

The Christian Evangel

A Weekly Pentecostal Newspaper Published in the Interests of the General Assembly of God and the Promulgation of the Gospel of the Kingdom in all the Earth.

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TENT MEETING STIRS OTTUMWA, IA.

Remarkable Evidences Cited of Real Languages Being Spoken Under the Power of the Spirit Which are Understood by the Hearers.

Even since God began to pour out His Spirit from on high in Latter Rain measure, rivalling the scenes of the Apostolic Days, poor weak man has been trying to understand God in His workings of power but has always miserably failed.

As the revival fires of Pentecost have leaped from city to city, leaving its traces in the form of newly born assemblies which enjoy and proclaim a Gospel of power and ecstasy never before realized by the members of said assemblies, the world has flocked to see the sight just as the Israelites of Old flocked together to hear and see that new thing that was done when God poured out His Spirit on the Day of Pentecost, producing a spiritual sign of speaking in other tongues, which, together with the convicting words of Peter, brought three thousand men and women to the acknowledgement of the Lord Jesus Christ as the Son of God and as the Savior of the world and especially their own souls.

WHAT MEANETH THESE THINGS.

Invariably, in each town and city, as the Spirit of God would operate upon the vocal organs and the bodies of the children of God who had received "their Pentecost" the world would come together and marvel and many would fall on their faces and acknowledge that God "is among you of a truth." On the other hand, the scoffer and the infidel would also come and try to explain away the unexplainable, and when it failed, resort to ridicule to cover his own confusion and perplexity. Sometimes this has taken the form of ridiculous articles in the newspapers, written by men of a natural mind which cannot understand the things of the Spirit (1 Cor. 2:14), which articles have been used by the enemy in blinding the eyes of honest people lest they see the light and receive the truth unto the saving of their souls.

MEETINGS RIDICULOUSLY REPORTED.

In one city we know of, a promising city editor of one of the progressive dailies, sent a reporter who wrote up the revival meetings of a Pentecostal Assembly in a ridiculous strain for months, and was only stopped when the mayor of the city visited the meetings and found that God was really working and souls were being saved and baptized in the Spirit and ordered the newspaper to cease from its unholy activities. But God had caused even the wrath of man to praise Him. While many were turned away and prejudiced by the doctored reports of this newspaper, others were attracted to the meetings to see for themselves and became convicted of sin and soon found their way to the feet of the Savior where they believed unto Salvation and were filled with the Holy Ghost and spake in other tongues just like those whom they came to scoff and ridicule. In this city we speak of there are now three large Pentecostal Assemblies and there has been a countless stream of people saved and filled with the Spirit, almost every day in the past seven years witnessing some soul or souls meeting God for their personal Pentecost.

THE MEETING AT OTTUMWA, IOWA.

Recently we received a copy of a newspaper published in Ottumwa, Iowa under date of Sept. 23rd containing one of these ridiculous write-ups of a Pentecostal Tent meeting which only reveals the terrible lost condition of the reporter and the darkness of his mind to spiritual things. He describes the speaking in tongues, the shouts of praise and thanksgiving, the joy of new-born souls, the singing of the congregation, etc. all in a mirthful vein calculated to bring laughter and amusement to his readers, and questions the sincerity of the testimonies and the genuineness of the speaking in tongues, and asks "Have the Apostolic Faith people of Ottumwa a religion? Who shall deny?" Fortunately Bro. Darnier was allowed to speak for his people, and in the same paper and following this interesting though perverted report of the meetings, he writes on:

TONGUES HEARD AND UNDERSTOOD.

Editor of The Ottumwa Review:

Dear sir—The readers of your account of the Apostolic Faith revival meetings now in progress at the end of the Jefferson street car line may be interested in the following notes which support the proposition that in the modern outpouring of the Holy Spirit real languages are spoken. I have been gathering the facts on which this statement is based.

The first public meeting in this city of the Apostolic Faith movement, or Assemblies of God as now known, was held in the South Ottumwa tabernacle, corner Finley avenue and Milner street, beginning in August, 1911, in charge of Frank R. Anderson, of San Antonio, Tex. During his preaching he would sometimes speak in tongues and I heard him speak the German language. He has been understood by persons who knew the language spoken at several places and times. A Mrs. Ebner understood his speaking high German at Mercer, Mo.; Mrs. Heinz, of Perry, Ia., understood low German at Mercer, Mo.; Joseph Rosselli understood him speaking Italian at Hattiesburg, Miss.; Fred Leobmann, Spanish at Liberty Hall, Texas; Portuguese was understood at Houston, Tex., and Polish at Center Point, Tex. Joseph Rosselli, who was a helper in the meeting under Mr. Anderson, was understood speaking Spanish at Joplin, Mo., and Greek at Pritchard, Ala. Mrs. L. C. Hall, whose husband conducted meetings in the South Ottumwa tabernacle in October, 1911, has been understood in Swedish, Korean, Dutch, German and Latin. Mrs. Hattie Ruth Opperman, whose husband is in charge of the Jefferson street meeting, spoke in tongues during a street meeting in Moss Point, Miss. After the meeting an Austrian sailor who was in the audience came to her and said that she had spoken in Austrian and that he had understood what she said.

The congregations have borne witness to the fact that Mrs. Lottie Peters of this city, was understood singing in the Syrian language at the meeting in the West End in August, 1912. At the Lineville camp meeting last year Mrs. Lydia Day, of South Ottumwa, was understood speaking in the language of Egypt (Arabic) by Mrs. Agnes Crouch, a missionary returned from that country. Roy Scott, who had charge of the West End meeting here in 1912, now a missionary in Egypt, reports an incident which may be of interest also: One man received the baptism during the convention (at Assiout) and went back to his home village and the missionary who is there said that he spoke in English and interpreted it just word for word into the Arabic language. He is just a poor farmer, and the farmers here are never educated any, so he could not write Arabic and knew no English, so it must have been the power of God. George Moore, of this city, was recently understood speaking in the Russian language by one of the Russian workmen at the packing house.

The above instances concern persons known in Ottumwa. I will add a few instances concerning persons with whom I am acquainted, but are not known here. A Mrs. McGowan was understood in German, Spanish and Greek. Dora Crouch spoke Russian at Lineville. A Mrs. H. J. Griffith spoke Spanish at Brownwood, Texas, and Latin at Manchester, Tenn. Grover Mangum was understood speaking in German, Spanish, Latin, Swedish; Walter Hall, Spanish, Latin, German, Choctaw; Mrs. Walter Hall, Spanish, German, Latin, Greek, Swedish, Bohemian; Charles Smith, Spanish, Greek, French, Italian; Hugh Cadwalder, Syrian; Mrs. Hugh Cadwalder, Chinese; Mr. Cardwell, Hebrew.

I have cited facts which show that God is today speaking through people in real languages by the power of the Holy Spirit. In each case the person speaking did not know the language spoken and did not know what language was being spoken until the person who understood it reported the fact to him. In summary, the follow-

ing languages have been understood: High German, low German, Italian, Spanish, Portuguese, Polish, Greek, Latin, Bohemian, Swedish, French, Choctaw, Hebrew, Russian, Austrian, Syrian, Chinese, Korean, Dutch, Arabic and English.

JOSEPH A. DARNER.

THE MIDNIGHT CRY

Go ye out, beloved watcher,
There's a cry on midnight air;
One glad cry—"Behold the Bridegroom
In His glory doth appear."
Solemn night and holy gladness!
Joy so deep, and sacred bliss—
We are going out to meet Him,
O the blessed hope of this!

Going out from sin and sorrow;
Going out from selfish plans;
Leaving all to meet the Bridegroom,
Leaving all to clasp His hands.
Are the lamps all trimmed and burning,
And the vessels filled with oil?
'Tis too late for those who tarried
For Earth's pleasure and her spoil.

Ah! the time has swiftly passed them
To prepare for His return.
Every moment was so precious
To apply their hearts to learn.
But the petty cares and pleasures,
Harmless though they seemed to be,
Entering in, have checked the flowing
Of the oil He gave so free.

Back upon the bright'ning pathway
That shall terminate in Heaven,
Lie the precious jewels scattered,
That the Bridegroom true had given;
Precious moments, whispered counsels,
Breathings o'er the soul's wide sea;
Gracious acts of loving kindness
From His heart of love so free.

