

The Christian Evangel

Mrs. Jessie Smalley
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PRAYER—As Taught by Jesus

HOW TO RECEIVE THE HOLY SPIRIT

T K Leonard, Superintendent of the Gospel School, Findlay, Ohio, at the Stone Church, Chicago, Ill.



BEING invited to speak to you this evening I feel led to call your attention to the subject of "Prayer as Taught by Jesus." Not that I think you do not know anything about prayer, but it seems to me, by getting in God's perfect order of prayer He will open the windows of heaven and more abundantly pour out His blessing and Holy Spirit upon us than if we pray in an unscriptural way. Paul said, "We know not what we should pray for as we ought, but the Spirit itself maketh intercession for us with groanings which can not be uttered." Yet it seems that the Spirit would have us know what Jesus and the apostles taught concerning prayer. James says, "Ye desire to have and receive not because ye ask not." Again he says, "Ye ask and receive not because ye ask amiss, desiring to heap it upon your lusts," etc. And we read in the Psalms, "If I regard iniquity in my heart the Lord will not hear me." But John said, "If our hearts condemn us not, then have we confidence toward God, and whatsoever we ask, we receive of Him because we keep His commandments." Jesus said in our lesson (Matt. 6:5-15) that we should not be as the hypocrites are; for they love to pray standing in the synagogues and in the corners of the streets that they may be seen of men, etc.; "but enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret," etc. Then He said, "When you pray say: Our Father who art in heaven," etc. The same lesson is given in Luke 11:1-13, in which we wish to have you notice ten essentials, consisting of relations, conditions, and petitions. In this scripture we find what is known as the "Lord's Prayer," but it is really the Disciple's Prayer, for the disciples came to Jesus and asked Him to teach them how to pray.

After the Lord revealed to me some things concerning this prayer it was very helpful to me in my worship. In my youth mother taught me these verses and I just thought it was a child's prayer like the little prayer she first taught me, "Now I lay me down to sleep," etc., and I first looked upon it as a formal prayer for the disciples, so they would know how to pray, but when the Lord revealed to me the reality of the prayer, a knowledge of whom to pray to, and what to pray for, He showed me that the condition of the heart and the attitude of the soul toward the brethren and relation toward God, and our own state at the time of prayer was all included in this prayer, and had a great deal to do with the answer coming down from heaven.

The disciples said, "Lord, teach us to pray as John taught his disciples." I am glad John taught his disciples to pray. I used to preach baptism very strongly, and some would call me a Baptist and some a waterfowl; nevertheless it was in the Book and I did not believe in cutting it out. When John baptized Jesus, this blessed candidate went down into the water, and came up out of the water praying, and the heavens were opened and God answered prayer.

You remember Ananias believed in mixing water, faith, repentance, and prayer, although the water would do no good without the faith and repentance and confession and prayer. After Ananias had the vision of Paul struggling for light and salvation, at the command of the Lord he said, "Why tarriest thou? Arise and be baptized, calling on the name of the Lord." O how these truths did help me. I remember when the dear old father led me to Jesus when a boy and baptized me in the stream. He said, "Now Brother Tommy, remember you are following Jesus' steps." I was so young I didn't understand all it meant, but I understood that I was following and obeying Jesus and as I folded my hands across my breast and prayed, according to instructions, I lost sight of the preacher, and

when I came forth out of the water I leaped like a little deer, and clapped my hands and shouted because of the glory in my soul. I thought then I got the baptism in the Holy Ghost like Jesus did, but I found out afterwards I received the joy that the Ethiopian eunuch did when he came up out of the water and went on his way rejoicing.

I. *Our relation.* "When ye pray say, Our Father." Sometimes we address our prayers to the wrong person and place. We sometimes address them to Jesus, our Elder Brother, which is unscriptural, but I think prayers will go through all right even if you address them to Jesus. They sit close together on the throne, and I think Jesus would turn your prayer over to the Father if it came to Him. You know when mail comes into a business house they turn it over to the various departments, I believe Jesus would do likewise. But Jesus said, "When ye pray say, Our Father," and for fear that somebody would call a priest his father, Jesus added, "Who art in heaven." We must address our prayers to God our Father who sits on the throne in heaven.

Once I had a matter to bring before the Lord, and as I went into my room to kneel before the Lord the consciousness came to me that God was my Father and I was His son, and as I said "Father" a few times, the blessing came before I got to the "amen." O the consciousness of knowing that God is your Father and you are a son will strengthen your faith and the blessing you need will come to your heart. But we must remember it is "Our Father" and that we are brethren, and should have fellowship with all God's children. We must be born of God before we can say "Father." Hence our relation to God is sonship.

II. *Our attitude of worship.* We must say, "Hallowed be Thy Name," and when we address God in our prayer, let us just stop a moment and look at that mighty attribute of our Father, which is holiness. He could not do anything wrong; He is too holy, He is too righteous to mistreat a soul that calls earnestly upon Him. Therefore when we pray, Jesus says, tell Him, "Holy is Thy Name." O how it helped me to see that God is righteous in works and holy in nature. So, if you will see God as a holy Father, it will help strengthen your faith.

III. *Our petitions.* He tells us to say, "Thy Kingdom come." You must say that from the heart when you are seeking the baptism of the Holy Ghost. You must want God's government down in your heart more than you want your old creed or your old isms, or God will not come into the house in which you live. You must be willing to have Him govern your life *here* and *now*. The trouble with too many people is that they want to run God's business, instead of letting Him set up His kingdom in their hearts, and letting Him rule and have His own way, so they may be full overcomers when He comes to set up His kingdom on the earth.

IV. Then He tells us to say, "Thy will be done in earth as it is in heaven." There would be many changes in our lives if His will was perfectly done in us; and we must not only say it, we must *mean* it. "Oh," you say, "I'd seek the baptism in the Holy Ghost if there were not so many manifestations and demonstrations, but it isn't popular." When God was looking for a band in Gideon's day, to fight the enemy's hosts, He wanted men who would do anything He required at their hand. He didn't seek the able men who were equipped for war. He said, "Give me the men that will lap water like a dog." That would humble some people as much as some of the demonstrations and manifestations of Pentecost. You wouldn't dare to drink even like a calf because God couldn't use you; you would have to lap the water like a dog if you would have been in God's army at that time. I am under the impression that the reason some go through some

peculiar demonstrations is because they are not wholly yielded to God's will, and others have pride and God puts them through some things to humble their proud hearts. God knows His business and when we seek any blessing from Him we have to say, "Thy will be done" in my heart, in my home, in my family, in my life, just like it is being done in heaven, and when you make that surrender from the heart, God will begin to work through you. Many people will not say that from the heart; there is a great deal of difference between saying words and offering the prayer from the heart.

V. "Give us this day our daily bread." Don't you know as a Christian you haven't any right to ask for bread for tomorrow? We have the same God that shook the heavens, as it were, and fed six hundred thousand people on manna every morning in the wilderness, and if you go to praying too much for things in advance they may spoil on your hands. That lesson was a hard one for me to learn. When God called me to give up my salary, to consecrate my time and talents fully to Him, it looked hard. I had a first-class farm and was getting a fair salary; my granary was full of wheat and my cellar full of fruit and potatoes, and yet the devil would try to make me believe we wouldn't have enough to eat next year if the crop would fail. We had plenty but were not trusting God for our support as we trusted in the farm and salary. But when the Lord called me to trust Him fully I sold my farm, and when others with me undertook to buy a building for the Gospel School and Mission I invested what I had. Then when the heavy tests came the others went off and left me three thousand dollars in debt, without anything to eat or even water to drink without paying for it. And then as the people who had been with us began to scatter Mrs. Leonard and I had to learn this prayer and say, "Give us this day our daily bread." Our faith could hardly reach to the next day.

