"And this Gospel of the Kingdom shall be preached (pub-lished, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

# WEEKLY EVANGEL

"Go Ye Into All The World And Preach The Gospel To Every Creature"

Published in the interests of the Gen-eral Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

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### MARION, ILLINOIS.

We are in a new field but much delighted with prospects for a Pentecostal awakening in the place. Yesterday Holiness people invited us to attend their healing service and the Lord took charge. A number were healed and asked us to pray for them that they might receive the Baptism. Have a nice church rented. Pray that God will wonderfully bless .- Clyde Bailey

### HUNGRY FOR THE WORD.

(Houston, Mo.)

We are having good meetings here. Good audiences. Some are seemingly so hungry to hear of the Word. We are holding both day and night meetings. Things are more favorable here than in some other places. Even the newspapers are friendly.-F. G.

### GIPSEY AND VINSON, MO.

We closed the meeting at Gipsey, Sunday night, July 11th. Two were saved and two received the Holy Ghost.

The meeting at Vinson was closed with victory. Seven received the Holy Ghost as in Acts 2:4 and 10:46. Nine were saved and on the 25th we had an all-day service; Preaching in the morning and dinner spread on the grounds, some 300 or more being present. In the afternoon we had a baptismal service in which ten were buried with Him. The sweet presence of the Lord was with us all day. Pray for us .--L. W. Clark and wife.

### REVIVAL FIRES AROUND CRICHTON,

The revival continues at Whistler (8 mile creek). Bro. Joe Harris of Texas is in charge. Up to date 42 have been saved; 29 have received the Holy Ghost, some of the number being preachers.

There is a good revival at Oak Dale. Bro. and Sister Broadus are in charge. One received the baptism of the Holy Ghost and several have been saved.

God continues to work at Spring Hill, with Bro. G. Maples and others in charge. Praise God for victory.—Geo. H. Hicks, Pastor.

### GOOD WORD FROM TAMPA, FLA.

The work here is moving along nicely under our founder, Jesus. The saints are dwelling on the high places with Jesus, sucking honey out of the rock and oil out of the flinty rock, and the rivers of water are flowing so freely that souls who are sin-sick are being healed by His stripes. We are soon expecting Enoch's prophecy to be fulfilled when the Lord shall come "with ten thousand of His saints." are thanking, praising, praying, shouting and exalting Jesus with one mind and one accord, and are seeing the glory of God come into the golden candlestick. Pray for us as we are seeking things from above and souls for His glory .-- C. Rowe.

### POWER OF GOD IN DULUTH, MINN.

God hath done great things for us, whereof we are glad. We certainly praise Him for His guiding hand and for the way He continues to bless in our labors for Him here. He is saving, healing and baptizing souls and oneness and unity still prevail. Praise the Lord.

On July 5th a number were immersed in baptism according to Matt. 28:19. The power and the glory of God rested upon us. One sister, a very delicate woman seriously affected with heart trouble, was among the candidates and we gathered around her and prayed that Father would put His hand of healing and power upon her. She fell under the power of God on the beach and arose when her time came and walked into the cold water of Lake Superior, was immersed and led back to the tent, and came out from under the power of God, healed.

We desire to draw attention of all visiting saints, to the location of our Assembly. which is in the Merritt Memorial Church. corner of 46th Ave. West. We share the large church with the Methodist people, our services being held Sunday afternoons and evenings; also Tuesday, Thursday and Saturday. The Pastor's residence is located at 25 N. 29th Ave., West .- Pastor C. M.

# What will the Harvest Be?

The Whole Earth Groaning under the Weight of Conflict-America in Danger of Being Drawn into the Melee. A Call to Repentance.

F. Bartleman.

Doubtless no human being yet knows the final, future outcome of the present world war, now raging. For one year the awful carnage and destruction has continued and yet the end does not really seem to be in view. The scene is ever changing. It is like a kaleidoscopic view in its constant variations. There seems to be no great gain on any side. The exact final result no one can yet prophesy. One thing is certain, awful loss and suffering is the sure outcome. Already the devastation to human life and property is overwhelming. The world is staggered at its unparalleled proportions in destruction. The human mind is incapable of grasping the real magnitude of this beson of desolation. The harvest is bound to be one mass of crippled, crushed humanity. And the souls that have been damned will be awful.

What is the gain? Apparently nothing in the aggregate. Who can replace the men and material destroyed in this war? It is all destruction. Is not the world large enough for the whole human race to live on? If not, God must have made a criminal mistake. The present war carried on by the nations, professedly in the name of God, is an indictment of God by them. They charge God with a failure to provide sustenance for them. But what are they doing? Not only destroying men but their sustenance also. It is a hypocritical, hellish lie from them.

### Not a Holy War.

This war is not a holy war. It is the result of pride, greed, jealousy, hatred, hypocricy, etc. The men or set of kings, leaders, war lords, capitalists, politicians, diplomats, manufacturers, bankers, etc., who are responsible for the present war, with its awful suffering for men, women and children, its effect on humanity in the hindering of the Gospel, the sending of men to hell, etc., will have as hot a place in the regions of the damned as old Nero or any of the demons will ever have. The crime of the ages is now being perpetrated

The whole thing is a game of chess, with the nations as the players. Kings and leaders, capitalists, are the chess men. They play their nations as the stake. Rulers for their private purse, bankers and financiers of the world for gain, munition manufacturers and provision merchants, all work together in this game. Flesh and blood of the common people, soldiers, are either forced or hired to do the fighting. The souls of men are the material used up in the scrabble. Rev. 18:13.

It is true the enormous mass of Russian prisoners of war now in Germany will return home after the struggle is ended with new ideas regarding liberty of conscience, etc., gathered from a better form of civilization, and with a better knowledge of and respect for their neighbor. But the heathen religions of the world, held by the brown, yellow and black races, are going to be harder to influence and overcome after the present example of failure by the white nations. Nominal Christianity has certainly proven a failure. State religions have proven the curse of their peoples. It is in the name of these national gods that they have been inspired to go to war. It really seems as though the horses of Rev. 6, war, famine, pestilence and death, were already going forth, so great is the magnitude and horror of this conflict.

### The Menace of Rome.

If Italy were to win, "Victor Immanuel" would have it in his power to restore the Pope to secular authority again. And he would be more likely to do so than to honor Christ, between the two. But he is not sure to win. In spite of the preten-

sions of his name, he may lose. God is not giving His kingdom to earthly rulers at any rate. They are all fallen, kings and kingdoms. England believes assuredly that the present Prince of Wales, one of whose names is David, is the ruler whom God has chosen in Holy Writ to sit on the Throne of David. This is her conceit. But she sent an ambassador at the beginning of the war to represent her at the court of the Pope in Rome, a thing she had refused to do for five hundred years previous. It is before the Pope and not Christ that she is kneeling also. God is not going to give the Throne of David to her.

