

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

"Go Ye Into All The World And Preach The Gospel To Every Creature"

No. 92.

2838 EASTON AVENUE, ST. LOUIS, MO., MAY 29, 1915.

\$1.00 PER YEAR

INCREASING INTEREST AT FRESNO. (California)

I praise God for such a wonderful Savior, and for the baptism of the Holy Ghost. The Lord is increasing the interest in the meetings. Two received the Holy Spirit in a cottage meeting recently. A number are hungry for the baptism. A great many have been healed. Bro. Will Opie is our Pastor and has done a good work here.—Pearl Williams.

NEWS FROM FLORIDA. Darlington.

God is working here. Three were saved the third Sunday in April. Had a glorious meeting the fourth Sunday. Three were healed. The first Sunday in May two were healed, one saved and one received the baptism—my wife, who is a good helper. Remember us in your prayers.—V. E. Moseley.

CHAFFEE, MO.

We have been having a very blessed series of meetings. Bro. Welch was with us all week and was a great help. Also, Bro. Prostchansky and Bro. Morgan and wife were with us a few days. Several are seeking the Lord. Some were converted and others healed. We are trusting God for greater things.—Elder M. V. Ferguson and wife.

VICTORY NEAR JACKSBORO, TEXAS.

We are praising God for wonderful victory and for His blessing upon us. We are also preaching at Rackland, eight miles west of here. There is a strong little band there. A dear girl was saved last Sunday. God is blessing one of the young men there in his preaching. We claim the prayers of the saints as there are so many calls for help.—Mrs. Ethel Jones.

GOOD INTEREST AT VERA, TEX.

I praise God for victory in Him. The saints are in perfect unity here. People are becoming more interested. We have just finished our new tabernacle, and praise God for a place in which to worship. We are expecting wonderful things of God in the future. This is a good field and we ask the saints to pray for us here. We are endeavoring to keep the unity of the Spirit. We have services every Thursday and Sunday night and Sunday at 11 A. M. Bible study at 5 P. M. and service at night. Pray for us that God may have His way in us.—W. P. Robinson, Pastor.

AN OLD FASHIONED MEETING.

Had an old fashioned meeting here last night (May 13th). The Lord baptized a Dunkard Preacher. Quite a number are seeking and the spirit of revival is in our midst. Hallelujah! May the Lord continue to bless you in your labor of love.—C. E. Foster, Topeka, Kans.

MEMORIAL DAY MEETING AND COMMENCEMENT SERVICES.

May 31st. 1915.

Ebenezer Chapel and Bible Training Institute, 1340 Otto Street (near Southport) Chicago by Alethia Bible Class—'15, "Ye shall know the truth and the truth shall make you free." John 8:32.

Morning Service

Worship and testimony 10 a. m. Bible Lecture by D. W. Myland, 11 a. m.

Afternoon Meeting.

Praise and Conference at 2 p. m. led by Alfred A. Nankivell. Brief messages and Special songs by students, with addresses from members of Institute Faculty. 3 p. m.

Commencement Service.

Beginning at 7:30 p. m. with song service led by the Institute singers.

Addresses, with special messages in song, by the Student Faculty, followed by presentation of certificates. The Public are cordially invited. Come and spend the day with us in the Lord's house and receive the Lord's blessing.

GOD MIGHTILY WORKS IN PORTLAND.

"The Lord of hosts is with us," bless His Holy name, and souls are getting through to victory right along. Sinners are getting through to salvation, believers to the Baptism, and sick bodies to "perfect soundness in the presence of you (us) all," Glory to God. One sinner came in to the mission suffering intensely with lumbago, scarcely able to walk; came to platform for healing, had to drag him up by main force. O, it was wonderful! We prayed for him and the power of God struck him. He instantly straightened up, then crumpled up on the floor healed. The Blood reached his sinful soul, cleansed his heart, and in seven minutes from the time the first prayer was offered he was speaking in tongues, a clear definite language. Has ever since had the anointing both in hall and street meetings.

Another "badly deceived soul" as he now calls himself, an "unsaved professor of religion" came in, was soon under conviction, wept and prayed through to salvation and God laid him out under the power, and according to one of the saints who noticed the time, he was speaking in tongues with unusual liberty in about 17 minutes from the time he first came to the altar. Scarcely ever testifies but the power falls on him and he speaks in tongues. He is one of our

Another man was dying of valvular heart trouble, limbs swollen so large, could not wear shoes at all for long time; after prayer the swelling went down and in a few days he came to the mission wearing his shoes normally. Six or seven of his brothers and sisters had been called to his bedside to see him die, but, thank God, after hanging around several days, they saw him getting up and recovering so fast that they all left for their homes, and he is gaining by leaps and bounds. His sister, one of our saints, called us to pray for his soul as everyone expected him to immediately pass away. He was unsaved and God wonderfully saved him, a man past 60 years of age; also saved his wife at the same time, and now each week we are holding a precious cottage meeting in his home.

This spring we were urged to hold a cottage meeting in the home of a saint living in Oregon City, near Portland. I asked two of the preachers who were baptized in the Spirit in our last campmeeting to do so. They began with a few and the result was the power fell, about 30 have been baptized in the Spirit, over 60 saved. They put them out of the church they were in. A sinner gave them 2 lots for a tabernacle, then \$200 to buy lumber. A beautiful tabernacle has been erected seating about 500 people. The sinner has since been saved.

It was beautiful to see the message "established in the mouth of two or three witnesses"—confirmed so unmistakably, bless His Holy name.

The power then fell so powerfully that all attempts to give an altar call were futile—the people rushed to the altar in the midst of a din almost deafening, and the power was strong on all at altar. The following Monday evening sinners were saved and one beautiful young man came through with the "shout and shine." He was back last night to participate in the Lords supper and foot washing.

Yours, for a revival,, based on the "unity of the Spirit."—Will C. Trotter, Pastor Portland Assembly.

ANOTHER CALL.

If a large band of successful soul winners would come to Indiana this is a very needy place. In all these four cities, Goshen, Elkhart and Wakarusa and Nappanee and the surrounding neighborhoods there is no Pentecostal preaching and only three, to my knowledge, who claim the experience of the baptism,—one young sister and two widows. So this is a needy place, and we desire that helpers come and that God may give us a mighty outpouring of the Holy Ghost. Pray for us and come over and help us.—Susanna R. Hoover. R 4 Box 73, Goshen, Ind.

WALDO, KANSAS.