I remember once I had a little garden there and struggled to raise some potatoes, tomatoes and a little sweet corn, so we would have something of our own in the fall that would taste home-grown. It ripened just at the time of our September convention; we had started to board and lodge the people at our conventions by having all things in common, but it just looked to me as if two common meals would devour my whole garden; however, we decided to spread the table in common and the folks began to come. I said to Mrs. Leonard, "I don't know just how to manage this matter." I had just dug the potatoes and we had only one bushel left; I saw that they wouldn't last over a day, and by the time the convention was over the sweet corn would be gone, so I was both complaining and praying over the matter. The convention was advertised and on the way, so we had to open it up, and of course, being interested in the Lord's business, we went to praying and God began to bless and I forgot about my garden products. More than a thousand plates were served free of charge, and when we went out into our pantry after the folks had gone, and looked around I counted eight bushels of potatoes left, which God had sent in by His children. Then we thought, "If God is going to bless this way, we will try to trust Him more," and so we started on a *trying* to believe the Lord.

Another time as we were about to open up our school we said, "We will start in and let the students pray for their own provisions." Then we prayed the Lord to send in the students He wanted to come and study His Word. We hoped to have all things in common so the rich students would help pay for the poor ones, but when the applications began to come in, of all that came only a few said they had means to pay their way through, and we did not know what to do. I had have nothing to set before him; and there he was begging and pleading for three loaves. I have seen people at the altar struggling and seeking for the baptism, and saying, "I have the Holy Ghost, but I think all I need is tongues." But often they need much beside speaking in tongues. They need the Holy Spirit in His fulness who will clothe them with power and manifest Himself as He did on the day of Pentecost.

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WONDERFUL TIMES COMING.

Wise Words from A. S. Worrell.

That the present is the season of "the latter rain," when the Spirit is to be manifested in mighty power, can scarcely be doubted by anyone of ordinary spiritual discernment. The wonderful revival in Wales, and the very remarkable work in India—especially in connection with the work of Ramabai—and the Pentecostal movement in the United States—all go to indicate that the Lord is about ready to put His mighty power upon those who are ready to receive it. Happy, thrice happy, the people who discern the signs of the times, fall in with the Divine purpose, and get the best possible equipment for service. Those who have the wisdom to distinguish between the true and the false, and have the practical common sense not to reject the whole movement because of the Satanic counterfeits that are intermingled with the genuine Pentecostal coin, those who take the good and reject the spurious, have great possibilities of usefulness before them in this present movement. Jer. 15:19.

Those, however, who are suspicious and critical, and are looking for perfection in human instruments, will be likely to let the present opportunity go by unimproved; and, all unconsciously to themselves, will, most likely, enter the realm of spiritual deterioration, and find themselves losers rather than gainers, because they have not made the most of their opportunities.

Some men are vain enough to suppose that, if God should wish to introduce any great movement designed to elevate the cause of Christ, He would certainly select themselves as chief instruments in the pushing forward of such an enterprise; whereas, God would be most likely to choose humble, obscure men, who would never think of themselves in connection with anything great or noble. Self-sufficiency, a sense of self-worthiness, a high estimate of one's self—these are the very things that show one's unfitness for any exalted position in the cause of God. "He that exalts himself shall be abased," is ever an active principle in the government of Jesus Christ.

Yet the work of God is moving on; and some of His people, of the humble, lowly type, are receiving as genuine "baptisms in the Holy Spirit," as were ever received; and, through Spirit-filled, Spirit-gifted disciples of Christ, the cause of Christianity will be rapidly pushed forward to its consummation, when the fulness of the Gentiles will have been brought in, and the number of full overcomers—composing the ruling force with Christ in the age to follow—will have been completed. Then Jesus Christ will return to the earth, to establish His Millennial reign. Hallelujah!

We have studied this Pentecostal movement in the light of a number of concrete examples among our beloved friends; and, while none of these with whom we have mingled are faultless; yet it is plain to be seen that a mighty uplifting power has come into their lives; differing, in some respects, from the receiving of the Holy Spirit for character-development. It should be remembered that the Holy Savior never did any mighty works, until the Holy Spirit came upon Him; and, what He did in His official capacity, He seems to have done in the power of the Holy Spirit (see Acts 10:28). And, if this was true of Jesus, surely His disciples can hope to do efficient work for Him only as they are imbued with power by the same Spirit.

Of course, there is more or less in every Pentecostal meeting we have attended, that could be referred to Satan or to "the flesh;" but this is exactly what was to be expected; for where the Holy Spirit works, Satan works. It is to be hoped, however, that, as the gift of discerning spirits, and the power to cast them out, are bestowed upon God's true, Pentecostal people, they will be able to separate

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EDITORIALS.

One says, "Your famine scene" is bearing fruit with the little ones. Palmer, aged eight, had only one nickel, which he gladly sends, and I am sending with it two dimes, which is my all, with a prayer that the food it may assist in procuring may be touched by the magic power of the same loving Jesus, who multiplied the loaves and fishes to feed the hungry thousands when He was on earth.—G. E. P.

Certainly, there is a great lesson to those of larger means in the above paragraph. The nickel of this boy is just as acceptable to God as was the widow's mite, which Jesus so blessedly commended. Also the sister who sent her two dimes sent "her all." May God bless these precious ones, and multiply to them in spiritual blessings as they prayed that the food may be multiplied to the heathen.

We should not forget the real meaning of the widow's mite. Many think it means only a small amount given out of their bounty, but they are greatly mistaken. We must remember it was the fact that she gave "all her living" that impressed Jesus. We do not give the widow's mite until we give our "all" whether this be 5c., \$5.00 or \$5,000.00.

THREE QUESTIONS.

1. Can a baptized child of God get demon possessed, and then be delivered and reclaimed to God?

ANSWER—There is not much in the Scripture on this subject, but plainly teaches that there is only one unpardonable sin, namely, the blasphemy against the Holy Ghost. Back-sliding and getting demon-possessed is not blasphemy against the Holy Ghost. It is a terrible thing, it is true, but the grace of God is great, and there is nothing in the Scriptures to indicate that if such people repent they cannot get back to God. The Word leaves the way open for such to repent and be restored to the favor of God.

On the side of observation and experience, we have very positive evidence. I have seen personally many such backslidden persons repent, be reclaimed, and restored back to wonderful victory. The guilt of sin is increased in its effect upon us in accordance with the light that we have. Many with little light can commit great offenses, as we see it, and yet easily get back to God. But it is a more serious thing for one who knows the will of God, to sin in the face of light. Such always have to do some sore repenting in great humility before God and cry mightily unto God and sometimes for a long time before they can get back to God. It may be that their consciousness of having sinned in the face of light is so strong that it is practically impossible for them to believe that the mercy of God is great enough to receive them back again. If they look at God in this way, this would be a hindering element in getting back to God. Again it may be that God demands a very deep humiliation and a very thorough going down before Him in such earnest crying before Him as to prove that they are truly weaned from sin. Whatever be the possibilities of God's grace it is always a dangerous thing to commit sin, and very much more dangerous to commit a wilful sin, and if we value our souls, we certainly will not take any risk on this line.

2. After God has forgiven a person and baptised him in the Spirit, does He then compel such person through the gifts of the Spirit to confess his back sins which were forgiven? Please give chapter and verse.

