

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

"Go Ye Into All The World And Preach The Gospel To Every Creature"

NUMBER 109

2838 EASTON AVENUE, ST. LOUIS, MO., SEPTEMBER 25, 1915.

\$1.00 PER YEAR

ANOTHER LOVE OFFERING.

A dear sister in Texas was moved, upon reading "Modern Alabaster Boxes," in a recent issue of the Evangel, to send some of her jewelry to be sold and the money used for God's work. She says: It is "all the jewelry I possess which I gave up long ago intending to sell it and give proceeds to the Lord's work, but I live 'n such an isolated place I have had no chance to dispose of it, but on seeing the account of "Modern Alabaster Boxes" in this week's Evangel, I decided to send my box in to you too and let you dispose of it the best you can. It is not worth much but I am sure God will get glory out of it.

Please pray that I may receive the baptism of the Holy Ghost and that my husband, whose heart is hungry, may get salvation."

We trust God will abundantly answer our dear sister and open the windows of heaven that she and her husband may not be able to contain the blessing.

NICKELSVILLE, VA.

We are engaged in a meeting near here with good attendance. This is an unevangelized field, so far as this Gospel is concerned. I would be glad to correspond with any of the brethren, especially ministers, who may be interested 'n the spreading of this Gospel throughout this state and West Virginia, that we may co-operate together for His glory and in the interest of His Kingdom. Any one desiring to correspond can address me at Nickelsville, Va.—Evangelist H. B. Laws and Band.

REPORT OF THE TOPEKA KANS. CAMP

The ninth annual camp meeting of the Topeka Assembly has come and gone, and many rejoice in the Lord for what they received during the meet'ng. People attended from many States and Canada and the foreign field. About three hundred camped on the grounds.

God came in power and manifested Himself in a wonderful way in the heavenly songs and messages in tongues with interpretation, in dancing, leaping, prostrations and many other ways. Bless His name forever. Many were saved and baptized with the Spirit, and many were healed in their bodies. Large crowds attended and were held spellbound by the mighty presence of God.

The Devil was stirred as never before in Topeka, and the officials troubled us a good deal by forbidding the children to take part in the meeting. Two children were arrested with their parents and taken to the Detention Home, but they only held them a short time. The mayor closed us out of the pavilion in the Park, so we moved across the road into a nice grove and the meeting went on, increasing in power and interest to the close.

While the daily papers misrepresented us in many ways, they advertised the work and many came to the meeting to see for themselves that would not have come other wise.

God alone knows what was accomplished, and the record is kept on high, and on the reckoning day all will be rewarded according to their works.—Pastor C. E. Foster.

Begin to worship Him and you will not know yourself. You have been a slave held in that awful bondage of doubts and fears and labor and your own activities,—a slavery worse than death, which produces nothing but death. * * * walk out; that is all you have to do. There are no bolts and bars to keep you back. Walk out of it this morn'ng by praising God and dropping the things in His hands. Then your heart will be so rested. God can put some of His burdens on, which, when He shares them with you, are delightful burdens to bear.—Sel.

"Our life is like the life of a tree, again and again stripped of every sign of life that it has put forth, and yet which still has gathered all those apparent failures into the success of one long, continuous growth."—Phillips Brooks.

FAGAN, KENTUCKY.

Word comes that God is greatly blessing in Fagan. Miss Emma Lewis reports that fully 34 have received the baptism and God is work'ng.

GOOD MEETINGS IN ALABAMA.

We had a few day's meeting at Robertsedale. The saints were revived and refreshed, several being saved and eight baptized in water. Next we pitched battle against sin at Foley, a new field. The town seemed to be stirred, the Methodist and Baptist preachers attending the services. Thirteen were saved and six baptized in water. One man was instantly healed of fever and saved at the same time.

We next stopped at Oak for six days. Great interest was taken. This was a new

place. Many seemed to be under conviction. One baby was healed of sore eyes and a man was instantly healed of rheumatism. He continued to praise and glorify God. We left him happy and healed. We give God all the praise for His saving and healing power—A. Broadus, Crichton, Ala.

GOOD REVIVAL AT CRICHTON, ALA.

God is blessing us here. Quite a number were saved, several baptized with the Holy Ghost and seven baptized in water. God is stirring things at this place. Next Sunday will close my work here as pastor, then I shall be out in evangelistic services. God willing I will be at the Dothan, Ala. camp meeting.—Geo. H. Hicks, Crichton, Alabama.

NOTE FROM MARYLAND.

I am starting a new work at what is known as Glendale, Maryland, near Meadow Mountain. We just closed the first meeting with sixteen saved and three baptized in the Spirit, and other places, a few miles away, are want'ng meetings.

The Lord healed an old sister who had been an invalid for two years. The fields are white unto harvest and I earnestly desire the prayers of the Assemblies of God that God will mightily pour out His Spirit in saving, baptiz'ng and healing power.—R. A. McCauley, Blaine, W. Va.

REVIVAL NOW ON.

Crichton, Ala.

God continues to bless abundantly. Praise His name! Several have been saved and healed recently. About ten received the baptism of the Holy Ghost. On Sunday seven were baptized in water. It was necessary to wait until the candidates would get through rejoicing before we could baptize them after we had led them into the water. They were sing'ng and rejoicing in other tongues. Hard hearted sinners stood on the bank and wept. A flood-tide of glory came upon the saints.—Pastor Geo. H. Hicks.

LOCATED AT BENTON, ARK.

