> MARION, illinois
> We are in a new field but much delighted
with prospects for a Pentecostal awakening in the place. Yesterday Holiness people invited us to attend their healing service and the Lord took charge. A number were
healed and asked us to pray for them that they might receive the Baptism. Have a nice church rented. Pray that God will
wonderfully bless.-Clyde Bailey.

## HUNGRY FOR THE WORD.

> (Houston, Mo.)

We are having good meetings here. Goor to hear of the Word. We are holding boty to hear of the Word. We are holding both
day and night meetings. Things are mo:e favorable here than in some other places. Even the newspapers are friendly.-F. G. Cline.

GIPSEY AND VINSON, MO
We closed the meeting at Gipsey, Sunday night, July 11th. Two were saved and two eceived the Holy Ghost.
The meeting at Vinson was closed with
victory. Seven received the Holy Ghost victory. Seven received the Holy Ghost
as in Acts $2: 4$ and $10: 46$. Nine were saved and on the 25 th we had an all-day serspread on the grounds, some 300 or more spread on the grounds, some 300 or more
being present. In the afternoon we had a baptismal service in which ten were buried with Him. The sweet presence of the Lord was with us all day. Pray for us.-
L. W.' Clark and wife.

REVIVAL FIRES AROUND CRICHTON,

The revival continues at Whistler ( 8 mile creek). Bro. Joe Harris of Texas
is in charge. Up to date 42 have been saved; 29 have received the Holy Ghost, some of the number being preachers.
There is a good revival at Oak Dale. Bro. and Sister Broadus are in charge. One received the baptism of the Holy Ghost and several have been saved.
God continues to work at Spring Hill, with Bro. G. Maples and others in charge. Praise God for victory.-Geo. H. Hicks, Pastor

## GOOD WORD FROM TAMPA, FLA.

The work here is moving along nicely under our founder, Jesus. The saints are dwelling on the high places with Jesus, of the flinty rock, and the rivers of water are flowing so freely that souls who are sin-sick are being healed by His stripes. We are soon expecting Enoch's prophecy to be fulfilled when the Lord shall come with ten thousaising, praying, shoutin. and exalting Jesus with one mind and one accord, and are seeing the glory of God come into the golden candlestick. Pray for us as we are seeking things from above and souls for His glory.-C. Rowe.

## POWER OF GOD IN DULUTH, MINN.

God hath done great things for us, whereof we are glad. We certainly praise Him for His guiding hand and for the way He continues to bless in our labors for Hina here. He is saving, healing and baptizing souls and oneness and unity still prevail. Praise the Lord.
On July 5th a number were immersed in baptism according to Matt. 28:19. The power and the glory of God rested upon us. One sister, a very delicate woman seriously affected with heart trouble, was among the candidates and we gathered around her and prayed that Father would put His hand of healing and power upon her. She fell under the power of God on the beach and arose when her time came and walked into the cold water of Lake Superior, was immersed and led back to the tent, and came ut from under the power of God, healec. ing saints, to the location of our Assembly, which is in the Merritt Memorial Church. which is in the Merritt Memorial Church.
corner of 46 th Ave. West. We share the large church with the Methodist people, ou: services being held Sunday afternoons and evenings; also Tuesday, Thursday and Saturday. The Pastor's residence is located at 25 N .29 th Ave., West.-Pastor C. M. Neve.

## What will the Harvest Be?

The Whole Earth Groaning under the Weight of ConflictAmerica in Danger of Being Drawn into the Melee.

A Call to Repentance.

Doubtless no Bartleman. the final, future outcome of the knows world war, now raging. For one year the awful carnage and destruction has con-
tinued and yet the end does not really seem to be in view. The scene is ever changing. It is like a kaleidoscopic view in its con-
stant variations. There seems to be no stant variations. There seems to be no
great gain on any side. The exact final result no one can yet prophesy. One thing is certain, awful loss and suffering is the sure outcome. Already the devastation to
human life and property is overwhelming. The world is staggered at its unparalleled proportions in destruction. The human
mind is incapable of grasping the real magnitude of this beson of desolation. The harvest is bound to be one mass of crip-
pled, crushed humanity. And the souls pled, crushed humanity. And the
that have been damned will be awful What is the gain? Apparently nothing in the aggregate. Who can replace the It is all destruction. Is not the world large enough for the whole human race to live on? If not, God must have made a crimin-
al mistake. The present war carried on al mistake. The present war carried on
by the nations, professedly in the name of by the nations, professedly in the name of
God, is an indictment of God by them. God, is an indictment of God by them. They charge God with a failure to provide sustenance for them. But what are they
doing? Not only destroying men but their doing? Not only destroying men but their
sustenance also. It is a hypocritical, hellsustenance also.
ish lie from them

## Not a Holy War.

This war is not a holy war. It is the result of pride, greed, jealousy, hatred, hypocricy, etc. The men or set of kings, eaders, war lords, capitalists, politicians, who are responsible for the present war, with its awful suffering for men, women and children, its effect on humanity in the hindering of the Gospel, the sending of men to hell, etc., will have as hot a place in the regions of the damned as old Ner's or any of the demons will ever have. The crime of the ages is now being perpetrated upon us.
The whole thing is a game of chess, with the nations as the players. Kings and leaders, capitalists, are the chess men. They play their nations as the stake. Rulers for their private purse, bankers and finmanufacturers and provision merchants, all work together in this game. Flesh and blood of the common people, soldiers, are either forced or hired to do the fighting. The souls of men are the material used up in the scrabble. Rev. 18:13.