My wife and I held six or seven week's meeting at Dial, Kansas and God surely was with us there. There were 23 bright conversions, the first for ten or fifteen years so we are told. Also held a meeting in the union Church at Pottersville, but had to close because of sickness. There three precious souls were saved. The church has been built for eight or ten years and these were the first conversions ever in that church. People seem to be very hungry to hear the truth. We would like to do more for God in some other place. Will go anywhere God calls us.—Ralph Harvey and wife, R 2, Waldo, Kans.

A NEEDED FIELD. GOD WORKING.

Bidding Springs, Okla.

I praise God for He is working in a country settlement about five miles from here. The people are very hungry for the baptism of the Holy Ghost with the Bible evidence as in Acts 2:4. I ask the prayers of the saints that God will open up a way for Pentecostal meetings there this summer. I never saw a needier field and so many sinners seeking salvation and believers seeking the baptism in a country place. Truly the harvest is great and the laborers few.—Mrs. Vivian Strickland.

BAPTIZED SINCE LAST WRITING.

Since I last wrote to the Weekly Evangel I have received the baptism as in Acts 2:4, and it was wonderful to my soul. I praise His name. I would like to have someone who can lead in singing, to work with me this summer. This is a hard field and I am alone at present. Pray much for me and my family. Anyone who feels led to come, please write first.

I should like to know the address of Bro. Joseph Stevens, the brother who started the Bridgeport, Texas Assembly. Pray for us.—Elmer E. Gore, 1408 Gribbe St., Gainesville, Texas.

A TESTIMONY.

I Praise God for His wonderful mercy toward me. Am so glad His precious blood has been applied to my soul, and that He has cleansed my body from filthy habits and poured out His Holy Spirit upon me.

There is only a small band of saints at this place but we are doing what we can to magnify the name of Jesus. Pray for us. We need your prayers—Julia Isenberg, Georges Creek, Texas.



WORKERS HOME AND ASSEMBLY ROOM.

The above is a cut of a Home being purchased by H. C. Gaskill and helpers at Omaha for a workers Home. It also has a chapel in it large enough, Bro. Gaskill says, for their present assembly. It is hoped soon God will send them the right man for a teacher for a Bible class which they plan to start. Any one knowing of such first class Bible teacher who may be had please write H. C. Gaskill, 403 Bancroft St., Omaha, Neb.

The first annual camp meeting of the Pentecostal Assembly of Omaha, Neb., will be held from June 17th to July 17th and longer should the Lord so lead. On the camp ground near the recently purchased Assembly Home at 403-7 Bancroft St. Meals will be served. Please bring your own bedding.

We expect Bro. T. K. Leonard of Findlay, Ohio, Bro. Dieffenworth, Auburn, Neb., Bro. Mills, Sioux City, Iowa and others whom the Lord shall send.

Take a Farnam or So. Street Car to Bancroft then east six blocks.

most faithful street workers. He is an expert stenographer, capable of taking down messages and testimonies in short hand.

We were called to pray for a young man in the last stages of consumption who was very bad, dying. Had just been throughs Christian Science and, as his limbs were beginning to swell, h's early death was expected. Dealt with him about h's soul (the more important thing). Was able to lead to Jesus and then prayed for him. It was heavenly! The power fell on all in the room father, mother, sister, and all then and there professed to give themselves to Christ God touched the boy, fever left, perspiration followed, he wept, laughed, and to everyones surprise, asked for his clothes that he might go with us to the (afternoon) meeting, about 6 blocks away. He walked there, gave a good testimony, in two weeks gained 2 pounds, gaining strength every day, looks fine, was out to services Sunday, healed, praise the Lord!

the work is growing and God is glorified. We now have an assembly of about 20, all new saints. In St. Johns, another suburb where we hold weekly meetings, in an all-day meeting last week the power fell so mightily that it was impossible to minister. It was a cloud burst for about 2 hours.

Last Sunday in our home mission the power fell on the altar and souls were prostrated on every side, when supper time came 4 or 5 had been baptized in the Spirit, about the same number had been saved and numbers testified they were healed. In the evening service the Holy Ghost took the service. The message came in a mighty burst of tongues from a sister under a heavy anointing. A baptized brother who is master of several languages understood all she preached, in a Hindoo dialect. The Spirit told him to tell the people what she said as he knew the language. He hesitated when the Lord gave the interpretation to another brother who arose and gave it word for word as the other brother had it

Weekly Evangel

A Pentecostal Newspaper published weekly with the exception of one week during the meeting of the General Council of the Assemblies of God, and Christmas week, 50 issues per year. Published in the interests of the General Assembly of God and for fellowship in and the promulgation of the Gospel of the Kingdom in all the earth.

Published by THE GOSPEL PUBLISHING HOUSE 2838 Easton Avenue, St. Louis Mo. (Owned by the General Council of the Assemblies of God.)

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Entered as second-class matter March 24, 1915, at the post office at St. Louis, Missouri, under the Act of March 3, 1879.

A STATEMENT.

By the Presbytery.

As members of the board of Presbyters, having been appointed by the General Council to act in executive capacity for that body, we recognize our responsibility in safeguarding the interests of the Assemblies of God as far as possible.

Wherefore, lest by our silence it would seem as though on the one hand we were indifferent to our trust, and on the other, as though we were indulging a spirit of laxity as to the high standard of character required in a minister of the Gospel, therefore we beg to make the following statement.

It is with a sense of profound grief and deep humiliation that we advise the Assemblies that certain rumors concerning the moral character of R. L. Erickson, formerly pastor of the Stone Church in Chicago, Ill., are entirely substantiated by the facts which we hold in our possession; and that by his ungodly conduct he has forfeited his right to perform the functions of the Gospel ministry, until such time as, by the manifestation of the fruits of repentance, in a sober and godly life, he shall prove himself worthy of being reinstated in the fellowship of the Assemblies.

FOR THE PRESBYTERY,
J. R. FLOWER, Secy.

L. W. Plant.

Pray for sister Mary Plant of Cedar Hill, Texas who has lost her husband as above. She says he was a child of God filled with the Holy Ghost. He was laid at rest on Feb. 23 last. Friends will take notice and pray for our Sister.

NOTICE.

Any one desiring a cheap printing press, type and complete outfit from a brother who promises to use what he gets for it in the Lord's work. Write for particulars to A. W. Otto, 211 Sunnyside Ave., Ottawa, Ont., Can.

