The Christian Evangel

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GREAT SHOWERS OF LATTER

the Greatest Revival That Has Ever Swept the Earth.

The whole earth is groaning and travailing to be delivered, and the signs all about us tell the story of christians people out here who would liverance for the captives and the re- Cunningham. covering of sight to the blind.

Never was the world so wickednever was the church so cold and indifferent-never were such great disasters befalling the earth. Truly are the Scriptures being fulfilled that men's hearts are failing them for fear, for no man knoweth what the next minute will bring forth.

Now Is the Time.

Now is the time for the "Witnesses" loins and buckle on their swords and was moved by the power of God. prepare themselves for the battle. The We begin a Bible School here for tion and ruin on every side and the inhabitants of the earth will turn unto the Lord if we bring them the Word in the power of the Spirit for "when thy judgments are in the earth the people"

SPARKMAN, ARK.

still?

How shall I bring the message that will make your dead hearts thrill?

How shall I bring the message that will make your dead hearts thrill?

How shall I bring the message that will make your dead hearts thrill?

How shall I lay before you the news that is mine to give?

And how may I best give it that you may best receive? judgments are in the earth the people

gifts God has already given us in snuff. Her little girl was also healed preaching the Gospel and bringing who had broken her collar-bone. We hungry souls to the Living Fountain built a nice tabernacle before we left of Life. Our talents must be put into and also established a Sunday School. the harvest of the earth is ripe." Rev.

Swamped With Reports.

fairly been swamped with glorious reports of what the Lord is doing in the earth. Every camp meeting this summer has been mightily blessed of the Lord and the people are arraying themselves against the enemy with a bold front which is bound to bring greater victories and more glorious triumphs than ever in the past. We have tried to publish all these reports but so far have miserably failed. Consequently we are turning almost all the space in this issue over to our brethren and will hold a testimony any report has not appeared is be- water, or report happened to be that some- in a meeting for a few days. Then I Northern Ohio and Indiana. Just rething. Hallelujah for all the good came home and helped in the church turned a short time ago to this place. news, and may the blessings of God here. Some of us went to the Camp- I had thought to stop some of my recontinue until the whole earth fairly meeting. An old brother who accom- ligious papers as I am taking nine rings with the message of salvation panied us received the baptism of the (seven of which are of a Pentecostal and the world reels to and fro like a Holy Ghost as in Acts 2:4. He had nature). The Word and Witness is so drunken man because the judgments been a Baptist for years. Several much improved that I cannot disconof the Lord are in the earth and the preachers of different denominations tinue it yet .- E. D. Stone, Fitzgerald, coming One draweth nigh .- Ed.

A NEW MISSION IN FT. WORTH, TEXAS.

The Lord has wonderfully led me Brown.

PORUM, OKLA.

J. E. Combs and Wife.

BARLEY, MONT.

We have a nice little gathering of what can be done if God's children like to have a good Pentecostal workrise up to their privilege and claim de- er who can give all his time.—J. B.

AT LAST IN MANSFIELD, ILL.

Rejoice with us. The blessed Comforter has come to Mansfield. Last Sunday evening He fell on a dear sister who had been seeking Him for fifteen months. Glory to His precious the signs of the times.—W. W. Hall. name.—D. E. Stover.

SULLIGENT, ALA.

We closed out here the 15th. God blessed in a number of ways. A numof the Lord to arise and gird up their ber were saved and the whole country

hosts of sin and darkness are sweep- two weeks or longer. We have about ing over the earth, bringing devasta- thirty already and are looking for

We closed a meeting at Lono, Ark. Will learn righteousness."

We closed a meeting at Lono, Ark.

There is no time to shut ourselves off into some closet with a few of the saved. Eleven received the baptism

We closed a meeting at Lono, Ark.

Some weeks ago. A good many were come here today,

Our soldiers would be marching in all their

I am thanking God for salvation that I feel deep down in my soul, and for During the past month our office has in all our way. The Lord is blessing I here. We are having a good meeting. Three have received the baptism; several seeking. The Lord is healing people. Wife and I prayed for one girl who was born blind in one eye and the Lord healed her. Many others

Are your robes all white and spotless, should He come unawares?

I wonder if those women, whose hours are spent in play With cards and gilded pleasures, are dressed for Him today?

And if those busy people who knew this long ago

LAKE WORTH, FLORIDA.

Please pray for Lake Worth, Florida. have been healed.

Pray the prayer of faith for us and pray God to bless us in this meeting If you should not be ready when my mesand to save and baptize and heal all. -Evan Chas, Williamson.

PANGBORN, ARK.

After we closed the meeting here we rate. If your report has not appeared, here and held a meeting. The Lord don't feel badly about it. We are do- surely blessed us in large crowds. And ing the very best we can with the there was good behaviour. Twentyspace we have, and the only reason six were saved and 15 baptized in cause it was crowded so we had to the baptismal service. I went then to were seeking the baptism.—A. E. Hum- Ga.

REYNOLDSVILLE, ILL.

to open a down-town mission is Ft. the saints' feet, after the Lord's Supper God for some one. Someone is not Worth at 830 Monroe St. He has pro- had been taken, five receiving the Holy listening to the voice of God, I fear. vided me a beautiful large hall, right Ghost as in Acts 2:4. One sister as Several have received the baptism acin the heart of the city, across the she stooped down to wash the feet of cording to Acts 2:4, but the enemy has street from the postoffice and City one of her sisters in Christ, fell to the come in and hindered the work here. Hall. I need help. The meetings are floor and received the Holy Ghost and There are many hungry hearts in the good and God is blessing.-Maud May spoke in tongues and magnified God. churches in this city and all around Another sister in having her feet the country. We will pay the fare of washed in Jesus Name, fell to the floor some brother, or a man and his wife and also received the Holy Ghost and and entertain him or them in our Just closed a meeting here. Four spoke in tongues and magnified God. home and trust God for our needs. The were saved. Three received the bap- Three others received the same night Lord has put it in the heart of a tism of the Holy Ghost. The M. E. and while the saints were shouting Catholic man to give us the use of a pastor said I was a church robber, and weeping, six sinners were convert- hall free until Oct. 18th, so we are but I told them that we were getting ed and praised the King. Would to God having prayer-meetings every night them prepared to meet Jesus. I am men would humble themselves before and expecting God to send someone to still on the battle field for souls.— Him, for "obedience is better than sac- preach the full Gospel with power. rifice."-Evangelist Robt. Shelton.

REVIVAL AT NASHVILLE, TENN. A revival meeting is announced to commence Sunday, October 4th at

Nashville, Tenn., with the Full Assembly of God at 401 N. Second St., B. H. Memphis, will have charge of the ser-

WICHITA FALLS, TEXAS.

Am glad to report victory here. God is blessing the saints, and people are getting stirred up. Six were baptized in the Spirit one night. Thirteen baptized in water. One brother and his family of seven were baptized the same day. This has been a good summer and I am glad God, gives me a place to labor in His harvest field. We have great crowds on the streets. We tell them of the near coming of Jesus and they listen as we talk about

The Return

Luke 12: 35-40

busy mart?
How can I touch your feelings, oh women of worldly heart?
How may I stir within you pulses that lie so still?

Should come, we'd render homage and wel-come him in state.

