deeply spiritual meeting. Bro. Morris has just closed a nine days of Merryville, on Hosier Creek. Nine re
ceived the baptism in the Spirit; eleven were baptized in water. Others are seek-
ing. It was a very deeply spiritual mee

THE GOSPEL HEARD AT CAMDEN, ARK. We pitched our tent in Camden, and
started our meetings on the 29th. Good ing stirred. We can see God is working and are looking to Him for a good revival. we earnestly desire the prayers of the Mack and band

## gONZALES, TEXAS.

The lord is blessing in saving souls, healing and baptizing in the Spirit here.
Six have received the baptism since I came Six have received the baptism since I came
here, making a band of sixteen in and here, making a band of sixteen in and
around town. The Lord also blessed in the winter in and around Rogers, Tex
Pray for me as I go to Leesville, an inland T. H. Rhodes.

## REEDLEY, CALIF

The Savior is with us here and we are through the Holy Ghost. We have a littie band of saints who stand for old-time sal vation as it came on the day of Pentecost on the day of Pentecost. "For the promise is unto you and to your children and to all that are afar off, even as many as the Lord our God shall call," Acts $2: 38$, 39 . Pray
for us here.- Evangelist W. C. Pearson.

> UNITY AND VICTORY.

## Kellerton, Iowa.

 I want to thank God for His leading, forHis blessed Word and for the sweet unity His blessed Word and for the sweet unity
and victory and the good meetings He is giving us. Many times in praying for the sick the power comes down and they are made perfectly whole. There is quite a body of Spirit-filled saints here, looking new tent has just come and I expect to Evang field, Mo. Th
Elmer Snyder

## PRAYING FOR OTHERS, BAPTIZED.

## mboden, Va.

The fire is still falling at Imboden. The saints came together to pray for a meeting at another place and the Lord baptized three, and one woman after she reached
her home. One of the sisters had been her home. One of the sisters had been seeking over six years.
We are in a battle here at Pardee. The Lord is working. The first night we preached in an Opera House. While Bro. Brooks was preach'ng one man left saying he was not coming back any more; the preacher had uncovered and exposed him before the people. The preacher did not know him but God knew his secret $\sin$. Two were reclaimed the next night.-J.
Kilbourn, J. E. Brooks, Appalachia, Va.

WIMBERLY, TEXAS, REVIVAL FIRES.
We pra'se God for what He has done for this country around Wimberly, number of the hordest sinners in this sec bling, blackguarding, and from lying around on the creek banks and in deserted houses. They have been saved and baptived in the Holy Ghost as in Acts 2:4. Nearly all of them are about the altar every night prai ing the Lord for saving boti sonl and body.
ful healines. One case was that of a child, two and a ha'f years old. The Doctors said they could do nothing for it and it would hive but a short time. The mother was a widow and was greatly distressed. But she called for the elders of the church and the babe was wonderfully healed in answer to prayer, and is now well and strong. There are about 4 now who have received the baptism. We ask the prayers of the saints - Henry A. Smith and band.

## A. A. BODDY GOES TO THE FRONT

Prepares to Minister to the Wounded and dying soldiers in English Army, Fighting in France and Belgium.


#### Abstract

In the May issue of "Confidence," pub- ished at Sunderland, England, the editor, Boddy, announces that he is making peparations to cross the Channel to give honorary assistance to the Chaplain of the Expeditionary Forces, and he requests earnest prayer that he may be a help tio the men to whom he will speak, and preer it be life or death. Pastor Boddy writes that since his return to England from the United States at the beg:nning of the war, he has been in the beginning of the war, he has been in constant touch with many of the soldiers, has found them responsive and open to the Gospel message. Letters from some converted soldiers at the front tell of how they sing hymns in their "dug-out" and go cheerfully into the danger zone. onfidence tells of Tors Confidence terth Highland of the Seaforth Highlanders who was in action at the front recently when a shell urst near him. At that moment his godly father's voice saying! 'Believe on the Lord Jesus Christ and thou shalt be saved." As he charged forwards he reeated the words constantly, "I do believa, Lord," Then he fell wounded, and after a long night of pain he was born off the battlefield. Pastor Boddy visited him at prayer with him and other wounded soliers, and they all sang-


## It's a long, brave way that leads to Glory,

Ve will trust now in Calvary's story -
That 'He washes white as snow.'
or our Lord must have posses
"Good-bye to sin and fear:
Through our Coming King we'll reach the glory,

The May Confidence also contained a number of articles giving information about the mission fields which are directly affected by the war, among which was the

