

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

"Go Ye Into All The World And Preach The Gospel To Every Creature"

NUMBER 103.

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CHICO, CALIF.

We had good meetings at Chico. 22 saved 1 reclaimed, 6 baptized with the Holy Ghost. The battle is His and He never loses.—J. D. Wells.

HUTCHINSON, KANSAS.

We have been laboring in tent work here for over a month and praise God for saving about six from sin and baptizing one in the Spirit, with Pentecostal evidence. The interest is growing and the Lord is working in the face of much indifference and a great need of workers. I have been giving my whole time to this glorious Gospel for several weeks.—E. V. Jennison.

GOOD REPORT FROM FIR, ARK.

I have just recently returned from Fir, thirty five miles from Hot Springs, where I held a two weeks meeting and had blessed results. Six were saved. Six received the Holy Ghost. Twenty-five were baptized in water.

We are now holding a meeting at home four miles west of Hot Springs. Will someone write me what has become of Bro. Gold, the cook,—Lee Floyd, Sack 28 Crystal Route, Hot Springs, Ark.

REVIVAL NEAR BELVILLE ALA.

We just closed a meeting here that continued for eighteen days. This is a new field and God is wonderfully blessing and opening up doors of entrance. The people for miles around became very much interested. The attendance would probably average three hundred at night. The old citizens of the community said it was the best meeting they ever saw. Several were sanctified and some received the baptism as on the day of Pentecost.—A. L. Shell, E. B. Brooks and workers.

POWER FALLS AT ALLENTOWN, FLA.

The Lord is wonderfully blessing. Evangelist A. C. Croly and O. O. Hughes closed a meeting here Aug. 1st, after being here twenty days. The Lord let the power fall. Four were truly saved. Others are seeking. Five were baptized with the Holy Ghost as in Acts 2:4. Seven followed the Lord in water. Many were slain by the power of God at the altar service, and some saw visions. We praise God for His goodness.

We will have prayer meeting here once each week and preaching every second Sunday by Bro. Croley. Pray for us that God will continue to bless.—Lewis D. Allen, Milton, Fla.

MILWAUKEE, WIS.

"The Lord working with them confirming the word with signs following." This is true in the meeting at Milwaukee. I have been privileged to assist Brothers Fockler, Bosworth and Ritchey in that city. From the first service God manifestly approved of the effort put forth, healing the sick and saving and baptizing many in the Holy Spirit. From fifteen to as many as fifty were at the altar in every service seeking God.

At times during the song service some would be struck down under the mighty power of God. Some were carried home in autos and were under the power of God the greater part of the night, God showing visions of heaven and hell. May God visit all the saints and the earth with His mighty power.—Hardy Mitchell.

REVIVAL NEAR BECKVILLE, TEX.

We closed our fifteen days meeting at Union Arbor Church, four miles west of Beckville, a few nights ago. The Lord blessed in a wonderful way from the beginning to the close and the meeting was a success in every way. Quite a number were saved and between 15 and 20 baptized in the Holy Spirit as in Acts 2:4. On Sunday sixteen were baptized in water and God gave us a wonderful blessing Sunday night. During prayer service at the beginning one fun-making man was wonderfully saved and came very near receiving the Holy Ghost.

On Monday we moved to another community about four miles away, to the Wall-drop School-house for a meeting. Pray for us. There are hundreds of hungry souls here.—Harry E. Stovall and band.

WHO IS JESUS CHRIST?

Jesus Christ Being Exalted As The Jehovah Of The Old Testament And The True God of the New. A New Realization Of Christ As The Mighty God.

I can say to-day, before God and all men, that His joy is rolling in my soul now as never before. As I write His glory convulses my whole physical frame, and I have to stop now and then and say "Glory" or "Oh Glory" to let some of it escape. Night before last, as I lay on my bed, I heard in the Spirit the sweetest, most soul-thrilling song on the wonderful name of Jesus I ever heard since I was born. If people knew what God is putting in my soul by a brand new vision of Jesus and the wonders hid in His mighty and glorious name, they would begin to shout and help me praise the Lamb that was slain who is now beginning to receive some honor and praise, but who will eventually make the whole universe—sea, earth and sky, reverberate with universal praise and honor to His great name. Hallelujah to His Name forever and ever.

Jesus Is Jehovah.

Isa. 40:3 says, "The voice of him that crieth in the wilderness. Prepare ye the way of the Lord (Jehovah), make straight in the desert a highway for our God."

This prophecy of "Jehovah, our God" was quoted by John as concerning Jesus, for John says in Matt. 3:3, he was only "The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight." So Jesus was the Lord or Jehovah whose way John was preparing.

He is Lord or JEHOVAH OF GLORY, Ps. 24:7, 10 with 1 Cor. 2:8 and Jas. 2:1.

He is the Lord (JEHOVAH) OUR RIGHTEOUSNESS, Jer. 23:5, 6 with 1 Cor. 1:30.

He is Jehovah ABOVE ALL, Ps. 97:9 with John 3:31. (Remember this Old Testament word Lord means Jehovah, for such it reads in the Hebrew.)

He is Jehovah, the FIRST AND THE LAST, Isa. 44:6 with Rev. 1:17; Isa. 48:12-16, with Rev. 22:13.

He is JEHOVAH OF HOSTS, Isa. 6:1-3 with John 12:41 and Isa. 8:13, 14 with 1 Pet. 2:8.

He Is Eternal God and Creator.

Ps. 102:24-27 says, "O my God, take me not away in the midst of my days; Thy years are throughout all generations. Of old thou hast laid the foundation of the earth; and the heavens are the work of Thy hands. They shall perish, but thou shalt endure; yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall be changed. But Thou art the same, and Thy years shall have no end."

Now note how the inspired writer quotes this of God the Creator and applies it to Jesus the Son in Heb. 1:8, 10-12: "But unto the Son he saith, Thy throne, O God, (note Son is called God) is forever and ever,—and, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thy hands; they shall perish, but thou remainest; and they all shall wax old as doth a garment; and as a vesture shalt thou fold them up, and they shall be changed; but thou art the same, and thy years shall not fail." So Jesus is the enduring creator.

He Is The Mighty God.

In Isa. 9:6-7 it is said concerning Jesus, "For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his NAME shall be called WONDERFUL, COUNSELOR, THE MIGHTY GOD, THE EVERLASTING FATHER, THE PRINCE OF PEACE. Of the increase of his government and peace there shall be no end, upon the throne of David and upon his kingdom, to order it and establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of hosts will perform this."

He is the Wonderful Counselor in whom is hid all the wisdom and counsel of God. He is the Mighty God. He will break in pieces all the kingdoms of the earth soon, and reign over them as King forever.