It is true the enormous mass of Russian prisoners of war now in Germany will return home after the struggle is ended with new ideas regarding liberty of conscience, etc., gathered from a better form of civilization, and with a better know ledge of and respect for their neighbor. But the heathen religions of the world, held by the brown, yellow and black races, are going to be harder to influence and failure by the white nations. Nominal Christianity has certainly proven a failure State religions have proven the curse of their peoples. It is in the name of these national gods that they have been inspired to go to war it really seems as spired the horses of Rev. 6, war, famine, pestil ence and death, were already going forth so great is the magnitude and horror this conflict.

The Menace of Rome
If Italy were to win, "Victor Immanuel" would have it in his power to restore th Pope to secular authority again. And he would be more likely to do so than to honor Christ, between the two. But he
is not sure to win. In spite of the preten-
sions of his name, he may lose. God is not giving His kingdom to earthly rulers at any rate. They are all fallen, kings and kingdoms. England believes assuredly that the present Prince of Wales, one of whose names is David, is the ruler whom God has chosen in Holy Writ to sit on the Throne of David. This is her conceit. But she sent an ambassador at the beginning of the Pope in Rome, a her at the court fused to do for five hundred years previous It is before the Pope and not Christ that she is kneeling also. God is not going to give the Throne of David to her.
There is no righteous nation in the earth today. England, whose religious pretensions are the greatest today, has
stolen most of her possessions from the weaker nations. She is the greatest of sea pirates. It would be amusing, if not so criminal, to hear her prate of the righteousness of her cause against Germany. indictment against all the present a fation Only ignorant people are impressed with such twaddle. England has stolen the navies of the seas. She has stolen the seven seas themselves. Like the dog in the manger she proposes to keep them. sorrow. We would not some day to her think of crediting Germany with having al. together pure motives, but if she is able to force England's grip to the dividing of the freedom of the seas among the nations she will have accomplished at least one benefit for humanity. The object of all earthly nations is purely selfish.
England stole the diamond mines of South Africa from the Dutch Government. She has not recently met a worthy foe. Blucher won the day for her at Waterloo, against Napoleon. Wellington was never more pleased in his life to see a friend help at that time. Today England is fighting with the French against her Friends today, foes tomorrow. Oh, the fickle friendship of earthly nations! Belgium is England's natural protection against Germany. She is the buffer between, that keeps Germany from the Channel. Bui England's sun is surely setting. God has

## Honor to Whom Honor is Due.

The sins of Germany are many. B she has accumulated what she has largely by hard labor. She is in a wonderful state of organism and cultivation. Suci a nation cannot be destroyed. England must follow her example. Instead of preserves for the sporting of the rich, fox hunting, cricket, etc., she must plant potato patches. Poverty stalks abroad over all in England. Her populace is in a most precarious condition for the bare necessit'es of life for the most part. will require all her resources after the war to save her.

In German cities even the vacant lots are all planted with vegetable gardens. Every foot of ground is utilized and developed to the utmost. They have built their nation with the sword in one hand and trow in the other. A ring of steel has been forg ed around them by their neighbor nations Germany has known since the uniting o her provinces that she must some day fight for her life against her jealous neighbors Hence her constant preparation for de fensive warfare. Her armament has becil made to keep pace with her development in industry as a nation. By carrying her defensive at this time into the country of her foes, and on strategic grounds, she has saved her own life, industries, and people. When the facts are finally known it will be revealed that she did not strike the first
blow in this world war. In self defense
she was driven to it. God will be judge and witness. The truth must be told. Little Justice or Mercy.
It is not worth while for Christians to wax warm in patriotism over this world's situation. There is little justice or mercy cable filand cut the cable at the beginning of the war that then started with with the world. She then started with the press in a compaign of lies. First impressions regarding facts were altogether misleading. A tremendou; sentiment was thus early created by England against Germany. World symstand for such unfairness? Will God press has lish capital. In fact there has by Engdifference betwen London. We have for the most part of London. We have for the most part been Petersburg. The public, Paris, and St. what the leaders chose and been given Germany has had very little cted. And tell her side of the story ports have had to pass. Even her reports have had to pass through English hands and censor before they reach pubworld by England Her populace the starved out. It is Her populace is to be even born it is a been tion or appeal has even been denied her. Early Roman law was more just than that to the accused ones. Will God condone this? Before the reports in our press can be believed we must first search out the moare paid to write to bias thate to do. Men is no effort for justice. game is played for selfish the whole can capitalists, leaders and maest. American capitalists, leaders and manufacturers in the mire. Politicans rule the day. And politics is rotten. We are a nation of grafters. People who do not know that are people who have never taken the trouble to consider the situation. But God will judge us.
The German press is known to be peculiarly solid and trustworthy by her people. This I know to be true having lived in the country. There is the greatest contrast between the press and spirlt. of Germany and that of England. Again honor to whom honor is due. Facts must be spoken. They will meet us at the judgment. In Germany the sincere, and desperately in earnest. course they are in the wrong sometime ar so, and they are likely to stand by the r country, right or wrong Agland will that also, America will do the same thing There is not principle enough in any of these countries to overcome that. In England, in the beginning of the war, the press and spirit of the people was most boastful and superficial. It was and theatrical professionalism. When I reached New York and read the morning papers I thought I was back in lorning That explains itself. We had sold out to England.

Danger to America
This strange infatuation that has laid hold of us against facts and justice will to have our ruin. England is determined are much Panama Canal. Her diplomats are almost at war with Mexico. From the beginning England has sought to under mine our influence in Mexico train is laid for us. Japan is ready, with England, to help Mexico She wants Phillipines and Hawaii And yet we seem blind to it. Our greed theroughly blinds us. "Be sure our sins will find us out" before God. The war party has gained the ascendency in Europe Our powder and ammunition manufarturer, etc., see their opportunity at this crisis with us. A fortune in war supplies and provisions awaits our merchants, menu facturers and capitalists. They are willing to plunge our nation even into war to this Our rulers dare not say no to them if they hope to retain their offices. Who but God can help us?