Great Distress in Jerusalem.
"For sometime past much anxiety has been felt in America over the safety of our em. The terrible warfare in which the Turks also are now engaged, has brought about an awful state of affairs in Jerusalem. Some weeks ago it was stated that 60,000 old people were facing starvation in Jerusalem, and that the city had been "The from the world since last August. urks - had been called to the army as onscript or driven to unpaid labor for the armies. Tens of thousands of old men ottering women, and helpless children led towards Egypt, and lodged in cattle heds in Alexandria. Ten of thousands of soldiers were in and about Jerusalem
"Since September they have had but lit the food, and the famine conditions are aw ul. Starving Turkish soldiers have car red away the live stock, raided the shops, etc. Fever follows famine. Smallpox an other diseases are epidemic. Special pray er is needed for Miss A. E. Brown, who a last report was yet at Jerusalem.

Andrew D. Urshan in War Zone.
Brother Andrew D. Urshan is also great danger in the war zone in Persia, if have read newspaper reports of battl raging over the very territory in which he is living and working, and also of man Christians being massacred by the Turks He writes:
"We are right in the midst of war. About enty miles from here the battle ing on between Russians and Turks. It is feared that the Turks may come upon us at any time to slaughter the Christians, and there is great excitement here. The forts are built everywhere for war. The government has given orders that all men, young and old-and even the ministers-to get ready for war. Timothy has been enrolled. Fortunately they cannot take me as I am
an American citizen, so that I can continue fo fight the powers of darkness in His
strength, and not with flesh and blood But all is not dark, even in Persia, for
e also write
and baptized ind brother were both saved and baptized in our home where we held
the public meeting. My mother was always considered the best Christian woman in our village. At times she was under conviction and used to pray with tears, but
she was not saved through and through, she was not saved through and through,
and I do not believe she had been born and I do not believe she had been born
again. We kept on praying for her and one evening suddenly God's power fell upon her and caused her to see herself unsaved. She commenced to scream and
weep very sadly, until the whole village came to our home to see what had happened. As they saw her great conviction, experience commenced to scream and weep over their sins. I do not remember how many came through to real salvation that
evening. Well, it was glorious. A little evening. Well, it was glorious. A little
later, the power fell upon her and she was aptized in the Holy Ghost Now she is o happy and strong also in her body, a he got healed also from some kind of bad sickness. My brothers are almost all saved
gloriously-in fact our home is like heavgloriously
Pastor Polman's Experience in Germany Pastor G. R. Polman, A Dutch Pentecost al Preacher, was called to a convention in
Switzerland. In order to reach his destination, he must needs pass through Ger many, and he gives his interesting experi ence as follows:
"As to my journey through German解 was very interesting. You can unde stand that, at this time of War, they ar go through many investigations before you on hat I had the different Bible weculia Snglish, Germen English, German, and Dutch, and they read enioyed, and I gave them some explan ons for what reason I took these Dibles long with me reason I took these Bible
"Travelling is very slow now, compared with other times, and then mostly among the soldiers, which is very interesting. I had to stay one night in a hotel, becausa the train did not go through during the night. I stayed one night in Karlaruhe Wurtemburg where inght in Karisruhe, ime in my life a funny experience of fur kind. Farly in the morning, some kind. Early in the morning, some on nocked at the door. I thought it was the with "Ja awaken me, ," and I answered minutes they knocked again, and hear thinutes they knocked again, and I hear did so, and two policemen were standing before me and asked for my passport, which I gave them, but after reading it they were not satisfied with that, they came in, and asked me many questions about going to Switzerland, etc about going to Switzerland, etc. I tol Christ, and I had nothing to do with war and that this war did not make it any different for me to go as usual to different lands to preach the Gospel. It seems that they did not believe me, so I showed them some correspondence which I had with the commandants of the prisoners' camps in Germany, as I am sending tracts in Eng lish, French, Russian, and Flemish lan guage to the prisoners in Germany; then they were satisfied and went away. They were suspecting me of being a spy. On the Swiss borders they were again very strict, but through the narrow gate, came through all right.
"In going back it was easier, and I could travel the whole night, instead of staying in a hotel, which is not so safe. At the las control of the border of Holland, the Ger let me go without investigation. I think they remembered the Bible readings.

II saw much of the result of the war
travelling through Germany. How terrible; what sorrows and pains; it is really hell! As one said to me, "Tribulation canwith wounded soldiers coming in from the battlefield, a heart-breaking scene. In Zurich, every day a train is passing through from Germany to France with thousands of French women, children and old men, who have been in Germany, some as prisoners and others for saving their lives. Many children didn't know anything about their parents, and parents who didn't know anything about their children, and nearly without clothes. I was told that mothers had, instead of clothing for their ew-born babes, only a piece of paper, in nich the new-born babes were wrapped. he whole of their lives.
"It is not from a national standpoint hat we are looking upon this war, but from God's standpoint. We have died to the world and all that is in the world which s not from God. I believe this war had o come, but we see God's judgments for he nations in it. Our calling is upward, very soon we will meet Him. Now we have o suffer, because of God's judgments, but ery soon we will rule with Him. Praise he Lord for such a blessed hope.
With much love in the Lord,
rours in the coming Christ,
G. R. Polman.