ANSWER. It will take a great deal of space to go through all the Scriptures on this question. We only have space to answer in accordance with the principle of God's dealing with men as outlined in the Word, rather than to give a detailed explanation of each verse which bears upon this subject. It seems in accordance with the Word of God that all sins must be confessed to God. If our sins have been principally against God, and we confess them to Him, giving up all sin and yielding ourselves wholly to Him, God will forgive us all sins in a lump. On the other hand, if we sin against men and wrong them the principle of restitution requires us, even though God has forgiven us, to confess our sins to them. Our conversion has done little for us, if we are not willing to do this. If we have wronged people and do not make it right when we have a chance to do so, they will have no confidence in our religion. But what God has once forgiven it is His rule not to bring up against us again. There are sometimes things that are not in themselves sins, we have done them in all honesty of heart in accordance with the light that we have had, and God may baptize such a person and then throw on the light and show him that others are struggling over these things, and ask him to make them right that his walk may be right before the eyes of men. We sometimes forget that punishment is consistent with forgiveness, when such punishment is necessary to vindicate the righteous dealings of God before men, to prove to them that He does not lightly regard sin. Take the case of David's great sin in sending Uriah to the army that he might be killed in order to hide David's sin, and then the taking of Uriah's wife to be his wife. The Prophet Nathan told David that God had put away his sin. Read the 51 Psalm, and see how bitterly David repented and cried unto God for cleansing and restoration. But Nathan declared that because David had given "great occasion unto the enemies of God to blaspheme His Holy Name" that the Lord must punish him before the eyes of men to vindicate God's own righteousness in dealing with sin. David was punished by the death of the child begotten through sin, and also with war. Moreover, sins of a like nature broke out in his own home, and thus brought this great sin deeply home to his heart. Read up on this case in the Old Testament from your reference Bible.

It is a very serious thing to undertake to use the gifts of God in setting other people right. We have seen a little of this that seemed to be really of the Lord. When it is of the Lord usually when the Spirit has brought the matter to the offending parties, and they are open hearted before God, they can themselves see what the Lord desires them to do and are willing to do the same. On the other hand, there are persons who undertake through so-called discernment and messages in tongues and interpretation to set everybody right. They are harsh and condemnatory, and want to boss everybody and everything. When we meet such a spirit we may be quite sure that it is not of the Lord, and the person attempting in such a spirit to do such things is always under some sort of a delusion, and their professed discernment, when manifested in such a spirit, if there is anything to it at all, is of the devil, and not of God. We have seen many illustrations of this kind. Unless they can be made to see that they are off the track, and will repent and return to God and get delivered from the delusion of the devil, they will have a very sad end, even in this world, not to speak of the world to come. Some of the saddest persons the writer has ever met have been those who had followed up such delusions until they were swallowed up by them.

3. What should be our attitude towards those who have rebuked in tongues the wine at the Lord's table, and thereby broken up the services, and who also rebuked the Elders in authority, and then told the other part of the assembly to ask the Lord about it?

ANSWER—We once saw a little girl about twelve years old rebuke an Elder apparently under the power of the Holy Spirit. At first we were a little bewildered, as we had at the time never before seen anything of the kind and were fearful lest we might grieve the Spirit. We watched her prayerfully and presently she did something entirely unscriptural and when she was cautioned against it she manifested a very angry spirit. We at once knew that God was not in the thing, and commanded her to sit down. She at once obeyed, and indicated the spirit of one who had tried to work a ruse on somebody, and had been detected in it and was ashamed of her wrong.

Since that time we have seen many such things, and have given the subject much study. First of all, we found that even Timothy, sent by the Apostle Paul to set things right in the churches, did not have the authority to "rebuke an elder." Paul says in 1 Tim. 5:1, "Rebuke not an elder, but exhort him as a father." Certainly people who undertake to rebuke elders that have been appointed by the Lord, and that are in good repute and standing, are greatly out of divine order. The Scriptures say, "Rebuke not an elder," and they either willfully or ignorantly disobey God's Word when they do so. And then for one to rebuke the sacred emblem of the shed blood and broken body of the Lord Jesus is a terrible shame. The Spirit of God never leads any one to do such a thing. Good sense and a Christlike spirit alone should save us from such ridiculous things, without any special leadings of the Lord or divine teaching on the subject. Yet, there are people filled with the Holy Ghost, real blessed children of God who have had wrong teaching on certain things, and their own spirits get stirred up under the influence of their wrong impression, even sometimes while the anointing of the Lord is upon them, and then say and do things very inconsistent with the Spirit of God, but in keeping with the honest prejudices which they have formed from the wrong teachings which they have received.

If the parties here referred to are among this latter class, they should be dealt with leniently, and kindly shown their errors on this line, and if they are humble children of God, they will repent and do it no more. But, if after being faithfully and Scripture dealt with they refuse to repent and acknowledge their error and refuse to quit this practice, then the matter should be taken up by the elders, after much prayer and long-suffering, and the persons be publicly dealt with by the assembly. However, I would use all long-suffering and gentleness in dealing with such cases, but I would certainly put a stop to this disorderly and disgraceful rebuking on the part of persons in the assembly. Sin needs sometime to be rebuked and the devil has to be rebuked, but it is out of order to make a common use of rebuking in tongues or otherwise, God's saints.

REQUESTS FOR PRAYER

Pray that Jesus will renew my strength and baptize me with His precious Holy Spirit.—Mrs. Dollie Parnley, Lola, Ky.

Pray that I may be healed of inward fever and biliousness. Also pray that I may receive permanent healing of a rupture.—J. L. Penick, Rosboro, Ark.

WONDERFUL TIMES COMING.

(Continued from Page One) the false from the true; so that the genuine Pentecostal power and blessed fruits will show forth in the lives of God's fully equipped people.

SUBSCRIBER'S ADDRESS LOST.

We have a name on our list in the state of Oklahoma without any street or city address. The name is J. B. Harrison. Will somebody who recognizes this name and knows the address please notify us promptly so that we can continue sending the paper to them.—Ed.

If a man has a new thing to sell, he demonstrates to you what it will do. Paul came to preach, not in man's wisdom, but in demonstration of the Spirit. He demonstrated just what this Almighty power of God can do by the wonderful signs and miracles of healing.

Pentecostal Notes on International Sunday School Lesson

By MRS. A. R. FLOWER

July 26, 1914.

THE POUNDS AND THE TALENTS.

Lesson Text—Luke 19:11-27. (Comp. Matt. 25:14-30).

Golden Text—Well done, good and faithful servant: thou hast been faithful over a few things, I will set thee over many things; enter thou into the joy of thy Lord. Matt. 25:21.

Leading Thought—"Occupy till I come."

I. The Absent Lord. (vs. 11-14). The approach to Jerusalem raised high the expectations of Christ's friends. Even to the disciples, the kingdom still meant temporal power and glory, and they hoped thereby to be exalted as they shared in His temporal honors. (v. 11). In desiring and speculating on the coming kingdom they forgot the essential thing—preparation for it. Here then came the necessity for this parable. The long days of service of testing, of waiting, Christ seeks to prepare them for, when He—the nobleman (v. 12)—should have taken His long journey. Jno. 14:2, 3. Acts 1:6-11. Verse 13 gives His commission to his servants along with the talent, equivalent in value to something less than eighteen dollars. Notice, the money was for service, not to consume on their own lusts and pleasures. "Occupy," i. e. trade, be busy, "till I come." Parallel to this, consider the founding and equipping of the Church beginning at Pentecost. He granted them power that they might witness. He set them up in business for God. Then came the gifts of the spirit, "unto every man severally as He wills," and for what purpose see 1 Cor. 12:7. All down the Church Age, God's business has been entrusted to His servants, some faithful, some unfaithful. Unto us who live in the very shadow of the reckoning day, who are seeing restored the full operations and gifts of the Spirit, and are receiving of the manifold grace of God, is this charge doubly solemn and holding. The shortness of the time renders most essential our faithfulness. "As every one has received" the gifts, so let him "minister the same

*** as good stewards." 1 Peter 4:10-11. Pentecostal liberty and power brings Pentecostal responsibility. 1 Cor. 10:33, Gal. 5:13, 1 Pet. 2:15-16, Matt. 6:22-23.

