

The Christian Evangelist

A Weekly Pentecostal Newspaper Published in the Interests of the General Assembly of God and the Promulgation of the Gospel of the Kingdom in all the Earth.

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THE CAMP MEETINGS

Mighty Apostolic Manifestations of God's Presence in the Different Camps.

It has filled our hearts with great joy and praise as we have received glowing reports from the different camps in all parts of the country from the Pacific Coast to the Atlantic. There seems to be no letting down in the zeal and purpose of the people, and God continues to pour out His Spirit upon them in mightier power than ever, both in spiritual and physical benefits, all of which redounds to the glory of God and the edification of the saints. We are particularly impressed with the efforts that have been made toward unity of the brethren. Difference are rapidly being laid aside and the brethren are meeting together in the unity of the Spirit, looking to the end that they may soon also come into the unity of the faith. And not only so, but there is a decided tendency towards Bible order, both in local assemblies and the general work. Men are ceasing to endeavor to build up some great work around their own names and persons, and are beginning to recognize that they are but a part of the whole, and in this new realization, are preparing the way for most glorious and effective work in the future evangelizing of home and foreign lands. This has been a source of great encouragement to us as it will be also to the Pentecostal work generally, and as we see the brethren rapidly coming to the exalted position for which Christ prayed (Jno. 17:20-22) which portends the speedy return of our Lord and the translation of the saints, we look up with joyful expectancy, realizing our salvation is nearer than when we first believed. Hallelujah!

THE TEXAS STATE CAMP.

The Texas State Camp was glorious from the start. The power fell the first night and continued throughout the encampment. Many were saved and over forty received the baptism in the Holy Spirit. Brother T. K. Leonard was with us the first five days. A district council was formed and we were then prepared to deal with any difficulties that might arise and all troubles were settled. The spirit of reconciliation was in the meeting all the way through.

Condition of the Texas Work.

The Texas work is in the best condition I have ever seen it. The outlook is glorious. We ordained nineteen men and women to the work of the ministry. There were never so many calls as now. There are glorious outpourings of the Holy Spirit in many parts of the State.—A. P. Collins.

OSBORNE, KANS. CAMP.

The Northwest Kansas Apostolic Faith Camp Meeting, held from July 24th to August 2nd inclusive, was a success in every way. This was the second regular camp meeting in this country. There were 170 campers on the ground. The expenses of dining tent, conducted on the free-will offering plan, was easily met. There were over twenty saved and about the same number baptized in the Holy Spirit. Blessed unity prevailed. Close to thirty professed salvation or the baptism in the Holy Spirit in the children's meetings which were held each day by Mrs. Fritz, the writer's sister.

There were some wonderful cases of healing. One was a woman who had been deaf in one ear for about thirty years. Another was a blind man who when he came on the ground was soon baptized in the Holy Ghost. When he left his sight was returning so that he recognized articles which before he could not see at all. He expects fully to recover his sight.

The last Saturday night in the camp meeting, the writer was taken violently ill, caused evidently by being poisoned in some mysterious manner. For hours the saints fought in prayer for his life. Several times it seemed easier to die than to fight. But God brought him back to life. Praise His name!

Everyone seemed to feel that the meeting was blessed of God and all will look forward with joy to the camp next summer, if the Lord tarries.—Herbert Buffum and band.

SEATTLE, WASH. CAMP.

We have just closed the camp meeting with sweeping victory for Jesus. Many souls were saved, baptized and healed. Some were saved and received the baptism in the Holy Ghost the same night. We baptized a number in water at the Ballard Beach on Puget Sound. A large crowd was present and we had a wonderful time on the beach. God gave Brother

Camp and there have been about ten filled with the Spirit and a number saved. Bro. Rodgers only stayed the first week. We closed out the Camp last night with the Lord's Supper and foot-washing. What a wonderful meeting we had. There were many shouts of the redeemed. Bless the Lord. This indeed has been the best camp that Warrior has ever seen. Pray for us.—Jim Rowe.

A CHAIN OF CAMPS.

Texas.

Our camp meeting at Bertram, Texas was the most glorious camp I have ever attended. Blessed unity prevailed throughout the meeting and the

I want to help in one more camp meeting and then return to Fairland which will be my headquarters for the coming year.—Harvey Shearer.

MESA, ARIZ.

The battle here has been severe, the enemy contesting every inch of ground, but God is moving on and stretching forth His hand in a mighty way. To Him be all the glory.—G. R. Homes, Pastor.

DE RIDDLER, LA.

Nine have received the baptism of the Holy Ghost and a number saved through the precious blood of Christ.—Josie Pitman.

THE GREAT TRIBULATION

"The Moon Shall Turn to Blood and the Stars From Heaven Shall Fall."

God's word is speedily coming to pass and the love of many is waxing cold. Sin is multiplying and iniquity aboundeth more and more. The cup of abomination runneth over. John the Revelator saw in his vision an angel flying through the midst of heaven crying out—"WOE! WOE! WOE! to the inhabitants of the earth." These woes bring to men a desire to die but death flees from them and even to the rocks and mountains do they cry—"Fall on us! and hide us from the face of Him who sits upon the Throne!" In vain and with great fear they stand gazing at Him, and those who pierced Him behold Him; and while they yet stand upon their feet their flesh consumes away, their tongues cleave to the roof of their mouth, their eyes sink away in their holes and their faces gather blackness, while their knees smite together like those of Nebuchadnezzar of old. And to the Angel it was said—"Thrust forth thy sickle and reap for the harvest is surely ripe." And the angel thrust forth his sickle and cast forth into the winepress, which is the fierceness of God's anger; and blood came forth out of the winepress—even to the horses' bridle bits, for the space of 1600 furlongs, which will make a river of blood 160 miles long. The dead shall be strewn from one end of the earth to the other, for all nations shall gather together to fight this world-wide battle. The great fight waxes so great that each one turns his sword on the other. What a mighty river of blood it is that will flow! And the fowls of the air are called to come forth to the great supper of God Almighty and to eat the flesh of the mighty men and great men, rulers and kings! What a time of trouble in that day.

The Anti-Christ with his demon-possessed army is made to drink of the blood that was shed by their own swords, for it is written—"I will give them blood to drink; for they are worthy." In that day the sun shall become so hot that it will scorch men's backs with fire; and after a short period of time, it will fail to give its light! It shall become as black as sackcloth of hair, the moon shall turn to blood and the stars shall fall from the heavens! In that DAY the "Mysteries of God" will be finished. And unto this world it was spoken by our Lord—"Shall I find faith on earth when I come again?" or "Who shall be able to abide my coming." Awake! ye who hear that Voice from Eternity and slumber not as though all were well; but walk circumspectly, honestly and soberly, redeeming the time for the days are evil. Thou art sinning away many days of grace, and eternity draweth nigh. Surely the Prince of This World has come with many signs and lying wonders, deceiving and being deceived, bringing death to them that go the way of transgression. O man! Thy moral standards are vanity and have become vexation! Boast not of thyself as though thou wert someone, for we of ourselves are nothing; the natural mind is enmity against God and is not subject to the Law of God, neither indeed can be, but we must be born of the spirit—so stop! ye wandering sinners, and look back to that scene on Calvary where the Son of God laid down His Life that you might have the right to the tree of Life. Repent quickly and meet a clear record in Heaven!—George Carlyle.