Now note that the New Testament also recognizes him as the ALMIGHTY. Rev. 1:7-8 says, "Behold, he cometh with the clouds; and every eye shall see him, and they also who pierced him; and all the kindreds of the earth shall wail because of him, even so, Amen. I am Alpha and Omega, the beginning and ending, saith the Lord, who is, and who was, and who is to come, THE ALMIGHTY." Have you recognized Jesus as the ALMIGHTY? What could be plainer?

Jesus Is The True God

Jer. 10:10 says, "But the Lord (Jehovah) is the TRUE GOD, he is the Living God."

Note in 1 John 5:20 the same is said of the Son: "And we know that the Son of God is come, and hath given unto us understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. THIS IS 'THE TRUE GOD.'" What a wonder,

He Is Emanuel, God With Us.

In Isa. 7:14 the child to be born was to be called "Immanuel, God with us," and in Matt. 1:23 this is applied by inspiration to Jesus. He is God with us. The apostle says again, "God was in Christ reconciling the world unto Himself." In another place he says "Great is the mystery of godliness. God manifested in the flesh, believed on in the world, and received up into glory." No wonder he called it a mystery, for who is able to understand it; but inspiration declares Jesus was God in the flesh.

He Is Lord of Lords.

In the Old Testament it is said of the Jehovah God that he is King of kings, and Lord of lords. See Deut. 10:17. But the New Testament quotes these passages and declares Jesus is this. See Rev. 1:5; 17:14, and 1 Tim. 6:14, 15.

He is the Lord (Jehovah) from heaven, 1 Cor. 15:47.

He is Lord of all, Acts 10:36 and Rom. 10:11-13.

He Is One With The Father.

Jesus not only declares the Father is in him and one with him, but even that whoever hath seen him hath "seem the Father," John 10:30, 38; Jno. 12:44-45; 14:7-10; 17:10.

He also sends the Spirit equally with the Father, John 14:16 and 15:26.

He is entitled to equal honor with the Father, John 5:23.

He is called the Everlasting Father, Isa. 9:6.

Whoever has the Son has the Father, 1 John 2:24, also 4:15.

Christ is owner of all things equally with the Father, John 16:15.

Christ is Creator of all things, Isa. 40:28; John 1:3; Col. 1:16; Heb. 1:2.

Trinity or Godhead All In Christ.

The Inspired apostle Paul says in Col. 2:9, "For in Him (Christ) dwelleth all the fulness of the Godhead bodily."

Now it is a wonder how he could be God or God could dwell in Him. It is more a wonder that the whole "Godhead" dwells in him. It is a still greater wonder that the "FULNESS" of the Godhead dwells in him; and a wonder on wonder how "ALL" the fulness of the Godhead is in Jesus. But all this is declared of our glorious Christ. Don't be afraid the Father and the Holy Ghost will be left out. We all believe in God the Father and in the blessed Holy Ghost. We expect to continue to speak of both just as the apostles do in the New Testament whenever occasion demands it and when that is our subject; but just now our subject is the WONDERS IN CHRIST. It is unreasonable when magnifying Jesus

as Lord to expect us to stop and mystify our readers on the Greek mysteries about the Trinity. Anyway, few even after years of study on the Trinity, know much more about it than when they began. I saw it tried when I was in the theological seminary at the University of Chicago and at the end of the study the student was asked if he understood the Trinity any better after his course of study on it than before, and without hesitation he frankly answered, "Not a bit." So don't let any one make you go into hysterics over the mysteries of the Trinity being neglected while we are exalting Jesus Christ, I never knew of any one being saved by a study of the Trinity (blessed be the Trinity), but exalting Jesus the Christ as the mighty Lord, able to save unto the uttermost, will bring this great salvation to thousands on thousands. No man can come to God except through Jesus, and he that has the Christ or Son hath the Father also. They are inseparable. You can't get Christ without getting God the Father also, even if you want to. God gives Himself only in the Son. Also whoever gets Christ in His fulness gets the Holy Ghost also. Jesus said, "In that day (when ye are baptized and filled with the Holy Ghost) ye shall know that I am in my Father, and ye in Me, and I in you." John 14:23. How can they both come unto us? Only through Christ in the Spirit. How can they make their abode or dwelling with us? Only through Christ in the Spirit.

Father's Name Given Jesus.

There was a mysterious angel, called the angel of the Lord (see Ex. 3:2-14; 14:19; 23: 20-21); that went before the camp of Israel which was none other than Christ, the Lord—Jehovah in Angelic form. God warned Moses to obey this angel saying, "MY NAME IS IN HIM," Ex. 23:21, God the Father has put His name in Christ or given him His own name. What is the Father's name? In Isa. 42:8 he answers, "I am the LORD; that is my NAME." Now has God the Father really given this, His own name of LORD, to Jesus? This is the very thing Peter preached on the day of Pentecost for his hearers to "know assuredly," that Jesus was made "both LORD AND CHRIST," Acts 2:36. Israel had rejected him as Lord or Jehovah and this is the very thing they must now accept him as to be saved. Not only has the Father given Jesus His name of Lord, but He has decreed that all men must acknowledge that he is the Lord. So we might as well do it now.

Paul says, "Wherefore God also hath highly exalted him and GIVEN HIM A NAME (note the Father has GIVEN Him this NAME)—a name which is above every name; that at the name of Jesus every knee should bow, of things in heaven, and things in the earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord." Phil. 2:9-11. What higher name could God give him than his own name of Lord or Jehovah? Is this name not truly above every name? He not only "GAVE" him this name of LORD, he has actually "MADE" Him Lord, yea more, all must confess that He "IS" Lord. So He is now the Lord Jesus, or the Lord Jesus Christ. Let us all confess it now. He is "the Lord from heaven." Cor. 15:47.

"Now the Lord is that Spirit" also, 2 Cor. 3:17. So the whole Godhead in all its fulness is in Jesus.—E. N. BELL.

GOD BLESSING IN HOUSTON, TEXAS.

Many of the Evangel readers will rejoice to hear that Pentecost is falling again in the old Brunner Tabernacle. Last Sunday, two were baptized in the Spirit and three baptisms were renewed besides many other hungry hearts greatly blessed, including my own. The Lord assured me that my baptism would be renewed. The blessing continues at the 'own-town mission where Bro. and Sister Morwood are in charge, and among the colored saints also. Serious cancer and consumption cases have been healed and God is truly working throughout the city. We are humbly trusting and laboring for an awakening in this city and section that will satisfy the great Father heart of God, and expect soon to behold a great preparation being made for the coming of the Bridegroom, so near at hand.—W. F. Carothers.

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WHAT WILL THE HARVEST BE?

Article in Last Weeks Evangel receiving Just Criticism.

