gotten scared of Pentecost—and well enough, too. Just so they don't get scared too much. I fear reactions. I very much prefer to see something on hand than to regulate the little we have on hand. Surely God does want us to be wise and scriptural and all that, but as to wonderful revelations coming in this movement, I thank God that inspiration means revelation.

God is Speaking.

When God begins to speak He talks about something. We have not yet given Him the place He should have and we have not been serious enough and our hearts' eyes have not been anointed enough sufficiently so that His message had its full weight in our hearts.

Whenever God gives a message in tongues and by interpretation, my soul feeds upon that message for days and weeks. There is something about it that unfolds with me and, it will unfold on your hands.

When Jesus spoke on earth a few words they were words which could not be forgotten but unfolded more and more as men thought upon them.

God Spoke to me.

God could not get hold of folks that had heads and he had to take the folks that hadn't any. As soon as some of our little heads can get something we know the whole thing. You can't tell us anything. I have something to say just now (I guess God wants me to say it), I have been very suspicious of councils myself. I could stand a little bit, maybe, not much of it. I have had some problems. I had people in my assembly that got some messages and get revelations and became very much lifted up, especially in the head. They began to get head trouble and they could not learn anything and they would get messages and leadings and everything they would think in the human was right from heaven and you could not tell them it was not from heaven either and they began to carry out these messages and ideas and began to split and tear up. Well then, what? Well, we did nothing but lie on our faces and cry all night. I was praying and fasting and God came to His servant and gave him a message. God said to me that this lawless, independent spirit is the spirit of the anti-Christ and if you don't get rid of that you will have to suffer the judgments of the tribulation. You will never get into the bride unless you learn how to fellowship and learn how to be subject one to another. Do you know what I felt like then? I felt like getting in this Council somewhere, in some council anywhere, and creep in somewhere and be some little piece and never be found or heard of just so I could be there and be a part of the great, precious body of Christ that expects to be translated.

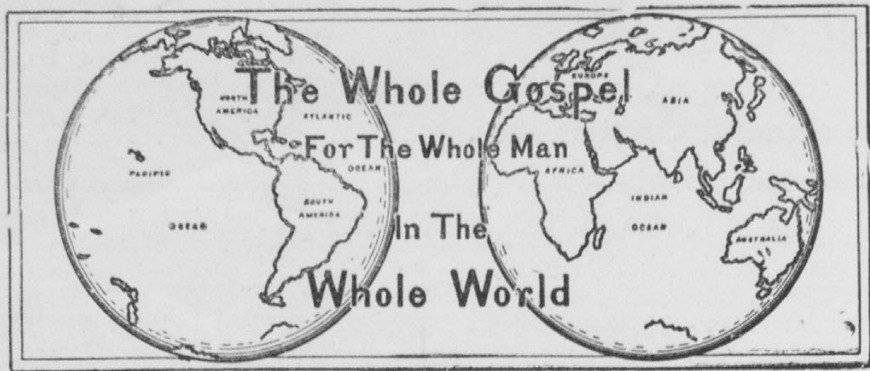
It is too late to seek place or position but only to be right where God would have us in His body. I praise Him that in the midst of very much of headiness and independence God is giving us revelation and teaching us wisdom and notwithstanding we feel often distressed and confused because our messages do not tally out because we do not see the thing come to pass that we said would surely come to pass, and therefore we feel like turning away from all of that, but after all God is deepening us and is with His people and when He has drilled us and thoroughly taken us through His training so that we will know His messages, then we will be ready to listen and hear from God and know Him and His leading better. We will later be introduced into the spiritual world and we will have fellowship with the saints of the church of the first born and fellowship with angels and we will have the privilege of walking side by side with Jesus Christ and having blessed fellowship with hosts of angels and with the saints of old who also received messages from on high. I praise God that He is actually letting us hear the heavenly music and hear the angels sing.

DULUTH, MINN.

God is still blessing our labors here and our hearts are refreshed and the saints united for the battle. We have been favored with a lovely visit from the Lawler family from China. They were truly a blessing to us and the hearts of the saints were impressed with a real missionary spirit as never before.

It is just about two years since the writer was led to open a work in this city, and God has certainly done great things for Duluth. There is only one mission in this city and it has thirteen different nationalities and some twenty-one Roman Catholics have been saved and nearly all have been baptized in the Spirit. The Pastor conducts a Bible School nearly all the year round. The power is falling. Unity prevails and we are expecting showers of refreshing from the presence of the Lord at our coming convention.

The Baptism in the Spirit with Speaking in Tongues, 16 pages, 15 cts. per doz., 65 cts. per hundred.