2. The Returning Lord. (vs. 15-27) Now comes the reckoning. Two good accounts are cited, one surpassing the other. Note his words to the Lord, "Thy pound hath gained ten pounds." v. 16. "Not unto us, O Lord, but unto thy name give glory." Psa. 115:1. He recognized where the glory belonged and he put it there, disregarding any part he might have had in accomplishing the work. Sad, but how true that we hear so often about "the meetings I have held," "the sick I have prayed for," "the results I have had," "the persecutions I have suffered," and oftentimes from honest people, but who forget that we are earthen vessels, cracked and marred sometimes, and that "the excellency of the power is of God and not of us." See also 1 Cor. 13:10. May God help us to place the glory where it belongs. The first servant is rewarded according to his proven faithfulness and ability. Remember, he had no more than the rest to begin with, but "those are in a fair way to rise who are content to begin low." The second servant is regarded according to his degree of usefulness. This intimates that there are degrees of glory in heaven; but all will be satisfied though differing in their capacity of enjoyment and blessing. 1 Cor. 15:41. And now comes the unfaithful steward. v. 20. He was a steward, remember, and he had a talent, but that did not save him, nor will any gift or blessing do more where an inconsistent, unfaithful walk is maintained. 1 Cor. 13:1. Not what he had, but how he employed it, and the very excuses he gave turned to his own condemnation v. 22. It is right that they, who will not use, must lose God's gifts, and it was just that he who had employed to God's greatest glory the entrusted talent, should be given increased responsibility. vs. 24-26. He that will not be ruled by the grace of God will inevitably be ruined in His wrath. v. 27.

DANGER SIGNALS.

Signal I. Don't depend upon leaflets, books, creeds, friends, teachers or preachers for your transformation. They may guide and help you, but the Holy Spirit is the great teacher. Christ is your Healer and Redeemer. The whole transaction is a personal matter between you and God. He alone can give you life and transform you.

Signal II. Don't think you can reform yourself by force of will. You can no more transform yourself by volition than an ape can change himself into a man by volition. You must be saved by Christ through the Word and be quickened by the Spirit before you can enjoy freedom and live the overcoming life.

Signal III. After you have been saved from sin and set free from the old self life, don't try to live the higher or overcoming life in your own strength. You cannot do it. The Christian life is a life of faith. As the natural man draws his sustenance from the earth, so the spiritual man must draw his strength from God. Keep your trolley on the wire, if you want power to propel your car along the King's Highway.

Signal IV. Don't be discouraged because of occasional defeats. Keep up the fight. Port Arthur was not taken in a day or without sacrifice. Surrender never! Resist not evil but overcome evil with good. Keep away from temptation. Boast not in your own strength or goodness, but in the name of Christ and in the power of the Spirit. You had better die victorious than to live in defeat.

Signal V. Don't attempt to taper off a bad habit. Break its neck. Don't compromise with sin. Satan is a great diplomat. He will promise you anything for a slight concession on your part. He will tell you that you can entertain evil thoughts and desires without sinning. It is untrue. As a last resort he will say, "You are strong, you are free—once more will not hurt you." "Once more, just once more," is the cry of every tempting devil. Resist him and he will flee from you.

Signal VI. Don't contemplate your past errors or rehearse them to others. Every time you from a mental image or picture an evil desire you give it life and clothe it with power. Ignore the past with all its mistakes. Banish it from mind and heart. What Christ has made whole is whole indeed. Acknowledge nothing that is contrary to His perfect will.

Signal VII. Don't stumble over other people's mistakes or the shortcomings of professing Christians. Make Christ your ideal. Look for God and you will see Him everywhere. Listen for His voice in the depths of your soul and you will hear Him. Rejoice in His love, and your love and life will be multiplied. Hold communion with His Spirit, and your spirit will grow strong. Let not your heart be troubled, neither let it be afraid. The Father is with you always. His love and faith are your everlasting shield.—Contributed.

"A brother out in the West had been working hard in tent meetings and he and his wife and little girl were all tired out. He took his family off on a trip on the boat, five days journey down the river. Before starting, his wife put up a large basket of lunch as they did not have much money. They ate lunch from that basket four days. On the last day they were so hungry for a good warm meal. They smelled the pleasant odors from the food as they sat and ate their stale bread and cheese and felt so hungry. At last he said to a passenger, "How much would it cost to get a meal down there?" The man answered, "Why man, what do you mean? Let me see your ticket. Your meals are all included in this ticket." They went down and ate a good warm meal and oh how good it did taste.

Some people say, "We don't believe in holiness." God pity us if we don't. There is no Pentecost without holiness—no baptism of the Holy Ghost without the cleansing of the blood. Without holiness no man shall see the Lord.

TIMES OF REFRESHING

From the Presence of the Lord.

Testimonies, Requests for Prayer, Reports of Meetings and General Fellowship.

INDIANAPOLIS TENT MEETING.

Well, the break is coming in the tent meeting. The young married woman who was saved in her home near the tent also received the baptism in her home and began to speak in tongues about seven in the morning. Her husband, who had not yet yielded to God, stayed home from work and called in the neighbors to see her as she continued speaking until 11 o'clock. That night she rose right up in the meeting and began to speak and sing in tongues, walking all around the tent. It was wonderful to see her. Her husband went to the altar. Her great blessing and liberty is deeply impressing the neighborhood as she is naturally a timid, quiet woman. God knows how to spread the fire and what instruments to use.

—MRS. A. R. FLOWER.

RUSSELLVILLE, ARK.

Praise the Lord for a wonderful outpouring of His Spirit at this place. —Lily Bryant.

WAYTON, ARK.

Glad to report victory through the blood of Jesus. Have had some blessed meetings in the past month. Meeting held by Brother G. W. Schrader, Brother Hall and Brother Cury. Two saved, four received the baptism. Isaac Henson.

ALTON, ILL.

In the revival meeting in the Gospel tent just closed, eleven were saved and three were baptized in the Holy Ghost. Brother T. K. Leonard, of Findlay, Ohio, and M. L. Sherrard, of Cambridge, O., were with us.

We moved the tent to a new location and anticipate another revival soon. If any pass through Alton there will always be a hearty welcome. —Wm. F. Kirkpatrick.

WANTS A TENT MEETING.

This is a needy place, also a good opening among the Holiness people for a tent meeting. If any one can come this way with a tent we feel much good can be accomplished for the Master. —Joe Barnett, Wakarusa, Ind., R. 2.

FORT WORTH, TEXAS.

We are seeing His love and power manifested here again in our new tent. Fifteen more have received the baptism, two last night. Some are falling under conviction and getting salvation. Some of these have belonged to the churches for years. We are shouting victory in Jesus' name. The saints in Fort Worth are in sweet fellowship. —E. N. Ritchey, Assistant Pastor.

HEALING OF A CHILD.

Sister Velda Davis writes of the healing of her six-year-old brother after the doctor had pronounced his case incurable. He was afflicted with catarrh of the stomach, head and bowels. The parents gave him medicine under the doctor's orders until the child rebelled and persuaded his mother to give him to Jesus. Prayer was then offered and he began to amend. Prayer was again offered and he speedily recovered. It is now the 22nd of June, almost one month since he was healed and no sign of catarrh has been seen. He is eating everything he wants, contrary to the doctor's orders, and is perfectly well and happy. Jesus is ready to heal any suffering one if they will only trust Him. —Velda Davis, Lola, Ky.

