The Christian Evangel

A Weekly Pentecostal Newspaper Published in the Interests of the General Assembly of God and the Promulgation of the Gospel of the Kingdom in all the Earth.

NUMBER 73

FINDLAY, OHIO, JANUARY 9, 1915

\$1.00 PER YEAR

"SO ALSO IS THE CHRIST."

The Body of Christ Typified by the Human Body—The tion of the unchangeable fact of our Organic, Co-operative and Sympathetic Relationship of the Members.

course that particular form of church government in which the authority over all the local churches, assemblies, and missions, is vested in some man or body of men, and the scriptural independence of these local bodies with their Pastors, or Leaders, is denied. The writer of this article stands unalterably opposed to such centralization, because such a form of church government, however sincere its advocates may be, or however mild its administration may appear to be in the beginning, soon developes into an absolute religious monarchy, mcre to be dreaded than any unlimited monarchy among the nations of earth.

The government of the General Assembly and burch of the First-born written in heaven, is vested in the Lord Jesus Christ, and is administered from heaven through the Holy Spirit, whom he has sent to unite all individual believers, assemblies, missions, or churches to Himself and to one another, in a threefold relation.

First, our relation to Christ and to one another whether as individual believers, assemblies, missions, or churches, is organic. That is we "are members one of another." In order to illustrate this relation the apostle Paul uses the human body with its various members-"For as the body is one and has many members, and all the members of that one body, being many, are one body, so also is the Christ," 1 Cor. 12:12.

All the members of the human body are crganically related to each other. If we study the anatomy of the body we find the most beautiful and wonderful arrangement in the setting of the members in relation to each other with reference to the symmetry and proportion of the whole body in its general appearance, to make it attractive and pleasing to the eye of the beholder. More marvelous still is the adjustment of members to each other with reference to the particular funct'on of each member: all the members of the human body are so articulated to each other that the design and purpose of God is executed in the minutest detail without any friction or failure anywhere.

Second, our relation to Christ and to one another whether as individual believers, assemblies. missions, or churches, is co-operative. This particular relationship is also beautifully set forth in the human body. The hands and the fect co-operate in the most perfect manner in performing their functions. For while the head or intellect commands the hands to perform a given task, the feet are in a very common evil among the chilco-operative service to carry the hands dren of God, namely that of denying as the Official Head, and the Church about in the performance of the work, organic relationship. But, as he ob- as his body, organically, comperative, and thus the feet and hands are in perfect co-operation in obeying the will

one another is sympathetic. For in organic relationship amounts to a the human body the different members are not only united by the most intricate system of muscles, tendons, and ligaments, binding them together organically and co-operatively, but they are also bound to each other by an exceedingly delicate system of anywhere within the realm of the human body, the fact is at once communicated throughout the entire physical realm, and a vigorous reaction is immediately set in operation within the body against the particular cause of trouble.

It is scarcely necessary to say that these relations between Christ and the individual believers, assemblies, missiens, or churches, wither locally or in general, already exist That is, our general and particular organic, co-operative, and sympathetic relationship which we sustain to each other and to Christ lies in the great fact that "in one Spir't are we all baptized into one body, whether Jews or Gentiles, whether bond or free, and were all made to drink one Spirit. lating can improve conditions which worse will conditions become, for the that when we recognize and acknowl-

Centralization? Never! When we | body of Christ is a living organism, speak of centralization, we mean of fashioned from its inception, much as the human body is formed. That is, the organism begins at the heart, from which as a center, all the members have their origin and setting, function, and ultimate use.

In order then, that the law of the Spirit of the Life in Christ Jesus sentation of the Church to Christ, he which governs the body of Christ, may fully control and operate all the members of the body, whether as individual believers, assemblies, missions, or churches, it is necessary that we recognize this threefold relationship which we are united into "One

Recognition then, and not centralization is the way out of present chaotic cond tions. Recognition is the first law of fellowship. For when the Lord God brought before Adam all the creatures which he had made to see what name Adam would give to each one, the record says that when Adam had finished giving names to the creatures which God said "were very good," there was "not found an help-meet for him." That is, Adam did not recegnize in the nature of any of those creatures which God said were good, any thing to correspond to himself, or with which he could have fellowship. By special creation "God made Adam an help-meet for him.' And when God brought this creature to the man, he instantly recognized that she was bone of his bone and flesh of his flesh. Adam had nothing whatever to do with the act of God which brought into existance a being which he instantly recognized as organically, co-operatively and sympathetically related to him. It was while That shall in the dust prostrate us, he was "in a doep sleep" that God performed the work of taking the Get the vision, thrilling vision, woman out of the man. But it was when Adam had awaked out of that May our eyes behold the glory deep sleep, and the woman stood before him that he recognized his counterpart and complement in her, and Get the vision, melting vision, took her to himself in the bonds of a fellowship which Paul recognizes as the antitype of the relation between Christ and the Church. Eph. 5:31, 32

The Apostle Paul in order to impress upon believers the necessity of recognizing the fact of our threafold relation, and to act according to its principles, and not according to outward conditions, supposes a condition to exist in the human body in which these relations are denied. "If the foot shall say, because I am not the hand, I am not of the body, is it therefore not of the body? And if the ear shall say, because I am not the eye, therefore I am not of the body; is it therefore not of the body?" Now in this illustration the Apostle takes up denial of organic relationship does not change the fact of such relationship. Third, our relation to Christ and to Furthermore Paul says that to deny species of lying since "we are members one of another." The relationship remains but the fellowship and

the joy of it is gone. Eph. 4:25, 30. 'Again Paul says, 1 Cor. 12:21, "The eye can not say to the hand, I have no need of thee: nor again the head to nerves, so that when there is suffering the feet, I have no need of you." Here s'a denial of co-operative relationskip. For, if the members of the body of Christ are saying to each other "I have no need of you," their co-operation ceases, and the relation is impaired to the injury of the whole body, whether as individual believers, as-

semblies, missions or churches. God liath tempered the body gether," says Paul in continuing his illustration, "having given more abundant honour to that part which lacked: that there should be no schism in the body; but that the members should have the same care one of another. And whether one member suffer, all the members suffer with it; or one member is honoured, all the members rejcice with it." 1 Cor 12: 24-26. In these verses Paul empha-No amount of organizing or manipu- sises the fact that we are sympathet- rody of believers comes into the unity ically related, and that when we deny may exist among us. Yea, the more organic and co-operative relationship, the measure of the stature of the age we organize in a human fashion, the the whole body of Christ suffers. And

edge and practice organic and cooperative relationship, the whole body is made to rejoice!

The great need of the hour is not crganization after the manner of men but a faithful and persistent recognirelation to Christ and to one another. God will do the rest. For "the head of every man is Christ, and the head of Christ is God, and the head of the woman is the man, and the woman is the glory of the man." Our efforts to bring order out of chaos, unless we recognize these fundamental principles which govern the body of Christ, wili result either in greater confusion, or dead formalism,

When Paul speaks of the future presees "Christ and the Church," in the relation of husband and wife as the antitype. Eph. 5:23-32. But when he speaks of the Church as a working body with its diversities of gifts, adm'nistrations, and operations, he views her as a human body with its members under the control and direction of the head as the antitype, and says "so also is the Christ." Now in this expression "so also is the Christ" Paul does not mean the personal Christ but

Get the Vision

(Isaiah 6:1-8)

(Tune-"Come thou Fount of every blessing")

Get the vision, wondrous vision, Not of sordid things of earth; These have now well-nigh despoiled

Of the things of untold worth. Get the vision, matchless vision, That the ancient prophet saw, Of the high and noly Being
Which inspired such sacred awe.

Get the vision, lefty vision, Of the Lord upon His throne, Till, indeed, were all His own. Of "the King, the Lord of Hosts;" Of the moving "door" and "posts.

That from us the cry shall wring; Woe is me, for I'm undone, Lord, Since "mine eyes have seen the King."

Got the vision, fi'ry vision, That shall burn up self and sin, And the living coal refine us, Making us all pure within.

Get the vision, broadened vision, Till the world's great need we see, And our hearts cry out, with fervor, Here am I, send me, send me. Give the vision, oh our Father, Of Thyself and of Thy Word; Let the message of salvation By all mortals soon be heard.