Silent waitings in His presence,
Poured out prayers for those in need,
Sympathy toward those in sorrow,
While His mercy we should plead.
These they had no time to gather,
As, with worship of the will
They endeavored hard to please Him,
Never heeding, "Peace, be still."

"I will work and who shall hinder."
"Lean on Me and trust My grace!"
Fell on ears that were not open,
As, with ever-quick'ning pace,
They had sought to meet the Bridegroom

With the works of their own hands,
Prizing not His preparation
And His broad and lofty plans.

Wait and listen for His counsel,
Child of God, while yet 'tis time,
Ere the summons, "Lo He cometh!"
Call His Bride to heights sublime.
—Ulela R. Martin.

PINE ISLAND, MINN.

Brothers George and Frank Leaming and Bro. and Sister McKean and Brother M. Glanville, all of Iowa were with us here in our meeting. The very first meeting God poured out His Spirit with the baptism of six souls in the Holy Spirit, and the Spirit has continued to fall ever since we closed the meeting. About thirty six people have received the baptism, to date. One woman (a stranger to us) heard a sister testify to receiving the baptism, and she went home and prayed God to do the same for her. She received the promise of the Father, with Bible evidence to wit: speaking in tongues as the Spirit gives utterance. A number were saved and there were some remarkable healings. There was much interest throughout the state and many inquiring souls have written us to find out if these things be so. Let us pray that the result of the meetings will be to bring the Pentecostal people of the Northwest in closer touch with each other, and to unite our hearts in prayer for another wave of Pentecostal power over the land before the coming of Jesus. At present I am located at Mantorville with the tent, assisted by our local band. Attendance is good and interest extending throughout the county. Pray God to move the people here to accept the full gospel as God is revealing it in these last days.—E. J. Emery, Pastor.

LIKES HIS BIBLE FINE.

I like the No. 700X Bible fine. It was everything I expected it to be.—A. H. Monroe, Gotebo, Okla.

TEXAS STATE COUNCIL MINUTES

A Survey of the Proceedings of the Texas State Council of the Assemblies of God in Which Bible Order was Established.

Just after the October Word and Witness had gone to press we received a copy of the minutes of the Texas State Council of the Assemblies of God with an urgent request that it be published in that issue. Unfortunately it was too late as the Word and Witness is made up the preceding week before the month of issue and we could not get it in. We have, however, read it over carefully and prepared it for publication in the November issue and also in the Christian Evangel.

It has been quite inspiring to learn of the efforts made by the brethren in different parts of the country for Bible Order during the past Summer months in the Pentecostal camp-meetings. Oklahoma, Iowa, Arkansas and Texas have witnessed the saints coming together with the purpose of co-operation and fellowship in a broader and deeper sense, free from sectarianism and denominationalism. Four great District Councils have been established after the pattern of Acts 15 and God has added His blessing to the move.

We shall try to give the proceedings of the Texas State Council as far as possible and our readers will do well to read carefully and see what is being done by the brethren to husband the work and keep it free from fanaticism and unscriptural proceedings and teachings and at the same time to co-operate in further advancing this glorious Pentecostal gospel with signs and wonders and sound teachings which, by the power of the Holy Spirit should help much in prospering the work of God as never before.

PURPOSE OF THE COUNCIL.

"Whereas the brethren and Assemblies of God in Texas see the great need of recognizing the work of the Lord in spreading the full gospel in our midst and setting members and officers in His assembly or church, ordaining the elders, evangelists, etc., and committing such great work and responsibility to the saints, feel the great need of co-operation and fellowship with God and one another in promoting this great movement of God; and whereas it is scriptural and necessary in order to be legal in transacting business for us to have our established council in which we may consider all matters of interest to the local assembly, the ministers and the work of God in general.

BE IT THEREFORE RESOLVED:

"1. That we, as assemblies and representatives of assemblies, elders, pastors and evangelists, recognize ourselves as a district council known as the Texas State Council of the Assemblies of God.

"2. Whereas it is necessary that every legal body have a constitution as a basis of work and business, and whereas the General Council of the Assemblies of God in the United States, Canada and Foreign Lands adopted a constitution at the Hot Springs Convention in April, 1914, for work, co-operation and fellowship which is scriptural, legal, undenominational and non-sectarian. THEREFORE, BE IT RESOLVED that we recognize and endorse said constitution as the basis of business, co-operation and fellowship and constitution of this convention.

"And whereas, the General Council recommended that district councils be established in every state and locality where necessary and that they work in co-operation with the General Council in its general publishing school and missionary work. Therefore be it resolved that we recognize ourselves as a part of and co-operate with the General Council.

The Officers of the Council.

"3. Whereas it is necessary that a legal body or assembly appoint, elect and recognize chairman, secretary and treasurer, and if necessary, stewards to take charge of property and a general financial interest. Therefore be it resolved that we proceed to appoint said officers.

"We recommend the following officers: A. P. Collins, Fort Worth, Texas, Chairman; Harvey Shearer, Fairland, Texas, Asst. Chairman; Chas. A. Smith, Houston, Texas, Secretary;

Fred Lohman, Katy, Texas, Asst. Secretary; E. N. Ritchey, Fort Worth, Texas, Treasurer.

"Resolved that Brethren, F. F. Bosworth, Dallas, Texas; S. A. Jamieson, Dallas, Texas; George Joyner, Pasadena, Texas; Wm. Morwood, Houston, Texas; be with the officers of the State Council and be recognized together with them as the executive Presbytery of the State Council of the Assemblies in our bounds.

"Whereas it is scriptural and necessary that where a few of the saints assemble together in worship regularly, they be recognized as an Assembly of God, and whereas according to the scriptures, each local assembly should recognize the officers whom God calls and sets in the body. Therefore, be it resolved that each local assembly or church within our bounds recognize such officers as God calls and ordains to officiate in said body, according to the scriptures, Deacons, Helpers or Home Missionaries, Evangelists and Elders.

Pertaining to Ordination.

"4. Whereas God required the church and its officers to lay on hands and ordain such as He called and set apart by laying on hands and prayer, we recommend that when each local assembly ordain their officers, they call in at least two elders to constitute the local church presbytery for ordination.

"5. We further recommend that the presbytery ordaining the officers give him a written certificate of his ordination to be presented to the officers of the District Council who will issue the regular ordination certificate. Those who are called as foreign missionaries and elders in any local assembly, be recommended by said assembly to the District Council for ordination by the laying on of hands and prayer, who will issue them a certificate of said ordination to the Home and Foreign Missionary and Executive Presbytery.

Grievances To Be Settled.

"6. Whereas as God has given in the Gospel His divine method of settling grievances among brethren in the assemblies or among individuals according to Matt. 18:15-18; therefore be it resolved that we recommend all who have such grievances to settle them according to this divine order.

"And whereas according to the Word of God false teachers will appear among you perverting the Word as did Hymenaeus and Philetus (2 Tim. 2:17) and as false brethren that went out from Jerusalem (Acts 15:1) perverting the word of God, teaching error, and as many are doing likewise today and even some among the Pentecostal Assemblies. Therefore be it resolved that we recommend that when such false teachers appear within our bounds that the local assemblies call them in question and call the assistance of established elders, and if they will not hear them, as Paul and Barnabas referred the matter to the Council in Jerusalem, let these brethren refer such matters to the Executive Presbytery of the District Council. If after due scriptural counsel and recommendation they will not hear them, then the said Presbytery will disapprove of them and cancel their certificate.

The Deeding of Property.

"7. Whereas business of various orders arises between the sessions of the Council, be it resolved that the Executive Presbytery be authorized to proceed in any necessary business not involving debts upon the District Council.

RESOLVE:

"We recommend that local assemblies be set in order by ordination of deacons, pastors and elders and that all properties possessed by local assemblies of God be deeded to their deacons and their successors in office, and in event the assembly dissolves or becomes extinct, the title to said properties pass to the Executive Presbytery of the State Council.

"Whereas it was deemed unwise to continue the Texas State Camp-meeting because of better arrangements. Therefore be it resolved that instead

(Continued on Page Two.)

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EDITORIALS

A Letter to the Pentecostal Movement, From a Friend.

"That they may all be one" Jno. 17:21. May be one in mind, love, design and interest, being first united by faith to me, and by me to Thee, that so their union may in some sort resemble that inexpressible union between Thyself and me." "That they may be one in us by the communication and impartation of the Spirit that proceeds from us, by keeping communion with us, by following our example, being united to us by faith they may be united to one another by love." from Cruden's Concordance.