NOTICE TO WOMEN MISSIONARIES.

This is to request all the women home missionaries with credentials from the Assemblies of God, not to make applications for clergy rates over the railroads. Those who already have rates may keep them till personally asked to return their book. The Clergy Bureau has just definitely decided that they will not in new cases grant these women missionaries rates over the railroads, on the ground that these women do not receive a guaranteed salary. It will be useless for these women missionaries to apply, for the Clergy Bureau will refuse to grant the rates and they will lose the dollar sent in with their application. We are very sorry of this, but the Railroads make these rules and not ourselves. Let the women take notice of this, and trust God for full fare. This does not apply to men who are properly ordained nor to foreign women missionaries.—H. A. Goss, Hot Springs, Ark.

Sunday School

June 6, 1915.

NATHAN REBUKES DAVID.

Lesson Text:—2 Sam. 11:22-12:7. Cf. Ps. 51.

Golden Text—Create in me a clean heart O God. Ps. 51:10.

Leading Thought—"Keep thyself pure."

1. David's Sin. ch. 11:1-27. We catch the first secret of David's failure in v. 1. He "tarried still at Jerusalem." "Woe to them that are at ease in Zion." While he might have thought his age and position warranted his remaining at home, it is certain had he been fighting God's enemies he would have been out of the way of temptation. v. 2. Eph. 6:13; 1 Pet. 1:13; Rom. 2:7; Rev. 2:10. It was when David was supposedly the strongest that the break came. So has it been with others—Moses, Nu.20:9-12; Uzziah, 2 Chron. 26:16-21; Peter, Luke 22:33,56-60. How vastly important that we watch. Gal. 6:1. Notice the commendable traits in Uriah, notwithstanding his being a Hittite, of Canaanitish origin. His obedience, his faithfulness to duty, his self-control, his bravery are well worthy of our imitation. 2 Tim. 2:3-5. Uriah's upright and loyal purposes make David's conduct appear all the more gross and inexcusable. Black and awful is David's sin. The record faithfully depicts it with no attempt to palliate. He was an adulterer, a murderer. Faithful is God's word in revealing the awful depravity of human nature. But thank God the same Word reveals a God of love and mercy and a redemption abundant and efficacious for the vilest and worst of men.

"His mercy flows an endless stream To all eternity the same."

David's taking Bath-sheba to be his wife by no means alleviated the difficulty. ch. 12:10. Satan had attacked David where his passion was strongest and his principle weakest. He had fallen and "the thing that David had done displeased the Lord." v. 27. Though he was a man after God's own heart, chosen for a place of power and service—yet God could look upon his sin with no degree of allowance. Nor does he today—it matters not how exalted and prominent the sinner may be. It is this very sin that is frequently bringing disgrace upon God's work today. May God grant us a deeper comprehension of the sanctity of marriage (Heb. 13:4); and create in us an undying hatred for everything of a sensual devilish nature. God wants His people who are in this Pentecostal movement so true, so pure that not a finger of scorn can be pointed justifiably at them from without.

2. David's Searching. ch. 12:1-7. Faithful is God's Spirit to such of His people as may fall into sin. v. 1.; 1 Jno. 2:1, 2. God's mercy prompted the sending of Nathan. How faithful was Nathan in proclaiming God's message and rebuking sin tho even in the king Himself. Rom. 10:14. No doubt it took courage on his part to cry out thus against sin in high places. On Nathan's obedience rested David's restoration. Though sent with a stern rebuke and message of judgment, Nathan uses great prudence and tact, drawing from David unconsciously his own condemnation. vs. 5, 6. Sometimes the consciousness of guilt makes the guilty one all the more suspicious and condemnatory of others. The picture Nathan draws is a pitiful one—vivid and very applicable to the circumstance. No wonder "David's anger was greatly kindled." But what a rude awakening when Nathan answers, "Thou art the man." v. 7. Read the remaining words of his discourse (vs. 7-12) and David's humble confession. v. 13. What God uncovers, man need never seek to avoid or hide. All sin is first against God. We see the consequence of David's sin in v. 14. What a grief that some today have given occasion for the enemies of the Lord to blaspheme! May our own consciences be void of offense toward God and Men. —A. R. Flower.

REQUESTS FOR PRAYER.

Please pray for my healing, and that I may receive the baptism of the Holy Ghost—A brother in San Diego, Calif.

Pray for God to send to us a good preacher who is baptized with the Holy Ghost. A revival is needed here and there are no Pentecostal people.—Hiram Gottfried, Springer, New Mexico.

We ask the prayers of every saint of God for our baby, which has eczema, that he may be healed.—Mrs. Thos. Lawson.

Pray for my healing. I have been sick for over a year.—D. V. Byers, Sterling, Ill.

Get hold of God for a sinking soul. He has cancer of the stomach. Also for a little girl who has epileptic fits.—Sister McLachlin, Palo Alto, Ill.

Pray that God may restore my soul and give me back what I have lost. Am so hungry to be right with Him.—Mrs. R. M. Long, Auburn, Neb.

I would like the saints to pray for me. I am studying the Word preparing to get into the work.—Harold C. Knoblock, Clairton, Pa.

LITTLE ROCK CONVENTION.

June 3rd. to 6th.

This is not the annual Arkansas State Camp-meeting. The regular State Camp will be held in September, the Lord willing. This three days meeting in Little Rock, Arkansas, from June 3 to 6, is merely to seek the Lord for His power and blessing upon the work of God as never before; to talk together about problems and matters of the Kingdom. We feel that a meeting early in the summer, to counsel together, will help us to better push the battle all the rest of the year. We expect to push the spiritual side of things to the front in this convention. We expect to be in revival services before these special three days and also afterwards, and if anyone coming desires to stay longer in the meetings, they will be free to do so. We expect Bro. E. N. Bell of St. Louis to be with us these three days. Ministers and laymen are invited. When you arrive in the city take the car to the corner of 10th and Marshall Streets. For further information write H. A. Goss, 1624 West 10th St., Little Rock, Ark.

CAMP MEETINGS

WATCH FOR CAMP-MEETING NOTICE.

Let all of the saints in East Texas and West Louisiana watch the Word and Witness and the Weekly Evangel for camp-meeting notices. Be sure to bring your small family tent, bedding and toilet articles. Don't forget your camp-meeting pocket-book. We are expecting a large band of singers; also some leading preachers to be with us in these camps.—Wm. Morwood, Houston, Tex., Harvey Shearer, Marble Falls, Texas.