This is my urgent message, there's One who

Have forgotten that He's coming, since life has crowded so?

sage comes to you, Just think it over calmly and see what you

So surely He is coming, may now be on His

About 1,000 people attended CANNOT DISCONTINUE THE WORD AND WITNESS.

RICHLAND CENTER, WIS.

We have no one here to preach the The Power of God fell while washing full Gospel, but are crying mightily to Mrs. Lillie Howland, Box 356.

Apparent Indications That the Whole World is Ripe for Hite, pastor. Brother L. P. Adams, of The Sound of Abundance of Rain Heard in Many Places, Assuring Us That the Harvest of the Earth is at Hand.

MCCRACKEN, KANSAS.

Bro. W. Merrin and I start a meet-

MARBLE FALLS, TEXAS.

We as workers are in a hard fight at Marble Falls and desire the prayers -W. W. Childers and Wife. of God's dear saints that we may keep low down at His feet, and that our Christ will give us the victory.—R. F.

OTTAWA, CANADA.

Our special meetings now in progress are proving a great blessing. 18 How shall I make you listen, oh men of the have already received the baptism. The saints have been revived and a good for many years. God is opening their missionary spirit is manifested.—R. E. McAlister, Pastor.

WYNNE, ARK.

400 people followed us to the St. Francis River yesterday, seven miles away, where we spread our table cloths and had a feast of good things, after which a sermon was preached and 16 were baptized in the river. How off into some closet with a few of the saints to enjoy the "gifts" of the Spirit. The time is at hand when, with all prayer and supplication in the Spirit, we must arise and use the gifts God has already given us in saved. Eleven received the baptism in the Spirit. Thirteen were baptized in the river. How bright array. If Lincoln still were with us and he should pass our way we'd all prepare to greet him and martial sister who was bound down by the dreadful habit of using morphine and snuff. Her little girl was also healed snuff. Her little girl was also healed the baptism in the Spirit, and 16 were baptized in the river. How bright array. If Lincoln still were with us and he should pass our way we'd all prepare to greet him and martial as they stood up, who have been saved in the river. How bright array.

Our solders would be marching in all their in the Spirit and 16 were baptized in the river. How grateful we are to God for the showers of blessing. We counted 40 last night as they stood up, who have been saved in the river. How pass our way we'd all prepare to greet him and martial as they stood up, who have been saved in the river. How practice in the river. How prove the should some pass our way of blessing. We counted 40 last night as they stood up, who have been saved in the river. How prove solders would be marching in all their in the Spirit. Thirteen were baptized in the river. How prove solders would be marching in all their in the Spirit. The time is at hand when, with all prayer and supplication in the Spirit. The Lord also healed as sister who was bound down by the dreadful habit of using morphine and sold prove well as the should be marching in all their in the Spirit. The should be marching in all their in the Spirit area.

JENNY LIND, ARK.

I just closed a meeting at Oof Life. Our talents must be put into service and that speedily for the time is short and the earth must be reaped. "Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe" Rev.

The Lord is still blessing. We are now at Sparkman expecting God to bless.—W. T. Mack and Band.

The Lord is still blessing. We are now at Sparkman expecting God to is coming soon; It may be some bright morning, perhaps no; until noon.

But I know He is real from the Spirit as in Acts 2:4 and 27 followed is written down.

The Lord is still blessing. We are now at Sparkman expecting God to is coming for the news is written down.

The Lord is still blessing. We are now at Sparkman expecting God to is coming soon; It may be some bright morning, perhaps no; is written down.

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The Lord is still blessing. We are now at Sparkman expecting God to intended the lattendance of the 13th of this month, with good results. 34 received the baptism in the Spirit as in Acts 2:4 and 27 followed by the some bright morning, perhaps no; is written down.

The Lord is still blessing. We are now at Sparkman expecting to the 13th of this month, with good re to the town,
And all thro' noisy cities and where the fields
stretch wide,
They're reading it by thousands on each and
every side
every side

to the town,
blessed time. Bro. J. E. Todd was appointed deacon. Tell all the saints to
pray for them. I am at Bananza, Ark.,
place I could realize the truth of the and having a good time. 14 have re- words of our Lord, "The harvest wonder if you're ready, you men with ceived the baptism in the Holy Ghost truly is plenteous, but the laborers are Are your robes all white and spotless, should as in Acts 2:4. I came to help Bro. few; pray ye therefore the Lord of the Mizell. The Lord is giving us a good harvest that He will send forth labor-

and do not forget to ask God to send some baptized Holy Ghost saint who is not afraid to stand in the front of the battle to see the devil defeated and our own Christ glorified in this dark For just as sure as evening has followed the place. The people are raised under the law and kept under the law until they do not know the first letter of Pentemeeting on paper in this issue at any went to Clay, Ark., just five miles from And it may when the cock crows in the ten- cost. How I praise Him for the light der morning light
We shall see Him, but perhaps not till the darkest hour of night.

—MRS. L. H. SOULS, in "The Watchman."

Sarah Percifeld.

DOVER, ARK.

people of Jesus. They are real hungry for God and to hear the Gospel,-a good-hearted people that want to be ready for the coming of Jesus. They are very hospitable, as far as they are A. Arthur, of Galena, Kansas, to able, and are always anxious to enter- Greenfield to start a Pentecostal mistain preachers and workers. Yet, they are generally very poor, many not bechildren during the winter months, and the Lord is doing a mighty heal-Many a little child must go half naked during winter time when it is so cold. Anyone who has old clothing or outgrown clothes and will send them to have been healed. Praise Jesus! these poor people, may be assured that they will go to those who are really worthy and needy. Try to always pay the freight or express charges as we have no funds for that purpose. This will greatly help to reach the hearts of these mountain people. Many never read the Bible and have raised large families without having a Bible in their homes. Bibles also would be gladly accepted for distribution. These or clothing may also be sent by parcel post.—Lee Floyd and Band.

MERIDIAN, MISS.

Glad to say the Lord is blessing here in Meridian.-C. O. Waltman.

MOREHOUSE, MO.

Wife and I came here Sept. 12th to ing here tomorrow night. Expect to help Bro. Snyder, and the meeting was be here ten days or longer. Have the continued until last Thursday night, Opera House for our meeting. Pray Sept. 24. The Lord wonderfully blessed for us. This is a new field .- C. E. in the meeting. Several were saved; thirteen baptized in the Holy Ghost as in Acts 2:4; 5 reclaimed, 8 baptized in water. This makes 48 baptized saints in working order. Pray for us.

WYNNE, ARK.

We are in a blessed revival in this place. Have been here a little over two weeks and thirty or more souls have found Jesus. Brother Click and wife are also helping in the meeting. The people are coming in crowds and say it is the first revival in this place eyes to the many things that He has in store for them that love Him. Several have also been healed .- Alice L. Harris.

HAMMOND, INDIANA.

Wife and I are helping in the work here. Bro. Fred Price of Findlay, O., is with us and the Lord is using him mightily. The Pentecostal work is somewhat new here. The Saints have a church of their own. But this week we rented a large hall up town, having meetings every night and we are expecting great and mighty things from the Lord. Bro. Martin who was healed of blindness, was with us last week,

ers into His harvest," Matt. 9:37, 38.