You have nothing to fear from the outside forces that are arrayed against you, but everything to fear from dissensions arising from within. If any religious movement has had to rise above and ride over, as it were, the foolishness of its professed friends and followers, it is the movement represented by the Pentecostal people. As the electric street lamp on a summer night draws by its powerful illumination the insects in unnumbered quantities and varieties, so has it been with this world-wide revival of Pentecostal power over this and other lands. To speak of the experiences among ourselves sometimes causes a shudder and yet with it all it is a miracle how God has saved His own work and is cleaning it up for His use and glory. The Conference at Hot Springs, Ark., was but a beginning of what is to follow in future conferences, and the power from without will not prevail though mightily are such influences at work to set at naught and destroy it. I can only see one danger and that comes from internal dissensions. We should pray very definitely for the Chicago General Council. As an evidence that God is moving, we find the strong leaders attesting that we have no right to boast but we have a right to acknowledge God's order in the movement as against a condition of unrest and turbulence which has in some places been a feature of the work. Nothing has pleased its enemies more than this, nor given more ground for adverse criticism. God has wrought a great deliverance to those who have patiently borne the brunt of the battle. It should be to them, and doubtless will be an inspiring lesson for future guidance, and it seems to the writer that all who have gone through this experience should now welcome a laying aside of arguments and doctrines that are non-essential, for the sake of ushering in a day of peace and fellowship among the saints and show to the world an example of unity and love among the brethren which will put to shame and conviction the opposing forces. God will hold us responsible in the light which we have received, for the betrayal of this great trust, and the Pentecostal people all over the land should set a day of fasting and prayer, at the beginning of the Chicago Conference, that we may all be one, as Christ is one with the Father. —C. E. R.

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QUESTION BOX.

Frame your questions as briefly as possible, and to the point. In our answers we shall aim to give the literal Word. When, according to our judgment the more ancient translation of the Scriptures brings out the answer more plainly than the Authorized Version, we shall frame our answers from their reading.

1. Was Cornelius saved and sanctified before Peter went to his house? Answer: See Acts 11: 13, 14.

2. Did the Eunuch receive the baptism in the Spirit when Philip baptized him in water, or did the Lord send him home without being baptized with the Holy Spirit? Answer: The most ancient copies we have access to, Acts reads, (8:39) "And the Holy Spirit of the Lord fell on the Eunuch but the angel of the Lord caught away Philip. (Alexandria manuscript, supposed to have been written in the fifth century.)

3. Does the time indicated by the going out of the ten virgins of Matthew 25: 1-12 take place before or after the tribulation? Answer: After, or at the end of the tribulation. The Syriac manuscripts (2nd century) Matthew 25:1 reads "Who went forth to meet the bridegroom and the bride." So reads also the Presic of the third century and so the Vulgate. Wycliff's translation reads: "They went forth to meet the husband and wife." Scholars who understand the subject are agreed that oldest copies of the scriptures approach the original text more nearly than the later ones. And from the reading of these older manuscripts we conclude that the going out of the ten virgins points to a period of time just after the tribulation and at the commencement of the Millennial reign when Jesus returns from heaven with His bride, the queen, His church.—D. E. Stover.

REQUESTS FOR PRAYER

Pray for my wife's healing of diabetes. Jesus is her only Doctor.—John H. Kellar, Wichita, Kans.

Please pray for Sister Roan who has a dreadful cancer on her breast. Please have special prayer for her healing.—Mrs. J. P. Kirkland, Livingston, Ala.

Pray that God will give me the baptism of the Holy Ghost. I do not know why I do not receive the baptism. I have been under the power of God so often and I do hunger for Him. I am willing to give up everything.—E. P. Wright, Fortuna, Cal.

Please pray earnestly for a Pentecostal band of workers with Bible signs following, and an outpouring of the Spirit as we have no preaching on Pentecost in or around Goshen, Indiana.—Mrs. Susana Hoover.

We want all to pray that wife and I will receive the baptism of the Holy Ghost. We are both seekers and we feel we are in a needy place. We are much opposed.—A. C. Lott, Copeland, Ark.

Please pray that the Lord will give me perfect hearing. Have been partially deaf in one ear for a long time. I believe many are healed in answer to prayer.—F. H. Gray, Fergus, Falls, Minn.

Once I was happy and content in my christian faith, but there are so many new and strange doctrines taught now that I have become unsettled in my faith and very unhappy. Pray for me, please, that I may have more light and the way may become clear.—Luella Short.

Please pray that God will send some one filled with the Spirit and on fire for God, to Pocatello, and that God will baptize my son-in-law that we can go to work for the Lord filled with the Spirit. He is tarrying for the baptism, and his wife and I have received. Pray for my sons that God will save them.—Mrs. A. Bunnell, Pocatello, Ida.

Please pray for us that the Lord will give us needed help. My husband and I had very poor health for some time and in addition to that, I have lost the use of my right eye from cataract, and the other is failing. I am looking to God for healing and restoration of my sight.—A Sister in Oswego, Ill.

TEXAS STATE COUNCIL MINUTES.

(Continued from Page One) thereof, there be a State District Council of eight days including two Sundays, which council is open to invitation for its first annual session.

Texas District Camps in 1914.

"The following district camps were held in the State of Texas this year: Cleveland, Texas: Brethren Harvey Shearer and Wm. Morwood were in charge; Bertram, Texas: Brother Harvey Shearer in charge; Jackson, Texas: Brother Oscar Jones in charge; Woodson, Texas: Brethren W. H. Lyons and H. H. Wray were in charge."

WHEN THE DESIRE OF ALL NATIONS SHALL COME.

There's surely a blessed time coming
When nations shall lay down the sword,
And come to the holy mount Zion
To worship in Spirit the Lord.
And then will all sighing be over;
No more in sin's path here to roam,
But love shall enrapture each spirit,
"When the Desire of all Nations shall come."

There's surely a time of rejoicing,
A kingdom of peace here for men,
But only for those who have followed
The Christ, and have died to their sin.
The peery white city is coming,
And in it the saints have a home,
We'll enter the heavenly portals
"When the Desire of all Nations shall come."

There's a time when all nations will tremble—
A shaking throughout all the land.
The proud looks of men will then vanish;
They'll tremble beneath His great hand,
And call for the rocks and the mountains
To hide them from Him on the Throne;
For all eyes will see Him approaching
"When the Desire of all Nations shall come."

So let us be faithful in praying,
And with Thanksgiving watch in the same,
For surely the time is approaching
When every knee bows to that Name.
O let us not drink with the drunken
Be found of Him speechless and dumb,
And we shall inherit the promise
"When the Desire of all Nations shall come."
—Burt McCafferty.

THE PORTLAND, OREGON, CAMP MEETING.

Will C. Trotter.

Our camp-meeting closed literally in a blaze of glory. It was the night for observing the ordinances, but the power and glory of God was so great that all preaching was entirely out of the question,—the power fell in sheets, enveloped the entire assembly in the big tabernacle and people were slain all over the place. It was truly a time of great rejoicing and blessing,—here four or five saints under the power getting fresh anointings,—over there a precious soul desperately determined the last night of the camp-meeting should not pass without their receiving their baptism in the Holy Ghost, and finally they would come through speaking in other tongues to the accompaniment of a regular roar of worship and praise on the part of the other saints standing with uplifted hands, lost in adoration and praise,—indeed worshipping in "Spirit and in Truth." It was a fitting close of a wonderful two months' meeting. In fact it was a sweeping revival, scores being saved, whole families were brought in,—this latter feature being characteristic of the entire meeting.

In one case three entire families were brought in from one Baptist church, and a Baptist minister at the head of one of the leading Baptist churches in the city, spent his entire vacation earnestly seeking the Baptism in the Holy Ghost, rented a tent and sought early and late, but up to the time he had to go back to his church he had not as yet received,—but praise God about 12 of his fellow ministers did receive during the meeting. This was another strong feature of the meetings,—so many ministers of the Gospel receiving the baptism, and three or four have already gone out in the Pentecostal work, are preaching the Truth under the precious anointing of the Spirit.