SUMMER INTER-STATE PENTECOSTAL CONVENTION.

With two days Inter-state District Council will be held with the Assembly of God at the Gospel School, Findlay, Ohio, June 4th to 13th, 1915. Services will begin Friday at 7:30 P. M. All Pentecostal Evangelists, Pastors, Workers and Seekers in Ohio and adjoining States, are invited to attend, and on Tuesday and Wednesday, consider the important matters of interest to the INTER-STATE COUNCIL and co-operate with all the Pentecostal Assemblies of God in the U. S. A., Canada and Foreign Lands. We do not obligate ourselves financially for any but special workers. For further information write T. K. Leonard, Findlay, Ohio.

IOWA CAMP-MEETING.

The Fifth Annual Camp-meeting for Iowa and northern Missouri will be held at Davis City, Iowa, July 31st to August 9th. Bring bedding and toilet articles. For further information write John Goben, Lucas, Iowa.

GREAT PENTECOSTAL CAMP-MEETING.

The saints of the Portland, Oregon Pentecostal Assembly located at 227 1-2 Ankeny Street, take pleasure in announcing their third annual convocation and Camp-meeting to be held (D. V.) from July 4th to August 15th, or longer, as the Lord may lead. The camp will be pitched on the same grounds used in the two years past—a beautiful, shady grove close to the city and on the car line. Visitors should take the Mt. Scott cars marked "Pentecostal Camp-Meeting," on car dash board, and get off at either Creston or Anabel Station; 5 cts. fare. Tents and cots may be had at very reasonable rates, by writing in advance to the Pastor, or may be secured on arrival on the grounds. Good restaurants close to the grounds for those desiring these accommodations. We are earnestly praying and looking to the Lord to send us such help in the preaching and teaching as He may select. We are leaving in to Him. God mightily blessed last summer and in the neighborhood of 100 received the baptism of the Spirit in the seven weeks services. Many more were saved and scores healed. Address all communications to: Will C. Trotter, Pastor, 227 1-2 Ankeny St., Portland, Oregon.

WHITE CITY, KANS. CAMP-MEETING.

This Camp-Meeting will be held from July 8th to 18th, 1915 at the City Park. Pastor C. E. Foster and band of workers in charge. Order tents and cots by July 1st as they must be shipped from Topeka. Bring bedding with you. Boarding tent on the grounds. For information about tents and cots, write R. M. Farmer, White City, Kans., or C. E. Foster, 219 Grattan St., Topeka, Kans.

WOODWORTH-ETTER CAMP-MEETING AT TOPEKA, KANSAS.

Beginning July 31st and continuing one month. The Ninth Annual Camp-Meeting at Garfield Park, on North Topeka Car Line, Topeka, Kansas, will be held for one month beginning July 31st. Come and bring the sick and afflicted to be healed. Mrs. M. B. Woodworth-Etter, who has had a remarkable ministry, will be present throughout the month. For information as to cots, tents, etc. Write C. E. Foster, 219 Grattan Ave., Topeka, Kans.

A GREAT ENCAMPMENT.

Of Pentecostal Saints at Mt. Lake Park, Md. August 27th to Sept. 5, 1915.

Mountain Lake Park is situated on the Baltimore and Ohio R. R. and enjoys a national reputation as a summer resort and camp and chautauqua ground. Tabernacle seats five thousand. Pastor Andrew L. Fraser of Chicago is expected with a number of other workers. Wanted: one hundred persons to pray ten hours each for the success of the meetings, also your co-operation and prayers that \$500 may be raised to meet the expenses of the meeting. Address all inquiries to, J. R. Reckley, 134 Elder St., Cumberland, Md., L. G. Creamer, 3516 Prairie Ave., Chicago, Ill., B. F. Lawrence, Box 275, Shepherdstown, W. Va.

ANNOUNCEMENT.

The Sixth Union Camp-Meeting will be held at Homestead Park near Pittsburgh, June 25th until July 12th inclusive, under the direction of the Gospel Chapel of Wilkingsburg, Thomas E. Float, Pastor,—in conjunction with Union Gospel Mission of Turtle Creek, Pa. Frank J. Casley, Pastor. For further information write to John A. Donald, Secretary, No. 7 Bratty Street, Wilkingsburg, Pa.

THE FOURTH ANNUAL CAMP-MEETING.

Preparations are being made for the Big Camp-meeting which begins here August 14th. The tabernacle near the Church is large enough to accommodate hundreds of people, and a grand and glorious time is expected. Come and bring your family and let us unite to gather once a year.—Respectfully Yours, Jesse N. Goff, Cordwell, Mo.

SEVENTH ANNUAL CONVENTION AT THE STONE CHURCH.

Chicago, Ill., May 16-30. In past years these gatherings have been the scene of mighty outpourings of the Spirit. Our hope and expectation is for an even greater blessing and manifestation of power in the saving of souls, in healings, and in the baptismal experiences. Address all communications to the pastor, Andrew L. Fraser, 3748 Forest Ave., Chicago, Ill.

CAMP MEETING.

The second international Camp-meeting, Beulah Heights, Atlanta, Ga. Beulah Heights Camp-meeting will begin August 10, D. V., and continue ten days or longer as the Lord may lead. Beulah Heights is two miles from the center of the city and within easy walking distance from the car line. Begin to make your plans to attend, and let us hear from you in ample time. Address Paul T. Barth, 78 North Broad St., Atlanta, Ga.

TWO PENTECOSTAL LATTER RAIN CAMP MEETINGS.

Montwait, Framingham, Mass. The first meeting will commence in June and last over the Fourth of July. The second meeting will follow the Chautauqua meetings in July. Full particulars will be given later. S. G. Otis, Supt., Montwait, Framingham, Mass.

MRS. WOODWORTH-ETTER IN CHICAGO, ILL.

Mrs. Etter will begin a meeting in Chicago, Ill., May 22nd, 1915, at the Tabernacle, corner Ashland Blvd, Monroe Street and Ogden Ave., to continue one month or longer; services every day 10 a. m., 2:30 and 7:30 p. m. We have secured a large church building, seating 1,600. We are expecting God to do great and mighty things; to see the greatest revival of old time power that Chicago has ever known, that miracles will be wrought in the name of Jesus. God has honored the ministry of Mrs. Etter in the salvation of thousands and the healing of many thousands, miracles being wrought in the name of Jesus. Accommodations are convenient to the church in the immediate neighborhood. Rooms are to be had at reasonable rates and many restaurants are near the church. If you are interested in the work of God in these last days of this dispensation and want to see the old time power manifested, come to these meetings. This work is supported by free will offerings. Those coming and wanting directions to reach the tabernacle send stamped envelope for reply, to, L. C. Hall, Pastor, 613 Marshfield Ave Chicago, Ill.