CLEVELAND, TEXAS CAMP.

God was there in power at the Cleveland, Texas camp meeting. Twenty to thirty-five were at the altar nearly every night. Am at Saratoga at present where God is blessing and baptizing precious souls. We have a well seated house and we are having good crowds and good interest. Pray for me.—R. L. Blankenship.

LOWNDES, MO.

The Lord is blessing here. This is a new field and we are looking for a blessed time from the Lord. We need your prayers.—Wm. E. Giles.

TAKE WAR WARNING

Wars and Rumors of Wars Signs of the End

¶ And the nations were angry, and Thy wrath is come, and the time of the dead, that they should be judged, and that Thou shouldest give reward unto Thy servants the Prophets, and to the saints, and to them that fear Thy name, small and great; and shouldest destroy them which destroy the earth. Revelation 11:18.

¶ This know also, that in the Last Days perilous times shall come. 2 Timothy 3:1.

¶ For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there be famines and troubles: these are the beginnings of sorrows. Mark 13:8.

¶ The Day of the Lord so cometh as a thief in the night. For when they shall say, peace and safety; then sudden destruction cometh upon them, . . . and they shall not escape. 1 Thess. 5:2-3.

¶ Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. Matt. 24:44.

Tatman a message and hearts were touched, a number raising their hands for prayer.

We will open our new hall at 121 Pine St. with a convention from Aug. 22rd to 30th. Ministers, missionaries and workers passing through are cordially invited to stop over.—Mark T. Draper.

Our trip to Seattle was not in vain. It was a great Camp! I don't believe there was anybody baptized before we arrived, but God lead me at once to give Bible readings every morning and from that time on people began to get the baptism. Bro. Tatman wrote me that there were more than 35 who received the baptism, and 51 were baptized in water.—Eld. G. T. Haywood.

JACKSONVILLE, TENN. CAMP.

God was with us in power at the Jacksonville, Tenn., Camp. Nearly fifty were saved and about twenty received the baptism of the Holy Ghost. And the sick were healed in a wonderful way. We are now in the Warrior

Lord worked mightily, confirming His Word with signs following. Quite a number were saved and baptized in the Holy Spirit, speaking in other tongues. The Lord did mightily stretch forth His hand to heal. The precious people came to the altar sick and left the altar well. Some, we did not so much as pray for. Seeing the Lord heal others, they simply looked up and as they believed they were saved.

The East Texas Camp was a glorious success. The Lord worked in a wonderful way. The devil tried to cause division in the beginning, but Jesus called us unto Himself and told us that He was soon coming and that we must love one another. Then our troubles faded away like dew before the summer morning, and numbers were saved and baptized in the Spirit and not a few were healed.

We are now in the State Camp at Midway, between Temple and Belton. The first night of the meeting two came through speaking in tongues, and the power of God has been falling ever since.

A TESTIMONY.

While in Marion, Indiana, at the convention last winter, the saints prayed for me, laying hands on me, and I was healed of paralysis of the lower bowel, or the colon, and I was also healed of stiffness in the neck and between my shoulders. After I reached home I took the Grippe, which later brought back upon me all of my old troubles. After being tested for eight months, the Lord has again healed me. I could tell of so many blessings God gives me and mine. The Christian Evangelist is a great boon to me. May God bless and prosper the good work.—Virginia Keener.

FARM HELPER Do You Want Him?

Brother J. E. Beard, R. 1, Box 70, Ellisville, Miss., wants to work with some good, lively, consecrated, Spirit-filled man, one who truly knows God. Will work on a farm, make a crop on shares or work in a mission. Wants to be where he can help rescue souls. Those who can fill the bill and are interested, write him as above.—Editor.

CHRISTIAN EVANGEL

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E. N. BELL, Managing Editor
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EDITORIALS.

THREE SCHOOLS.

As our readers will notice in our columns the announcement of three schools, we desire to explain each so that all may know how to get the most out of them for their own good and for the glory of God. None of these schools are prompted officially by the whole movement, and yet all propose to serve the entire movement so far as convenient and possible.

1. Neshoba Holiness School: This school is located at Union, Miss., or near there. Its President is R. B. Chisholm. This is not, as its misleading name implies, merely a Holiness School on the old line. Since taking on that name, President Chisholm received the Pentecostal Baptism and so did all the teachers, as the editor understands, and they spoke with tongues as the Spirit of God gave utterance. So the institution is now a Pentecostal School, full fledged.

It is not a school for theology and preachers, except some of these want common school studies. It is a literary school which takes up the same studies as taught in the public schools and higher schools of learning. A course in Bible study and theology can be had, if it is desired. All parents who want their boys and girls educated in a moral country town, away from the vices of the great cities under Christian and Pentecostal teachers at about \$100.00 a year for board and tuition, should take up at once with President R. B. Chisholm Union, Miss., the matter of arranging to send them at the opening of the Fall term.

2. Ottumwa School: This is a short term of about two months in temporary quarters for young preachers only and Christian workers. See full announcement in this issue, and all who want such training for about two months write at once to Daniel C. O. Opperman, 807 Jefferson St., Ottumwa, Iowa.

3. The Gospel School: This school is located at Findlay, Ohio. It is a school for preachers and Christian workers, and is to go on all winter. Those who want to attend a Bible School all winter should address Supt. T. K. Leonard, Findlay, Ohio.

All Co-operating.

No one of these schools is in the way of the other, each occupying a distinct field of its own, co-operative with the others and wishing them the blessing of heaven. The Editor feels, if Jesus tarries many years, there will be need for much more of this kind of training in the things of God for our boys and girls who are called of God into His vineyard. God bless them all and give us more.—E. N. Bell.

YOUR REQUEST FOR PRAYER.

We have made it a rule never to neglect the work of the Lord in personal ministry no matter how much we may be rushed with the routine of office work. When we have received requests for prayer from persons in our own city, we have invariably responded to these requests and have laid down our work and gone to the bedside of the one afflicted and prayed the prayer of faith according to the Word of God, and God has honored His Word and the signs have followed. Praise His name! It is a very common thing for us to receive requests for prayer through the mail, and when we do so, the editor calls a halt in business matters at once, and the whole office force looks up to the Lord and prayer is offered

for the healing or help of the persons for whom request has been made. While we are doing a great work and the pressure is almost more than we can stand at times, the office force working day and night to get caught up with the work in sending forth this glorious message of salvation in all the earth, yet we never will allow ourselves to get so busy but what we can lend a hand in prayer or other ministry for those who are in need of help. Pray for us that it may ever be so and that God will provide all the help we need in this great work of publishing the Gospel to the ends of the earth.

ADVERTISEMENTS.