One day a presiding elder from one of the churches got up and said that he had lost three of his preachers whom he had himself ordained, to the Pentecostal work, they having been baptized in our meetings. He believed in the baptism he said but was not ready to sacrifice everything to seek it. The pastor of the largest First Day Adventist church was an ardent seeker during the camp-meeting, and is still seeking for the mighty baptism, though serving his denominational church still. Four baptismal services were held on the banks of the beautiful Willamette river, about 60 obeying the Lord in "fulfilling all righteousness." A very beautiful thing took place the last baptismal service. As one of the brethren came up out of the water, a beautiful snowy white dove flew from the shore and circled and hovered about and above us as we stood in the water, coming very close and when we were finished, it slowly flew away. It made a deep lasting impression on those who saw it and our minds went back to the banks of the river Jordan where the dove lighted upon Jesus.

It was impossible to keep any account of those who were saved, but upwards of 100 were baptized in the Holy Ghost, and we leave the keeping of the record to the Lord, for He knoweth all things. Many sick were healed; very many still holding their healing today. One perfectly deaf brother was healed,—some consumptives and other diseases such as double ruptures, goitres, rheumatism, etc., were blessedly healed. Since moving into our new hall, the revival continues. In a few days 6 or 7 have been baptized in the Spirit, three (3) of them being new converts. Thursday night, before a prayer was prayed or a message given, 5 or 6 sinners arose and came to the altar and professed to be saved ere the meeting was dismissed, the street meetings are wonderful and we are holding afternoon meetings and praying for a mighty sweeping revival and it is already upon us.—Will C. Trotter.

Pentecostal Notes on International Sunday School Lesson

By MRS. A. R. FLOWER

Nov. 1, 1914.

THE ARREST AND TRIAL OF JESUS.

Lesson Text—Matt. 26:57-68.

Golden Text—As a lamb is led to the slaughter, and as a sheep that before its shearers is dumb, so he opened not his mouth, Isa. 53:7.

Leading Thought—The humiliation of Jesus.

Our hearts cannot but be solemnly and deeply moved by this lesson. "They * * * led him away" (v. 57). But how powerless they were to do ought save as He granted them the liberty. How much more telling the sacrifice will be if we ever keep in mind the voluntary offering of His life and His own words, "No man taketh it from me, but I lay it down of myself. I have power to lay it down and I have power to take it again." Jno. 10:17, 18. In the healing of the servant's ear (Lu. 22:50, 51) and the revelation of His deity which caused the crowd to stagger backward (Jno. 18:6) Christ had already amply proven His power to defend Himself had He chosen to do so. Before leading Him to Caiaphas (v. 57) they had taken Him before Annas, the father-in-law of Caiaphas. Jno. 18:13-24.

The little introduction of Peter is particularly noteworthy. He "followed Him afar off" (v. 58) with his feet rather than his heart. Love for Jesus and a certain self-confidence and pride were no doubt mingled in Peter as he took this step. Better to have gone entirely away from the company of sinners into whose hands Jesus had given Himself and hold in faithful prayer than to warm Himself at their fire and indulge in satisfying mere curiosity—"to see the end." Jno. 18:18. It was the second step backward, opening the door for the very thing Peter declared impossible—the denying of His Lord. He had failed to grasp the true spiritual import of Christ's recently uttered command, "Watch and pray." Many times God's interests would be better furthered if we separated ourselves, shunning the false comfort of the enemy's fire.

They "sought false witnesses against Jesus." v. 59. We see Christ before

HEALED OF TUMOR.

When I went to Tulsa, Okla. last fall to attend the Pentecostal Camp I was seeking for healing and for the baptism of the Spirit. The Lord wonderfully healed me of the tumor, and I have not had an ache or pain since. Praise His name! I am still a candidate for the baptism. I especially ask the prayers of God's praying people. My wife and sister went to the Auburn Camp meeting and both received the baptism of the Holy Ghost, speaking in tongues as the Spirit gave utterance. We expect to have a revival this winter. Pray for us that the Lord may have His way with us and with the other workers.—Nathan E. Lamar, Albion, Neb.

If your friend has a Bible that you like and you want one like it, write us, giving the name of the publisher and the number of the Bible printed in blue ink on the last page of the Bible and we can get you one just like it and probably save you some money. We handle The Oxford, International, Cambridge, Bagster, Holman, Nelson and a number of other special makes. Can get what you want and when you want it. Try us.

PENTECOSTAL CONVENTIONS

BETTER MEETING IN CHICAGO.

It is announced that Mrs. M. B. W. Etter will commence a campaign in Chicago, Ill., beginning October 10th and continuing throughout the month. The meetings will be held at Englewood Gospel Tabernacle, West 65th St. and Wentworth Ave. Meetings daily at 10 a. m., 2:30 and 7:00 p. m. Address F. T. Bernauer, 6429 Normal Blvd., Chicago, Ill., Chairman of Committee.

GENERAL COUNCIL OF THE ASSEMBLIES OF GOD.

Chicago, Ill., Nov. 15th to 29th. This General Council will consist of representative brethren and preachers of the whole Pentecostal Movement in the United States, Canada and foreign lands, no matter what may be the names of their local assemblies. All Pentecostal Missions, Full Gospel Assemblies, Apostolic Faith Assemblies, Churches of God in Christ, and other assemblies of like faith, regardless of local names, are hereby invited to send representatives to this General Council to confer with the brethren in the matters of the Kingdom of God which may be brought up for discussion and prayer. For information see the September No. Word and Witness or No. 58 Christian Evangel. Write for information as to accommodations etc. to General Council Committee, 3616 Prairie Ave., Chicago, Ill.

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the hastily assembled Sanhedrin. Without doubt, any who might have been favorable to Him, as Nicodemus or Joseph of Arimathea, were unsummoned. Before beginning the trial His condemnation was already settled in the hearts of those supposed to be holy and God-appointed dispensers of justice and righteousness. Such unparalleled corruption in ecclesiastical affairs! And now they seek false evidence to sustain their unrighteous decision. Ah, truly had the blameless Son of God uttered those words, "They hated me without a cause." Jno. 15:25. All their array of false witnesses failed. Though the false witnesses came, "Yet found they none." "Holy harmless, undefiled, separate from sinners" stood the precious Lamb of God, His garments unsoiled by their false abuse and ungrounded charges. What a mighty cloud of witnesses might have been called forth to tell of His acts of mercy and deliverance. But they were not seeking the truth. And at last their devilish perseverance was apparently rewarded, v. 60. Compare their words with the actual statement of Christ, Jno. 2:21. And now is fulfilled the prophecy of Isa. 53:7. Any denial or explanation would have been wrongly interpreted. So "Jesus held his peace." There had been times to speak when His scathing words of reproof brought fear to the hearts of His opposers. Now was the time for holy silence. What a tangle we continually make by our explanations, apologies, excuses, so often prompted, though we may not realize it by self-love and regard.

But the next verse reveals this divine boldness. It was the moment to speak and though His words sealed His doom in the eyes of the Sanhedrin, He declared Himself the Son of God. How any men could be so debased, so depraved in their abuse and mockery we cannot understand. But, praise God we have come to understand something of that unmeasured love—for them as well as ourselves—that caused Him to meekly endure that shameful humiliation. Isa 53:3-5.

LAWTON, OKLAHOMA.

We are expecting God to do a great work here. 10 or 11 have received the Baptism. Things are set in better order and people are becoming interested. We need your prayers. Pray that God will give us souls in this place.—F. O. Burnett.

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THE TABERNACLE

(By Harry Morse.)

Much is being said and written in these last days concerning the Tabernacle,—as to what it really typifies. Now, types are all right, providing we have a plain "Thus saith the Lord" in God's word. Otherwise, they are not to be relied upon, as we can find something in the Bible to make a type out of to teach most anything imaginable. The use of types is simply to bring a figure, as it were, before the mind's eye to illustrate a truth. The only way, however, that we can know a thing is a worthy type is that there is plain scripture teaching the truth of the type.

An experience, too, is a blessed good thing to have in these days of superficial christianity. But, to teach doctrine from experiences that we have had is folly. As pastor Durham used to say, "we should always make experience tally with the word." It is a known fact that our experiences commonly come along the way that we see things. Your views of the word, your standards of holy living and the way of getting into the same all are affected by the views you hold. Very few received the baptism with the Holy Ghost with the signs following until the light on the word came that it was the true, normal baptism with the Holy Ghost, this also being the normal Apostolic door to New Testament experiences in the Holy Ghost.