PENTECOSTAL CAMP-MEETING.

Berlin, Ont. Canada. The third annual Pentecostal Camp-meeting will be held D. V. at Berlin from July 1st to 11th, both dates inclusive. The camp-ground is known as "Poor House Bush." Take Frisport car. Tents and cots can be had at reasonable rates by writing on or before June 22nd. Arrangements are being made for the accommodation of those not desiring to rent tents. Pastor L. C. Hall of Chicago and others will be with us, the Lord willing. Pray and come. Write: Elder G. A. Chambers, 15 Scott St., Berlin, Ont. Canada.

TRI-STATE CAMP MEETING.

This camp meeting will be held in the interests of the work in Southeastern Missouri, Southern Illinois and Kentucky, at Dexter Mo., beginning August 27th and continuing over September 5th. For further information write J. W. Welch, Essex, Mo.

IOLA, KANSAS CAMP-MEETING.

Will be held in East Iola, at 512-513 South Fourth St., beginning June 10th and continuing to June 27th. The full Gospel will be preached, we trust, in power and demonstration of the Spirit. 1 Cor. 2:4. We stand for Salvation from all sin, Healing for the sick, the Baptism with the Holy Ghost with the sign of tongues, and the soon coming of Christ in His second advent for His own. C. E. Foster, of Topeka, J. A. Dunham, of Iola, in charge. Board and lodging will be provided on the grounds. Meals and lodging will be served on the free will offering plan. This is for the entire meeting. Bring bedding with you. If you are coming notify us as early as you can so we can arrange for your accommodation. For further particulars address: J. A. Dunham, 415 So. 4th St., Iola, Kansas.

NEBRASKA CAMP-MEETING.

The first annual camp-meeting of the Pentecostal Assembly of Omaha, Neb., will be held from June 17th to July 17th and longer should the Lord so lead, on the Camp ground near the recently purchased Assembly House (formerly The Tinley Rescue Home) at 403-7 Bancroft St. Meals will be served. Please bring your own bedding. We expect Bro. T. K. Leonard of Findlay, Ohio, Bro. Duffenworth, Auburn, Neb., Bro Mills, Sioux City, Iowa and others whom the Lord shall send. Take a Farnam or So. 10th Car to Bancroft then east six blocks. The prices of tents are as follows: \$x10 \$1.50 for 2 weeks and \$2.50 for 30 days. 10x12 \$2.00 for 2 weeks and \$3.00 for 30 days. 10x14 \$2.50 for 2 weeks and \$3.50 for 30 days. Price of cots: 50 cents for two weeks and 75 cents for 30 days. Those wishing tents should communicate with, H. C. Gaskill, 403 Bancroft St., Omaha, Neb.

THE GREAT OUTLOOK

The Chicago Council—The Missionary Spirit Increasing— Good Meeting in St. Louis—Attitude Toward the New Theology.

While there are a few things of a distressing nature in the Movement, some friction here and some there, some contention over this doctrine or over that problem over yonder, all of which after all are only signs of life and growth, yet we thank God that the prospects on a whole are very encouraging.

Selfishness to Blame.

At the last meeting of the General Council last November in Chicago, we felt that the missionary interests did not have proper emphasis. We are sure, as we were present and know all the facts in the case, that neither the General Council nor the church was to blame for this. But at the time the circumstances were such and the situation so delicate that we preferred to be misunderstood and blamed by the missionaries rather than do anything that would cause trouble with a Pastor by whose courtesy we were meeting in his church, and rather than to be a party to any friction between him and his church. The facts in the case are as follows: First, our primary reason for existence as a Missionary body found its roots in an effort to seek more general co-operation for the upholding of the hands of faithful missionaries and the extension of the Kingdom of God in foreign lands. So, in keeping with this purpose, it was understood before agreeing to meet with Bro. Erickson, that the missionary interests should have a proper hearing and that a missionary offering should be taken under the most favorable circumstances. This we intended to ask the Latter Rain Evangel to forward to the missionaries. After reaching Chicago the Committee on arrangements arranged a missionary program toward the end of the meeting to culminate in a series of services on the last Sunday of the General Council meeting at the Stone Church. This fact was publicly announced, designating that special Lord's day for the climax in missionary addresses, missionary inspiration and a missionary offering. After this announcement had been made and when we were too near the close of the convention to find any other appropriate day, Pastor R. L. Erickson came forward and demanded to know by whose authority such announcements had been made. He informed the Committee that he must have Sunday for the taking of a great offering for local expenses which he had incurred. Of course courtesy demanded, as we were simply visitors, to acquiesce in the demands and arrangements of the Pastor. At the time we were also persuaded, though such demands were not according to previous arrangements and understanding, nevertheless the situation demanded the local collection instead of the missionary offering. It was with a sad heart, however, which at the time could not be explained, that the brethren felt it their duty to peacefully submit to the Pastor rather than attempt any explanation at that time. And it was with a heavy heart in behalf of the missionary cause, that we were compelled, by circumstances, to allow that cause to be neglected for that once. Since then developments have come to light which fully justify us in laying the blame of all of this where it belongs. We apologize to all the dear missionaries everywhere for this untoward circumstance, which was contrary to our desires and contrary to our planning, contrary to the wishes of the Stone

Church but which, in deference and courtesy to the Pastor, we felt necessary to yield to, under the circumstances. We thank God for the grace that was given to the Stone Church to treat us so nobly and royally in spite of the false light in which the workings of their unfaithful Pastor placed us before them. We thank God for the better understanding that is now prevailing almost everywhere, and that the cause has recovered from these things.

The Splendid Outlook.

Just now we feel sure that the old-time missionary spirit in the Stone Church, under the wise and faithful leadership of Pastor Andrew L. Fraser, will have a new chance to manifest itself with due emphasis upon the great missionary interests in all probability, during the present Stone Church Convention, which is now in progress. The Stone Church has been for years a power for missions, and we regret it that through the annulling of the program announced last November, that both the Stone Church and the General Council were put in a false light before our missionary brethren. We take this occasion to take the entire blame off both the church and the General Council, and to thank God for the removal of the obstruction that was in the way of a proper emphasis on the part of us both in regard to missions. Covetousness in man is a root of all sorts of evil.