There is greater need for missionary funds at this time than any time since God first poured out the Holy Spirit in Latter Rain measure. Not only are conditions on the field harder because of the war, but issues over doctrines and practices have so filled the minds of the people that they have almost forgotten the missionary field. Hundreds of Pentecostal missionaries are still dependent upon God for their sustenance through His children in the Pentecostal movement, and we have not been doing our duty. We must arise and shake ourselves and do what we can to relieve the distress and need of the missionaries. Come up to the help of the Lord now. We will gladly forward money, to any needy missionary. Send all missionary offerings to J. W. Welch, Treasurer, 2835 Easton Ave., St. Louis, Mo.

S. SMIT.
South Africa.

Since last writing to you a brother and myself were invited by some natives about sixty miles from our station to come and minister to them. We walked there and back so as to be able to hold meetings on the way amongst them, and as far as the eye could see were native huts scattered all over the country, some of the natives having never heard the Gospel. Praise God! we were able to tell them of God's love for them and that Jesus died on the cross to save them. More than once we had to sleep in a hut and eat the same food as the natives. We prayed for the sick and God healed them, and after some days of walking and preaching as we went, we arrived at our destination where we found a company of natives, including three preachers who stand for the full Gospel which was revealed to them by the Spirit of God even before they invited us. We were welcomed with open arms, and had some glorious meetings, especially on Sunday morning when separating the three preachers to the Gospel work by laying on hands and prayer. One of them fell under the power of God and received the baptism of the Holy Spirit with speaking in tongues as the Spirit gave utterance. On our way back God also richly blessed us and made us a blessing in the healing of the sick and in preaching this Gospel to many hungry souls. The Lord also supplied our needs on the way in caring for my family at home. Praise Him forever! Please pray that all needs may be supplied for the opening of a Mission Station amongst these thousands of natives.

WILLA B. LOWTHER.
China.

For a long time I have been feeling that the Lord was cutting me loose from Hong Kong, but I so desired to keep right in His will and move with Him. Recently the Lord made it perfectly clear to me that He wanted me at this time to move into the interior, and in many ways it has already been proven that the Lord is in my going. The interior work is much harder than in Hong Kong but to be in His will is the sweetest of all. These 200 miles back from the coast will be but a stepping stone for me to get into the far back interior. Some two or three of our missionaries have a call from God to go to "Kwong Sai," a province of fifteen million people (supposedly) who have never heard the Gospel. No missions, no missionaries, no Bibles. My heart burns for this people, whether to intercede or to go.

The flood in So. China was terrific,—the worst China ever had. It is estimated that two hundred thousand people lost their lives, and now cholera has followed the flood. Many people are engaged in relief work. Our own missionaries were all safe but some of the other missionaries came near losing their lives.

Bro. Deeney has been sick in Sam Shui with chills and fever for about two months and does not seem to get any better. We hope God will deliver soon, for China has no missionaries to lose. The Lord has kept me unusually well, considering this very trying climate.

There are numbers of open doors but I don't know now just where I will settle. Over a week ago I gave my first little public talk in the native language. In a few more months I hope to be more free in personal work.

B. S. MOORE.
Japan.

One of my workers has received the baptism and we praise God. It will mean much. The Japanese are slow to accept deep spiritual things. We are continually getting some saved and have started another meeting in another section. The house, which accomodates about 40, is full and some stand at the door. We are now having great rains and the parched crops are reviving. Great floods are destroying property and crops in the North, and also in Mongolia and China. Tidal waves near here. Volcanic eruptions in the sea. 1915 is a "Red Letter year." More yet to come. We are in the time of "birth pangs." Deliverance will come soon. Hallelujah! The weather has been extremely hot but we continue to fight the devil and had a good service last night. A navy man has turned to the Lord.

We have had printed and distributed nearly 30,000 tracts in Japanese and some rolls of Chinese tracts and papers, and thousands of English tracts and papers among the big Ocean Liners that land here. We ask a continuance of your interest and prayers.

MR. AND MRS. F. H. GRAY.
Japan.

Since coming to Japan we have spent most of our time studying the language, but feel now that God would have us open up definite mission work. We have moved to the interior city of Koga Machi, which has about 25,000 population. There are many smaller villages not far away. We have rented a new brick building on the main street for a mission hall, but the expense of fitting it up is quite high. We are having a concrete floor and some partitions put up besides other changes. When completed we expect to be able to seat nearly 100 in the main hall. Our Sunday school and after-meeting rooms up-stairs will hold about 125 or 150 people.

Koga is a strong Buddhist town and very conservative. We sorely need your co-operation in prayer and finances, as the Lord leads. It is a problem to secure an interpreter who is at all satisfactory. We are now trying a brother who has had much experience and seems to be hungry for the baptism. As he has five in his family he wants \$18.50 besides house rent. We solicit your co-operation. Pray especially that God will meet us in power, saving and baptizing in the Holy Ghost.