Now, as to the type of the Tabernacle: It is a real type because the word mentions it as such. When God told Moses to make the Tabernacle. He said: "See that thou make ALL things according to the PATTERN showed to thee in the mount," Heb. 8:5. Then it follows that he made the earthly after a pattern of the heavenly. The word translated "pattern" the R. V. commonly translates "copy." Also, Heb. 8:5 says that these "serve unto the example and shadow of Heavenly things,"—speaking of the Tabernacle and its priests and services. Weymouth has, for "example and shadow"—"copy and type." This is said to be "a figure for the time then present" Heb. 9:9. Then in Heb. 9:24 this is called "figures" so we are safe in this being a true type, it being a type of God's plan of salvation from the shedding of blood to the second coming of Christ.

I have said, the tabernacle and its ministry represents God's plan of saving people from the ground work of the blood to the second coming of Christ. In the court, on the outside of the Tabernacle, stood the brazen altar, an altar of sin offering. This is typical of the cross. Proof: "For the bodies of those beasts whose BLOOD is brought in the SANCTUARY by the High Priest for SIN are burned without the camp. Wherefore Jesus also that He might SANCTIFY the people with HIS OWN blood suffered without the gate," Heb. 13:11-12. This is typical, not of our experience, but, of the one which Jesus had when he died on the cross, making the provision so that we might be able to enter into a real vital one by a new and living way. Heb. 10:20.

The next we see is the brazen laver, typical of water baptism*. Immediately after the cross of Christ, the resurrection from the dead and the descent of the Holy Spirit, came the promised blessing of the new covenant. See Weymouth on Heb. 10:1. This laver is also outside of the tabernacle proper. See how this harmonizes with Peter's statement right fresh from Heaven: "Repent and be baptized and ye shall" etc. (Acts 2:38). "Believe and be baptized and ye shall" etc. Mark 16:16 etc. You can apply any of the texts bearing on water baptism in this way. Upon repenting and accepting through faith the finished and completed work of Christ's sin offering on the brazen altar and your going forth and being baptized, you come actually into the first compartment of the Tabernacle which does not stand for any special one phase of experience, but represents the normal New Testament state or experience of salvation and sealing of the Baptism with the Holy Ghost, Eph. 1:13. This is where we come into a vital experience in the power of the Holy Ghost.

This state is represented as being three-fold, viz: The candle-stick represents the light or illumination (11 Cor. 4:6. See R. V.) provided for through the coming forth of the Holy Ghost. The table of shew-bread represents the living bread, the word of God, Matt. 4:4 and John 6:63. The Golden altar of Incense represents praying in the Holy Ghost, Eph. 6:18; Jude 20.

*Editorial Note: Water baptism is the outward expression of regeneration. See Titus 3:5. "Laver of Regeneration." R. V. Margin.

When a sinner intelligently comes under the blood he becomes clean and the Spirit then causes Christ to take His throne in the heart, Eph. 3:16, 17, and all of the new covenant blessings are his. The greatest blessings God has for us come through these three avenues. Illumination, feeding on the word, and prayer.

This part of the Tabernacle is the only part that represents our state or experience, and this is unlimited in privileges. The second compartment, or Holy of Holies, represents not an experience of our own, but of Christ, viz:—He as our High Priest entering into Heaven itself, Heb. 4:14. I, too, was so blind to that for a long time until I received the key to the Hebrew Epistle. I found out that the Word plainly says that the Holy of Holies stands for heaven itself, Heb. 9:24, Heb. 4:14. Priests could enter into the first compartment of the Tabernacle, but only the High Priest into the second, Heb. 9:6, 7. We are priests ourselves and offer up spiritual sacrifices, I Pet. 2:5, 9. Our sacrifice is "praise," Heb. 13:15. "And we have an altar," Heb. 13:10. But we are only priests and cannot enter behind the veil into the Holy of Holies. Jesus Christ is our High Priest who has entered in and He has entered in to appear before God FOR US, Heb. 9:24. As Aaron, the High Priest, was a mediator under the old covenant, so Christ is now for us, I Tim. 2:5. As Moses appeared for the people under the first Covenant, so Christ appears for us now. As we are still in the flesh and have failures, so we need one to plead in favor for us. Therefore, he is also at the present called our Advocate, I John 2:1. The great privilege of the new covenant is that we have an High Priest who has entered in once for all, Heb. 10:12. Now, we are said to enter into the Holiest, whither Christ hath entered, Heb. 10:19,—but how? My answer is, in the person of our great High Priest. As the poet says:

"I am so near, so very near,
I can no nearer be,
For in the person of His son,
I am as near as He."
(Eph. 2:6 and Col. 3:1).

Then, we are told how we enter in, right in the same chapter, Heb. 10:22. "Let us draw near with a true heart of faith," Heb. 4:14, 16 speaks of our Priest having entered into the Holiest, or the Heavens, also speaks of His being touched with the feeling of our infirmities,—and then finally says "Let us come BOLDLY unto the THRONE of Grace to obtain MERCY and find grace in time of need,"—thus showing that we enter into the privilege of a better covenant and upon better promises, Heb. 8:6 When we realize failure in any line, we can come right into the divine presence and receive the sympathy, strength and comfort we need.

While this first Tabernacle stood on the earth, with its typical services, it did not bring the blessings that God had in store for those under the new covenant. See Heb. 9:8, 9. No real perfection under this, as perfection belonged to the new. Heb. 7:11, 19; Heb. 10:1, 2. This was a promised perfection of heart or conscience, Heb. 9:9; Heb. 10:14.

I must bring this to a close, for lack of space, but, in short, the outcome in way of experience is not minimized in the least,—simply getting the real truth of the Word as to teaching. In conclusion, let me say that as Aaron went in to minister, the people standing without in awe and wonder as to whether their High Priest would die while officiating and, therefore, were listening for the jingle of the bells on his skirt (Ex. 28:33-35)—as they waited in great eagerness for Him to return from the sanctuary of the Holy of Holies, just so we are at present waiting outside, down here, for the return of our High Priest from the heavenly Holy of Holies, Heb. 9:28. When he finally returns, he comes not as a sin offering, as He has already bought our eternal redemption (Heb. 9:12-15) and has successfully officiated as our true High Priest of a greater and more perfect Tabernacle (Heb. 9:11), but He returns as a conqueror to bless His people in the glorious millennial reign. So, we see in this beautiful type, Redemption pictured in all of its aspects from Calvary to Christ's return.

BE WARNED.

One Mr. Gotfredson, who is some places assumes the name "Gotz", a foreigner (Norwegian), is running over the country teaching falsely concerning the gifts, and otherwise imposing upon the saints by obtaining money under false pretenses. Let all assemblies of God and Pentecostal Missions beware.—A. P. Collins, O. W. Edwards.

GOLDEN GATE, ILL.

We praise God for victory today through the precious blood of Jesus. God is prospering His word and blessing it to the hearts of the people where it is being preached in its purity, by those who stand for a God of signs and wonders.

We just closed a three weeks' meeting in Lola, Ky., where God wonderfully blessed the giving out of the Word. The services were held in a union church governed by the Methodists, Baptists and Presbyterians. God be praised forever more for the spirit of love and unity manifested by these dear people. For the first time in our ministry of five years, the dear ministers of the denominations came into fellowship with us and opened their hearts and homes and even church doors to the blessed gospel of the Son of God. Many were converted to the truth; formal professors were revived and reclaimed and some confessed that they had found themselves to be in a lost state while believing they were saved, but when they were made to see themselves in the light of the Word of God, their true (lost) condition dawned upon them. The dear Lord and Master gave great unction in giving out the Word and showed forth His power in demonstration of the Spirit. We have been earnestly requested to return and continue the ministry of the Word to this scold starved, Gospel-hungry people. Old gray-headed ministers sat weeping while the Word was being given out; every honest seeking soul was built up and blessed.

We thank God for His fulfilled word and promises in these last days. The hand writing on the wall is being interpreted before the wise men of Chaldea today and the humble and poor are being made to see and rejoice in the knowledge of the truth of the gospel of good tidings; the blind are being made to see; the lame man to leap as an hart; the dumb to sing and the deaf to hear and praise the God of our salvation. All glory and praise and honor and power and dominion be unto Him who is able to keep us from falling and to set us before the presence of His glory without blemish, and to do exceeding abundantly above all that we may ask or expect. Our hearts are overflowing with a goodly matter. For we heard them speak with tongues and magnify God (in Kentucky).—E. F. Cunningham and wife.