A SHOUT OF VICTORY.

I do praise God for what He has done for my soul. He has filled me with the Holy Ghost, speaking in other tongues. Glory to God! I am glad that I am on my way to glory. —Birdia Honey.

TRUXNO, LA.

I am so hungry to be in a good meeting. My father and mother and a good many more here are hungry to hear this Gospel preached. Try and get some one to come here and hold a meeting. I believe we could have a real good meeting here. We have a good organ that can be used if someone will come. I need the prayers of the saints. —Mrs. G. S. Wells.

HEALED OF PILES, CATARRH AND GALL STONES.

A few weeks ago, through the prayers of Sister Edith Moore, a Pentecostal missionary, God touched and healed my body of piles of forty years standing, catarrh of the head and gall stones. All glory to God "who forgiveth all our iniquities, who healeth all our diseases, who redeemeth our life from destruction." Psalms 103: 3, 4. Bless His Holy name forever!

Forty years ago I first began to be afflicted with piles. Doctors treated me and I used home remedies all to no avail. Finally my case was pronounced incurable and I stopped the treatments. As the other diseases began to develop my whole system became unbalanced and I found myself so overcome by disease that I had to take to my bed. My daughter and her husband became so alarmed that they insisted on my getting a doctor. I refused to do so and sent word for Sister Moore to come and pray. She started to my home as soon as she could get ready and, praise God, when she prayed the prayer of faith and commanded the disease to depart out of my body in the mighty name of Jesus, the diseases left me and I realized I was a new woman, free from the power of the devil. He whom Christ makes free is free indeed. Though still somewhat weak, yet I am free from pain and disease. Pray that Jesus will renew my strength and baptize me with His precious Holy Spirit that I may be endued with power to work for my Master in His great harvest field. —Mrs. Dollie Parmley, Lola, Ky.

JOPLIN, MO.

Brother S. D. Goldsmith, a faithful and untiring worker for the Lord, departed this life Saturday night, June 20, 1914. Death was caused suddenly, with little suffering, by cerebral hemorrhage. He was respected and loved by all who knew him for his great zeal and love for the Lord's service. —E. M. Wiley.

LABELLE, MO.

The Granite City, Ill. revival meeting started with great interest. The assembly is about four years old and was set in order sometime in April, 1914. There are a goodly number of saints and they desire to be recognized with the Assemblies of God. The revival commenced April 20th and a goodly number were saved and baptized as in Acts 2:4. The interest was good and the big gospel tent was crowded with listeners. —Elder Gilbert Sweaza and Wife.

FIGURE FIVE, ARK.

The Lord still blesses everywhere I go. Haven't been sending in reports for awhile as I did not want to advertise myself. I want the Lord to have all the glory. People continue to get the baptism all along in our meetings as we go out. —J. W. McEntire.

GRAND SALINE, TEXAS.

Just closed an eight days' meeting at Grand Saline. The dear Lord wonderfully blessed in giving out the Word. Much interest shown. —T. D. Thompson.

MORE LABORERS FOR AFRICA.

God save me the desire of my heart while in Chicago in meeting dear Brother and Sister Bowley. Thank God for answered prayer. Since then He has added another to our party for Africa, a Miss Cora Fisher, of Berlin Heights, Ohio. We are all hoping to sail this fall as early as possible. Please pray for us all that our every need be met.

Mr. Johnson is well. Sister Neely was sick. Pray much for Husband, God is continuing to bless and save dying souls in West Africa. —Mrs. Wm. H. Johnson, 538 E. South St., Akron, O.

SARDIS, LA.

Meeting closed last night with thirteen receiving the baptism of the Holy Ghost as in Acts 2:4. Others were saved who did not receive. Thirteen baptized in water. Ask all the saints to pray for myself and wife as we need help from God. —G. C. Laut.

SPARKSVILLE, IND.

We are opening a new field which has never been evangelized, but God is working in a wonderful way. Conviction is on the whole country. A number of seekers are at the altar every night. We certainly praise the Lord for the privilege of attending a baptizing yesterday (June 17) near Indian Springs. Seventeen were baptized, brothers Deford and Lewis officiating. A large attendance of saints, quite a number leaving their wheat harvest to attend. Those who were baptized came out rejoicing, others danced in the Spirit, some prayed and talked in tongues. Quite a number have received the baptism since our last meeting in that place. Brother Deford is conducting a meeting near there with great success. Several have been saved and five received the baptism in the Holy Ghost.

We have been reading about the Hot Springs convention and find it to be in harmony with what we have seen and have been preaching for about six years. Of course it must stay on the basis on which it has been put. —J. H. Bennett and wife.

BERTRAM, TEXAS.

The Lord is saving, baptizing and healing in a marvelous way here in the Burnet county district. The power just falls upon the people very easily. We are expecting a glorious time in our district camp meeting to be held here at Bertram. About seventy-five people took dinner with us Sunday. People come for miles and camp with us over Saturday and Sunday. We are looking for a large crowd to come during ten days camp meeting. —Harvey Shearer.

HOWE, TEXAS.

I do praise and thank Him for all He is doing for this sin-cursed world. The blessed Spirit waked me up a few nights ago saying, "Wake me up and let me see. Thy grace and mercy unto me." That is the cry of my soul. I am fifty miles from any saints and seldom see any, but glory to God, I can weep and pray for a lost world. —Mrs. J. B. Howard.

CAINESVILLE, MO.

We left the work moving on in Cainesville and the saints shouting the victory. Glory! About thirty-five baptized in the Spirit and twenty-seven immersed in water. They are expecting Brother Opperman back from the Perry Camp to take charge again.

ESSEX, MO.

I am locating here and will make this my home address after August 1st. I am pleased with the arrangement made for the papers but hope for a final union of all these papers into one great Pentecostal weekly. God is graciously setting things in order here and the prospects are bright for a great work through these parts. —J. W. Welch.

EVANGELIST WANTED.

Any brother who is full of the Holy Ghost and a preacher of the Assemblies of God or Apostolic Faith Missions and has the Bible evidence of speaking in tongues, is hereby invited to come and hold a meeting of ten days or longer for us. We have a church 30 by 48 ft. in a nice grove situated in town. Address J. H. Johnson, pastor, Box 314, Wynne, Ark.

WICHITA FALLS, TEXAS.

Am glad of the new location of the Word and Witness, also very glad that we are going to have a weekly paper. God is blessing here in Wichita. One baptism Sunday. We have our old tent up for the present. We are sowing this place down with Pentecostal literature. —W. W. Hall.

GLENCOE, ONTARIO.

We have a little assembly of baptized saints here in Glencoe and God is adding to our numbers. Pray for us. —W. R. Sutherland.

PENTECOSTAL AWAKENING OF A BAPTIST PASTOR. A neat 32-page booklet describing how God brought a Baptist Pastor through many and varying experiences, loosening him from one human prop after another until eventually he received the Pentecostal baptism and launched out in a new life of service for God. Send for one or more of these booklets and, after reading and being blessed thereby, pass them on to some minister of your acquaintance. It may be the means of opening his eyes to the truth of the Latter Rain Outpouring. Will be sent anywhere for a small offering to help pay postage and printing. Address EDWARD ARMSTRONG, 1966 Winter Ave., Indianapolis, Ind.