On the night of the 8th we had prayer-meeting at a cottage and one received the baptism according to Acts 2:4. On the 9th four received the baptism and Satan went to work. We went from the little town of Lownds to Hiram, where we have remained up to the present time. Here four have been saved, two baptized in the Spirit and four baptized in water. There is a great spirit of conviction throughout the entire country, but people do not seem to break through. It takes patience and prayer. There has been a good deal of "Russell" teaching in this community, but God is fast gain-We are still in the mountains of ing victory over the enemy. Glory and leave out something and your article Malvern, Ark., to assist Bro. Mitchell or report happened to be that some in a result of the food of our salvation—Ralph W. Skelton salvation.—Ralph W. Skelton.

GREENFIELD, MO.

Six years ago God sent Sister Mary sion Several were saved and baptized with the Holy Ghost. The coling able to clothe themselves or their ored people have received the light ing work here. One woman with a cancer came to be prayed for and the Lord healed her, and many others

Eight months ogo I was a poor drunkard but Jesus saved me and baptized me with the Holy Ghost, and eight more were saved and received the baptism of the Holy Ghost. The Lord is doing a wonderful work in the nine o'clock prayer meeting.

Eight months ago God sent Sister Laura Thompson, of Galena, Kansas, to labor for Him in this part of His vineyard and the Lord is doing a mighty work through her. Praise Jesus! I am glad that Jesus saved me and baptized me with the precious Holy Ghost and I am ready to meet Him in the air. Bless His Name!-Arthur Johnson.

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EDITORIALS

A BLESSED CONVENTION AT FINDLAY.

The Lord has been particularly for a week. We have been well sup- be a marriage out of the will of God er L. V. Roberts, of Indianapolis, ar- has been made when it is too late to rived in time for the Saturday even- correct it. ing service and has been the chief Holy Spirit with signs following since tism as he requests. the meeting began. Sister J. L. Bradbury, of Chicago, has also been with us. She has had a call of God upon her for India for some years, and is now looking forward eagerly to the field, Ill. time when she and her son will leave the shores of the United States for active service in India. Sisters Mary E Brubaker and Hattie Hacker, both tism in my back.-W. E. Sampson. recently returned from India for a been blessing them and using their missionary talks to stir up the people more.—J. B. Whitaker, Haskell, Tex. to more prayer and consecration in is looking forward to the time when the next party will leave for West Africa, of which she expects to be a member, was also with us.

Brother D. W. Kerr, of Cleveland, Ohio, dropped in for a few days and er. We will do what we can for his gave some stirring messages on the Holy Spirit in his own characteristic Wenatchee, Wash. way, which brought some of the dew of heaven upon his hearers. He was compelled to leave before the convention which commenced October 9th in Cleveland Ohio

Sister Scruby, of Dayton, Ohio, has also been with us and her presence has proven a benediction to all the saints. The Lord has certainly blessed her and we praise Him for opening Brother O. L. Watkins Ready for God's blood of the Lamb and complete Sancthe way so that she could be in attendance to share in the blessed fellowship which has prevailed in this convention.

As the mailing of the Word and Witness was performed this week, our office force has largely been kept out of the meetings. However, each one has been very cheerful and has worked heartily as unto the Lord, even though they could not be right in the thick of the battle and enjoying the good meetings which were in progress. Of course, we got into the night services, and, part of the time, some of us were enabled to slip away into the day meetings. Once in awhile the blessing of the Lord would rise to such a height that we would feel it away up stairs in the editorial offices and we too would shout and praise the Lord with the saints below. Hallelujah!

FIFTEEN BAPTIZED IN INDIAN-APOLIS.

Brother L. C. Hall, of Chicago, has been taking Brother L. V. Robert's 75c.

place in Indianapolis, while Brother Roberts has been ministering in the convention at Findlay. Blessed reports have been coming to us showing that the Lord works often times when the pastor is away just as He does when the pastor is at home. night and two were saved. Five received the baptism on Monday and two ed to increase into great showers. Are among them. we praying and believing for it?

HE WANTS A WIFE.

A Brother in Canada has written us as follows:

"Would you please put a request in your paper for the saints to pray especially for me that God will give me the girl of my choice—a baptized saint -for a wife, as her parents object to me and now the girl is turning from me. If we were married we could help God's cause along. My ambition would be, if I could marry this saint, All subscriptions should be sent by Postal to start a rest home for missionaries. I would also ask your prayers for rheumatism in my legs."

> God operates along natural laws largely. If he has picked out a helpmeet for a man and he sees that each can do more effective service for the Lord by uniting their lives in the state of matrimony, you can rest assured that he will put love in the heart of each for the other, and no matter what may be the obstacles, they will all be overcome and the union will be brought to pass for His glory.

No matter how much we may think the Lord could use us if we had the 'girl of our choice" as this young man states. God knows best, and if the blessing the convention in Findlay, young lady is inclined to draw away Ohio, which commenced October 2nd it is much better that the union should and at this writing has been running not take place than that there should plied with workers whose ministry and then the young couple should has been blessed of the Lord. Broth- wake up to the awful mistake that

We leave this matter to our readers speaker throughout the convention. to pray for this young man and his His stirring messages and inspiring great desire as the Spirit directs them, songs have helped the people on to but especially remember him that the God and about five have received the Lord will deliver him from rheuma-

REQUESTS FOR PRAYER

Pray for the little band at Mans-

Pray for us and the people in Gregcry, Texas.-Miss Christine Crow.

Pray for my body. I have rheuma-

Pray much that I will get the baprest, were also with us and God has tism. I am at a loss to know what to do. I am starving for something

Please pray for me that my eyesight temporal help for the work in the may be fully restored, also for my foreign fields. Sister Cora Fisher, who daughter who has a bad case of stomach trouble.-Mrs. T. B. Brown.

> Pray for us that we may receive our baptism. We covet the prayers of all the saints in our behalf. Pray that God will send us an experienced workor her support.—E. C. Truckenmiller,

Wenatchee, Wash.

Please ask the prayers of the saints that I may have light on Bible lines and show me why I do not get my healing. I have confessed out to God

DO YOU NEED A PASTOR.

Service.

late in your paper, the fact that I am that America and England are the ten ready and would be glad to be as- tribes of Israel and has been surprised sociated with an assembly that is in to be asked in open-air meetings: need of a Pastor. My heart is in the "Who are the English?" and then to be mighty healing power and made it work for lost souls and building up the told "Israel-that is what we have saints. I would like a place where I been taught in Russia, and that is why could work at my trade of black-smith- we come here." The use of this truth could work at my trade of black-smithing, so as not to be burdensome to the Church, and at the same time labor in word and doctrine. Have been in God's service five years. I believe the whole Bible and that the atoning blood alone can cleanse us from all sin. I

we come here." The use of this truth has got a hearing when an audience full of pride because of their having had the Scriptures given them in the Wilderness, have tried to silence the speaker.

The writer meets Jews in a cafe fremaker. alone can cleanse us from all sin. I The writer meets Jews in a cafe freinsist upon a Bible evidence for both quented by them on a Saturday, and Roberts. cleansing and the baptism in the Holy there preaches Christ to them, and on by a statement signed by J. M. Colcleansing and the baptism in the Holy Ghost. Am an ordained minister in the Assembly of God. I can show a good report with those within and those without.—O. L. Watkins, Patgood report with those within and with much encouragement, as many as others, who were personally acquainttonsburg, Mo.