A BIG MEETING AT FERRIS, TEXAS.

After reaching Ferris the fire began to fall and the crowds increased until sometimes there were two or three thousand people on the grounds,—most of them standing, but anxious to see what God would do. The people had said that Ferris was stirred as never before.

Brother Moore came to help us some, and several others and God wonderfully used them all for His glory. The Lord is helping us to get a new tent. Pray for us that we may secure the necessary funds.

Healed of Spider Bite.

One night, while Sister Ross was speaking, a spider crawled up Mother Franklin's sleeve and bit her on the arm and she shook him out and killed him. As I was sitting at her side she whispered that she had been bitten by the spider and was in much pain. I placed my hand on her arm and in Jesus' name rebuked the poison and she at once received healing. The pain was all gone and she testified to it afterward. There was no after-effect and she is still attending the meetings.

Healed of Appendicitis.

On Sunday morning of Sept. 19th Brother Price and I had a call to go about six miles in the country to pray for a sick sister who had appendicitis. When we reached her bed-side she looked as if she would pass away any moment. Her eyes were glazed. But we got hold of God and she at once began to claim the victory in Jesus' name, and arose praising God for victory over affliction as well as sin.

Healed of Hydrophobia.

A young lady, Miss Iren Douglas, of Ferris, who had been bitten by a mad cat and had all the symptoms of Hydrophobia, was wonderfully delivered in answer to prayer. She would roll and snap at anything that touched her and it required two or three of us to hold her on the bed. She is now up and doing her house-work and attending the meetings and testifying to God's healing power.

On Sept. 8th we were joined by Brother Albert Scott, a wonderful preacher who began to give out the precious truths. The power of God was present to convict people of sin and many said they had never seen it in this fashion before. Praise God! I am in the work for the saving of the lost and expect to stay on the firing line until Jesus comes.—T. C. Harrington.

A TESTIMONY.

I had been troubled with indigestion for about nine years and medicine would not heal me for I tried many different kinds and different doctors. I could eat nothing without pain. But now, Praise God! I eat anything I want, raw or cooked. Bro. A. C. Croley came to Laurel Hill, Florida, my town, and began to preach holiness sometime about the 14th of August. I could hear the people singing and praying and preaching but I could not understand what they said as they were about a quarter of a mile away. I said I could hear enough by staying at home. After about a week I began to go to the meeting and liked the preaching better and better. Finally I went to the altar on the 20th of August and was saved, and in a day or so left off using medicine. Up to that day about noon, I had suffered with my stomach. But at dinner, after laying aside my medicine, and asking God to heal my body, He did so and I was wonderfully better that evening and was soon well. Beside this, God has healed several in my family since then, and the greatest thing is that He cleansed me from all sin. It seems like a different place at my home. In the place of contention and strife, we are praying and praising God. Praise His name!—Walter Hardy, Laurel Hill, Florida.

A HUSBAND TO THE WIDOW.

I want to thank God for the prayers that have gone up all over the country for me in my bereavement. May God's richest blessing rest upon each one. My husband who perished in a wrecked automobile was ready to go to Jesus. He was converted in Mother Barnes' meeting here in February. May God's saints pray that I may be ready when the Lord comes. Jesus has been my only comfort. I could feel that prayers were going up for me and I thank God for them all. The Word says, "All things work together for good to them that love the Lord," and we know His Word is true. Pray that I may raise my three little ones to love and fear the Lord.—Mrs. H. Ratliff, Eureka Springs, Ark.

COLORADO SPRINGS, COLO.

Bro. Carriger and wife are here holding a meeting. The saints after being scattered through several causes, have come together and rented a church and are having good meetings. Three have received the baptism. Crowds are beginning to come. Bro. Carriger is much used in his preaching. Pray for an outpouring here. We are expecting it.—Laura Groner, 510 W. Yampa St.

SAN AUGUSTINE, TEXAS.

We want to praise God for bringing sight to a woman who was blind for five years. My husband and I prayed for her in obedience to the Lord who said "Pray for her, nothing doubting." She was so afflicted in body that she was obliged to use a walking stick. But she is now healed and has thrown her stick away. Praise God! I know Jesus is coming soon.—R. A. and M. A. Morgan.

NOTICE.

Please state in the Word and Witness that I am now in a meeting in Houston, Texas, in the 5th ward Tabernacle. At the close of this meeting I would be glad to assist in other meetings during the winter. Will all of the Texas ordained brethren please send me their names and home addresses.—Charles A. Smith, 2119 McKee street, Houston, Tex.

GREAT BEND, KANSAS.

There is a number of hungry souls here who are interested in this glorious Pentecostal truth. The Lord recently healed a young woman here in a wonderful way and has given her new strength. Meetings are blessed at times, but we look for more of God's power.—E. V. Jennison.

FORREST CITY, ARK.

We are having a good meeting. We have good crowds. People are still receiving the Baptism and the Lord is stretching forth His hand to heal. Pray for this place. There are some hungry people here.—Evan. Charles Williamson.

GREELEY, COLORADO.

The Lord is blessing us out here. People are getting saved and baptized in the Spirit. We have a good congregation and are looking forward to a greater time in the Lord. People are hungry for the Word and we have two baptismal services. One woman was healed of cancer of the stomach after having an operation and being given up to die by seven doctors. Her stomach had not retained any food for four months. After being anointed and prayed for she has eaten her three meals a day regularly and she has testified on the streets and in the hall as to what the Lord did for her. All the glory belongs to Him. Pray for us that God may have His way here.—J. W. W. Jones.

A TESTIMONY.

The Lord healed me four years ago of lung trouble of several years standing. Doctors and medicine had failed. I could not draw a long breath without pain, but thank God, I enjoy breathing now. My sister's little boy had fever and was coughing with every breath. I said to him: "Let us pray," and in about two hours he said "I am healed and my fever is gone." He had quit coughing, and we shouted praise to God. The Lord healed his sister, nine years of age, after we had prayed all day. The next day she was up and the fever was gone. The baby, three years old, was taken very sick and, after praying day and night for three weeks the Lord heard after I had said "Thy will be done," and He poured out on me such a blessing and the baby was touched and never had another suffering time, but began to mend and has been well ever since. Praise the Lord!—Josie Ayres, Terrell, Texas.

OTTAWA, CANADA.

God has been refreshing the work at Ottawa of late. In the past month 55 have received the Baptism, and a number have been saved. Bro. Prentiss of Philadelphia was with us for a time.—R. E. McAlister, Pastor.

LOS ANGELES CONVENTION.

This is the fifth day of the Convention. The meetings are certainly well attended. God's power is present. The teaching is real food. We are looking to God for still greater things. Glory to His Name!—Mrs. D. A. Barth.

A "WORLD-WIDE WAR."

I see you people believe the United States will share in this war. I so fully believe it that I want to relate to you a vision I had about one month before this awful war broke out. I was praying and prayer was taken away and the vision given. I saw a torpedo that reached from horizon to horizon and just back of the center of it was a blood-red ball of fire about the size of a foot-ball. At the time I thought it to be the sun. I asked God what this meant. He said: "A world-wide war."—Mrs. J. E. Mink, St. Louis, Mo.

EIGHTY-ONE YEARS OLD—JUST RECEIVED THE BAPTISM.

Mother has lived a sanctified life for 36 years. Thought she had the baptism, but the Lord showed her her mistake and about four weeks ago she received the baptism according to Acts 2:4. She is 81 years old. Her mind is as bright and clear as ever.—Gertrude Crymes, Monroe City, Mo.

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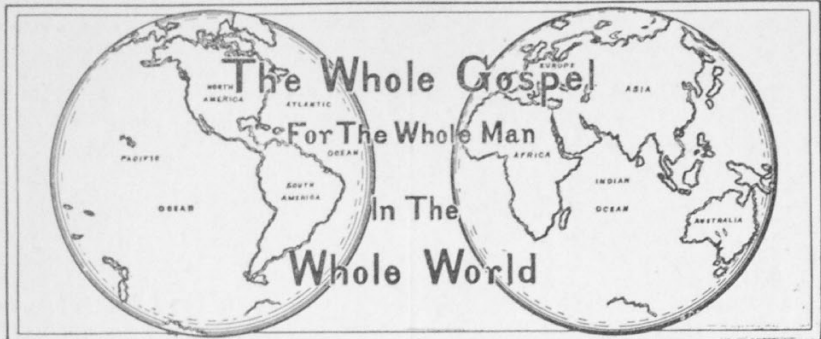
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There is great need for missionary funds at this time in many lands. Three to four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, Findlay, Ohio.