Bro. A. E. Wilson, after nearly two years of labor in Pine Bluff, Ark. where, in spite of insurmountable difficulties, God enabled him to sow seed, now writes that he is located in Benton, Arkansas. He says: "This is the place where Bro. H. E. Reed labored and succeeded, by the help of God, in building up a nice little Assembly of saints. We have been here but a month but God has worked in our midst. A sister in law of one of our Assembly soon after we came, despairing of relief from earthly means, cast aside her medicine and sent for me to pray for her. God wonderfully saved and healed her and saved her husband and they came out that night and testified to what the Lord had done. On Monday following they went back to their home, some 20 miles away, and at once began prayer-meetings in their home. Soon their oldest daughter was saved and now they are seeking the Baptism, and the good work goes on.

Monday Bro. Geo. Hooten, a Nazarene preacher who was sick, was gloriously baptized in the Holy Ghost, speaking in tongues as the Spirit gave utterance. His wife has since taken the Lord as her healer and when the saints prayed for her was gloriously healed of fever and yesterday was up about her household affairs. Praise be unto His Holy name!

One other has been saved on a sick bed, and still another healed. Some are seeking salvation and others tarrying for the Spirit.

Immediately after Camp-meeting at Little Rock we are going to begin a special campaign for the salvation of souls, and we ask the prayers of all that God will lead and many be blessed during this meeting. Everyone pray for the welfare of Zion at this place.—A. E. Wilson, Pastor.

"God loves when He appears to come in lowly and unlikely appearance, to clothe Himself in the garment of humility which He wants His children to love and wear. 'The Kingdom of Heaven is like a seed;' only faith can know what glory there is in its littleness. Thus was the dwelling of the Spirit in the heart. He asks to be believed in, when nothing is seen or felt. Believe that the fountain that springs up and flows forth in living streams is within, even when all appears dry. Take time to retire into the inner chamber of the heart and thence send up praise and offer worship to God in the assurance of the Holy Ghost within. Take time to be still and realise, and let the Spirit Himself fill thy spirit with this most spiritual and heavenly of all truths—that He dwells w'thin thee. Not in the thoughts or feelings first, but in the life, deeper than where we can see and feel, is His temple, His hidden dwelling-place.—Andrew Murray.

Where no Counsel is, the People Fall:
but in the Multitude of Counsel
there is Safety.—Prov. 11:14.

No House, divided against itself, can stand. No body, in which the members are warring one against the other, can thrive. There must be unity of purpose, similarity of teaching, and consideration of the brethren for any movement to live and prosper. It should be to the interest of every baptized saint in the world to do all in his or her power to further the message of Pentecost which God has granted unto us. Striving about words and forms will hinder instead of help the work of God, no matter how sincere we are in our contention and no matter how much we think we are right in our attitude towards what we consider to be truth.

The Pentecostal Movement is now facing a crisis, probably the greatest crisis which has ever been and which will ever be in its lifetime before the Lord shall come. Doctrines of demons and of men are being circulated all over the land. There is the greatest necessity of the children of God gathering together in counsel, not that we may all speak exactly the same thing, forming creeds which bind the soul and hinder further light from the Word of God from being accepted by us, but of cooperation, truth being compared with truth, until the brethren can go out from the council with confidence in one another, knowing that, in general, efforts are being made by a large majority of the brethren towards sound scriptural teaching and practice, looking unto the coming of the Lord.

This need is imperative. There is no need of multiplying words. Every pastor knows the condition of things. Every shepherd knows that he must safeguard the flock. The wolves are seeking to prey upon the sheep, and the pastor knows that something must be done and done speedily to raise a wall against them, saving the

sheep from destruction. We have it in our power to do this. We can do it and we must do it if the work of God is to go forward. NOW IS THE TIME. A council has been called to meet in St. Louis, Mo. from October 1st. to 10th. Ways and means of cooperation in the work of God will be discussed and every preacher and worker in the land ought to be here and lend their powerful aid in seeking out a basis of cooperation which will help us in the great work of extending our Pentecostal message to all people.

The world has not been conquered yet. Far from it. There are millions in the United States alone which have not even heard that there be any Pentecostal experience, or that God is a living God who saves and heals His people. We must wake up and cease trying to conquer one another and put forth a united effort to conquer the devil and bring the truth to hundreds of thousands who have never heard the truth and know not the way of salvation. There is much to be done yet, and the coming of the Lord draweth nigh. Are we going to go about the work in an intelligent, forceful manner or are we going to seek out our own way, tear down the other person's work and hasten that ruin which is inevitable to the movement on its present course of operation.

Thank God, there is a great host of Pentecostal believers who are of one mind, and we are expecting you all to come up to St. Louis and counsel together with us, and then go out from this council for the greatest evangelistic effort that the world has ever known. Will you come? You will! We shall look for you and expect to see you.

"We took sweet counsel together and walked unto the house of God 'n company" Psa. 55:14.

CANADIAN, OKLA.

I have just closed a meeting at Canadian, Okla. The Lord blessed us by pouring out His Spirit. Several were saved and four were baptized with the Holy Ghost as on the day of Pentecost. Two were healed (Mark 16). I am still out for Jesus and for souls.—J. E. Combs, Muskogee, Oklahoma.

NOTE OF VICTORY AND REQUEST.

Broken Bow, Okla.

"This is the victory that overcometh the world, even our faith."

The saints are still rejoicing in a Savior. Pray, however, that we may get humble and that nothing will be done through strife or vain glory. Pray that God will

send the right man here to lead the people, one who is Spirit-filled and in fellowship with God's people. I will leave in a short time, if God wills. Pray for me as I go to my next meeting.—D. K. Murphy.