Holman Vest-Pocket Self-Pronouncing Bible Holman Vest-Pocket Self-Pronouncing Bible Dictionary with large clear type. Only measures 25%x4½ inches and handles five thousand subjects; printed on this paper and has French Morocco Binding. No. 22, only

PRAYER FOR THE JEWS.

A Glimpse of Their Life, Doctrines and Practices.

It may not be out of place for one who spends himself in preaching Christ to the Jews of whom there are Eight received the baptism on Sunday some 70,000 in our city (Manchester, England) to indicate the condition of the Jews, that the Lord's remem- 27:3-10. on Tuesday night. Hallelujah! The brancers may understand the difficulsprinklings of Latter Rain are expect- ties met with by those who labor

The writer when called by the Lord to go to the Jews, obeyed, anticipating that their knowledge of the Mosaic rites and ceremonies would help him to direct their thoughts to their longdesired Messiah. Actual contact soon revealed the fallacy of such a belief, for the young Jewish lads are first instructed in the Scriptures of the Old Testament: but afterwards when the age is reached at which the Word might become fascinating to the lad. he is turned over to the Talmud-"the heavy burdens and grievious to be borne" of Matthew Ch. 23, verse 4, which not only completely counteracts the impressions gained by his readings of the Bible, but so explains it as to make the Word of none effect. More than this, parental instruction regarding Christ has poisoned the mind of the lad, so that he enters on life convinced that nothing good could be expected from Christ.

It is always difficult for a Jew to understand why we can speak of Christ's love for them, and yet Catholics and Russians, whom they cail "Christian," treat them with cruelty and lose no chance of manifesting their hatred of Jews. By far, however, more difficult is it for them to understand how nations, calling themselves Christian, can go to war one against the other.

Attendance at their most solemn service on the Day of Atonement is the best instructor for those who regard the Jewish belief as good enough and not to be improved upon.

The service can best be described as musical, dramatic, but completely hypocritical. At that service the best of singing is provided and fancy prices paid for a Rabbi who is musical and endowed with a good voice. He, by law. At intervals a preacher, clad in black, addresses the congregation, some of whom, nudging one another. look with expectancy to the moment capes, Lu. 4:30, Jno. 8:59. But Christ's eternal life." Jude 21. when he shall have induced the women, who are placed apart from the known to be studying the teaching has men, to sob. Quickly this part is over led to some being turned away from and the prayers resumed, at the end home and, by their father's intervenof which men express their satisfac- tion, out of employment too. A little tion and, though supposed to fast for kindness or a few sympathetic words 26 hours (Moses said 24 hours; the from a Christian are much appreciat-Pharisees make it 26) immediately ed. Too long they have been neglectthereafter resort to eating houses and ed. No wonder if they think Christ partake of a meal.

Most scrupulously are vessels for do not attempt to show it .- James A. food cleaned, and the meats and foods Gray, Manchester, England. selected, but without consciousness of sin or of any need of a Saviour.

No wonder that young Jews in so many parts become sick of the Synagogues and turn to Atheism, while an encounter with a Rabbi illustrates how

healing. I have confessed out to God that I have not been as humble as I should be. Please pray for me. I want to be ready for the rapture.—J. L. Penick.

On the sixth month and twelfth day of leave, etc., the Rabbi retaliated by quoting one Higher Critic after another; then ended by saying: "These are all leaders leaves on while reads or streets." ed by saying: "These are all leaders of the Christians." While the writer believes in Salvation alone through the blood of the Lamb and complete Sanctification through the indwelling of the Holv Spirit, yet he has learned a little brush arbor about two and one-specific the saying. ed by saying: "These are all leaders labor on public roads or streets. So I should be glad to have you circu- God the Holy Spirit, yet he has learned

those without .- O. L. Watkins, Pat- fifty applications having been made this year alone for Bibles and many a Sunday Jews turn up for tea and go to Evening Service, and solicit Christian literature. The greatest obstacle the inquiring Jew has to face line of Bibles and Testaments. is the attitude of his parents. To be

Pentecostal Notes on International Sunday School Lesson By MRS. A. R. FLOWER

October 25, 1914. JESUS AND JUDAS.

Lesson Text-Matt. 26:14-25, 47-50;

Golden Text-Woe unto that man through whom the Son of Man is betrayed! Matt. 26:42.

Leading Thought-"The wages of sin is death.'

1. The Judas Betrayal. (Vs. 47-50). Judas stung by the mild reproof of erfully effective on a previous occa-Jesus (Jno. 12:4-8) goes directly to sion. the chief priests intent on the evil purpose of betraying his Lord. No (Vs. 3-10). The Son of Man betrayed doubt he was sorely disappointed in the failure of Christ's kingdom to af- indeed has been thy sowing, Judas, ford earthly emoluments and gain. Per- but what of thy reaping. Gal. 6:7, 8. baps this had been his personal mo- As is often the case when his satanic tive in coming to Christ. At any rate purposes are accomplished, the Adverhe was a thief, Jno. 12:6. And now sary leaves his servant to the relenthe makes the bargain. Vs. 14-16. Thir-less torture of his Awakened Conty pieces of silver—the value of a science. How light, how unprofitable slave (Ex. 21:32, Comp. Phil, 2:7)was the price of the Lord of Glory! cent Lamb of God! How deep, how But this is exact fulfillment of prophecy. Zech . 11:12, 13. The diligently sought-for opportunity at last has depths of his being. And now comes come; and "while He yet spake, lo, Judas, one of the twelve, came." V. 47. without avail from an accusing con-No doubt he well knew this sacred science. It touches neither God or retreat, but now, over-mastered by Sa- man. V. 4. tan, without hesitation he leads the cruel mob over the brook Kedron. He thought he was selling Jesus but in hanged himself." V. 5. Behold the reality he had sold himself into the eternal death of a soul blighted by awful servitude of the Prince of dark-sin! An apostate king—Saul; an ness. Rom. 6:16. And yet he was apostate tribe-Dan; an apostate disone of the twelve, having enjoyed all ciple-Judas; an apostate churchthe privileges and opportunities of Laodicea! We are living in the time Christ's favored disciples. But this of apostasy. It is manifest on every fact only increased his condemnation hand in both a negative and positive as well as the Saviour's sorrow. The aspect. In the neglect of God and His greatest dishonor and darkest be- service, and in the rapidly increasing trayals of our Lord have often come acceptance of every damnable antifrom those who have had the greatest Christian delusion which Satan—the light and blessing. "Take heed to thy- Father of lies-can devise. A mighty self" 1 Cor. 9:27, 2 Cor. 13:5-7, Heb. stream of apostasy sweeping with 6:4-6. Notice it was not the common widening banks to the sea of eternal people who came with Judas.