-A W. Orwig, Los Angeles.

ly and sympathetically related and actively at work in the power of the Holy Spirit. So that in any given locality, an assembly, a mission, or a church, is seen by the Apostle centralized in Christ as its official head; and in general all the assembl'es, missions and churches are thus centralized in Christ in the power of the Hely Spirit, so that the collective body of believers, assemblies, missions, or churches on the earth are today and at this very moment thus centralized

But Paul-goes a step farther than this. He tells us that there is in every assembly, mission or church which is "set in order," an arrangement for the "perfecting of the saints to the work of ministry." Paul recogn'zes the fact that God not only "sets the members in the hody as it pleases him," but he also recognizes that "God hath set in the church first Apostles, secondarily prophets, thirdly teachers after that belps, governments, etc." So then, according to the scriptures. there is also an official head in every assembly, mission or church. The purpose of this arrangement is "for the perfecting of the saints to the work of ministry, for the edifying of the body of Christ, until the entire of the Faith, unto a perfect man, unto in Christ.'

(Continued on Page Two.)

Blessed Meeting in Indiana City, where God Saved the Lost, Healed the Sick and Baptized in the Holy Ghost.

Dr. and Mrs. Green. They found a little Mission Church, Brother Fred stead. Vogler, pastor. They began with about fifteen people. The meeting went on until last night when it closed with 800 people in attendance. For the past dear friends. Praise His name fortwo weeks the meeting was held in the ever.—Earl W. Clark. rink or armory,-the largest place in town. My wife and I joined them the second night they were in the

God has worked marvelously. There have been some very wonderful healings. One woman came bound with rheumat'sm, could not open her hands, and walked by the aid of a stick. She was perfectly healed and is sound and well today. Several were healed of goitre. One woman felt as if a snake was wound about her neck, but isperfectly healed. The beauty of it is that all these people were sinners when we came here and have been saved, soul and body. Sitting near me as I write are two of the converts who have been wonderfully saved. One was the worst drunkard and gambler in town. At Thanksgiving time one of the boys finished a 40 days jail sentence here for drunkenness, but now both the boys have the baptism and are going on with the Lord, ready to go out in His work.

We do not find conditions any worse in a large city than here. Children from 8 to 10 years even smoking cigarettes and drlnking. Very many of these same children have been saved and baptized in the Holy Spirit, speaking in other tongues and praising His name. One young girl (Maggie, 15 years old) had a vision. She saw Jesus and Heaven. When she finished she told us to turn to the next to the last chapter of Revelation where we would find it. She said we were all taking flowers to Jesus and as we laid them at His feet they turned into stars for cur crowns. She also had soul-travail and plead for sinners to repent. Strong men were weeping as they listened to her and watched her.

the last night God marvelously worked. All the seats were filled and two or three hundred were standing, and yet there was such perfect order. The right hand of fellowship was extended to 56 of the new converts, but altogether more than 75 have been saved. At the close we asked all those who had not accepted Christ but would like to before we left, to rise and come forward and shake hands with us. At least 50 came forward. Then several ward and shook hands. It was a very every one present.

good-tye message. Bro. J. Roswell He has given us to do. Bro. Henry Flower came to us Saturday night be- Polk and wife and Bro. Jim Lonsford, fore we closed and cheered us with a of Texas, were a great help to us. Pray good message. Also Bros. Howell and for us.-C. V. Thomas, 1400 Carteret Davis from Indianapolls came to us Ave. for the last Sunday and we were blessed by their ministry. Bro. Davis told about the healing of his little daughter of blindness in Sister Etter's meeting, and it came after he had Mo. yielded himself to the Lord and given up tobacco.

In closing I wish to say that Dr. and Mrs. Green have been lovely to us, entertaining us in their own home, and such hospitality as they have shown we will never forget. May God richly bless their lives is our prayer

Sister Hattie Pryor from Chicago presided at the piano and cheered baptism. many a weary heart by her wonderful playing. God certainly uses her.

The pastor of the Presbyterian church said in his pulpit yesterday morning, "I am in perfect sympathy with all that is being said and cone at the armory. I only wish I could get souls saved as they do, but I cannot, Pray for this pastor that the Lord may lead him out into Pentecost.

Truly we find hungry people every where. What they want to see is the power of God manifest—the Christ love

Sister Mary Rahter and Mrs. Minnie | where Christmas is usually celebrated Everett came here from Chicago on by drunken brawls, but a prominent Dec. 2nd to hold a meeting, invited by lady said that this year they celebrated everywhere with prayer meetings in-

Please pray for us as we go on to our next place, that God may have His way in all our lives. The revival is on,

A TESTIMONY.

I have been a drunkard for eight or ten years and was considered one of the worst drinking men in my town. It has cost me imprisonment in jail for many a day. One day I began thinking there was a better way to live. One night I went to a revival service and sat in the back seat of the church. The next night I moved up two seats from the back and the following night went to the front and while sitting there saw so many going to the mourners' bench to be saved that I went myself and was there for an hour and a half and God saved me and forgave me of my sins. I was then hungry for the baptism of the Holy Ghost. I sought for about two weeks and Jesus came in and cleansed me of all sin and made me pure within. I was gi, ... the Bible evidence of speaking in tongues. Praise God for all He has done for me .-- Howard Prather, Martinsville, Indiana,

PUEBLO, COLORADO,

We have been having one of the best meetings here we have ever had. Seven or eight have received the Holy Ghost. It was wonderful to see those who said it was of the devil, come and see and be convinced and then go down before God and receive the baptism and come through speaking in other tongues. One holiness preacher came and saw his sister under the power of God. He said, "My, but the devil must have her." Then he said, But these people all look intelligent and they seem so happy," and he began to pray and as he was honest God showed him he did not have what he was professing. He asked God to give The closing day was wonderful and him conviction and show him his need and he was given this scripture, "The fearful and unbelieving shall have their part in the lake of fire." gave him all the conviction he needed. He and his wife came the following night. They were both blessedly baptized with the Holy Spirit. A few weeks later they were ordained and sent out, he as Minister and Evangelist, and she as helper. The meeting was almost too sacred to speak of. People present who had attended meethundred in the congregation came for- ings in many places, said it was the most wonderful they had ever attendblessed time. Jesus was so real to'ed. I never saw any I would rather have ordained than these two precious The closing night we had a platform souls. Pray for them, and for us that meeting, all the workers giving a short none of us shall fail Him in that which

> AFTER FEBRUARY 1st, 1915, THE GOSPEL PUBLISHING HOUSE WILL RE LOCATED IN ITS NEW HOME AT 2838 EASTON AVE., St. LOUIS,

NEWS FROM BROTHER JAMES.

In the last three months I have held four meetings. The first at Baxter Springs, where the power of the enemy is strong God blessed. Some were saved and bapt zed. One sister had sought ten years and when she came to our meeting she received her

From there we went to Siloam Springs, Ark., and God gave us a good time there. Then to Ft. Smith, where His power was poured out in the oldtime way. Eight or nine were baptized. Qu'te a few saved. Then on to Van Buren, where God blessed. saved and baptized. Our Christmas meeting is at Jenny Lind, Ark .- J. H. James.

If you want to hear what God is where. What they want to see is the power of God manifest—the Christ love for the lost.

The revival started in what is called "Bucktown," — the poor settlement the christian Evangel. The latest news is printed in the least possible time. The reason why—it's a weekly.

with the exception of one week during the meeting of the General Council of the Assemblies of God, and Christmas week, 50 issues

Published in the interests of the General Assembly of God and for fellowship in and the promulgation of the Gospel of the King-

Published by
THE GOSPEL PUBLISHING HOUSE,
FINDLAY, OHIO. (Owned by the General Council of the Assemblies of God.)

Managing Editor
Ass't. Managing Editor R. N. BELL R. FLOWER.

EXECUTIVE PRESBYTERY. N. BELL P. BOSWORTH W. F. CAROTHERS.
A. P. COLLINS.
GEO. A. CHAMBERS.
R. L. ERICKSON. .Los Angeles, Calif. ANDREW L. FRASER. H. A. GOSS D. W. KERR K. LEONARD H. McDOWELL M. PINSON H. G. RODGERS

SUBSCRIPTION PRICE: \$1.00 per year, to cts. for six months, 25 cts. for three

All subscriptions should be sent by Postai All subscriptions should be sent by Postai or Express Money Orders, made payable to The Gospel Publishing House, Findlay, O. Subscriptions, articles for publication, orders for Bibles and organs, etc., should be addressed to The Gospel Publishing House, Findlay, O., to insure prompt attention. Articles for publication should be written on one aide of paper and be brief and to the point as far as it is possible.

All matter for publication must reach our

All matter for publication must reach our office not later than Thursday of each week.

Entered as second-class matter July 15, 1914, at the post office at Findlay, Ohio, under the Act of March 3, 1879.

EDITORIALS

MOVE TO ST. LOUIS, MO.