The outlook for the usefulness of the Missionary Executive Presbytery of the General Council of the Assemblies of God, including all the co-operating Apostolic Faith Assemblies, Pentecostal Missions, Churches of God in Christ, and other Full Gospel missions and Assemblies of whatsoever name, was never so bright as at the present time. Misunderstandings are clearing away. Difficulties one by one are being solved. A better spirit of co-operation among the missionaries is prevailing. China is just now giving a new and splendid example of love, progress and confidence all around in one another and in the brethren in the home land. A Missionary Directory of the Assemblies of God in China, including the various Pentecostal Mission stations, has just been published with the names of about 140 missionaries; and, were the names of the new arrivals in China included in the directory, there would have been more than 150. We are splendidly recovering from the "black-eye" given to the missionary interests last fall because the saints generally at the time did not understand where the blame lay. The best understanding and the most hearty spirit of co-operation now exists among the Missionary Presbyters that has been manifest since the meeting last fall. Praise God for the fine outlook.

Good Meeting in St. Louis.

An Executive Meeting of the Missionary Presbyters has just been held in St. Louis. Despite the long distance and the busy season, most of the Presbyters were present in person and all of the rest were represented by letters and advice. The Executive meeting was most harmonious and helpful. Some prayer and time

were spent on missionary problems. Some unfinished business referred to the Presbyters was attended to. Some sad information was considered and some advice given in regard to some wrong doings which will appear elsewhere in our columns. A preliminary statement expressing the personal attitude of these brethren, without interfering with the liberties of anyone else, was made in regard to the new issues over doctrine, now centering in Los Angeles, California. It was a remarkable fact that not one of these brethren, though all had heard them and prayerfully considered them, could conscientiously espouse the erroneous teachings for which there is no "Thus saith the Lord," being set forth by these new leaders. In so far as these brethren on the Coast have a "Thus saith the Lord" for anything they teach, pressed under similar circumstances as in the days of the Apostles, and advocated for the same purposes and on the same grounds as by the Apostles, we heartily stand by all this clearly taught in the Bible. But, where fundamental issues have been made out of human phrases which are not found in the Scriptures, and for which there is no parallel in the scriptures, none of these Presbyters share any sympathy with such issues. This unity among so many brethren spread so widely over the country, despite the trying tests that have been brought to bear upon them, is very remarkable and most blessed. Nothing in a human way in sight is brighter for the interests of the Kingdom of God than this fact among Pentecostal people.

Prayer for Unity.

We do not exist for the purpose of making creeds or for the fighting of any brother, and we greatly regret that the circumstances have demanded of us that we ask all the dear brethren to give us for doctrines a "Thus Saith the Lord" and not so-called revelations. We are praying that God will give our dear brethren on the Coast who are leading in the new issue, a hearty spirit of love and of forbearance in keeping the unity of the Spirit in peace with other saints while striving for what they believe to be the unity of the faith. We pray that God will deliver them from making their new revelation fundamental to the issue, instead of standing alone on the written scriptures as illuminated by the Holy Ghost. We pray too as much for ourselves that we may see all the truth of God as it is in the New Testament and in a spirit of love and patience to stand for the same. It will be a most unfortunate thing for the Pentecostal saints if the spirit of battle, contention and party strife raises so high as to raise clouds of smoke in jealousies and prejudices that will hide from either of our vision the faith of Christ and His Apostles which was once for all delivered to the saints. The Lord forbid: We need to keep humble. We need to keep teachable. We need to pray much, and to make God alone our strength. We need to remember that we are only emerging from the darkness that has overshadowed the Church of God in the past falling away from Apostolic standards and Apostolic teaching. While having all due respect and patience with people in abnormal conditions, brought about through abnormal and partial light, we need, nevertheless, to press lovingly and courageously forward in the light of God as in His mercy He lets it shine upon our pathway. Let us

(Continued on page 4.)

EARNESTNESS VS UNCTION.

The crying need of the Pentecostal preachers of the country to-day is **unction**, divine unction coming from the Holy Spirit, from Jesus, born in the very bosom of God, —unction, heaven's greatest gift to a preacher. Without this the minister's preaching is lifeless and powerless, dealing out death and destruction, like a killing frost. This unction is the art of preaching. The preacher who never had this unction never had the art of preaching, and the one who has lost this unction has lost the art of preaching. Whatever other arts he may have and retain—the art of sermon-making, the art of eloquence, the art of great, clear thinking, the art of pleasing an audience—he has lost the divine art of preaching.

This unction is not born in the halls of learning, nor in the Pastor's study, but is found in the closet, in the secret chamber. It is hid from the wise and prudent preachers and is revealed to the poor in spirit, the intellectual babes, those that live on their knees in the secret chamber with God. God lives in secret and sees in the secret chamber. It is found nowhere else.

Uction is a thing you cannot manufacture and its counterfeits are worse than worthless. Often earnestness is mistaken for unction. A preacher may be ever so earnest in delivering his message and not have a particle of unction. Earnestness drives the truth into the head. Uction drives it into the heart. Head preaching gets head converts. Heart preaching gets heart converts. Head preaching digs up a man's pocket-book and makes him praise the man. Heart preaching digs up a man's sins and makes him praise Jesus.

Earnestness without unction is misleading. It deceives. It sidetracks and finally will damn a soul in hell. Uction draws a sinner to God, convicts, saves and finally lands him in heaven. Earnestness comes from the human. Uction comes from God. Earnestness is found in the natural. Uction is found in the spiritual. Earnestness does work for time. Uction does work for eternity.

This unction comes to the preacher not in the study but in the closet. Uction is bought with a great price. Many all nights in prayer and several hours through the day, alone with God in the closet, will bring heaven's greatest gift to the ministry. Tons of millennial glory have been lost; thousands of preachers have missed the mark, and millions of sinners have gone

to hell because the preacher did not get his sermon in the closet. It will cost the preacher something to live on his knees and it will cost him something if he doesn't live on his knees.