Master; and kissed him." V. 49. All able and oftentimes plausible enin accordance with his carefully creachments. We should take to ourthe way, is adorned after the Levitical planned dark conspiracy! V. 48. Mark selves the admonition to the Laodicean the significance of his words, "Hold church. Rev. 3:18. "Keep yourselves Him fast." V. 48. Judas feared the in the love of God, looking for the repetition of past supernatural es- mercy of our Lord Jesus Christ unto

A Testimony.

my right foot was broken by a pine

log rolling over it, and I suffered ex-

ton, God touched my foot with His

whole as the other, and I leaped and walked and praised God as the lame man did at the beautiful gate. That

On the 28th day of December, 1908, by right foot was broken by a pine og rolling over it, and I suffered ex-

2. The Judas Remorse and Death. into the hands of sinners! Successful became the blood-money of the innopungent his remorse! Something besides the love of money stirred the a confession-"I have sinned"-wrung

hour has come-His one thought is

obedient and victorious acquiesance to

the shameful ignoring of the cross and

all that preceded it. Do your worst

unhappy Judas-profane that warmest

expression of deep love and friend-

ship-a kiss-in accomplishing your

greedy end. Forget not that one

mighty touch of divine majesty given

by John (Ch. 18:5, 6) when He spoke

those simple words, "I am"-so pow-

The awful darkness of a lost soul settled upon him and "he went and destruction! God keep us free from "He came to Jesus, and said, Hail, the subtle enticements of its reason-

SITKA, KANSAS.

I am the only Pentecostal person within a hundred miles of here that I know of. Am praying the Lord to send a band of workers this fall to stay all winter.-Ira E. Spencer.

ed. No wonder if they think Christ has no love for them for His people do not attempt to show it.—James A. Gray, Manchester, England. Biggest Bargain LIVINGSTON, TEXAS. Bible

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Findlay *************

Don't forget we handle a complete

healed

ed with the brother and saw him when

he was crippled and after he was

UNTIL WE ALL COME INTO THE UNITY OF THE FAITH

the faith is quite clearly set forth in the New Testament. I believe we all realize our need of possessing the faith once delivered unto the saints, and of speaking the same thing and getting into the unity of the faith. The Apostle says, "I beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and tory, but in some hot or cold climate meekness, with long-suffering, forbear- or some real hard place, workers are ing one another in love, endeavoring not so plentiful. God wants us to to keep the unity of the Spirit in the stand with Him in a hard place or any bond of peace." Eph. 4:1-3.

"Learn of Me for I am meek and lowly sends him and do His work patiently, in heart." Matt. 11:29. We must learn let him realize his weakness and pray this first lesson before we shall be able much for himself and God will give to go far with Jesus. Because of the needed grace and care for him and the lack of this kind of humility, the Jews, people the Lord sent him among. We when they heard Jesus speaking, said, are members one of another and each "This is an hard saying; who can hear of us must fill our individual calling it. And they walked no more with and place in the body. Him." John 6:60-67. "God resisteth the proud, but giveth grace unto the ber is called to bear at least the fruits humble." James 4:6.

church, is mightily in operation and may grow up into Him (Christ) in all He will thoroughly purge His floor, things, which is the head even Christ. Matt. 3:11-12. For this purpose He From Whom (Jesus) the whole body gave some prophets and some evange- fitly joined together and compacted by lists and some pastors and teachers, that which every joint supplieth, acfor the perfecting of the saints, for cording to the effectual working in the the work of the ministry, for the edify- measure of every part maketh increase ing of the body of Christ, till we all of the body unto the edifying of itself come in the unity of the faith and of in love." Eph. 4:15-16. the knowledge of the Son of God unto Now much depends upon every india perfect man unto the measure of vidual "He that gathereth not with Me the stature of the fullness of Christ; scattereth abroad" You will notice the that we henceforth be no more chil- body is fitly joined together (made one) dren tossed to and fro and carried by that which every joint supplieth, about by every wind of doctrine by the and according to the effectual working sleight of men and cunning craftiness of the measure of every part, maketh whereby they lie in wait to deceive. increase The increase of the church Eph. 4:11-14.

ing of the saints must be accomplished, much are you doing for the increase the saints will realize their need of of the body of Christ, in whatever place such Holy Ghost filled workers, sent of labor you are found? cut of God for this very purpose.

position which God has not called us that only as every individual of this to, but it will be needful for every glorious body makes increase, the saint of God to know his own particu- Church will be brought into the unity the same calling wherein he was called to the measure of the stature of the (I Cor. 7:20-24) and not to think of fullness of Christ. himself more highly than he ought to God is still saying, "Woe unto them think, but to think soberly according that are at ease! Woe unto them that as God has dealt to every man the are full for they shall be made hunmeasure of faith." Rom. 12:3-10. Paul gry.' And "He that will not work writes, "And we beseech you, brethren, neither shall he eat." Let God's people to know them which labor among you labor in prayer. See Col. 4:12 and I and are over you in the Lord, and ad- Thess. 2:9, 2 Thess. 3:10-15, Rom. 8: monish you, and to esteem them very 26-27. highly in love for their work's sake. I | "Elias was a man subject to like pas-Thess. 5:12-13. The Church has suf-sions as we are.' What an encouragefered both ways. Men have gotten out ment to us this is! And the Holy Spirit the evidence of the Baptism" was the preaching and my work is at the altar and away from their proper calling would have us know in these last times one we had such good results from mostly. Bro. M. E. Watts, of Phoenix and have not been able to edify the that we may obtain the same results to in Egypt. Many received the baptism City, Ala., is helping also. Our tent body, and many have attached them- faith even as He. "And he prayed in the villages through reading it is too small. Seats not more than 450 selves to this movement and have done earnestly." I Kings 18:41-46, "and he without a preacher, and one received or 500 and there was on the ground much harm who were not of us. And cast himself down upon the earth and the gift of interpretation. I was in over 1,000 persons. How I am rejoicin many instances the God-sent work- put his face between his knees and he these villages myself and the work ing in my old age. I never felt more ers have not been esteemed in love, prayed seven times." So in these last was genuine. I heard them praising like flying in my life. Chas. A. Hobnot even for their work's sake, and times, the "fervent prayer of the right- God in other tongues and we taught son. God's people did not receive the edificaeous availeth much," Jam. 5.16-18. | them from the Word. I surely rejoiction of the Word preached, with the God is pouring out His Spirit upon ed to see God work. Holy Ghost sent down from heaven, all flesh. The minister not alone must and thereby have suffered and many be anointed to preach, but all the saints the baptism in the camp meeting at have been swerved from the truth. need the anointing in order to hear. Pine Island, Minn, I also had the Nevertheless, the church must look to "He that hath ears to hear let him pleasure of seeing the Lord baptize these very gifted messengers of God hear." See Matt. 13:13-17, Rev. 3:17-18. three preachers this summer, among for their perfection and as a means of a great part of their edification, but perfect, be of good comfort, be of one ing north in a few days and will hold all things are of God. "For if any mind, live in peace, and the God of several meetings if the Lord tarries .man speak let him speak as the love and peace shall be with you." I Mrs. Agnes Crouch. oracles of God (I Pet. 4:10-11) receiv- Cor. 1:10, 2 Cor. 13:11.—F. Eiting. ing the Gospel as the word of God (I Thess. 2:13) which is able to save your souls" (Jam. 1:21-25) 2 Pet. 1:16-21. They are commanded to preach the Word and to teach all whatsoever Jesus commanded. Furthermore Jesus said, "whosoever heareth you heareth Me and he that heareth Me heareth Him that sent Me.'