FOUR HUNDRED BAPTIZED PEOPLE.

A Good Field.

From Couch, Mo., we have the following good news: "There are over 400 baptized people in the county. We have fine meetings at the Tabernacle at Couch. It is a little town of about 50 inhabitants, and several preachers come there. Sister Taylor and brother John Davis come out. We would like to have more preachers visit us. Pray that God will give a mighty outpouring at this place.—T. F. Corbin, Mountford.

Weekly Evangel

A Pentecostal Newspaper published weekly with the exception of one week during the meeting of the General Council of the Assemblies of God, and Christmas week, 50 issues per year.

Published in the interests of the General Assembly of God and for fellowship in and the promulgation of the Gospel of the Kingdom in all the earth.

Published by THE GOSPEL PUBLISHING HOUSE 2838 Easton Avenue, St. Louis, Mo. (Owned by the General Council of the Assemblies of God.)

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Subscriptions, articles for publication, orders for Bibles and organs, etc., should be addressed to the Gospel Publishing House, 2838 Easton Avenue, St. Louis, Mo., to insure prompt attention. Articles for publication should be written on one side of paper and be brief and to the point as far as it is possible.

Entered as second-class matter March 24, 1915, at the post office at St. Louis, Missouri, under the Act of March 3, 1879.

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CHRIST'S PRACTICE OF PRAYER.

- 1. Prayer, to our Lord, was more important than teaching and healing, for great multitudes came together to hear and be healed, but He withdrew Himself into the desert and prayed. Luke 5:15-16. 2. Prayer, to our Lord, was more important than rest, for "in the morning a great while before day, He rose up and went out and departed into a desert place and there prayed." Mark 1:35. 3. Prayer, to our Lord, was more important than sleep, for "He went out into the mountain to pray and He continued all night in prayer to God." Luke 6:12. 4. Prayer, to our Lord, was more important than the working of miracles, for instead of working a miracle to deliver Peter He said: "I have prayed for thee that thy faith fail not." Luke 22:32. 5. Prayer, to our Lord, was more important in securing workers than either money or machinery, for He said: "Pray ye the Lord of the harvest that He send forth laborers into His harvest." Matt. 9:38. 6. Prayer, to our Lord, was more important to be taught than preaching, for He taught men to pray, but we have no record that He ever taught them to preach. Matt. 6:5-15. 7. Prayer, to our Lord, is more important than all other ministries, for "He ever liveth to make intercession for us." Heb. 7:25.

The earthly ministry of our Lord was begun in prayer (Luke 3:21), continued in prayer, and ended in prayer (Luke 23:34). The heavenly ministry of our Lord was begun in prayer (John 14:16, "I will"), and is now continued in prayer (Heb. 7:25).

"Lord, teach us to be praying" (Luke 11:1).—F. W. T.

PLACING THE EMPHASIS.

"A workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Tim. 2:15.

It is easy to cultivate an abnormal bump of emphasis in the reading and study of God's word. By this I mean that different individuals in reading over the same chapter are perhaps each strongly impressed with altogether different phases of truth brought out therein. That truth they see and appreciate to the exclusion of every other. God may have especially illuminated this particular portion; but very often the illumination and meaning attached thereto has been colored by former teach-

ing or God's dealing with them personally in past days. And this is alright so long as the fundamental truths are not contradicted, and so long as the man or woman maintains a spirit of tender consideration for the brother who may have been similarly led out along a different line.

How blessed it is that God does not pasture all his flock in the same meadow! Well should we remember the words of Peter, "God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness is accepted with him." Acts 10:35. See also Eccles. 7:18. Different dispositions require different dealing on God's part just as the different flocks require different food at different times. The wee spring lambs cannot pasture on the rough burrs of the hill-side. They need the tender new-spring grass of the lower meadow.

For the past forty years God has been uncovering truth with remarkable rapidity. But all God's children have not grasped each and every truth. Nor is it likely they will; nor should we condemn or unchristianize them because they don't. Have we

all the truth? 1 Cor. 12:17, 28-30. Nay verily, that man who would declare he has, deceiveth himself. For the very best but "know in part and prophesy in part." And much that we emphasize as truth may be a very imperfect commingling of truth and our own ideas. Thank God for that perfect day when we shall know even as we are known.

None of us are justified or safe in showing a dogmatic, intolerant spirit. Intolerance has been termed by some the spirit of fanaticism. "We can be as firm as a rock for the truth and at the same time be as tender as a child." It is never compromise, dear ones, to be courteous. And one sad thing about so much truth being promulgated 's, that we see such a lack of its God-intended salutary effects manifested in the lives of often the staunchest adherents. God has had to let some very radical much-set-by leaders down severely because of this very spirit of bitter intolerance toward those whom God did not choose to lead into the same pasture which they enjoyed. I am not referring to those who wilfully close their eyes to light God gives them; but there are some whom

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God—the same God who leads us—leads by a way which neither they nor we may know. What an unchristlike spirit of judgment for us to say they will be lost or go to hell because they do not come our way.

Ah, beloved, the love of God is broader than the measure of man's minds" And our minds have a lot more to do with this placing of the emphasis than we realize. We must learn sometime that the God of Pentecost is a God of love; and the acme of the true Pentecostal experience is the entering of that more excellent way. 1 Cor. 13. If we all saw alike there would be no opportunity for the fruit of the Spirit—love, long-suffering, gentleness, meekness, temperance—to be manifest. Perhaps God purposely restrains some from accepting all that we do to try our grace and patience a little bit. One thing I know—perhaps some others do also—it sometimes takes a deal more grace to stand alone than to follow the crowd. And we must grant all together with ourselves, the blessed privilege of being led by His dear hand.