There is no righteous nation in the earth today. England, whose religious pretensions are the greatest today, has stolen most of her possessions from the weaker nations. She is the greatest of sea pirates. It would be amusing, if not so criminal, to hear her prate of the righteousness of her cause against Germany. God's day of judgment will bring a fatal indictment against all the present nations. Only ignorant people are impressed with such twaddle. England has stolen the navies of the seas. She has stolen the seven seas themselves. Like the dog in the manger she proposes to keep them. America will find that out some day to her sorrow. We would not for a moment think of crediting Germany with having altogether pure motives, but if she is able to force England's grip to the dividing of the freedom of the seas among the nations she will have accomplished at least one benefit for humanity. The object of all earthly nations is purely selfish.

England stole the diamond mines of South Africa from the Dutch Government. She has not recently met a worthy foe. Blucher won the day for her at Waterloo, against Napoleon. Wellington was never more pleased in his life to see a friend than he was to see Germany coming to his help at that time. Today England is fighting with the French against her. Friends today, foes tomorrow. Oh, the fickle friendship of earthly nations! Belgium is England's natural protection against Germany. She is the buffer between, that keeps Germany from the Channel. But England's sun is surely setting. God has

### Honor to Whom Honor is Due.

The sins of Germany are many. But she has accumulated what she has largely by hard labor. She is in a wonderful state of organism and cultivation. Such a nation cannot be destroyed. England must follow her example. Instead of preserves for the sporting of the rich, fox hunting, cricket, etc., she must plant potato patches. Poverty stalks abroad over all in England. Her populace is in a most precarious condition for the bare necessities of life for the most part. It will require all her resources after the war

In German cities even the vacant lots are all planted with vegetable gardens. Every foot of ground is utilized and developed to the utmost. They have built their nation with the sword in one hand and trowel in the other. A ring of steel has been forged around them by their neighbor nations. Germany has known since the uniting of her provinces that she must some day fight for her life against her jealous neighbors. Hence her constant preparation for defensive warfare. Her armament has been made to keep pace with her development in industry as a nation. By carrying her defensive at this time into the country of her foes, and on strategic grounds, she has saved her own life, industries, and people. When the facts are finally known it will be revealed that she did not strike the first blow in this world war. In self defense

she was driven to it. God will be judge and witness. The truth must be told.

Little Justice or Mercy.

It is not worth while for Christians to wax warm in patriotism over this world's situation. There is little justice or mercy in the fallen nations. England cut the cable at the beginning of the war that connected Germany with the world. then started with the press in a compaign of lies. First impressions regarding facts were altogether misleading. A tremendous sentiment was thus early created by England against Germany. World sympathy was with England. stand for such unfairness? Our American press has been controlled largely by English capital. In fact there has been little difference between our press and that of London. We have for the most part been a mere echo of London, Paris, and St. Petersburg. The public has been given what the leaders chose and directed. And Germany has had very little chance to tell her side of the story. Even her reports have had to pass through English hands and censor before they reach publication. She has been isolated from the world by England. Her populace is to be starved out. It is a crime to have been even born a German. The voice of explanation or appeal has even been denied her. Early Roman law was more just than that to the accused ones. Will God condone

Before the reports in our press can be believed we must first search out the motive. And that is impossible to do. Men are paid to write to bias the public. There is no effort for justice. In fact the whole game is played for selfish conquest. American capitalists, leaders and manufacturers are as deep in the mud as the others are in the mire. Politicans rule the day. And politics is rotten. We are a nation of grafters. People who do not know that are people who have never taken the trouble to consider the situation. But God

The German press is known to be peculiarly solid and trustworthy by her This I know to be true having lived in the country. There is the greatest contrast between the press and spirit of Germany and that of England. Again. honor to whom honor is due. Facts must be spoken. They will meet us at the judgment. In Germany the people are solid, sincere, and desperately in earnest. Of course they are in the wrong sometimes also, and they are likely to stand by their country, right or wrong. England will do that also. America will do the same thing, There is not principle enough in any of these countries to overcome that.

In England, in the beginning of the war, the press and spirit of the people was most boastful and superficial. It was pride and arrogancy, mixed with unreality and theatrical professionalism. When I reached New York and read the morning papers I thought I was back in London. That explains itself. We had sold out to

### Danger to America.

This strange infatuation that has laid hold of us against facts and justice will prove our ruin. England is determined to have the Panama Canal. Her diplomats are much more shrewd than our own. We are almost at war with Mexico. From the beginning England has sought to undermine our influence in Mexico. A powder train is laid for us. Japan is ready, with England, to help Mexico. She wants the Phillipines and Hawaii. And yet we seem blind to it. Our greed thoroughly blinds us. "Be sure our sins will find us out" before God. The war party has gained the ascendency in Europe. Our war party, powder and ammunition manufacturers, etc., see their opportunity at this crisis with us. A fortune in war supplies and provisions awaits our merchants, manufacturers and capitalists. They are willing to plunge our nation even into war to get this Our rulers dare not say no to them if they hope to retain their offices. Who but God can help us?

### A Call to Repentance.

Hence we need a call at this time as a nation to repentance. I suppose it will be always possible for our nation to hire men (Continued on page 2.)

## Weekly Evangel

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### ECHOES FROM CHINA.

### Addell Harrison.

The weather is very hard on us at present and I feel very weak, but praying and trusting God to strengthen me to toil on. It seems I could never feel it my duty to leave the work to go home unless we have a better place and feel it safe to leave. But God is able. All are doing nicely in the work. God is blessing. Pray for us.

### -:0: Willa B. Lowther.

I understand that the revival spirit is breaking through at a number of places in So. China. We cannot report converts by the hundreds as you do in America, but if the dear ones at home could realize what it takes and how much it means to dig a soul out of heathendom, they might more fully appreciate our "twos" and "threes." A few very precious boys have been saved here and they are standing true in spite of the ridicule of their heathen friends and relatives. One is the only son of wealthy parents who have disowned and disinherited him because he believes in Jesus. He was then turned out of a night school that he was attending, or treated so rudely he could not stay. He has come down to cooking for \$3.00 a month. The girl who he had bought for a wife (heathen buy their wives) refused to marry him. All this for Jesus' sake. He is going on to seek the baptism with great earnestness and we are expecting the Lord to baptize him any time for he is very near to it.

### Carry Anderson.

We praise God for what He is doing and are looking and expecting the showers and floods to come upon the dry ground. Pray that God may have His way and that our lives may be so filled with God that we may indeed shine as lights in this dark

### David Barth.

We want to open up the work across the Bay from Hong Kong where there is no work. Bro. Hammond also said he would like to turn the Wauchi Mission over to me as he has a call to Quong Sai Province. I can work the mainland from here by having a good native preacher to put in the mission on the main land, and then we can go over and hold day meetings and distribute tracts and later the Lord may send us more help to take the work across the

bay. This is a big open door. Pray that 21st of June. A few days later our family the Lord will help us in this great oppor- physician called and examined the child's

### Elmer B. Hammond.

The Lord is blessing the work here in So. China. The meetings in Hong Kong are good. Last Sunday evening the power of God was in the meeting and two or three

new seekers were seeking for God.