## Pentecostal Saints Opposed to War

 entecostal people, as a whole, are much the sisingly opposed to war, having who would rather he shot themselves than hat they should shed the blood of their fellow-men. Because we have given this of war news is no reason that we are in favor of war, but rather that our readers is actually affecting our own people, who, hrough force of circumstances are compelled to be in the midst of the terrible confict. Indeed, some have already urged us to arrange for a great peace council among he Pentecostal saints, to put ourselves on record as being opposed to war at home or abroad. We are told that many German brethren, when commanded to take up arms, have refused to do so and have suffered martyrdom as a consequence. Others, because they have been compelled to do so, have gone with the armies, not knowing how to do otherwise, but praying that God will save them from taking the life of any man. The Gospel Publishing House is now in possession of a powerful book entitled "Blood against Blood," written by Arthur Booth-Clibborn, an English Pentecostal brother who has been the means of a glorious ministry in Germany before the opening of the war. This book we are offering to our readers for 55 cts . postpaid, and we recommend that you purchase it and become imbued with the spirit of its contents, in a complete opposition and protest against war and the shedding of blood.GOD'S POWER MANIFESTED IN CHICAGO.
Woodworth-Etter Meeting.
We began "The Revival" in the Tabernacle, corner Ashland and Monroe, May 1st. God worked in our midst from the first. Sister Etter and band came May creasing the power and attendance are inSpirit ful healings ancers, tumors, asthma, rheumatism, etc. The people are coming from many places. Ten states were represented the first Sunday. Prospects are bright for a glorious victory for God. Pray for this. Psa. 67.-Pastor L. C. Hall.

## SAN ANTONIO TENT MEETING.

 (Texas).We have started tent meetings on No. Flores St. Take Beacon Hill car; get of I sincerely ask all the Point. saints to pray for us Any of Glies and dren passing throush, or attening from near-by tows, or any ministering from the Lord may lan this way, will find a hearty welcome. The meetings will continue as the Lord leads.-F. Eiting.

## Weekly Evangel




Editor--1n-Chief
Offloe Ealtor



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 Subsoriptions, artiole for for publication, oraders
for Bibles and organis, etc., shoula bo add ressed
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under the Act of March 3, 1879.


#### Abstract

- Of these things put them in remembrance, charging them before the Lord that hey strive not about words to no profit, Par for sor Paul found conditions prevailing in his day much similar to conditions which are prevailing in our day and age. These are the days when 'every one hath a Psalm, hath a doctrae, ha a tongue, Rath a revelation, hath an interpretation," many of which affer ong in the minutest de tall, but witer are surclent to stir up the hodder theren to prock that alr who do not see as he does are compromisers and out of harmony with God, thus sowing out of harmony with God, thus sowing seeds of division and strife over "words to


 seeas of ", When will the children of God learn the lesson which He has been leavoring to teach them all down through the ages.One of the latest dissentions over "words to no profit" centers around the small phrase "the name of which has been $t$ wisted and magnified until it has reached gigantic proportions. The contention start ed with the verse in Matt. 28:19, which reads, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." The question has been asked, the Son, and of the Holy Ghost?"' and the answer is given that "Father, Son and
Holy Ghost" is no name at all, and that "the name of the Father, and of the Son, and of the Holy Ghost is Jesus Christ," spite of the fact that not one single pas portant a statement.