Some of the saints have written us inquiring the reason we put advertisements of Bibles, Books, Song Books, etc., in the columns of our papers. There are two reasons for this. The first is that many people want just such things as we advertise and do not know where to get them. They also find that they can depend upon the Bible or book that we advertise as being just exactly as represented, and that they can get it a little cheaper from us than most of the agents who are selling such things. Furthermore, we have made it a rule to make every difficulty right as far as we can and when a Bible is not found to be satisfactory, it can be returned to us (providing it is undamaged in any way) and we will refund the amount of the purchase price or send another Bible that will suit the purchaser. Secondly: The publishing of the different papers has never paid a sufficient profit to feed the editors, and after the cost of publishing and office help is taken out there has been nothing left for even the bare necessities of life, such as groceries, rent, etc. of the editorial staff. We have planned for only a very small profit on each book or Bible sold, giving the purchaser the benefit of the decrease in price, saving them a considerable amount on each purchase, and that small profit goes to help pay the grocery bills and the rent man so that the publishing house can keep absolutely out of debt. We trust the reason is plain and we shall have the continued support of all our people who need any of the Bibles or books we advertise from time to time.

THE HEAVENLY WARFARE.

How I praise God this morning that I have enlisted in the army of the great Lord of Lords and King of kings. He is marshalling His hosts and sending them forth to fight against the powers of darkness, but the weapons of our warfare are not carnal.

These are the days that try men's hearts. The calls to the foreign fields are being tried. It is not now a holiday trip to cross the waters with Satanic hosts raging on the seas. But, shall we falter for fear of the foe? Is not our God more powerful than all the powers of the enemy? He has reserved a little, narrow path across the seas, and He will keep the feet of His saints who go forth with the message of salvation to those in darkness.

Those who go forth to fight for their country are bold and courageous, fearing nothing, not even death. Shall we be less courageous under the banner of King Immanuel? Some of us may get through on "broken pieces of the ship." It matters not, just so we may be found 'n Him and finish our course with joy. Our God is faithful. Our King will not fail to protect every one of His subjects. Our storehouse is full. No danger of provisions running short. Hallelujah! Christ is our sufficiency. Our cause is the right cause. Therefore, we cannot compromise with the enemy. In the name of our God let us lift up our banners and press forward under our glorious Commander till every nation, tribe and tongue has heard the joyful sound. Only in this way can we bring back our King. "And this Gospel shall be preached in all the world for a witness unto all nations, and then shall the end come." (Matt. 24: 13) Germany and France and other warring nations have closed their doors against the Gospel of the Kingdom. God is opening doors all over the world. Let us have our loins girt about and our lamps trimmed and burning, ready to meet our Savior when He comes, and be ready to lay down our lives in His cause.

A great company will be needed to enter the doors that will be opened. Many on the foreign fields are worn and need a rest. Our God wants more

tried and true soldiers, more prayers and more money to back up the prayers and bring the great showers of the Latter Rain. While Satan is so busy our God will not be silent. He has great and good things in store for His children. Praise His Glorious Name! —Mary W. Chapman.

The Little Flock

A COLUMN FOR THE CHILDREN
"And the Glory Which Thou Gavest Me I Have Given Them."

It happened in Paris when the Marshal was standing for God in that dark city. A little Russian Princess was gloriously converted in one of her meetings and immediately she devoted her life and fortune to God. She would give a supper for the poor outcast girls and they would hear for the first time about a Savior from all sin. One of these poor outcast girls was once in a Hospital at the head of which was a very noted infidel doctor. This doctor one evening gave a grand dinner in one of the fine hotels of Paris and the company assembled but had to wait for some time for him as he was very late. When he arrived he said: "Ladies and gentlemen, I did not feel at all like coming. I have seen something today that has 'pulled me up.' They said: 'You must tell us the story,' and he said 'No, it would be out of place in this grand company.' But they insisted, so he told them the story. He said, 'You know I am the head of — Hospital and in going through the different wards I came to the ward for those poor unfortunate girls. Many were dying because of their sinful life. And I came to a cot on which lay a beautiful young girl. Her eyes were closed but there was an unearthly beauty on her countenance. As I stood there transfixed the nurse said: 'She was brought here some time ago and she has transformed this whole ward.' 'How' I asked. (I was intensely interested.) 'By a little song.' 'A little song! How could that be? Tell me all about it.' 'When she came here this ward was an awful place. The girls cursed continually. They cursed God, cursed the men who led them into sin, and the place was awful. But, when she came and they were cursing she commenced to sing a little chorus:

"It washes white as snow,
It washes white as snow,
The precious blood of Jesus
It washes white as snow."

There was a hush all over the ward and she sang it again and again. One poor girl was brought in and was told by the Doctor she could only live a short time. She commenced to curse, and this poor girl dragged herself out of her bed and took her hand and never left her until she died in peace.

When the Doctor had finished his story he said: "I am the leading Socialist in Paris, but, for the first time in my life I'm checkmated. What, after all, if there is a God?"

This all happened by this poor outcast girl's attending one of the meetings in the slums of Paris and hearing for the first time that the precious blood of Jesus cleanseth white as snow. His glory was seen upon her and the infidel was arrested by that glory. "My glory I have given them."

REQUESTS FOR PRAYER

Please pray for a revival here. Mrs. M. A. Harrold, Nursery, Tex.
Pray for Mrs. Bessie Thorne, Tallahassee, Fla., that she may be healed and restored to her husband and children. If any saint in Tallahassee sees this request, please look her up and pray with her.—Mrs. Nellie Brundige
Pray for me that I may be healed of internal and itching piles. Also pray that God will give me victory over a wounded spirit and that I may overcome a man-fearing spirit.—M. B. Higby, Terre Haute, Ind.
Pray that my faith fail not for I am in a hard place in the midst of awful unbelief. Pray that God will send someone this way that can preach the Full Gospel with signs following.—Mrs. A. McMillen, Porterville, Cal.
We are two here that have received the baptism as in Acts 2:4. Pray that we may have boldness to testify in this place where the Laodicean state prevails.—R. Johnson, Junction City, Wis.

Pentecostal Notes on International Sunday School Lesson

By MRS. A. R. FLOWER

Sept. 13, 1914.

THE TEN VIRGINS.

Lesson Text.—Matt. 25:1-13.
Golden Text.—Watch therefore, for ye know not the day nor the hour. Matt. 25:13.

Leading Thought.—The importance of being ready.

1. Watching for the Bridegroom. (vs. 1-5). Read carefully the preceding chapter. From defeating His opponents, Christ turns to His disciples with this important teaching on the coming of the Kingdom with an emphasized note of warning against any probable self-confidence or pride with their hearts. We should take it just as literally to ourselves. Jesus uses the familiar figure of the Oriental wedding procession to vividly picture His second coming. While these virgins were not the bride, but merely attendants, their attitude represents our expectant waiting for our heavenly Bridegroom, the Ishi of our hearts.

"A few country girls arriving too late for a marriage, and therefore being excluded from the festival, is not in itself a great event; but I know not any words in human language that teach a more piercing lesson than the conclusion of this similitude." All the virgins "took their lamps," and "went forth to meet the bridegroom." Externally there was no difference; they had the same religious profession or form of godliness (ch. 5:16; Lu. 12:35; 2 Tim. 3:5), and apparently the same purpose—to meet the bridegroom. The next verse marks the difference, and the two following verses explain more clearly the importance of this difference. Oil, ever a symbol of the Holy Spirit, gives the outward profession power to continue burning and give light. Acts 10:38; 1 John 2:20, 27; Psa. 45:7. The foolish had had some oil and were contented therewith until they saw their woeful deficiency when too late; but the wise were drawing extra supplies,—fresh outpourings of His

Spirit—indicative of a thoughtful close walk with God, by which they might sense a possible emergency. It meant personal preparation, personal responsibility. That is why they were so helpless to aid their sisters in their distress. "While the bridegroom tarried"—Ah here is the crux of the lesson. It was through the delay that their unpreparedness was made manifest. It was not the fact that they were sleeping—they were not ready. Christ did not upbraid for the slumbering—but what a humiliating, though faithfully true picture of present day conditions. Blissful unconsciousness on the part of God's professed followers to the vital importance of these last crucial days. The Laodicean message is unmistakably fitting. Rev. 3:14-22. Pentecostal or not, the danger is equally great. "Now it is high time to awake out of sleep; for now is our salvation nearer than when we believed." Praise God! "He cometh quickly."