When we received the article entitled "What will the Harvest Be" which appeared in last Week's Evangel, we had some misgivings about publishing it because of its strong leaning to German sympathy, and its antipathy to England and her allies. We attributed this feeling, however, to our natural preferences, being born a Canadian and trained under British influence; and as Brother Bell was still away from the office and we could not advise with him, we allowed the article to go in the paper. Another thing which influenced us in allowing the article to go in was the fact that some months ago we had published some extracts from an English Pentecostal paper showing the attitude of the Pentecostal Brethren in England toward the war. We felt, in order to be just to all sides of the controversy, we ought also to allow this article in question to appear, but feel now that it was too strongly worded and that it should not have appeared except in a greatly modified form. One of the communications which we received this week was as follows:

"I think you made a really serious mistake in allowing the article in the last Evangel by Brother Bartleman any space at all in the paper. The only pretense at a spiritual application in it is that this nation should repent for selling war materials to the enemies of Germany. Instead of this being true the nation would have to repent of treachery and perfidy if it declined to sell since the Germans have been swept from the seas, as that would be nothing but partiality to the defeated Germans."

"The article is line for line just such as UNREGENERATED Germans in this country are publishing in the press of the Country every day, and has NO PLACE WHATSOEVER in our literature. The dear brother is a German first and a Christian afterwards—so personally interested in the war as to have lost sight of the impartial view of a Christian."

"The article is a gross injustice to our own government at a critical time when it is honestly striving to DO RIGHT and in my humble judgment IS doing right to be impartial and offer to sell to ALL alike, being in NO WISE responsible for the fact that the Germans cannot buy war materials

as they undoubtedly would do if they could."

Christians must lose their national preferences and prejudices. We are not citizens of this world, but citizens of a better country and our interests are all for that country to which we all hope to go. In this office there is a Canadian, a Dutchman, an Englishman, and for a time a German. We have no arguments about the war as we are only interested in it from a Christian standpoint and its effect on the coming of the Lord. God's people must all get to this place, where national prejudices must die and where the glory of God only will be sought. We made a mistake in publishing the aforesaid article which was decidedly not neutral in character, and we purpose to keep these articles out of our columns in the future by the Lord's help.—J. R. F.

A CALL FOR COUNCIL.

It is imperative that a General Council be called in as short a time as possible to discuss and pray over certain problems now confronting the Assemblies of God. St. Louis is hardly prepared to take care of this council, and we face the necessity of holding it in some other city which has a tabernacle large enough to accommodate the visiting brethren, without incurring too much expense for the Meeting. If any assembly feels led of the Lord to open their doors for this council, we feel sure that they will receive material blessing by the presence of the children of God in their midst, and we shall be glad to hear from them as soon as possible. Address all communications to J. R. Flower, Secretary, 2838 Easton Ave., St. Louis, Mo.

CALL FROM A NEEDY PLACE.

Sulphur, Okla.

I want to call the saints' attention to a place that needs help, my home town. The population is over 4000 and it is in gross darkness. There are only two baptized saints here. My wife and I have not yet received the blessed experience of the holy Ghost, and you can see how much prayer is needed. The people have ceased assembling and I fear we will grow cold. Please pray for God to open up a work here. This is the place the Government set apart for a health resort. It has 14 artesian sulphur wells and about 25 springs of different kinds of water, and has many natural attractions. Anyone desiring to write can address: H. O. Hogan, 1313 West 12th St., Sulphur, Okla.

My Lord God, I would learn to be faithful in that which is least I would consecrate the trifle. I would be more and more scrupulous in the doing of Thy will, Lord. Increase my faith, that I may have increased power.—J. H. Jowett.

Christ's life was outwardly one of the most troubled lives that were ever lived. But the inner life was always calm. In the tumult of the streets He turned to His disciples and offered them as a last legacy "My peace." His was the repose of a heart set deep in God.—Sel.

Misunderstanding is the cause of much trouble and unnecessary anguish of spirit, and if the adversary can get us to draw wrong conclusions with a misunderstanding of motives or actions as a basis, he can cause to doubt each other and say and do things that will cause much suffering. When tempted to discredit a brother on account of something he has said (or perhaps that we heard he has said), instead of allowing a long train of reasoning to pass through our minds which will cause us to think less of the brother involved, would it not be a more reasonable and more Christian thing to go and see the brother personally before we drew our conclusions? The best of men sometimes have their best motives and intentions misunderstood, and often a few words of explanation will throw a flood of light on the question involved and clear up every discordant feeling. Misunderstandings have arisen from the beginning, as we find them in the early apostolic church, but there is no reason that we should not do all in our power to prevent them.—Apostolic Evangelist.

ATTITUDE OF PENTECOSTAL WHITES TO THE COLORED BRETHREN IN THE SOUTH.
"God that made the world * * * hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation" (Acts 17:24-5-6).

If our God had intended for men to have only one color, as he did that they should have only one blood, doubtless he would have attended to that in the making of the nations. And his purpose to preserve the racial purity and integrity of the different nations he had made is plainly indicated by His appointment of the bounds of their habitation. Nor would there ever be any "race question" if men would but observe the divine arrangement and live, each nation in his own country, even as each family should live in its own separate home. There is no race question between the white people of the South and the Mexicans—or the Japanese; they are free to dine at our tables, ride in our coaches, attend our schools, churches, etc. When the divine arrangement is obeyed, then there may be visitors from one nation to another without any friction.

But in the case of the negroes of the South, the white man, for selfish purposes, imported practically a whole nation of them into the same Country with himself—broke down God's geographical barriers and in the Case of the Japanese on the Coast—they have done likewise. Not only has friction arose, just as it does when families get too "thick" but the Holy Spirit also, in a final effort to preserve the integrity of the races, has intensified the racial impulse. This latter is not prejudice nor any other evil intent whatsoever, but merely the Lord's own substitute for wholesome geographical bounds of separation between the races. A proper separation of the races, looking to the integrity of each, is no more "prejudice" than is a proper separation of the sexes. Both alike are but the dictates of common decency and of a wholesome regard for the decrees of the Almighty. Praise His name.

(That there is real prejudice between members of both races who are not saved, and who have not the love of God in their hearts, goes without saying—but there need not be even while observing the most wholesome restraints.)

Let our Northern brethren be assured that the Pentecostal people of the South, while conforming cheerfully to the generally wholesome regulations made necessary in the South, have not the slightest prejudice or lack of divine love for the colored people, nor is there any lack of mutual interest in the work they are doing and in their spiritual welfare. They generally get along better with the Lord than we do.—W. F. Carothers, Houston, Texas.

OLD TIME PENTECOSTAL REVIVAL.

Mena, Ark.

The Lord has blessed this place with an old-time Pentecostal revival. About 150 have received the baptism of the Holy Ghost as in Acts 2:4 and about that many saved. Many wonderful cases of healing have taken place, and the country is stirred for miles around. Many open doors and ripe fields await us.—C. A. Pyatt and Band.

SWEET WATER, TEXAS.

Just closed a three and a half weeks' meeting six miles west of Colorado, at Horner Chapel. The Lord surely blessed. A number were saved. Seven were tarrying for the baptism of the Holy Ghost.