And now we come to a strange and ir reconetlable fact. Lo and behold, if the very same language is not used by Peter himself in his notable sermon on the day of Pentecost (Acts $2: 38$ ) in which he commands the convicted and penitant Jews
to Repent, and be baptized every one of you in the name of the Jesus Christ, for the gift of the Holy Ghost." And now, should we use the very same logic which brought our brethren to declare that the "name of the Father, and of the Son and of the Holy Ghost is no name at all" we would boldly question "What is the name of Jesus Christ?" Tell us, what is His name, for it says "the name of," that we may obey his command. We might also boldly (but not truthfully) declare that "the name of Jes us Christ" was no name at all, but that it was some other name, such as Emmanuel or Wonderful, or anyone of the many names which have been given to Him, and which we might pick out at our convenience, particularly if it might lend some assistance to prove some doctrinal point which we are contending for.
Oh perverse and vain generation, which seeketh a name in the earth, and which desireth a sign, but no sign shall be given them, turn from your perverse ways in the striving about words to no profit, repent in sackcloth and ashes for the misery, di-
vision and strife that has been caused beause of your ungody dissention, accept he words of the Lord Jesus Christ just as hey have been glveult pas and seek out a harmony of dirficut passages of scripture way he some ther way than by coining new phrases and seeking out now staterts God have hoes dight in the magnifying God. God does delight in the magnifying of the name of Jesus chilst, and name hall be exalted above all other names, but His name can never be exalted by false conceptions and twisting of words of Scripure, and coining phrases which teach docrines whi the Aposlor did, they never put them into words nor did, they never put them into words nor wrote them our fild af cole and of Gor reject all doubtrul which is clearly taught in the word about which is clearly taught in there can be no mistake, and above all, endeavor to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith and the knowledge of the Son of God.-J. R. F

## CONSECRATED HELP WANTED

We are much in need of some consecratd helpers in our printing plant just now nd shal be gha to wout the mat one
ter.

Se need a young woman for help in the office, one who has had some experience n , or at least some knowledge of, bookkeeping preferred. This need is very imperative.
We also need a competent printer, one who has had some experience as a compositer and stone man. Must be able to make up tracts, pamphlets, books etc., as well as up all job work which needs hand composition.
There is a good field here for someone who wants to work for God, and help aid in the work of sending out the Gospel to the uttermost parts of the earth. Cannot promise a big salary, but can guarantee that all expenses will be met and that our help shall not want for the necessities of ife. Shall be glad to hear from you God should speak to your heart and you desire to work for God.


Study. Grose ....... Consecutive Bible Study Miss Octavia Dodge, English, Instrumental and
Vocal Music.
O. E. McCleary. Homeletics and Church History
Mi. Miss Meribah L. Cain, English and Bible Geo
graphy,
For the Home Bible Study course and furth For the Home Bible Study course and furth-
er information write Thos, K. Leonard. Find-
lay, Ohio, U. S. A.

## CAMP MEETINGS <br> 



THE THIRD INTERSTATE ENCAMPMEN



Camp meeting near enterprise, ala.


Local camp-meeting maivern, ark.


## big meeting in milwaukee, wis

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r more, beginning Sunday June seating 1000
he auspices of the Christian Assembly... Cyrus B. Fockler Pastor, E. N. Richey assistant Evangelist F. F. Bosworth of Dallas of thas
will be with us during the greater part of this
campaign, also other splendid workers.
We earnestly invite all who desire to enter

 urge all faithrum Christians who are looking
for the coming or our Lord to come. and help
make this a success for our Lord regardless of make this a success
Partles coming from outside of the city de-
siring to engage room and board can write to
the Pation at ath sth Street Bretren pray for
us. Cyrus B. Fockler. Pastor.

## CAMP-MEETING NEAR OPP, ALA.

We are arranging to begin camp-meeting at
Opine 4 1-4 miles north oo Opp. Ala. July 22
to August 1 st. Will have a number of Spirit.
filled preachers and workers. This is a new filled preachers and workers. This is a new
and needy field. Come prayed up You will
have a chance to run some meetings before have a chance to run some meetings befor
leaving this section for particulares write:
Robinson, Pastor, opp, Ala, Route 3. Robinson, Pastor, Opp, Ala.,Rou

## The Fifth Annual Camp-meeting for Iowa and northern Missouri will be held at Davis City Iowa, July 31st to August 9 th. Bring bedding and toilet artucles. For fur- ther information write John Goben, Lucas

great pentecostal camp-meeting.



## east texas camp-meeting

## EAST TEXAS CAMP-MEETING. Third Annual Pentecostal Camp-Mee for East Texas will be held at Trinit Texas July 10th to 20th, De. Ve Be sure ao bring your small family tent. bedding and toine articles. We also need some large tents. Will have one common table supported by freeWill have one common table sumported by free- will offerings. We are expecting great things from the Lord. Let all the saints pray much and come prepared to stay all through the meeting




GREAT ENCAMPMENT

## of Pentecostal Saints at Mt. Lake Park, ma.

##  5단․․․․ <br> \section*{ANNOUNCEMENT.}

##  Gospel Mission or Turtle Creek, J. Casley, Pastor. For further write to Jonn Aonald, Secret Beatty Street, Wilkinsburg, Pa.