At the Hoh Tauen station several are desiring to be baptized and I expect to go up in a few days. The Lord has been laying Kwong Sai Province on my heart and I have been greatly burdened in the Spirit for certain districts in this province and feel a real call in my soul for that part. There are whole districts without a missionary, and, as the Lord opens the way, I expect to look for a building so as to locate there. No Pentecostal work in that province. The same language is spoken there. The undertaking is great and it will cost considerable but God is able. We ask your earnest prayers for us.

### -:0: Nicholas Yest.

I expect to open up in the interior as soon as the hot weather is over. There are several open doors where I can go and work. There is another new station to be opened up shortly by two sisters. They are in need of a man and wife to work with them for a while, so my wife and I and child will go. We ask the dear saints to pray for us and for these new stations. We believe God is going to work in a special way this fall.

#### -:0:-Serena Halland.

My daughter and I expect to open a station somewhere inland no later than next September, D. V., where the Gospel has not been preached. We dare not make any move of ourselves as we are entirely led by the Holy Ghost, and the Word of God. We made a full consecration to God of our lives seven years ago when we first came to | for me.-W. L. Stallones. China and we have ever since, by His grace. denied ourselves, taking up the cross. God's blessing has been resting upon us and He has bonored our work for Him. We take no honor from man. Pray for us.

### -:0:-John D. James.

I have rented a new station in the country (or destrict of Fa Yuen). It is a large dwelling, large enough for dwelling, mission hall and school, but as it will take about \$150 for repairs I can not open it yet. The rent is only five dollars (gold) a year and the place is in a needy district among the Ha Ka Chinese. I have a native preacher who is a Ha Ka and is very zealous for God, anxiously waiting for the time when he can enter there and work for the Lord. There is another needy place 4 or 5 miles from Shin Tong and a man is there who is a Catholic but says he wants to be a Christian and will give his house for a mission if we want. The rent will be very little. We are trusting God who knoweth all things.

### TESTIMONIES.

Fifteen years ago last March my sins were all blotted out and I knew I was clean through the Word of John 15:3. Bless His Holy Name. I was so happy and was truly transformed (Rom. 12), taken out of darkness and placed in the light of God. How wonderful just to follow Jesus and walk in the light as He turns it on our pathway.

Six years ago the light of Pentecost began to shine and I just kept walking and shouting and blessing and praising God. Five years ago in January I was baptized in the Holy Ghost and it seemed to me 1 was covered with the love and power of God. Glory, Hallelujah! My soul is truly feeding on the good things of God .- Mrs. L. E. Cundiff, Ft. Towson, Okla.

I praise God for taking me out of sin and giving me joy and happiness. I praise Him also for sanctification and the Baptism of the Holy Ghost, with evidence as in Acts 2:4. God has also healed me of rheumatism.—Alice Ellison, Caney, Texas.

My little boy Harold, 19 months old, was strangled by trying to eat some coffee which flew down his windpipe into the lungs, and inflamation caused the lung to be as dead, no air passing through it. His temperature run over 103 and he lingered between life and death six weeks. We took his case before 20 different doctors and they all said they could do nothing for him. Said there was not one chance in twenty for him to ever get well.

We requested some of the Pentecostal saints to pray for him. This was on the

lung and said 'Well, well! has out here?" (naming one of the saints). He said there was a marked change in the child's condition. On the first day of July he coughed up one grain of coffee, swallowed it and it passed through his bowels.

So Jesus healed his little body and made him every whit whole. That was three weeks ago and he is as fat and healthy as he ever was, and is well to-day. Praise God! No case is too hard for Jesus to undertake.-Mr. and Mrs. F. M. Briggs, R 1 Corydon, Iowa.

I praise God for the blessed Holy Ghost and for the salvation of my soul and healing of my body. About four weeks ago I became sick. I prayed but it seemed 1 had doubt. When I sent word to a mission for the saints to pray for me, I was healed instantly and in twenty-four hours I was better than I had been for several months. Praise God! He is all in all to me. There are no Pentecostal people here and my heart craves to have the Gospel preached here as it ought to be through the power of the Holy Ghost. Am praying for God to send someone here.

The Weekly Evangel is comforting to my soul. Pray for me that I may be a blessing to some needy soul. Also, that God will baptize my husband with the Holy Ghost. -Mrs. Ellen Cole, Summer, Washington.

### REFRESHING TIME AT NURSERY. (Texas)

I came here a month ago and started meetings. One received the Holy Ghost and one was reclaimed. Afterwards Bro. A. H. Stanley and wife dropped in and God wonderfully blessed Bro. Stanley in giving out the Word. The saints are encouraged very much. Pray for this little band and

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### WHAT WILL THE HARVEST BE?

(Continued from page 1.)

to slay others. But the spirit of patriotism is not going to burn very bright in a people who are ruled by grafters. The game is not worth the candle. Especially when it is for mere love for some other nation. A foreign invasion would be a different thing altogether. What prosperity we are experiencing as a nation today is being derived from furnishing shot and shell to the Allies across the water to kill Germans. I suppose that is a righteous business with God? if we are to accept the testimony of our leaders, and the news papers. We have killed off about all of our American Indians. What we have not killed outright we have starved through some big grafter at Washington diverting the appropriations of the Government for their support to his own pocket. And we have fed our soldiers in our recent campaign against Spain with rotten canned goods to enrich the same big grafters. The appropriations for provisions for our own soldiers has gone the same way. Who can be expected to respect such an unprincipled situation. Will not God deal in judgment with such a nation as this? Most assuredly! We have stolen the land from the North American Indians, and the bread from our own national support, our own soldiers. What worse can we do? Are we a righteous nation, deserving the protection of God? Let time answer. Our wrong to the black people was avenged in blood. What will the next be?

We are living on blood money today and trying to wash our hands in innocency in the matter. But it will not come off. Sin has blinded our nation. Yet we hope to escape the consequences. It is madness. Whom God would destroy He first renders foolish. Our sins have brought us to an unholy position where to back down threatens war with the Allies, and to go forward war with Germany. God is not with us. With Canada on the north, Mexico below, Japan on the west, and England east of us, there is no seeming escape but by fleeing to God, through the narrow gate to a true repentance. July 30, 1915.

# Sunday School

August 15, 1915.

JEROBOAM LEADS ISRAEL INTO SIN.

Lesson Text-1 Kings 12:25-33.

Golden Text-Thou shalt not make unto thee a graven image, nor any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them. Ex. 20:4, 5.

Leading Thought- "Flee from Idolatry." 1 Cor. 10:14; 1 Jno. 5:21.