Having then gifts differing according to the grace given to us, whether prophecy, let us prophesy according to the proportion of faith, or ministering let us wait on our ministering or he that teacheth on teaching." "Above all let love be without dissimulation,' Rom. 12:6. "As every man has received the gift, so minister the same one to another, as good stewards of the manifold grace of God," I Pet. 4:10.

God gives every individual grace ac-

The way which leads to the unity of | the work God did call them to, because they did not wait upon God till He sent them. See Rom. 10:14-15; Jer. 23:21-32. Many want to be used like someone else is used, or go to certain places, or else they will not go at all. There are usually many workers in some place where there is much victory and souls going through into vicdisagreeable place to the flesh, and if This call is similar to that of Jesus, a worker cannot stand anywhere God

Under all circumstances, each memof the Spirit in his daily walk. Gal. The sanctification of the body, the 5:22-26, "Speaking the truth in love,

depends on the measure of every part In these last days when the perfect- or individual member of the body. How

Let all the blood-washed and Spirit-There is no time left for seeking filled saints realize as never before, lar place of labor in the body of Christ. of the Spirit, and only under the effec-And I believe God is pleased in these tual working of every part will we be last days for every man to "abide in brought into the unity of the faith and

AUBURN, NEB.

saints .- W. L. Short.

CHICO, TEXAS.

Just closed a meeting at Bridgeport. About 80 received the baptism as in Acts 2:4. We are in a new field again cording to the gift and calling. Many and have just started. We need some it behooves us to keep our eyes on · have found themselves unable to do good consecrated person to play the Jesus.—Mrs. W. C. Appleby. organ for us .- J. F. Stephens.

THE CAMP MEETING AT CUMBER-LAND, MD.

August 10th, in the sweet melting all-round horse trader and land trader presence of the Holy Spirit. The tent and had been successful in making was well filled for the first meeting gain. Realizing his condition he askterest grew until it was found neces- and called for his wife, whom he had sary to carry the meetings over into doubted many times, to come and pray the fifth week.

altar for salvation or the baptism in the Holy Ghost. During many of the prayer seasons the Spirit fell in mighty power and souls were swept through into the baptism frequently.

tongues then fell on the saw-dust and lay for about an hour, under the power of England; D. W. Kerr, of Cleveland, O., and R. L. Erickson, of Chicago, are expected to be with us. Also Brother Martin, the man who was born blind. For information, address Brother A. G. Garr, 125½ Spring St., Leaving and R. L. Erickson, of Chicago, are expected to be with us. Also Brother Martin, the man who are now on the Pacine Coast. Brothers F. F. Bosworth, Dallas, Tex.; Wigglesworth, of England; D. W. Kerr, of Cleveland, O., and R. L. Erickson, of Chicago, are expected to be with us. Also Brother Martin, the man who was born blind. For information, address Brother A. G. Garr, 125½ Spring St., Leaving and R. L. Erickson, of Chicago, are expected to be with us. Also Brother Martin, the man who are now on the Pacine Coast. Brothers F. F. Bosworth, Dallas, Tex.; Wigglesworth, of England; D. W. Kerr, of Cleveland, O., and R. L. Erickson, of Chicago, are expected to be with us. Also Brother Martin, the man who was born blind. For information, address Brother A. G. Garr, 125½ Spring St., Leaving and R. L. Erickson, of Chicago, are expected to be with us. Also Brother Martin, the man who was born blind. For information, address Brother A. G. Garr, 125½ Spring St., Leaving and R. L. Erickson, of Chicago, are expected to be with us. Also Brother A. G. Garr, 125½ Spring St., Leaving and R. L. Erickson, of Chicago, are expected to be with us. God surely worked marvelously in the Spirit to heaven. Said, "I went through morning meetings which were given a most beautiful gate. Inside I saw up to Bible Study preceded by an Jesus and a great host of people with hour of prayer. Never before have I Him,—the most beautiful people I attended any meeting where the power ever saw, as white as snow and their of God was so manifested. Unsaved faces shone like the sun. I first ran men and women came to the altar and gave my hand to Jesus. O, I was and were saved and baptized in the so happy to be there. Glory was flood-Spirit before they arose from their ing my soul. Then I saw all the beauknees. The saints were greatly tiful things of heaven. There were no cheered by the quality of the work tears, no troubles, no heart-aches, no The done. God did it, and of course, the sickness, no sorrow, but O they all experiences were very clear.

of healing. Notable among these was at once Jesus showed me how people able rates within walking distance of tuberculesis and heart disease.

Lord in baptism in the old Potomac

this section are going to stand togeth- Rom. 5, 1-9.) er for the glory of God, for the hastening of our Lord's return, and that Jesus' prayer for unity may be anfor the children.

The camp was in charge of Elder A. L. Fraser, of Harrisburg, Pa. All felt going to heaven regardless of the that he was the right man in the right cost. place. To report such meetings as these is surely beyond one. Sometimes the Spirit of Praise would fall upon the people, then a ringing message in tongues with accompanying interpretation. Again the sound of intercession and travail for souls such as we had never witnessed before. Soon souls would be weeping their (John 14:6.) Shun the lake of fire and iamson.—Sarah Haizes, R. 1, Forrest way to the altar seeking pardon or the brimstone and win a home in heaven. City, Ark. baptism.

The Lord's supper was observed each Sunday morning. These were seasons of refreshing never to be forgotten. God came down and tabernacled over us. As the shouts of victory went up, we realized in a new way the meaning of the words "days of heaven upon the earth."-Margaret J. Dillon.

WOODWARD, IOWA.

Your tract, "Speaking in tongues,

Thirty-four have already received "Finally, my brethren, farewell. Be many others. Husband and I are go-

ATLANTA, GA.

We sincerely believe the Lord Praise God for the wonderful vic- showed Sister Etter that Bro. C. B. preach, only two remained seated. The tory in the Camp here of 10 days, dur- Fockler, of Milwaukee, Wis., was the ing which 20 were baptized in the Holy one to shepherd the little flock here Ghost as in Acts 2:4, and many saved. in Atlanta, for if the Lord had not do not know much about the baptism A mighty work is going on still, and sent him he never could have stood another week has brought seven more the test, and since he has established to the wonderful baptism and the the work here and stood true to the power still rests on the children of Lord, God has so blessedly set His ap-God. Bros. John Hastings, C. E. Fos- proval upon the work. Bro. Fockler is ter. Gaskill and Fred E. Poole were very dear to the hearts of the Atlanta with us and preached the word with people and we thank God for sending signs following. I feel this is the be- him here. The planting of this work ginning of a mighty work here for here means more than we can express which we ask the prayers of the to the hungry ones who want God's best. While the work is young and the majority are new in the experience, the progress is already manifest and God is blessing, for which we thank and praise Him. We feel that

ALTOONA, ALABAMA. In a meeting at Wilson Chapel a man

The meeting here began Sunday, came up for prayer who had been an was well filled for the first meeting gain. Realizing his condition he askand the attendance increased until
ed for prayer and said he wanted to
there were as many people on the outside as on the inside. The series was
scheduled for fifteen days but the inas we people were. He tried to pray

as we people were. He tried to pray for him. She fell on her knees and Every meeting found persons at the began to pray aloud and speak in the reperiences were very clear.