A woman was healed of pelagra. Three persons were baptized in water.—Walter E. Kimbell.

REQUESTS FOR PRAYER.

Pray for me that I may be healed of asthma and baptized with the Holy Ghost for the glory of God.—Mrs. C. H. Brown, Winona, Minn.

Sister in Oklahoma desires prayer for her husband that God will convict and convert him, also that her son will be reclaimed. He is in the world after having had a blessed experience of the Holy Ghost; also another son who is very wicked and backslidden.

Pray that God will send some Spirit-filled people to preach the Gospel in Kirk, Colorado.—A Sister.

Pray for a Baptist Pastor and his wife and three boys. This brother is anxious to be in the Pentecostal work and is hungry for a full baptism in the Spirit.

Pray God to send the right one here to present the truth. The people are hungry to hear the full Gospel.—J. N. Inlow, Aquila, Texas.

Sunday School

August 22, 1915.

ASA'S GOOD REIGN.

Lesson Text—2 Chron. 15:1-15

Golden Text—Draw nigh to God, and He will draw nigh to you. Jas. 4:8.

Leading Thought—The right way to have a revival.

1. Asa's Encouragement. vs. 1-7. The revival began with the fearless, spirit-filled prophet—Azariah. All we know of him is given here. God was with him as he went to meet the king and lay down before him the essential principles of lasting prosperity and happiness.

The Lord is with you while you are with Him.

If ye seek Him, He will be found of you. If ye forsake Him, He will forsake you.

Already Israel had proved the verity of these principles as indicated by their checked career depicted in vs. 3-6. Such is the condition of every backsliding soul. God had granted them no "teaching priest" because Israel had no heart to listen. Her spiritual ears were closed by continual disobedience to the word God had already revealed to her. Real Holy Ghost teachers are none too plentiful yet. 1 Tim. 2:7; 2 Tim. 1:11; Eph. 4:11; Tit. 2:3; Col. 1:28. Many so-called or would-be teachers. Matt. 15:9; 1 Tim. 4:3. But Asa had already paved the way for God to Israel. He had prayed and done that which was right in the eyes of the Lord his God. Read ch. 14 preceding the lesson. Walking in the light already given us means an increase of light on our pathway. The essential thing is to know we are on God's side; then may we ever be assured of his presence. Some seek to bring God on their side but they have reversed the order. They are trying to open the door with the wrong key "Draw nigh to God and he will draw nigh to you." Blessed encouragement in the words of v. 7—as truly intended for us today. How much rests upon our hands being strong for God.

2. A Revival in Judah. vs. 8-15. From these words of Azariah, the son of Obed the prophet (cf. v. 1). Asa "took courage." He followed the Lord more closely than ever. Notice how the blessing came upon all Judah. First, Asa "put away the abominable idols out of all the land." He made a clean sweep. Then after the tearing down of the false he "renewed the altar of the Lord"—the altar of burnt offering. v. 8. Sin in the camp invariably brings destruction to the altar of the Lord. Then finally he gathered the people together. And others came out of Israel when they saw that the Lord his God was with him. There had been a right beginning and God was back of this assembling. v. 10. (1) They were in the right place—at Jerusalem. (2) They "offered unto the Lord" (v. 11). (3) They "entered into a covenant to seek the Lord God of their fathers with all their heart," v. 12. There is no better way to bring a real revival than by united seeking of the Lord. Without doubt we would all gain greater victories for God were our hearts determined on seeking God continually. 1 Ch. 16:11. Our efforts at this are too spasmodic. Notice David's attitude in this regard Psa. 27:4. Asa draws the line pretty close for those who would be indifferent to Jehovah. (4) "They swore unto the Lord with a loud voice," v. 14. Assuredly there were some hearty demonstrations of joy accompanying this solemn oath to God. There was no reluctance about it, rather the pleasure and satisfaction of a divinely united bridegroom and bride in the taking of their marriage covenant. There is generally joy when a backslider renews his covenant with God. (5) "All Judah rejoiced," v. 15. The rejoicing that is a part of every real revival. Their part done, God meets them—"gave them rest round about."—A. R. FLOWER.

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THE LITTLE ROCK REVIVAL.

Bro. Joyner and band are conducting a revival meeting here. Over forty have received the baptism with the Holy Ghost and a blessed unity prevails among the saints here now. We ask all interested in this city to pray for us. The prospects are good for a greater work. Many of the prominent citizens are interested and we are having large congregations. A little check came to the revival spirit because of having to move our tent from the State grounds to a new location but we are looking for victory.—S. C. McClain.

ALBION, MICHIGAN.

We just closed a meeting at Albion, Michigan with good success. Nine were baptized in the Holy Ghost as in Acts 2:4, one saved and eight baptized in water. We are expecting God to undertake. Have had splendid success in harmonizing all of the saints at Albion. We ask the prayers of God's people everywhere—Jacob Miller.

THE TRINITY CAMP-MEETING.

This was the most blessed Camp I ever attended. We had some sharp tests in the beginning but in the end the Lord brought us out more than conquerors. Quite a number were saved and baptized in the Spirit and healed through the power of Jesus. The most blessed unity I ever saw prevailed throughout the entire Camp. Not a word of complaint did we hear on the grounds. Everyone seemed to be his brother's keeper. The Lord is getting to Himself a precious people in East Texas and west Louisiana, a people anxious to obey those who have the rule.—Harvey Shearer.

A GOOD HARVEST-FIELD.

Whittington, Ark.

We have Sunday-school at the school-house once in awhile, although there is some objection to our using it. We feel the need of power of the Spirit in our own lives and the lives of others. We have been praying that we might have a revival in this part of God's vineyard. We would be glad if Bros. Will Mack, Millsap, Crain and others would come and hold a meeting. The people are anxious for a revival. The harvest indeed is great but the laborers are few. Pray that the Lord might send laborers into the harvest. We will contribute to the support of the ministers ourselves. Pray for us that we may be able to spread the light of the truth.—P. H. Burgess.

GOD STRONG TO HEAL.

Grand Prairie, Tex.

We praise God for what He has done here. The mission is not what it once was but God still reaches down His strong arm to heal. Consumption, fever, cancer, pelagra, or just a common headache must all go in the name of Jesus Christ of Nazareth.

We want to thank God for all the ministers that have labored in our midst, and earnestly pray God to send some man here who will stand in the breach and help God's children gain the victory.—C. E. Culbertson.

NECEDAH, WIS.

The Pentecostal work here has been picking up. Five were saved, seven healed and one received the baptism of the Holy Ghost. Many are under conviction while others are seeking the baptism. One lady having gall stones, not able to move from bed for the last two weeks, was carried nine miles to our meeting and God healed her immediately. An old man was wonderfully healed of epileptic spells. A lady seventy four years old was also wonderfully healed of heart trouble, when at the point of death. We praise God for His wonderful mercy.—C. R. Jensen.