ELMER B. HAMMOND.
CHINA.

Truly God has been with us this past summer, protecting us from the unusual heat. The latter part of August, just before the missionaries returned to their respective stations, the Lord gave us a precious convention. About thirty of us met together to worship Jesus. The power fell and we were encouraged, refreshed and blessed. Love and unity prevailed and the presence of the Lord was mightily felt. We are expecting great things from the Lord this year. Pray for South China.

The Lord is calling me to places where the Gospel has not yet reached. I ask the saints to pray that every need may be supplied and that the way may be opened. Workers and money are needed. "Inasmuch as ye have done it unto the least of these my brethren ye have done it unto me." Pray for us.

MRS SERENA HALLAND AND MISS FLORA HALLAND.
So. China.

We have come back from an evangelistic trip in the country about 100 miles or so up a muddy river to some heathen villages. We sold Gospels, preached the Gospel and prayed for the sick. God called me to Shek kai and Sha Chung three months ago but it seemed like it could not be done as no means came for the trip. Finally a widow in Los Angeles sent \$10.00 but we needed half of that for house rent. By figuring it out to go in Chinese style and

eat Chinese food, we found we could make the trip. God was with us and we were kept by power divine. We hope to go back to Sha Chung in the near future to open up a permanent work among the heathen, God willing. There is no mission in that place. There are many giants and high walls to be overcome but, by His grace we can do it. Who will stand by us with means and prayers? God has already worked in the people's hearts. They are willing to let us come and live in their village provided we will teach them a little English. We promised, but we told the village Magistrate of that place we were there for the sake of the Gospel of Jesus Christ. Though he was a heathen, he said "All right." We realize that it means self-denial and lack of fellowship with other missionaries for eight or nine months in the year. We are waiting God's time to send us forth. Please pray for us that God may do far above what we are able to ask or think. Praise His name!

L. B. SLY.
So. America.

We wish we could report grand meetings and souls being saved, but such is not the case. We realize that the key to the situation here, as in every hard field, is believing, constant and importunate prayer. This is the reason we write as we do that the saints in the home land may pray intelligently for these deceived people under the Roman yoke and for your servants on the field. Who will take up the ministry of intercession for this place? Who will help lift the burden by prayer or means? Both are certainly essential. The press we have for printing tracts is a beauty but we need about \$150 to clear it. That will put us in good condition for work. We would welcome a practical printer here to work among us.

We ask your earnest prayer for one young man who is coming to read the Bible and sing with us at every opportunity. Also for another who has recently married. The harvest truly is great but the laborers few.

I want to take another trip into the neighboring towns with Testaments and tracts soon. Pray that the way may be opened. We are praying that Pentecost shall come to Ecuador. The Pentecostal bands in Chile are growing and blessed of God. This altitude is very trying on Mrs. Sly and she feels the need of rest. Pray for her. We do not want to complain or murmur.

DESIRES CORRESPONDENCE.

I should be glad to locate somewhere near an Assembly or where one could be established. Will be glad to correspond with anyone who is interested. I expect to be in the work most of the time and would only be at home a few days at a time. I ask the saints to hold me up in prayer that I may please Him in all things.—C. L. Shields, R 4, Reed, Okla.

NOTICE.

I expect to take up pastoral work soon and will be pleased to hear from any assembly that is in need of a pastor.—G. H. Cameron, Whiteflat, Texas.

CAMP MEETINGS

GREAT PENTECOSTAL CONVENTION.
In Los Angeles, Calif. from Oct. 3 to Nov. 3. Large Convention Tabernacle, 1815 S. Main St.

Extensive preparations are being made for a big revival. Mrs. Elyer will be there from the first. Her meetings will be accompanied by a score of workers in vigorous evangelistic effort. Historically, Los Angeles is known as the "Jerusalem" of Pentecostal outpouring, and the many good saints there are praying and believing that God will copiously pour out His Spirit as never in the past. Good music a special feature. Come praying. For further information write, Pastor A. G. Garr, 4012 Pasadena Ave., Los Angeles, Calif.

LETHBRIDGE PENTECOSTAL CONVENTION.

A Pentecostal Convention will be held at Lethbridge, Alberta, Canada, D. V., from Sunday, Nov. 7 to 14th. Incl. We are looking to the Lord to send Spirit-filled workers. The full Gospel will be preached, we trust, in demonstration and power of the Spirit, and we expect many to be saved and baptized in the Holy Ghost and healed in Jesus' name. We will entertain any workers who the Lord may send. Other saints attending will be able to obtain board and lodging on very reasonable rates. For information write, P. A. Denton, Secy.-Treas. 1816 6th Ave., N., Lethbridge, Alberta, Canada.