Our new office has been opened in St. Louis by Brother E. N. Bell at 2838 Easton Ave. Our printing presses have been shipped and the office will be moved just as soon as the printing presses have been installed and the plant is ready for operation. This will probably be about the first of February or possibly a week before that time, We are ready to handle all orders for song books from both the Findlay, Ohio, office and the St. Louis, Mo., office until the first of February, when all business will be handled from St. Louis. It is expected that a new Assembly Hall will be opened soon in St. Louis in cooperation with the Publishing House with Elder E. N. Bell as Pastor. Full information later.

WAS CHRIST BORN ON CHRIST-MAS DAY?

Question: Where is it recorded in the Bible or in History that Christ was born on December 25th?

Answer: As far as we have been able to find, it is neither recorded in the Bible or in History that Christ was born on December 25th. It is altogether probable that his birth took place in April or May as it was certainly warm enough for the shepherds saying. to stay out on the hillside all night. Nazarines. which would not have been the case Christ or His birth. On the other 25th of December or not makes very to commemorate the birth of Christ laws of God, and many people have had precious blessings as they have waited on God in a special way at eth, the home of the Lord Jesus. this time. It is wise to steer down the middle of the road, shunning the practices and the spirit of the world on the one hand, and keeping free from false sanctity on the other. Nothing is more obnoxious than a pharisaical "more holier than thou" spirit which makes itself felt on every occasion, which neither adds to the glory of Christ or to the advancement. of His Kingdom, and which marks the offender as a crank and somewhat unbalanced. But Christ does want us to shine as lights in this world exuding the grace and glory of God that He may be glorifled, which we will do as we follow His Spirit and Word. line of Bibles and Testaments.

DID JESUS SPEAK IN TONGUES.

Question: Did our Lord Jesus speak in an unknown tongue, as did the disciples on the Day of Pentecost, when He cried "Eli, Eli, lama sabachthani?

Answer: When we answer this question we are bound to trample on someone's toes as we have heard it preached time and time again that Jesus spoke in tongues. It is impossible to give an exhaustive treatise here on this subject for lack of space. but we shall try to give a few explanations which ought to clear the matter thoroughly. In the first place Jesus could have spoken in tongues if He had so desired, for His was and is the Son of God, who is omniscient, knowing all things including all lan-St. Louis, Mo.

Dallas, Texas

Houston, Texas
Malvern, Ark.

Berlin, Ontario

Assid. Calif. not yet been given in Pentecostal ful-Chicago, Ill.

Hot Springs, Ark.

Cleveland, Ohio
Findlay, Ohio
Tottenville, N. Y.

Oakland, Calif.

Jackson, Tenn.

Jackson, Tenn.

Jackson, Tenn.

priests of the Old Testament, and He ness, and tongues are a distinct and H. G. RODGERS

J. W. WELCH
EX-OFFICIO MEMBERS.
D. C. O. OPPERMAN
Ottumwa, Iowa
B. F. LAWRENCE
Thayer, Mo.
Findlay, Ohio
Findlay, Ohio

Description

The stepped of the service in all His ministry. He did lay down the fundamentals of the new order of things mentals mental priests of the Old Testament, and He prophecies were distinctly Old Testament in character.

Then what was the language which he spoke on the cross and on other occasions which had to be interpreted by those who stood by? The language was Hebraic in character known as Aramaic. The Hebrew tongue, the Arabic tongue and many others, such as Persian and Chaldean were derived from the same mother tongue known as Semitic, which was the language of Shem. These languages were all alike in certain particulars, and yet those who were not acquainted with any particular one which was being spoken would need an interpreter. This is also true of the English tongue. It is said that a person travelling in England from one shire to another is struck by the great difference in accent and unfamiliar words which they hear, in fact a resident of one shire visiting a neighboring shire often times can scarcely make himself understood and in turn can scarcely understand his neighbors, so ed great is the difference in dialect. And they are all speaking English.

This was the condition in Palestine at the time of our Lord. Nazareth had a Hebraic dialect of its own known as Aramaic. The population of Nazareth was mixed and was not pure Hebrew and was looked down upon by the Jewish people, hence the statement "Can any good thing come out of Nazareth." Jesus was raised in this mixed atmosphere and the Aramaic tongue or dialect became his natural tongue, while he also became familiar with pure Hebrew through the teaching of the Rabbi in the Synagogue. This was the reason that the damsel in the porch on the night of the betrayal recognized that Peter was one of the followers of Jesus, for his speech betrayed him. Furthermore, the words are recorded just as they were spoken and we could not know their meaning except they were interpreted, and they were not interpreted by one with the gift of interpretation because there was no such gift in operation at that time. They were interpreted by the disciples who were familiar with the dialect and who understood perfectly what He was The disciples were also

One more proof and I must close in December. Christmas derives its the subject. Note the very nature of name from the Roman Catholic Church the words. "Eli, Eli." Mark records who appointed three masses to be said the words as "Eloi, Eloi," This beon a certain day for Christ, hence, ing interpreted means "My God, My Christ-mas, since when other heath- God." Now if we will look up the Heenish practices have been added as brew name of God, we will find that Santa Claus and Christmas trees, he has two names, both with practiplum puddings and turkeys, all of cally the same meaning, Jehovah and which is to make for a good time, and Elohim. Furthermore we will find the none of which takes the mind to prefix "El" attached to many words, such as El-shaddai, which means (el) hand whether Christ was born on the the God, (shaddai) that is enough, or "the God that is enough." You can little difference. If we, as saints, wish easily see from this that the very nature of the words spoken on the cross on Christmas Day we have a right to were Hebraic but they were not pure do so without violating any of the Hebrew they were spoken in Aramaic which was a dialect like Hebrew and which was commonly used in Nazar-

> This will not convince some that Jesus did not speak in tongues, and in fact no amount of evidence will. in fact no amount of evidence will, particularly when some have determined that He did speak in tongues. But nothing can be added to Pentecost or to the truth of the Latter Rain baptism by such assertions, and in fact when these statements are persisted in it does more harm than good particularly when they are made before men of sound minds who know better, though they haven't received the baptism .- J. R. F.

Don't forget we handle a complete

"SO ALSO IS THE CHRIST."

(Continued From Page One.) It is not difficult to see, when we look at conditions in the light of the Scriptures, why there is so little unity manifested among the children of God. Neither is it difficult to see the remedy for the prevailing disorders. Let us begin to recognize our organic, co-operative, and sympathetic relationship, regardless of mere local differences, such as peculiar doctrinal views, personal peculiarities, individual infirmities, conscientious scruples, a weak faith, crudeness of speech, a lack of depth of character, a flabby vascillating will, and other things too numerous to mention, any one or all of which do not necessarily undo the fact that "we are members one of an-Let us practice these great principles which bind together the "General Assembly and Church of the First-born into one Body, in one Spirit, and one Hope of our Calling. in one faith, in one baptism, in one Lord, and in one God and Father who is above all and in all and through "-D. W. Kerr all.

P. S .- I should like to have gone a little farther with the analogy of the human body, and pointed out the fact that the special ministries of the elders and deacons and bishops in the church as its governing members, is beautifully illustrated in the fact that in the human body there is a system of ganglia or nerve centers connected with the brain, which serve as distributing stations at different parts of the body, and also as controlling centers, in regulating the action of the members of the body in the performance of their functions. Thus Christ in heaven is the Head, the Official orders in the church are the Ganglia or nerve centers regulating the action of the members of the church. How I wish God's dear children could all see the truth as it is in Jesus. May the Lord help us all to know Him perfectly.-D. W. K.

PENTECOSTAL CONVENTIONS

PENTECOSTAL CONVENTION, HUNT-

INGTON, N. Y.

A ten day convention will commence Jan.
1, 1915. Services three times each day. F. O.
Price of Findlay, Ohio, and D. H. McDowell,
R. Brown and J. A. Hart, of New York,
and other Pentecostal speakers are expected to be present. For further information
address Mrs. Eugene Ireland, Huntington, L.

MID-WINTER PENTECOSTAL CONVENTION. Berlin, Ontario, Canada.

This Convention will be held from January 14th to 24th at the Pentecostal Mission, 15 Scott St., Berlin, Ontario. The day services of the 19th and 20th will be devoted to considering the question as to whether or not the Ontario Missions and Assemblies will form a Council in harmony with the General Council of the Assemblies of God in the United States. The minutes of the General Council, held in Chicago on Nov. 15th to 29th, 1914, will be on hand to be read and discussed.

It is requested that every Mission standing for the truth as held by the Pentecostal people send and bear the traveling expenses of their pastor or good delegate to this convention. Special workers will be present, also some foreign missionaries. All are invited. Notify of your coming. G. A. Chambers, 15 Scott St., Berlin, Ontario, Canada.