Spiritual Fornication, a leaflet 10 cts. per hundred.

"O I delight in His command Love to be led by His dear hand His divine will is sweet to me Hallowed by blood-stained Calvary."

Blessed union with Christ—blessed walk with the Risen Lord! May we not forget that last solemn, beautiful message of Christ to Peter "What 's that to thee; follow thou me." Surely Paul likewise sensed the beauty of this individual walk of loving forbearance when in that wonderful prayer (Eph 3:14-21) he petitioned that we might "be able to comprehend with all saints, what is the breadth, and length, and depth and height; and to know the love of Christ that passeth knowledge, that ye might be filled with all the fulness of God." Notice it is with all saints, nor does it imply our all seeing things alike either—beloved, place the emphasis where God puts 't—no further.—Alice R. Flower.

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SUNDAY SCHOOL

October 3, 1915.

ELIJAH IN NABOTH'S VINEYARD.

Lesson Text—1 Kings 21:11-20. Golden Text—Be sure your sin will find you out. Num. 32:23.

Leading Thought—"Beware of covetousness."

1. Ahab Slays Naboth, vs 11-16. After God's great mercy to Ahab (ch. 20:1-30), the poor weak king made a bad mistake necessitating once more reproof on God's part thru one of His prophets. ch. 20:31-43. All this should have served to keep him in a very humble frame of mind; instead we only see more clearly evidenced the desperate and wilful character of the man. Most of Ahab's desires were in direct opposition to God and His Word. So it is in the case of Naboth. For Naboth to have taken any other course than he did, would have been direct violation of God's law. Num. 36:7; Lev. 25:23. We should hold as tenaciously to our heavenly birthright Heb. 12:16, 17; Rev. 3:11. Ahab violated the tenth commandment in desiring Naboth's vineyard. The sin of covetousness was at the beginning but it ended in making Ahab a murderer and effecting the ruin of himself and his entire family. Is it not doing so today? We need to take heed that we covet not the spiritual inheritance or supremacy of some brother. No envy is so cruel or offensive in God's sight as religious envy; and it will not be long till, like Jezebel the envious one, will be seeking to undermine the brother and acquire his inheritance in just such a deceitful method. Such a possession will never profit the holder; ultimately it will prove his curse. Astonishing are the sins committed under the color of religion. May God grant to all His saints the true, unfeigned love of the brethren. 2 Cor. 6:6; 1 Pet. 1:22. Beloved, let us remember "love seeketh not her own." 1 Cor. 13:5; Phil. 2:3, 4. Read then the words of the old prophet in Jer. 45:5. No sin more dangerous or subtle than covetousness. Lu. 12:15; Eph. 5:5. God purge it from the hearts of the dear Pentecostal saints. Recall its awful effects in Eden (Gen. 3:6); at Ai (Josh. 7:21); in David's life (2 Sam. 11:2-4); in the early church (Acts 5:1-3). In every case there was a penalty; so it will be today. So it is that we may say it was Ahab that slew Naboth. True, Jezebel had a hand in it (v. 15, 25); but the responsibility of his blood was upon Ahab for bringing the matter up, and for allowing himself to be weakly led by the adroit Jezebel. He deliberately sold himself to sin.

2. God's judgment on Ahab, vs 17-26. Once more the staunch Elijah appears on the scene. How remarkable that his ministry is connected with the reign of the wicked Ahab. Such extremes are frequently found in the world's history. Elijah's very presence brought consternation to the guilty, cravening Ahab. v. 20. Searching were Elijah's words, "I have found thee, because thou hast sold thyself to work evil in the sight of God." Someone greater than the prophet had arrested Ahab—God Himself. It is not strange, however, that the king regarded the righteous prophet as his enemy. Most sinners generally so regard the one who reproves their sin. Read the remainder of the chapter. God's estimate of Ahab's character and life is just, but awful to contemplate. vs. 21-26. His penitence could not have been very deep or sincere; yet once more God grants a touch of mercy.—Alice R. Flower.

NOTICE TO THOSE COMING TO COUNCIL IN ST. LOUIS.

As per the custom in the General Council at Hot Springs and in Chicago, the first three days will be given up entirely to the ministry of the Word, prayer and testimony. The council roll will be called Monday, October 4th. All those who desire to be present for the regular sessions should be here by Tuesday Morning, October 5th at the latest. If you feel the burden of the work of God upon your heart, you should by all means be present. Make it a special matter of prayer and God will make it possible for you to be with us.

J. R. Flower, Secy.

REST IS SWEET WHEN TOIL IS ENDED.

Rest is sweet when toil is ended.
When the weary days are past,
When we lay our heavy burdens
Down at Jesus' feet at last;
When all sorrow, pain and sighing
Will forevermore be gone,
And we dwell with Christ our Savior
In that happy Heavenly Home.

Rest is sweet when toil is ended.
Now in faith we look beyond,
For we see a little glimmer
Of the rising of the sun.
Even so Lord Jesus, quickly
Come; our hearts do long for Thee.
All our sorrows will be ended
When Thy blessed face we see.

Rest is sweet when toil is ended.
Oh, the thought of rest Divine
Seems to still sometimes the turmoil
E'er we reach our home sublime.
Rest so sweet from toil and sorrow.
Rest where nothing ill can come.
Rest for every weary pilgrim,
In that happy, Heavenly Home.—Sci.