## he fourth annual camp-meeting

 Preparations are being made for the BigCamp-meeting which begins here August 14 tht
The tabernacle near the Church is large en.
ough to acommoodate hundreds of people, and
ograkd and glorious time is expected Come ough to accommodate hundreds of people, and
a grand and glorious time id expected. Come
and bring your family and lete us unite to-
ather once a year- Respectfully Yours, Jes
se N. Goff, Cordwell, Mo. Camp meeting.
The second international Camp-meeting
Beulah Heghts. Attanta, Ga. Geting will begin
Beulah Heights Camp-meetion
 tance from the car line.
Bepin to make your plans to atiend, and
let us hear from you in ample time
Address Paul T . Barth, 78 North Broad st


## Sunday School <br> QUESTION AND ANSWER DEPARTMENT

June 27, 1915
REVIEW-DAVID, THE S
ISRAEL.
Reading Lesson-Psa. 78:65-72.
Golden Text-I myself will be the shenherd of my sheep. Ezek. $34: 15$. his quarter's lessons have centered about David, the man God chose "from the sheen folds to feed Jacob, His people, and Israel His inheritance." Psa. 78:70, 71. Let us Lesson 1. Saul Rejected. 1 Sam 15 - 1. Sam. $15: 22$. We see thro the How vastly important is our implicit obedience both in work and worship!
Lesson 2. David Anointed King. 1 Sam. 16. G. T. 1 Sam. 16:7. God is never left without a man to carry on His work, and qualification for His service before any ne else. So it was he chose the shepherd lad and caused him to be anointed Lesson 3. The Shepherd Psalm Psa
T. Psa. 23:1. This wonderful psalm eveals that life-long trust and confidence in the great Shepherd which characterized David's life and brought him the courage and strength for his later exploits.

Lesson 4. David and Goliath. 1 Sam . wavering trust in $8: 31$. It was such un sible the victory over the mighty gian Fierce adversaries there will always be but Hallelujah for the "God who always caus eth us to triumph through our Lord Jesus Lesson 5. Saul Tries to Kill David. Sam. 19, G. T. Prov. $29: 25$. How careful ly God watched over David to deliver him David's deliverance therefrom hatred an ed the latter's heavenly calling. Heb. 12 5-7. We can always look for a severe tes t'ng just after a victorious combat with some Goliath

Lesson 6. David and Jonathan 1 Sam 20. G. T. Prov. 17:17. Here is shown in that most remarkable friendship of thes two men the por and blessing of brother Had ay we former in us. Heb. depends on each of us individually

Iesson 7. David spares Saul. 1 Sam, 26 G. T. Luke $6: 27$. What a striking contrast to Lesson 5 . Wach recognized the generosity David manifested generosity David his days rif loyalty, a weish of his chare
Lesson 8. David King over Israel and Jud h. 2 Sam. 2:1-7; 5:1-5. G. T. Psa. 28 7. God grants David wtsdom in dealing with Israel and likewise favour in thei sight. He becomes the choice of all and for the third and last time is anointer ing. Prov. 16:
Lesson 9. David brings the Ark. 2 Sam his prosperity David remembers me Inst of and finds great joy in his service. We here reminded of "The Coming One" the Son of David.

Lesson 10. Nathan Rebukes David. Sam. 11:1-12:7. G. T. Psa 51:10. In the hour of greatest spiritual success and bless ing we need to watch and pray lest w walk on the part of the ministry will brin correspondingly true walk on the part of the people. Psa. 139:23, 24
Lesson 11. Blessedness of Forgiveness Psa 32. G. T. Psa. 32:1. ' To whom much frank and free confession brings a lik frank and free confession brings a lik
covering. (David realized this to be so. The sweetest song in heaven and earth is the song of the redeemed. Rev. 5:9;1 Pet 1:18, 19.

Lesson 12. Temperance Lesson. Psa 141 .1. Psa. 141:9. This is a prayer for th sumptious in courting temptation be pre ever nature God tells us to pass it by and we can not willeully play with fire and not be burnt.-A. R. Flower.

## A TESTIMONY.

1 was converted and received the bap tism during the meeting Mother Barnes held here in the spring. The Lord has been so good to me and brought me in he fold. I love to study His Word and love my Savior better this morning tha ver. Praise the Lord!-Miss Euna Este Yellville, Ark.
this department we propose to give short, practical answers to practical rehgious, Biblical and historical questions. lease firs get comply with the following rules.

## RULES.

and on separate sheets of paper. Sign your full name and address,--though we do not expect to print your name.