A Call to Repentance.
Hence we need a call at this time as a nation to repentance. I suppose it will be always possible for our nation to kire men
(Continued on page 2.)

Weekly Evangel




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ECHOES FROM CHINA
Addell Harrison
The weather is very hard on us at present and I feel very weak, but praying and trusting God to strengthen me to toil on. It seems I could never feel it my duty to leave the work to go home unless we have a better place and feel it safe to leave. But God is able. All are doing nicely in the work. God is blessing. Pray for us.

## Willa B. Lowther

I understand that the revival spirit is breaking through at a number of places in So. China. We cannot report converts by the hundreds as you do in America, but if the dear ones at home could realize what it takes and how much it means to dig a soul out of heathendom, "twos" and "threes." A few very precious boys have been saved here and they are standing true in spite of the ridicule of their heathen friends and relatives. One is the only son of wealthy parents who have disowned and disinherited him because he believes in Jesus. He was then turned out of a night school that he was attending, or treated so rudely he could not stay. He has come down to cooking for $\$ 3.00$ a month. The girl who he had bought for a wife (heathen buy their wives) refused to marry him. All this for Jesus' sake. He is going on to seek the baptism witn great earnestness and we are exp for he is very near to it.

## Carry Anderson

We praise God for what He is doing and are looking and expecting the showers and floods to come upon the dry ground. Pray that God may have His way and that our lives may be so filled with God that
we may indeed shine as lights in this dark we m.

## David Barth.

We want to open up the work across the Bay from Hong Kong where there is no work. Bro. Hammond also said he would like to turn the Wauchi Mission over to me as he has a call to Quong Sai Province. I can work the mainland from here by having a good native preacher to put in the mission on the main land, and then we can go over and hold day meetings and distribute tracts and later the Lord may send us more help to take the work across the
bay. This is a big open door. Pray that the Lo

## Elmer B. Hammond,

The Lord is blessing the work here in So. China. The meetings in Hong Kong of Good was in the meeting and two or three new seekers were seeking for God.
At the Hoh Tauen station several are desiring to be baptized and I expect to go up in a few days. The Lord has been laying Kwong Sai Province on my heart and I have been greatly burdened in the Spirit for certain districts in this province and feel a real call in my soul for that par There are whole districts without a mis sionary, and, as the Lord opens the way, sionary, and, as the Lord opens the way, I
expect to look for a building so as to locate there. No Pentecostal work in that pro there. No Pentecostal work in that pro-
vince. The same language is spoken there. The undertaking is great and it will co. The undertaking is great and it will cost
considerable but God is able. We ask your considerable but God is
earnest prayers for us.

## Nicholas Yest.

I expect to open up in the interior as soon as the hot weather is over. There are several open doors where I can go and several open doors where I can go and
work. There is another new station to be opened up shortly by two sisters. They are opened up shortly by two sisters. They are
in need of a man and wife to work wich in need of a man and wife to work wind
them for a while, so my wife and I and them for a while, so my wife and 1 ant
child will go. We ask the dear saints to child will go. We ask the dear saints to pray for us and for these new stations
We believe God is going to work in a spec ial way this fall.

Serena Halland.
My daughter and I expect to open a sta tion somewhere inland no later than next September, D. V., where the Gospel has not been preached. We dare not make any move of ourselves as we are entirely led by the Holy Ghost, and the Word of God. We made a full consecration to God of our China and we have ever since, by His grace. denied ourselves, taking up the cross. God's blessing has been resting upon us and He blessing has been resting upon us and He
has bonored our work for Him. We take no honor from man. Pray for us.

## John D. James.

I have rented a new station in the coun try (or destrict of Fa Yuen). It is a large dwelling, large enough for dwelling, mission hall and school, but as it will take about $\$ 150$ for repairs I can not open it yet. The rent is only five dollars (gold) a year and the place is in a needy district among the Ha Ka Chinese. I have a native preacher who is a Ha Ka and is very zealous for God, anxiously waiting for the time when he can enter there and work for the Lord. There is another needy place 4 or 5 miles from Shin Tong and a man is there who is a Catholic but says he wants to be a Christian and will give his house for a mission if we want. The rent will be very little. We are trusting God who knoweth all things.

## TESTIMONIES.

Fifteen years ago last March my sins were all blotted out and I knew I was clean through the Word of John $15: 3$. Bless His Holy Name. I was so happy and was truly transformed (Rom. 12), taken out of darkness and placed in the, light of God. How onderful just to follow Jesus and way Six yeat as He turns it on our pathwayan to shine and I just kept walking and shouting and blessing and praising God. Five years ago in January I was baptized in the Holy Ghost and it seemed to me 1 was covered with the love and power of God. Giory, Hallelujah! My soul is truls feeding on the good things of God.-Mrs. L. E. Cundiff, Ft. Towson, Okla

I praise God for taking me out of sin and giving me joy and happiness. I praise Him also for sanctification and the Baptism of the Holy Ghost, with evidence as in Acts 2:4. God has also healed me of

My little boy Harold, 19 months old, was strangled by trying to eat some coffee which flew down his windpipe into the ungs, and inflamation caused the lung to别 103 and he lingered mperature betw his before 20 different doctors ook his case before 0 dix wey and they all said they could do nothang for him. Said there was not one
We requested some of the Pentecostal saints to pray for him. This was on the

21 st of June. A few days later our family physician called and examined the child's
lung and said 'Well, well! has lung and said 'Well, well! has - been
out here?" (naming one of the saints). He out here?" (naming one of the saints). He
said there was a marked change in the child's condition. On the first day of July he coughed up one grain of coffee, swallowed it and it passed through his swallow
So Jesus healed his little body and made him every whit whole. That was three him every whit whole. That was three
weeks ago and he is as fat and healthy as he ever was, and is well to-day. Praiss he ever was, and is well to-day. Prais
God! No case is too hard for Jesus to un-dertake.-Mr. and Mrs. F. M. Briggs, R Corydon, Iowa.