There were also some marked cases healing. Notable among these was at once Jesus showed me how people at once Jesus showed me how people. a case of nervous prostration, also were in darkness-how some were Church holding to the "doctrine of the Nicola-knowledge of God and the Lord Jesus Christ, Twenty-five were buried with their itans" and some to the doctrine that are invited to come.

Address Pastor, D. W. Kerr, 6403 Linwood we have to sin. He said, 'I died that Address Pastor, D. Ave., Cleveland, Ohio you might have the promise of the The teaching during the entire meet- Father." (Ex. 29:45; Luke 26:12; GENERAL COUNCIL OF THE ASSEMing was very helpful in correcting Jer. 31:33; Ezek. 11:20; Zech. 8:8; much of the error which has sought 2 Cor. 6:16, 18; 2 Cor. 7:1. I am able entrance to our Latter Rain work. It to keep you through temptation, Matt. means that the Latter Rain people of 5:10-18; Luke 6:22-23; John 15:26;

swered. Daily meetings were also held to the cross, and knew that one day he

Exhortation.

Dear ones, repent and turn to God, Chicago, Ill for Jesus is coming soon to catch away His children to the great Marriage Supper in the air. Come, sinner, go fifteen before I ever say anything, but with us to that Beautiful city where the Lord healed me and saved me we can be happy forever more. Hum- from all my sin, in answer to the ble yourselves to walk with Jesus prayers of Brother and Sister Will--Mrs. Nelia Taunton.

COLUMBUS, GA.

God is wonderfully blessing in our work here in North Highland. in Columbus, Ga. A great many have been convicted and three have received the baptism of the Holy Spirit and many more are tarrying earnestly for the blessing. We are having a heavenly feast. Come over and help us or send someone else if you are led. Bro. James E. Wood is doing most of the

BIG CLIFTY, KY.

We are having very good meeting The church people have taken a vote to not let us preach in the church, so we are hauling lumber to build a wooden tabernacle. One man gave a fine lot and \$10.00 for lumber. Others have offered to help build, and some volunteered to loan teams to haul and will do anything they can to belp. This is the way God is providing. After a rising vote in the Methodist church. against our coming in the church to majority of the people, however, are coming to our meetings. These people and need teaching. Have the saints hold us up in prayer for these dear people.-J. T. Crick.

MANSFIELD, ARK.

I have just closed a meeting of 20 days. God wonderfully blessed our labors. 19 were saved and 8 received the baptism of the Holy Ghost and 13 were baptized by immersion. A great many were healed. Much interest was manifested. We request any of God's ministers who are passing this way, to stop and help us at this place, as we now have a mission here. Asking the prayers of all of God's saints, that my labors may still be blessed.-J. D. McConnell.

PENTECOSTAL CAMP MEETINGS

DOTHAN, ALA., CAMP MEETING. Beginning October 15th and running ten days or more. Rev. L. C. Hall, of Chicago, Ill., will be in charge. On October 19th, 20th and 21st a convention of the Assemblies the free will offering plan.-W. H. Martin,

LOS ANGELES CONVENTION.

October 4th to 18th.

We expect a goodly number of ministers the are now on the Pacific Coast. Brothers

F. Bosworth, Dallas To W. Los Angeles, Calif.

ETTER MEETING IN CHICAGO

It is announced that Mrs. M. B. W. Etter will commence a campaign in Chicago, Ill. throughout the month. The meetings will be held at Englewood Gospel Tabernacle, West 65th St. and Wentworth Ave. Meetings daily at 10 a. m., 2:30 and 7:00 p. m. Address F. T. Bernauer, 6429 Normal Blvd., Chicago, Ill., Chairman of Committee.

CONVENTION NOTICE.

A pentecostal Convention will be held at The Pentecostal Church, Cor. E. 57th and White Ave., Cleveland, Ohio, from Oct. 9th to

GENERAL COUNCIL OF THE ASSEMBLIES OF GOD.

Chicago, Ill., Nov. 15th to 29th.

This General Council will consist of representative brethren and preachers of the whole Pentecostal Movement in the United States, Canada and foreign lands, no matter what may be the names of their local assemblies. All Pentecostal Missions, Full Gostel Assemblies. Apostolic Faith Assemblies tatives to this General Council to confer with the brethren in the matters of the King-dom of God which may be brought up for discussion and prayer. For information see would be with Jesus. And I had the pleasure of hearing him testify he was going to heaven regardless of the No. 58 Christian Evangel. Write for ineral Council Committee, 3616 Prairie Ave.,

A TESTIMONY.

I was born blind in one eye. I was

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special arrangement with the publishers of this beautiful Scripture Text Calendar, we are going to give them away absolutely free to the 1,000 subscribers who will send in to us one new subscription to The Christian at \$1 or one new subscription to the Word and Witness at 50c. This must not be your renewal or the renewal of a friend, but must be a new subscription. We make this exceptional offer in order to share these beautiful calendars with our readers and at time increase the circulation of our papers by 1,000 new names.

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The calendar is $10\frac{1}{2}x15\frac{1}{2}$ inches. The cover has a beautiful Madonna design, printed in colors and each month has a picture from a famous painting. It also contains each International Sunday School Lesson, title and golden text reference, and a cheering verse for each day's meditation and comfort and the Moon's phases. Printed on heavy calendared paper. Ideal for Christmas, paper. Ideal for Christmas, New Year's or Birthday pres-ents. Will be sold in any quantity at the following prices, postage paid:

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A WORD FROM SOUTH AFRICA.

I can not tell how good He is to me and what He has done for me. Yesterday I had a most wonderful experience in reading the Christian Evangel. from the famine area of Bundelkhand Jesus came very near. The letters on of United Provinces, where five milthe back side of the paper became liv- lions of people have been suffering ing and I began to praise God so very much for the past eight months, sweetly in the Spirit. O how sweet it and I am able to report that our heavis to sit at the feet of Jesus! How rich enly Father has graciously answered is the blessing at the cross! Hallelu- prayer and sent good rain on nearly the fields and they tell of most serious is the biessing at the cross: Hallelle the whole section of the famine area situations on account of the war. shortened. Amen!—Henrietta E. Muz- ing of the Bible. The Lord has bur- jah! Glory to His name forever! He is indeed worthy of all praise. I of Bundelkhand, and that grain has Everything has shut down on the mis- zy. thank the Lord for the work He has been sown in the fields, and that if sionaries in West Africa as all their done for us, both here and in the U. God continues to send sufficient of traders and most of the ships from well-distributed rain for the next two which they get their supplies are Gerto others. Love to all the dear saints. _J. P. Jacobs.

DON'T SEND DRAFTS TO INDIA.

a premium.-Albert Norton.

MR. AND MRS. W. K. NORTON India.

We have had a great deal of rain and the crops are fine, but until they are harvested there will be more or We are in the jungles and news comes at a stand-still here. to us very slowly. Still we hear from What a joy to bring the "good tidheaven as usual and the way up is ings" to souls for the first time! Some open. Praise God!

ROY E. SCOTT.