THE DAY OF THE LORD COMETH.

"Let all the inhabitants of the earth tremble for the day of the Lord cometh; it is nigh at hand." "Turn to the Lord with all your heart for He is merciful and of great kindness to all who will receive Him, but to the wicked and those who refuse to accept His mercy will the day of the Lord come as a destruction from the Almighty."

We are taught in the Word of God to look for clear demonstrations of the near approaching of our coming Lord. "When the trees begin to put forth their leaves then we know that summer is nigh." So when the predicted signs come to pass we may know that the coming of the Lord is near even at the door. We are not only taught to look for definite signs of the end of the present dispensation, but are positively commanded when we see these signs fulfilled to look up and expect the speedy return of our Lord. "But," someone says, "He is to come as a thief." Yes, He will come as a thief, but to whom? "If therefore thou shalt not watch, I will come upon thee," Rev. 3:3. Again, "The day of the Lord so cometh as a thief in the night," 1 Thess 5:2. But, to whom? To those who are saying "Peace and safety." "Then sudden destruction cometh upon them and they shall not escape."

We are not in Darkness.

We are not in darkness as to these things for we read in 1 Thess. 5:4. "But ye brethren are not in darkness that that day should overtake you as a thief." * * * "Therefore, let us not sleep as do others, but let us watch and be sober."

Jesus will come as a thief to those who are not looking for Him and who are too much engrossed with worldly pleasures and pursuits to prepare for the great event soon to take place in the air, but we who are looking for Him are the children of the light, and His coming will not take us unawares.

Some of the Signs.

1 The Jews Dispersed and Hated. In Mark 13 we read that Jesus and His disciples had been admiring the beauty of the stones and buildings of the temple, and while speaking of them Jesus told them that there would not be left one stone upon another that should not be thrown down. This statement, of course, led to the question, "When shall these things be and what shall be the sign of Thy coming and of the end of the world?" Jesus then proceeds to tell them of calamities that would befall the Jewish nation.

He told of wars and famines, pestilences and earthquakes, but said they were only the beginning of sorrows which were to come upon the people. They were to pass through tribulation such as had never been known. As the tribulation here spoken of has reference to the afflictions that would befall the Jews, we have only to look up their historical record from the destruction of Jerusalem, A. D. 70, to prove the truth of the prophecy.

Behold the Jews at the fall of their capital city, as they gaze upon the smouldering ruins of their once magnificent temple, the pride of the nation. Then see them, with sorrowing hearts, being dispersed into all nations only to be despised, persecuted, forsaken and regarded as vagabonds on the face of the whole earth. We are informed that during the time of Adrian 580,000 Jews were butchered with-

in the short time of five years. The Greek General, Belisarius, put to death every Jew he could find. Josephus tells us that 1,100,000 Jews perished in the siege of Jerusalem.

It is horrible to think of the sufferings inflicted upon them by the crusaders. Men were seen murdering their families to keep them from falling into the power of their enemies, and then committing suicide. The history of England, France and Spain is also bespattered with the blood of the ancient people of God.

In the year 1492 terrible outrages were committed upon the Jews by the Inquisition. Some were barbarously set on shore on the coast of Africa, destitute of food and clothing, only to be devoured by wild beasts. So, for seventeen centuries the world scarcely afforded them a refuge, proving the truth of the prophetic words of Jesus when He said to His disciples "They shall deliver you up to be afflicted and shall kill you, and ye shall be hated of all nations for My name's sake." This tribulation began with the fall of Jerusalem and continued for seventeen centuries, after which a crisis was reached in their history, and the dark cloud of horror which had hung over them so long was lifted.

2. The Heavens shaken. In answer to the question asked by the disciples "What shall be the sign of Thy coming?" listen to the words of Jesus, "Immediately after the tribulation of those days the sun shall be darkened and the moon shall not give her light. The stars shall fall from heaven and the powers of the heaven shall be shaken."

In the time of George II A. D. 1753, a bill was passed for the naturalization of the Jews. In the year 1780 A. D. the reformer Joseph II published an edict of toleration to the Jews, and they were then admitted to the schools and universities of the empire (H. H. Millman's History of the Jews). We see then that, in this year 1780, the Jews began to be regarded as human beings. Their great unspeakable tribulation was now to be a thing of the past, although they still suffered persecution to some extent. Now, on May 19th of the same year A. D. 1780 immediately after the tribulation of those days," as predicted by our Lord, the sun was darkened. This supernatural darkness began at 9 A. M. and continued through the day. On the evening of that day the moon, though at its full, did not give her light. It was said to be the darkest night on record. We have living witnesses to-day of the phenomenon of falling stars or meteors, which occurred Nov. 13, 1833.

The next and last sign given by Jesus is "The powers of the heaven shall be shaken." Here allow me to quote Dr. Adam Clark, who says "The tumult of nations was represented in the prophecies as the shaking of the heavens." Do we not hear the sound of the tumult at the present time? To-day the nations of the earth are like a gigantic volcano, belching out upon the world a deluge of war and devastation which is causing the foundation of governments to tremble. Well, after the shaking of the heavens we are to see the Son of Man coming in the clouds with power and great glory. Listen! Amid the tumult and distress of nations do we not hear the distant rumbling of His chariot wheels? "He maketh the clouds His chariot and rideth upon the wings of the wind." Soon we may see the Son of God coming in the clouds. Are we ready for this crisis?

Be Ready.