2. Behold the Bridegroom Cometh. (vs. 6-13). Now comes the startling awakening. "At midnight"—unexpectedly, in the time of deepest night, a hint perhaps of the spiritual darkness at the time of His coming. Lu. 18:8; 1 Tim. 4:1; 2 Tim. 3:1-5. It was the calling forth to meet Him" that revealed the unprepared condition of the five. Comfort, yes unspeakable comfort, in the hope of meeting Him; yet beloved what a solemn charge from Christ Himself, who knew every contingency to be met when He said, "Be ye also ready, for in such an hour as ye think not, the Son of Man cometh." Mark also the last verse of this lesson. We have applied the foolish virgin part to the cold, professing church. It is for us to take heed lest our self-confidence checks the flow of oil into our hearts—hinders that deep, sweet communion with God by which we shall "not be ashamed before Him at His coming." Rev. 19:7-9.

HEALED OF BLIND EYE.

Also of Rheumatism, Twenty Years Standing.

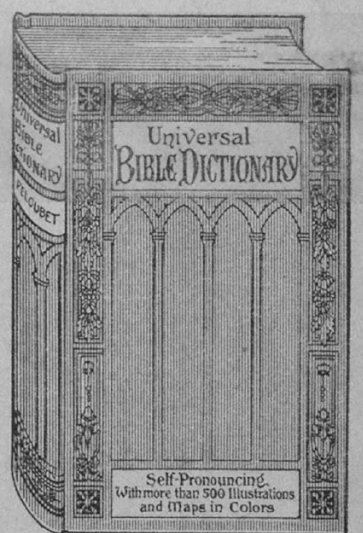
I want to testify to what God has done for my wife in healing her. It came about in this way. A few Pentecostal workers came here and were holding a meeting and I heard of the wonderful way God was healing and blessing people. So I went to see for myself. I found it true. I told them my wife was afflicted and we had to roll her about in a wheeled chair. I asked the preacher to come to my house and pray for her that I may see my wife walk again. The next morning, about 10 o'clock, they came and prayed for my dear wife, and as they prayed and sang praises God gave my wife strength to rise from her chair and she walked for the first time in three years. Oh, Glory to God! He did it all, and she is still walking and doing her house work.

Her affliction was rheumatism, having suffered for twenty years. She could not dress herself. She also had a blind eye. Six years ago she had it taken out, scraped and put back by two eye specialists. This was April 28th, 1908. But, this failed to cure it. About three months ago this same preacher was passing through and anointed her eye and prayed for it, and said: "When you wash your face in the morning you will see." Glory to God! The next morning as she was washing her face the growth that covered here eye came out and rested on her cheek. Ever since then she has been able to see. We do give God all the praise that my wife can walk and see. We are Baptists and have been for forty-nine years and walked in all the light we had, but now we ask the saints to pray for us that we may receive the Spirit. I am 73 years old and my wife is 67.—H. B. Croslin.

The above testimony of my husband gives the true facts. No one knows, not even he—only God knows the suffering I endured for twenty years, but, Glory to God!, He is our Saviour and Healer.

Aug. 19, 1914, Mrs. L. J. Croslin, Waco, Tex.

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GREAT NOVEMBER MEETING

OF
ASSEMBLIES OF GOD
AT
THE STONE CHURCH, CHICAGO
NOVEMBER 15th to 29th, 1914.

The next meeting of the General Council of the Assemblies of God in the United States, Canada and foreign lands will be at The Stone Church, cor. 37th and Indiana Ave., Chicago, Ill. Pastor R. L. Erickson has been unanimously elected on the Missionary Presbytery and has accepted, and we feel this will help the missionary cause. Pastor Erickson has kindly invited the next General Council to Chicago and this invitation has been heartily accepted.

CHICAGO BIG ENOUGH FOR ALL.

Remember that all Pentecostal preachers and all Pentecostal Missions, Full Gospel Assemblies, Apostolic Faith Assemblies, Churches of God in Christ and other assemblies of similar faith, regardless of their local names, are invited to send representatives. If you believe in the Full Gospel, the Baptism of the Holy Ghost with the signs following, believe in pushing this great message through our missionaries to the ends of the earth, if you believe in love, purity, peace and co-operation, then you are invited, regardless of your local name.

Now Chicago is big enough to hold all who come, so begin to pray and make your plans for expenses to come, and then come up with us in the "fulness of the blessing of Christ."

DETAILS LATER.

Details about rooming, entertainment, etc., will be announced later, so do not write us about this. Full information will be given in the September papers. Wait for it! All Pentecostal papers please copy this announcement.

THE COMMITTEE.

ORDER IN THE HOUSE OF GOD.

One of the most perplexing problems of the present day among the Assemblies is that of order and government. The prevailing desire to be apostolic in this respect, has caused caution and fear lest the human order be again introduced. This has led to the extreme of no order, or unscriptural order. While the Word is clear on this important subject, as it is on all others that pertain to the church, there has been slow progress in this respect. The prevailing opinion in some assemblies, that the apostolic church was without a leader, or order, did not come from a proper understanding, or knowledge of the Word. To the contrary, there is marked order in every account of apostolic procedure.

God is the God of Order. This is first manifest in the Creation, and Material world, where order is law. Neither is the confusion so often attributed to the Holy Spirit really of the Spirit. The second verse of the Bible states that the earth was without form and void, and the Spirit of God moved upon the face of the waters, bringing order out of chaos. Next we see God giving dominion to man over the earth and all creation. Gen. 1:26-28. Again, God made the father the head of the home. He appointed Moses over Israel, and vindicated him when charged of self-appointment. Num. 12:2-8; Num. 16:1-5. He also appointed Prophets, Judges, Kings, etc. It would seem strange that God should suddenly change the order thus far clearly revealed, and leave the Church, which He designs to rule in the coming age, without order or rulers. He has not done so.

"Let Him have His way," meaning the Holy Spirit, is a cry often heard in a desperate desire to establish primitive order. Such cry, with its modern application, is without foundation in the Word, which defines the office work of the Holy Spirit, but nowhere as overseer. We do read such instructions as this, "Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers, to feed the church of God." This is the instructions of Paul to the elders of the church at Ephesus, and clearly defines the case. The Holy Ghost had made the elders the overseers of the church, and they were to act in this capacity, not the Holy Ghost. See also Heb. 13:7, 17. Again, "Let the elders that rule well be counted worthy of double honor, especially they who labor in the Word and doctrine." Yes, that is in the Bible. 1 Tim. 5:17. Moreover Paul, in his first letter to Timothy, emphasizes the fact that one that cannot rule his own house is unfit to be an elder, as he lacks the qualification to rule the church. See 1 Tim. 3:4, 5, 12.