Ask only such questions as you honestly need information on, and not just for argument or for the some pet theory
ing
3. Ask only such questions as can be
answered from the Bible answered from the Bible or from history. Westions reserve the right to decide what and what appropriate for paber in this department for answer to your ques tion. It may be a week or it may be a month before we have space for answer Each question will be numbered in the order received and answered by such number. Do not write us about answers more than you can help as we are too busy to answer by personal letters, except very
urgent and important matters. Alway sive the number of the question as printed in our paper, if you write about it. ng Talks to Minister

## Ans. From the repalrer, Atlanta

## No. 2. Where can I obtain a timely book

Ans. Send 55 cts . in stamps to the GOS PEL PUBLISHING HOUSE, 2838 Easton Ave., St. Louis Mo., and ask for a copy "BLOOD AGAINST BLOOD.
license to preach?
Ans. No. The call from God direct is the one essential for speaking publicly in behalf of Christ and souls. Every tru Christian should have a living testimony to men of what God has done for him by grace though Christ, and for this no special call is needed, as in the case those called to give the:r whole time an life to the m nistry of the Word and pra: er. See Acts 6:4. It was customary to write letters when sending special messengers in Apostolic days. See Acts $15: 20$ 23, 30,31 . Also when a minister was go ing among strangers it was customary for those acqua nted with the saints there to write a letter recommending the saints or church to receive the minister. See case Acts 18 an concerned a license or credentials amount to such letters of recommendation. Whi! not at all necessa"y to a call to preach, ye in these davs when there are man frands and deceivers in the wor'd in the garb of min'st rs of light, such letter ought to be of great proctical help to the saints in protecting themselves against them.
From the lega! side, cerdentials are quite necessary in many states and countries the minister intends to perform marriag ceremonies or perform any legal act which the law nermits regular ministers to do. No minister is compel'ed to perform?
such acts, but if he does so must comply with the law of the daes shere is Thi usually requires proper credentials. sometimes that these be recorded as a lega document, and in some states a bond mus must first be given and other regulation met. The safe thing, if you are not sur you have already compled fully with th law of your state, is to go to the clerk of the Court or County Judge and find out what the law requires and first fully com ply with it before performing any legal No. 4. Who is the MAN CHILD of Rev Ans. One cannot be dogmatic on th: point, as the Scriptures nowhere give positive answer. Scofield and som others hold this child is Christ. This ma be so, but the writer does not share hi view. In Rev. $2: 26,27$ the promise is made to the OVERCOMER, saying "To him I will give power over the nations, and he shall rule them with a rod of iron as the vessels of a potter shall they be broken to shivers; even as I received of my Fa

Here Jesus promises to give to those who overcome the same authority to rule that His Father gave Him. Also in Rev 20:4 we see the overcoming, resurrecte saints sitting on "thrones" and "reignin

REQUESTS FOR PRAYER.
ealing of a brother who is very sick.-A ister in Kinde, Michigan
or course is only a share in a rule over the nations which God gave primarily to Christ-3 are joint-heirs with Him, Rom
John said the angel was showing him things to come to pass "HEREAFTER." this rule is not independent of Christ. It Rev. $4: 1$, and he showed him the birth of the man child. If this was the birth of Christ it was BEFORE and not AFTER. So all things considered, the writer believes this man child or strong one represents the overcomers.
No. 5. Who is the Woman in Rev, 12:1, who gave birth to the man child.
Ans. The true church is frequently repure woman or virgin and the false church s also a woman, but a harlot. See the Whore" of Rev, 17:1; "Woman," verses 3-6. So it is likely that this true woman, the mother of the overcomers, is none other from whom will come the select body full overcomers.
What is the correct New TestaAns church government
Ans. It would take too much space to answer this here. Perhaps we can give a separate, extended article on this some

RICHLAND CENTER, WIS.
paptismal service recently. Six followe the Lord and there was a large crowd on the river bank. Several hundred witnessd the service and the power of God was with us, so much so that at the evening service a man belonging to the Salvation Army, stood up and testified that he saw and te is going to follow the Lord next Sunday. Last night four sinners were at the altar seeking salvation and were saved, In the afternoon service the Lord convicte a man and his wife who a-e wicked sinners and who wept under the conviction but did not yield. Please pray for them. Th: town is surely stirred.-Bro, and Sister
Griffin, Box 679 Griffin, Box 679 .

## SACRAMENTO VALLEI

## Tent Meetings.

We are preparing to hold tent meetings up and down this Sacramento Valley, start ing here in Chico and staying as long as the Lord leads. Many in this valley are hungry for the Gospel and we are expecting every hungry soul to be filled. Bro. Frank Rcbison, Bro. Rhodes and myself will be vited to Every true saint of God is Our Gospel will consist of Salvation through the atonement, the baptism as in Acts 2:4, Divine Healing, and the soon coming of our blesed Lord and Saviour, Jecus Christ. If you have some hobby to ride don't come. No fanatacism, questions of strife, doc'rnal d'scussions will be tolerated. But if you have a love for souls; if you realize the value of one pre cious soul, come and help us show the lost later. For any information address Joh D. Wells, (Evangelist), 211 Humboldt St Chico, Cal.