Earnestness is cold and dead, false alarm, blank cartridge, and only makes the devil laugh. Uction convicts the world of sin, of righteousness and of judgment. This unction is power on the preacher.—God talking through lips of clay to the people. His words are loaded words. They burn like fire. This unction puts life in the preacher's words. Every word is a stick of dynamite. They are destruction to the human, to the natural, to sin, and to everything of a worldly nature. **Uction! divine unction!** Oh thou precious jewel! Lord give us grace to live in the closet, the preacher's school-room. **Pay the price and obtain this unction.**—Harvey Shearer, Marble Falls, Texas.

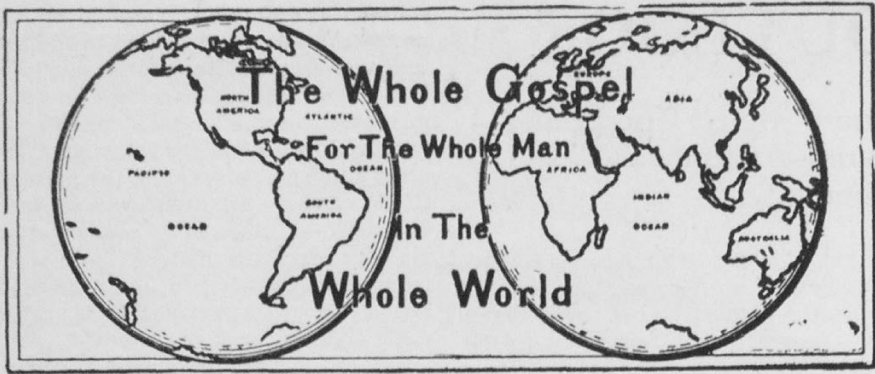
Only Fifty Cents For the Balance of the Year

The Weekly Evangel now has a circulation of over four thousand (4000) copies reaching about 15000 people every week and the list is growing daily. This is a proof that the people want an unbiased Pentecostal paper, free from personalities and controversies. The Weekly Evangel is not yet two years old, and at the present rate of increase it should have 6000 subscribers by the close of the year 1915, should the Lord tarry. In order to hasten this increase, and raise the circulation of the Weekly Evangel by 1000 new subscribers by June 1st, we are making this Special offer.

Tell Your Friends About It.

Everybody can help. All the remaining weeks between now and July 1st will be mailed free to those sending us **Fifty Cents** for a six months subscription, which will bring the paper to your door **every week** from now until January 1, 1916. Subscribe for yourself and send a big list of subscriptions for others in whom you are interested. It may be the means of their salvation or their acceptance of the Holy Spirit. Send in your order now. You cannot afford to delay a minute. Every subscription helps us to reach the goal. **The balance of the year 1915 for only 50 cents.**

THE GOSPEL PUBLISHING HOUSE,
2838 Easton Ave., St. Louis Mo.



There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 2838 Easton Avenue, St. Louis, Mo.

The opportunities for God in missionary lands, we may say in a general way, are very great and the needs very urgent. While some have felt the doors of their usefulness closed by war and have come home, others have become more determined than ever and are fighting the battle with renewed vigor. There are very pressing problems in some places.

Missionary Directory.

We have just received from the office of the Apostolic Light, Shanghai, China, a copy of the Missionary Directory of the Assemblies of God for China, Japan, Mongolia and Tibet. This little booklet is neatly gotten up and contains the names and addresses of nearly 150 Pentecostal missionaries. Any one desiring this list of names would do well to send a dime to the Apostolic Light, 125 North Szechuen Road, Shanghai, China. Remember always to put five cents in stamps on your letter when writing to foreign countries, unless it be to some United States Post-office.

It will be surprising to know that there are about 140 Pentecostal missionaries of the Assemblies of God, in China. It is also gratifying to see a better spirit of understanding prevailing among the missionaries themselves and between them and the home land. We pray God's blessings upon every faithful missionary in the heathen land of China.

A Difficult Problem.

I am told that it is usual in China, when opening a mission, to get some guarantee from the Chinese authorities that the mission property will be protected against lawless marauders. But now, owing to the unsettled conditions in China, with the fear that war will break out between China and Japan, and that the unrestrained hordes of hostile bands in China may be turned loose into all sorts of lawlessness, the Chinese government is becoming more and more cautious in promising protection. I am informed that it is practically useless to open a mission without securing some such guarantee because when the lawless crowds find that the Government will not interfere with them, they will at once proceed to plunder the place and the missionary is helpless against them. Already some places have been plundered and the missionaries are fleeing for their lives. Three missionaries have recently disappeared unaccounted for. Two of them have just reached places of safety, but the third is still unheard from. Pray for God's protection to rest upon them. It is feared that a far worse than the Boxer uprising would break forth upon the missionaries in China should war break out between China and Japan. The Chinese government, I understand, is practically settling down to the policy of promising no protection to American Mission stations except as these are backed up by some chartered missionary society in America which gives the United States Government a right to demand of China that they protect the property of such legal bodies.

A Test Case.

Just now practically a test case is in the way of negotiations in the case of Bro. H. Mader at Yuh-Shan, Kiangsi Province, China. For over two months he has been waiting for the promise of the Government for protection to his new station which he is opening. Representations have been made to the American Consul at Shanghai, and this Consul has referred the matter to the American legation at Peking. The matter has finally settled down to the one point as to whether Bro. Mader has in the United States any legally incorporated missionary body back of him. It is practically settled that all the missionaries who have no incorporated body back of them will likely have all protection withdrawn from them. Things are in a critical condition on this line.

We are glad to say that the Assemblies of God, having chartered their Missionary Executive Presbytery after the meeting in Hot Springs last year, in order to meet this very sort of situation, is able at this critical point to send to our brethren in China the proper legal papers which, if they will fully put themselves into a position to make use of, will meet this emergency. We have just sent these papers to help out in the case of Bro. Mader. We ask the brethren to pray that God will overrule and that Brother Mader's case may be decided favorably to the benefit and protection of all the other Pentecostal missionaries in China. Some of the brethren have written urgent letters praying that we uphold them in this legal battle for protection.

Paul Appealed to Rome.

We are fully aware that some of our brethren lightly cast such matters aside, saying "Let the missionaries trust in God for their protection." They overlook, in so doing, two things. First, that the Scriptures teach that God has ordained governments among the nations and that we are urged in the scriptures to pray for these that we may lead a quiet and tranquil life. They also overlook the fact that the inspired Apostle Paul, the greatest missionary the world has ever yet seen, when assailed by lawless people and his life was in danger, appealed first to the authorities in Jerusalem who, upon that appeal, took him out of danger down to Caesarea; and then later, when his life was again in danger, he appealed his case to Caesar at Rome, thus demanding protection of the Roman Government of which he was a citizen. We are sure that the great Apostle was not lacking in faith toward God, and that the blessings of God and the fellowship of the Holy Spirit were continually with him as he exercised his rights of citizenship along these lines; and if such appeals for protection by the great Apostle Paul on the basis of his legal rights were not unbecoming a life of faith, such should not be denied our present Pentecostal missionaries in foreign lands who are also living a life of faith.