PENTECOSTAL CAMP MEETINGS

GREAT PENTECOSTAL ASSEMBLY CAMP MEETING.

Will be held at Portland, Ore., beginning June 28th, to continue for six weeks or longer. Wylie McKee, treasurer, or Will C. Trotter, pastor, 131½ Second St., Portland, Ore.

PETOSKEY, MICH.

Mrs. Woodworth Etter will conduct a Pentecostal Camp Meeting at Petoskey during the month of July, beginning July 1st. Ground free to those wishing to bring their own tents. Those who desire to secure accommodation already on the ground write not later than June 25 to Chairman W. Stowell, Petoskey, Mich.

WORLD-WIDE CAMP.

Elim Grove, Cazadero, California. July 8th to August 9th. M. M. Pinson, Mrs. Piper of Chicago, A. P. Collins of Fort Worth, Tex., pastor A. A. Boddy of England, and a number of other evangelists are expected to aid in the meetings. For further information address Carrie Judd Montgomery, Beulah Heights, Oakland, California.

ATLANTA, GA.

The first International Camp Meeting in Atlanta, Ga., convenes July 9th to continue three weeks or longer. Spirit filled workers are expected. Brother A. A. Boddy, Sunderland, England, and Brother J. O. Lehman, S. Africa, and others. See Bridegroom's Messenger for further information. Address P. T. Barth, 78 N. Broad St., Atlanta, Ga.

SUMMER CONVENTION.

Of the Apostolic Faith Assembly of Winnipeg, Manitoba, will be held from July 10th to 19th. For information address W. E. Moody, 85 Evanson St., Winnipeg, Manitoba, Canada.

ANNUAL HOMESTEAD CAMP MEETING

Will be held at Homestead, Pa., from July 10th to 26th, inc. under the auspices of the Wilkesburg Pentecostal Assembly. For information write W. T. Witherspoon, Secy., 931 James St., Wilkesburg, Pa.

GEORGIANA, ALA., CAMP.

Will be held at Kokomo, two miles south of Georgiana, Ala., beginning July 11th and continuing 15 days or longer. Everybody invited. For further information write J. A. Green or E. F. Salter, R. 3, Georgiana, Ala.

SEATTLE, WASH.

Pentecostal Camp Meeting begins July 15th and continues one month or longer. Address M. R. Tatman, 2843 West 60th St., Seattle, Wash.

HATTIESBURG, MISSISSIPPI.

We wish to announce our camp meeting at Hattiesburg, Miss., July 15th to 25th or longer as God leads. Camp meeting will be run on free-will offering plan. Come bring bedding and toilet articles. For further information write A. C. King, Pastor, R. 3, Hattiesburg, Miss.

CENTRAL ALABAMA ENCAMPMENT.

Begins at Boles, Ala., July 16th to 26th. Address C. H. Johnson, R. 1, Evergreen, Ala., for information.

INTERSTATE ENCAMPMENT OF THE ASSEMBLIES (CHURCHES) OF GOD.

Will be held at Jackson, Tenn., July 16 to 26, inclusive. L. C. Hall, of Chicago, will have charge. Bring bedding and toilet articles. For further information write H. G. Rodgers, 218 Division Ave., Jackson, Tennessee.

MID-SUMMER CONVENTION.

Brandon, Manitoba, Canada. Will be held by the Full Gospel Assembly from July 26 to Aug. 6. Spirit-filled workers expected to be present. For information regarding cheap railroad rates and accommodations, write Ernest A. Paul, Pastor, 762 6th St., Brandon, Manitoba.

ANNUAL ENCAMPMENT OF PENTECOSTAL SAINTS FOR THE STATE OF OKLAHOMA

And nearby States will be held at Tulsa, Okla., beginning July 23rd and continuing ten days or longer as God may lead. All the saints are especially urged to come and all others who are hungry for God "for it is time to seek the Lord till He come and rain righteousness upon you," Hosea 10:12. The Full Gospel will be preached "with the Holy Ghost sent down from heaven." The Lord has provided a beautiful shady park with an auditorium 80x100. When you arrive in the city, walk a few blocks to Sand Springs Car Line and tell conductor to put you off at camp ground. Meals, tents and cots will be provided on the ground for free-will offering. Don't forget to bring your own bedding and toilet articles. Come for the entire ten days. Address inquiries to W. T. Gaston, Genl. Delivery, Tulsa Okla.

ALTON, KAN., CAMP MEETING.

Osborn County Camp for Northwest Kansas and the middle West will be held this year 1½ miles North of Alton, Kansas, on the Bill French place. L. C. Hall, L. P. Adams, etc., in charge. July 24th to August 2nd. For information write at once Pastor Thos. J. O'Neal, Alton, Kan.

BOONVILLE, ARK., CAMP MEETING.

Will be held beginning July 25th, lasting two weeks. We will run on old style plan—everybody expected to come prepared to take care of themselves as far as possible. Will not have any tents on the grounds to rent, but will have plenty of house room free. Everybody welcome. W. H. Hacker, Booneville, Ark.

CLEVELAND, TEXAS.

South East Texas Camp Meeting will be held at Cleveland, Texas, July 30 to August 10th. Plenty of large tents on the ground. Come and bring your bedding and stay through the meeting. Address Harvey Shearer, Bertram, Texas.

GARDEN GROVE, IOWA.

Iowa and North Missouri State Encampment will be held at Davis City, Iowa, from July 31st to August 9th, in the city park on the bank of the river. Address John Goben, Lucas, Iowa.

ESSEX, MO., CAMP MEETING.

Meeting to be held on the usual free-will offering plan. For information write J. W. Welch, Essex, Mo.

GRACEVILLE, FLA., CAMP RECALLED.

Brother J. W. Andrews advises us that the Graceville, Fla., camp announced for August 6th to 24th has been recalled. Let all who were intending to go to this meeting take note of this announcement. —Ed.

APOSTOLIC CAMP MEETING.

Mrs. M. B. W. Etter in Charge. To be held at 70th and Lansdowne Ave., Philadelphia, Pa., from August 1st to September 1st. For full information write Wm. Anderson, 6003 Larchwood Ave., West Philadelphia, Pa.

NORTH ALABAMA ENCAMPMENT.

Begins at Warrior, Ala., on August 1st and continues ten days. All invited. Entertainment will be provided for all who come on free-will offering plan. For information address J. B. Allbritten, Warrior, Ala.

THIRD PENTECOSTAL CAMP MEETING

Cardwell, Mo., Aug. 8-23. Rev. J. H. King and F. E. Short in charge. For information write J. N. Goff, Cardwell, Mo.

JACKSBORO, TEXAS.

Camp meeting to commence August 12th to run indefinitely. Address Oscar Jones, Jacksboro, Texas.

TEXAS STATE CAMP.

The State Encampment for Texas will be held D. V., near Temple, Texas, from the 13th to the 23rd of August, 1914. We have the promise of one of the most beautiful sites to be found anywhere for this year's encampment. Let the saints throughout the state expect and pray for the greatest meeting we have ever had. Brother Chas. A. Smith will have charge of the preliminary arrangements. —Daniel C. O. Opperman.

EIGHTH ANNUAL CAMP MEETING.

Topeka, Kan., August 20th to 30th. For information write C. E. Foster, 1177 Brooks Ave., Topeka, Kan.

WAURIKA, OKLA., CAMP.

Will begin August 20th and will run until September 5th. We have a pine grove half a mile from depot. Brother J. H. James in charge. H. Dean, R. 2, Waurika, Okla.

INDIANAPOLIS, IND.