I praise God for the blessed Holy Ghost and for the salvation of my soul and heal ing of my body. About four weeks ago had doubt. When I sent word to seemed had doubt. When I sent word to a mission for the saints to pray for me, I was heal ed instantly and in twenty-four hours was better than I had been for several months. Praise God! He is all in all to me. There are no Pentecos:al people her and my heart craves to have the Gospel preached here as it ought to be through the power of the Holy Ghost. Am praying for God to send someone here.

The Weekly Evangel is comforting to my soul. Pray for me that I may be a blessing to some needy soul. Also, that God will baptize my husband with the Holy Ghost. -Mrs. Ellen Cole, Summer, Washington.

REFRESHING TIME AT NURSERY (Texas)
I came here a month ago and started meetings. One received the Holy Ghost and one was reclaimed. Afterwards Bro A. H. Stanley and wife dropped in and God wonderfully blessed Bro. Stanley in giving out the word. The saints are encouraged very much. Pray for this little band and for me-W. L. Stallones.

## FIVE CENTS PER POUND.

Back Copies of the Word and Witness and the Weekly Evangel are as good for general distribution as current issues. We have some back copies which ought to be distributed and so have arranged them in bundles, which we will mail to you for the cost of paper stock and mailing, which amounts to five (5cts.) per pound. HOW MANY POUNDS CAN YOU USE? Send for a big bundle now

## WHAT WILL THE HARVEST BE?

Continued from page 1.
to slay others. But the spirit of patriotism is not going to burn very bright in a people who are ruled by grafters. The game is not worth the candle. Especially when it is for mere love for some other nation. A foreign invasion would be a different thing altogether. What prosperity we are experiencing as a nation today is being derived from furnishing shot and sheil to the Allies across the water to kill Germans. I suppose that is a righteous business with God? if we are to accept the testimony of our leaders, and the news papers. We have killed off about all of our American Indians. What we have not killed outright we have starved through some big grafter at Washington diverting the appropriations of the Government for their support to his own pocket. And we have fed our soldiers in our recent campaign against Spain with rotten canned goods to enrich the same big grafters. The ppropriations for provisions for our own soldiers has gone the same way. Whinciplditution. Will not God deal in judg. d situation. Will not God deal in judgment with such a nation as this? Most asuredy! We a ne stolne land from he Nork Americh our bread from our own national support, our are we a righteous nation, deserving the protection of God? Let time answer. Our rong to the black people was avenged in blood. What will the next be?
We are living on blood money today and trying to wash our hands in innocency in the matter. But will in has blinded our nation. Yet wepe to escape the consequences. Yt first ress Whom God would destroy He frst renders oolish. Our sins have brought us to an unholy position where to back down hreatens war with the Alles, and to go forward war with Germany. God is net with us. With Canada on the north, Mex co below, Japan on the west, and England east of us, there is no seeming escape but by fleeing to God, through the narrow gate o a true repentance. July $30,1915$.

Sunday School

August 15, 1915
JEROBOA:I LEADS ISRAEL INTO SIN.
25-33
hee a any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them Ex. 20:4, 5

Leading Thought- "Flee from Idolatry." 1 Cor. $10: 14 ; 1$ Jno. $5: 21$.