## Only Fifty Cents <br> For the Balance of the Year

The Weekly Evangel now has a circulation of over four thousand (4000) ropies reaching about 15000 people every week and the list is growing daily. This is a proof that the people want an unbiased Pentecostal paper, free from ersonalities and controversies. The Weekly Evangel is not yet two years old, and at the present rate of increase it should have 6000 subscribers by the close of the year 1915, should the Lord tarry. In order to hasten this raise the circulation of the Weekly Evangel by 1000 new subscribers by July 1st, we are making this Special offer

## Tell Your Friends About It.

Everybody can help. All the remaining weeks between now and July 13 will be mailed free to those sending us Fifty Cents for a six months subscription, which will bring the paper to your door every week from now until January 1916. Subscribe for yourself and send a big list of subscriptions for others in whom you are interested. It may be the means of their salvation or their acceptance of the Holy Spirit. Send in your order now. You cannot afford to delay a minute. Every subscription helps us to reach the goal. The balance of the jear 1915 for only 50 cents.

THE GOSPEL PUBLISHING HOUSE,
2838 Easton Ave., St. Louis Mo.
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BROTHER RICHARDS GONE HOME. So. Africa.
News has come from So. Africa, of the death of our Pentecostal missionary, Bro. Richards. He was taken with fever on Mar. 8th and ten days later went home to be with the I ord. Phil $1: 23$. God has sustained his dear wife and we understand he expects to remain in Africa doing all she can for precious souls. May the Lord greatly bless and use our sister for His own honor and glory.
This is the third worker who has given a life for Swaziland. Bro. Roy Tiley, Miss Taylor and Bro. R'chards. May the Lord raise up others to take the empty places, The sowing and the reaping time will not be long. Our Lord is soon coming.

## BERTHA SUTLEY

So. Africa
Our work is moving on. God has helped us in the study of the language, so for many menths the Gospel has been given them in their own tongue While the dered resul's seem slow, yet these months sa'd we shall reap "If we faint not." Contince to pray for us.
Swaziland is a very unhealthy place-a real, fever district and we need much prayas well as our souls.

## MISS E. J. WHITAKER.

 IndiaWe have been seeing some hopeful sign: apparently brought about by the wa:. Educated Hindoos and Mohammedans are inquiring about and asking for the Bible because they hear it has foretold the great war now in Europe. This has given good opportun'ties to give them the Gospel. I think now all the Government officials in Orai have copies of the Bible and we are praying much for them. One high school young man has been clearly converted and others are ccming for instruction but do not openly confess their convictions yet because of the persecution which would come. The old are being brought to the Lord also. An old woman said to be 100 years old was healed and saved in a village near Nawabganj when I was there. The ex penses here are very great. There are six narried couples who have to be supported We are praising God for every encouragin token given. and for His faithfulness.

## B. AUSTIN SCHOENEICH.

## So. America.

Though going through severe testings, yet God is working in our midst. One dy one they are coming into the light of God They are also being healed. Last week the Lord wonderfuly undertook for two of our sisters in child-birth, delivering them without the least pain, without medicine or doctors, where before they suffere for days before and weeks after. We are Jesus Christ is PRACTICAL and such things as this has made this truth and life real to them
We now have eight children in our home. Whom we are bringing up under the in fluence of the Gospel and it is wonderfull the change that has already come over some of them. The best work for the fuildre of this country wis children before the
system of Romanism

## JACOB O. LEHMAN

## So. Africa.

God marvellously kept us on our wa back here. There was anxiety and uneasiness among the passengers, but the Lord
kept us in perfect pe
were stayed on Him
The dear natives were so delighted co see us return into their midst again. In spite of this awful war God is working most preciously since our return. The other day in Bible class in reading the firs chapter of John to two natives who never heard it expounded before, they were spell-
bound to hear how God created the heavens and the earth, and that Jesus was present with Him, and then how John the Baptist came as the forerunner of Christ. As we expounded verses 11, 12 and 13 they iterally drank in the truths. It was glorious to watch them. They asked the same auestion that Nicodemus asked but I turnd to the 3rd chapter of John and showed them the answer of Jesus and they quite anderstcod and took it in. I never had altogether such an experience, but woult rather have one such in dealing out the
Word of God to a heathen than all the Word of God to a heathen than
God is opening many doors. $\qquad$ ecting to have a series of meetings at three different places soon, when the Lord upplies the funds. Beloved, stand wit't is in faith and prayer for this needy field. iod is working and we sense a mighty orcoming revival.