A PENTECOSTAL CONVENTION.

The Assembly of Iola, Kans., pastor J. A. Dunham and the Assembly at Gas City in charge of J. A. Berry will peka, Kans., in charge. For information write to J. A. Derry, Gas City. Kans. The convention will be held at

MID-WINTER PENTERO CAMPAIGN. January 8th to 17th.

A Special Campaign will be held at the Apostolic Faith Assembly, corner Senate Ave. and 11th St., Indianapolis, Ind., beginning January 8th Brother L. C. Hall is expected to be present. Pray for the blessing of the Lord to rest upon this campaign and make your plans to attend. Address G. T. Haywood, 330 W. 10th St., Indianapolis, Ind.

TRACTS ON THE BAPTISM.

Brother D. J. Carter, of Canalou, Mo., desires us to state that he has a tract entitled "Scriptural Guide to the Holy Ghost," and will be glad to send copies to any one on request.

GOSPEL SCHOOL.

The Spring term of the Gospel School opens Jan. 5, 1915, and continues to April 1st, 1915. Students admitted at any time. Leonard, Findlay, Ohio. Write T. K.

Pentecostal Notes on International Sunday School Lesson By MRS. A. R. FLOWER

Jan. 10, 1915. DEBORAH AND BARAK DELIVER ISRAEL.

Lesson Text-Judges 4:4-16, (Commit 4:14, 15).

Golden Text-"The righteous cried and Jehovah heard, and delivered He considered her presence more valthem out of all their troubles." Psa. 34:17.

Leading Thought-Faith and obedience bring the victory.

1. God's Call to Barak Through Deborah the Prophetess. (Vs. 4-9). Read the first three verses of chapter to gain a correct understanding of Israel's condition at this time. Their Barak." oppression came as a result of their more light and guidance, we would do likewise.

oftentimes hasten our deliverance and victory if we obediently followed the directions God has already given us. A little touch of weakness in Barak's plea (V. 8), indicating at first a greater confidence in Deborah than Jehovah. uable than a council of war, perhaps because God's manifest conduct and moving was so little evidenced among the Israelites. But she promised to go, for though the weaker vessel, hers was the stronger faith. She shunned no hardship but with a true divine courage "Deborah arose and went with

2. Barak's Obedience to God's Call. evil doing, and caused them to cry (Vs. 10-16). Zebulon and Naphtali unto the Lord. V. 3. It was God's were the tribes summoned for active goodness that granted them such a service (V. 10), but it appears Manaswoman of God as Deborah to help seh and Issachar had a part. Ch. 5: them in their need. Vs. 4, 5. "Her 14, 15. Barak fulfilled God's comname signifies a bee; and she an- mand, and Deborah her word. V. 11 swered her name by her industry, sa- is inserted as an introduction to the gacity, and great usefulness to the latter part of story. Vs. 17-24. But public, her sweetness to her friends. God used their friendship to Sisera in and sharpness to her enemies." She accomplishing His promised design. was closely acquainted with God—in- Vs. 7, 12, 13 What an army Sisera had spired and instructed by the Holy mustered! But those nine hundred Chost to deal justice to the people, re- chariots of iron were no block to Dedressing wrongs, correcting abuses, borah's faith. The directing of the particularly in matters pertaining to army still devolved upon her. God the worshp of God. She was respect- chose her as the bead, to give the ed in her God-appointed capacity, for word: Barak as the hand, to do the the children of Israel came up to her work. It was a choosing of the weak for judgment." From this we under- things to put to shame the mighty, stand why her message to Barak car- that no flesh should glory in His presried such weight. It was really God's ence. 1 Cor. 1:27-29. "Up; for this is commission though it came through the day." V. 14. Notice who had Deborah.-"Hath not the Lord God of wrought the deliverance. How assur-Israel commanded." (V. 6). Only thus ing her further word to Barak-"Is can our word have authority, when not the Lord gone out before thee?" backed by God's word. Note her pro- What had Barak to do then but fol-phecy about Sisera in V. 7—And the low! And what more have we to do following one-"I will deliver him into than this, if our battle is His and our thine hand." When Barak saw the case is fully committed to Him? Perfirst part fulfilled, he was doubtless fect and overwhelming was that vicassured of the latter part's fulfillment. tory, for God put to rout the enemy's Her directions were explicit; though army. V. 15 Read the song of trinot multiplied, they were enough to umph in chapter 5 to fully realize this. keep Barak busy attending to his busi- Nor was Barak wanting in the day of ness, and God had already promised God's power. He improved the opto do His part, Instead of asking for portunity. V. 16. May God help us to

Jan. 17, 1915. THE CALL OF GIDEON.

whom thou choosest." Psa. 65:4. and prepared deliverer for Israel.

my voice." he was distressed then by the mid-le was distressed the perform which was distressed to the performance of the cretly to avoid disturbance; he was actively employed in the humble work His putting an on us for our wrong-doing at God's Christ.

door. It is the same old unavoidable principle of sowing and reaping. Gal. Lesson Text-Judges 6:11-13, 33-40. 6:7, 8. Read carefully the intervening Golden Text-"Blessed is the man verses 14-32, Gideon has here a mighty revelation of God. "The Lord Leading Thought-A divinely called looked upon him, and said, go in this, thy might, and thou shalt save Israel 1. Gideon's Call and Preparation. from the hand of the Midianites: have (Vs. 11-13, 33, 34). Once again are not I sent thee?" He was commis-Israel's troubles repeated for the same sioned by God. "God's fitting men for cause as formerly. (V. 1). But God work is a sure and constant evidence hearkens to their cry (V. 6) and sends of His calling them to it." Gideon's them a prophet to reprove them for government now begins at home in their sins. Vs. 7-10. Bringing to a place the reformation of his father's honseof repentance is oftentimes God's first hold. Already he recognized one of step toward deliverance. Israel's fault the first hindrances to victory, and is clearly defined, "Ye have not obeyed neither fear of public opinion nor V. 10. It is the Angel of sentiment for his own father's likes Jehovah (V. 11), none other than the hindered him from following right-Lord Jesus Christ foreshadowing His cousness. No wonder the "Spirit of later incarnation, who appears to the Lord clothed Gideon," and his own Gideon. For other of His visible man- people hegan to show confidence in festations see Gen. 16:7-10, 13; 21:17, him. (Vs. 34, 35). They recognized 18; 22:11, 12; Judg. 2:1, 2; 13:18 he had the genuine thing; it had Notice Gideon's situation when the proved itself at home. The gathering Angel appeared: he was alone, apart of the hostile forces was only for from noise and hurry of the world; their own destruction. V. 33; Mic. 4:

his necessary, natural obligations se- 40). And still Gideon's faith wavered! He sought a sign, not once but twice. "if" before God's God had given him to do. God ever promise was really an act of unbelief. seeks a man diligent in business He Ex. 4:1-9. Though Gideon had al-City in charge of J. A. Berry will seeks a man unigent in defined a convention from January shall stand before kings. Prov. 22:29. ready had abundant proof of God's from threshing wheat Gideon was presence, God very graciously grants called to thresh the Midianites. Such his request. How often has He done was the way with David, Elisha, Amos, the like for us in our weak and wavthe disciples and countless others of ering faith! It gave opportunity for God's chosen ones. Psa. 78:70-72; 1 God to display His power-most truly Kings 19:19; Amos 7:14, 15; Matt. 4: a miracle from both standpoints. It 20. Gideon's question was very natural was significant. Perhaps a type of and human (V. 13), though quite the dew of God's divine favor which wrong since Israel had brought her had descended on Israel-the small calamit'es on her own head. Isa. 59:1: piece of fleece-as compared to the To this end Israel had dryness of the rest of the world. Or been abundantly warned. Deut. 30:17, the reverse-Israel's dryness com-18. But we are just as prone to lay pared to the refreshing of the whole the blame for the suffering brought world since the former's rejection of

HOME FROM EGYPT.

Mr. and Mrs. Van Horn Return to Homeland on Account of War.

I have just come from Egypt with wife who had two strokes of paralysis in Egypt, and who also had her head badly cut open by a fall on shipboard because of the terrible storm. We were on the water thirtytwo days by Greek ship We were told to leave by American consul. Had been alone with mission in Tanta for last

Conditions are very bad on account have been forced to leave, only a few remaining, twelve I believe

Pray earnestly for myself and wife, will be thankfully received. Our home, Chief, Okla.

or at least the place we want to stop in, is Portland, Ore. We sold out our home to go to Egypt so here we have no abiding city, but we seek a city to come "not made with hands."