Egypt. from the land of Egypt. God is in our felt God had called us to the still midst saving souls and making them more neglected tribes of Indians in hungry for the baptism. After Bro. the interior. After praying for two Boker decided to stay in Egypt we left years for the way to open, we believe Minia and came here to Beni-Suef as God's time had come to move. We there is a good work here and no were in correspondence with Mr. and worker. A native brother opened the Mrs. Reader, missionaries from Engwork but his health gave down and land, for some time, and felt drawn he had to leave the work. As there to them and the work in these parts. were two workers already in Minia we They formerly worked in Ledesma, a thought it God's will for one of us to town of some two hours travel north come here. There was a convention by train, and had some converts there here from Aug. 18th to 23rd and it was among the "Chiriguano" Indians and surely a time of victory. There were were praying God to send someone to not very many souls saved but there that place. At the same time God was was such blessed unity among the putting this place on our hearts and brethren and especially among the na- calling us to go there. After arrangtive workers. The day after the con- ing with them we began to pack, havvention closed the missionaries and ing some twelve dollars in our purse. native workers had a conference to- When the day came to start God had gether concerning the work here in sent in more than enough and our trip Egypt, and all seemed to go back to cost about one hundred dollars. Praise the field expecting greater things of God! God the coming year. There were ten We felt His hand upon us every step native workers who went out from the of the way. It is upwards of 1,000 convention, besides three others who miles from Rosario to San Pero, and a are going to work in their own vil- very beautiful trip. We have seen lages but are not out in the work to thousands of acres of sugar cane and go where help is needed. These ten thousands of Indians at work. The have stepped out on faith lines but the more civilized tribes are corrupted by three are working by day and preach- drink and vice, while the wild tribes

ALBERT NORTON. India.

I am writing after having returned pray

ing their New York drafts and bor- to receive grain from their new crop. West Africa cannot get passage. rowing money here in India for their But I want to ask you to pray much the spread of the Gospel among these of God's work-for souls, may it be tains a kind of summary of the teachpeople who have suffered so much.

H. MAY KELTY AND MOTHER. South America.

It will soon be five years since we less suffering. We feel that in these left the United States to come here. last solemn days when the great trib- and we can truthfully says we have ulation seems to be already beginning, never had a desire to return home. Our that there is especial need that we work has been among Spanish-speakshould pray for one another and we ing natives and we have had some earnestly ask prayer for our work and precious experiences preaching the for ourselves. The terrible war has blessed "Gospel" of the grace of God not thus far affected us, except that in all kinds of places and among all we can only get a very low rate of classes of society. In public, in mediexchange on American drafts or cal dispensaries, beggars' asylums, money. No mail has come through trains, street cars, public squares, from England (which of course means factories, stores and from house to American mail) since the war began, house. During our two years in Robut I hear that two mail boats are sario (a large port city) we were able on their way to India, and we hope to to reach many souls with the word of get mail soon. We look to God, how- life, and 'distributed thousands of ever, to provide for us in His own way. tracts and gospels in Spanish and There have been some unfounded re- other languages. The foreign immiports that insurrection might begin in gration increases the difficulty of mis-India, but it seems quite improbable, sion work in this country, but now, In fact the Indian princes seem to be on account of the great crisis caused anxious to help England in every way, by the war in Europe, commerce is

have listened with tears of joy and received the truth in honest hearts Although we enjoyed our work so much in Rosario among civilized peo-Glad that we can report victory ple (civilization without Christ) we

are noted for morality. We see those of several tribes every day and can distinguish each by his dress and manner. Our hearts are most drawn toward the Chiriguanos and we hope to near-by towns. Bro. and Sister Reador have several precious converts who testify and pray freely in meeting, in their own language. We have to speak to them in Spanish until God enables us to learn their peculiar language. idly and gloriously but three-fold per- towns and villages. The Holy Spirit There is great need for missionary funds at this time in many lands. Three to four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, Findlay, Ohio.

There is great need for missionary funds at this time in many lands. Three to four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents upon us daily. The relatives of the converts not only presecute us cruelly, but also their people in this bad climate and that all needs may be supplied to open the new work. These dear missionaries are kindly entertaining us in their home until we workers.

Thease pray for the converts here and bequired in the Holy Ghost. Pray that we may be kept in health in this bad climate and that all needs may be supplied to open the new work. These dear missionaries are kindly entertaining us in their home until we workers. Ledesma, and that many more may be secution is upon us daily. The rela-shows us beforehand that mad opare able to settle there. Living is government, which is in the hands of of the house. much more expensive up here.

EXTREME NEEDS IN FOREIGN LANDS.

An Opportunity of a Life Time to Relieve our Brothers and Sisters at the Battle Front.

Many letters are coming to us from Spirit. The Lord willing, we are plan- Urshan.

HAS THREE-FOLD PERSECUTIONS

work among them in Ledesma and Opposed by the Russian Church, the Relatives of the Converts and the Whole Town and Yet the Work Grows.

> The work here is progressing rap- ning soon to commence in nearby the Russians, is arresting and fining My brother Timothy has joined me, to drive us out of the country.

> for nearly a month. In spite of all full, and we are being tried and made difficulties in the way, over twenty-five white for our soon coming Lord.

us with no right whatever, but simply arriving from the United States and England last week. Surely the time We have been at my brother's place is near that the cup of sin is getting

have been saved, of whom sixteen Greetings to all the saints and have received the baptism in the Holy please pray for us. - Andrew D.

MATTIE LEDBETTER, China.

I went down to Hong Kong last distressed people, and for this we to the coast and found out these things week. Was there four days. Bro. the editors and for the conventions in and it is the latest news. No rice can James was preaching at Sister Deane's the home land. May God bless you all In the meantime we have been giv- be gotten from the coast and the na- mission each night and good crowds in your faithful labors. If anyone is sending money to mising help, and are still doing so, to the tive rice crop has failed on account of were attending and some seeking the sionaries in India, it is now best to famine sufferers. I do not write this drought. Food stuffs have gone up Lord. Bro. James has acquired the sionaries in india, it is not best to make the send money by International Money as an appeal for funds for the poor tremendously. They call for prayer, language faster than any one on the Testaments in various bindings from Order. Drafts on New York or other people, who have been stripped of "Prayer changes things." Brother field. It seems to be no trouble for 75c to \$2.50. American cities at the present time their work-cattle and all they pos- Johnson writes that with plenty of him and he is making a fine young are being heavily discounted in India. sessed by the cruel famine; for I hope rice the greatest work could be done preacher. The Chinese like to hear This is on account of war risks. Some by the time I should hear from you there that he ever knew. They need him. The Lord willing, we shall go of the board missionaries are keep- again that they would be commencing more workers but the party ready for back to Sam Shui next Tuesday the 8th I am very anxious to get back The large party for China is at Seat- to my work. My Chinese helper there current expenses, believing that after for these poor people, that the awful tle waiting for the ship to sail, but says the work is getting on fairly well. a few weeks drafts on American banks sufferings, which they have been pass- the ship will not go fearing trouble I have been studying the language will not be at a discount, but rather at ing through, and are still passing over in China and Japan seas. What and working on a Scriptural tract I through, may be ever-ruled by God for times we have fallen in! For the sake hope to have published soon. It con-

now. I don't know how much it will cost to get it printed but am sure God will send me the means. We are praying for the Pentecostal papers and for

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