NEWS FROM THE CHINA PARTY.

The "Minnesota" did not sail, tho we were earnestly praying "Thy will be done." Our only way thru for weeks and months is on a Japanese boat. Bro. and Sister Denney and Sister Kugler and myself, also many from the Stone Church, Chicago, compose a party of 16 or 18 leaving here on the Sado Marie (Jap.) tomorrow morning (Oct. 6th) arriving in Japan Oct. 23rd and in Hong Kong Nov. 3rd. Passports reach us in China. Hundreds are praying earnestly, so we feel certain of a safe journey. The play is over and we can't run from dangers any more. The rule here is to state that valuables be sent on Pacific mail steamers (American), and this may help you in safely reaching other missionaries with offerings. Pray for us.—Willia B. Lowther.

ROBERT F. COOK.
So, India.

My workers and I went on about five tours in July and August. We baptized 22 in water. God is working in our midst in mighty power. Many are healed of all manner of diseases. The blind also receive sight. We had the workers here recently for some waiting meetings. We had a blessed time. God was in our midst. I built a shed out of palm leaves and mats for that meeting and now we sleep in it at night as the little room we live in is alive with vermin. We have suffered much but feel that God would have us go through these things. So we intend to stay here until the Lord moves us somewhere else. Some time ago at one of the stations at Travancore I baptized 63 believers. Pray that we may have money to support our three workers. We had to stop the digging of our well here because there was no money. We would also like to build a mission house which would be good for missionaries to live in. The cost would be about \$300.00. We need it as we suffer so in the quarters we are obliged to use. Pray for us.

Tomorrow morning at three o'clock we start on another four days tour. The Lord has given us two nice bulls and a cart, so we do not need to spend money for traveling. Praise His name! Pray much for us.

MRS. D. L. McCARTY.
India.

God is blessing. We are seeing a little of the fruit of our labors. One family has stepped out and eight others of the same caste are serious and I am sure will soon ask for baptism. In two other villages there are in one 35 families and in one 15 of the same caste who are receiving instruction. They are waiting for me to come but I can't go until the rains are over and the river in its bed. Our enemies are still fighting and working hard against us but the Lord is victor. For after we gather them out the real test comes. For they all need some help until persecutions cease and the land owners give them work or rent them land. One family had nothing and the land-lord said they must leave. I sent my men to the land-lord and he had greater fear and said he would let him have land. So they rented one acre for him, paying \$2.75 for the year. This will have to do for all, or do as others—rent the land and let them till it; after they get the first crop they can pay the rent themselves. The owner of my house is being so persecuted and hopes I will give him money to buy the Priests, but I will not do that. So I have given him 10 days to say if we can have the house longer or not. The time is up November 1st. I may have to leave and go to another village. But, Amen! I will continue to give them the Gospel until Jesus comes or calls. My workers too are fearless. The people become angry when we tell them that God is the Father of Jesus and that only through Jesus is salvation. But the common people hear us gladly and the signs are following the Word. So I praise God and press on. I am well and happy in Him and looking up. We have some most blessed times in our little family prayers.

F. S. HOWELL.
Egypt.

The Lord has given us a good worker and has poured much blessing upon us. The gift of tongues and interpretation are granted to some brethren. The people of the town (which has about 20,000 inhabitants) are asking "What meaneth this?" Long, sweet and good messages are given through the services in tongues. Many souls are saved; backsliders are returning to Jesus and many are baptized with the Holy Ghost and the signs follow. Often the blessing would be so upon us that we would stay in the mission court until about mid-night and many sinners confessed that it was heaven on earth. Glory!

T. F. ANDERSON.
Hawaii.

Just received the Word and Witness and I praise and thank God for the paper. It is really the soundest little Pentecostal paper I have ever read. I feel unity of spirit with you all in your teachings. I have moved to another island and since I have come here working among the plantations, 36 souls have been saved and four persons healed in answer to prayer according to James 5:14. The other day one of the brethren was stoned by some Catholic Filipinos for preaching that Christ was the only one with power to forgive sins and save the soul. God has at last given me the ability to preach in pure Spanish, salvation and the baptism of the Spirit with signs following. Pray for us.—Tommy F. Anderson, P. O. Box 282, Hilo, Hawaii.

A. H. POST.
Egypt.

We thank God for the wonderful victory of Calvary made so real in these last perilous times. We feel the effect of the war in: 1st, prices, 2nd, many out of work, causing much unrest and anxiety for the Government. Some fear an internal uprising as many blame the English Government for all this, and they want to expel all foreigners. Amid all these things we are resting in Jehovah, our Almighty keeper. We have just held a convention which was a real blessing and God's blessing is resting upon the work in many places. We have some earnest capable native workers, who will do evangelistic work.

J. D. JAMES.
China.

The way seems dark before us. Since the war began with so many European nations, our living expenses are more. The mails are delayed, debts to be paid, workers wanting money and so on. The way seems dreary, with all these trials, but Hallelujah! My Heavenly Father knows all about it and will supply all of our needs in His own good time. Please pray for us and especially for poor China. I believe that if Jesus carries, we are going to see greater things done. Glory to His name. But I know we must work while it is day, for the night cometh when no man can work. The workers have been doing well, selling gospels. Sold two thousand in a short time. The enemy tried to hinder by stoning them but the word continued to go forth. We know His word shall not return void. Pray for these Chinese brethren that they may be strong in the Lord.

MESA, ARIZONA.

God is moving on in the battle here and though there has been much opposition to the truth, a few are yielding and finding God's promise true. Two have been saved, one backslider reclaimed and one received the baptism of the Holy Ghost in the last few meetings. How we do praise God for this. Others seem almost persuaded. God has also stretched forth His hand and healed some that were sick. We are looking to Him in prayer and expecting greater things.—G. R. Home.

NEW HOPE, ALABAMA.

Just closed a meeting at New Hope. Almost the whole country turned to God and accepted the Gospel. People prayed through and were truly converted. Praise our God! Some saints from a near-by assembly helped us in the meeting.—Ruth O. King.

C. B. HERRON.
India.

This Pentecostal Home and work was opened in May, 1914. I am standing in this community to represent the truths dear to our hearts. The long hot months have been very trying and I am glad we are in the last month. A friend has invited me to her home in the hills and I expect to go for two weeks. But I do not hold my life dear unto myself any more. Whether heat or cold, war or peace, I am ready to be taken or left. When I returned to India I knew every step. All sentiment had gone concerning missions years before, and the stern realities of being here and opening a Pentecostal work alone are upon me. Until God sees fit to send me a sister and companion fitted for this work, I shall be alone. The Presbyterian missions here with whom I formerly worked, are expecting this to fail. They have no use for the "Tongues people" as they call us, and our testimony to them is absurd. But I quietly go on, knowing the voice of my Guide. He has sent me and given me a Pentecostal Home in which a Sunday morning meeting is held in Hindustani for natives. (I worked in the language 11 years before God gave me Pentecost). Sunday evening a meeting in English for English-speaking Railway people. Wednesday and Saturday evenings Hindustani prayer-meetings. Friday evening a meeting for women in a friend's home. I am doing careful preparation and presenting the truths of the Word which the Pentecostal baptism has given. My Hindustani work is very much quickened because of this careful English preparation. This is the seed-sowing time. The Lord has very wonderfully given me the hearts of a few women whom I am trusting He will bring into the light of the Pentecostal Baptism. Much prayer is of the greatest importance at this time. I am giving myself to prayer and will not take "No" for an answer. I feel that in my praying I have come to a wall which must be battered down.

Our native Christian who recently presented his child to the Lord and an hour afterward went down into the water before a goodly company of Christians, Hindus and Mohammedans and by this act setting aside all his previous denominational teaching and taking a new step in God, is spending hours in prayer and God is giving him dreams and visions and letting him hear His voice. Of all the Lord's touches in his body, none please him so much as to hear the voice of the Lord. His dark face lights up with joy and hope. I am fully expecting God to work more and more. May I ask your continued interest in this work. One of the Railway women attending the Pentecostal meeting remarked that there was no vital Christianity here at all.