1. Jeroboam's Covetous fear. vs. 25-27. Paul warns us against "covetousness, which is idolatry". Col. 3:5. And this was the starting point of Jeroboam's sin. He had restored the two old cities, Shechem and Penuel v. 25; now with the shrewdness of a worldly-wise politician he considers the religious attitude of his people. He recognized that the mind and will generally follows the heart. He regarded Israel as a fickle people; he feared for his place as king, v. 27. All his fear sprang from his unbelief in God; likewise did his mistakes and sin. It began in his heart, v. 26, but it soon leavened the hearts of all Israel. Ch. 14:16. "One sinner destroyeth much good" Eccles. 9:18. God had already given him the kingdom (ch. 11:13) and faith would have caused him to trust God for the holding of it. But his fear led him into awful depravity and disobedience. 2. Jeroboam's Idolatry, vs. 28-33. "The

king took counsel" but subsequent events show it to have been very foolish and ungodly counsel. It led him to direct disobedience. Ex. 20:4,5. Beware of any counsel, however pleasing its source which leads you countary to God's Word. Two Calves of Gold" v. 28. Under the pretense of great concern for the people's welfare he repeated Aaron's action in the wilderness. Ex. 32:4-8. Like most disobedient persons he overlooked the judgment that came upon Aaron and his accomplices. Those who would "modify" and "improve" the religion of the Lord Jesus Christ today are totaly ignorant of the futile efforts made by others all down the ages. Aaron and Jeroboam in reality had borrowed their ideas from Egypt—the usual source of such "broad-minded improvements" on God's way. Preceding kings had forsaken Jehovah for Ashtoreth and Baal; but Jeroboam took a farther step in that he sought to represent the glory of the invisible, incorruptible God by an image of a corruptible beast. He dishonored God (Ex. 20:4) he changed the God-appointed sanctuary. Deut. 12:4-8; Psa. 51:18,19; Jno. 4:20-24. It seems astonishing to us that Israel could so readily relapse into idolatry. The heart is surely deceitful above all things and desperately wicked. "A people's character never rises above its gods, which are its better nature." Can we wonder then that this marked the beginning of a rapid downfall, morally, in Israel. It won for Jeroboam an unenviable title. See ch. 13:34; 2 Kings 10:31; 17:21; 29:31. For two hundred years the "calves" were objects of worship in Israel. Hosea 13:2; 8:5,6. Note their end. 2 Kings 15:29; 17:5,6. One wrong step led to several; sin grows. Jeroboam introduces the forbidden high places as a part of his idolatrous worship, v. 31; furthermore he defiled the priesthood, lowering the standard God had made; finally, having changed the feast-times he even ventured to act as priest himself. Assuredly the whole scheme was one "he had devised of his own heart. v. 33. Man-made calves, man-made priests-a man-made religion. Centering it around himself he purposed to build and glorify his own name, and establish his own throne. Instead he pulled it down. Ch.13:34;14:7-11 What a true, holy God we worship! We should continually set our affections on things above, and keep ourselves from idols

"Exalt ye the LORD our GOD, and worship at His footstool; for He is holy." Ps. 99:5. "Holy and reverend is His name!"

A. R. Flower.

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#### SEEING OURSELVES.

It is said that an intoxicated man feels that he is the only person that is walking straight, and you can hardly ever convince one that he is under the influence of strong drink. In like manner, when a person backslides he can see more backslidden people than any other kind, and yet it is impossible to get him to see that he is not right himself. The very fact that people think they are absolutely and unqualifiedly right, and most everybody else wrong, is good evidence of a state of backsliding in heart, if not worse. Where there used to be the words of praise, now there is a continual murmuring, and nothing suits such a person. When Pentecost came a few years ago, some dug out of such a condition and got considerably warmed up, but now it would appear that they have lost their first love (if indeed it was genuine), and instead of "giving thanks for all things," they give out their poison like a spreading adder, everywhere they go. As one colored preacher expressed it, with the mouth they testify that they are peaches, but their lives indicate that they are apples—and crabs at that. There are many things to praise God for, and if we have the genuine sanctified experience we will find something else to look at and talk about than the faults of our brother, which may be very insignificant when compared with our own.-The Apostolic Evangel.

### THE WHANGDOODLER.

What is a whangdoodler? Originally it was an old backwoods hardshell Baptist preacher who would sing-song his sermons. Whangdoodelism is breaking out in the holiness movement. We have young men, a number of them, full of promise, who are becoming first class whangdoodlers, which means they will always be third or fourth class preachers. Whangdoodlers, when they pray, say, "Oh, Lord God-ah, we pray Thee-ah, to come and help us-er, and enable us-er, to serve Thee-er, and to glorify Thy name-er. Oh, God-ah, we want a great revival-er, and to see many souls saved-ah." And the longer they go on the worse they get. When you talk to them they look at you with a silly grin; they really talk very well except when they engage in a religious service; then they begin to sing-song and hang on an "ah" or "er" or "ub ' to almost every word. We suppose the devil is to blame for it for the whangdoodler shames Christians and amuses sinners. Stop the whangdoodler wherever you find him and if possible stamp out whangdoodelism. Sing-songism and "O Lord God-ah, we pray Thee-ah, to come down-ah and bless us-ah" could have been endured with some patience in the backwoods seventy-five years ago, but it ought to be driven out of use and hushed up forever .- Pentecostal Herald.

(Amen! We fear there are a few whangdoodlers in the Pentecostal movement also.) —Selected.

### PRAYER ANSWERED.

Some time ago I had inserted in the Evangel a request for prayer for my wife and myself that we might receive the baptism of the Spirit. On the 12th of March she received it and in April I received it with Bible evidence as in Acts 10:46. Praise the name of Jesus! I cannot magnify His name enough.—W. T. Robbins, Fagan, Kentucky.

### WANTS INFORMATION.

If any one who reads the Weekly Evangel knows of any Pentecostal meeting in the west part of Oklahoma, or in Panhandle, Texas, please write me. We do not know of any Pentecostal people in the country and would love to attend some meetings if there are any within our reach—H. L. Lakey, Lela, Texas.

### THE MEXICAN WORK. Kingsville, Texas.

Bro. Ball and I want to start a meeting here for the Mexicans as soon as the tent meeting for Americans closes. I have been helping Bro. Hale in the American meetings. We now have a band of 16 baptized Mexicans at Ricardo, a few miles below here, and hope to have them with us in our meeting here. The Lord is blessing them with gifts, interpretation, etc., and some have had wonderful visions of the Lord's soon coming and the work He wants done in Movice.

I may go later to Arizona to help Bro. Thomas. He says there is a great field out there and is much in need of help.—John

# Preparations for the Return to Palestine.

The Jewish Nation will Organize to take united action in compelling the Nations to recognize their rights to a Country and a Home.

One of the principle reasons that we as Pentecostal people are interested in the present war, raging in Europe and Asia, is that it is closely connected with the return of the Jews to their beloved land, Palestine; and the final adjustment of the nations and the return of the Lord Jesus Christ, the Jewish Messiah and the Christian's hope, is at hand.

All prophecy predicts the future glory and final triumph of the Jewish race, with Jerusalem as the capital, and David their prince ruling over them in power and glory. It is only a matter of time until this prophecy is fulfilled, and in this present war we see conditions ripening fast which indicate that the time is at hand.