The fourth annual Pentecostal convention of the Apostolic Faith Assembly will be held at the Assembly Hall on the corner of Senate Avenue and 11th Street, Indianapolis, Ind., from August 28th to Sept. 6th. For further information address George W. Cable, 411 Northwest Street, Indianapolis, Ind. —Elder G. T. Haywood, pastor.

DOVER, ARK.

Beginning August 6th, the Lord willing, we expect to have a local camp meeting at Dover, Ark., nine miles north of Russellville. Take the Iron Mountain railroad to Russellville and then mail back to Dover. This is for the benefit of the mountain people of this part of the state. All who desire to come are cordially invited and will be cared for as far as we are able. Spiritual laborers are especially invited. We desire to correspond with a good preacher to assist. Write Lee Floyd, Dover, Ark.

NEW JERSEY CAMP MEETING.

A Pentecostal Camp Meeting will be held July 15 to Aug. 15 and longer (D. V.) at Belmar, N. J., about two miles south of the well-known Ocean Grove. Belmar is about 56 miles from New York and is easily accessible from that city by Penna. R. R. or Central R. R. of N. Y. Patten Line steamers leave the Battery, N. Y., and run to Pleasure Bay, Long Branch, thence by trolley or rail to Belmar.

Tents for campers may be obtained for \$3.00 per week, with floors \$1.00 per week extra, occupants to bring their own bedding. Brother Robert E. E. Erdman, of Buffalo, N. Y., will have charge. Other Pentecostal workers will be present. For further information write Frank M. Boyd or N. A. Doughty, 640 Mattison Ave., Ashbury Park, N. J.

FUL GOSPEL CAMPAIGN.

Swift Current, Sask., July 3 to Aug. 3. At the Assembly of God, East End Railway St. Elder Geo. F. DeEllion in charge, assisted by others. Address Mrs. Jas. Robinson, Secy., Box 163, Swift Current, Sask., Canada.

PENTECOSTAL CAMP MEETING

Oklahoma City, Okla. Aug. 21 to 31. This is our 6th annual Camp Meeting. Preachers expected to be with us: Elder A. G. Canada, Winston-Salem, N. C., Elder R. B. Beall, Elder O. C. Wilkins and Mrs. C. L. Smith, and many other preachers. Last year over 200 camped on the ground. Let us know at once if you want a tent. Address Harry P. Lott, P. O. Box 731, Oklahoma City, Okla.

One night there was a young infidel back in the congregation. While the brother was preaching he began to shake. He turned to a relative sitting near and said, "What is the matter with me?" She said to him, "Why, there is a God, that is what is the matter with you." Last night he was down in the prayer room stretched out on the floor and he learned of a truth, there was a God. He came through speaking in tongues and God shook him up good. He would stop and look around and then begin to talk again. He knows now there is a God.

PENTECOSTAL CONVENTION.

Findlay, O., July 9 to 19th. The Summer Pentecostal Convention at the Gospel School, Findlay, Ohio, will convene from July 9th to 19th, 1914. During the convention we hope to establish a District or Inter-State Council in co-operation with the General Council of the Assemblies of God in the U. S. A., Canada and foreign lands. The Pentecostal Ministers of Ohio, Indiana and Michigan are especially invited to be present and, in co-operation, consider the best divine methods of work in the Pentecostal Movement. Ministers who cannot attend the whole convention are urged to be present from July 12th to 14th. Ministers who have ordination certificates from us should send or bring them for renewal. Everyone from all parts of the world are welcome. Elder A. L. Fraser, of Harrisburg, Pa., will be a special worker, also E. N. Bell, editor of Word and Witness, will be present. For information write Elder Thos. K. Leonard, Findlay, Ohio.



MISSIONARY NEWS.

We are glad to have some good news from the Missionaries in foreign fields. If the Christian religion means anything, it means to carry the Gospel to the lost. Someone once asked Charles Spurgeon if the Heathen could be saved without the Gospel, and Spurgeon said, a better question was, "Can we be saved if we refuse to carry them the Gospel as our Lord has commanded us?" Of course, this is just as true in the home land as in the foreign land. The salvation of Christ is for every man on the face of the earth, regardless of color, nationality or place. Yea, it is for "every creature, unto the uttermost parts of the earth." Read the reports from the Missionaries, pray for them and send them help. Funds sent to us as below will be forwarded to the Missionary whom you specify, and if you do not specify any particular one, it will be sent where needed.
E. N. BELL, Treasurer.,
Findlay, Ohio.

JAMES HARVEY
India.

We have a good quarterly report from Brother James Harvey. He has charge of the mission at Nawabganj. There are also several other missionaries with him in this station, and brother Harvey is responsible for the support of the native evangelists which he employs. The Lord bless his work, in Jesus' name.

J. W. BELL
Canal Zone.

Today is very important in two respects. The work here was started on this date one year ago. So this is our anniversary. The next thing, which is serious, is that although we have changed meeting places since we have opened up a hall, yet this hall was opened on the same day of the month as the former one, and that makes the rent due today. We ran behind last month, and only paid the rent for the past month just two days ago, and that throws us due for another month today. Within two days of the time we got the money for the past month. Though we have not a cent in sight, the dear Lord said to me last week while praying over this matter: "You shall not be put out of this place." Amen!

Brethren, pray for this work. Brother Bell greatly needs to build a place of worship, and in order to pay the rent is compelled to live with his whole family in out room. This ought not to be so.

YOSHIO TANIMOTO.

Tanna, Akigun, Hiroshima, Japan. In spite of many trials I am still in the work now after nearly four years. I feel that it is necessary for me to visit the United States, in order to become better acquainted in this work and to all the brethren, also to receive some spiritual refreshings, and to receive God's truths for these last days. The trip will help me much spiritually, mentally and no doubt, bodily, as I have suffered very much through nervousness. I am planning to sail this fall by the way of the Hawaiian Islands to San Francisco. I would be pleased while in America to visit any place wishing me to do so. Such will please write me so that I may better know how to plan my trip before sailing. I shall bring with me many interesting things, among them idols which my converts brought to lay at the feet of Jesus. I ask the saints to pray if it is God's order for me to go that He will send in the necessary means. Unless He does so, I can not go. In order to lessen expenses I expect to go third class, then the passage and other expenses to San Francisco will cost me \$100.00. In sending money, if possible, send an International Post Office money order. If you can not do this, send paper money by registered letter. Be sure to put on five cents postage besides registration fee.

ROBERT ATCHISON
Japan.

A missionary to Japan, many years on the field, said, "There are forty million Japanese who have never had a real good chance to hear the Gospel." A report of one of the Bible societies said, "The real Japan has practically been untouched by Christian effort." Now we want to say that our mission, "The Japan Independent Mission," has been touching this untouched class, the villagers, for years. We have now four stations in the Kawachii valley, manned by able and efficient workers, touching between 75,000 and 100,000 of these untouched ones, and God is graciously blessing. Recently we added thirty-five more villages to the list, making in all about 150 that are being cared for by the workers. A blessed spirit of inquiry, such as I have never seen before in Japan, is being manifested. The people want to sit down and talk about Jesus. We trust that a revival in this great valley is not very far distant.

A BURIAL SCENE IN AFRICA.
(By J. M. L. Harrow.)

We live less than five minutes' walk from town and after Sunday school, last Sunday, I went into town as there was to be a funeral. I found four men with the coffin on their heads racing about the street to locate the witches. The body had been kept up four days and the corruption was running out of the rude coffin. Well, they had been at it for an hour before I reached there and had located one old man and one old blind woman. I took hold of the coffin and ordered them to advance to the burial place. One young man said, "You think I am doing this." I said, "Yes, I do." He halted. I had my walking stick and was not afraid to use it, so I took the crooked end of my stick and put it about his neck and then they advanced. The mission boys came and carried it off to the burying ground without any trouble. But it was an awful mess of corruption. The next day, on Monday morning I went into town and they brought forth the old man, also led in the old blind woman. She said she had killed the old woman with a witch, but the man denied this and wanted sass wood. But as he did not belong here I suggested that they send him home. So he was sent home under an escort of five policemen and the town has rest.