1. Jeroboam's Covetous fear. vs. $25-27$ Paul warns us against "covetousness, which is idolatry". Col. $3: 5$. And this was the starting point of Jeroboam's sin. He had
restored the two old cities, Shechem and Penuel v. 25 ; now with the shrewdness of a worldly-wise politician he considers religious attitude of his people. He recor nized that the mind and will generally fol nized that fickle people; he feared for his place king, v All his fear sprang from his unbelief in God: likewise did his mistake and sin. It began in his heart, $2 G$ but and sin. It began in his heart, v. 26 , but Ch. 14:16. "One sinner destroyeth much good" Eccles. 9:18. God had already git en him the kingdom (ch. 11:13) and faith would have caused him to the holding of it. But his fear led him int awful depravity and disobedience.
2, Jeroboam's Idolatry. vs. 28-33
2. Jeroboam's Idolatry. vs. 28-33. "The king took counsel" but subsequent events show it to have been very foolish and ungodly counsel. It led him to direct disobe-
dience. Ex. $20: 4,5$. Beware of any counsel, dience. Ex. $20: 4,5$. Beware of any counsel,
however pleasing its source which leads you countary to God's Word. Two Calves countary to God's Word. Two Calves
of Gold" v. 28. Under the pretense of great concern for the people's welfare he repeated Aaron's action in the wilderness. Ex. 32:4-8. Like most disobedient persons he overlooked the judgment that came upon Aaron and his accomplices, Those who would "modify" and "improve the religion of the Lord Jesus Christ today are totaly ignorant of the futile efforts made by others all down the ages. and Jeroboam in realty had borrowed ther daeas from Egypt-the usual source of such broad-minded improvents on Gods hovah for Ashtoreth and hovah for Ashtoreth and Baal; but Jeroboam took a fartier step in that he sought to represent the glory of the invisible, incorruptible God by an image of a corruptible beast. He dishonored God (Ex. 20:4) he changed the God-appointed sanctuary Deut. 12:4-8; Psa. 51:18,19; Jno. 4:20-2 It seems astonishing to us that Israel could so readily relapse into idolatry. The heart is surely deceitful above all things and desperately wicked. "A people's character never rises above its gods, which are its better nature." Can we wonder then that this marked the beginning of a rapid downfall, morally, in Israel. It won for Jercboam an unenviable title. See ch. 13:34,
2 Kings $10: 31 ; 17: 21 ; 29: 31$. For two huv2 Kings $10: 31 ; 17: 21 ; 29: 31$. For two hupdred years the "calves" were objects of wor-
ship in Israel. Hosea $13: 2 ; 8: 5,6$. Note their end. 2 Kings $15: 29 ; 17: 5,6$. One wrong step led to several; sin grows. Jeroboam introduces the forbidden high places as a part of his idolatrous worship, v. 31; furthermore he defiled the priesthood, lower-
ing the standard God had made; finally, ing the standard God had made; finally, having changed the feest-times he even
ventured to act as priest himself. Assuredventured to act as priest himself. Assuredly the whole scheme was one "he had de-
vised of his own heart. v. 33. Man-made calves, man-made priests-a man-made re ligion. Centering it around himself he purposed to build and glorify his own name, and establish his own throne. In-
stead he pulled it down. Ch. $13: 34 ; 14: 7-11$ stead he pulled it down. Ch. $13: 34 ; 14: 7-11$ What a true, holy God we worship! We
should continually set our affections on should continually set our affections on
things above, and keep ourselves from idols things above, and keep ourselves from idols of every form.
"Exalt ye the LORD our GOD, and worship at His footstool; for He is holy." Ps.
$99: 5$. "Holy and reverend is His name!" 99:5. 111: 9 .
A. R. Flower.

[^0]seeing ourselves.
It is said that an intoxicated man feels that he is the only person that is walking
straight, and you can hardly ever convince one that he is under the influence of strong drink. In like manner, when a person
backslides he can see more backslidden people than any other kind, and yet it is not right himself. The very fact that peo ple think they are absolutely and unqual ifiedly right, and most everybody else wrong, is good evidence of a state of back-
sliding in heart, if not worse. Where sliding in heart, if not worse. Where
there used to be the words of praise, now there is a continual murmuring, and nothing suits such a person. When Pentecost came a few years ago, some dug out of
such a condition and got considerably warmed up, but now it would appear that they have lost their first love (if indeed
it was genuine), and instead of "giving thanks for all things," they give out their poison like a spreading adder, everywhere
they go. As one colored preacher expres ed it, with the mouth they testify that they are peaches, but their lives indicate that they are apples-and crabs at that.
There are many things to praise God for There are many things to praise God for
and if we have the genuine sanctified exand if we have the genuine sanctified ex
perience we will find something else to look at and talk about than the faults of our brother, which may be very insign:ficant when compa
Apostolic Evangel.

THE WHANGDOODLER.
What is a whangdoodler? Originally it was an old backwoods hardshell Baptist preacher who would sing-song his sermons.
Whangdoodelism is breaking out in the Whangdoodelism is breaking out in the
holiness movement. We have young men, holiness movement. We have young men,
a number of them, full of promise, who are becoming first class whangdoodlers which means they will always be third or
fourth class preachers. Whangdoodlers, fourth class preachers. Whangdoodlers,
when they pray, say, "Oh, Lord God-ain, when they pray, say, "Oh, Lord God-an,
we pray Thee-ah, to come and help us-er, we pray Thee-ah, to come and help us-er,
and enable us-er, to serve Thee-er, and to glorify Thy name-er. Oh, God-ah, we want a great revival-er, and to see many souis saved-ah." And the longer they go on the worse they get. When you talk to them
they look at you with a silly grin; they they look at you with a silly grin; they
really talk very well except when they really talk very well except when they
engage in a religious service; then they b-engage in a religious service; then they" or
gin to sing-song and hang on an "ah" or "er" or "ub ' to almost every word. We suppose the devil is to blame for it for the whangdoodler shames Christians and amuses sinners. Stop the whangdoodler wherever you find him and if possible stamp out whangdoodelism. Sing-songisw and "O Lord God-ah, we pray Thee-ah, to come down-ah and bless us-ah" could have been endured with some patience in the backwoods seventy-five years ago, bit it ought to be driven out of use and hushed up forever.-Pentecostal Herald
whangdoodlers in the Pentecostal move ment also.) -Selected.

## PRAYER ANSWERED.

Some time ago I had inserted in the Evangel a request for prayer for my wife and myself that we might receive the baytism of the Spirit. On the 12 th of March she received it and in April I received it with B:ble evidence as in Acts $10: 46$. Praise the name of Jesus! I cannot magn:fy His name enough.-W. T. Robbin Fagan, Kentucky.

[^1]Preparations for the Return to Palestine.

The Jewish Nation will Organize to take united action in compelling the Nations to recognize their rights to a Country and a Home.