## MRS. D. L. McCARTY,

 India.It would fill many pages to tell how Gol s wo:k ng. Lact evening I went to a vilage two miles distant where a year ago was ordered out and told never to coma vould be stoned. But God worked ant rould be stoned. But God worked and healed and the head man is now friendly and gives the workers food and water and listens to the Gospel. Says he is thinking. They sent for me to visit a very sick man and I received such a hearty welcome. I expect to go Sunday evening in another village where the head man opposed us vilage whe He the a very much. He came the same caste in three villages were talking same caste about arranging a meeting and inviting us o come and explain in detail the way of have three married men preachers.। One single young man goes with them and mixsingle young molls and es among the people and sells gospels, We have sons near he and we have sold months just near home, and we have sold two the wo whe visit the shut-in women and with us on the street women a market here in the evening ans to the house one marriod wo weeks. It will be such a relief from a mud weeks. It will sualls and dark rooms house whe com but I have been happy, very happy here I am praying for a worker to come to this needy field, and hope a man and his wife will come. If they would come and see from ther white faces God will work it out. I have proven Him true.

## VERNA B. BARNARD

## So. Africa.

There were wonderful testimonies given at our Conference which has just close In one meeting there were testimonies ed. Many other cases of healing were given. One child, deaf and dumb and with mind affected, and weak and puny, wa healed in answer to prayer of a sister. The child was with her as a witness, well and strong and Christ-like to see
The native Conference was held just prior to our General Conference. It w:s blessed to see that God had truly called and anointed these dear natives as well as He calls us. God bless and use them mightily.
At our meetings Bros. Chawner and Lehman were with us, and Bro. Fisher frow ape-Town and others who had never been in our Assembly. God was with us. Char

## ity an ings. ings.

An Advisory Board was appointed from leading members from each Assembly, to decide matters of importance. There is a united $\in$ ffort to send laborers into Centra Alred the X. Work has been reorganized and there is a purpose to arouse mis fore some of our fore. Some of our workers have fallen brought here and died during the Confe: ence. We hear of others who have falle The Show and opening of the New Town Hall occurred at the time of our Confe ence and there were many people going the places of interest. We believe man would not otherwise have heard. We nee would not otherwise have heard. We nee be They all need Jesus for these peo

## SOUTH CHINA NOTES.

Carrie Anderson
God is working in our midst. Souls have been saved and a good number of dear Chinese have received the baptism in the Holy Ghost. We do praise God for the droppings and look to Him for the showers to come upon the dry ground.

## Mattie Ledbetter

God seems to be making Sai Nam a cen ter gathering point for us all. He won retting the baptism Two are constan getting the baptism. Two more of on converts have received in the last weeks, and numbers of others
three months-about 50 in all.
God is giving Bro. Denny a strong mesto our spiritual life in all the missions.

## Geo. M. Kelly.

People are receiving the baptism of the Spirit in their homes. Precious indeed: We have been in China about five years, but never was there such a revival in our midst. We have in our school about 20 good Chinese boys, wishing to do God's work. Some are progressing finely. few nights ago two received the baptism
gave utterance. God had been manifested here in a marvellous way in the healing o the sick. A boy came from Hong Kon sick with swelling of the feet. The mis sionary who sent him said When you ar healed write me a letter." He came Satur day, was healed Sunday A. M. wrote a let ter Sunday P. M. telling the missionary that sent him he wat we prayed or boy: took measles but we prayed for him and he praise to God

## Mrs. Addell Harrison

Our family has increased to 32 children, besides a dear girl whom God has sent to help in the Orphanage work: also a Miss Hoffer from Hong Kong who has been I praise several weeks helping in the work out His Spirit in ferp. God has poure the servants as well as the children have received the Holy Ghost, and some have had a renewal just alone." We prais Him for all that has been wrought in the lives of these little ones since we opened up the work. We have such a faithful Bible woman and God is blessing her ministry in the villages where we do not have the opportunity to go. All the workers are going on with the Lord. Many outside people come to the Sunday services. Pray for us that we may have wisdom in carry on the work.

## PARKER, OKLAHOMA

## Bro. Sam Allen Answers Correspondents

 I have received so many letters from preachers in regard to this place (Parker Okla.) and will answer them through the paper. We have had an Apostolic preach er with us part of this week who lives just 16 miles away, but if anyone else feels impressed to come am sure he would apfield here in this country. We are praying for a great revival here this summer. This is a small placs. One store and a school house. The choo'-hcuse door is open to our people. So anyone feeling impresse try to meet them at Stuart. Pray for me and mine.