TORONTO, ONTARIO CONVENTION.

A large Pentecostal Convention for Toronto, Ontario, Canada will be held in Zion Church, cor. of Elizabeth and College Sts. (a few blocks west of Young St.) from Nov. 15th to Dec. 15th, 1915. Services afternoon and night. The Convention will be in charge of Evangelist L. C. Hall of Chicago, Ill. and Pastor Geo. A. Chambers of Berlin, Ontario, Canada. Brother Hall's new book, "Songs of Power" will be used. A hearty invitation is extended to all. Furnished rooms can be obtained near by, by those able to do so. Billiacting places will be secured for workers coming, and cots provided in the dormitory for both men and women bringing their own bedding. We expect to supply meals in church on free will offering plan. Transfer from any car to College or Carlton cars which stop at the door.

Come with open heart. Come expecting to meet God. Come praying. For further information write, Eld. Geo. A. Chambers, 15 Scott St., Berlin, Ontario, Canada.

DULUTH CONVENTION.

The annual convention of the Duluth, Minn. Pentecostal Assembly will be held in the Assembly Hall, corner 19th Ave. W. and 1st St. Beginning Oct. 30th continuing on for 10 days or longer as the Lord may lead.

Many special workers are expected to be with us. For further information write Pastor C. M. Neve, 25 N. 29th Ave. W., Duluth, Minn.

EVIL SPEAKING.

"Speak not evil one of another, brethren. He that speaketh evil of his brother and judgeth his brother, speaketh evil of the law and judgeth the law," James 4:11. "Let all bitterness and wrath and anger and clamor and evil speaking be put away from you with all malice." One of the most predominant sins found among us today is evil speaking. It is found on every side. Hardly a conversation be carried on for the space of half an hour, with some, without an absent party being spoken against. The command is just as imperative to "speak evil of no man" as the command "Thou shalt not kill," and yet how little it is heeded. Saints gather together in the meetings and there is a lack of fellowship and a great lack of the spirit of prayer. What is the matter? Some perhaps have been guilty of this sin (for it is a sin), and there is condemnation on their souls and the fellowship is broken, not only with heaven but also with those they have spoken against. It is time that we, as God's people, cast off the works of darkness and put on the armor of light.

The Lord Jesus is seeking for Himself a bride, and one of the qualifications of this bride is "She is all glorious within." Another qualification is found in Rev. 14: 5 "In their mouth was found no guile." St. Paul writes to the Church of Corinth saying (2 Cor. 7:1) "Cleanse yourselves from all filthiness of the flesh and spirit perfecting holiness in the fear of God." Whole assemblies have been broken up by this evil, one feature of it being the criticism of their leader, until the Spirit of God is withdrawn from the Assembly and a revival is impossible until the parties repent or withdraw from the Assembly altogether.

In Matt. 18:15-17 Jesus says: "Moreover if thy brother shall trespass against thee go and tell him his fault between thee and him alone. If he shall hear thee thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word shall be established. And if he shall neglect to hear them, tell it unto the church; but if he neglect to hear the church let him be unto thee as a heathen or a publican." This is the one sure cure for evil-speaking. Don't go and proclaim his sin to the world but go to him in a spirit of meekness, according to Gal. 6:1 and tell him of his fault alone. Show him where he is wrong, according to the Word. If he hears thee thou hast gained thy brother. But if he does not hear thee, take one or two more, that in the mouth of two or three witnesses every word shall be established.

Let us heed our Master's words. Tell our brother of his sin with a fervent spirit of love. Not until the first two steps are taken are we to tell it to the church. If he hear the church, well. But if not, then let him be as a heathen or publican. We must love him still and not speak evil of him, but we cannot fellowship him as a brother until he repents. God help us as saints of the Most High to be New Testament Christians and have sanctified hearts and tongues. "Finally brethren, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report (not evil report) if there be any virtue, if there be any praise, think on these things." Then there will be no time, no room, thank God, for speaking evil of our brother or of judging him.—Robert G. Hammond.

- Seven Years of Pentecostal Blessing, 6 pages 5 cts. per doz., 25 cts per hundred.
- A Woman's Answered Prayer, 4 pages, 5 cts. per doz., 20 cts. per hundred.
- Are Tongues a Heresy, 6 pages, 5 cts. per doz., 25 cts. per hundred.
- The Faith of Elijah, 6 pages, 5 cts. per doz., 25 cts. per hundred.
- Seven Steps to Pentecost, 8 pages, 10 cts. for 20. 35 cts. per hundred.
- Ye Slaves of the Weed, a leaflet, 10 cts. per hundred.
- A Smokers Dream a leaflet, 10 cts. per 100.