STORMVILLE, NEW YORK.

God has given us some souls in our tent-meeting and a number are seeking the baptism of the Spirit. We left the work in the hands of others and came on to New York as we are expecting to sail to India early in the Fall. There are quite a number of young ladies planning to go to India this Fall. Pray that they may be guided in the will of God. There are urgent calls for help. The fields are white unto harvest both at home and in foreign lands. God expects the best we have and all we have these days, to garner in the last precious sheaves before Jesus comes. May He stir all our hearts to faithfulness to the end, even unto death.—Mary W. Chapman.

THE BLOOD THAT SPEAKETH.

"And Abel he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering." Gen. 4:4.

"By faith Abel offered unto God a more excellent sacrifice than Cain, by which he OBTAINED witness that he was righteous, God testifying of his GIFTS; and by it he being dead yet speaketh." Heb. 4:4.

"And to Jesus the mediator of the new covenant and to the Blood of sprinkling that SPEAKETH better things than that of Abel," Heb. 12:24.

Listen to what and of what the Blood speaks. It spoke unto the Father and He saw Abel righteous. How much more shall the Blood of Jesus Christ speak for us and we can look up and know the Father sees us righteous when it covers us. It speaks deliverance from sin; "The blood of Jesus Christ cleanses us from all sin."

It speaks the loosening and liberating from sickness. "Himself took our infirmities and bare our sicknesses," Matt. 8:17. "By His stripes ye ARE healed."

It speaks deliverance and victory over sorrow and burdens. "Surely He hath borne our griefs and carried our sorrows," Isa. 53:4.

It speaks victory over oppression of the enemy and all kinds of afflictions. "He was oppressed and He was afflicted," Isa. 53:7.

It speaks protection from the dangers that surround us. "The pestilence that walketh in darkness, the destruction that wasteth at noonday." Protection for our households, Exodus 12:13 and 22, 23. Psa. 91.

To whom does it speak? 1st It speaketh to God that we are free from sin and all its results, 2nd, it speaketh to men and sets us free from bondage to them and carries with it, as we recognize its power on us and the freedom it brings us, an influence and power they do not understand.

It speaks to Angel hosts. It speaks to Satan and his demon allies. "They overcame him by the Blood of the Lamb and the word of their testimony."

It speaks for our households. Oh, let us cover our homes, our houses with the blood, our children, our work, ourselves with this great protecting and saving power that God has so lovingly prepared. Let us wrap ourselves and all that pertains to us, even the material things that are necessary for us, with this vesture of Blood that keeps, that protects, that delivers and covers from the devices and assaults of Satan, who ever seeks to overthrow God's children on every line, spiritual, physical or material, and only as we are hidden away in Christ, under His atoning work on the cross, which covers every interest of our lives, can we be safe.

This security is ours. This the place of safety, the 91st Psalm sets before us. But we must enter by faith and claim and proclaim and appropriate and take our inheritance brought to us so freely.

Beloved, you can't earn these things. Your goodness, your efforts, nothing you do by trying and struggling and lamenting, grieving or pining, will bring to you the blessing and rest, the safety for you and yours that Christ has purchased for us without price. Yield to utter helplessness and impotency and nothingness before Him. Have a yielded submissive will and then, claiming His merits, His righteousness yours, step out on His eternal creative Word, and say "All this is for me." It is mine. I take it. I HAVE IT," and, having done all, stand on the Word which was made flesh, in an attitude of receiving—not working, doing, striving—(this hinders God's work) but receiving now.

Beloved, let us be as little children in the receiving of God's Word in simplicity. Let us keep hidden away under the Blood and let us ever keep our loved ones there claiming daily the power of the Blood of the cross and all that it means to the Father.—Mrs. G. N. Eldridge, Los Angeles, Cal.

MARION, ILLINOIS.

Bro. Simpson and myself came here one month ago and began to preach Jesus and the power of God. Some had the police to come to arrest us but we stood on the Word and they never took us. People are being saved, healed and baptized with the Holy Ghost. One woman was completely healed of dropsy. One babe, given up by doctors was touched by the Lord as we prayed and anointed it, and the next day it was playing. Thus far eight have received the baptism. Many are seeking.—Clyde Bailey.

BIBLE TRAINING SCHOOLS FOR MISSIONARIES AND OTHERS.

By A. W. Orwig.

There are what is called, "Workers' Bible Training Classes" in some assemblies, either connected with or independent of the young people's meetings. These have for their object the training of young Christians and others for general gospel activities. Considerable good is thus accomplished in soul-saving work. But such classes, while very desirable indeed (would to God there was one in every assembly), do not fully take the place of Bible training schools. The former usually meet once a week, while the later have one or more sessions daily, and are under the care of special instructors.

Persons having a divine call to foreign missionary work should by all means attend a Bible training school, unless they have in some other way acquired the requisite equipment. The same may also be said of home missionaries. Even some ordained preachers of the Gospel have found it quite a benefit to go to such a school for one or more terms. Sometimes young people, in their enthusiasm to engage in foreign missionary labors, have attempted to enter the field before they were ready. They did not understand the real import of such an arduous and responsible work. A certain young man said that when he was getting ready to embark for foreign shores, the Lord said to him, "You are too fast," and he tarried for further preparation. Some who have prematurely gone forth to foreign fields, and on learning of the vast importance of the work, the numerous obstacles to be encountered, and the superior equipment of other missionaries, have become discouraged, and greatly regretted their hastiness and lack of efficiency. Some returned.

The deceased Bishop Taylor, one of the best prepared, most zealous and successful foreign missionaries in different countries, said that a Bible training school was "the seed-corn of missions." Thus he certainly recommended such a school, and doubtless intended to urge all prospective missionaries to take a course in the same. But he

may have included the fact that such institutions usually beget a more than ordinary missionary spirit, for the subject of missions generally receives considerable attention. Besides the necessary mental equipment obtained, there is often a heart experience gained which outweighs all mere human attainments.

It is true that much of the knowledge acquired in a Bible training school, may be obtained by diligent private study. But it is often not so systematic and comprehensive. The special benefits of class instruction are missed. At such institutions a clearer and broader knowledge of dispensational truth is generally gained. And this, in turn, gives a more perennial freshness and interest to subsequent Bible study. It keeps one more on the watch tower of longing expectation and faith as to the stupendous events having occurred, still occurring, and yet to occur, in connection with the redemptive plans of the Almighty One. This phase of Bible knowledge frequently imparts an unwonted glow to the soul. And it is more likely to enable one to take the glad flight "to meet the Lord in the air." If one very prayerfully, constantly and as comprehensively as possible studies the blessed Word of God, he will doubtless be able to say, with a certain great lover of the Bible, "Heaven extracted lies in thee."