#### A Divided People.

The Jewish people have not been a united people, except in the matter of religion. Their religion they have never given up, except to enter infidelity in some cases as the promise of God seemed to be long withheld and their hope died. They still hold to the tradition of the fathers, and are looking forward to the time when Palestine shall be restored to them and the Turk driven out of their beloved land. However, there has been no united effort to bring this dream to pass, the majority of the people being content to live in their present environment, leaving the restoration of Israel to some future generation. A few, who are known as Zionists, have agitated the return of the Jews and the revival of the nation, but the greater majority have given no assistance to the accomplishing of this glorious purpose.

### A Radical Change At Hand.

But now we see a radical change taking place. England is threatening the overthrow of Turkey and the occupation of Constantinople, and there is every indication that she will finally be successful, It is only a matter of time until Palestine is also snatched out of the clutches of the Turk, and when the war is finished, this land must be divided among the Allies. England does not want Russia to have this important piece of land. Russia does not want England to have it, and there is the possibility of a future conflict between these greedy nations which are now fighting side by side. It seems that the simple thing to do will be to compromise on the Jew, letting him return to his land as a nation and be under the protectorate of Russia and England. Finally Palestine will be the battleground for the warring nations in the battle of Armageddon, when Russia sweeps down on the land to finally conquer it and annex it to herself.

### A United Voice Will Be Heard.

For centuries the voice of the Jew has been so weak that it has been passed unheeded, but now Israel is rising up to speak unto the world, and organizing herself into a formidable body which will demand recognition and respect. For the first time, the American Zionists have held a national gathering in the city of Boston, this summer. This united, national gathering shows that the Jewish people are awakening. In honor of the gathering many of the leading business firms downtown decorated their stores and buildings with American and Zionist flags in honor of the convention. The city of Boston built a remarkable floral display in the Public Garden, the design being in the style of the official Zionist button, consisting of the six-pointed star, or shield of David, with the word "Zion" in Hebrew.

Among other things, the president of the allied convention, said, "the purpose of the Zionistic Movement was designed to give more freedom. This freedom is expected to give Jews rights now enjoyed by other peoples, and the privilege of living at their option in the land of their fathers or in some other country."

It is altogether probable that the Jews will receive the beginning of this freedom that they so desire at the close of the European war. The fig tree is putting forth her leaves and we know that summer is nigh.

### Interesting Notes From the Press.

We have gathered out a few interesting notes from the newspapers which will show

the trend of events. Something must be done for the relief of the Jews now fighting in the ranks of the belligerants, and the something, that coveted prize, will be the permission to renationalize in Palestine. The notes follow:

### Rabbi Gries of Cleveland Advises His Coreligionists to Prepare for Crisis.

The fate of one-half the Jews of the world is trembling in the balance as a result of the great war in Europe, according to Rabbi Moses J. Gries of Cleveland, president of the Central Conference of American Rabbis, who addressed its twenty-sixtn convention here today.

"A crisis impends for Israel," said Rabbi Gries. "The million Jews of eastern Europe are buffeted from persecutor to oppressor. Is it the beginning of a new epoch in Jewish history? The war of nations and the conflict of races will effect permanently the lives of the whole Jewish people.

"Belgium's cry of affliction sounds in the ears of the world. Galicia and Poland suffer equal tragedy, but the world neither sees nor hears. Millions of Jews, always in want, now experience cruelty intensified. Hundreds of thousands are sacrificing their lives and no promise of freedom is clearly spoken. This loyal offering of life should quench the fire of anti-Semitism in Germany and Austria and kindle the light of freedom in Russia.

"Not yet is there any abatement of Russian persecution nor any change in the legal status, nor any removal of disabilities.

'In the face of worldwide misery we discover curselves unprepared and unorganized. Our duty is to send relief and yet more relief. It shames us to know how inadequate has been our response, but we dare not abandon our efforts. American Jews always have answered Israel's appeal for help. Drive home, with power, the magnitude of the misery, to compel sacrifice for our unfortunate brothers.

"The crisis demands 'unity of action.' Let the multitude of committees and of leaders surrender their claims to precedence. They must unite to create a permanent committee with the right and power to speak and act on behalf of all the Jews of America. The united heart of Israel will speak with a voice powerful enough to compel the hearing of the nations, to right the wrongs of centuries.

"The psychological hour of the Jew has come, and united Israel should speak with one voice."

### The War and the Jews.

The Russian evacuation of Warsaw, with a normal population of 10,000 Jews, augmented by refugees from forty ravaged towns, gives special timeliness to a remarkable article by Israel Zangwill on "The War and the Jews" in the current Metropolitan. Never before in all their unhappy history have the Jews suffered as during the last year. All have been loyal to the country to which they owe allegiance, although realizing that they were fighting men of their own racial and religious aspirations, "dying for the honor of the Jewish name." Particularly embarassing has this been in Germany, Russia and Austrian Poland, being virtually civil war. Mr. Zangwill estimates that 20.000 Jews are fighting for the British Empire, 50,000 for Germany, 170,000 for Austria-Hungary and 350,000 for Russia. Of the thirteen millions of Jewish population in Europe, ten are affected, three of them in war-torn Poland. One family of Jews has thirtyfive in the English army in France. One obscure Jew of London has five sons at the front. In Russia the Jews cannot be officers, but 300 privates have been accorded the Order of St. George. Austria has awarded 61 medals, crosses, etc., to Jewish soldiers. The Victoria Cross has been awarded one Jew lieutenant. The English lord chief justice is a Jew. Mr. Hymans, a Jew, is Belgium minister to St. James. Three of the most distinuished men in Germany are Jews.

But the most unaccountable thing is the zeal of the Jews in the Russian cause and the ill reward it has received, especially in Poland. Mr. Zangwill, after an investigation, credits the report that there have been 215 pogroms in Poland since the war began. Suspected of being pro-German, Poland has "Jews in great numbers, wandering about, lost, shot at, accused of being spies, arrested and liable to execution." Boycotts against them in Warsaw have caused great distress. Freely as Jews have given of their wealth and heroic as they have been in battle, the Russian population cannot overcome old prejudices. The government recently gave high honors to a Jew for extraordinary conduct in battle, but he was subsequently driven wounded from a hospital at Petrograd. In contrast with this, "the shrewder Germany has been introducing equal rights for the Jews in the parts of Poland just conquered by her and has actually appointed a Jewish governor." The capture of Warsaw will not hurt the resident Jews, but it may prove disastrious to other Jews, under Russian control, through strengthening suspicion that the Jews are pro-Germa.n-St. Lou's Globe-Democrat.

### BROTHER URSHAN HEARD FROM.

After months of silence a letter has been received from Bro. Urshan under date of May 24th, as follows:

"After five months of captivity and the way to Europe closed, now I can write you that we have been kept alive. Hallelujah! Even though our home with everything in it has been robbed by Moslems, and our clothes taken, and we were many, many times in the jaws of death, the sweet peace of God has flooded my soul. Glory. Many thousands have fallen on our sides but we have been kept under His wings. Surely Psalm 91 has been fulfilled in our lives. My soul magnifies the great Jehovah!