One of the principle reasons that we as Pentecostal people are interested in the present war, raging in Europe and Asia, that is closely connected with the retuin tine; Jews to their beloved land, Pales tions and the return of the Lord Jesu Christ, the Jewish Messiah and the Chris tian's hope, is at hand.
All prophecy predicts the future gloiy and final triumph of the Jewish race, wit Jerusalem as the capital, and David their prince ruling over them in power and glory. It is only a matter of time un:il this prophecy is fulfilled, and in this present war we see conditions ripening fa A Divided People.
The Jewish people have not been a united people, except in the matter of religion. Their religion they have never given up, except to enter infidelity in some cases as the promise of God seemed to be long withheld and their hope died. They still hold to the tradition of the fathers, and are looking forward to the time when the Turk driven out of their beloved land However, there has been no united ef fort to bring this dream to pass, the majority of the people being content to live in their present environment, leaving the restoration of Israel to some future generation. A few, who are known as Zion ists, have agitated the return of the Jew and the revival of the nation, but the grear the accomplishing of this glorious purpose

## A Radical Change At Hand.

But now we see a radical change taking place. England is threatening th verthrow of Turkey and the occupation of Constantinople, and there is every in it is only a she It is only a matter or time until Palestine is also snatched out of the clutches of the Turk, and when the was inshed, land must be divided among the Alie England does hot wa this important piece of land. Russia doe is whe the the and the is the possibility of a future conflict be fighting side by fide. It seems that the fighting siae by siae. It seems that the simple thing to do will be to compromise on the Jew, letting hu return to his lar as a nation and Finally Palestio of Russia and England. Frally Palestin will be the battlegroun for the warring nations in the bater of the tand finally Russia sweeps down

A United Voice will Be Heard.
or centuries the yoice of the Jew hes been so weak that it has been passed unheeded, but now Israel is rising up to speak unto the world, and organizing herself into a formidable body which will demand recognition and respect. For the first time, the American Zionists have held a nation-
the trend of events. Something must $D$ done for the relief of the Jews now fighting in the ranks of the belligerants, and the something, that coveted prize, will be the permission to renationalize in Palestine The notes follow

## Rabbi Gries of Cleveland Advises His

religionists to Prepare for Crisis.
The fate of one-half the Jews of the world is trembling in the balance as a re sult of the great war in Europe, according to Rabbi Moses J. Gries of Cleveland, pres ident of the Central Conference of ican Rabbis, who addressed its twenty-sixt convention here today
"A crisis impends for Israel," said Rabb Gries. "The million Jews of eastern Eu pressor. Is it the from persecutor to op pressor. Is it the beginning of a new epoch in Jewish history? The war of nations manently the lives of the whole Jewish manentl

Belgium's cry of affliction sounds in the ears of the world. Galicia and Polan suffer equal tragedy, but the world ne ther sees nor hears. Millions of Jew always in want, now experience cruelty in tensified. Hundreds of thousands are sac rificing their lives and no promise of free dom is clearly spoken. This loyal offer ing of life should quench the fire of ant Semitism in Germany and Austria and kindle the light of freedom in Russia.
"Not yet is there any abatement of Rus slan persecution nor any change in the
legal status, nor any removal of disabil ities.
'In the face of worldwide misery we giscover curselves unprepared and unor
ganized. Our duty is to send relief yet more relief. It shames us to know ho inadequate has been our response, but dare not abandon our efforts. America Jews always have answered Israel's ap peal for help. Drive home, with power, the magnitude of the misery to compel sacrifice for our unfortunate brothers.
"The crisis demands 'unity of action Let the multitude of committees and a leaders surrender their claims to pre cedence. They must unite to create permanent committee with the right an power to speak and act on behalf of al the Jews of America. The united heart of Israel will speak with a voice powerful nough to compel the hearing of the na tions, to right the wrongs of centuries.
"The psychological hour of the Jew has come, and united Israel should speak with one voice."

## The War and the Jews.

The Russian evacuation of Warsaw, wit! a normal population of 10,000 Jews, aug mented by refugees from forty ravaged towns, gives special timeliness to a remarkable article by Israel Zangwill on "Tt:e War and the Jews" in the current Metropolitan. Never before in all their unhappy history have the Jews suffered as during the last year. All have been loyal to the country to which they owe allegiance, although realizing that they were fighting men of their own racial and religious aspirations, "dying for the honor of the Jewish name." Particularly embarassing has Poland, being virtually Zangwill estimates that 20.000 Jews are fighting for the British Empire, 50,000 for Germany, 170,000 for Austria-Hungary and 350,000 for Russia. Of the thirteen millions of Jewish population in Europe, te are affected, three of them in war-tor Poland. One family of Jews has thirtyfive in the English army in France. One obscure Jew of London has five sons at the front. In Russia the Jews cannot be oificers, but 300 privates have been accorded the Order of St. George. Austria has awarded 61 medals, crosses, etc., to Jewish soldiers. The Victoria Cross has been awarded one Jew lieutenant. The English lord chief justice is a Jew. Mr. Hymans, a Jew, is Belgium minister to St. James. Three of the most distinuished men in Germany are Jews.

But the most unaccountable thing is the zeal of the Jews in the Russian cause and the ill reward it has received, especially in Poland. Mr. Zangwill, after an investi gation, credits the report that there have been 215 pogroms in Poland since the war began. Suspected of being pro-German Poland has "Jews in great numbers, wan dering about, lost, shot at, accused of be ing spies, arrested and liable to execution.' Boycotts against them in Warsaw have caused great distress. Freely as Jews have given of their wealth and heroic as they have been in battle, the Russian population cannot overcome old prejudices. Th a Jew for extraordinary conduct in battle, a Jew for extraordinary conduct in battle but he was subsequently driven wounds from a hospital at Petrograd. In contrast with this, "the shrewder Germany hi been introducing equal rights for the Jew in the parts of Poland just conquered b her and has actually appointed a Jewis governor." The capture of Warsaw wil not hurt the resident Jews, but it may prove disastrious to other Jews, under Russia control, through strengthening suspicion that the Jews are pro-Germa.n-St. Lou Globe-Democrat