Perhaps there have been failures where self-appointed elders, or man appointed elders that do not meet with the Bible qualifications, have had rule; but let us not "Clear the platform," but fill the place with scripturally qualified elders and line up with heaven's order. We know of congregations that have been waiting expectantly for many months for all the gifts, in order that they may be apostolic in government; but alas, this is not God's order, and it

has, and will prove an open door for the enemy. Dear ones, let us wake up. Gifts, aside from that of Governments, are not for controlling, or preserving order in the church. A failure to see this fact has resulted in trying to use gifts, that God gave to minister to other ends, to take the place of the elder or bishop; thus failing to distinguish between gifts and offices. Such failure has opened the door for all kinds of fleshly and spurious manifestations, and impositions by false and perverse spirits. The strongest opposition against governments often arises from those who are unruly or wish to occupy a place they are either naturally or spiritually unqualified to fill. These will continue to cry out against governments. Never mind, we are on the right track; let us insist on this Bible order so clearly set forth in the Word.

If the saints will spend as much time informing themselves on this subject, as some have waited for "gifts and prophecy," to correct the difficulty, there will soon be little difficulty on this line.

Paul wrote his first letter to Timothy "That thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth." 1 Tim. 3:15.

We have thus a complete hand book of instructions on this subject in this epistle, direct from the hand of the apostle Paul. Let us use it, and realize what we have so long desired.—O. E. McCleary.

CLEVELAND, TEXAS.

And Other Points.

I have just arrived here in Camden, Texas. The tent is up and ready for doing business for the King. I came from the camp meeting at Cleveland. I thank the blessed Saviour for the way he blessed in the meeting there. Some twenty-five or more received the Holy Spirit. In many ways the meeting was blessed of the Lord. Unity prevailed throughout the meeting.

The meeting at Pinckney closed victoriously. About ten received the baptism, eleven baptized in water. Glory to God for what He is to me just now! When I see what is ahead of us it makes me want to get close up to my Lord. Pray for me.—Robt. Lafleur.

FT. TOWSON, OKLA.

The Lord is wonderfully blessing us colored folks here as we meet and wait on Him. Eight or ten of our band have the baptism. If we get sick the Lord heals us through the blessed atonement of our Christ. All thanks and praise to Him.—P. W. Williams.

ANOTHER TESTIMONY.

I have been recovering from a bad cut in my left hand which I thought would bleed me to death. I looked to the Lord and trusted Him to stop the flow and heal the cut and I can now say: "Praise the Lord." I want all to pray for me that I may go on and work for the Lord, and labor for my wife and children.—J. B. Mitchell, Tamaroa, Ill.

BIBLE SCHOOL IN OTTUMWA, IA.

Gathering of Pentecostal Workers For the Study of the Word of God and For Development in the Power of the Holy Spirit.

School Begins October 7th, 1914.

In announcing this school Brother Opperman says, in view of no official and permanent Bible School being yet provided for, that he feels there are hundreds of young saints in the South and Middle West, where it has been his privilege to labor, who can and should be trained in a series of short Bible Schools in various places, and that he feels led to remain in that territory and conduct such school. His further announcement follows:

As one brother says: "The education and preparation of workers for the work of God has been to some extent undertaken by Bible schools similar to those conducted by other branches of Christians. This sort of a school produces a ministry which is largely mental. A body of Pentecostal people under this kind of workers can never become deep in God, because the deeper life of the soul is overpowered and dwarfed by the mind. Such a condition must limit very much the exercise of gifts and powers of the Spirit. Such work will never successfully promote Pentecost.

"On the other hand is a class of people ignoring for the most part, education and training, rushing to the field with little or no preparation, except the outpouring of the Spirit. The former class tend to formalism, but the latter class are very liable to wreckage by fleshly manifestations, by unseasoned gifts and other wildness that lead to grief.

"The notion that preparation is non-essential is wrong. God has always had His ministers seasoned. * * * No calling to which man is eligible needs such discipline, such preparation as that for one called to the Gospel. He who supposes himself to be able to minister in spiritual things and exercise supernatural powers, in a realm where powers of fallen spirits more mighty than he are plentiful, with whom he must battle, without being seasoned through and through, and well dead to all the motives and ambitions of the natural man, enters at great risk a battle for which he is illy prepared."

So we see the absolute necessity of being grounded in the Word and deepened in the Spirit in order to carry on successfully the work of God. As a step toward this end a Bible school is to be held in Ottumwa, Iowa, beginning D. V. Oct. 7th, 1914, and continuing perhaps two months and longer if the Lord so directs.

Students will be expected to answer the following questions upon entering the school:

- Have you been called to preach the gospel or work for the Lord?
- How do you know you have been called?
- Are you willing to forsake all to follow Jesus?
- Are you willing to spend much time in prayer?
- Will you be diligent in study?
- Are you willing to obey God in all things?
- Are you willing to obey those who have the rule over you in the school?
- Are you willing to endure hardship for Jesus?

Those who cannot answer these questions satisfactorily cannot be received as students. Others may come as visitors, but except in special cases, they must provide their own room and board. We desire those who really intend to DO something for God. Those who do are most heartily and cordially welcome. We desire a very special interest in the prayers of all those who know how to pray, that we may have the help of the Lord in all things. To those coming, we would say, bring all the Lord's money in your possession and as much of your own as He directs you to bring, and come. The school will be supported by the Lord through free will offerings. No tuition will be charged. Neither any charges for board or room. Bring your own bedding, such as pillows, sheets, quilts, blankets, etc.

We have secured for the school a portion of the Ottumwa Business College, which is very advantageously located and situated for our work. Upon arriving in the city come to the main floor of the Ottumwa Business College, at the corner of Washington and Third Sts., three blocks north of the Union depot. We shall have an auditorium

THE GOSPEL SCHOOL

FOR BIBLE STUDY AND MISSIONARY TRAINING
SCHOOL OPENS OCTOBER 10th

Fall Term from Oct. 10th to Dec. 25th, 1914.
Spring Term from Jan. 5th to April 1, 1915.

OFFICERS.

T. K. Leonard.....	Superintendent
O. E. McCleary.....	Assistant Superintendent
Mrs. T. K. Leonard.....	Treasurer
Miss M. L. Cain.....	Secretary
J. I. Grose.....	Missionary Treasurer

TEACHERS AND SUBJECTS.

E. N. Bell.....	Old and New Testament Interpretation
Tbos. K. Leonard.....	Topical and Consecutive Bible Study
O. E. McCleary.....	Homiletics, Church History and Bible Geography
Miss Octavia Dodge.....	English, Instrumental and Vocal Music

PENTECOSTAL CAMP MEETINGS

JACKSBORO, TEXAS.

Camp meeting to commence August 25th, to run indefinitely. Address Oscar Jones, Jacksboro, Texas.

PENTECOSTAL CONVENTION.

To be held at Ottawa, Canada, from Sept. 13th to 20th, 1914. For information address R. E. McAlister, Pastor, 312 Lisgar St., Ottawa, Canada. Phone, Queen 919.