Brethren, let us manifest some reason on these lines and let us not demand more of our missionaries than God Himself demanded of the Apostles. We know full well that at heart the governments of this world are against God and that God will one day bring them into judgment, but we also know that God has a place for governments and that God has frequently used such to carry out the purposes of His will. Let us put our faith in God and not in the governments, but at the same time leave our missionaries free to use earthly governments in a righteous way wherever and whenever these can be made to serve the interests of the Kingdom of God.

Great Distress.

Bro. W. D. Grier in Ceylon has been sick with malarial fever for about 90 days and possibly by this time, if not yet healed, many more days. In this long siege, with all their family cares for the children, he has had no one to wait upon him except his wife. Two things should be at once attended to. First, every saint of God should take his case immediately to the throne of Grace that the healing power of God may be manifested in the rebuking of the disease and the healing of his body. In the second place, funds should be sent by all of our readers as quickly as possible to this office for Bro. Grier, that he may be kept supplied with sufficient funds to hire some help in this time of need that he might not die through neglect or for the lack of proper care.

Bro. John D. James has opened a new station in China entailing an extra expense of at least about \$150.00. This has thrown him in debt. Since this larger undertaking his faith has been sorely tried, as only one dollar reached him for one month from the United States. Funds should be sent to this office for Bro. James.

Bro. Barth also had been without anything except bread, and less than half enough of that, for several days the last

time we heard from him. We at once forwarded him \$25.00 from this office, but this will last only a short time, and he states emphatically that if he is to remain in China a better support will have to be forthcoming, or it will be impossible for him to do so.

There are many other cases not quite so needy but very urgent, and if there ever was a time when our people should pray and get hold of God for the dear missionaries in the foreign lands it is just now. In sending in your offerings, if the Lord leads you so to do, specify to whom you desire the funds forwarded. In cases of emergency and where the amounts are large enough, we send out from this office at once, through the proper channel, to the parties for whom the funds are sent. But, in the case of small amounts from here and there, which are always welcome, we keep these until the end of the month and put them together and forward them in one lump about the first of each month. Try by all means to have the funds reach us before the end of the month, if you want them to go out immediately. Do not neglect or delay, however, to send at any and all times. Send your missionary offerings when in large amounts, if possible, by a bank draft on New York, or in small amounts by money order or reliable checks. Postal or Express Money Orders preferred. Make all remittances payable to E. N. Bell, Treasurer, 2838 Easton Ave., St. Louis, Mo.

LILLIAN DENNEY.

India.

I may have told you how God answered prayer about the property. I received word from the M. E. people on Saturday that they would turn it over to me and on Sunday I definitely took it before the Lord telling Him that I had never been in debt before and that I did it only for His glory, and asked Him to please give me the full amount before the year ended so that I would not enter a new year with debt. This was November 15th. On the 16th one letter with fifty dollars started from America; another on the 18th with the same amount, all from one man. This arrived in December to put me out of debt. Wasn't that a speedy answer? Well,

that threw me short in finances to carry on the other work which needed to be done. By using that money to pay the debt other things stopped, but since you have replaced it I can go on with the other work. I am now getting ready to build more preachers' houses and the new school-room for this one will soon be too full. The school is increasing so fast. All the preachers are out now and the tent has been out for weeks and will stay out until the rainy season sets in. The Lord is keeping us busy these days. Many sick people are sending for us to pray for them, and are bringing their sick babies to us. God is answering prayer and healing the heathen, honoring their little faith. It is very precious to see them getting healed and believing on Jesus. Please continue to pray for us.

THE GREAT OUTLOOK.

(Continued from page 3.)

hope and pray for a speedy solution of this issue that it may not mar the otherwise glorious horizon in God's vineyard of coming progress in the light and in the spirit of co-operation and advancement in the things of the Kingdom of God. The Lord bless all of His true saints everywhere and bring all together in Him and bring them through the flames without the smell of fire on their garments, save all of us from causing any of His little ones to stumble. perfect us in the truth and in the Spirit and keep us by His grace unto the day of His full redemption.—E. N. B.

GOD IS USING THE EVANGEL.

A sister in Oklahoma sends the following word of encouragement:—

God is using the dear little Evangel in our neighborhood. One sister has been reading it for some time (also her family), and they are all seeking the baptism and she is also seeking healing for her body. She is also giving the papers out to her neighbors who appreciate them very much. Last Sunday when I was distributing them one woman said to me "I just read and read them and every time I pick one up it is sweet." There have been two conversions and six or seven are seeking the baptism. Praise the Lord.

Progress on God's Printing Plant.

The Total Amount to be Raised Without Delay in Order that Best Results may be Obtained in Publishing the Gospel.

We have announced several times that we have been authorized to raise the small sum of \$5000.00 for a printing plant, which shall belong to God and be held in trust by the saints. The response to the opportunity for co-operation has been blessed, but sufficient funds have not yet come in to help to any material extent. We are now preparing a chart as follows covering the full amount of \$5000.00 and as fast as the money is received we will check out the amount and our readers can thus keep account with us and pray unitedly that the full amount may be speedily realized. Up to May 14th, the total receipts on the printing plant have amounted to \$747.20, which have been received according to the blank places on the enclosed chart. All sums less than \$5 have been lumped and placed in one of the squares of a higher denomination.

500	500	200	200	200	200	100	100	100
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10	10	10	10	10	10	10	10	10
		10	10	10				
5	5	5	5	5	5	5	5	5

Let Us Wipe the Slate Clean.

Every time fifty dollars is sent in, we will wipe out \$50 from the chart. Every time \$100 is sent in on the printing fund, we will wipe out \$100, and so on until the slate is entirely clean and nothing remains. Pray with us that this will be speedily accomplished for His Glory.

Ask the Lord what He would have you to do now. The time is short and what we do must be done quickly. When offerings are sent in, mention the "Publishing Plant Fund."

Send all offerings to THE GOSPEL PUBLISHING HOUSE 2838 Easton Ave., St. Louis Mo.