BROTHER URSHAN HEARD FROM.
After months of silence a letter has been received from Bro. Urshan under date of May 24th, as follows:
"After five months of captivity and the way to Europe closed, now I can write you that we have been kept alive. Hallelujah! Even though our home with everything in it has been robbed by Moslems, and our clothes taken, and we were many, many times in the jaws of death, the sweet peace of God has flooded my soul. Glory. Many thousends have fallen on our sides but we have been kept under His wings. Sure! Psalm 91 has been fulfilled in our live My soul magnifies the great Jehovah:
In this terrible condition God has given us many souls. Some were killed and went home to heaven. Others passed away by hot fever by which thousands are dying.
The rest are praising and blessing God with The rest are praising and blessing God with
us. Our nat on rebelled against God and persecuted his messengers, got proud an gave themselves to pleasure until this punishment came upon us. God made the Russian army leave our territory and cruel Kurds and Turks with our neighbors, the Mohammedans, filled their place and our young ladies were taken away, our girls of five and six years with cruelty spoiled our homes robbed and many burned, our young men, and generally all men, killed the plague of hot fever upon us, my dying from fear and hunger. Oh, how many orphans now:

Three of our worker brethren were shot as martyrs, their large families left behind homeless, foodless clotheless. It will take volumes to write but as I am in bed of sickness from which God has commenced to heal me, this I can write.

Since yesterday the Russian army came back and freedom came and thus I can write, with trembling hands.

Since I wrote you my dear mother pass ed away, leaver ver lonely without her for she was the flower and prayer and praises all the day

The new born saints, with our te workers, greet you and all the saints warm ly. We have need of your prayers

REQUESTS FOR PRAYER
Pray that God will send some true work ers to open a Pentecostal Mission at Joliet 111. This is a large city only 40 miles from Chicago. Has plenty of churches and a few missions but no place yet where the free Gospel is preached in the power of the Holy Ghost.-Otto Nordenberg.

Pray for a sister in Helena, Ohio, that her dear ones will be saved.

Pray for a sister at Asbury Park, New Jersey, that her eyesight will become clear.

## SOUTH EAST MISSOURI.

God is blessing us in South East Missouri and souls are getting through in the meetings. We are expecting that our Camp-Meeting will be a great one. Gou with lasting results and we are trusting



CALLED TO RETURN TO INDIA Elia M. Brubaker
I am deeply impressed that God is urging me to return to India speedily and that He will be grieved if I delay any longer. Nine years ago this fall we went to India under a denominational Board. We were perfectly happy in our work and always felt the assurance in our hearts that we
were in the center of God's will in being were in the center of God's will in being there as missionaries. While there God
led us into Pentecost. We did not think led us into Pentecost. We did not think
then that this would cause any change in then that this would cause any change in our church relation but continued in our
work with increased zeal, and faith. God work with increased zeal, and faith. God
blessed our labors. We had come to the beautiful truth of healing for our bodies. But when the test came we did not know fully how to apply it. Husband took sick with typhoid fever. He was anointed for healing but continued the medicine. After a few weeks of illness he passed away. I
was left alone with two small children. It was left alone with two small children. It
was a great loss to me and to them. Gol showed himself strong in that hour and has continued to do so since. Praise him forever.
After prayer and consideration I decided to return to America for a year or
two. My children being so small, (tiee youngest was born after husband's death.) I felt they would require the most of my time for a lew years. So I came home and stayed with my parents for two years. In that time I learned that the mission board would not accept Pentecost as I had received it. I turned to God and asked him if I could trust him and let myself be cut off from the denomination. the Mission Board, relatives and old friends. He gave me the twenty-third Psalm in direct answer. That was enough. I thought surely I can have no want that is not covered
by that Psalm I left my home in the north and went to Dallas, Texas. While there 1 kept myseif in the attitude of a student in that well-directed assembly. I praise God for the year and a half of schooling which He gave me there and in some band-work In towns round about.

Again I felt strongly impressed to come home and try to tell my people what great things the Lord had done for me. After spending some time at home I went ebout some in Michigan, Indiana and Ohio. Then went to the Council in Chicago in November. While there the $S$-irit impressed me to volunteer to go again to India. I did so and was ordained to go. The Council advized me to be slow and sure before starting. I quite agreed with them. I had no desire to go myself and thrust me out. I had rest concerning the matter until during the recent Convention in Ch'cago. I was much b'essed in my soul, then a wave of conviction came over me and I felt no rest until I promised God I would go speedily, and that I would make a public confession of my conviction. I did so, was much blessed in my soul and have had other proofs since that God is leading me out speedily. So I am planning, the Lord willing, to sail with a party ning, the
this fa'l.