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Smith's Bible Dictionary, Teacher's Edition. The old reliable Dictionary, Cloth, Publishers Price, \$2.00, Our special Price \$1.50. Will be given free for 8 yearly subscriptions to either Word and Witness or Weekly Evangel.

Progress on God's Printing Plant.
The Total Amount to be Raised Without Delay in Order that Best Results may be Obtained in Publishing the Gospel.

We have announced several times that we have been authorized to raise the small sum of \$5000.00 for a printing plant, which shall belong to God and be held in trust by the saints. The response to the opportunity for co-operation has been blessed, but sufficient funds have not yet come in to help to any material extent. We are now preparing a chart as follows covering the full amount of \$5000.00 and as fast as the money is received we will check out the amount and our readers can thus keep account with us and pray unitedly that the full amount may be speedily realized. Up to Aug. 5th, the total receipts on the printing plant have amounted to \$1039.55 which have been received according to the blank places on the enclosed chart. All sums less than \$5 have been lumped and placed in one of the squares of a higher denomination.

500	500	200	200	200	200	100	100	100
100	100	100	100	100		100	100	100
50	50	50				50	50	50
50	50	50	50	50	50	50	50	50
25								25
15	15	15	15			15	15	15
10	10	10				10	10	10
5	5					5	5	5

Let Us Wipe the Slate Clean.
Every time fifty dollars is sent in, we will wipe out \$50 from the chart. Every time \$100 is sent in on the printing fund, we will wipe out \$100, and so on until the slate is entirely clean and nothing remains. Pray with us that this will be speedily accomplished for His Glory.
Ask the Lord what He would have you to do now. The time is short and what we do must be done quickly. When offerings are sent in, mention the "Publishing Plant Fund."
Send all offerings to THE GOSPEL PUBLISHING HOUSE 2838 Easton Ave., St. Louis Mo.



There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are dependent upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 2838 Easton Avenue, St. Louis, Mo.

NOTES FROM CHINA.

Edgar C. Steinberg.

It is about a year ago now since we came up from Shanghai to work in this large city (Taiyuan fu Shansi) and I feel to praise God for what He has done. The first four months were trying indeed and the devil sometimes tempted us to give up. But we prayed on and God began the work. We then had meetings every night in the week, including Saturday, for about six months. Surely we did see the glory of God, and at times a spirit of praise was upon the meeting so that no one could minister. One Sunday evening while singing the opening hymns, the spirit of praise settled upon us and I never heard anything that sounded so much like the "voice of many waters" as the volume of praise that went up spontaneously to God that night. It was blessed.

Last Sunday afternoon we baptized 24 in the Fen River, about a mile out of the city wall. A number of them had been baptized in the Spirit and the others are seeking. While baptizing one heard voices of people on the bank somewhere praying, and upon coming out of the water after all were baptized, found that they had scattered to different places in the wheat-field nearby and were calling upon God. It was a most blessed sight. Surely the Lord has done a work in the hearts of these people and we do thank Him and take courage.

There are at present five of us foreign workers here. Mr. E. Pilquist, who has been in China over 20 years and received his baptism last Fall, Mrs. Maude Davis from Hartford, Ark., Miss Esther Leander from Tacoma, Wash., and my wife and myself. Pray for us.

B. A. AND MRS. SCHOENEICH.

Central America.

We are still happy in Jesus, fighting the good fight of faith in this dark land, amid joys and tears, encouragements and discouragements, knowing that our God knows and sees all and that He knows the struggle of those dear ones who are accepting Him and His Gospel in this dark corner.

One who accepted Christ about a year ago was praying one day when he remembered he was an accomplice with another in the sin of selling a calf that had strayed into his protero, dividing the money with him. The calf had no mark, still they knew who the owner was. The Lord convicted him and told him to go and make it right. He lost his peace and his love for prayer and the Bible, until finally he told the Lord he would go. He went, confessing all, paid for it and was able to leave a testimony to the glory of God and His saving grace. O, how happy he has been ever since.

One woman who had been taught from a child to adore the saints and images, came to our town and attended a few of the services. She went home dissatisfied with her heart. "Lord teach me the right mode of prayer." That night she dreamed she found herself in a large temple without adornments of saints and images, perfectly empty, and the Lord showed her that her heart must be empty of all such and that she must pray direct to HIM. She is now living here and is a faithful witness to the saving power of Jesus Christ and is looking to God to be baptized in the Holy Ghost. So the work goes on. Praise His precious name.

The cholera plague is still here, making havoc of all food stuff for men and beasts. One man lost 26 acres of corn and another 60 acres. In less than three days these fields were stripped to the roots by these terrible bugs. They have come as a great army, millions and millions strong, eating up every green thing that comes in their pathway. Every land or people who trust in idols is punished and we feel this is the

case here, for truly this is an idolatrous land. These people will pay their last cent to some saint or image of a saint. Their houses are full of them, some large, some small, according to their means. O that God would raise up a band of Spirit-filled men and women for this dark land and people. Do pray for these benighted ones.

BERGER H. JOHNSON.

Missionary to South America.

Brother Johnson, while resting in Norway, sends the following:

I am working in my Master's duty all the time. The fresh air is helping me much. Time is short. No time to waste. Have been working in the mountains during the winter in fearful cold, at times, driving for eight hours a day, having meetings every day. God has been working. Souls have sought peace with God. Christians have been renewed in spirit. There have been blessed revivals all over Norway the past winter.

I have presented the need of the poor Indians of So. America to the people and they have given of their poverty. The property bought in Embarcacion, Salta, Argentine, S. A. is paid for now and I am gathering for the building. We need a good missionary home for a receiving station for new missionaries to the poor, neglected Indians in the interior of So. America. It is His will that they should have the Gospel and what are we doing for them? At present there are 338 tribes in S. A., possessing so many languages and dialects. All this without a missionary. Only 7 tribes have a missionary. Should not this stir us to prayer?

The young Swedish discoverer, Arnest Nordensjold, tells of his two years journey among Indians in Bolivia. He says that Indians at the border of Brazil practice actual cannibalism. He bought trumpets made from bones of people they had eaten. This people we can reach by outstations from Embarcacion.

Shall not Christians of North America reach these poor, benighted Indians a helping hand? Shall it yet be said of South America that it is the neglected continent? Can you say this matters not to me when Jesus gave His life that they may be saved.

DRIPPING SPRINGS, TEXAS.

We praise God for what He is doing in this place. We started a meeting over two weeks ago. Three have received the baptism as in Acts 2:4 and there are many other hungry hearts. Four were baptized in water last Sunday.

We praise Him also for His mighty healing power. My sister's child was run over by a gasoline engine that weighed three thousand pounds, and the Lord wonderfully healed him.

We have large crowds and good attention. The Lord has provided for us wonderfully so far. We mean to stay here as long as the Lord leads and desire the prayers of the saints that God's Word may be effective.—H. W. Moore and W. D. Taylor and wife.

THE MERRYVILLE CAMP-MEETING.