Oh reader, are you among those who are closing their eyes to the fulfillment of prophecy and their ears to the midnight cry "Behold the Bridegroom cometh?" Are you saying "Peace and safety" or "My Lord delayeth His coming?" Are you prepared to witness the passing away of the heavens as a scroll, and the terrible separation that will take place in that day? It is written "One shall be taken and the other left." Will you be identified with those who are on the watch-tower of expectancy, looking for the Lord, or with the people who dread His appearing? Sinner, prepare to meet thy God for He is not willing that any should perish. He says "He that cometh to me I will in no wise cast out;" but the time will come when Christ will lay aside the ministrations of High Priest and Intercessor and will appear as your judge. The time of your probation will have ended and you will cry "Too late! I turned a deaf ear to offers of mercy and now I must carry the memory of lost opportunities throughout eternity—eternity! eternity!! eternity!!! Where will you spend eternity?—Mrs. L. A. Mize, Osborne Kans.

Editorial Note on Above Article.

We appreciate the spirit of the above article but do not consider that the persecution of the Jews in 1492 is a direct fulfillment of the prophecy "They shall deliver you up to be afflicted and shall hate you, and ye shall be hated of all nations for My name's sake." This prophecy referred to the Christians and not to the Jewish people. Neither do we understand that the tribulation spoken of by Jesus referred to this persecution of the Jews, nor that the falling stars and darkness over the earth is a fulfillment of the prophecy in Revelation. All these things are but foreshadowings of that time which is yet to come. The great tribulation is still in the future. The earth being shaken and the stars falling from heaven is yet to take place and all such phenomena of the past is but a foreshadowing of the convulsions of nature at the presence of God in the future. Even the present great war is but a foreshadowing of the great Battle of Armageddon, although it seems in many ways to be an exact fulfillment of that prophecy. The Battle of Nations at Armageddon is still in the future and will be fought out in and around Palestine.—J. R. F.

Weymouth's Modern Speech New Testament, Pocket edition, cloth 80 cts., India Paper, \$1.00. Larger edition with explanatory notes, cloth \$1.15, Stiff Leather, \$1.85. The 80 cts. Cloth Edition given free for 5 yearly subscriptions, and the \$1.15 edition with notes given for 7 yearly subscriptions

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17 ¶ From that time Jesus began to preach, and to say, "Repent: for the kingdom of heaven is at hand"

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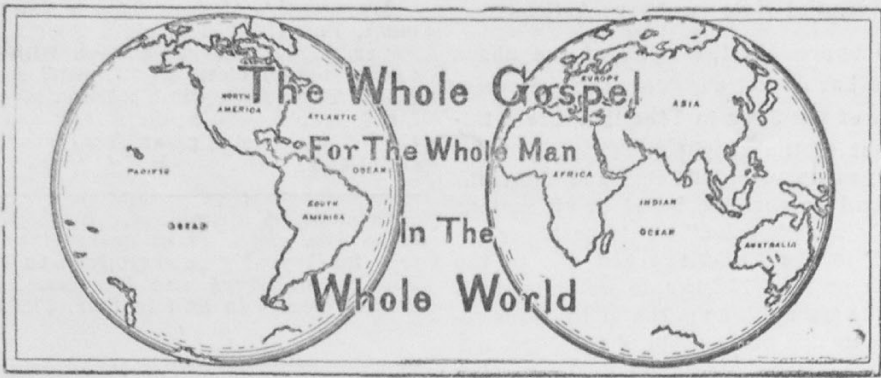
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PUBLISHERS ATTENTION.

This is a sample of three cases of 8 point Century Expanded type which this office has for sale. This type has never been on the press. Was purchased last year for the mailing list but we could not use it as we now set the mail list on the Linotype Machine. Can you use some of it? Will make the price right.

GOSPEL PUBLISHING HOUSE
2838 Easton Ave., St. Louis, Mo.



There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are dependent upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 2838 Easton Avenue, St. Louis, Mo.

Wm. E. WALLIS TO RETURN TO SOUTH AFRICA.

Brother Wallis, well known in certain parts of the Central States, who has been a missionary to South Africa and who has been in England on furlough for some months, writes as follows:

I recently received a letter from Sister Hitchcock telling me they were praying the Lord to send me back to Bulawayo again.

Since coming home for a short rest, it has been my privilege to minister to the saints at various missions in England, Scotland and Wales. I have had the joy of seeing precious souls come to Jesus, the sick healed, and God's dear children receive the baptism in the Holy Ghost and fire with signs following.

I just finished a 3 months meeting at the home of our brother and sister Judd. Dear Brother Judd has been an invalid for nine years with an injured spine, but, glory to God, Jesus the Great Physician has healed him, and with his wife, daughter Gertrude (15) and son Bertie (13) all have received the Pentecostal baptism as in Acts 2:4.

While here it was my blessed privilege to help in some meetings for our soldier boys, visiting the wounded in the hospitals and giving away several hundred gospels and Testaments, as well as tracts. We pointed them to the precious blood of Jesus as the only remedy for sin, and urged them to be ready to stand before their God, washed in the precious blood of the Lamb. Many really gave themselves to Jesus.

About sixteen years ago, dear Brother Judd was called for mission work in the foreign field, but unfortunately certain conditions hindered him from going. Since Pentecost has come to their home, God has once more laid the need of the mission field before them, and now they have laid their all on the altar, and God has called them to Bulawayo, so that God has answered my prayers for laborers to go back with me.

We are now waiting for the necessary means for passage, and to enable us to build a small mission school for the natives on the ground already purchased by Brother and Sister Hitchcock, about \$1500.00. Will you please ask your readers to pray this amount will be sent in quickly as we should like to be off early in September. Offerings may be sent to our brother A. H. Carter of the Crown Mission, 130 Walford Rd., Sparkbrook, Birmingham, England.