In this terrible condition God has given us many souls. Some were killed and went home to heaven. Others passed away by hot fever by which thousands are dying. The rest are praising and blessing God with

Our nation rebelled against God and persecuted his messengers, got proud and gave themselves to pleasure until this punishment came upon us. God made the Russian army leave our territory and cruel Kurds and Turks with our neighbors, the Mohammedans, filled their place and our young ladies were taken away, our girls of five and six years with cruelty spoiled, our homes robbed and many burned, our young men, and generally all men, killed, the plague of hot fever upon us, many dying from fear and hunger. Oh, how many orphans now!

Three of our worker brethren were shot as martyrs, their large families left behind homeless, foodless, clotheless. It will take volumes to write but as I am in bed of sickness from which God has commenced to heal me, this I can write.

Since yesterday the Russian army came back and freedom came and thus I can write, with trembling hands.

Since I wrote you my dear mother passed away, leaving five boys. We are very lonely without her for she was the flower of our home, filled with the Holy Ghost and prayer and praises all the day.

The new born saints, with our ten workers, greet you and all the saints warmly. We have need of your prayers.

### REQUESTS FOR PRAYER

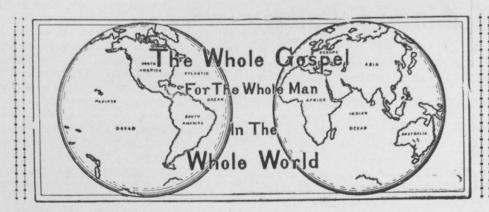
Pray that God will send some true workers to open a Pentecostal Mission at Joliet, Ill. This is a large city only 40 miles from Chicago. Has plenty of churches and a few missions but no place yet where the free Gospel is preached in the power of the Holy Ghost.—Otto Nordenberg.

Pray for a sister in Helena, Ohio, that her dear ones will be saved.

\* \* \*
Pray for a sister at Asbury Park, New
Jersey, that her eyesight will become clear.

### SOUTH EAST MISSOURI.

God is blessing us in South East Missouri and souls are getting through in the meetings. We are expecting that our Camp-Meeting will be a great one. God gave us a splendid time last year at Puxico, with lasting results and we are trusting for yet greater things this year at Dexter. Come to meet with us and enjoy with us the good things of God.—Elder J. W. Welch.



There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are dependent upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 2838 Easton Avenue St Louis Mo. 2838 Easton Avenue, St. Louis, Mo.

### CALLED TO RETURN TO INDIA. Ella M. Brubaker.

I am deeply impressed that God is urging me to return to India speedily and that He will be grieved if I delay any longer. Nine years ago this fall we went to India under a denominational Board. We were perfectly happy in our work and always felt the assurance in our hearts that we were in the center of God's will in being there as missionaries. While there God led us into Pentecost. We did not think then that this would cause any change in our church relation but continued in our work with increased zeal, and faith. God blessed our labors. We had come to the beautiful truth of healing for our bodies. But when the test came we did not know fully how to apply it. Husband took sick with typhoid fever. He was anointed for healing but continued the medicine. After a few weeks of illness he passed away. I was left alone with two small children. It was a great loss to me and to them. God showed himself strong in that hour and has continued to do so since. Praise him forever.

After prayer and consideration I decided to return to America for a year or two. My children being so small, (the youngest was born after husband's death.) I felt they would require the most of my time for a few years. So I came home and stayed with my parents for two years.

In that time I learned that the mission board would not accept Pentecost as I had received it. I turned to God and asked him if I could trust him and let myself be cut off from the denomination. the Mission Board, relatives and old friends. He gave me the twenty-third Psalm in direct answer. That was enough. I thought surely I can have no want that is not covered by that Psalm I left my home in the north and went to Dallas, Texas. While there I kept myself in the attitude of a student in that well-directed assembly. I praise God for the year and a half of schooling which He gave me there and in some band-work In towns round about.

Again I felt strongly impressed to come home and try to tell my people what great things the Lord had done for me. After spending some time at home I went about some in Michigan, Indiana and Ohio. Then went to the Council in Chicago in November. While there the Spirit impressed me to volunteer to go again to India. I did so and was ordained to go. The Council advised me to be slow and sure before starting. I quite agreed with them. I had no desire to go myself and fully decided to wait until God would thrust me out. I had rest concerning the matter until during the recent Convention in Ch'cago. I was much blessed in my soul, then a wave of conviction came over me and I felt no rest until I promised God I would go speedily, and that I would make a public confession of my conviction. I did so, was much blessed in my soul and have had other proofs since that God is leading me out speedily. So I am planning, the Lord willing, to sail with a party

Now, I am but a little finger, as it were, of the body, and I can not do much unless the whole body works with me. When we become too independent we do not get much accomplished. God intended for the whole body to co-operate to accomplish his work. I saw some fail who had come out too much alone. I do not want to fail. In order to work together we should be acquainted. I am willing to do my part in letting you know me. How many of you have not wished that you might know personally the workers whose letters you see in the papers? You have a right to know them. I have written out a part of my life and experience in tract form. I will furnish these for distribution in the assemblies upon request. This will help you to know me but I should also like to know you, and if the Spirit of God moves you to give me an invitation to your place I shall be glad to come. I am especially glad to go where the missionary spirit needs stirring up and where you are not acquainted with many of the missionaries.

I have command of the Marathi language and am making arrangements for the place to work upon reaching India, but of this-the Lord willing, I shall speak later.

For the last three years I have been having lessons in the faith-life. My conclusions so far are that Paul lived it and ours should be much like his was. While "the laborer is worthy of his hire," yet he never allows himself to be a burden to any of the churches. So I have been very happy in working with my own hands for our support, when not in meetings, "in order that we might have need of nothing." I felt God speaking to me very plainly one time while waiting for a railroad fare to go to a meeting. "Why you ought to be just as happy to work to support yourself in the gospel as worldly people are to make money to give to worldly institutions." Since then I do not sit around and wait long for money to carry on God's work. It either comes as I need it or a way to earn it at once appears.

Since I am impressed so strongly to return to India soon I have been looking to God about my fare and support. It seems to me that most of the assemblies I have visited are already a bit burdened and I do not feel to add a mite to the load. So it seems to come to me again to support myself in the gospel. My husband had a bit of money but he had loaned it out before going to India and the man who borrowed it has not been able to give us any of it since husband's death. But recently he wrote me that he thought he was getting his property in shape so that he might be able to sell soon and if so he felt, if possible, to pay me in full. He asked me to pray God to send him a buyer. I have written him, if possible to make arrangements to send me enough for my fare to India and a regular interest after reaching there. Thus giving him the privilege of the continued use of the remainder.

I am telling you this so that you may know I am not expecting to burden the assemblies for my support and secondly that you may help me intelligently and effectually with your prayers. God only can enable that man to give me enough for my fare and pay me interest on that which he owes me. But God is able and I believe it is His will that we should have the use of it. God helping me. I go. I know that so long as I am faithful to Him He will never leave me nor forsake me. Bless His name.-Nappanee, Indiana.