(La.)

Brothers D. K. Morris and Harvey Shearer each send reports of the Merryville Camp, which are, in substance, as follows:

God wonderfully blessed. Souls wept their way through to God and many were saved and baptized as in Acts 2:4. About 40 received the baptism of the Spirit. The regions round about Merryville were stirred on the subject of religion as never before. Differences in doctrine were freely discussed but there was blessed unity of spirit prevailing throughout the entire Camp. The saints were teachable and had a mind to work and obey those who had the rule over them, making it easy for the leaders to keep things in the Spirit. There never was a sweeter spirit in any meeting and the brethren were in blessed unity. Bro. Shearer covets the prayers of the saints everywhere as he ministers to the people.

THE GOSPEL SCHOOL.

Findlay, Ohio.

For Bible Study and Missionary Training. Fall Term from Oct. 10th to Dec. 25th, 1915. Spring Term from Jan. 10th to April 1st, 1916. For the Home Bible Study course and further information write Thos. K. Leonard, Findlay, Ohio, U. S. A.

CAMP MEETINGS

GLEN ROSE, TEXAS CAMP MEETING.

July 30, to August 16th.

Sister Roxie Hughes and her sister from Fort Worth, Sister Myers from Dallas, and others whom the Lord may send will be present. Have secured a nice place in the park with two large flowing wells in the town. Pray that God will send a great Pentecostal Revival in this place. For information address J. E. Osborn, Walnut Springs, Texas.

WOODWORTH-ETTER CAMP-MEETING AT TOPEKA, KANSAS.

Beginning July 31st and continuing one month. The Ninth Annual Camp-Meeting at Garfield Park, on North Topeka Car Line, Topeka, Kansas, will be held for one month beginning July 31st. Come and bring the sick and afflicted to be healed. Mrs. M. B. Woodworth- Etter, who has had a remarkable ministry, will be present throughout the month. For information as to cots, tents, etc. Write C. E. Foster, 219 Grattan Ave., Topeka, Kans.

MARTINSVILLE, IND. CAMP MEETING

August 1st to 31st, 1915.

We have a large tent, situated in a beautiful location and God has and is richly blessing us. Able workers will be with us to give out the Word. Rooms for light housekeeping and furnished rooms and board can be obtained at reasonable prices. Address, Pastor Fred Vogler, 590 W. Morgan St., Martinsville, Ind.

PHILADELPHIA, PA. CAMP-MEETING.

August 1st to September 1st.

The Second Annual Apostolic Camp Meeting to be held at 70th and Lansdown Ave., Philadelphia, Pa. will run from August 1st to September 1st or longer. We expect to have some chosen workers with us. Come and bring your unsaved friends to hear the Gospel. Meals served on the grounds at reasonable rates. Those desiring tents or other information write at once to Wm. Anderson, 6003 Larchwood Ave., Philadelphia, Pa.

MIDWAY AND BELTON, TEXAS, CAMP-MEETING.

The Midway, Texas camp-meeting will begin the 3rd of August and continue as long as the Lord may lead.

The Camp-meeting at Belton, Texas, will begin August 10th. We hope all the Temple, Rogers and Waco saints, with as many others as the Lord may lead, will come and help in the Belton meeting. We invite all.—J. D. Sheumach, R. 2, Austin, Texas.

FLORALA, ALA. CAMP MEETING.

For twenty days beginning Aug. 5th.

Will begin a camp meeting here (D.V.) beginning August 5th and continuing 20 days or longer. If you have a tent bring it, also bring toilet articles, etc. Board will be free. The expense of the meetings will be met by free-will offerings. For further information write J. M. Graham, Florala, Ala.

HUNTINGTON, L. I. PENTECOSTAL CAMP-MEETING.

July 30th to August 31st.

Will be held under the auspices of the Huntington Assembly and the 42nd Street Assembly of New York City, known as Glad Tidings Hall. Camp is located in a large locust grove on Woodbury, Ave. in the center of the village of Huntington. Bros. Robt. A. Brown of New York and Chas. S. Leonard, returning missionary from Jerusalem and Egypt, will have charge. Bro. David McDowell and Sister Brown will also be present and other Pentecostal workers are expected. For full information address Jesse B. Pullen, Jr., Huntington, L. I., Lock Box 244.

DISTRICT CAMP MEETING. OVERTON, TEXAS.

From August 7th to 16th.

Will be held at Overton Tabernacle on Overton-Tyler Road. Those coming to camp be sure and bring your own bedding and toilet articles and as much of the Lord's money as you have for the expenses of the camp. Have your return fare if possible, but if not, come anyway and we will trust God together. Brother Harvey Shearer will be in charge. Some small living tents for rent at \$1.50 per week. Send all offerings for expense of camp to Pastor J. B. Smith, Arp, Texas. Come to Arp, Texas and the brethren will meet you and take you to camp ground. Preachers and workers especially invited. For information write, Burr McCafferty, R. 2, Overton, Texas, care J. B. Blair.

LOCAL CAMP MEETING—NEW BROCHTON, ALA.

Aug. 7th to 27th.

Will be held four miles below New Brochton, Ala. Preachers, W. Mims from Clanton, Ala. also Rev. W. B. Jessup from Meridian, Miss. For information write J. S. Wooten, R. 3 Elba, Ala. All invited.

CAMP MEETING.

The second international Camp-meeting Beulah Heights, Atlanta, Ga. Beulah Heights camp-meeting will begin August 10th and continue ten days or longer as the Lord may lead. Beulah Heights is two miles from the center of the city and within easy walking distance from the car line. Begin to make your plans to attend, and let us hear from you in ample time. Address Paul T. Barth, 78 North Broad St., Atlanta, Ga.

THE 7TH ANNUAL PENTECOSTAL HOLINESS CAMP-MEETING.

For state of Oklahoma will be held at Oklahoma, Okla., August 12 to 22. Elder N. J. Holmes of Almont, S. C., will be with us. For tents write Harry P. Lott, 2405 S. Shartel.

A PENTECOSTAL CAMP MEETING—DETROIT, MICH.

A Pentecostal Camp Meeting will be held by the Detroit Pentecostal Assembly, in charge of Pastor J. R. Kline, and Evangelist L. C. Grant, beginning August 12, and continuing 15 days or longer, if the Lord so leads. CAMP GROUND located at Bechtel Farm near But's Station, in Washington Township. Take from Detroit "Almont and Romeo" car, get off at But's Sta. We are trusting God to send His own anointed preachers and Evangelists for this occasion. For information concerning tents, or other particulars, write for circulars to Pastor J. R. Kline, 365 Brainard St., Detroit, Michigan.

NORTH ALABAMA CAMP MEETING.

Beginning August 13th.

The fourth Pentecostal Camp meeting for North Alabama will be at Warrior, Ala., beginning August 13th 1915. Visitors will be entertained in private homes. Those coming will please write so we can prepare for you. For information address M. T. Hays, Box 75, Warrior, Ala.