Brethren pray for us.—Wm. E. Wallis, Missionary.

THE BIBLE.

This Book contains—The mind of God the state of man, the way of salvation, doom of sinners, the happiness of believers. Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable.

Read it to be wise, believe it to be safe and practice it to be holy. It contains light to direct you, food to support you and comfort to cheer you. It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword, and the Christian's charter. Here Paradise is restored, Heaven opened, and the gates of Hell disclosed. CHRIST IS ITS GRAND SUBJECT, our good its design, and the glory of God its end. It should fill the memory, rule the heart and guide the feet. Read it slowly, frequently, prayerfully. It is a mine of wealth, a paradise of glory, and a river of pleasure. It is given you in life, will be open at the Judgment, and be remembered forever. It involves the highest responsibility, rewards the greatest labor, and condemns all who trifle with its holy contents.

Should you read it?

REQUESTS FOR PRAYER.

Pray for the healing of a babe in Irvington, Kentucky.

Pray for a brother, past sixty years, who is seeking God for healing of a cancer in the throat. God has touched and began to heal, and now he desires the prayers of the children of God that he may receive the baptism of the Holy Ghost and that the cancer may be entirely healed. Has been a church member for years. Name, M. E. Anderson, Love Lady, Texas.

Pray for a sister in Sparks, Okla. who says she has been deceived by the enemy into believing some things which she thought were of God but has found out that they were from the enemy. It now seems hard for her to get loose from the things that the enemy has suggested and wants the saints to be agreed with her in prayer until God delivers.

Pray for a brother in Monroe, La., and for his little daughter that they may be healed of serious illness.

Worrell's Translation of the New Testament. Cloth Edition, \$1.25, leather bound, \$2.15 postpaid. Cloth edition will be given free to anyone sending in seven subscriptions at one time to either the Word and Witness at 50 cts. per year or the Weekly Evangel at \$1 per year.

Revival Lectures by Chas. G. Finney, New Cloth edition, 75 cts. postpaid, or given free for five yearly subscriptions to Word and Witness at 50 cts each or 5 yearly subscriptions to the Weekly Evangel at \$1 each.

WANTED: To know the present address of Grover C. Mangum and wife. Address Bart McCafferty, Alto, Texas.

CAMP MEETINGS

PENTECOSTAL CONVENTION AT THAYER, MO.

Sept. 15 to 26, 1915. Bring tents, covered wagons and bedding. Meals for all will be furnished at 10 cents each. Thayer is located on the Frisco R. R. between Jonesboro, Ark., and Springfield, Mo. We EXPECT and INVITE all the Assemblies and "Bands" within reach of us to be represented. Workers, helpers, evangelists and pastors are invited. You are invited.—W. V. Kneisley, Pastor.

SEMMES, ALA. ENCAMPMENT OF THE ASSEMBLIES OF GOD.

Oct. 7th to 17. The camp is located in a beautiful grove 2 miles southwest of Semmes on N. O. M. and C. Railroad. Everybody invited to attend. We are looking forward for a great uplift in this encampment. For further information address H. A. Waltman, Semmes, Ala.

GREAT PENTECOSTAL CONVENTION.

In Los Angeles, Calif. from Oct. 3 to Nov. 3. Large Convention Tabernacle, 1315 S. Main St.

Extensive preparations are being made for a big revival. Mrs. Etter will be there from the first. Her meetings will be accompanied by a score of workers in vigorous evangelistic effort. Historically, Los Angeles is known as the "Jerusalem" of Pentecostal outpouring, and the many good saints there are praying and believing that God will copiously pour out His Spirit as never in the past. Good music a special feature. Come praying. For further information write, Pastor A. G. Garr, 4012 Pasadena Ave., Los Angeles, Calif.

TEXAS WORKERS CONVENTION.

Fort Worth, Texas, from Oct. 31st to Nov. 7th. incl.

No Camps. Rooms at reasonable rates and meals on free will offering plan. Instruction and evangelistic meetings will be the leading features. Special ministers from abroad have been invited. For further information write, Arch P. Collins, Pastor, 1509 N. Houston St., Fort Worth, Texas.

CONVENTION NOTICE, CLEVELAND, O.

Sept. 24 to Oct. 3rd. The Second Annual Convention of the Pentecostal Church of Cleveland, Ohio, will begin September 24th, and continue to October 3rd.

A hearty invitation is extended to those who are hungry for God. The Gospel of the Grace of God will be preached. Come and let the Grace of God reign, and the peace of God rule in your heart.

Persons from outside of the City can find furnished rooms, and restaurants near by, at reasonable rates. We do not assume the expenses of any but invited workers. The Church is located at E. 57th St. and White Ave. Take Payne Ave Car from the square to E. 55th St. Walk north to White Ave., and East to 57th St. For further information write D. W. Kerr, 6403 Linwood Ave.

CAMP-MEETING NEAR DURANT, FLA.

There will be a Camp-meeting at Pleasant Grove, one mile east of Durant, Fla., commencing Sept. 23rd and continuing ten days. Address: D. H. Bryant, Secretary, Lithia, Fla.

THIRD ANNUAL CAMP-MEETING AT DOTHAN, ALA. BEGINS OCT. 15th.

Our third annual Camp-Meeting at Dothan, Ala. will begin Oct. 15th, continuing 10 days or longer. Bro. E. N. Bell of St. Louis, Mo., Editor of Word and Witness and Weekly Evangel, will be in charge. Come and bring your toilet articles, etc., and, if possible, bring also your bedding.