### DAVID FISHER

S. Africa.

Our two years in Cape Town have been hard but the Lord has been gracious and some have been blessed. Now our little party is moving to Basutoland, where there are still 300,000 souls without Christ. Pray for us as we go forward.

### CAMP MEETING NEAR NEWHOPE CHURCH.

The Lord willing, we will have a camp meeting near Newhope Church, eighteen miles north of Owassa, Ala., beginning Sept. first and continuing indefinitely. Bring quilts, sheets, pillows, and other things needed for camping. We expect to have several Spirit filled workers.

For further information address: A. L. Shell, Evergreen, Ala. R. 2, Pastor.

### THE GOSPEL SCHOOL. Findlay, Ohio.

For Bible Study and Missionary Training. Fall Term from Oct. 10th to Dec. 25th, 1915. Spring Term from Jan. 10th to April 1st,

For the Home Bible Study course and further information write Thos. K. Leonard, Findlay, Ohio, U. S. A.

NOTICE—MEETING WANTED.
Ou know of a band of baptized saints,
ent, prepared to hold a meeting, please

If you know of a band of baptized saints, with tent, prepared to hold a meeting, please have them correspond with C. E. Stewart, Gillespieville, Ohio.

# S CAMP MEETINGS

GREAT PENTECOSTAL CAMP-MEETING.

Portland, Oregon.

The saints of the Portland. Oregon Pentecostal Assembly located at 227 1-2 Ankeny Street, take pleasure in announcing their third annual convocation and Camp-meeting to be held (D. V.) from July 4th to August 15th, or longer, as the Lord may lead. The camp will be pitched on the same grounds used in the two years past—a beautiful, shady grove close to the city and on the car line. Visitors should take the Mt. Scott cars marked "Pentecostal Camp-Meeting," on car dash board, and get off at either Creston or Anabel Station; 5 cts. fare. God mightily blessed last summer and in the neighborhood of 100 received the baptism of the Spirit in the seven weeks services. Many more were saved and scores healed. Address all communications to: Will C. Trotter, Pastor, 227 1-2 Ankeny St., Portland, Oregon.

SCANDINAVIAN PENTECOSTAL CAMP-MEETING.
At Newington, Conn., One Month beginning.
July 15th.
Those coming by train go to Hartford and take New Britain Car line to Newington, Fare 5 cts. Preachers from East and West will attend. English service will be held also. Address. F. A. Sandgren, 55 Lincoln St., Hartford, Conn.

### IOWA CAMP-MEETING.

The Fifth Annual Camp-meeting for Iowa and northern Missouri will be held at Davis City, Iowa, July 31st to August 9th.

Brother E. N. Bell, Editor of the Weekly Evangel and the Werd and Witness expects to be present at this camp meeting.

Bring bedding and toilet articles. For further information write John Goben, Lucas, Iowa.

GLEN ROSE, TEXAS CAMP MEETING.
July 30, to August 16th.

Sister Roxie Hughes and her sister from Fort Worth, Sister Myers from Dallas, and others whom the Lord may send will be present. Have secured a nice place in the park with two large flowing wells in the town. Pray that God will send a great Pentecostal Revival in this place. For information address J. E. Osborn, Walnut Springs, Texas.

WOODWORTH-ETTER CAMP-MEETING AT TOPEKA, KANSAS.

Beginning July 31st and continuing one month. The Ninth Annual Camp-Meeting at Garfield Park, on North Topeka Car Line, Topeka Kansas, will be held for one month beginning July 31st. Come and bring the sick and afflicted to be healed. Mrs. M. B. Woodworth-Etter, who has had a remarkable ministry, will be present throughout the month. For information as to cots, tents, ctc. Write C. E. Foster, 219 Grattan Ave., Topeka, Kans.

MARTINSVILLE, IND. CAMP MEETING
August 1st to 31st. 1915.
We have a large tent, situated in a beautiful location and God has and is richly blessing us. Able workers will be with us to give out the Word. Rooms for light housekeeping and furnished rooms and board can be obtained at reasonable prices.
Address, Pastor Fred Vogler, 590 W. Morgan St., Martinsville, Ind.

PHILADELPHIA. PA. CAMP-MEETING.
August 1st to September 1st.

The Second Annual Apostolic Camp Meeting to be held at 70th and Lansdown Ave., Philadelphia, Pa. will run from August 1st to September 1st. or longer. We expect to have some chosen workers with us. Come and bring your unsaved friends to hear the Gospel. Meals served on the grounds at reasonable rates. Those desiring tents or other information, write at once to Wm. Anderson, 6003 Larchwood Ave., Philadelphia, Pa.

MIDWAY AND BELTON. TEXAS, CAMP-MEPTING.

The Midway, Texas camp-meeting will begin the 3rd of August and continue as long as the Lord may lead.

The Camp-meeting at Belton, Texas, will begin August 10th. We hope all the Temple. Rogers and Waco saints, with as many others as the Lord may lead, will come and help in the Belton meeting. We invite all.—J. D. Sheumach, R. 2, Austin, Texas.

### FLORALA, ALA, CAMP MEETING

For twenty days beginning Aug. 5th.
Will begin a camp meeting here (D.V.) beginning August 5th and continuing 20 days or longer. If you have a tent bring it, also bring toilet articles, etc. Board will be free. The expense of the meetings will be met by free-will offerings. For further information write J. M. Graham, Florala, Ala.

## HUNTINGTON, L. I. PENTECOSTAL CAMP-MEETING.

July 30th to August 31st.
Will be held under the auspices of the Hun-Will be held under the auspices of the Huntington Assembly and the 42nd Street Assembly of New York City, known as Glad Tidings Hall. Camp is located in a large locust grove on Woodbury, Ave., in the center of the village of Huntington. Bros. Robt. A. Brown of New York and Chas. S. Leonard, returning missionary from Jerusalem and Egypt, will have charge. Bro. David McDowell and Sister Brown will also be present and other Pentecostal workers are expected. For full information address Jesse B. Pullen, Jr., Huntington, L. I., Lock Box 244.

DISTRIGT CAMP MEETING. OVERTON,
TEXAS.

From August 7th to 16th.

Will be held at Overton Tabernacle on Overton-Tyler Road. Those coming to camp be sure and bring your own bedding and toilet articles and as much of the Lord's money as you have for the expenses of the camp. Have your return fare if possible, but if not, come anyway and we will trust God together. Brother Harvey Shearer will be in charge. Some small living tents for rent at \$1.50 per week. Send all offerings for expense of camp to Pastor J. B. Smith. Arp, Texas. Come to Arp. Texas and the brethren will meet you and take you to camp ground. Preachers and workers especially invited. For information write, Burt McCafferty, R 2. Overton, Texas, care J. B. Blair. B. Blair.

### LOCAL CAMP MEETING—NEW BROCK-TON, ALA.

Aug 7th to 27th.

Will be held four miles below New Brochton, Ala. Expecting W. P. Mims from Clanton, Ala also Rev. W. B. Jessup from Meridian, Miss. For information write J. S. Wooten, R.. 3 Elba, Ala. All invited.