I notice your editorial remark about being careful to not be among the class of Pentecostal people who persecute. There will no doubt be such in the Pentecostal movement. There are some now who, if you do not talk, eat, drink and dress and have a like experience as they, will make you feel you are not what they want. Good English, well spoken, has been the cause of judging one as proud and needing to come down. I thank God that He loves all His children, learned or illiterate, and we as Pentecostal people must remember that.

BLAINE, WEST VIRGINIA.

The battle is on. A goodly number have been saved and baptized with the Holy Ghost, as in Acts 2:4. We have been unable to keep count. 52 have followed the Lord in baptism by water, and more desire baptism. I heard the M. E. preacher at Elk Garden, a few miles from here, has received. Bro. John Tanner has assisted us here.—A. B. Cox and wife.

WAXAHACHIE, TEXAS.

We have started meetings at this place, only 31 miles south of Dallas—a new field. There has never been a full Gospel meeting or Pentecostal meeting here. Consequently it takes time, but God is wonderfully blessing His Word and in the past week given us five conversions, four wonderful baptisms and several have been healed. Crowds are large; interest growing and a number seeking God. Praise His name! There are three of us in the band. Pray with us that God will establish a strong work at this place.—R. M. Thomas.

EPHRAIM, WISCONSIN.

God has been blessing in this place. The fire started a little more than a year ago. Souls were saved; many were renewed and ten have received the baptism of the Holy Spirit with the Bible evidence, in the last two months. More are seeking. The enemy is raging but, Praise God, if we have on the full armor of God we shall be able to stand.—Ruth Erickson, R. 1.

ARP, TEXAS.

Last Sunday night a number of the Saints gathered in the grove for prayer and the power of God fell and two were gloriously saved and came into the meeting in the evening shouting and praising God. The presence of God was very real. Others are hungry for God.—Burt McCafferty.

CAIRO, ILL.

We have just closed a meeting in Cairo. 30 or more were saved; 12 or 15 received the Baptism of the Holy Ghost.—W. F. Langston.

PETOSKY, MICHIGAN.

I want to praise God for the wonderful interest which has been shown in the Pentecostal work here since the beginning of the Camp-meeting July 1st. The Lord is blessing the work. We have been holding meetings at the mission, 320 Grove street three times a week. Our tent was up nearly three months. There were 150 saved; the same number baptized in the Spirit. Many were healed in a wonderful way. 40 have been baptized in water and more expect to be. In the last week 4 have been saved and baptized in the Spirit. More are seeking and thus the work goes on. Praise His name! —Mrs. D. D. Miller, 320 Grove St.

KELLERTON, IOWA.

We have been having good meetings. About 12 have received the baptism of the Holy Spirit and a number saved. Meetings continue.—W. E. Batteredton.

AUBURN, NEBRASKA.

Have had a wonderful victory. Nearly 40 have received the baptism since Sept. 4th, and the work is still going on. Will go to Omaha to hold a meeting with Bro. H. C. Gaskill. Pray for us.—Fred E. Poole.

CORNING, ARK.

The Lord has been blessing here and giving victory. Place stirred for miles around and large crowds every night. All classes being saved. 158 baptized in water; 78 baptized in the Spirit and the Lord still blessing. About 100 at the altar every night. This is surely the "old-time religion." —H. E. Reed.

KINGSVILLE, TEXAS.

Brother and Sister Hale are conducting meetings here and the Lord is confirming the Word with signs and wonders as on the day of Pentecost. Praise His dear name! Pray for us that the Lord may have His way and bring many souls to Christ. —George Hanson.

NEWCASTLE, TEXAS.

The revival is still going on. Ten were baptized in water last Sunday and more will be next Sunday. Nine I think have received the Holy Spirit, and deep conviction is upon the people. Many are looking for Jesus to come very soon. Pray for us.—W. H. Lyon.

A FRIEND TO THE PAPER.

We feel we can't stop reading the paper. My husband, myself and our twelve year old girl are Pentecostal. We received the Baptism of the Holy Spirit at Orchardville, Ill. more than a year ago. We are still praising God for this wonderful salvation. Pray that God may lead us, and that a band of Spirit-filled saints may be raised up here. There are several formal churches here but no one baptized in the Spirit according to the scriptures. Also pray for the little band at Orchardville. God is wonderfully blessing and healing the sick there. The enemy has tried hard to overthrow them.—Mrs. E. Manring, Centralia, Ill.

SALT LAKE CITY.

We have a mission here where everybody can come and seek Salvation healing and the baptism of the Holy Ghost. Opened August 10th. Many hungry souls had been praying for years for such a mission, as it is such a Mormon center. We ask all to pray for us that God will pour out His Spirit in a wonderful way. We also have a Mission Home at 371 E-4-So. Telephone: Wassatch-3589. Any of the saints or ministers coming this way are welcomed to the mission. We expect to have a Rescue Home for fallen girls, as there is nothing of the kind in this city of 85,000. Pray for us.—Mrs. Olive H. Walker.

PILOT POINT, TEXAS.

I want those who have sown the seed at this place to know it has not been in vain. Some has fallen on good ground and begun to grow. The church here is in perfect unity and God is blessing us. We have put to flight the spirit of strife and learned to dwell together in unity of the Spirit. Therefore, God is meeting with us and blessing in many ways. Pray for God's blessing to continue to fall. We realize we are living in the age of a great sifting. The church is being sifted as never before and a falling away taking place. We are looking for a mighty outpouring. Pray for us.—Henry Burch.

PENTECOSTAL MEETINGS.
Seattle, Wash.

Beginning Thursday evening, Oct. 8, 1914, at the Old Original Pentecostal Mission, 210 1/2 Occidental Avenue. Services every night, also 3 P. M. on Sunday. Ministers in charge: M. R. Tatman, Ralph M. Mills, Mark T. Draper, Sisters Westfield. Other ministers and workers are expected. All are welcome.

Come for All Things Are Ready.

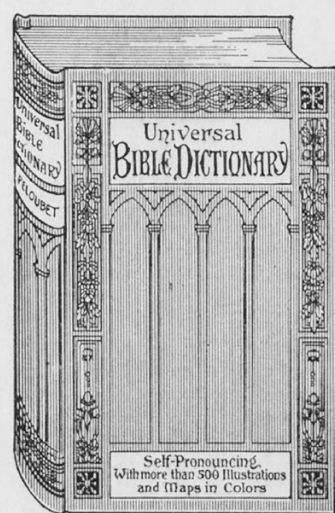
OAKLAND, CALIFORNIA.

We had a good meeting in Newark, Ohio. People were saved, healed and baptized with the Holy Spirit. On our way here we spent two days in Chicago, attending the meeting at the Stone Church. In Ogden, Utah, we had a blessed open-air meeting. Many gathered around to hear the story of Jesus. We spent a week in Los Angeles visiting the different missions, where the Lord was blessing. Had a blessed time at the Cazadero world-wide Camp. The Lord saved, healed and baptized a number there. Afterward we had a meeting in the M. E. church. The pastor's wife and two daughters and a son were seeking the Holy Spirit and the Lord baptized the oldest daughter. Others were blessed spiritually and some were healed. We are now helping Bro. Pinson in the tent. The Lord is working although the enemy is raging. Our God will give victory. Pray for us.—P. M. Stockley and wife.

METHODIST PREACHER RECEIVES THE BAPTISM.

Corning, Ark.

People are coming from all over the country. The altar is filled every night with seekers, sometimes as many as a hundred being at the altar at one time. People from every walk of life are being saved and baptized in the Spirit. A Methodist preacher came down from Illinois to help his grand-father in a meeting. Came to our meeting and saw his need of the baptism of the Spirit. The Lord baptized him on Saturday night and he started back home to tell the wonderful story. The next day a Baptist preacher was seeking the baptism. Let all join in prayer for this place, that God will give wisdom. About 500 have been saved, 171 baptized in water and 93 baptized with the Holy Spirit, and the meeting still goes on victoriously. We expect to build a tabernacle right away. Bro. Oliver Marine is here with me in the meeting.—H. E. Reed.



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