We are expecting this to be the best Camp in the history of the work in Alabama. All things will be common. Beds and meals will be furnished free as far as the Lord provides. Expenses will be met by free-will offerings. Come and bring a free-will offering. If you can't come send your offerings and they will be appreciated. For further information write S. W. Noles, Slocomb, Ala., W. F. Hardwick, Arton, Ala., or J. M. Graham, Enterprise, Ala.

FALL PENTECOSTAL CAMPAIGN.

Indianapolis, Ind. Sept 12 to Oct. 3rd. Will be held at the Oak Hill Tabernacle, 2024 Roosevelt Ave., Indianapolis, Ind., on the Brightwood car line. Services every afternoon and night. Board and lodging will be provided for all those coming from a distance. For further information address, L. V. Roberts, Pastor, 2026 Roosevelt Ave., Indianapolis, Ind.

THE SECOND ANNUAL COUNCIL.

of the United Pentecostal Association will meet at 90 Broadway, Buffalo, N. Y. during the month of October, 1915, beginning with ten days of prayer and fasting, that they may have Divine wisdom and guidance to discharge the duties that may come before them.

The Council will be followed by a two weeks convention. All are invited.

We are expecting God to manifest Himself in power in the salvation of souls and the sanctification of believers (as a definite second work of grace) and in baptizing them with the Holy Ghost as in Acts 2:4. The sick are especially invited to attend and meet the Lord for their deliverance.

The month's meeting will be held in the Old Fenton Hall, 88 Broadway. For any information write, Pastor R. E. Erdman, 90 Broadway, Buffalo, N. Y.

WOODWORTH-ETTER MEETING IN LOS ANGELES.

From Oct. 4th to Nov. 4th.

A Woodworth-Etter Meeting will commence in the large hall in Los Angeles over which Brother A. G. Garr is pastor, from Oct. 4th to Nov. 4th or longer as the Lord shall lead. For information address Pastor A. G. Garr, 4012 Pasadena Ave., Los Angeles, Calif.

"If we could know the inner life of many of the people whom we meet daily, socially or in business, we would be very gentle with them. We would excuse the things that seem strange in them, for they are carrying burdens of secret grief that cannot be told. 'Be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.'"

General Council Meets in St. Louis.

From October 1st to 10th

Most Central City chosen by Committee. Easy of Access to All. Largest Attendance Expected for The Most Important Council which has ever been held.

As per previous announcement, plans are now on the way for a great and glorious General Council of the Assemblies of God, representing Apostolic Faith Missions and Assemblies, Pentecostal and Full Gospel Assemblies, and all other assemblies of like precious faith, whatever may be their names. All may be represented at the Council, and we are expecting THE LARGEST NUMBER OF REPRESENTATIVE BRETHREN that has ever met together since the inception of the Council at Hot Springs, Ark. a year ago last April.

IMPORTANT PROBLEMS TO BE SOLVED.

According to its constitution, this council has no legislative power or authority, but the council can look into matters of Bible order and teaching and can recommend that those things which are found in the Word of God be practiced and taught by the people who go out from, and who have fellowship with, those attending the council. Great matters are now before the movement which must be faced. These things will be brought up for the attention of the brethren, and all are invited to come and counsel together in the fear of the Lord.

THE SISTERS WILL BE RECOGNIZED.

The Council also heartily invites the sisters to be present and take part in the deliberations, according to the resolution passed in the Chicago Council last November. All sisters who are mature believers and are in co-operative fellowship with our testimony, will be received and recognized in an advisory capacity. The brethren need their presence and their prayerful assistance.

COUNCIL NOT SELF SUPPORTING.

We trust that the council will be the entering wedge of a strong work to be opened up in St. Louis. At present there is no large assembly to stand back of the work and bear the expenses of the meeting and THESE EXPENSES WILL HAVE TO BE MET BY THE VISITING BRETHREN. We therefore urge that all the brethren please make it a point to have their fare both to and from St. Louis, and that they trust the Lord to supply the necessary means for their support while attending the council. We expect to provide a common table, supported by free will offerings, but will need funds to prepare the buildings for both the services and the physical comfort of those attending. This will include rents, lights, heat, provisions, etc. Those coming, please pray that these funds will be sent in before the council meets on October 1st. Lay the matter of the importance of this meeting before your assembly and give them an opportunity to share a part of the necessary expenses, which cannot help but be large.

ARRANGEMENTS IN CHARGE OF H. A. GOSS.

The arrangements will be in charge of Brother H. A. Goss of Hot Springs, Ark. You can address him at 2838 Easton Ave., St. Louis, Mo. SEND ALL OFFERINGS FOR THIS GREAT WORK DIRECT TO HIM and he will see that they are used to the greatest advantage for the glory of God. Unless other arrangements are made and announced in the next paper, Visiting Brethren, upon arriving in St. Louis can take the 18th Street Car Line going north, transferring to the Page Car on Washington Ave. Go West on Washington Ave. to THE PENTECOST HOME, 2829 WASHINGTON AVE., where you will be directed to the Hall near by.

MUCH PRAYER NEEDED FOR THIS COUNCIL.

Above all, let the brethren gather together in much prayer and supplication before God. We need the voice of God in a peculiar way, probably more than at any other time in the history of the movement. Let all our readers pray with all prayer that God's voice may be heard and the brethren be given to understand clearly what the will of the Lord is in all things which are brought before them. Pray! Pray! Pray!

For the Committee,
J. R. Flower, Secy.