Such is the life of a missionary as the days go by.

PARKINSON DISOWNED.

Pastor J. W. Bell, Panama City Canal Zone, reports that one Jas. M Parkinson, of that place, is disfellowshipped for disorderly conduct in assuming, without ordination or authority, and against the advice of the pastor, to administer baptism, the Lord's supper, etc. We hope this brother will repent and get right with his pastor and work in Divine order.—Ed.

CHANGE IN LEADERSHIP.

Beginning with May 1st, 1914, The Pentecostal Mission at Big East Gate, Canton, formerly under the supervision of Rev. Paul Bettex, was transferred together with the workers to Mrs. L. M. Johnson, who in the future will reside, and have full control in that mission.

Earnest prayer is desired that God's richest blessing may be on the work and that souls may be saved.

Address all communications to,
Mrs. L. M. Johnson,
Care British P. O. Canton, S. China.

LEONARD WEBB
Argentina.

Please send me your paper. I am giving all my time to the work in the mission here. I am enclosing you 60c in stamps for the paper. (Will our subscribers please take notice that we can not use the stamps of any other country, in the U. S.—not even Canadian stamps. So please do not send us foreign stamps. Ed.) We would also appreciate some tracts.

THE PROBLEM OF CHINA'S CHRISTIAN BOYS.

We had a Pentecostal Convention at Sai Nam, S. China, from May 9, to May 24th. Ten of our native Christians received the baptism and about fifteen unsaved ones were converted to God. Several were glad to receive water baptism, and the sixteen Pentecostal Missionaries present were greatly comforted, and strengthened. We truly wish we might talk face to face with you dear ones of much that is on our hearts. It seemed after nearly seven years in that hot climate it was "go home, or die," and we felt our work not yet done. So we had to close our precious school, for sister May could not go on with it alone; and we said "Good Bye" with many tears and with aching hearts to our dear school boys. Our seven years in China only deepens our love for them, and we do wish the thousands of "home-workers" who are halting in their calls to foreign fields could see the needs and feel them.

Brother and Sister Kelly, of Sai Nam, are intending to open a Bible Training School for young men this fall, and I do pray that you dear people will stand by them, and help them both by means, and prayer. They will take over to them every boy from our closed School who will go. There are such armies of boys in China waiting for help, and so few to help in dark South China.

Let me give you a little picture of a few of her boys. Just now, for two and a quarter years the Chinese government has been sending over 600 of Chinese boys to school in Japan. As I am returning to U. S. I came by Japan, and went to Tokyo to see some of my own students there in School. Oh, I was so glad to see them, and to see their joy to meet the two dear boys who are with me, their school-mates. I made careful inquiries

whether our Chinese boys have been virtuous and studious or not. I was grateful to learn of their diligence and good behavior.

I was so sad to think of the crushed hopes, and broken heartedness of 600 of those little fellows packing up to return to China. What can they return to only the almost certain uprising of another war, and wherein many more of China's best sons will lay down their lives. Now, the last Japanese steamer from San Francisco carried back to China forty boys who had been for sometime in U. S. to school, because the Government refuses to help them any longer.

China has no semblance of a Republic. The President has ordered sacrifices offered, as of old, to their gods and to their ancestors. They have remanded the old Confucian classics back to all the Government Schools, and have run every Christian out of the country, where we were. The Chinese young men, who have come into touch with Christianity, would not stand it. A few go to U. S. to the proudest schools, and go home still worshipping their customs. But it is different with those who do get the blessed privilege of attending real Christian Schools in America. Now, if they do not get help now, from our Christians and Christian Schools of U. S., where under the sun can these poor deserving lads get help? I wish you could see a few of them. God may let us come by, and see you as we take our two boys to the Christian School, to which they are going in the East. We trust so. But who will take up their cause in prayer? Who will open their Christian homes, and provide food and a home to someone of these worthy boys, while attending a Christian Institution for a few years? They are worthy, and have a character, and the best of ground for building a Christian life upon. May God

save the soul of many of these precious Chinese boys and make them men for God, is our heart cry, and prayer.

Our home address is, Miss E. May Law, Mondovi, Wash., U. S. A.

REQUESTS FOR PRAISE AND PRAYER.

- 1. Praise for the peace of God, for the unity and love in the Spirit. Glory!
- 2. Praise for health and strength for service.
- 3. Praise for definite guidance. He keepeth the feet of His saints.
- 4. Pray our Father to send in the needed supplies for this work here. Money is needed by the C. A. P. Mission for household expenses, rent, servants, etc.
- 5. Pray for the Indian Christian Church, that God will pour out His Holy Spirit in Pentecostal power, and baptize every Christian in the Holy Ghost and fire.
- 6. Pray for blessing on the written Word distributed among the heathen, especially the Mohammedans.
- 7. Pray for the preaching of the word, as I go to villages, visit in the homes, and talk to the people, both men and women.

MISS L. A. BAKER, India.

J. D. JAMES.
China.

We have just been having a convention at Sai Nam. God visited His children in saving souls, and a number have been baptized in the Holy Spirit. Satan came also to disturb, broke a lamp-shade one night, and gave some other disturbance, but God gave us victory.

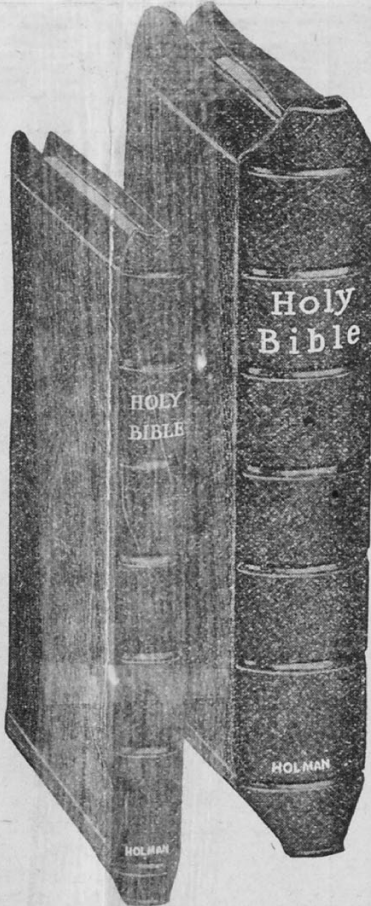
MISS ROBERTSON
Egypt.

We are all well and happy in the Lord's work in Egypt.

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Specimen Part-page of Type.

ST. MATTHEW, 5.

15 ^k The land of Zab'u-lon, and the land of Neph'tha-lim, by the way of the sea, beyond Jor'dan, Gal'i-lee of the Gen'tiles;
16 ^l The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

A. D. 31.
Is. 9. 1, 2.
Lu. 42. 7.
Lu. 2. 32.
Mark 1. 14, 15.
n. ch. 3. 2;
10. 7.
o. Mark 1. 16, 17, 18.
Lu. 5. 2.
John 1. 42.

Christ's sermon on the mount.

2 And he opened his mouth, and taught them, saying,
3 ^b Blessed are the poor in spirit: for their's is the kingdom of heaven.
4 ^c Blessed are they that mourn: for they shall be comforted.
5 ^d Blessed are the meek: for ^e they shall inherit the earth.

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