We left a little band looking for His coming in Egypt, who are saved and baptized in the Holy Ghost. We are longing for the war to end so that we can go back. You can address me at 454 W. 42nd St., Glad Tidings Hall, New York, N. Y .-- Morris K. Van Horn-

A TESTIMONY.

I am so glad for the sweet experof the war. Many of the missionaries | ience of His power and love to keep us sanctified. Everything may fail but His Word will never fail, nor His promises to them that love Him. My heart is and if you have any means to send it filled with joy .- D. W. Coburn, Cloud

Page 3 an, 9, 1915

THE CHRISTIAN'S SABBATH

bath Day, a day of rest.

The Christian's rest is in Christ. The old Sabbath celebrates the completion of the old creation. The new or Christian Sabbath celebrates the new creation in Christ Jesus. "Therefore if any man be in Christ he is a new creation (R. V.) old things have passed; behold all things have become 2 Cor. 5:17.

The old Sabbath or seventh day represents the completion of work for the natural man; the Christian Sabbath, the first day of the week, celebrates the completion of redemption's plan for both soul and body, for on the first day of the week, Jesus rose from the dead, without which resurrection our preaching would be vain, your faith vain, we would be found false witnesses, and all of us would be yet in our sins and of all men most miserable. 1 Cor. 15:12-19.

God rested after His six days of work of creation; Jesus entered into His rest after His work of redemption. Heb. 4:8-10. He was delivered for our offenses and was raised again for our justification. Rom. 4:25. The law was given by Moses, but grace and truth came by Jesus Christ Jno. 1:17. For Christ is the end of the law for rightcousness to every one that believeth. Rom, 10:4. So the Christian is not under law but under grace. Rom. 6:14. For, by the deeds of the law shall no flesh be justifled in His sight. Rom. 3:20. So Christ is become of no effect unto you whosoever of you are justified by the law; ye are fallen from grace. Gal. 5:4. Are ye so foolish? having begun in the Spirit are ye now made perfect by the flesh? Gal. 3:3. The law is not of faith, but the man that doeth them (works) shall live by them. Gal 3:12. And if a man keep the whole law and offend in one point, he is guilty of all. James 2:10.

The law is good, but it cannot give It is only our schoolmaster to bring us to Christ in whom the law is fulfilled. Gal. 3:24. That we might be justified by faith.

But now, after ye have known God, how turn ye again to the weak and ley. beggarly rudiments (see margin) whereby ye desire again to be in bondage. 'Ye observe days and months and times and years. Tell me, ye that desire to be under the law, do ye not hear the law? Gal. 4:21.

The law was given at Sinai which gendereth to bondage, and this Sinai in Arabia answereth to Jerusalem which now is (the Jew's religion or Judaism) and is in bondage with her children. But Jerusalem which is above (the new Jerusalem where it is one eternal Sabbath) is free which is the mother of us all. Gal. 4:21-31. So then brethren we are not the children, of the bondwoman but of the free.

Glory to God! Now beloved, let us be done with this bondage and stand fast in the liberty wherewith Christ hath made us free. Gal. 5:1.

Some say, Chr!st kept the seventh Yes, because he was under the When the fulness of time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law that ye might receive the adoption of Wherefore thou art no more a servant but a son, and If a son, then an heir of God through Christ, Gal.

To put yourself back under the law dingu place of a servant, and Jesus said, "I call you not servants for the servant knoweth not what his Lord doeth." As ch'ldren, let us abide in that realm where grace abounds, where love is law, and where the Spirit of Life makes us free, that the righteousness of the law may be fulfilled in us who walk not after the flesh but after the Spirit. Rom 8:2-4.

Jesus rose on the first day of the week. The Holy Spirit was poured out on the first day and the early disciples often met on the first day. Euseb'us and Neander both say the Chris tians in the first, second and third century observed the first day. Constantine, in the fourth century, tried to make it a law. The pope did not change the Sabbath, hence to keep Sunday is not the mark of the beast. So let us all be free in Jesus and let it be understood that the General Assembly stands for freedom from bondage to form or formula.

So Jesus nowhere commanded, nor do the apostles, the observance of any particular day of the seven, but leaves God's children free to regard one or all the days to the Lord. Rom. 14:6. Paul further says, "Owe no man anything but to love one another, for, he that loveth another hath fulfilled the Then, after repeating the first commandments that affect our relation to man, he says. "And if there be any other commandment it is briefly lum.

Literally, Sabbath means rest-Sab-| comprehended in this saying, namely, Thou shalt love thy neighbor as thyself. Love worketh no ill to his neighbor; therefore love is the fulfilling of the law." Rom 13:8-10.

Let no man therefore judge you in meat or in drink or in respect of an holy day or of the new moon, or of the Sabbath days, which are a shadow complete in Him. Let us not, therefore, cause division and strife over things which are without positive command in the New Testament to teach and practice them, but let us hold the Head from whom all the body by joints and bands, having nourishment ministered and knit together increaseth with the increase of God, until Christ be formed in us the hope of Glory; for the time is soon coming when He will gather together in one all things in Christ, both which are in heaven and which are on earth, even in Him.

Glory to our risen Christ! Glory to our coming King! Look up; beloved, He is coming!

REQUESTS FOR PRAYER

I request special prayer for myself under peculiar circumstances.-Mrs. F. Plester.

Please pray that I may be healed of pelagra.-N. C. Echols, Pontotoc,

Please pray for a sister in Jonesboro, Ark., who has pelagra and is unsaved and her whole house.-M. A. Williams.

Please pray earnestly for me that I may receive the baptism. I am thirsting for the Holy Spirit .-- Mrs. E. H. Cantwell, Woodson, Tex.

My husband is seeking to be healed of kidney trouble. Pray that God may send a messenger to him who can help him.-Mrs. S. M. Cloer, Bomarton, Texas.

Please pray for Brownwood, Texas. The work has been torn up for over two years. We are praying for unity among the people.-Mr. and Mrs. Fin-

Please pray for my afflicted boy who is converted and belongs to the Methodist church. Pray that he may be healed and baptized with the Holy Ghost -Mrs. S. A. Ogburn, Hartford, Ala.

Please pray for my wife's father whom the doctors have given up after an examination. Said his liver was hard and he had symptoms of tuberculosis. It first started with gall stones about a month ago. The case is hopeless unless God undertakes .--A. E. Ayres, Barstow, Calif.

Pray for our little Assembly here. The Lord has provided 1 acre of land and a nice little mission and has baptized 27 or more. We are now without a Pastor. Pray the Lord to send the right one to set the church in order, also that spiritual wickedness may not abound in high places during the coming year as it has in the past, Also, that God may save and baptize more hungry souls. Many are interested.— T. T. Carmical, Cross Road Assembly, Catc, Ark.

AFTER FEBRUARY 1st, 1915, THE GOSPEL PUBLISHING HOUSE WILL BE LOCATED IN ITS NEW HOME AT 2888 EASTON AVE., St. LOUIS,

CAIRO, ILL.

The Assembly here is only three months old, with about 40 or 50 saved and baptized in the Holy Ghost. There has been much persecution and unwarranted interference by the police, but after appealing to the governor for protection we have not seen them since. Jesus is reigning in our meetings, and the fire is still burning. This wicked city has between 70 and 80 dram shops and a few other places of business .- W. F. Lankston.

TERRE HAUTE INDIANA.

Dec. 16th I passed through Terre Haute. We remained until the 20th One precious soul found Jesus and then sought the baptism. Three others sought the baptism. Let us pray for this mission, of which Bro. Carlson is Pastor. Brother and Sister Carlson are well able to pass the good news to the hungry who are desiring the pure Word .- J. E. Langdoc, Hoopeston,

BURNET, TEXAS.

The Lord is still blessing around in this vicinity. I am glad that there are a few still earnestly contending for the "faith once delivered to the saints," and that there are some few of the many signs following. The enemy is strong but our God is much stronger Pray for us that we may be complete overcomers.-P. B. HulPORTLAND, ORE.

God is giving special blessing at this time. The power of God is falling. Many sinners being baptized before leaving the altar. To see shaners saved and baptized at once is now a common thing. In 20 days 22 have been baptized in the Spirit, with Scriptural evidence as in Acts 2:4, You would rejoice to see the baby born blind, now able to see and growing better every day. The healing of the woman of consumption has stirred many to seek and find healing in "His We hold services at St. stripes." of things to come; but the body is of Johns, a suburb, and the power falls Christ Col. 2:16, 17. And we are and at the last meeting an unsayed woman came for healing, was saved. baptized in the Spirit and then healed. and is now telling all of "this way." Four baptized in the Spirit Sunday. Revival increasing. - Will Trotter,

OMAHA, NEBRASKA.