ARKANSAS STATE CAMP.

To be held at Russellville, Ark., from Sept. 10 to 20th. We expect to have a great time this year. Prepare to come to this camp and get some blessing for your soul. R. L. Erickson, pastor of the Stone Church, Chicago, Ill., will be in charge of the night evangelistic meetings. For further information, address H. A. Goss, Box 322, Hot Springs, Ark.

SEMMES, ALA., CAMP MEETING.

Encampment of the Churches of God in Christ at Semmes, Ala., begins Sept. 10th to 20th. All are invited to attend. We are expecting this to be the best encampment that has ever been in this part of the State. Tents and meals free as God provides. Pray that this may be a glorious time, the saints be built up and established in the present truth. Address H. A. Waltman, Semmes, Ala.

INDIANAPOLIS TENT MEETING.

A glorious revival has been in progress all summer in a tent located on Germania Ave. just south of West Washington St., Indianapolis, Indiana. This revival meeting will continue through September and all who are passing through will be warmly welcomed. Edward Armstrong, Pastor, 1966 Winter Ave., Indianapolis, Ind.

AUBURN, NEBRASKA, CAMP MEETING.

Pentecostal Camp Meeting from Sept. 4th to 13th, or longer if God so leads. C. E. Foster, of Topeka, Kans., and other Holy Ghost men will be present. Board and lodging will be provided on the grounds. Tents and cots for rent at cost. Bring bedding with you and notify us as early as possible to secure accommodations. For all particulars address W. L. Short, Auburn, Neb.

DOTHAN, ALA., CAMP MEETING.

Beginning October 15th and running ten days or more. Rev. L. C. Hall, of Chicago, Ill., will be in charge. On October 19th, 20th and 21st a convention of the Assemblies of God will be held at the tabernacle in Dothan with Rev. H. G. Rogers in the lead. An urgent appeal is made unto all the preachers to be present. We are planning for this to be one of the best camp meetings we have ever held in the south. Meeting will run on the free will offering plan.—W. H. Martin, Committeeman.

LOS ANGELES CONVENTION.

October 4th to 18th.

We expect a goodly number of ministers who are now on the Pacific Coast. Brothers F. F. Bosworth, Dallas, Tex.; Wigglesworth, of England; D. W. Kerr, of Cleveland, O., and R. L. Erickson, of Chicago, are expected to be with us. Also Brother Martin, the man who was born blind. For information, address Brother A. G. Garr, 125 1/2 Spring St., Los Angeles, Calif.

TWO SCANDINAVIAN CONVENTIONS.

These Pentecostal Conventions will be held in the Scandinavian language, and also in the English.

Boston, Mass.—Pentecostal Convention will be held at 69 West Concord street, beginning Sept. 4th and continuing ten days. Services three times a day.

Hartford, Conn.—Pentecostal Convention will be held at No. 49 Charter Oak Avenue, beginning Sept. 17th and continuing over the following Sunday. The Friday night service, Sept. 18th, at 7:30, and Sunday afternoon, Sept. 20th, at 3 p. m., will be in the English language.—F. A. Sandgren, Evangelist.

BEVERLY, ARK., CAMP MEETING.

There will be a camp meeting at Union, two miles north of Beverly, Ark., and five miles north of Ursula on the Ark. Cen. R. R. and six miles south of Mulberry, Ark., on the Iron Mt. R. R., from Aug. 29th to Sept. 10th. Everybody come. Bring your bed clothes and be prepared to care for yourself. Those not able, come anyway. Those coming by rail to Ursula, telephone J. W. Hudson and he will meet you at depot and bring you out. Write, if you come to Mulberry and we will meet you.—J. A. Corbell and a number of workers, also J. W. Hudson, Beverly, Ark.

STAR, IDAHO, CAMP MEETING.

The first Apostolic Faith Camp Meeting for the State of Idaho from Sept. 3rd to 17th, or longer. A most blessed opportunity after harvest to meet together to tarry for the baptism with the Holy Ghost and also to receive some good wholesome Bible teaching. Pastors, teachers and evangelists will help. Those coming from a distance should buy their tickets to Caldwell, Idaho, then take the electric car out to Star. Bring your tent, bedding and cooking outfit. These things are not easy to get in Star but there are two good hotels and good grocery stores. Ministers and their families will be provided with food at a free table. For information, address Harry Morse, 2304 Fairview Ave., Boise, Idaho.

HAYANA, ARK.

The Lord is blessing here. Large crowds attend. Eight have received the baptism. Some have been saved.—Dollie Drain.

with a stating capacity of about 600 in which we expect to conduct a revival in connection with the school, and thus give the students actual practice in soul-winning in connection with their Bible study. We believe in putting into practice that far famed maxim coined by Pestillozzi, the noted Swiss educator, which is: "Learn to do by doing." In other words, learn to work for the Lord by working for Him.

Students must not come after Oct. 20th. Those coming in late hinder the work of the school. Come at the beginning and stay till the close. Those having children must write me before coming. The main quarters for the school are not suitable for children, but a good home with a large yard can be secured for them if there is sufficient demand for it.

For further information, write,
DANIEL C. O. OPPERMAN,
807 Jefferson St., Ottumwa, Iowa.

WILL GO TO AFRICA IN SPITE OF WARS.

We have had the privilege of attending four blessed Pentecostal Conventions since last May. Surely we have been permitted to sit in the heavenly places with Christ. And now, after a few weeks spent around Toronto and Owen Sound, we have set our faces once more toward the dark continent.

Four new missionaries are expecting to go with us, viz.: Brother and Sister Bowley, of Zion City; Brother Fulkerson, of Vine Land, Ontario, Canada, and Miss Cora Fisher, of Berlin Heights, Ohio. Another young man from Toronto may join us if he secures passage money and outfit in time. He is highly recommended and we believe would make a good worker for Liberia. Pray that this need may be supplied. Sister Johnson, too, expects to go with us.

We are moving on slowly toward New York City from here, the Lord willing, we hope to sail during the first days of October. No date has been set as yet owing to the cancellation of the regular steamship sailings, etc., caused by this dreadful war in Europe.

"Make Speed" written in large red letters was placed over the pulpit in Elim, Rochester, during the convention. Surely the words are timely and significant, indicated by the signs on every hand that we are nearing the end of the race and that the coming of the Lord draweth nigh.

Our address up to the time of sailing will be No. 20, Leland Ave., Plainfield, N. J., care of M. D. Mair.

John and Jessie Perkins,
Cape Palmas, Liberia, W. Africa.

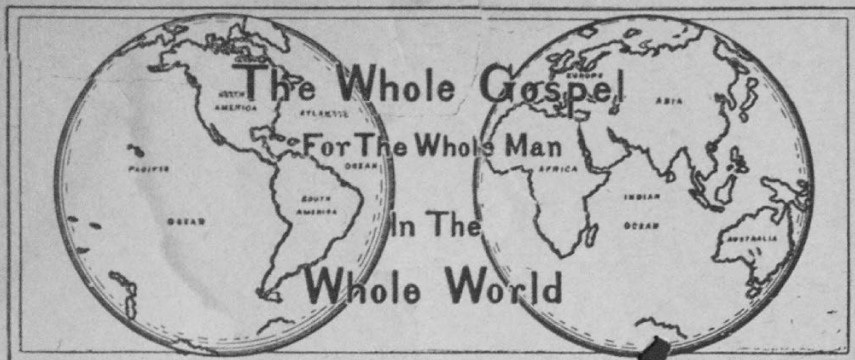
LONO, ARK.