LOCAL CAMP MEETING—ALTO, TEXAS.

Begin Aug. 16th.

Will commence at close of Arkansas Camp.

To be held by Bros. Morwood and Harvey Shearer. We invite all to come. Address A. J. McCuiston, Alto, Texas.

THE FOURTH ANNUAL CAMP-MEETING.

Preparations are being made for the Big Camp-meeting which begins here August 14th. The tabernacle near the Church is large enough to accommodate hundreds of people, and a grand and glorious time is expected. Come and bring your family and let us unite together once a year.—Respectfully Yours, Jesse N. Goff, Cardwell, Mo.

CAUSEY, NEW MEXICO, CAMP MEETING.

Begins Friday Night, August 20th.

Everyone is invited. Those who can do so, come prepared to camp. Anyone coming by railroad should write our committee on arrangements, R. L. Little, W. E. Shue, Garrison, N. M., I. S. Kidd, Allie, N. M., These brethren will see that you are met at the train. Brother Jourdan of Snyder, Texas will be with us. We have a good tent and lights and as fine and loyal band of saints as you will find anywhere. N. R. Nichols, Allie, N. M.

LOCAL CAMP MEETING—HOUSTON, ARK.

A local camp meeting will be held beginning Aug. 21st. All are invited to attend and prayer is requested for the meeting.—Evang. Chas. Williamson.

LOCAL CAMP MEETING—STANTON, MO.

Commencing Aug. 22nd, lasting two weeks, to Sullivan, Mo. on the Frisco. R. R. and there will be some one there to inform them as to how and where to go. Everyone must furnish his own tent and provisions.—R. O. Miller, Stanton, Mo. All wishing to attend this meeting can come.

EUREKA SPRINGS, ARK. CAMP MEETING.

August 25th to Sept. 6th.

Only had time to put in a short preliminary announcement. This Camp is an introduction to the opening of the Ozark Bible and Literary School which will commence in a permanent building known now as the Magnetic Hotel which is one block east of the Pence House. It will be financed on the free-will offering plan. For full particulars address, Daniel C. O. Opperman, Eureka Springs, Ark.

FIFTH ANNUAL PENTECOSTAL CONVENTION.

Indianapolis, Ind. Ten Days beginning August 27th.

Will be held at the Apostolic Faith Assembly, cor. 11th and Senate Ave. Sleeping quarters will be furnished to those not able to get their own. Write Elder G. T. Haywood, pastor, 330 W. Tenth St., Indianapolis Ind.

TRI-STATE CAMP MEETING.

This camp meeting will be held in the interests of the Work in Southeastern Missouri, Southern Illinois and Kentucky, at Dexter Mo. Beginning August 27th and continuing over September 5th. For further information write J. W. Welch, Essex, Mo.

Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting.

A GREAT ENCAMPMENT.

Of Pentecostal Saints at Mt. Lake Park, Md. August 27th to Sept. 5th, 1915.

Mountain Lake Park is situated on the Baltimore and Ohio R. R. and enjoys a national reputation as a summer resort and camp and chautauqua ground. Tabernacle seats five thousand. We are in communication with many of the leading brethren and will have a good corps of ministers present.

Wanted: One hundred persons to pray ten hours each for the success of the meetings, also your co-operation and prayers that \$500 may be raised to meet the expenses of the meeting. Address all inquiries to, J. R. Reckley, 134 Elder St., Cumberland, Md., L. G. Creamer, 3616 Prairie Ave., Chicago, Ill., B. F. Lawrence, Box 275, Shepherdstown, W. Va.

A great many besides these are interested, including A. B. Cox, D. R. Moreland, J. Williamson, O. P. Braun, J. R. Brown and wife and many others who we have not space or time to mention.

CAMP-MEETING NEAR NEWHOPE CHURCH

The Lord willing, we will have a camp meeting near Newhope Church, eighteen miles north of Owassa Ala., beginning Sept. first and continuing indefinitely. Bring quilts, sheets, pillows, and other things needed for camping. We expect to have several Spirit filled workers. For further information address: A. L. Shell Evergreen, Ala. R. 2, Pastor.

SIXTH ANNUAL ARKANSAS STATE ENCAMPMENT.

Of the Assemblies of God. To be held D. V. at Little Rock, Ark. Sept. 2-12

We expect a wonderful camp this year as there is a blessed revival on at Little Rock now. Will have some able ministers that will preach the old time Gospel.

All of the Assemblies in the State should send some one to represent them. Send your Preacher if you have one. This will be the State Council meeting also.

For further information write, H. A. Goss, 222 E. Grand Ave., Hot Springs, Ark.

SECOND ANNUAL PENTECOSTAL CONVENTION.

Columbus, Ohio, Sept. 8th to 20th.

Will be at the Apostolic Faith Assembly, 488 W. Goodale St. Come expecting great things from God. Write Elder R. C. Lawson, Pastor, 229 Brier St., Columbus, Ohio.

PENTECOSTAL CAMPMEETING HURLEY, MISS.

Sept. 9th, to 20th, 1915.

Everybody invited to come. Old time Gospel with the signs following. Spirit filled men will have charge as the Holy Ghost directs. Expenses will be met with free-will offerings. For particulars address, W. G. Mizelle.

FALL PENTECOSTAL CAMPAIGN.

Indianapolis, Ind. Sept. 12 to Oct. 3rd.

Will be held at the Oak Hill Tabernacle, 2024 Roosevelt Ave., Indianapolis, Ind. on the Brightwood car line. Services every afternoon and night. Board and lodging will be provided for all those coming from a distance. For further information address, L. V. Roberts, Pastor, 2026 Roosevelt Ave., Indianapolis, Ind.

THE SECOND ANNUAL COUNCIL.

of the United Pentecostal Association will meet at 90 Broadway, Buffalo, N. Y. during the month of October, 1915, beginning with ten days of prayer and fasting, that they may have Divine wisdom and guidance to discharge the duties that may come before them.

The Council will be followed by a two weeks convention. All are invited.

We are expecting God to manifest Himself in power in the salvation of souls and the sanctification of believers (as a definite second work of grace) and in baptizing them with the Holy Ghost as in Acts 2:4. The sick are especially invited to attend and meet the Lord for their deliverance.

The month's meeting will be held in the Old Fenton Hall, 88 Broadway. For information write, Pastor R. E. Erdman, 90 Broadway, Buffalo, N. Y.

WOODWORTH-ETTER MEETING IN LOS ANGELES.

From Oct. 4th to Nov. 4th.

A Woodworth- Etter Meeting will commence in the large hall in Los Angeles over which Brother A. G. Garr is pastor, from Oct. 4th to Nov. 4th or longer as the Lord shall lead. For information address Pastor A. G. Garr, 4013 Pasadena Ave., Los Angeles, Calif.