We have been having some good meetings in Omaha, Neb. The Lord led Brother Poole to open up a little mission here a little over a month ago. I came here shortly after and we have both been pushing the battle since the middle of October. God has confirmed the Word with signs following. Some have been saved and quite a few baptized in the Holy Ghost and fire. This is practically a new field for Pentecost and people are hungry for the baptism and old-time religion. Hungry souls come in the meetings right along and drink in the Word as goes forth in the power of the Holy Ghost. The Spirit has fallen like rain at times which has not only proved a refreshing to the saints but a means of convincing gainsayers that the work was of God. Pray for us and Omaha -Ralph L. Mills.

TUBAL, ARK.

Our Assembly here is getting along nicely. Bro. Arthur Adams and wife, of Malvern, Ark., held a meeting for us, beginning the fourth Sunday in November and God greatly blessed their labors. Four received the baptism as in Acts 2:4. Three were saved and the Assembly greatly revived. Our Assembly is two years old and we have never had a Pastor, but are praying for one to be sent us soon. Expect shortly to begin work on our tabernacle. My prayer to that we may all accomplish more for the Lord in 1915 than ever before. We desire an interest in the prayers of all the saints. -M. B. Carelock.

A Brother Corroborates the Above. I am a witness to the above testimony. In our meetings when this sister was prayed for we commanded her to get up and walk in the name of Jesus. She arose shouting praises to God, and walked off without her crutch. God is blessing in a wonderful way here. My wife and I have been in and around here for ten months. There are two good tabernacles 30x50 and many people are crying out for the truth. We start a meeting in Noble, La., tonight, with Bro. G. G. Harrison helping us. Pray for us.-G. C. Lout.

FT. SMITH, ARK.

We have had almost a continual revival for the last four months, with the exception of about three weeks. Bro F. Loheman, of Dallas, Tex., was with us most of the time. Also Bro. J. G. James. Good interest manifested. Possibly 65 or 75 have been saved and reclaimed, and 55 or 60 baptized in water; 40 or 50 baptized with the Holy Ghost. Meetings established in most every part of the city; a fine Sunday school, with 75 in attendance. covet earnestly the prayers of the saints.-Chas. E. Ray and wife.

A TESTIMONY.

I praise God for the real baptism of the Holy Ghost that came into my life the last night of December three years ago. I praise God for sweet peace in my soul and for His keeping power every day. There are sixteen here who have received the baptism and many more have been saved. Many have been convinced that this is the Bible way. We need a Pastor here. Please join us in prayer for this .-Joe P. Phillips, Andrews Chapel, Kopperl, Texas, R. 2.

SACRAMENTO, CALIFORNIA.

On the way to Portland, Ore., I spent a few days here. There is great need of a worker who knows God's Word and is true to it. God is working here. Two gave their hearts to God during my short stay, and one, a woman of 72 years, was wonderfully healed of pneumonia. They need a pastor. The slum work presents a great opportunity as the city officials are not prejudiced against Pentecostal work and allow free access to the jail. -Mrs. K. M. Ralph.

JACKSON, TENN.

We are building a house of worship here now and are looking forward to a great revival, when it is completed. -J. W. Gilliam.

HE IS JUST THE SAME TODAY

Wonderfully Healed and Baptized in the Holy Ghost in Answer to Prayer.

Unto those that are sick and afflicted I write of what Jesus has done for me. Praise the name of the Lord! I was sick for nine long years with female trouble and tried many things for relief After a long time, I read in God's Word that Jesus healed people and I said, "Why not me, Lord?" I was so far gone that I knew no one could do me any good here on earth. After spending a long time in the sanitariam and many doctors had treated me, doing all they could, my husband said he would give the result of five years' work to the doctor if he would heal me But he could not. Jesus one day made Himself known to me while praying and reading the Word. I knew I could not live long and was lying on the flat of my back and had given up

I had wasted away to skin and bones, with sores and black spots on my left side. My mind at times would, drift from me. Then my head would draw back and for hours I could not speak. A red spot formed over my heart and a streak of red ran under my arm and stopped under the shoulder blade. I suffered such pain as I can never tell anyone.

The night that Jesus healed me my dear husband came in and said to me. "if you are well enough I will go to church tonight," and I repied, "go ahead, the Lord is with me." It was God's will for me to be alone.

As soon as he had left I reached out my right hand (my left hand was helpless) and threw my pillow on the floor and rolled myself out on the floor and said, "Now Lord, you know who can care for this family best, me or some-one else. If I am the one, heal me as you did when you were here on earth.' I was like the woman in the Bible who had spent all she had and only grew worse. But as I prayed, the glory

I was lost with God in a little while I could see Jesus away above me and he kept coming closer and closer. All at once I saw a black image step out of me and Jesus shined a bright light upon me and burned my left side like fire. Then I rested so sweetly with Him. I saw Him so plainly, and then I realized my left arm was up to God and I sprang to my feet and began to "Glory to God!" I had never heard anyone say that before. I ran all over the house shouting and thanking God for what He had done for me.

I had not asked God to heal my sores, but after awhile I thought of them, and of how they had burned me so, and as I looked I saw they were all dried up. I was healed. Glory to God! I do praise Him for the faith He gave me.

I was healed three years ago the 26th of last June in my home in Ft. Worth, Texas. I was a Baptist at that time and knew I was a Christian.

A few nights after I was healed I went to the Apostolic meeting and went to the altar and the Lord surely did bless me. On the fourth of July 1 went to the all-day meeting. We did not know anything about the baptism in the Holy Ghost, but we went expecting a blessing of some kind When the altar call was given we went forward and both received the Blessor and we are still happy with the Lord.

My home is now in Dallas, Texas, and I will gladly write to the sick and tell them all that I can of what God has done for me. I am so glad that I found Jesus. Pray for me.-Mrs. Mary Menasco, 2502 Allen St., Dallas,

BELLWOOD, ALABAMA.

The church here is in fine standing. The saints are on fire for God and the Lord is putting it on the hearts of some of the brethren to get out on the field. How the laborers are needed in this part, for the fields are truly ripe unto harvest.

The Camp at Dothan was fine. Many were healed of various diseases and some were saved. God's power was manifested in a wonderful way. We went from there to Haleburg and were there for two weeks. Many were convinced of the truth. Went from there to Cedarsville, Ala., and the Lord met us in a wonderful way in saving and baptizing souls. We labored there 17 days with other workers. Many were saved and two baptized in the Holy Ghost as in Acts 2:4.-Z. W. Bulloch and wife.

MANSFIELD, ILL.

Rejoice with us for the Holy Spirit has come to two more of our number. Bro. Tuttle, formerly a Presbyterian minister, and who has been the leader of our little band ever since it first was organized five years ago, has received the Comforter. A few days after his wife received, "for we heard her speak as the Spirit gave utter-Bro. Joe Harris stopped with ance' us one day and was much used of the Lord .- D. E. Stover.

Minutes of Council **GET A COPY**

The Combined Minutes of the General Counc.l at Hot Springs, Ark., and at Chicago, Ill., together with a big list of over 530 ordained Ministers and Evangelists. Should be in every Pentecostal Home. Send for a big bunch. Prices 5 cts. each, 25 cts. per dozen, \$1.50 per hundred.

THE GOSPEL PUBLISHING HOUSE,

2838 Easton Ave., St. Louis, Mo.

AFTER FEBRUARY 1st, 1915, ALL MAIL FOR THE GOSPEL PUBLISH-ING HOUSE SHOULD BE DIRECTED TO 2838 EASTON AVE., ST. LOUIS,

Blossoms From the King's Garden

A Book of Pentecostal Poetry by Mrs. A. R. Flower. Beautifully bound with heavy cover and tied with a silk cord. Ideal for Gift purposes. Order one of these books and enjoy a fragrant feast from the King's Garden. Money back if not delighted with it. Twenty-five cents each, five for \$1, \$2.25 per dozen 'Order now from THE GOSPEL PUBLISHING

HOUSE. 2838 Easton Ave., St. Louis, Mo.

********** SABINE PARISH, LOUISIANA.

A Testimony.

Praise God because I have been redeemed by the blood of Jesus. About three months ago the Holy Ghost came into my soul and I still have my feet on the solid rock. I praise Him for His wonderful healing power. Have been afflicted ever since eight years of age. Am now 20. Could not walk a step without my crutch until I' was healed. It is two and a half months since then. Am gaining strength each day and have better health than I ever had since I was afflicted twelve years ago. I can never get through praising Him. I ask the saints to pray for me that I may keep the victory over the devil.-Miss Tillie Campbell, Sardis, La.