### CAMP MEETING.

The second international Camp-meeting, Beulah Heights, Atlanta, Ga.

Beulah Heights Camp-meeting will beging August, 10, D. V.. and continue ten days or longer as the Lord may lead.

Beulah Heights is two miles from the center of the city and within easy walking distance from the car line.

Begin to make your plans to attend, and

let us hear from you in ample time.
Address Paul T. Barth, 78 North Broad St.,
Atlanta, Ga.

### THE 7TH ANNUAL PENTECOSTAL HOLI-NESS CAMP-MEETING.

For state of Oklahoma will be held at Oklahoma, Okla., August 12 to 22. Elder N. J. Holmes of Altmont. S. C., will be with us. For tests write Harry P. Lott, 2406 S. Shartel.

A PENTECOSTAL CAMP MEETING—
DETROIT, MICH.

A Pentecostal Camp Meeting will be held by the Detroit Pentecostal Assembly, in charge of Pastor J. R. Kline, and Evangelist L. C. Grant, beginning August 12, and continuing 15 days or longer, if the Lord so leads.

CAMP GROUND located at Bechtel Farm. near Butt's Station, in Washington Township. Take from Detroit, "Almont, and Romeo," car, get off at Butt's Sta.

We are trusting God to send His own anointed preachers and Evangelists for this occasion.
For information concerning tents, or other particulars, write for circulars to Pastor J. R. Kline, 365 Brainard St., Detroit, Michigan.

NORTH ALABAMA CAMP MEETING.

Beginning August 13th.

The fourth Pentecostal Camp meeting for North Alabama will be at Warrior, Ala, beginning August 13th 1915. Visitors will be entertained in private homes. Those coming will please write so we can prepare for you. For information address M. T. Hays, Box 75, Warrior Ala rior, Ala.

LOCAL CAMP MEETING—ALTO, TEXAS.

Begins Aug. 16th.

Will commence at close of Arkansas Camp.
To be held by Bros. Morwood and Harvey
Shearer. We invite all to come. Address A.
J. McCuistion, Alto, Texas.

### THE FOURTH ANNUAL CAMP-MEETING.

Preparations are being made for the Big Camp-meeting which begins here August 14th. The tabernacle near the Church is large enough to accommodate hundreds of people, and a grand and glorious time is expected. Come and bring your family and let us unite togather once a year.—Respectfully Yours, Jesse N. Goff, Cardwell, Mo.

CAUSEY, NEW MEXICO, CAMP MEETING.

Begins Friday Night, August 20th.

Everyone is invited. Those who can do so, come prepared to camp. Anyone coming by railroad should write our committee on arrangements, R. L. Little, W. E. Shue. Garrison. N. M., I. S. Kidd, Allie, N. M., These brethren will see that you are met at the train. Brother Jourdan of Snyder, Texas will be with us. We have a good tent and light's and as fine and loyal band of saints as you will find anywhere. N. R. Nichols, Allie, N. M.

LOCAL CAMP MEETING—HOUSTON, ARK.
A local camp meeting will be held beginning Aug. 21st. All are invited to attend and prayer is requested for the meeting.—Evang. Chas. Williamson.

LOCAL CAMP MEETING—STANTON, MO. Commencing Aug. 22nd, lasting two weeks to Sullivan, Mo. on the Frisco, R. R. and there will be some one there to inform them as to how and where to go. Everyone must furnish his own tent and provisions.—R. O. Miller, Stanton, Mo. All wishing to attend this meeting can come

EUREKA SPRINGS, ARK. CAMP MEETING.
August 25th to Sept. 6th.
Only had time to put in a short preliminary announcement. This Camp is an introduction to the opening of the Ozark Bible and Literary School which will commence in a permanent building known now as the Magnetic Hotel which is one block east of the Pence House. It will be financed on the free-will offering plan. For full particulars address, Daniel C. O. Opperman, Eureka Springs, Ark.

TRI-STATE CAMP MEETING.

This camp meeting will be held in the interests of the Work in Southeastern Missouri, Southern Illinois and Kentucky, at Dexter Mo. Beginning August 27th and continuing over September 5th. For further information write J. W. Welch. Essex, Mo.

Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting.

A GREAT ENCAMPMENT.

Of Pentecostal Saints at Mt. Lake Park, Md. August 27th to Sept. 5, 1915.

Mountain Lake Park is situated on the Baltimore and Ohio R. R. and enjoys a national reputation as a summer resort and camp and chautaqua ground. Tabernacle seats five thousand. We are in communication with many of the leading brethren and will have a good corps of ministers present.

Wanted: One hundred persons to pray ten hours each for the success of the meetings, also your co-operation and prayers that \$500 may be raised to meet the expenses of the meetings. Address all inquiries to, J. R. Reckley, 134 Elder St., Cumberland, Md. L. G. Creamer, 3616 Prairie Ave., Chicago, Ill., B. F. Lawrence, Box 275. Shepherdstown, W. Va A great many besides these are interested, including A. B. Cox, D. R. Moreland, J. Williamson, O. P. Braun, J. R. Brown and wife and many others who we have not space or time to mention.

SIXTH ANNUAL ARKANSAS STATE
ENCAMPMENT.
Of the Assemblies of God.
To be held D. V. at Little Rock, Ark.
Sept. 2-12
We expect a wonderful camp
this year as there is a blessed revival on at
Little Rock now. Will have some able ministers that will preach the old time Gospel.
All of the Assemblies in the State should
send some one to represent them. Send your
Preacher if you have one. This will be the
State Council meeting also.
For further information write, H. A. Goss,
222 E. Grand Ave., Hot. Springs, Ark.

### PENTECOSTAL CAMPMEETING HURLEY,

MISS.

Sept. 9th, to 20th, 1915.

Everybody invited to come, old time Gospel with the signs following. Spirit filled men will have charge as the Holy Ghost directs. Expenses will be met with freewill offerings. For particulars address, W. G. Mizelle.

THE SECOND ANNUAL COUNCIL.

of the United Pentecostal Association will meet at 90 Broadway, Buffalo. N Y. during the month of October, 1915, beginning with ten days of prayer and fasting, that they may have Divine wisdom and guidance to discharge the duties that may come before them.

The Council will be followed by a two weeks convention. All are invired.

We are expecting God to manifest Himself in power in the salvation of souls and the sanctification of believers (as a definite second work of grace) and in baptizing them with the Holy Ghost as in Acts 2:4. The sick are especially invited to attend and meet the Lord for their deliverance.

The month's meeting will be held in the Old Fenton Hall, 88 Broadway. For any information write, Pastor R. E. Erdman, 90 Broadway, Buffalo, N. Y.

WOODWORTH-ETTER MEETING IN LOS
ANGELES.
From Oct. 4th to Nov. 4th.
A Woodworth-Etter Meeting will commence
in the large hall in Los Angeles over which
Brother A. G. Garr is pastor, from Oct. 4th to
Nov. 4th or longer as the Lord shall lead. For
information address Pastor A. G. Garr, 4012
Pasadena Ave., Los Angeles, Calif.