Now, I am but a little finger, as it were, of the body. and I can not do much unless the whole body works whe. Whell we become too inden ar much accomplished. God intended for the whole body to co-operate to accomphil his work. I saw some fall In order to work together we should be acquainted. I am willing to do my part in letting you know me. How many of you have not wished that you might know personally the workers whose letters you see in the papers? You have a right to know them. I have written out a part of my life and experience in tract form. I
will furnish these for distribution in the
assemblies upon request. This will help you to know me but I should also like to
know you, and if the Spirit of God moves you to give me an invitation to your place I shall be glad to come. I am especially glad to go where the missionary spirit needs stirring up and where you are not a
ed with many of the missionaries.
I have command of the Marathi language and am making arrangements for the place to work upon reaching India, but or For the last three years I have been having lessons in the faith-life. My conclusions so far are that Paul lived it and ours
should be much like his was. While "the should be much like his was." wet he never allows himself or his hire, yet he never allows himself to be a burden to any of the churches. So I have been very happy
in working with my own hands for our in working with my own hands for our
support, when not in meetings, "in order support, when not in meetings, in order
that we might have need of nothing." I felt God speaking to me very plainly one felt God speaking to me very plainly one
time while waiting for a railroad fare to go to a meeting. "Why you ought to be just as happy to work to support yourself in the gospel as worldly people are to make money to give to worldly institutions." Since then I do not sit around and wait long for money to carry on God's work. It
either comes as I need it or a way to earn either comes as I n
it at once appears.
Since I am impressed so strongly to return to India soon I have been looking to God about my fare and support. It seems to me that most of the assemblies I have visited are already a bit burdened and I do not feel to add a mite to the load. So it seems to come to me again to support myself in the gospel. My husband had a bit of money but he had loaned it out before going to India and the man who borrowed it has not been able to give us any of it since husband's death. But recently he wrote me that he thought he was getting his property in shape so that he might be able to sell soon and if so he felt, if possible, to pay me in full. He asked me 10 pray God to send him a buyer. I have written him, if possible to make arrangements to send me enough for my fare to India and a regular interest after reaching there. Thus giving him the privilege of the continued use of the remainder.
I am telling you this so that you may know I am not expecting to burdon the assemblies for my surport and secondly that you may help me intelligently and effectually with your prayers. God only can enable that man to give me enough for my owes me. But God is able and I believe wes me. But God is able and I believe
it is His will that we should have the use of it. God helping me. I go. I know that of it. God helping me. I go. I know that so long as I am faithful to Him Hess His never leave me nor forsake
name. -Nappanee, Indiana.

## DAVID FISHER

S. Africa.

Our two years in Cape Town have bee: hard but the Lord has been gracious and some have been blessed. Now our little party is moving to Basutoland, where
there are still 300,000 souls without Christ. Pray for us as we go forward.

CAMP MEETING NEAR NEWHOPE CHURCH.
The Lo-d willing, we will have a camp meeting near Newhope Church, eighteen miles north of Owassa, Ala., beginning Bring quils, and continuing inderintely things needed for camping. We expect to have several Spirit filled workers.
For further information address: Shell, Evergreen, Ala. R. 2, Pastor.

## THE GOSPEL SCHOOL

 For Bible Study and Missionary Training.Fall Term from Oct. 10th to Dec. 25 th, 1915. Spring Term from Jan. 10th to April 1 st. 1916.
For
er information write Thos. K. Leonard, Findlay, Ohlo, U. S. A.

## NOTICE-MEETTNG WANTED.

with tent, prepared to hold a meeting. please
have them correspond with C. E. Stewart, Gil-
lespievilie, Ohio.

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the fourth annual camp-meeting.







LOCAL CAMP MEETING-HOUSTON, ARK. A local camp meeting will be held begin-
ning Aug. 21st. All are invited to attend and
prayer is requested for the meeting.-Evang.
Chas. Willinesten
COCAL CAMP MEETING-STANTON, MO. Commencing Aug. 22nd, lasting two weeks.
to Sullivan, Mo. on the Frisco. R. R.and there
whil be some one there to inform them as to
how and where to go Everyone must fur-
nish his own tent and provisions.-R. O.
Miller. Stanton, Mo. and prover

EUREKA SPRINGS, ARK. CAMP MEETING.


TRI-STATE CAMP MEETING.
camp meeting will be held in the




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[^0]:    Simith's Bible Dictionary, Teacher's Cloth, Publishers Price, $\$ 2.00$, Our special Price $\$ 1.50$. Will be given free for 8
    vearly subscriptions to either Word and vearly subscriptions to either
    Witness or Weekly Evangel.

    Don't forget we carry a large stock of Winsett Song Books. Advertisement will appear again in next issue. Watch for it

[^1]:    WANTS INFORMATION.
    If any one who reads the Weekly Evangel knows of any Pentecostal meeting in the west part of Oklahoma, or in Panhandle, Texas, please write me. We do not know of any Pentecostal people in the country and would love to attend some meetings if there are any within our reaeh -H. L. Lakey, Lela, Texas.

    ## THE MEXICAN WORK.

    Kingsville, Texas
    Bro. Ball and I want to start a meeting here for the Mexicans as soon as the tent meeting for Americans closes. I have been helping Bro. Hale in the American meetings. We now have a band of 16 baptized Mexicans at Ricardo, a few miles below meeting here. The Lord is blessing them meeting here. The Lord is blessing them have had wonderful visions of the Lord's have had wonderful visions of the Lord
    soon coming and the work He wants done soon com
    in Mexico

    I may go later to Arizona to help Bro. Thomas. He says there is a great field out here and is much in need of help.-John A. Preston. al gathering in the city of Boston, this summer. This united, national gathering shows that the Jewish people are awakening. In honor of the gathering many of the leading business firms downtown decorated their stores and buildings with American and Zionist flags in honor on the convention. The city of Boston built a remarkable floral display in the Public Garden, the design being in the style of the official Zionist button, consisting of the six-pointed star, or shield of David, with the word "Zion" in Hebrew
    Among other things, the president of the allied convention, said, "the purpose of the Zionistic Movement was designed to give more freedom. This freedom is expected to give Jews rights now enjoyed by other peoples, and the privilege of living at their option in the land of their fathers or in some other country
    It is altogether probable that the Jews will receive the beginning of this freedom that they so desire at the close of the European war. The fig tree is putting fortn her leaves and we know that summer is nigh.

    Interesting Notes From the Press.
    We have gathered out a few interesting