ANACOCO, LA.

The Lord is still saving and baptizing in the Spirit. Just closed a meeting. The fifth Sunday 35 received the baptism and I baptized 25 in water. God is doing a great work in Louisiana.-N. M. Kemper.

Biggest Bargain Bible

Genuine \$7.50 Holman, India Paper, Self-Pronouncing Bible for \$4.25.

This is the authorized version printed from large, clear type, and is self-pronouncing. It has 50,000 references and a new concordance arranged with anaures. Also has fifteen colored maps and a complete index to same.

A CONVENIENT SIZE.

It is elegantly bound in Genuine Persian Morocco with overlapping edges, full leather linings, silk sewed, silk headhands and marker and will not break in the back. It is 5½ by 8 inches in size and only 1 inch thick.

OUR GUARANTEE.

We have sold Bibles for some time and know a good one when we see it. When we say this is a great bargain we are prepared to prove our statement. Should you order this Bible and not feel perfectly satisfied in every way, return it to us (pro-viding it has not been soiled or damaged in any way) and we will promptly refund the purchase price or get you another Bible in its place so that you will be perfectly satisfied. Cash must accompany all or-

Order this Bible, No. 700-x, from THE GOSPEL PUBLISHING HOUSE,

E. N. Bell, Mgr.,

Findlay - - -Ohio ******



at this time in many lands. Three to four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, Findlay. Ohio. Findlay, Ohio.

R. S. MeBRIDE. South America.

While the great battles of the far east fill our secular papers and thousands of souls are being hurled into eternity, probably in fulfillment of prophecy, we wish to say that a battle of greater importance is being waged in this dark neglected land, not for the destruction of body and soul, but for the salvation of the same. Sharpshooters are upon every hand here just the same as there, with guns of "unbelief" and "higher criticism" in a more crude form perhaps than at home, but nevertheless just as poisonous. Our good ship "Zion" however, is anchored outside of the great city of Buenos Aires and is working in conjunction with the handful on land and passed to them freighted with the power of God that in some way some of this wall will crumble if only in a fow places. We are greatly handicapped by not being fully acquainted God we are striking a blow here and outpouring We have no mission of our own here at the present but go about doing what good we can as we Lord to do. We have felt led all along to go to the interior where the neglected tribes of Indians are, but if the Lord wants a place opened here first, our hearts say "Amen;" "Thy will not ours be done." We find Catholicism will not let us preach the truth if they can prevent it, and they generally find a way with us small chaps. Real spirituality is almost an unknown thing here even among the few foreigners that profess to know Christ. The leading church of the city is the Methodist church, called the American Methodist and their ch'ef feature is being a theatre for picture shows and such They do it no doubt with good intentions but we find the old knee route is a better way to bring the people into the church as well as to hold them after they are in, for if they come in on this (the prayer route) they will not have to have any other entertainment than the Word and the Spirit to hold them and then we find that the world is not a friend to God and we feel that shows are for the world and prayer for the Christian. We need your prayers! We need a mission! We need capable workers filled with the Spirit and a determination to do the will of God. In other words men and women with a backbone as this is one of the most important things second only to being filled my prayer is effectual. Also I quite with the Spirit and love for lost souls. The paper here states that there will soon be an influx of "Yanks" here. We pray that some of them will be Spirlt filled as we have enough of the other kind now of other nations.

A few boats flying the American flag have begun to put in an appearance for the first time and we can find a few things now and then in the stores from home. The National City Bank of New York has opened its doors, the first we believe from the United States on foreign soil,

A missionary here of another faith was telling me a few days ago of another missionary visiting a hospital and distributing tracts to the patients there upon salvation, but when he had passed on the Nuns came through and made each of them give them up,which all did but one man as he had read a little of his and was interested and so hid it, and I think he said he also told the Nun that he believed in the Bible. Anyway he was to have been discharged soon but for this was girl has been wonderfully saved, Bro. made to lie abed for one whole month and Sister Jergensen are worthy as a punishment. Well pray for us beloved as the battle is strong. We saints. Being Germans they are havdid not come here to battle churches ing it rather hard, and need financial whether they be Catholic, Methodist or help, and prayers through this time any other, and I only give you these of testing because of the war. Write samples to let you see how the tide of them to 43 Ogawa Machi, Kanda, Tok-

There is great need for missionary funds, spirituality is. We came here to tell men the truth, and of the love of Christ, that He might save the few of those He died for. The battle is not ours but the Lord's. We are only channels for the Holy Ghost to work through. The Word says to "make" your requests known that we might pray for one another and this I have done. Wife and I are going through.

B. S. MOORE. Japan.

We thank you for remembering us at the throne in these perilous times, when wars and rumors of wars are in all the earth and the "beginnings of sorrows" are upon us. God has been blessing and some souls are being saved, some healed and blest.

An old gentleman requested prayer for his healing Monday night. As he was prayed for the spirit came upon him and he wept, and cried out, "Arigato gozaimasu." He also said, "I am healed." We had related to him an instance of God's healing power in America which inspired his faith. He we have our two largest guns, "Faith stated "if God could raise Lazarus and Prayer," trained upon their from the dead when he had lain there strongest point which is "Unbelief," four days, He surely could heal me." and feel that as the Word of God is So he requested that hands should be laid on him in the Name of Jesus. He has returned to his home much encouraged.

We are conducting open air meetings which are largely attended, and with the language but by the grace of gives us the privilege of distributing many tracts and gospels. Some times there as the chance opens and hope there are twenty or thirty hands to soon be enabled to open a mission reaching out at once saying, "dozo" for the Lord where the Holy Spirit can or "please". The crowd was so great be poured out open a few believing one Sunday they almost trode on each children and after a few have received other, (as Jesus said on one occasthe baptism we are expecting a great ion, Luke 12:1) in order to get some of the gospel portions to take home. We just received a report that some of the native workers in Tokyo were see the need and as we feel led of the arrested for preaching on the streets, but the chief let them go after telling them it was against the law. The officer here has granted us the privilege to preach on the streets, only asking us to use wisdom and not block the traffic. Of course the law forbids street preaching, as the government is taking great precaution to prevent the spread of socialism and anarchy.

We quote the testimony of a young man (our next door neighbor) who has been wonderfully saved and is earnestly seeking the Baptism of the Holy Ghost. He has written it for publication.

"Dear Beloved Saints:-I am a Christian boy of Japan. I am very happy to write you how I became a christian. Date 27th Sunday, Sept. 1914. I attended to the usually Bible meeting at Mr. B. S. Moore's as usual. I felt exceedingly tonight about my sins, and I thought that how shall I be happy if I am not saved. Accordingly, I repent, and I earnestly pray to God in the name of Jesus Christ for the remission of my sins, in the garden, in my room after I came back from the meeting. As soon as finish-I felt re loicing I sang the songs very loudly, and my heart jumped up with pleasure. I believe that understand this night that "For God so loved the world, that He gave His only begotten Son, that whosover believeth in Him should not perish, but bave everlasting life." I gone to the bed to sleep with happy at half past This is a remembrance in my Now I pray to accept the Holy life. Ghost from heaven Acts 2:4. I thank to God, I thank to Jesus Christ, Amen. Yours very truly, K. Onishi.

We ask for prayer for this young man. He is a promising boy and we feel God has some work for him to do. Bro. and Sister have moved here from Nagasaki, and we are all working together for God's glory. Their Bible woman is a keen soul winner, God uses her in personal dealing with souls, and also in preaching and interpreting she has received the Baptism of the Holy Ghost. Sister Bernauer writes us from Tokyo God is blessing her work there, also Bro. and Sister Gray write their Japanese workers, and we commend them to the

yo Japan. There are only a very few of us Penticostal workers here in Japan, standing for the truth against much opposition. The truth shall preva'l. Pray much for Japan.

EDGAR C STEINBERG. China.

Mr. W. W. Simpson and Mrs. Simpson have been up in these parts conducting meetings and God has blessed many souls. A conference was held in Yong Ning Chow, a city five days mule trip from here. Four Scandinavian missionaries received the baptism, as in the beginning, and several Chinese. Then they came back to Tai Yuan Fu for a series of meetings here. Mrs Maude Davis, from Hartford, Ark., my wife, baby and I have been here since last Spring. A Chinese Independent church here invited us to come. We are living in temple grounds. There are about nine buildings in all. We prayed all summer for an outpouring of the Spirit here and sometimes it seemed like hoping against hope. But God has worked. Old church members confessed sin, some crying very much. A few Chinese received the baptism and the whole church is now seeking. A number of very able young men feel called to preach the Gospel, but they want to tarry for the power first.