Thank the Lord for what is being done in these last days. Eight at the altar last night, all seeking the Holy Ghost. Five have been saved since we have been here. About fifteen came up and gave me their hands asking for prayer last night. The people seem to be wonderfully interested. I do believe God is going to do a great work here if the people will just pay the price and let God have His sweet way with them.

The people at Willow are holding out fine. They are having fine prayer-meetings up there. The Lord is blessing them. We have some down here with us nearly every night. I preached for them twice a month and they want me to stay with them. They talk of building me a house to live in this winter. Pray for us that He may do a wonderful work through us.—W. T. Mack.

LANTON, MO.

We are putting up a tent and preparing to start a meeting at Lanton with Mother Barnes and others from Thayer, Mo. Pray for us and the success of the meeting.—Oscar Kelly



GREAT BLESSING IN TENT MEETING IN INDIANAPOLIS.

The dear Lord is blessing the work at the tent. The attendance keeps up well and deep interest is manifested. While there has not been a great number saved or baptized at one time, yet there has been a steady flow, and during the Summer, there has been a goodly number saved, reclaimed, healed or baptized. A week ago last Sunday night quite a number were saved, among them a young lady, who afterward gave a precious testimony, saying she saw Jesus standing in our midst, with His hands outstretched to the sinners, and she plead with them to come. On the car going home I noticed a young man with her, and asked her where she lived, and she said in the north part of the city. I said, how did it happen you came way down here? She said my brother went to your tent meeting and he saw it was the real way and he prayed at home and was saved, and he took me down. She said she had been in the church but had been hungering for more than she had.

Brother Berger's brother and wife have both been reclaimed and baptized with the Holy Ghost.

At the water baptizing not long ago, seventeen were buried in baptism. The Lord has sent our Brother Stroup along, and he will be with us for a time. Pastor Armstrong left for a short missionary journey, since his arrival. He had previously seen Brother Stroup, in a vision, coming to us. Four, I understand, received the baptism of the Holy Ghost last Friday night, among them two little girls. Have been so conscious of the moving of the Spirit all down in the neighborhood of the tent. Praise our God! We do not know what the Lord has in store for the future, but are trusting Him to guide.—Mrs. K. A. Sherman.

BRECKENRIDGE, TEXAS.

After two years' prayer for some one to come here and give Pentecostal teaching, on June 12th Brother Lyon and band of seven tried and true workers came. After great difficulty in getting some place to preach these workers rented a house and began services in their yard. The crowds began to come and increased. The Lord began to work and Satan got busy. We had the old-time religion with power sent down from heaven. Nine were baptized with the Holy Ghost and twenty in water. One woman was healed of cancer of eight years' growth, and delivered of the morphine habit. Many other healings took place. We had more Gospel in two months in this town than during the past fifteen years. Since these workers have gone the fire is still burning, and we mean to keep it burning and spreading wider. All honor and praise to Jesus.—Mrs. J. B. Brown.

FRISBEE, MO.

We just closed a meeting here the 9th, which was carried on for three weeks. The mighty power of God was poured out upon us. There were four saved and four baptized with the Spirit, as in Acts 2:4. This was my first meeting that I conducted myself, although I had my uncle and other saints to help. I desire the prayers of all of God's children, that He will keep us all humble at His feet; that I may fight a good fight of faith, as I am only nine months old in the cause. Anyone that can give a good word of advice shall be thankful to hear from them.—Ralph W. Skelton, Dexter, Mo., Route 3.

BRECKENRIDGE, TEXAS.

We hear all the brethren in this part say that they are well pleased with the paper and expect to renew. They are also highly pleased with the General Council of the Assemblies of God.

We have been in a battle here for seven weeks and the Lord is blessing. Souls have found the Lord. Church members have received salvation, and the baptism of the Spirit. One healing in particular has proved a wonder to

the world, but not to us who believe. A person with a cancer under the arm of several years standing (very offensive) was prayed for at night service and by morning the cancer had diminished to the size of a pea and in a few hours was gone entirely, not leaving even a scar. Persons who had seen this before would look under both arms before they could believe it gone.

I suppose the meeting will close here tomorrow night to make ready for the Camp at Woodson.

We wish to say through the paper that one Lum Boyd, at Caddo, Texas, is not in fellowship with the saints because of a crooked life and teaching. All saints are hereby warned not to receive him until he has repented and cleaned up. He has been fairly tried by the brethren and he refused to hear them, as God requires (Matt. 18:17). We also warn of Johnie Lawrence, now at Haskell, Texas, who is unsound in teaching and living. This young man may be expected to turn up in a revival or a new mission, with some very smooth talk and teaching, and tongues and interpretation, and may finally get quite a following among the young and weaker ones. Then he will teach "No-hellism." He was tried by the saints at Belknap and he promised to be straight. Afterwards he was tried at Haskell and refused to be straight. He is unsound and dangerous. If anyone doubts these things, ample proof will be furnished in both cases, if inquiry is made. Our address will be Woodson, Texas.—W. H. Lyon.

SOUTH MICHIGAN.

I am giving out the papers after I read them, and testifying to the baptism in the Holy Ghost (Am the only one here who has the baptism). Gave my testimony in the Free Methodist Church and they let me have my liberty and freedom, and some of them are getting hungry for the baptism. Pray that the Lord will increase the hunger until they will receive it. I have had the experience seven years, the 18th of last February, and it gets better all the time. Jesus does wonderfully bless and help me and give me the victory. Praise His precious name for ever more.—M. W. Cochran.

TEMPLE, TEXAS.

Bro. J. B. Smith, of "Averton Tabernacle" (Smith Co.), reports that God is working in a blessed way and the power is falling. A revival is on and souls are getting saved and baptized in the Spirit. Praise God! Hallelujah! Bro. S. L. Wise reports victory at Brownel, Texas. Said that Saturday and Sunday were crowned with the most wonderful manifestations of God's presence and Spirit he had ever seen. Amen! Praise God! May the good work go on. Several have received the baptism since we left (about six).

—Burt McCafferty.

GREELEY, COLO.

I am in Greeley, Colo., and God has marvelously opened up the way for us to start the work here. We have a large, fine hall well seated with folding chairs and a nice piano. Will seat four hundred people, and our meetings are good. God is blessing. Several are seeking their Pentecost. This is the nicest town I ever saw and the people are hungry for God. We need your prayers. God sent into the hall last night a drunken lawyer and he threw away his bottle and began to call on God. We believe God will do mighty things in the name of His Son Jesus.—J. W. W. Jones.

LOUISVILLE, KY.

We had glorious meetings over Sunday. Had large crowds. Many hearts are hungry. Some tarried at the altar for the baptism. Pray for the meeting that all contention may be taken out, which hinders the work.—J. T. Crick.

WHITE FLAT, TEXAS.

Meeting has just closed with shouting victory. Sixty baptized with the Holy Ghost. We baptized forty-eight. Praise God, all the glory is to Him.—Nichols, Post, Texas.