One missionary who has been in China over twenty years,-Bro. E. Pilquist, also received his baptism and God is using him. He was in connection with this church before we came and has done a great work by God's help, preparing the way for Pentecost. Bro. Pilquist has been trusting God for the supply of his needs for the last three years, but now some who have been supporting him will undoubtedly withdraw their help since he has received his baptism. He is worthy to be commended to the readers of the Christian Evangel, as a brother who deserves the support of God's people. He has a wife and two children in America, the children being in school.

In Ping-Ting-Chow, about six hours on the train from here, God gave His blessing to the meetings. A number of Chinese received the baptism. Mr. and Mrs. Simpson have been in China over twenty years and we do praise God for enduing them with His power and using them. Many doors are open in these parts of China for the Spirit's power. Pray for us all.

F. H. GRAY AND WIFE. Japan.

Six weeks ago the Lord sent us a precious young girl (Inaba San) who had become hungry for the living time,—something like the precious water by dropping into Bro. Juergenson's meetings. A week on the Word of God and she was beautifully sav-Two days later, as in travail of eđ. soul for the lost she was weeping, she was caught away and saw the heavenly mansions and the straight and narrow road leading to them. Many times, even after we retired, we could hear her pleading with God. A week ago yesterday she was immersed. While on the way to the river, we reminded her again of the deep and glorious meaning of this ceremony, as taught in Romans 6, and how also with Jesus Himself and the Ephesian brethren and others, it was her privilege to be immediately filled with the Holy Ghost. As her faith took hold she clapped her hands and almost danced for joy. As a young brother, attending Sister Bernauer's mission, was being baptized, the power of God rested upon Inaba San so she could hardly stand. When she came out of the water her throat was swollen under the Spirit's operation, and her face was radiant. She seemed almost conscious until half way to the house where she would change her garments, and then looking around said with beaming eyes "Inaba San is buried-Rebecca is alive unto God" (we call her Rebecca for she leaves all to be Christ's). Later, in an upper room, with Bro. and Sister Juergenson present, Rebecca was wonderfully baptized in the Spirit and as the Lord took possession He spoke through her in another language. She had a vision of being with God, and of heaven. Though a gentle, retiring girl, she was about as noisy under these manifestations of the Spirit as you in America. She was also blessedly healed. Her parents have been trying for months to force her to marry different heathen men. Pray for her. Pray God to give me a Bible woman at once. What we do must be done quickly. Millions of dollars are spent to mutilate men and send them to hell, while, for the lack of a few dollars the spread of the life-giving Gospel is crippled and hampered. Please take Nehemiah 8:10 to your New Year's feasts and God

FLORENCE I, BUSH AND MOTHER. Egypt.

will bless you.

It became very unsafe for us to remain in Jerusalem, but we were unwilling to leave the work and also had no means with which to escape. On Nov. 14th news came that a boat would

leave Jaffa on Tuesday, and at the same time God provided for our passage and made it plain that we were to go, as this would be the last boat. Accordingly, we packed and left Monday for Jaffa. Bro. Randall remained and is keeping the mission open every day, no one being allowed on the streets at night, and he is continuing the work there. Pray much for them. They have no communication with the outside world, except by way of the Throne of Grace.

We were conscious of Hls care all the way. Have taken charge of the work here in Beni Suef, and are believing God for great things. There is a flourishing mission here, many having received the baptism of the Holy Ghost. The hall is filled every night. Many are seeking the Lord. The native Christians are nearly all active, testifying to the power of Jesus in the services and through the day to their companions. Many also are seeking the baptism of the Holy Ghost. The women have not the same privileges as the men in this land, but a goodly number come to the meetings at night and sit behind a sort of screen. A few are saved and one has the baptism of the Holy Ghost. We plan to have regular meetings for them in the afternoons. We also want to open a Sunday school for the children and begin regular visitation work among the natives. Please pray definitely about these things that God may have His way in our lives.

It surely is a wonderful privilege to be able to write and receive letters. It has been a very long time since we could receive mail, and could only write Arabic, Turkish, French or German Every letter was read by the authorities and we were not permitted to tell anything that happened in Jerusalem. In this land mail passes freely to and from America. New York drafts or checks on London banks are readily cashed here, but New York drafts are preferred.

When we see these troubles and wars in the world we lift up our heads and rejoice for we know that our redemption is drawing nigh and we feel the upward drawing of our Lord. Surely He is coming soon, and we are glad.

ESTELLA BERNAUER. Japan.

The Lord seems to be moving in our midst and I feel that His Spirit will soon fall upon us in power. Yesterday morning He was with us in such blessing in the Bible class. Many eyes were filled with tears, and yesterday afternoon we had such a grand meetings in the dear home-land. One by one the dear ones are yielding to God.

This terrible war is having an effect on us here. Prices are high and getting higher all the time. Offerings falling off. I have feared I must give up my native worker, but right in the midst of th's test God has sent a dear young woman wbo also wishes to devote her life to His service. She will make a first-class worker, I believe. She is now with us and I am looking port this brother. We certainly need to God to see me through. It seems native preachers. We have opened a as if God sent her. There is such a need of consecrated, native workers and our hearts ache when we need them so much and pray so earnestly for God to send them and then are cbliged to turn them away for lack of means to support them. This young woman can be supported with ten dollars a month. There is no debt on the mission thus far, and though we are tested and have many needs, yet God has kept us from day to day.

Pray especially for my helper. He Street.

NEW SONG BOOKS

Now is the time to invest in new Song Books and be prepared for the opening up of the winter campaign. Nothing attracts outsiders so much as good music and we handle the books which take the best in Pentecostal

LOOK AT THESE PRICES.

Songs of power, 246 Songs, 15c each Per doz. \$1.75 New Cloth Edition, 277 Songs, 30c each Per doz. ... __18c each Jewel Songs -Per doz. -

WINSETT'S

Gospel Song Messenger _____25c each Per doz. \$2.00 Songs of the Kingdom 25c each Per doz. \$2.50 ..\$2.50 Pentecostal Power, (enlarged edi-..25c each Per doz.

Per doz.
Combined Kingdom and Messen50c each The above prices include postage in each case.

Special prices to evangelists and regular agents.
Order now from

THE GOSPEL PUB. HOUSE, Findlay, Ohio.

is a very precious young man; has given up all for Jesus' sake. Pray also that he may be guided by His

MINNIE HOUCK. Ceylon.

Spirit in all the affairs of life.

During a recent trip to Kandy I was impressed to write you. I spent a few days with the Griers and Miss Ebert. Each have cottage meetings in their respective parts of the town and God is blessing. I was especially pleased with the way the little heathen children came to Miss Ebert's home every morning and evening to sing about Jesus and to be taught from His precious Word.

My work here in Nuwara Eliya for the past year has also been largely among children both as Principal of a Mission School and Superintendent of a Tamil Sunday school. Years ago in America God called me to be a children's evangelist and my heart overflows with joy as I tell the heathen children about our beloved Saviour who said, "Other sheep I have which are not of this fold; them also I must bring.

Will you not un'te in prayer with me that God will cause the seeds of truth which have been sown in hearts to bring forth fruit to His own Glory.

W. D. GRIER. Ceylon.

The Lord has converted five more people, who have been baptized it. water and are now waiting for the Gift of the Holy Ghost. Among these new converts is a European brother, born in Ceylon. He is 35 years old and speaks three languages. He is a single man and we hope to see him preaching the Gospel. Fifteen dollars a month will board and clothe him. We shall be glad if someone feels called to supm'ssion in the city and many are hearing the Gospel. The war is raging on every hand. God is our refuge. Please

DALLAS, TEXAS.

pray for Ceylon.

We are expecting great showers of blessing in this place scon. Bro. Bosworth returned this week and God is working in all manner of ways, glorifying the name of Jesus. Pray for us, brethren, that God will have His own way .- C. A. Godwin, 2723 McKinnon

Of these 1915 Scripture Text Calendars which we are giving away free?



If not, there is yet time, as we still have a big bunch on hand which will be given to all subscribers who secure one new subscription at regular price and ask for a calendar when sending the subscription in. This does not include renewals or a subscription for yourself, but must be a new subscriber. Calendars will also be supplied to those who do not send in subscriptions, for 25 cents each, five for \$1.00 or \$2.25 per dozen. Get a dozen friends to each give 19 cents, forward the money to us and we will mail you a dozen calendars at once. You will be more than delighted with them.

THE GOSPEL PUBLISHING HOUSE,

2838 Easton Ave.

St. Louis, Mo.