GREELEY, COLO.

Praise the Lord for the papers which came this morning. We hope they will do lasting good.

We have a fine hall, 50 by 50, seated with folding chairs, and have a good piano. We began our meetings Aug. 7th and on Saturday night four were saved, a mother and three boys. At the Sunday morning service nine young ladies were saved. Fifteen or twenty are seeking the baptism of the Holy Ghost. Forty-four were present in our Sunday-school yesterday. We ask the saints to remember us in prayer for this is a needy field. There are many towns out here that need workers, but have no one to work them. There are so many coal camps with no preaching at all.—J. W. W. Jones.

WATERS, ARK.

The Lord bless you in His good work. Each copy of the paper is most beneficial to my soul. We had a good meeting at Waters, Ark. Five had received the Holy Spirit when I left last Friday, and several were saved—a real revival on when I left.—Clarence Craine.

A TESTIMONY.

Brother Robert LaFleur held a meeting here, which was the first Apostolic meeting held in this place. I was wonderfully blessed. I was a cripple from rheumatism for seven years. The doctor could do me no good. My right knee was too stiff to permit me to kneel. When I received the baptism of the Holy Ghost the Lord healed me. Praise His Holy Name! The Lord healed many during the meetings. We have about thirty baptized saints in our little band. Pray that we may be faithful. I have five little girls and two of them have been baptized with the real evidences of speaking in tongues as the Spirit gave utterance. Acts 2:4. I want the prayers of the saints that I may grow stronger. Pray for me.—Mrs. Minnie French, Trinity, Texas, Box 335.

GREENWOOD, ARK.

The power fell in the first service here. We are expecting a great revival. Pray for us—Forest G. Barker.

PINE ISLAND, MINN.

I am here with Brothers McKean and Leaming, assisting Pastor Emery in a protracted effort. God set His seal on the very first service and gave to six the promised Comforter and also gave the evidence. Fourteen or fifteen have received Pentecost and seven saved. God also is mightily healing the sick. The devil is trying to overthrow the faith of some.—I. M. Glanville.

WILDER, IDAHO.

Bros. Early and J. M. Buchanan, with my wife and self, started meetings here Aug. 8th. It is a farming district, but attendance has been good. Good crowds every night and deep conviction on the people. Five young men have been saved, and we are looking for His mighty power to baptize many in the Holy Ghost. The church members attend well.—Robert G. Hammond.

MALVERN, ARK.

We are having a good meeting on Baker Hill, with Brother Mitchell and wife leading. We are all shouting "Glory." Praise God for what He has been doing here. I could tell much.—John Green.

The Editor, who was former pastor at Malvern thanks God for this good news. Our last two Sundays in Malvern last June, though we were sorely pressed with arrangements for moving, etc., were greatly blessed spiritually. On each of these Sundays we had a baptismal service at the Ouchita River and on the last Sunday we baptized six or seven. Since we left we have heard good news from time to time, which makes our hearts rejoice with the dear saints at that place. The Lord bless each one of them, and keep them unto the day of His coming.—E. N. B.

COLUMBUS, O.

We have just closed a ten-day convention here. God has greatly blessed and poured out His Spirit. One was saved. Ten or eleven were baptized with the Spirit. Many asking for prayer. Among the persons who received the Baptism of the Spirit was the Methodist pastor and his wife, of the church where the meetings were held.—Sister S. E. Harris.

GOD ANSWERS.

To the Spirit filled or hungry saints of God all over this world: Greeting in Jesus Name! When you are in doubt about anything concerning God's way for you, go to God and He will show you. I went to Him to know beyond all doubt His day to keep holy. Two or three weeks later, on Sunday morning, the blessed Holy Spirit wakened me, saying: "The Lord's Day, the First day of the week." I looked out and saw it was not yet light and said: "Yes, Jesus arose from the grave about this time." Just then God gave me a beautiful vision of Jesus, and the quickening power of God filled my body as never before. O the glory and joy of it all! We worship a great God, so good. "Eye hath not seen nor ear heard, neither hath it entered into the heart of man the things which God hath prepared for them that love Him." O brother, sister, God wants a people to love and obey Him. His great heart has longed all this long time for a faithful people. Let us strive to be faithful, study His word, know His will and obey Him.—Laura Howard.

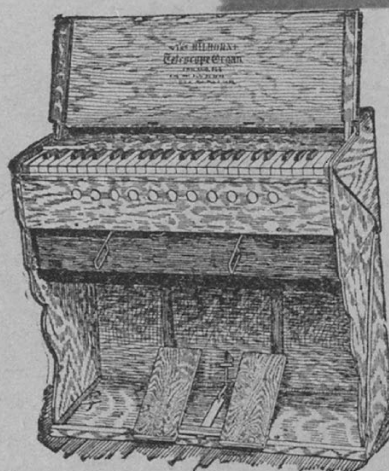
"INASMUCH."

I read in the paper about the needy people of India and my little six-year-old girl heard about them and said: "Pa, take my sixteen cents and send it to them," and she gave me no peace until I would send it. May God bless this little amount. You know where it is needed the most.—John Jensen, Colfax, Wis.

A GREAT OFFER

A \$50 Bilhorn Organ Free of Cost

A Fine Chance to Earn an Organ



A Little Service and the Organ is Yours

THE BILHORN FOLDING AND PORTABLE ORGANS are famous around the world. They have taken the medal at the great Expositions as the best. We have, ourselves, sold them all over the United States and in several foreign lands to the best of satisfaction.

These offers are good for only 1914. They are good for anybody who is an honest and faithful worker.

Two Great Club Offers

WEEKLY EVANGEL OFFER—The Weekly Christian Evangel is \$1 per year of fifty issues. To the one sending in 100 subscribers at \$1 each, cash in full with each name, we will send Style A Bilhorn \$50 organ free, including a folding stool.

WORD AND WITNESS OFFER—The Word and Witness is 50 cts. per year and is the biggest Pentecostal monthly newspaper at 50 cts. per year we know of in the world. To the one sending in 120 subscribers at 50 cts. each, cash in full with each name, we will send free, with a stool, this \$50 Style A Bilhorn Organ.

COMBINATION OFFER—Five subscriptions to the Evangel are equal to six subscriptions to the Word and Witness. Fifty subscriptions to the Evangel at \$1 each and sixty to the Word and Witness at 50 cts. each will get the organ, or any other combination that amounts to the same.

NOT ALL AT ONCE

You do not have to send in all at once. Get 2, 3, 5 or 10 and send them along as you get them. All subscriptions should be sent in at least once a week. Remember, you must specify every time you send in that you are working on the "organ club," so that proper account can be kept, otherwise they will not be counted on your club.

SEND FOR SUBSCRIPTION BLANKS AND SAMPLES and get busy. You must mail the last one about Christmas so as to reach us before January 1, 1915, as this offer is only good for this year.

THIS IS NOT A PRIZE which only one can get. If fifty persons do the work and send the required number of subscriptions, all fifty will receive the organ free of cost as a present for the service performed. Don't ask us questions that are answered in the above. Send for circular describing the organ and subscription blanks and go to work and the organ will soon be yours. Address E. N. Bell, or

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